

# CART NECHW DAN' BZOJ POSTLW SAN PABLO CHE BENE' CA' ŽE' TESALÓNICA

Pablo bzoje' bene' Tesalónica ca' ben' chesonxene' Jesucriston'

**1** <sup>1</sup> Neda' Pablo chzoja' le'e chdop chžagle chonxenle Xancho Jesucriston' Tesalónica na' nacle txen len le' na' len Xacho Diosen'. Na' neda' len Silvano na' Timoteo chnabto' lao Xacho Diosen' na' lao Xancho Jesucriston' yesaclene' le'e na' yesone' ca soa cuezle binlo len xbab dan' yo'o lo' yichjlažda'olen'.

**Bene' Tesalónica bosolo'ede' chesejle'e che Jesucriston'**

<sup>2-3</sup> Yogo' ni'a cate' chol güižto' Xacho Diosen' choe'to' yela' choxcen che' par yogo'le. Na' cate' chol güižto'ne' chjayza'laže'to' yogo'lol da' güen dan' chonle dan' chejnilaže'le Diosen' na' chaquelne'. Na' chjayza'laže'to' can' zoachachle chbezle yid Xancho Jesucriston' yeto. <sup>4</sup> Nezeto' bene' migw, Diosen' chacde' le'e na' ba gwleje' le'e cont nacle lo ne'e. <sup>5</sup> Na' diža' güen da' bzejni'ito' le'e che Jesucriston' gague naquen con to diža'ze. Spiritw che Diosen' goclenen neto' bzejni'ito' le'e len yela' guac chen na' nezeto' diža' dan' bzejni'ito' le'e naquen da' li. Na' nezele can' bento' da' güen šlac gwzoato' len le'e cont gocleno' le'e.

<sup>6</sup> Na' le'e zoale chonle da' güen can' ba ben neto' na' can' ben Xancho Jesucriston'. Bzenagle dan' gwduxjue'eto' le'e che Jesucriston', na' Spiritw che Diosen' chonen cont chbele chzenaglen, la'czla' da' zan da' ba gwdi gwzaca'le dan' ba bzenagle chen'. <sup>7</sup> Na' da' zoale chonle da' güenna', bene' ca' chesejnilaže' Jesucriston' distritw Macedonia na' distritw Acaya ba zjanezde' naquen cheyala' yesone'. <sup>8</sup> Doxen ba bzenele bene' xtiža' Xancho Jesucriston', gague bene' že' Macedonia na' Acaya na'zen'. Na' ca'cze yogo'ze bene' ba zjanezde' can' chejnilaže'le Diosen', na' da'nan' bi chyažjen güe'to' diža' chele. <sup>9</sup> Na' bene' zan cheso'e diža' ca güen benle len neto' caten' bedena'to' le'e na' cheso'e diža' can' benle gwlejyichjle cbich chejnilaže'le l gua'a lsaca' chele ca', san na'a ba chejnilaže'le ben' nac dogualje Dios ben' zoa toli tocane. <sup>10</sup> Na' cheso'e diža' can' chbezle yetj Xi'ine' Jesúsén' yaban' yide' yežlio nga yeto, ben' bosban Diosen' ladjo bene' guaten'. Na' dan' chejnilaže'cho Jesúsén' ba bosle' chio' cont bi saca'zi'cho cate' žin ža bene' bi chosozenague' che Diosen' yesale'chgüede' toli tocane.

**Pablon' gwzoe' Tesalónican'**

**2** <sup>1</sup> Bene' migw, le'e nezele dan' bedena'to' le'e goclenchguan le'e. <sup>2</sup> Na' nezele can' gwdi gwzaca'to' cate' gwyejto' Filipos, na' can' gosezi'diža' bene' ca' neto' dan' gwduxjue'eto' che Jesucriston'. Perw

