

To Ɂhop cho'a dill' dii choe' Cho'a Xtil' Chioza' daa le Antiguo Testamento

Resumen del Antiguo Testamento
de Éxodo a Malaquías

Zapoteco de San Pablo Yaganiza



PROPOSITO

Este libro tiene el propósito de proveer, en forma breve y clara, un resumen de los hechos más importantes del Antiguo Testamento. Este resumen ha sido preparado porque es sumamente necesario conocer el panorama de la historia de los israelitas y su relación con Dios para poder entender el mundo del Nuevo Testamento. Un resumen no es igual a una traducción, ni tampoco a una historia. Este resumen omite una parte de la información y presenta en otro orden ciertas partes que incluye, pero no introduce información que no se encuentra en el Antiguo Testamento, o que no está implícita en él.

Los libros de Génesis y Salmos no son incluidos en este resumen porque Génesis fue publicado en 2007 y los Salmos fueron publicados junto con el Nuevo Testamento en 2011.

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Primera edición
Resumen del Antiguo Testamento
Zapoteco de San Pablo Yaganiza
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Diika' yoo lee libri

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**Yizka' kana' biyoll gok yog' daa nyoj lee
Antiguo Testaméntona' axt ka golj Jesucrístona'**

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1. Ben' Egíptoka' bi bengakile' wen ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e Éxodo 1)

Ben' Israelka' wyanchgagake'

Ka wde wit Joséna' len ben' bisheeka', xiin dia che'ka' bgaangake' Egíptona'. Na' shlak wzoagake' na', wzoach xiingake' na' wyanchgagake' gokgake' ben' be ben' zil.

Na' kana'yen' wzolo wnabia' sto faraón Egíptona', ben' bi bemb'e dii Joséna'. Na' bi ble'shiile' ben' Israelka' daa gokgake' ben' zan inleb, la' bllebe' yinabia'gake' ben' Egíptoka'.

Ben' Egíptoka' bsakzi'chgagake' ben' Israelka'

Na' faraónna' wzolo bgonchgue' legake' xshine'na'. Na' bene' legake' shkwen wej kwenche bengake' llinna', na' bzoe' ben' Egíptoka' wnabia'gake' legake' lo llinna'. Na' bzoe' legake' bengake' Ɂhop yell yelə gana' wlooshao' ben' Egíptoka' diika' chizi' chilapgake'.

Na' la'kzi gok chegake' ka', Chioza' toshiizi wdap bwie' legake', na' zizikli wzoach xiingake' la'kzi ben' Egíptoka' bsakzi'chgagake' legake'. Na' daa wzoach xiingake', zizikli bllaach ben' Egíptoka' legake' na' zizikli bsak'zi'chgake' legake'.

Faraónna' bene' mandad witgake' bi' byodo' che ben' Israelka'

Na' daa le bllaa faraónna' legake', golle' nool winaka' nak ben' Israel witgake' yog'te bi' byodo'ka' chalj. Na' nool winaka' bi bzenaggake' che', san bzenagchgake' che Chioza'. Na' Chioza' bene' ka gokchga wen chegake' daa bi betgake' bi' byodo'ka'.

Na'ch ben faraónna' mandad lljchoon ben' Israelka' bi' byodo' che'ka' loo yao Nílona' kon ka galjgakb'.

2. Moiséza, goklallee gaklene' ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e Éxodo 2:1-22)

Golj Moiséza' na' Chioza' wdap bwie'b'

Na' llaka' chak ka', to ben' Israel len xoole'na', gokgake' dia che dii Levína', xiin dii Jacoba', wzoa sto xiingake' na' gokb' bi' byodo'. Na' le xochido' gokb' na' bi goklall' xna'baa lljchoone'b' loo yao Nílona'. Na' bkwasheeb' lille'na' shon beo!. Per gokbe'ile' bi gak wkwashile'b' ben' Egíptoka' toshiizi.

Na' bexee to dii nak ka llom na' btote'n to dii bi be'n latj shollan nisa' na' wlo'e bi'do'na' lo'inna'. Na' bxoe'n lo nisa' ladj yaxtilka' chi' loo yao Nílona'. Na' bgaan bi' zam', bi' necha', goazə kwenche bwiab' nak gak che bi'do'na'.



Xna' Moiséza' bkwasheeb' ladj yaxtilka' chi' loo yao Nilona'

Xiin faraónna' bikee Moiséza' ka xiine'

Aga wlla ka bllin xiin faraónna' cho'a yawa' gana' chjezje' na' ble'ile' daa nak ka llom ne'n ladji yaxtilka' chi' loo yawa', na' golle' to nool wen llin che'na' lljaxy'en. Na' ka bsalje'n ble'ile' bi'do'na' chbellb' na' biyesh'lallile'b'. Na' lii wbig'te bi zan bi'do'na' che'b':

—¿Acheenilo' lljania' to noolə wwall' wxope'b' na' wllantie'b'?

Na' golle'b':

—Jxi'gache'.

Na' bi' noola' biyajdo'b' jaxi'b' xna'baa, na' xiin faraónna' wdixje'ne' kwenche bllane' bi'do'na'.

Na' ka bgol bi'do'na', jasan xna'baab' lao xiin faraónna', na' bikeeb' bisgole'b' ka xiine', na' bsie'b' Moisés.

Moiséza' chite' to ben' Egípto

Moiséza' bgole', na' bllin to lla jawie' ben' wlall che'ka', ben'ka' nak ben' Israel, na' ble'ile' ka chzak'zi'gake' lo llinna' chongake', na' gokyeshiile'. Xtitzə ba gok zie'na' ka ble'ile' to ben' Egípto chit chyine' to ben' Israel na' le bllee. Na' bwie' shi kono chwia, na' bete' ben' Egíptona' na' bkwasheene' loo yoxa'.

Na' betiyo bcheje' sto shii na' ble'ile' chdil çhop ben' Israel, na' wbiguee bsheshlene' beena' chit chyine' ben' wlall che'na'. Na' beena' bllee Moiséza', na' golle'ne':

—¿No nako' li' kwenche gonz kwino' ka ben' chnabia' neto'? ¿Anti cheenilo' wito' nad' ka beto' ben' Egíptona' daa neji?

Na' le blleb Moiséza' ka goll beena' ka', la' gokile' yog' ben' ba nezi daa bete' ben' Egíptona'. Na' ka wnezi faraónna' ka ben Moiséza', bene' mandad witgake'ne'. Per Moiséza' bxonje', wyaje' gana' wbani Madiánna', na' jsoe' to lill ben' nak bxoz. Na' wkee to xiin bxoza', bi' wle Séfora, na' wzoa to bi' chegake' na' bsi'gake'b' Gersón.



Xiin faraónna' ble'ile' daa nak ka llom ne'n ladji yaxtilka' chi' loo yao Nilona'

3. Chioza' goxe' Moiséza kwenche lljaklene' ben' Israelka'

(To çhop cho'a dill' dii cho'e Éxodo 2:23-4:31)

Chioza' goklallee gaklene' ben' Israelka'

Ka ba wde zan yiz, wit faraónna', beena' wñabia' Egíptona' kana' wzoa Moiséza' na', na' bizoa ben' yoblə lo laze'. Na' wzolo Chioza' chaklene' ben' Israelka', ben'ka' nak yell che'. La' chwie' ka chsak'zi' ben' Egíptoka' legake', na' bzenague' daa be'lwillgake'ne' wñabgakile'ne' gaklene' legake'. Na' wleje' Moiséza' kwenche wseleene' lljaleje' ben' Israelka' Egíptona'.



Ble'i Moiséza' to yag yesh' dii chal'nin, per bi cheyan

Chioza' goxe' Moiséza'

Na' to lla ka chda Moiséza lyixaa chape' bayix'ka' nap xtobiin che'na', blline' lo yaana' le Horeb, na' ble'ile' to yag yesh' dii chal'nin, per bi cheyan, na' jabiguee chwie' bin chak. Na'ch wne Chioza', chi'ene':

—Moisés.

Na' billii Moiséza' xtilleena', chi'e:

—Ni zia'.

Na' goll Chioza'ne':

—Golj xelo'na', la' nad' zoa' latji gani nlejo'.

Na' ben Moiséza' daa golle'ne'. Na' Chioza' golle'ne':

—Nadaan Chios, beena' be'la'o dii xozxtoo* Abrahama', Isaaka', na'ch Jacoba'. Ba ble'id' ka chsak'zi' ben' Egíptoka' ben' wlall cho'ka', na' naa yislagakee.

'Yibejgakee Egíptona' na' yi'che'gakee gana' mbaní Canaánna', gana' nak to yell-lio wen, na' na' lljazoagake' mbalaz.

'Na' cheenid' shajo' lao faraónna' beena' chnabia' Egíptona' na' llje'leno'ne' dill'. Na' li' yibialo' lao ben' Israelka' ka yilleshgake' Egíptona'.

Na' goll Moiséza':

—Aga wak nad', la' aga no nak' shaa lao faraónna' lljalej ben'ka'.

Na' goll Chioza' le':

—Nad'kzan soalen' li' kwenche gak gono'n.

Chioza' golle' Moiséza' bin chiyal' gone'

Na' wñabi Moiséza' le':

—¿Bera yep' ben' Israelka' shi ba wñabgakile' nad' non bsel' nad'?

Na' goll Chioza'ne':

—Gollgake': Chios, beena' le Nad'kzan Beena' Zoakzə,¹ beena' be'la'o dii Abrahama', dii Isaaca', na'ch dii Jacoba', beenan' bselee nad'. Zigaate goll dga ben' golka' chnabia' ben' wlall cho'ka', na'ch gakle toz lljell-le faraónna' nan nad' chon' mandad shajle latja' gana' illinle ka gak shon lla ngoole nez kwenche witle bayix'ka' wzeyle lawaa.

'Bi gaklallee wsane' le', per nad' wsak'zia' ben' Egíptoka' nall inlleb, na' aga to we'ze' latj ichejle shlollzə, san we'tekze' latj yilleshle toshiizi.

¹Nad'kzan Beena' Zoakz: Dill' xtila' nakan: YO SOY EL QUE SOY.

Na' goll Moiséza':

—¿Bera gon' shi ben' golka' chnabia' bi shajle'gake' ka yep'gakee ka'?

Na' goll Chioza' Moiséza' wzalee yag bar che'na' lo yona!. Na' ka' ben Moiséza', na' yag bar che'na' biyakan bel. Na' wizi'e Moiséza' yigooyoe' xbama', na' biyakb yag bar sto shii.

Na' lekzka' golle' Moiséza wne' neena' loo lechaa nakwe' na'tech yibeje'n sto shii. Na' ka bene' daa golle'ne', neena' wlliachgan yella' na' gokan ka dii le chakxinchgayi. Na'ch ka bine' neena' sto shii loo lechaa nakwe' na' biyakin.

Na' goll Chioza'ne':

—Kat' gono' Ɂhopte diiki, ben' golka' chnabia' shajle'gake' nan nad' bselaa li!. Na' shi ni ka'kzə bi shajle'gake' Ɂho', na' lljxio' lat' nis loo yao Nílona' na' wlaljo'n lo yona' na' yiylan chen.

Moiséza' bi goonile' yiyaje' Egíptona'

Per Moiséza' ni chllebe' gone' daa cheeni Chioza', na' golle':

—Bi chak wshalj' wen lao lkwe' ben'.

Na' goll Chioza'ne':

—Jadini nadaan bzoa' choona!. Wyaj, na' jen daa ba wnia' li!. Nad' gaklen' li' kwenche gak wshaljo' wen lawe'ka!.

Per bi cheenkzi Moiséza', na' wnabile' Chioza' wselee ben' yoblə. Na' bllaa Chioza'ne' daa golle' ka!. Na' golle'ne':

—Ben' bishoo Aarónna' wak gaklene' li!. Per li'yen'an we'len' dill', na' yoo Aarónna' daa inia' li!, na' le' yee ben'ka' daa yoone!. Na' yidtile' li' tneza' kat' yiyajo' Egíptona'!

Moiséza' biyaje' Egíptona'

Na'ch Moiséza' jañabile' xtobiin che'na' lsens kwenche lljawie' ben' wlall che'ka' Egíptona!. Na' xtobiin che', Jétrona', bi'e lsens. Na'ch Moiséza' len xiin xoole'ka', ziyaġgake' Egíptona'.

Na' tneza' zi latz' ki bet Chioza' Moiséza' daa bi wlo'e xiñe'na' sen daa le circuncisión. Na' xoole'na', lii wlootie'b' seña' na' Chioza' bi'e latj wloochgake' nez.

Na' daa ba goll Chioza' Aarónna' lljatile' Moiséza', billaggake' tneza'. Na' goll Moiséza' Aarónna' daa goll Chioza' le'.

Moiséza' na'ch Aarónna' be'lengake' ben' Israelka' dill'

Na'tech Ɂhoptegake' bitopgake' ben' golka' wñabia' ben' wlall che'ka'. Na' Aarónna' bseesile' legake' yog' daa goll Chioza' Moiséza' na' bli'gakile' legake' ka chiyak yag bar che'na' bel na' chiyakten yag bar sto shii, na' lekzka' ka chbia na' Moiséza' yella' daa le chakxini na' ka chiyakin.

Na' wyajle' ben' golka' wñabia' nan dii licha Chioza' gaklene' legake', na' b̄chek' xibe'ka' be'la'ogake' Chioza'.

4. Faraónna' bi goklallee yisane' ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e Éxodo 5-10)

Moiséza' na'ch Aarónna' bshaljengake' farónna'

Na' Moiséza' len Aarónna' wyajgake' jawiagake' faraónna', ben' wñabia' che Egíptona', na' gollgake'ne':

—Chios Ɂhento'na' wne' neto' shajnto' lyixaa na' lljennto' to lni che'.

Per faraónna' golle' legake':

—Bi nombia' Chios Ɂhelena'. Na' bi gak shajle. Cheenzile Ɂhixjle to dii zed na' bi we'le latj gon ben' Israelki llinnan'.

Faraónna' bsakzi'che' ben' Israelka'

Na' faraónna' golle' ben'ka' nzoe' chnabia'gake' ben' Israelka' lo llinna' wgonchgake' legake' llinna' kwaslol. Na' Ɂekzka' bene' mandad bich we'gake' legake' yixa' daa chchingake' chongake' bsona'. Na' la'kzi bich be'gake' yixa' wchingake', bene' mandad gongake' ka to daa chonkgake' kana' ni choe'gake'n.

Na' wna faraónna' che ben' Israelka' daa chwedgake' gongake' llinnan' cheengakile' shajgake' lyixaa lljengake' to lni che Chios Ɂhe'ka'.

Na' bich gok gon ben' Israelka' bso zan daa leyi jtilgake' yixa' daa bchingake'. Na' ni cheyin ben' Egíptoka' bet wdingake' legake'.

Na'ch ben' Israelka' bllaagake' Moiséza' len Aarónna', la' lwa dii nan bich tezi'gake' lo llin walan', zizikli bllaglochgaken'.

Moiséza' wñabile' Chioza' biche chak Ɂhegake' ka'

Na' jelwill Moiséza Chioza', golle'ne':

—Biche chonzilo' neto' ka', Chios Ɂha'? Zi'chlə chak Ɂhento' naa aga ka kana'.

Na' goll Chioza'ne':

—Bi gakshejlall'le. Li kwez na' wle'kzile yog' daa ba wnia' dekz de gakan. Na' faraónna' gone' mandad yichejle Egíptona', na' nad' yichi'a le' gana' mbani Canaánnna', na' gona'n gakin Ɂhele.

Chioza' bselee yel' zakzi' che ben' Egíptoka'

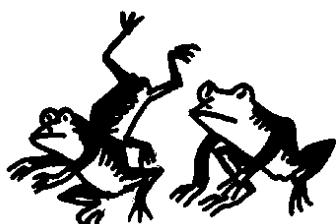
Na'ch wyaj Moiséza' gana lle' ben' golka' wñabia' ben' wlall che'ka', jelle' legake' daa goll Chioza' le', per bich goklall'gake' wzenaggake' che'.



Moiséza' len Aarónna' wyajgake' jawiagake' faraónna'



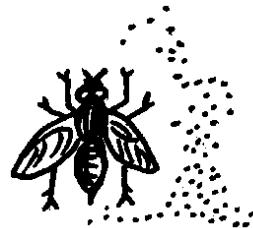
1. Nisa' biyakan chen



2. Ba zan inleb bloll



3. Bi'a leska'



4. Bi'aka'



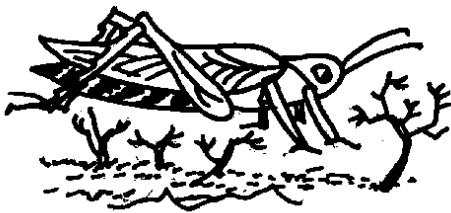
5. To yillwe' daa bet bayix'ka'



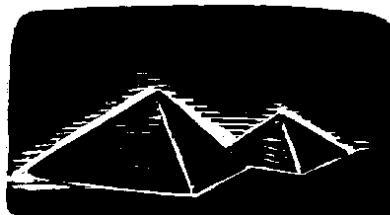
6. Byaljgake' we'



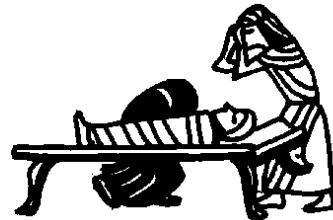
7. Le wche' yaj yabana'



8. Bish'zoka'



9. Lo shon lla gok shgasj shchol



10. Wit xiin neche'ka'

Shi yel' zak'zi'ka' bsel' Chioza' չե բԵ' Egíptoka'

Na'ch Moiséza' len Aarónna' wyajgake' lao faraónna' sto shii, na'ch Aarónna' bzalee yag bar չե'na' lo yona' na' biyakan bel. Per faraónna' bi bzenague' չegake'.

Na'ch Chioza' golle' Moiséza' yee Aarónna' lljin yag bar չե'na' lo yao Níloná' kwenche yiak nisa' chen. Na' bengake' daa goll Chioza' լեգակ', na' nisa' biyakan chen na' yog' belka' lle' yawa' witgakb na' լեզկա' bi got' nisa' yeej ben' Egíptoka'. Na' ni ka'kzə faraónna' bi bi'e latj yichej ben' Israelka'.

Na'tech bsel' Chioza' baka' jasak'zi'gakb ben' Egíptoka'. Bselee ba zan inleb bloll, na'ch bi'a les, na'tech bi'aka'. Na' bi'aka' bi wche'gakb Gosénna' gana' zoa ben' Israelka'.

Na'tech bsel' Chioza' to yillwe' na' betan yog' bayix' չե բԵ' Egíptoka', per bayix'ka' nap ben' Israelka' bi witgakb.

Na' ka wde diiki, Chioza' bene' kwenche ben' Egíptoka' byaljgake' we'; na'tech bselee yaj yabana' na' blliayi'n dii zan diika' nan yizi' yilapgake', per bi bxopgakan gana' zoa ben' Israelka'.

Na'ch bselee bish'zoka' bisto bislengakb daa bgaan daa nan yizi' yilap ben' Egíptoka'.

Na'tech bene' ka bičhol doxen Egíptona' na' lo shon lla, ka tella ka wal, gok shgasj shchol, per bi bičhol Gosénna' gana' zoa ben' Israelka'. Ka' gok ga yel' zak'zi'ka' bsel' Chioza' lao ben' Egíptoka'.

Faraónna' be'lene' Moiséza' dill' çhe yel' zakzi'ka' bsel' Chioza'

Ka ka bllin to to yel' zakzi'ka', faraónna' golle': "Asi naa wi'a latj yiyaben' Israelka'." Per kat' Moiséza' wnabile' Chioza' wkweze' yel' zakzi'ka', faraónna' bishaa cho'a dill' çhe'na' na' bi bi'e latj yilleshgake'.

Gok to lla, Chioza' bselee Moiséza' jelle' faraónna':

—Chioza' bin' wite' li' daa cheenile' inezi yog'lol ben' ka nak yel' wak choo yel' wak xen çhe'na'.

5. Faraónna' bisane' ben' Israelka'

(To çhop cho'a dill' dii choe' Éxodo 11:1–13:16)

Chioza' bete' xiin nech ben' Egíptoka'

Daa bi cho'e faraónna' latj yillesh ben' Israelka', Chioza' bselee sto yel' zakzi' lao ben' Egíptoka'. Bçhoglallee wite' yog' xiin nech ben' Egíptoka' na' lekzka' yog' xiin nech bayix' çhe'ka'. Per ben' Israelka' bibi gok çhegake'.

Btopgake' chenna' yichj puertka'

Na'ch Chioza' golle' Moiseza' len Aarónna' nak gongake' kwençhe bi guet xiin neche'ka' na' xiin nech bayix' çhe'ka'. Golle' legake':

—Lla shi çhe bewaa, ben'ka' lle' to to yoo, chiyal' wda'shao'gake' to shib'do' wa to xil'do' ba bibi naki. Na' shi bi nyan ben'ka' lla' to yoo, wak gaogake'b txen kon ben' wlill çhe'ka'.

'Na' lla shda' çhe bewaa chiyal' witgake' bayixaa kon ka xoa wbilla', na' wtopgake' lat' xçhema' yichj puerta' na' çhop laate kwit le'inna'. Na' ben'ka' lle' to to yoo chiyal' sho'tezgake' loo yoona' axt llana' sto. Na'ch chiyal' wwey'gake' belaa lo yi' galja', na' gaogakile'n yix' kwan zla' len yetxtil daa bi nçhix levadúrana'. Na' de nlejzi xele'ka' gaogake', ka ben' lii ichejte. Na' bi chiyal' chishjgake' llita' yoob. Na' shi yichoonan belaa, chiyal' wzeygake'n.

Moiséza' golle' ben' golka' wnabia' ben' Israelka' daa goll Chioza' le'. Na' yog' ben' Israelka' bengake' yog' diika' bllia Chioza' bia' gongake'.

Chioza' bete' xiin nech to to bxoon ben' Egíptoka'

Na'ch bet Chioza' yog' xiin nech ben' Egíptoka' na' yog'lol xiin nech bayix' çhe'ka'. Per lill ben' Israelka' gana' ble'ile' dop chenna' lee kwaga' xoa cho'a yoona' aga no wit. To wdeze' cho'a yoo çhe'ka'. Na' lo yela' gok ka', wzolo chongake' lnina' daa le Paskw.



*Btopgake' xçhen xilaa yichj puerta'
na' çhop laate kwit le'inna'*

Chelyen' wzolo chet xiiñ nech to to ben' Egíptoka' na' xiiñ nech bayix'ka' napgake' na' len xiiñ nech faraónna'. Na lo yela'tez, faraónna' bene' mandad yillesh ben' Israelka'.

Ben' Israelka' billeshgake' Egíptona'

Na'ch ben' Israelka' bitopgake' kwana' daa chongake' yetxtila', na' bich gol' wchixgake'n levadúrana'. Na' bitopgake' bi de chegake' na' biza'gake'. Lekzka' wñabgakile' ben' Egíptoka' we'gake' legake' bittez dii nak de or na' no xagake', na' ben' Egíptoka' be'gake'n.

Na' lo yela'tez billesh ben' Israelka' Egíptona' ziyajgake' yell Sucota'lø. Na' gok ka do xop guiyoa mil ben' byoka' na' zinche' xiiñ xoolgake' na' no bayix' chegake'. Na' ba gok tap guiyoa shichoa yiz zoagake' Egíptona' ka bichejgake'.

Chioza' bene' mandad gongake' yog' yiz lnina' le Paskw

Na' Chioza' golle' legake' nan chonan byen yog' yiz gongake' ln̄i Paskwa' kwenche lljadingakile' yel' wak choo yel' wak xen che Chioza' daa gok lo yela' kana' bibeje' legake' Egíptona'. Na' chiyal' witgake' to xil'do' wa to shibdo' kon ka bengake' kana' billeshgake' Egíptona', na' lekzka' chiyal' kwejgake' levadúrana' daa de loo yoo lille'ka' ka zi' gal' ln̄ina'. Na' to xman chiyal' gaogake' yetxtil daa bi nchix levadúrana'. Na' gongake' dga kwenche lljadingakile' nan dopiyenzan billeshgake' Egíptona'. Na' golle' yog'te ben' Israelka' lljadingakile' ka nak llani, na' wseesgakile' xiine'ka' biche chisa'lall'gake'n.

Xiin neche'ka' nakgakb' lall' na' Chioza'

Na'tech goll Chioza' ben' Israelka' chiyal' kwejgake' xiin neche'ka' gakgakb' lall' nee, la' len' bisle' legake' lo yel' wita' lle' Paskwa'. Na' daan chiyal' witgake' to xil'do' wa to shibdo' ni che bi' byo nech che'ka'. Na' xiiñ nech bayix' che'ka' baka' nak ba mash, chiyal' we'gake' Chioza' baka' de lsens witgake' lawe'na'. Na' bayix'ka' bi de lsens witgake' lawe'na', chiyal' wlliayi'gake' xiiñ nechbka', na' shi bi cheengakile' wlliayi'gake'b, wak witgake' to xil'do' wa to shibdo' lao Chioza' lo lazgakb.

Na' golle' legake' nan chiyal' wzajni'gakile' xiine'ka' biche chongake' yog' diiki kwenche xiine'ka' bi gal-lall'gakb' yog' daa ben Chioza' chegake'.

6. Chioza' goklene' ben' Israelka' bidegake' loo nisdo' xñana'

(To Ɂhop cho'a dill' dii cho'e Éxodo 13:17–15:21)

Ben' Israelka' biyajgake' cho'a nisdo'na' le Nisdo' Xña

Neza' daa chon gaozə Egíptona' axt Canaánna' chden lo yell-liona' gana' wbani filisteoka', per Chioza' bi bi'e latj yiaygake' na'lø, la' bi goklallee yidinjgakile' kat' filisteoka' lljtil-lengake' legake'. Daan bigwee legake' to nez daa wshachin legake', ka de gana' delə Nisdo' Xñana'.

Na' ka bichejgake' yella' le Sucot, bibialo Chioza' lawe'ka' kon to bej dii chxolan legake' tellana'. Na' wala', beja' chñan ka yi' na' chzeeni'n xñeze'ka' kwenche gok bigoochgake' nez. Ka bichejgake' Egíptona' biyoa'gake' llit wet che Joséna', la' ka zi' guete'

bene' mandad yiyo'a'gake' llit wet che'na' kat' yiya'gake' Canaánnā' kwenche wkwash'gake'n gana' yillingake'.

Ka billin ben' Israelka' latja' gana' le Etán, Chioza' golle' legake' igaangake' cho'a Nisdo' Xnana', la' goklallee gaki faraónna' bi gak te ben' Israelka' loo nisdo'na', na' wchoglallee lljaxene' legake'. Na'ch ben' Israelka bgaangake' latja' golle' legake'.

Ben' Egíptoka' jaxengake' ben' Israelka'

Na' faraónna' len ben'ka' wnabia'lene' goll ljwelle': "Le mal bencho bisancho ben' Israelka'." Na'ch biti'agake' soldadka' kon karretka' chajlengake' lo wdila', na' kwin faraónna' wllialoe' lawe'ka' wloogake' nez lljaxengake' ben' Israelka'. Na' ble'gakile' legake' lle'gake' cho'a Nisdo' Xnana' kon kayengokgakile'.

Na' ka ble'i ben' Israelka' ba zejgake' gaozə gana' lle'gake', le bllebgake' na' be'lwillgake' Chioza' wnabgakile'ne' gaklene' legake'. Na' lekzka' wdaogake' xya lao Moiséza', che'gake': "Wentechlan shelbgaanchoklnto' Egíptona'." Per Moiséza' golle' legake':

—Bi illeble. Li wwiakachi, naa ile'ile ka gon Chioza' yisle' le'. Ba zoa gaoshosh kwiayi' wen wdil che ben' Egíptoki na' bichga ile'ile legake'.

Chioza' bsalje' to nez loo nisdo' xnana'

Na' lii gollte Chioza' Moiséza' yee ben' Israelka' yichinjgake' xol bishna' che'ka' diika' nongake' de lech', na' wlis yag bar che'na' na' wze neena' gana' de nisdo'na', na' ka' gak



Ben' Israelka' bidegake' lo neza' daa byalj loo nisdo'na'

nisdo'na' Ɂchoplə na' iyalj to nez dii nak shbill gchol nisdo'na'. Na'ch beja' llialo lao ben¹ Israelka' bide Chioza'n koll'ləgake', kwenche wzen gchola' na' benan Ɂhelə ben¹ Israelka' na' Ɂhelə ben¹ Egíptoka', na' ben¹ Egíptoka' bich ble'gakile' ben¹ Israelka' ni che beja'.

Na' Moiséza' blis yag bar che'na' na' bze neena' gana' de nisdo'na', na' do yel wze to be' wal benan nisdo'na' Ɂchoplə. Na' ben¹ Israelka' bidegake' lo neza' daa byalj loo nisdo'na' shlak nisdo'na' zoan ka zee shlaa wej kwite'ka'.

Chioza' bete' wen wdil che ben¹ Egíptoka'

Ka ble'i ben¹ Egíptoka' neza' daa xoa gchol nisdo'na', goklall'gake' tegake'n kwenche lljaxengake' ben¹ Israelka'. Per Chioza' bene' ka got'chga dii lallj Ɂhegake'. Karretka' ngoyo kabayka', diika' chajlengake' lo wdila', byish'gakan lo yoxa' na' lallj inleb benan par yibejgake'n.

Ka biya yog'lolte ben¹ Israelka' bidegake' loo nisdo'na', Chioza' golle' Moiseza' wlis neena' sto shii gana' de nisdo'na'. Na' ka blis neena', nisdo'na' biyakan toz sto shii na' daa ni zej ben¹ Egíptoka' lo neza' daa byalj loo nisdo'na', bwakwan legake' ka biyakan toz na' wche'gake' yel. Ka' ben Chioza' bisle' ben¹ Israelka' lao ben¹ Egíptoka'.

Ben¹ Israelka' be'la'ogake' Chioza'

Ka ble'i ben¹ Israelka' daa ben Chioza' Ɂhegake', le bibangakile' ka nak yel wak choo yel wak xen che'na' na' bxenlall'gake'ne' na' bxenlall'legake' Moiséza', beena' nak wen llin che'. Na' bzejgake' to dii belgake' na' cho'en dill' ka gok Ɂhegake', na' bel wnegake'n kwenche be'la'ogake' Chioza'. Na' daa belgake' nan ki:

We'lawaa Chioza' daa ba bisle' neto'.

Na' loo Nisdo' Xnana' wlekwe' yel ben¹ Egíptoka',

ben¹ka' chakzi' chakzbani neto'. Kochno Chios zoa ka le'.

Len' gap wwie' neto' na' wchi'e neto' gana' mbani Canaánna'.

7. Ben¹ Israelka' biza'gake' cho'a Nisdo' Xnana' ziyajgake' yaa Sinaína'

(To Ɂhop cho'a dill' dii cho'e Éxodo 15:22–17:16)

Ben¹ Israelka' wzoagake' shloll latjka' le Mara na'ch Elim

Moiseza' biza'lene' ben¹ Israelka' cho'a Nisdo' Xnana' na' ziyajgake' to latj ga bibi hashj chleb na' bigoogake' nez shon lla, na' bibi nisa' bllel yeejgake', axt ki billingake' to latj gana' le Mara, gana' llia to bej, per nisa' daa chalan nakan zla'. Na' yog'lolzgake' wzologake' wdaogake' xya che nisa'. Na'ch Moiséza' wñabile' Chioza' bi ka gone' kwenche ideej nisa' wen. Na' Chioza' bliilene' to yag na' golle'ne' wzaleen loo nisa' kwenche yiyanan wen na' gak yeejgake'n. Na' ka' ben Moiséza'n, na' yog'zgake' weejgake' nis wanna'.

Na' gana' le Mara, Chioza' golle' legake' shi gakgake' ben¹ wizoa dill' lawe'na' toshiizi, bi wi'e latj yen ile'gakile' ni to dii mal ka diika' bselee lao ben¹ Egíptoka'. Na' biza'gake' ziyajgake' latja' gana' le Elim. Na' lo latja' den shllin ga chal nis, na' na' wchengake' kwenche bizi'lall'gake'.

Ben' Israelka' wdaogake' xya çhe Chioza'

Na'tech biza'gake' latja' gana' le Elim na' bigoogake' nez, na' bizzologake' chaogake' xya lao Moiséza', che'gake':

—Wentechlan shel' bgaannto' Egíptona' gana' dezə* dii yeej gaonto' (+aga*) ka daa guetzinto' wbinna' gani bibi chashj chleb.

Na' Moiséza' golle' legake':

—Dii licha aga cha'n chaole xya san che Chiozan', na' Chioza'kz gone' daa gaole.

Na'ch Chioza' lo lle'na'tezə bselee bto' zan inleb gana' chengake', na' yog'tegake' wxengake' legakb na' got' belaa wdaogake'.

Chioza' bi'e manána' ben' Israelka'

Betiyo, ka biyoll bichag' xelj zaga', ben' Israelka' ble'gakile' lo yona' nakan llyish ka inacho beyaan bxop do yel, na' zolesan ka dii zan wal inleb sa kolandr.

Na'ch Moiséza' golle' legake' nan lennan' wwaø Chioza' legake'. Na' bzajniile' legake' nan chiyal' ichejgake' yog' zil lljatopgake' çhop litr wejan to togake'. Na' lekzka' golle' legake' bi chiyal' kooshao'gake' che yetiyo, la' shi ka' gongake' na' galjan beldo'. Na' lekzka' bzajniile' legake' bi chiyal' yitopgake'n llana' chombaangake', san ka wxe gombaangake' chiyal' yitopgake' çoplə ka to daa yoologake' chitopgake' na' bibi gakditj.

Na' ben' Israelka' bchejgake' jatopgake'n, na' ka bchixgake'n, yog'zgake' wkaagake' toz ka, la'kzi bale' bitopgake' dii zanch na' bale' bitopgake' lat'zan.

Per balgake' bi bzoagake' xtill' Moiséza' na' wlooshao'gake' lataan par llana' sto. Na' gok kon ka goll Chioza' legake', byaljchgan beldo'ka' na' wla'chgan zban inleb. Na' lekzka' bale' bi bitopgake' çhop ka to daa yoologake' chitopgake' ka wxe gombaangake', na' llana' chombaangake' bchejgake', per aga bi bllelgakile', la' Chioza' goklallee yizi'lall'gake'.

Na' ka', wyajle'gake' yog' daa goll Chioza' Moiséza' cheyin, na' bsi'gake'n maná. Na' gok wdapgake'n na' bdawan ka gayet dii nchix shin baser. Na' lekzka' zak bengake'n nisey'.

Na' Chioza' golle' Moiséza' kwee lat' manána' to loo xwag na' kooshawe'n kwenche xiin dia che'ka' inezgakile' nakan nak daa wdaogake'. Na' ka' ben Moisézan'.

Na' ben' Israelka' yog' zil bitopgake' manána', per bi bitopgake'n llana' chombaangake', na' len wdaogake' axt ka bllingake' gana' chzolo yell-liona' mbani ben' Canaánka'.



Ben' Israelka' btogpake' manána'

Chioza' bi'e nisa' yeej ben' Israelka'

Na'tech ben' Israelka', wloochgake' nez na' bllingake' latja' gana' le Refidim, na' na' wchengake'. Na' latja' aga bi nis got' yeejgake', na' sto shii wdaogake' lao Moisea' xya, che'gake'n':

—Yog'tento' gueti yel' chbilina'.

Na' golle' legake' bi chiyal' gaogake' xya che Chioza'. Na'ch wñabile' Chioza' nak gone'n, na' Chioza' golle'ne' goxee yag bar che'na' daa wdine' yao Nilon'a', na' chine'n to lee yaj. Na' ka' ben Moiséza' chwiate ben' golka' chnabia' ben' Israelka', na' gol nisa' lee yaja' kwenche yog'olgake' weejgake'n.



Moiséza' wdine' yag bar che'na' lee yaja' na' gol nisa'

Ben' Israelka' wdil-lengake' amalecítaka'

Ka wñezi amalecítaka', ben'ka' nak xiin dia che dii Esaúna', ben' bish' dii Jacoba', nan na' lle' ben' Israelka', na' bchejgake' lljtil-lengake' legake'. Na' Moiséza' bselee Josuéna' na' zi bal wen wdilka' lljtil-lengake' legake', na' ben' Israelka' bengake' gan lo wdila'.

Na' daa bllaa Chioza' amalecítaka' golle' Moiséza' yee Josuéna' lljaslene' legake'.

8. Chioza' be'lene' ben' Israelka' dill'

(*To çhop cho'a dill' dii cho'e Éxodo 19:1–20:20*)

Chioza' bshaljlene' Moiséza' lo yaa Sinaína'

Ben' Israelka' bigoogake' nez billintegake' gana' le Sinaí, na' wchengake' gaoz gana' zoa yaa Sinaína'. Na'ch Moiséza' wyepe' lo yaana', na' Chioza' golle' le':

—Biyaj, na' bisa' lall' ben' Israelka' ka goklengakee daa bselaa yel' zak'zi'ka' lao ben' Egíptoka'. Lekzka' bisa' lall'gake' ka wen inleb ba wdap bwiagakee na' ba nzoagakee axt latji, la' latji cheenid' we'lengakee dill'.

'Shi legake' wzenaggake' na' gongake' daa we'lengakee dill', na' gakgake' yell cha'. Na' la'kzi yog'lol ben' yell-liokin chnabia', legake' gakgake' yell cha', na' legake'n wli'gakile' ben' yoblə nakan nak'.

Na' Moiséza biyaje' gana' lle' ben' Israelka' na' golle' legake' daa goll Chioza' le', na' legake' bchebgake' gongake' ka cheeni Chioza'. Na'ch Moiséza biyepe' lo yaana' sto shii na' golle' Chioza' nan ba bcheb ben' Israelka' gongake' ka cheenile'. Na' Chioza' golle':

—Wakzə. Na' naa cheenid' wzechjle yaani leej, na' ni to kono shepan, ni bi goxeen. Na' shi no ba wyepan wa ba bexeen, chiyal' wllialene' yaj axt ki guete'.

'Goll yog'lol' chib xe'ka' na' ben' byo'ka' bi chiyal' chell xoole'ka', la' zi shon lla yetj' na' soa' lo yaani.

Na' Moiséza' golle' ben' Israelka' daa goll Chioza' le'. Na' ka gok shon lla, yaana' bdoban to bej gasj, na' wyep yes na' goshj wtin na' wyasan llen. Na' ka beni ben' Israelka' wchell to trumpet, le bllebgake'. Na'ch Moiséza' bene' mandad yidi'a yog'lôle' xan yaana'. Na' Chioza' golle' Moiséza' shepe'.

Diika' shi bllia Chioza' bia' gongake'

Na'tech golle'ne' yiyetje' lljayelle' ben'ka' bi chiyal' tegake' loo leeja'. Na' ka' bene'.

Na'ch Chioza' wñie' ben' Israelka' lo yaana'te na' golle' legake':

—Nadaan Chios Ɂhelena'. Nadaan bibej' le' Egíptona' gana' bgonxatgake' le' llinna'.

'Bi chiyal' we'la'ole sto chios yoblə.

'Bi gonle lwaa lsak' bi de, ni bi wçhek' xible lawinka' we'la'olegakan, la' toz nadaan chiyal' we'la'ole.

'Bi wzetjle lia'na' kontele wzetjlen, la' nad' wsak'zi'a beena' gon ka'.

'Lljadingaile gombaanle lla gall llana'. Wak gonle llinna' xop llate; per lla gall llana' kono gak gon llinna', ni ben'ka' nzi'yile' chon xshinlena', ni bayix' Ɂheleka'. Bi gal-lall'le xop llan ben' yabana' na' yell-liona', na' lla gállina' bizi'lalla. Na' lla gall llayina' bi nakan ka llaka' sto.

'Li gap xaxna'leka' balaan, na' nad' gon' yel' mban xen chele kat' ba billinle lo yell-liona' gon' le'.

'Bi chiyal' witle ben'.

'Bi chiyal' inelenle ben' bi nak xool-le wa ben' bi nak ben' chele.

'Bi chiyal' si' kwanle.

'Bi Ɂhiljlall'zle bi wtobile bish' ljwell-lena'.

'Bi chiyal' selall'le xoolə bish' ljwell-lena', wa lille'na', wa wen llin Ɂhe'na', wa bayix'ka' nape', wa bittezə dii de Ɂhe'.

Ka' goll Chioza' ben' Israelka'.

Ben' Israelka' bllebgake'

Na' le bllebgake' ka bengakile' chñe Chioza', na' got'yogakile' Moiséza', che'gake'ne': "Dezd ñaa na' toshiizi li' we'leno' neto' dill' daa cheeni Chioza' gonnto'." La' bllebgake' guetgake' shi sto shii iné Chioza'. Na' Moiséza' golle' legake' bi chiyal' illebgake', la' daa zeelo cheeni Chioza' sho' shebgake' bi gongake' dii mala'.

9. Chioza' bllie' bia' Ɂhe ben'ka' ndoo chon xshin ben' na' Ɂhe ben'ka' chzi' chban

(To Ɂhop cho'a dill' dii cho'e Éxodo 20:21–23:33)

Na' Moiséza' wyepe' sto shii lo yaa Sinaína' gana' nechj beja' Chioza', na' na' be'len Chioza'ne' dill', golle'ne':

—Goll yog'te ben' Israelka' dga inia li' ñaa. Bisa' lall'gake' daa ba ben ble'gakile' kana' wñia' legake' yabana'te. Bi chiyal' gongake' de or wa de plat lwaa lsak' bi dii de kwenche we'la'ogake'n.

Kat' cheengakile' we'la'ogake' nad', chiyal' gongake' to xonj de benj wa de yaj dii bi mpaagake'. Na' bi chiyal' wsa'n dii nak shkwia shkwia wej kwenche shepgake'.

Nak chiyal' gonigake' ben'ka' chzi'gake' chongake' xshine'ka'

Na'ch Chioza' golle'ne' nakan chiyal' gongakile' ben'ka' chzi'gake' gongake' xshine'ka', na' nak chiyal' koogake' xnezi dii zedka' chat' kat' no bi choni ben' wa bi dii de che'.

Dgan goll Chioza':

—Shi le' si'le to ben' Israel kwenche gone' xshinlena', xop yizzan chiyal' wchinlene' daa nake' ben' wlall chele, na' chiyal' yisanlene' ka yiyo de gall yiza'. Per shi we'le xoole' shlak chone' xshinlena', bi gak yichi'e xoole'na' ni xiine'ka'. Na' shi chakile' legake', na' chazlallee ka choni xane'na' le', wak yigaane' shi cheenile'. Na' xane'na' chiyal' wzoe' nague'na' to yech kwenche wli'n nan gake' wen llin che' shnon mbane'.

'Shi to ben' si'e to noolə gone' xshine'na' na' soalene'ne' ka xoole', chiyal' gonile'ne' ka xoole'. Chonan byen wi'e dii gawe' na' sie' xalaane' na' soalenkze'ne', la'kzi ikee noolə yoblə. Na' shi to ben' ikaa bi' che'na' to noolə wen llin chegake', chiyal' gonile' noola' ka xoolille'.

'Bi de lsens wsi wchogle yel' mban che to wen llin chele; na' shi ka wit chinle le' na' gonle ka kwiayi'te to jalawe' wa to leye', chiyal' yisanlene' kwenche shejin daa benilene'.

Nak chiyal' gonigake' bish ljwelle'ka'

'Chiyal' witle beena' gontekzile' wite' to ben'. Na' shi aga benile'n wak icheje' lljsoe' to latj ga kono bi goni le'. Per shi bentekzile'n, bi chiyal' we'le latj ibane', la'kzi nox'tipe' lozka' zoa s̄chin daa nak ka mes gana' chzeyle bayix'ka' lawaa. Lekzka' chiyal' guet beena' wit chine' xaxneena' wa biz gon in'e yee legake'. Na' ka'kz gak che beena' kwane' to ben' na' witeene'.

'Shi to ben' kwane' to bayix' na' wite'b wa witeeb lao ben' yoblə, chiyal' yiyo'e gay' goon lo laz goona' wlane', na' tap xil' lo laz xilaa wlane'. Shi ni zoalene' bayixa'aa wlane', chiyal' yiyo'eb xama' na' yiyo'etie' stob.

'Shi no gad' yi'na' lo yell-lio che'na' na' ten lo yell-lio che ben' yoblə, beena' bxen yi'na' chiyal' yiyo'e ka to daa wlliayi' che beena' kat' yizi' yilape'.

'Daa llia' bia' chiyal' gak che yog'lol ben': shi no wit to ben' chiyal' guete', na' shi no gon zi' to ben', ka'kz chiyal' yiyak che'.

Chioza' golle' ben' Israelka' diiki kwenche goni ljwellgake' wen.

Nak chiyal' we'la'ogake' Chioza'

Lekzka' Chioza' golle' Moiséza' nak gongake' we'la'ogake'ne', na' golle'ne' we'lene'n dill' ben' Israelka'. Na' ki golle':

—Chiyal' we'la'ole toz nad'. Na' chiyal' witle nottez ben' Israel, beena' wite' bayix'ka' kwenche we'lawee yaj yagka'. Lekzka' chiyal' witle nottez ben' chlan yel' willa'na'.

'Chiyal' yizi'lall'le llana' chombaanle, na' lekzka' bich gaz gaanle lo yell-lio chelena' ka yiyoole de gall yiza' kwenche yizi'lallaan twiz. Na' lnika' shon, diika' chon ka chidi'a

chillag yog' ben¹ byoka' gana' zoa lill xlatjaa kwenche choe'la'ogake' nad', li gongakan yog' yiz.

Nak chiyal' gonigake' ben' zit'ka'

'Chiyal' gonile yog' ben¹ zit'ka' wen, la' lekzka' ben¹ zitaan gokle Egíptona'.

'Bi chiyal' gonile yichj mecha' cho'ele ben¹ wlall cheleka' nak ben¹ yesh'. Bi wchi' wsak'le noolə wizebka' ni bi' wizebdo'ka'.

'Bi gonile Chioza' nakzi, ni bi inele che ben¹ka' ngoo lall' na' yell chelena'. Bi gawle bel' che bayix¹ka' chet to lazzi. Chiyal' gonile wen yog'lol ben¹, ka ben¹ yesh' na' ka ben¹ wni'a, toz ka gonile yog'lol ben¹. Bi chiyal' ikaale bi dii chshabi ben¹ le' kwenche ta'lene'.

Nak chiyal' wsa' chegake' Canaánna'

Na'ch goll Chioza':

—Wsela to anjl kwenche gap wwie' le' na' yichi'e le' yell-liona' gana' mbani Canaánna', daa b̄cheb' gon¹ le'. Shi wzenagle che', nad' gaklen' le' gonile gan lo wdilka' lao yog'lolte ben¹ka' lle' Canaánna'. Sho'lall' wsheshgakee, la' nadaan gaklen' le' witle legake', na'tech gaki chele doxen gana' mbani Canaánna'.

'Biga wtilcho'ale legake', ni bi we'la'ole diika' choe'la'ogake'. Li we'lao toz nad'. Li wlliyai' diika' nongake' gana' chzeygake' bayix¹ka' na' latjka' gana' chwe'llwillgake' yaj yakka', na' li wit yog'lol¹e, la' gongake' le' gan shi naa na' lentele we'la'ole chios che'ka'.

Diiki goll Chioza' Moiséza' lo yaa Sinaína'.

10. Moiséza' chxitee ben¹ Israelka' chenna' kwenche gakli daa b̄chebgake' lao Chioza'

(To chop cho'a dill' dii choe' Éxodo 24)

Na'ch Moiséza' golle' ben¹ Israelka' daa goll Chioza' le' lo yaa Sinaína' che diika' bllie' bia' gongake'. Na' yog'loltegake' wyazlall'gake' gongake'n, na'ch Moiséza' bzeje'n.

Na' betiyo, Moiséza' bene' to xonj xan yaa Sinaína', na' bzoe' bi' wew'ka' betgakb' goonka' na' bzeygakb' lat' belaa lao Chioza'. Na'tech bxitee lo xonja' gashj xchemka', na' biguee to loo yeen xen de or daa zi gashj. Na'tech blabe' zillj daa b̄cheb ben¹ Israelka' lao Chioza' ka neji, na' yog'tegake' gollgake' sto shii nan chazlall'gake'n na' b̄chebgake' gongake' yog'ten.

Na'ch Moiséza' bxitee chenna' yog'lol¹e, na'ch golle':

—Chenni chonlin daa b̄cheble gonile lao Chioza'.

Moiséza' na' ben¹ka' nake' txen wyepgake' lo yaa Sinaína'

Na'ch Moiséza' b̄chi'e ben¹ bishee Aarónna' len xiine'ka' wle Nadab na' Abiú na' zi guiyonshi ben¹ golka' wñabia', na' wyeplene' legake' to latj lo yaana' kon ka goll Chioza'ne', per bi bi'e latj shep yog' ben¹ yellka'.

Na' na' ben Chioza' ka ble'do'-gakile'ne', na' ka wde ble'do'gakile'ne', sto lezgake' bgaan. Na' yog'tegake' wdaogake' bel' che bal bayix'ka' betgake' lao Chioza'.

Na'ch Chioza' golle' Moiséza' shepe' zi lat' cha'ch kwenche wi'ene' yaj taaka' Ɂhopə gana' bzeje' diika' bllie' bia' gongake'. Na' Moiséza' bene' ben' Israelka' lall' na' Aarónna' na' lall' na' beena' le Hur shlak bi wzoe'. Na' wyepe' lo yaana' na' Chioza' wnie'ne' ladj bejka'te. Na' wyepche' wyo'e loo beja' ndob yaana', na' na' bgaane' choa lla.



*Chioza' bi'e Moiséza' yaj taaka' gana' bzeje'
diika' bllie' bia' gon ben' Israelka'*

11. Chioza' golle' Moiséza' gon ben' Israelka' to lill xlatje'

(To Ɂhop cho'a dill' dii cho'e Éxodo 25:1-31:11; Levítico 24:1-9)

Ka wzoa Moiséza' lo yaa Sinaína', Chioza' golle'ne' nan cheenile' gon ben' Israelka' to yoo de lech' gana' we'la'ogake'ne', na' gakan to dii gak yichinjgake' kwenche yisha'gake' xishna'inna'. Na' golle'ne':

—Goll ben' Israelka' wti'agake' diika' wchingake' gongake' lill xlatja na' yog' diika' soa lo'inna'. Yog'gakan chiyal' gakgakan ka nak dga wliid' li' naa. Kin chiyal' gakan:

Yagla'ka' na'ch lech'ka' bzegake' loo lill xlatj Chioza'

'Lesh' lillinna' chiyal' gakan shiyon llit de zlag'lə na' zi to guiyoa llit de zdonlə, na' gana' sho'le wwian gana' chla'lə wbilla'. Na' wzechjen lech' de lino dii llyish na' wchejen lee yagka' wzale kwenche kon kat' cheenile' wak yikwaslen.

'Na' lill xlatja' chiyal' gakan shi llit de zlag'lə na' zi shichoal llit de zdonlə. Na' zee cheyinna' chiyal' gakan de yagla' daa soachayigakan. Na' daa wkweej kollinna' chiyal' gakan tap deej: dii necha' sho' loolə chiyal' gabgake'n do de lino de azúl, de morad na' dii xna, na' gabtegake'n anjlka' le kerubines; na' kollinna' yixoa zi shdeej de yish' xa shib; na'tech yixoa yidxa xila' daa ba bkolle' na' mbenten dii xna; na'tech sto yid daa ba bkolle'.

Latjka' Ɂhop got' lill xlatj Chioza' na' diika' wyoo lo'inna'

'Na' lo'inna' wzele to lech' kwenche gonan daa Ɂchoplə, na' lechaa gakan ka nak dii necha' daa nxoale yichjinna' loolə.

'Na' latja' daa zoa xyoona'te gakan shi llit de zdonlə na' lennan' gak gana' soa'. Na' na' chiyal' kwekle yiin daa chonli daa bcheb' gon' chele, daa nak de yagla' na' nazjan ora'. Li koo lo'inna' yaj taaka' gana' nyoj diika' nllia' bia' gonle. Na' daa wsej cho'ayinna' chiyal' gakan de or na' soa lwaa lsak' twej anjlka' le kerubines shlaa wej lawinna', na' chiyal' wwia

lao ljwelle' na' xile'ka' yidilan gchola'. Na' lawi daa chsej cho'a yiinna', inia' ben' Israelka' na' yepgakee daa chiyal' gongake'.

'Na' loo latj necha' gakan galjə llit de zdonlə na' chiyal' wzoalen shon diiki: to mes ga wlliale yetxtilka', na' sto kandeler, na' zi tlish' dii nak ka to mesdo' ga wzeyle yala'. Na' mesa' gana' wlliale yetxtilka' gonlen de yagla' na' wwazjle doxenan or. Na' kandelera' gonlen dowalj de or na' gakan ka to yag dii llia gall xoziin na' lao xoziinka' kwia twej dii nak ka kop gana' sholl seta' kwenche galaan. Na' daa nak ka mes gana' wzeye' yala' gakan de yagla' na' wwazjle doxenan or, na' taplaate schin cheyinna' soa twej dii nak ka lozin.

'Na' lla sabdka', llana' chombaangake', chiyal' wisles bxozka' lat' wej yala' lao shlin yetxtilka' na' wkwa'gake'n lo mesa', na' gakgakan yetxtil cha'. Na' kat' yikwa'gake' dii yoblə, wak gaogake' yetxtilka' yikwasgake', per koch no ben' yoblə gak gawe'n.

'Na' lekzka' chiyal' gap wwiagake' kandelera' kwenche toshiizi gal' gallte yi'ka' llia lawinna' ka tella ka wal.

Lesh' chyoo che lill xlatje'na'

'Na' lesh' chyoona', chiyal' wzoale to dii nak ka mes xen ga wzeyle bayix'ka' gonle nad' na' sto dii nak ka sha' xen ga yiyib na'lena'. Na' daa nak ka mes gana' wzeyle bayix'ka' gakan de yagla' na' wwazjle doxenan bróncena' na' soan twej dii nak ka lozin tap laate schinka'. Na' sha'na' gana' yiyib na'lena' gakan de bronze.

'Na' yog' diiki gakgakan dii gak yisa'le gan yoblə, na' chiyal' soa naggakin kwenche gak yidelegakan yag na' gak yilenlegakan.

Yog' diika' sto bchingake' lill xlatj Chioza'

'Li gon de or yog' diika' wchinle loo lill xlatja, ka no yeen, no plat llilj, no xwag. Na' diika' wchinle gana' wzeyle bayix'ka', chiyal' gakgakan de bronze, ka no yeen, no pal, no sha' yelə na' ya ton dii llia xbizin kwenche wchixlenlen belaa.

Na'tech Chioza' golle' Moiséza' nak gonshawe' tkwen yal daa naki wzey bxozka' lawe'na' loo lill xlatje'na'. Na' ni sto ben' yoblə bi gak wchine'n.

Bxozka' na' wen llinka' wle Bezaleel na' Aholiab

Na' Chioza' golle'ne' nan Aarónna' na' xiin che'ka' gakgake' bxoz na' gak lo na'gake' gongake' yog'lolte diika' gak loo lill xlatje'na'. Na' lekzka' golle'ne' nakan chiyal' gak xa bxozka' daa zeelo legake' gak wchingake' loo lill xlatje'na' kat' bin gongake'. Xe'ka' chiyal' gakgakan de lech' lino.

Na' Aarónna', beena' nak bxoz choo bxoz xen, chiyal' wchine' to lap'do' dii nak nlla'lə ka che bxozka' sto, na' sto xadone' de morad na' to xe' dii bi zoa na'yin na' kwian chopə yaj xochi dii le ónice, twejan shlaa wej yaaxizeena', na' kwiaten le shlliñ kwen xiin dia che ben' Israelka', xop wej lie'ka' ta' to to yajdo'ka'. Na' cho'alcho' xe'na' daa bi zoa na'yin gal' to dii kwian shlliñ yaj zakii, twej yaj che tkwen tkwen dia che ben' Israelka'.

Lekzka' Chioza' golle' Moiséza' nak gonshawe' to set zix daa wwazje' yichj bxoza' kat' soloe' gone' xshin Chioza'. Na' ni to kono ben' yoblə chiyal' wchine' set zixa'. Na'ch Chioza'

golle' Moiséza' ka chiyal' gone' kwenche Aarónna' len xiine'ka' gak sologake' gongake' daa gaki xshingake'.

Lekzka' Chioza' golle' Moiséza' nan beena' le Bezaleel koo lo nee llinna' kwenche gone' yog'te diika' iyallj, na' beena' le Aholiab gaklene'ne'.

12. Ben' Israelka' bengake' to lwaa lsak' to me'do' dii be'la'ogake'

(*To Ɂhop cho'a dill' dii cho'e Éxodo 31:18–34:35*)

Moiséza' jsoe' lo yaa Sinaína' Ɂhoa lla, na' shlak wzoe' na', Chioza' golle'ne' yog'lol diika' cheenile' gon ben' Israelka'. Per ben'ka' chbezə xan yaana' jshyagakile' chbezgake'ne'. Na' daa gokgakile' bich yillinkze', gollgake' Aarónna' gone' to lwaa lsak' dii we'la'ogake' na' yibialon lawe'ka' kwenche yigoogake' nez yiaygake' Canaánnna'.

Na'ch Aarónna' wñabile' noolka' lljwa'gake' yog'te dii ze nague'ka'. Na' jwa'gake'n, na' Aarónna' bisonee ora' na' bene'n to lwaa lsak' me'do'. Na' golle' ben' Israelka' nan me'do'na' nakb chios Ɂhegake' na' bibejb legake' Egíptona'. Na' lekzka' golle' legake' llana' sto gongake' to lñi Ɂheyin. Na' betiyo bengake' to lñi xen, na' betgake' bayix'ka' lao lwaa lsak' me'do'na'.

Chioza' bllee ben' Israelka'

Na' ble'i Chioza' ka chon ben' Israelka', na' golle' Moiséza' yiyetje' lo yaana', la' ben' Israelka' ba wdishjake' daa bllie' bia' gongake' na' choe'la'ogake' to lwaa lsak' me'do'. Na' daa le bllee legake', golle' Moiséza':

—Wit' yog'tegake', na' gon' kwenche li' kon xiin dia Ɂho'ka' gakle to yell xen.

Per Moiséza' got'yoile' Chioza' bi gone' ka', na' bisee lallee daa b̄chebe' gone' che dii Abrahama', dii Isaaca', na'ch dii Jacoba', daa gone' dia Ɂhe'ka' ben' be ben' zil. Lekzka' golle'ne' shi wite' ben' Israelka', ben' Egíptoka' inagake' Chioza' bibeje' legake' Egíptona' kwenche wlliayi'ze' legaken'. Na' Chioza' bzenague' daa goll Moiséza'ne' na' bi bete' ben' Israelka'.

Moiséza' bsheshlene' ben' Israelka'

Na'ch biyetj Moiséza' lo yaana' zinox'tie' yaj taaka' Ɂhopə gana' bzej Chioza' diika' bllie' bia' gongake'. Na' ka billine' xan yaana', ble'ile' lwaa lsak' me'do'na' na' ben' Israelka' ba chyaagake' chgoogake'n balaan, na' bllaachgue'. Na' bzalee yaj taaka' lo yoona' na' goxj wtingakan. Na'ch wdoyoe' lwaa lsak' me'do'na' blliayi'en, na' bsheshlencgue' Aarónna'.



Ka ble'i Moiséza' daa chongake' bzalee yaj taaka'

Na' Aarónna' biyoe'xene'ne' chi'e:

—Legaken' chakshejlall'gake' na' wñabgake' to chios dii yibialo lawe'ka'. Na' daan, wñab' yog' dizenague'ka' na' bzal'gakaan lo yi'na' na' wxe wzil lwaa lsak' me'do'na' tolazzin. Bi bi'e dill' li lao Moiséza'!

Na' daa gokbe'i Moiséza' bi chon ben' Israelka' ka chazlall' Chioza', golle' legake': "Yog' ben'ka' cheeni gon ka chazlallii Chioza', nilə li da." Na' xiñ dia che dii Levína' wbig'gake' kwite'na', na' wdegake' doxen gana' chengake' na' betgake' ka do shona mil ben'ka' goklall' we'la'o lwaa lsak' me'do'na'.

Moiséza' wñabile' Chioza' si'xene' che ben' Israelka'

Na'tech Moiséza' be'lwille' Chioza' na' wñabile'ne' si'xene' che ben' Israelka'. Na' bzenag Chioza' che' per golle' bich koolene' legake' nez gana' yiyajgake'. Na'ch Moiséza' got'yoile'ne' kwenche bi wsanlallee legake', na' Chioza' golle'ne' nan wzoalenchkze' legake'.

Moiséza' wyepe' lo yaa Sinaína' sto shii

Na'ch Chioza' golle' Moiséza' wpee chopə yaj taa na' shepe' lo yaana' kwenche yizeje' sto shii daa bllie' bia' gongake'. Na' ka wyep Moiséza' lo yaana', Chioza' bisee lallee sto shii nan ben' Israelka' bi chiyal' gongake' txen ben'ka' zoa Canaánnna', ni bi we'la'ogake' chios che'ka'. Na' lekzka' bisee lallee diika' sto bllie' bia' gongake'.

Na' Moiséza' jsoe' lo yaana' zi choa lla, na' bzeje' lee yaj taaka' diika' shi bllia Chioza' bia' gongake'.

Na' ka biyetje' lo yaana', cho'alawe'na' chep cheeni'n daa bshaljlene' Chioza'. Na' ka ble'i Aarónna' na' ben' Israelka' cho'alawe'na' le bllebgake' ibig'gake' kwite'na'. Na' ka biyaxjgakile' wbig'gake', Moiséza' golle' legake' yog' daa bllia Chioza' bia' gongake'. Na' Moiséza' bkwash' cho'alawe'na' kon to bles. Na' ka chjashaljlene' Chioza' chikwase'n ka'lə, na' chikwash' cho'alawe'na' kat' chde' ladj ben' Israelka'.

13. Ben' Israelka' chongake' lill xlatj Chioza'

(To *chop cho'a dill' dii cho'e Éxodo 35–40*)

Ben' Israelka' btopgake' diika' byalljgakile' kwenche gongake' lill xlatj Chioza'

Moiséza' biti'a bishague' yog'lol ben' Israelka' na' be'lene' legake' dill' nan chnab Chioza' gongake' to lill xlatje'. Na' wñabile' legake' we'gake' daa chzangakile' kwenche gongake' lill xlatje'na'. Lekzka' golle' shi ga zoa ben' chak gone' bal diika', wak gaklene'. Na' lekzka' golle' nan beena' le Bezaleel gak lall' nee llinna' na' beena' le Aholiab gaklene' le'.

Na' yog'olgake' bibagakile gongake' lill xlatj Chioza', na'ch wzologake' chjwa'gake' diika' napgake', diika' wak wchingake' kwenche gaklena'n gongake' lill xlatje'na'. Per daa jwa'gake' dii zantelan, Moiséza' golle' legake' bich lljwa'gake'n. Na' ben' zan bshab kwingake' gongake' llinna'.

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Lill xlatj Chioza' daa gok de lech' daa gok bichinjgake' kwenche bisha'gake' xishnaina'

Bengake' lill xlatj Chioza'

Na' wen llinka' bengake'n kon ka goll Chioza' Moiséza' lo yaana'. Benshao'gake' yagla'ka', lech'ka', meska', set zixa' na'ch yala', na' bchingake' yog'lol daa jwa' ben^u Israelka' na' lekzka' bchingake' mech platka' wdixj ben^u Israelka' kana' blabgake' legake'. Lekzka' bengake' xa bxozka'. Ka biyoll doxenten, na' bwia Moisézan' shi zakan wen, na' ble'ile'n kon ka nak daa blii Chioza' le'.

Wzolo ben lill xlatj Chioza' llin

Chioza' golle' Moiséza' wlide' lill xlatje'na' na' wxiteen set zixa' kwenche gakbi'a nan toze' le' gakan lill xlatje', na' gone' to lni kwenche bxozka' sologake' gongake' daa naki xshingake'. Na' ka' ben Moiséza'n. Na' ka gok yog' diiki, ba gok ka do twiz billeshgake' Egíptona'.

Na' ka biyoll ben ben^u Israelka' daa goll Chioza' legake', beja' daa wllialo lawe'ka' kana' zingoogake' nez ziyajgake' lo yaa Sinaína' betjan na' bkwashaan lill xlatje'na' kwenche bliile' legake' nan len' zoe' na'. Dezd kana', wzolo beja' bliin legake' batan chiyal' yilisgake' lill xlatje'na' kwenche yigoogake' nez, na' bat bi gakan. La' beja' chizolla'n gana' zoa lill xlatj Chioza' kat' cheeni Chioza' yigoogake' nez.

14. Chioza' bzajniile' Moiséza' bin chiyal' we'gake'ne'

(To Ɂhop cho'a dill' dii cho'e Levítico 1-7; 17; Números 5; 15:1-31; 28:1-15)

Chioza' golle' Moiséza' de gay' kwen diika' chiyal' we' ben^u Israelka'ne'.

Baka' bllia Chioza' bia' we'gake'ne' na' wzeygake' do ka nakgakb

Daa tkwen nakan bayix' baka' chiyal' wzeygake' do ka nakgakb. Na' wak we'gake' goon, xil' ba mash, shib ba mash, ngolbex wa palom; per bi chiyal' we'gake' baka' nxinj.

Na' beena' we' to goon, chiyal' wxoa neena' yichjba' na'tech wite'b. Na'ch bxoza' wxitee xchema' tap laate gana' nongake' kwenche chzeygake' bayix'ka' na' wzeye' doxenteb. Na' daa bi'e bayixa betgake', Chioza' yizi'xene' dii mala' bene', na' yile'shiile'ne'.

Chioza' bllie' bia' we'gake'ne' trigo na' cebada

Na' zi shkwen daa bllia' Chioza' bia' we'gake'ne' nakan trigo na' cebada. Na' zoa kat' wchesh'gake'n na' wchixgake'n seta', na' zoa kat' gotgake'n gakan yezj na' wchixgake'n seta'. Na' diiki chop chiyal' wchixtegake'n lat' wej yal. Na' zoa kat' gongake'n yetxtil wa ka gayet na' wwey'gake'n loo gorn, na' zoa kat' wwey'gake'n lo llil wa to loo sha'. Yog'te trigona' wa cebadana' daa we'gake' Chioza', chiyal' wchixgake'n set na'ch zed', per bi chiyal' wchixgake'n levadúrana' ni shin baser.

Na' kat' to ben' lljwee trigo na' cebada daa wi'e Chioza', bxoza' goxe' lataan na' wzeye'n gana' chzeygake' bayix'ka' kwenche chillin shii xla'innna' lao Chioza', na' lekzka' chzeye' doxente yala' daa nak txen daa choe'gake'. Na' wak gao bxoza' daa chgaan. Per kat' to bxoza chidolee lljwee daa wi'e Chioza' che kwine', chiyal' wzeye' doxenten lega dii chiyal' wi'e Chioza'.

Diika' bllia Chioza' bia' we'gake'ne' na' gaotegake' lat' wej

Na' zi shkwen daa bllie' bia' we'gake'ne' nakan daa gak gaogake' lat' wej. Na' wak we'gake' to tor, to bak, to xil' wa to shib.

Na' beena' lljwa' to bak, chiyal' wxoa neena' yichjba' na'tech wite'b. Na' bxoza' wxitee xschema' gana' chzeygake' bayix'ka', na'tech kweje' xsabba', na' lall'do'yajba' na' doxen za cheba' na' wzeye' diika' gana' chzeygake' bayix'ka', la' nakan dii wi'e Chioza'. Na' beena' lljwa' bana', chiyal' wi'e bxoza' cho'alcho'ba' na' xyichj ni'ab de shlina', na' wak gawe' belaa daa chgaan.

Na' shon kwen nak daa lljwa'gake' lao Chioza' daa gak gaogake' lat' wej. Daa to nakan daa cheengakile' we'gake' Chioza' yel' choxken. Na' beena' cheeni we' Chioza' yel' choxken, chiyal' goxee shon tap kwen gayet na'ch yetxtil, na' balan chiyal' ichixa'n levadúrana' na' zi balan bi chiyal' ichixa'n daa. Na' bel' che bana' cho'e, chiyal' gaogake'n llana' witgake'b.

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*Gana' bzeygake' bayix'ka' bengake'n de yag na' bwazjgake'n bronce
(gokan de gay' llit de zdonylə na' de zlag'lə na' shon llit de siblə)*

Na' daa zi shkwen nakan daa yilee daa b̄chebe' gone' lao Chioza'. Na' daa sto nakan daa chalj loo yichjlall'do'ena' wi'e. Lawi diiki zi Ɂhop kwen, wak gaogake' belaa llana' witgake' bayixaa na' yetiyo, per bich gakan shi ba wde llaka'. Na' yog' beena' gawe'n chiyal' gake' ben' nxi nyech lao Chioza'.

Chioza' bi goklallee gao ben' Israelka' x̄chen bayix'ka' na' za Ɂheba', ni bi goklallee witgake' bayix'ka' gattezə. San golle' Ɂegake' kat' no cheeni gao belaa, chiyal' lljwee bayixaa lao bxoza' na' gone' ka chongake' Ɂhe baka' choe'gake' Chioza' na' chaogake' lat' wej. Na' shi lljxengake' to bayix' wa to ba zoa x̄ilin, baka' de lsens gaogake', chiyal' wlaljgake' x̄chema' lo yona' na' yikwash'tegake'n.

Diika' bllia Chioza' bia' we'gake'ne' ni Ɂhe saaxyaka' Ɂhe'ka'

Na' zi shkwen daa bllie' bia' we'gake'ne' nakan ni Ɂhe saaxyaka' chongake'. Ki gongake' kat' to ben' aga gonile' gone' to dii mal.

Shi to bxoz aga gonile' gone' to dii mal, chiyal' w̄chi'e to goon lesh' lill x̄latj Chioza', na' wxoa neena' yichjba' na'tech wite'b. Na'ch chiyal' goxee lat' x̄chema' na' sho'lene'n loo lill x̄latj Chioza' na' wwhile' lataan lao diika' nak ka loz, diika' zoa tap schinte mesa' gana' chzeygake' yala'. Na' zi lataan wxitee lee lechaa daa nkwash' latja' le *Latj ga zoa Chios*, gana' chi' yiin Ɂhe'na'. Na' chenna' yichoonañan, wlalje'n x̄ni'a daa nak ka mes gana' chzeygake' bayix'ka' lesh' lill x̄latj Choza'.

Na' xsabba', na' zi lat' lall'do'yajba' na'ch za Ɂheba', wzeye'n gana' chzeygake' bayix'ka', na'tech icheje' gana' chengake' kwenche lljazeye' doxen daa yichoonañan.



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Na' shi yog' ben' Israelka' aga gongakile' gongake' dii mala', ben' golka' chnabia' chiyal' lljwa'gake' to goon na' wxoa neeka' yichjba', na'tech witgake'b. Na'ch to bxoz gonile' goona' kon ka chone' che bana' cho'e to bxoz Chioza' kat' aga gonile' gone' to dii mal. Na' shi to ben' zakii aga gonile' gone' to dii mal, chiyal' lljwee to shib ba mash. Na' shi nottezə ben' aga gonile' gone' to dii mal, chiyal' lljwee to shib ba noolə wa to xil' ba noolə. Na' shi to ben' yesh' bibi de che' kwenche lljwee to xil' wa to shib, wak lljwee chopə palom wa chopə ngolbex: tob wite' ni che' saaxyā che'na', na' bana sto wite'b na' wzeytie' do ka nakb lao Chioza'. Na' shi zoa to ben' bibi dekz che' kwenche si'e palomka' wa ngolbexka', wak lljwee lat' trigo wa cebada daa ba none' yezj, per bi wchixe'n set ni yal.

Na' ka yiyoll lljwa' beena' ben dii mala' daa chidolee ni che' saaxyā che'na', Chioza' yizi'xene' che'.

Na' shi wxit'gake' xchen bayixaa loo lill xlatjə Chioza', chiyal' shey xpel'ba!. San shi bi wxit'gake' xchema' loo lill xlatjə Chioza', wak gao bxozka' xpel'ba!.

Diika' bllia Chioza' bia' we'gake'ne' ni che xtoleeka'

Na' zi shkwen daa bllia Chioza' bia' we'gake'ne' nakan ni che xtoleeka'. Beena' aga gonile' chishje' daa bllia Chioza' bia' gongake' chiyal' wite' to xil' ba mash lao Chioza' ni che xtoleena'. Na' ka'kz beena' siyee na' wzoe' Chioza' de taschiw, gokgui ikee bi de che ben', chiyal' wite' to xil' ba mash lao Chioza' daa bzoe' Chioza' de taschiw kwenche shajle' ben' dill' wxiye' che'na'. Na' ka yiyoll wit beena' bayixaa, bxoza' chiyal' wxitee xchen xila tap laate lee gana' chzeygake' bayix'ka', na' wzeye' lat' lall'do'yajba', na' xsabba' na' za cheba'. Na'ch bxozka' wak gaogake' belaa chigaan. Na' beena' wkaa bi de che ben', chonan byen yiyo'e daa wxi' wkee na' wxoatie' zi lat' ka to zakaan² lo llana'tezə ka lljwee bana' chidol' wi'e.

Diika' bllia Chioza' bia' we'gake'ne' yog' lla

Lekzka' Chioza' golle' nan yog' lla, yog' xman na' yog' beo' chiyal' we' ben' Israelka' le' daa bllie' bia' we'gake'ne!. Yog' lla chiyal' witgake' chopə wej xil'do', ba de twizi, na' wzeygake' do ka naktegakb lawe'na', tob shzila' na' stob ka ba chxoа wbilla'. Na' lekzka' chiyal' we'gake' vino, na' lat' trigo na' cebada kwenche gonan txen to to xil'do'ka'. Na' lla sabdka' chiyal' witgake' chop xil'do' ba de twizi shzila', na' zi chopb ka ba chxoа wbilla'. Na' lla nech che beo'ka' chiyal' witgake' to shibdo' ni che saaxyā che'ka', na' chop me'do', to xil' xen ba mash, na' zi gall xil'do' ba mash, ba de twizi, na' wzeygake' do ka naktegakb.

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Bxoz choo bxoz xenna' gokwe' to xe' dii xtil
de lino llana' biyaj bileni ben' Israelka'

²zi lat' ka to zakaan: nakan 20% ka to zakaan

15. Wzolo bxozka' bengake' llinna' loo lill xlatj Chioza'

(To Ɂhop cho'a dill' dii cho'e Levítico 8–9)

Shlak zoa Moiséa' lo yaa Sinaína', Chioza' bzajniile'ne' diika' chiyal' gone' che bxozka' kwenche gak sologake' gongake' llin daa ba nak lall' na'gake'. Na' ka biyetje' lo yaana', bene' daa bzajnii Chioza'ne'. Biti'a bishague' yog'te ben' Israelka' lesh' lill xlatj Chioza'. Na' wdib bxise' Aarónna' len xiine'ka', na'tech bwakwe' Aarónna' daa chiyal' gakw beena' nak bxoz choo bxoz xen; na' xiine'ka' bwakwe' legake' daa chiyal' gakw bxozka'. Na'tech bxitee set zixa' lill xlatj Chioza' len diika' wchingake' lo'inna', na' lekzka' bxiteen Aarónna' len xiine'ka'.

Na'ch Aarónna' len xiine'ka' bxoa neeka' yichj to goon, na' Moiséa' bete'b lao Chioza' ni che saaxyā che'ka'. Na' bzeye' za cheba' gana' chzeygake' bayix'ka'; na' belaa bichoonañ bchejlene'n gana' chengake' kwenche bzeye'n.

Na'tech bete' to xil' na' bzeye' do ka nakb lao Chioza'. Na' techlə bete' sto xil' na' btope' lat' xchema' shon kwen kwerp che bxozka': naggake' de shlina', xben xen neeka' de shlina' na' xben xen ni'eka' de shlina'. Na' chenna' bichoonañ blalje'n xni'a daa nak ka mes xen gana' chzeygake' bayix'ka'.

Na' bexee xsabba' na' lat' lall'do'yajba' na'ch za cheba', na' to xyichjb de shlina' na' yetxtil daa bi nchix levadúrana' na' bi'en Aarónna' len xiine'ka' kwenche blisgake'n lao Chioza' ka to dii chidol' we'gake', na'tech bzeye'gakan. Lekzka' blise' lao Chioza' cho'alcho' xilaa ka to dii chzanile' wi'ene'. Na'tech, Aarónna' len xiine'ka' bwey'gake' belaa bgaan che xil' wchopina' na' wdaolengake'n yetxtila'. Na' to xman bgaangake' cho'a lill xlatj Chioza' be'la'ogake'ne'.

Ka wya' xmanna', Aarónna' bi'e Chioza' daa bdolee wi'ene' ni che saaxyā che'na' na' zanch dii bi'e bzeye' lao Chioza' che kwine'. Lekzka' bete' bayix'ka' ni che saaxyā che yog'lol ben' Israelka', na' bi'e trigo na' cebada. Na' lekzka' bete' bayix'ka', baka' wdaogake' lat' wej, na' yog'tegake' wdaogake'b.

Na' daa ben ben' Israelka' to to diika' kon ka goll Chioza' legake', bletje' yi'na' xan yabana' kwenche bzeye' yog'te diika' be'gake'ne'. Na' ka ble'gakile' ka gok, yog'tegake' gokbe'gakile' Chioza' nake' ben' yel' wak choo yel' wak xen.

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Xa bxoz choo bxoz xenna'

16. Diika' bllia Chioza' bia' gon bxozka'

(To Ɂhop cho'a dill' dii cho'e Levítico 21–22)

Na' daa ben bxozka' xshin Chioza', blliache' bia' dii zanch daa benan byen gongake' aga ka ben' yoblə. Bi bi'e latjə lljakwash'gake' ni to dialla chegake', san zeelo xaxnee, xiine', ben' bishee, na' ben' zane' ben' nak nool wew!. La' shi ba bdi'gake' to ben' wet na' gakgake' ben' bi nxi nyech lao Chioza', na' bi gak gongake' shloll xshin Chioza' ka bxoz.

Lekzka' bi got' lsens ikaazgake' nottez noolə, zeelo got' lsens wshagna'gake' kon to nool wew!, beena' biŋ' wnit balaan che'na', wa to nool wizeb.

Na' daa bllia Chioza bia' gon bxoz choo bxoz xenna' gokchan dii lalljch aga ka daa bllie' bia' che bxozka' sto. Bi got' lsens lljakwashee ni to dialla che', ni xaxnee. Na' bi got' lsens ikee to noolə wizeb, san nool wewaan chiyal' ikee, beena' biŋ' wnit balaan che'na'. Lekzka' ni to ben' xinj bi chiyal' gake' bxoz.

Na' bzentei Chioza' legake' nan zeelo bxozka' nxi nyech lawe'na' wak gaogake' yel' wawa' daa chidol'gake' daa nakgake' bxoz, daa chjwa' ben' Israelka' lao Chioza'. Na' no xiin xoolgake' leczka' wak gaogake'n.

Na' leczka' bzenteile' legake' bi ikaagake' bayix'ka' chjwa' ben' Israelka' shi nxinjgakb.

17. Nadaba' na' Abiúna' bi bengake' llinna' ka bllia Chioza' bia'

(*To chop cho'a dill' dii cho'e Levítico 10:1-7*)

Gok to lla ben'ka' nak xiin Aarónna', Nadaba' na' Abiúna', bi bengake' ka goll Chioza' legake' ka wloogake' yi' galja' len yala' loo barsera' na' bzeygake'n lawe'na'.

Na Chioza' bi wyazlallee daa bi bengake'n kon ka bllie' bia' gongake', na' bletje' yi'na' bzeyan legake' loo lill xlatje'na'tezə. Na'ch Moiséza' golle':

—Dii licha Chioza' cheenile' gak diika' ba wne' kon ka ba bllie' bia' gakgakan.

Na'ch Moiséza' goxe' ben'ka' nak xiin ben' bish' dii xe'na' na' bene' byen wlejgake' kwerpka' gana' chengake'. