

CART DAN' BZOJ POSTLW SAN PABLO CHE TITO

Pablon' bzoje' cart nga

1 ¹ Neda' Pablo chona' xšin Diosen' na' naca' postlw che Jesucriston' cont gaclena' bene' ca' gwlej Diosen' yesejnilaže'ne', cont yesenezde' can' ža diža' li che Diosen'. Na' diža' li chen' chzejni'in can' goncho da' chazlaže', ² na' chzejni'in zoacho lez šjayzoacho len Diosen' toli tocanē. Za' xe yežlion' Diosen' gwne' bene' yesejnilaže' le' šjasyenite' len le' toli tocanē, na' Diosen' bi chonlaže' bite'teze da' že'. ³ Na' na'a ba chac da' bžie' bia' gac da' ba chzejni'ida' bene' xtižen', le Dios ben' none' yela' mban checho toli tocanē gwlo'e lo na' chyixjue'eda' bene' xtižen'. ⁴ Chzoja' le' Tito, naco' ca dogualje xi'ina' da' bzejni'ida' le', na' naccho txen chejnilaže'cho Jesucriston'. Xacho Diosen' na' Xancho Jesucriston' ben' none' yela' mban checho toli tocanē yesaclenšque' le'e na' yesyeyaše'de' le'e na' yesone' cont soa cuezle binlo len xbab chelen'.

Da' chon Titon' gan' nzi' Creta

⁵ Cate' bocua'ana' le' gan' zoa yežlio da' nzi' Creta dan' chi' lo nisdaon', gwnia' gwzožo' gono' dan' chona' cate' gwzoa' na', to to yež cuejo' bene' blao bene' yosozejni'i na' yosogüia yesene'e yezica'chle bene' chesejnilaže' Jesucriston'. ⁶ Na' še zoa bene' zoacze' chone' da' güen cont bibi de da' yosode'e bene' yesene' da' xinjen' chone', še naque' bene' zoa toz no'ol che', še xi'ine' ca' chesejnilaže' Criston', na' še bi zjanaque' bene' chesyedabaga', san chosozenague' cont bi zjalaže' chesone' da' xinj, ca bene' nac ca' cheyala' cuejo' güia na' lježe'. ⁷ Cate' cuejo' bene' co' Diosen' lo ne'e güia ne'e yezica'chle bene' chesejnilaže' Jesucriston', cuejo' bene' zoacze' chone' güen. Bi cuejo' bene' ya'laže', bene' naque' bene' loc, na' bene' borrašw. Bi cuejo' bene' chebede' cueque' žaš, na' neca cuejo' bene' zelaže' gone' da' xinj cont gone' gan mechw. ⁸ Bene' cuejo' cheyala' gaque' bene' chbede' chlebe' bene' zito' ližen'. Cheyala' gaque' bene' zoateze' chone' da' güen na' bene' chon xbab, bene' chon da' zej to licha, bene' chon da' chazlaže' Diosen' na' bene' chon con ga zelao chzaque'de' cont chone' bi da' ža Diosen'. ⁹ Cheyala' gaque' bene' zoachache' do laže' chzenague' diža' li che Diosen' da' bzejni'ida' cont gac gwzejni'ide' bene' yoble diža' güenna', na' gone' chachlaže' cont yesenite' yesejle'e da' naquen da' li, na' gac gwlo'ede' bene' ca' chesene' contr diža' li che Diosen' cont yesenezde' clelen' chesone'.

¹⁰ Chnia' gono' ca', le nita' bene' zan bene' Israel gualaž chia' na' yebał bene' yoble chesene' zjanaque' chio' txen, perw bi chosozenague' che Diosen'. Bibi zaca' xtiža'gaque' da' chosozejni'ide', con chesonlede' bene'.

¹¹ Na' da' zjachi' yichjgaque' yesone' gan mechw, da'nan' chosozejni'ide'

da' zej clele. Cheyala' gonle cont yesenite' šize bich yosozejni'ide' diža' güenlažen', le clelen' chesone'. Na' bene' zan len bene' lo' yo'o chegaque' chesacželaže' che xtiža' Diosen' neche xtiža'gaquen'.

¹² Cana' gwzoa to bene' gwneya'a, goque' bene' Creta, na' gwne' che bene' gualaž che ca': "Bene' Creta bate'teze zjanaque' bene' güenlaže' na' zjanaque' ca bež znia' yela' güen da' xinj chegaquen'. Lecze zjanaque' bene' lia na' bene' xagüed." ¹³ Na' da' li can' gwnen'. Da'nan' tilo' legaque' che da' xinjen' chesonen' cont nita'chache' yesejle'e xtiža' Criston'.

¹⁴ Gono' ca' cont bich yosozenague' che diža' güenlažen' chesallaže' bene' Israel gualaž chia' ca', na' neca yosozenague' che nochle bene' ba gosebejyichje' diža' li che Diosen'.

¹⁵ Diosen' ba none' yichlažda'ochon' xilaže', na' ne da' chagwcho ne da' choxe'cho bi chžonen gac yichlažda'ochon' xilaže'. San ca nac bene' yichlaždao' mal ca', bene' bi chesejnilaže' Criston', bibi de da' naquen da' xilaže' len legaque'. Chesone' xbab mal, na' bibi de cheseza'laže' cate' chesone' da' xinjen'. ¹⁶ Chesene' zjanombi'e Diosen', perw nacia' bi zjanombi'ene', le chesonteze' da' xinjen'. Chesone' da' chgüe'e Diosen'; zjanaque' bene' güedenag len xtižen' na' bi chesac yesone' da' güen.

Xtiža' Diosen' da' chsed chlo'echo bene' naquen güen

2 ¹ Na' le', cheyala' gwzejni'ido' bene' yesone' can' ža diža' li che Diosen'. ² Bzejni'i bene' byo gol ca' bi yesezožde', san yesenite' cont bene' yezica'chle yesape' legaque' bala'an. Bzejni'i legaque' to toe' cheyala' yesenabia' cuine' cont yesenite' yesone' da' güen, na' bzejni'i legaque' cheyala' yesenita'chache' yesejnilaže' Diosen'. Cheyala' yesacde' bene' na' yesape' yela' chxenlaže' bite'teze da' chac. ³ Lecze ca' bzejni'i no'ol gole ca' cont yesenite' yesonxene' Diosen', na' bi yesene' che bene', neca yesezožde'. Cheyala' yesenite' yesone' da' güen cont yeseneze bene' yezica'chle can' cheyala' yesone'. ⁴ Na' no'ol gol ca' cheyala' yosozejni'ide' no'ol xcuide' ca' yesenite' binlo len bene' che to toe' na' yesacde' legaque' len bi' chegaque' ca'. ⁵ Na' yosozejni'ide' legaque' cont to toe' yesenabia' cuine' na' yesone' da' zaca' yesone' cont yesaque' bene' laždao' xilaže' len yogo' da' chesone', na' yosogüia yesena' ližgaque' binlo, yesaque' bene' šagüe' na' yosozenag to toe' che bene' chegaque'. No'ole xcuide' ca' cheyala' yesone' güen can' ba gwnian' cont nono ne mal che xtiža' Diosen'.

⁶ Na' lecze cheyala' neyoedo' bene' byo xcuide' ca' cont to toe' yesenabia' cuine' na' yesone' da' cheyala' yesone'. ⁷ Na' le', bite'teze da' gono', ben con da' nac güen cont yesacbe'e bene' yoble naquen' cheyala' yesone'. Cate' chsed chlo'edo' bene', bzejni'i legaque' do lažo', benen cont nacia' chapo' Diosen' bala'an. ⁸ Bsed blo'e diža' li cont nono na xtižon' naquen mal. Na' še soatezo' gwsed gwlo'edo' diža' li, nachen' bene' ca' chesexi'a chio' yesyeto'ede' da' bi chesyēželde' bi da' mal yesene' checho.

⁹ Gož bene' güen žin ca' yosozenague' che xangaquen' na' yesone' bite'teze da' yese'ene' sin cbi yosyoži'e xtiža'gaquen'. ¹⁰ Bi yesebane' bi da' de che xangaquen', san yesenite' do laže' cont yezica'chle bene' yesele'ede' chesone' güen na' yesacbe'ede' güenna' nac xtiža' Diosen', Dios ben' none' yela' mban checho toli tocane.

¹¹ Diosen' nži'ilaže'de' chio' benach na' ba blo'e chaclaže' gone' yela' mban toli tocane che yogo'cho. ¹² Na' da' none' ca' chzejni'in chio' cheyala' cuejyichjcho yogo' da' choncho da' bi chazlaže' na' yogo' da' chzelaže'cho gata' checho o da' chzelaže'cho goncho da' bi naquen güen lagüen'. To tocho cheyala' soa cuezcho nabia' cuincho cont goncho da' nac da' zaca'. Na' cheyala' goncho da' zej to licha; na' cheyala' soacho gonxencho Diosen' yežlio nga. ¹³ Le šlac zoacho yežlio nga zoacho mbalaz nezecho žin ža yid Jesucriston' da' yoble nse'e be'ni' juisyw. Naque' Dios checho ben' chonxencho na' ben' none' yela' mban checho toli tocane, na' zaca'chgüe'. ¹⁴ Len' bnežjw cuine' neche chio' cate' gosote'ne' cont bnitlagüe' xtola'chon', na' beya' beyibe' yichjlažda'ochon' len da' malen' cont none' chio' ca' xi'ine'. Na' bene' ca' cont yebecho goncho da' güen.

¹⁵ Can' cheyala' gwzejni'ido' bene'. Na' cheyala' gono' chach laže' yesone' da' güen na' tilo' bene' cheson da' xinj, le Diosen' ba gwsele' le' na' ba bene' le' yela' chnabia' cont gwzejni'ido' legaque'. Bi go'o latje yosozoe' le' to šla'ale.

Can' cheyala' gon chio' chejnilaže'cho Jesucriston'

3 ¹ Da' yoble yozzendo' bene' chesejnilaže' Jesucriston' cheyala' yosozexjwyichje' yosozenague' che justis ca' na' che bene' gwnabia' chegaque' ca' na' bate'teze cheyala' yesone' da' güen. ² Yozzendo' legaque' bi cheyala' yesene' mal che note'teze bene'. Bi cheyala' yesedil yososaše', san cheyala' yesaque' bene' šagüe' na' yesape' yela' chxenlaže' len yogo'lol bene'.

³ Chio' lecze bi gwejni'icho cana' na' bencho güedenag len Diosen'. Gwejle'cho diža' güenlažen' na' bentezcho bi da' xinj da' gwzelaže' lažda'ochon'. Gwdacho bencho con da' bebecho. Gwzoacho bxi'a lježcho. Besegue'e bene' chio' na' bgue'e lježcho. ⁴ Perw bžin ža Dios ben' none' yela' mban checho toli tocane blo'ede' chio' catec bene' šagüe' naque' na' catec chacde' chio' benach. ⁵ None' chio' yela' mban toli tocane gague neche bi da' güen benchon', san da' beyaše'de' chio'. Nachen' beya' beyibe' yichjlažda'ochon' len da' malen' cate' gwzolao chejnilaže'chone', na' Spiritw chen' bocoben yichjlažda'ochon'. ⁶ Diosen' gwsele' Spiritw chen' zoan lo' yichjlažda'ochon' chaclenchguan chio', le Jesucristw ben' none' yela' mban checho toli tocane gwnabde'ne' selen'. ⁷ Na' ca' ba beyaše' beži'ilaže'de' chio' cont beyone' chio' bene' güen lagüen' na' cont soa cuezcho nezecho žin ža šjayzoacho len le' toli tocane.

⁸ Da' ca' ba gwnia' nga zjanaquen da' li, na' gono' byen yosozenag bene' ca' gwzejni'ido' chen. Le bene' ca' ba chesejnilaže' Diosen' cheyala' yesebec yichjague' yesone' da' güen. Na' da' quinga ba gwnia' zjazaca'chguan na' yesaclenen note'teze bene'. ⁹ Perw bi gono' txen len bene' chesedil chosošaše' che bize diža' da' bi zejen. Na' bi cuec yichjo' che diaža che da' xozxta'ocho ca'. Bi gono' txen len bene' chesedil chosošaše' che bi zejen dan' nyoj le'e ley da' bzoj da' Moisésen', le da' chesone' ca' bi chaclenen bene' na' bi naquen da' zaca'.

¹⁰ Na' bene' ca' cheson cont bene' ca' chesedop chesežague' chesonxene' Jesucriston' chesechoje' chople, neyoedo' legaque' bich yesone' ca'. Na' še ba gwneyoedo' legaque' to chope ni'a na' bi chosozenague', yebejo' legaque' ca'ale. ¹¹ Le da' bi chosozenague' nachen' nezecho zjambiaye'e na' zjanape' dola' che da' xinjen' chesone'.

Can' cheyala' gon Titon'

¹² Cate' sela' Artemas o Tíquico gan' zon', ben con ga zelao saque'do' cont yido' yežagcho lo' ciuda Nicópolis, le ba bechoglaža' yega'ana' na' tiemp zag. ¹³ Na' ben yogo' da' gac gono' par gacleno' Zenas ben' nsed ley, na' Apolos, cate' yesa'aque' gan' zon' cont bibi yeseyažjde' chanez. ¹⁴ Bene' lježcho ca' chesejnilaže' Criston' cheyala' yesoe'laže' yesone' da' nac güen na' yesaclene' bene' chyažj chchine. Le cheyala' gaccho bene' chon da' zaca'.

Bene' ljež Pablon' chosoguape' Titon' tiox

¹⁵ Yogo' bene' cheson xšin Diosen' txen len neda' nga chosoguape' le' tiox. Na' chnaba' gwguapšco' tiox bene' ca' zoaleno' na', bene' ca' chesacde' chio' da' naccho txen chejnilaže'cho Criston'. Diosen' gaclenšque' yogo'le. Da' na'zen' chzoja'.