Diosen' goclene' neto' cont bi bžebto' gwdixjue'eto' diža' güen che' len le'e la'czla' bene' zan bosožone' chixjue'eton'. <sup>3</sup> Dan' gota'yoeto' le'e gwzenagle che Diosen' bitw nacho bzejni'ito' le'e clele, neca goclaže'to' gonto' da' mal, na' neca bento' xbab gonleto' le'e. <sup>4</sup> San zoato' choe'to' diža' can' chazlaže' Diosen' ben' ba gwleje'nto' par chyixjue'eto' diža' güen che'na'. Na' chyixjue'eton' gague cont yebe bene', san cont yebe Diosen' ben' neze bin' yo'o lo' yichjlažda'ochon'. <sup>5</sup> Nezele can' bento', ne tñi'aze biña' gwpeto' le'e len xtiža'ton', na' neca benleto' le'e cont gonle cheto' bi da' de chele. Cuiñ Diosen' nezde' can' naquen. <sup>6</sup> Na' neca cheyiljwlaže'to' nacle gonto' cont yesonxen bene' neto'. Neca nacho chaclaže'to' gonxenle neto', na' neca chaclaže'to' yezica'chle bene' yesone' ca'. Zaca'to' gonto' ga gwzenagle cheto' la fuers da' gwsela' Criston' neto' choe'to' xtiže'na', perw bitw chonto' ca'. <sup>7</sup> Nži'ito' le'e cacze no'ole šagüe' nži'ide' xi'ine' bi' chosgol chosča'ogüe'. <sup>8</sup> Na' dan' chaqueto' le'e, be'lento' le'e diža' güen che Diosen'. Na' gague da' na'zen' bento', lecze bzanlaže' cuinto' bento' ga zelao gwzaque'to' cont goclento' le'e, le chaqueto' le'e. <sup>9</sup> Za'laže'czle bene' migw, cate' gwzoato' len le'e benchguato' žin con ga zelao gwzoeto'. Bento' žin do ža do yel cont cbi bi gastw bzoato' le'e. Can' bento' gwdixjue'eto' le'e diža' güen che Diosen'.

<sup>10</sup> Txenczen' nezele len Diosen' gwzoato' do laže'to' cate' gwzoato' len le'e chejnilaže'le Jesucriston'. Benczto' con can' chazlaže' Diosen' cont ne to cono gwna napto' doła'. <sup>11</sup> Nezele can' gota'yoeto' le'e gonle da' güen na' can' bento' chačh laže' to tole gonlen. Bento' can' chon to bene' byo len xi'ine'. <sup>12</sup> Bento' mandadw gonle da' güen ca cheyala' gon chio' naccho lo na' Diosen', le ba gwleje' chio' par nabia'cho txen len le' na' par gone' gac da' mba juisyw checho cate' šjayzoacho len le'.

<sup>13</sup> Bate'teze choe'to' yela' choxclen che Diosen' dan' bzenagle xtiže'na' caten' gwdixjue'eton' le'e. Zacbe'ele bi naquen xtiža' benačh, san naquen xtiža' Dios dan' choe'to'. Na' xtiža' Diosen' dan' chejle'le chša'an xbab dan' yo'o lo' yichjlažda'olen'. <sup>14</sup> Na' bene' migw, ba goc chele can' goc che bene' chesedop chesežag chesonxene' Jesucriston' zan part Judean'. Bene' Israel gualaž chegaque' bosochi bososaque' legaque', na' lecze can' bosochi bososaca' bene' gualaž chelen' le'e. <sup>15</sup> Na' bene' Israel ca' gosote' Xancho Jesucriston' con can' gosote' da' bene' gosoe'lene' legaque' xtiža' Diosen' cani'. Na' lecze can' gosone' bosolagšibe' neto'. Na' ža na'aža ne' nite' chesone' da' bi chazlaže' Diosen' na' chesegue'ede' yogo'lol benačhen', <sup>16</sup> le chosožone' gwzejni'ito' yezica'chle bene' bi da' cheyala' goncho cont gata' yela' mban checho toli tocane. Can' chesone' do tiemp chosozanch xtola'gaquen' na' Diosen' ba chža'achgüe' legaque'.

### Pablo goclaže' šjayne'e bene' nita' Tesalónica

<sup>17-18</sup> Na' neto' bene' migw, cate' zoato' ga bi chle'e lježcho, chjayze'eto' le'e. Da'nan' cate' ba goc sša biña' le'e lježcho ba chacžejlaže'to' chele na'

goclaže'to' yedena'to' le'e. Na' to chop ni'a godda' yida', perw Satanás dan' chnabia' da' xigüe' ca' bi beñen latje. <sup>19-20</sup> Chebeto' chonchguale güen na' da'nán' zoato' lez soachguato' mbalaz cate' yid Xancho Jesucriston' da' yoble, le yebede' bzjeni'ito' le'e cont chzenagle che'. Da' li le'e chonle cont chbeto' na' cont zoato' mbalaz.

**3** <sup>1-2</sup> Na' bich gwzoeto' dan' bi chle'e lježchon'. Da'nán' bechoglaže'to' gwsela'to' bene' lježcho Timoteon' gan' zoalen' na' neto' bega'antó' Atenas. Timoteon' chone' xšin Diosen' na' chone' txen len neto' chyixjue'eto' diža' güen da' chzejni'in bene' che Criston'. Gwsela'to'ne' bedeyata'yoede' le'e bi soayaše'le na' bedeyene' chach laže'le cont zoachachle chejnilaže'chle Criston'. <sup>3</sup> Gwsela'to'ne' gan' zoalen' cont ne tole bi gacžejlaže'le bixchen' chyi chzaca'le. Ba nezele chio' chejnilaže'cho Criston' cheyala' saca'zi'cho lo yežlio nga. <sup>4</sup> Caten' gwzoalento' le'e bzeneto' le'e leca yosochi yososaca' bene' chio'. Na' nezele ba chac can' gwnato'na'. <sup>5</sup> Na' dan' bi gocxenlaža' dan' bina' la' rson chelen', nachen' gwsela' Timoteon' gan' zoalen' cont nezda' še do laže'le chejnilaže'le Criston'. Le bena' xbab godda' še ba gwzoe gwxiyen' benlen le'e. Le še ba benlen le'e, con bendadzeto' xšin Diosen' len le'e še ca'.

<sup>6</sup> Perw na' bela' Timoteon' dan' bide' gan' zoalen' na' be'lene' neto' diža' güen, gwne' zoale chejnilaže'le Criston' na' chaquele yogo'lol bene'. Na' lecze gwne' chjayze'ele neto' na' zelaže'le yežagcho da' yoble lecze can' chaclaže' neto'. <sup>7</sup> Ca'czen' bene' migw, chžaglaoto' na' chyi chzaca'to', perw ba beyacxenlaže'to' gwnezeto' can' zoateze zoale chejnilaže'le Criston'. <sup>8</sup> Da' li ba beyacxenlaže'to' na' zoato' mbalaz dan' zoachachle chejnilaže'le Xancho Criston'. <sup>9</sup> Na' da'nán' leca chbeto' lao Diosen' can' chonle na' leca choe'chguato' yela' choxcen che' can' chonlen'. <sup>10</sup> Leca chol güižto'ne' do ža do yel chnabeto'ne' gone' ga yele'e lježcho da' yoble cont gwzejni'ichto' le'e na' šejchle šejnilaže'chlene'.

<sup>11</sup> Chnabeto' Xacho Diosen' len Xancho Jesucriston' yesone' latje yedena'to' le'e. <sup>12</sup> Na' chnabeto' Xanchon' gone' cont gaquech lježle tole yetole na' gone' ga gaquechle yogo' beñachen' con catezen' chaqueto' le'e. <sup>13</sup> Chnabeczeto'ne' gone' cont soachachle šejnilaže'lene' na' gac lažda'olen' xilaže' lao Xancho Diosen' sin cbibi dola' gapple cate' yid Xancho Jesúsén' da' yoble nche'e yogo'lol bene' ba gwlej Diosa' cont zjanaque' lo ne'e.

#### **Pablon' bzejni'ide' can' che'ne Diosen' yesezoa yesebeze'**

**4** <sup>1</sup> Na'a bene' migw, bach bsd blo'eto' le'e gonle can' chazlaže' Diosen', na' bach zoale chonle ca'. Na' can' ža Xancho Jesucriston' chata'yoeto' le'e na' chonto' mandadw šejchle gonchle dan' chazlaže' Diosen'.

<sup>2</sup> Ba nezczele bica' da' ca' bento' mandadw gonle na' zjanaquen con ca ža Xancho Jesúsen'. <sup>3</sup> Diosen' chaclaže' soatez soacho gaccho bene' laždao' xilaže'. Bi chazlaže' gata'lencho no'ol bi nac no'ol checho o bene' byo bi nac bene' checho. <sup>4</sup> Chaclaže' neze to tole naquen' cheyala' soalen xo'ollen' sin cbi gaple dola' na' gonelene' ca bene' zaca'. <sup>5</sup> Bitw gonle can' cheson bene' bi zjanombi'e Diosen', con chesezoalene' no'olen' contze yesone' can' chzelaže' lažda'ogaquen'. <sup>6</sup> Ne tole bitw gonle da' bi cheyala' gonle na' siye' bene' lježle na' soalenle no no'ol che'. Ba be'czto' diža' bosniseto' le'e can' gon Xancho Diosen' cont yesezaca'zi'chgua bene' cheson bite'tez da' xinjen' zjanac ca'. <sup>7</sup> Diosen' gwleje' chio' cont gaccho bene' laždao' xilaže', gague cont goncho bi da' xinj da' zjanac ca'. <sup>8</sup> Da'nan' note'tez le'e še bi chzenagle che da' qui ba bzejni'ito' le'e, gague xtiža' benachen' chzoale ca'ale, san Diosa' chzoale ca'ale. Len' bene' chio' Spiritw chen' na' Spiriton' naquen laždao' xilaže'.

<sup>9</sup> Bitw chyažjen gwzoja' le'e can' cheyala' gague ljež chio' chejnilaže'cho Jesucriston'. Dios nan' ba bsedde' le'e cont chaque lježle tole yetole. <sup>10</sup> Na' da' li ba chaquele yogo' bene' lježcho ca' nita' doxen Macedonian'. Na' chata'yoeto' le'e bene' migw, le gaguech legaque'. <sup>11</sup> To tole le yeyiljwlaže' bi žin gonle cont soa cuezle binlo can' nonto' mandadw na' bitw tale gwgüia na'le bi cheson bene' yoble. <sup>12</sup> Le gon can' ba gwnia' cont bene' bi zjanaque' txen len chio' yesacbe'ede' chonle güen, na' lecze cont bibi gac falt še bi dan' chyažj chchinele.

### Can' gac cate' yid Criston' da' yoble

<sup>13</sup> Bene' migw, chaclaže'to' nezele can' yesac che bene' gosejnilaže' Jesucriston' na' ba gosate'. Chaclaže'to' nezelen cont bi yegüine'le ca cheson bene' bi nita' lez šjasyezoe' len Jesucriston'. <sup>14</sup> Nezecho gosot bene' Jesúsen' na' bebane' ladjo bene' guat ca'. Lecze nezecho Diosen' gone' cont yid Jesúsen' da' yoble nche'e bene' ca' ba gosat con bene' gosejnilaže' le'.

<sup>15</sup> Na' diža' nga chzeneto' le'e naquen dan' non Xancho Jesúsen' mandadw gwzeneto'. Chio' mbancho na'a chejnilaže'chone', še ne' mbancho cate' yide' da' yoble, bitw nacho yobch yežagchone' clel ca bene' ca' ba gosat. <sup>16</sup> Na' ca nac Xancho Jesúsen', cuine' yetje' le'e yaban', na' ne' zižje gone' mandadw yesyeban bene' guaten', na' to angl blaona' ne', na' yenecho cuež trompeta che Diosen'. Nach bene' ca' ba gosat bene' gosejnilaže' Criston', legaque' zgua'tec yesyebane' ladjo bene' guaten'. <sup>17</sup> Na' ca yeyoža', chio' chejnilaže'chone' še ne' mbancho yežlio nga, gon Diosen' cont yeyepcho txen len legaque' le'e yaban' to lo' bejw na' yežagcho Xancho Jesúsen' le'e yaban'. Nach šjayzoacho len le' toli tocane. <sup>18</sup> Da'nan' le gon chach laže' lježle tole yetole güe'le diža' can' gaca'.

**5**<sup>1-2</sup> Bene' migw, bitw chyažjen gwzoja' cont gwzenda' le'e bi ža bi hor yid Xancho Jesúsen' yeto. Nezele con yalzelaže'le žin ža žin hor can' chžin bene' gwban bene' chda šeže'le. <sup>3</sup> Na' šlac chesena bene': "Mba zoacho, bibi chac checho", cate' concze žin ža yesebiaye'e. Can' chac che no'ole cate' yalzelaže' chaque' bes che yela' san, ca'czen' zjayalzelaže' yesebiayi' bene' ca' bi chesejnilaže'ne'. Bitw gac yosoxonje'. <sup>4</sup> Perw chio' bene' migw, bi nchole yichjlažda'ochon', da'n'an' bitw gac checho can' chac che bene' chzenyal gwbanna' le'. <sup>5</sup> Diosen' ba bzejni'ide' chio' nombia'chone' na' be'ni' chen' ba chsenin' len chio'; da'n'an' bitw nchole yichjlažda'ochon'. <sup>6</sup> Cheyala' gonyane'cho xbab naquen' chaclaže' Diosen' goncho na' nabia' cuincho goncho can' chazlaže'na'. <sup>7</sup> Bene' ca' cbi chosozenag che Diosen' zjazaca'lebe' ca bene' zjantas na' ca bene' chesezože. <sup>8</sup> Perw ba bzejni'i Diosen' chio' cont bi goncho can' chesone'na'. Da'n'an' cheyala' nabia' cuincho goncho can' chazlažen'. Cheyala' šejnilaže'cho Diosen' na' gague lježcho na' yebecho dan' nezecho šjayzoacho len Diosen'. Še goncho yogo' da' ca' gaccho ca soldadw ben' nyaze' to de ya da' chcue'ejen le' cont bibi chac che' cate' chdile' len bene'. <sup>9</sup> Gague gwlej Diosen' chio' cont saca'zi'cho che xtolā'chon'. Gwleje' chio' cont šejnilaže'cho Xancho Jesucriston' na' šjayzoacho len le'. <sup>10</sup> Na' Jesucriston' bnežjw cuine' neche chio' cate' gosot bene' le' cont šjayzoacho len le' la'czla' še mbancho o še ba gotcho cate' yide' da' yoble. <sup>11</sup> Da'n'an' le' gonch can' ba chonle, le' gon chach laže' lježle tole yetole na' le' gaclench lježle cont soachachle šejnilaže'le Jesucriston'.

**Pablon' bzejni'ide' bene' chesejnilaže' Jesucriston' can' cheyala' yesone'**

<sup>12</sup> Chata'yoeto' le'e bene' migw, gapple bala'an' bene' ca' cheson xšin Xancho Jesucriston' chosogüia chesene'e le'e na' chosozejni'ide' le'e naquen' cheyala' soa cuezle. <sup>13</sup> Gapchgualne' bala'an' na' gaguechgüele legaque' dan' chesone' xšin Diosen' do laže'. Na' le' soa binlo len lježle tole yetole.

<sup>14</sup> Ca'cze bene' migw, le' tile bene' bi chesaclaže' yeson žin, le' gon chach laže' bene' chesacde' zdebe chosozenague' che Jesucriston', na' le' gaclen bene' bina' yesejni'ide' naquen' cheyala' yesone'. Le' soa le' gap yela' chxenlaže' len yogo'lol' bene'.

<sup>15</sup> Še bi da' mal cheson bene' len le'e, le' gon byen bi yoži'ile da' mal len legaque'. Le' yeyiljwlaže' naclen' gonle güen len lježle tole yetole na' len note'tez bene'.

<sup>16</sup> Do tiemp le' yebe. <sup>17</sup> Le' soateze le' soa le' yol' güiž Diosen'. <sup>18</sup> Le' güe' yela' choxclen che Diosen' bite'tez da' chac chele, le' da'n'an' chaclaže' gon chio' chejnilaže'cho Cristo Jesúsen'.

<sup>19</sup> Bitw gwžonle gon Spiritw che Diosen' can' chaclažen' gonen len le'e o len bene' yoble. <sup>20</sup> Bi gwzoale ca'ale dan' chesena bene' cheso'e diža'

dan' ba gož Diosen' legaque'. <sup>21</sup> Na' le gonyane' xbab che yogo'lol diža' da' cheso'e cont soale gwzenagle che da' nac güen. <sup>22</sup> Na' bitw gonle bite'tez da' nac da' mal.

<sup>23</sup> Diosen' chone' ca chzoa chbezcho binlo len xbab dan' yo'o lo' yichjlažda'ochon'. Na' chnabda'ne' gone' cont lažda'olen' gacyanen' xilaže'. Na' lecze gonšque' cont bibi da' mal gonle len yichjlažda'olen' neca len cuerp chelen' cont bibi dola' gaple caten' yid Xancho Jesucriston' yeto. <sup>24</sup> Diosen' ben' ba gwleje' chio' cont naccho xi'ine' chone' con da' že' gone', na' da'nan' gone' cont gac lažda'ochon' xilaže'.

**Pablon' gwnabe' gaclen Diosen' bene' Tesalónican'**

<sup>25</sup> Bene' migw, le soa le nab gaclen Diosen' neto'.

<sup>26</sup> Na' cate' chežagle le gwnopa' na' lježle cont nacbia' chaque lježle.

<sup>27</sup> Chona' mandadw gwlable cart nga ga yesene yogo'lol bene' lježcho ca' nita' gan' zoalna', le can' chaclaže' Xancho Jesucriston' gonle.

<sup>28</sup> Na' soateze Xancho Jesucriston' gaclenšque' le'e. Da' na'ze chzoja' na'a.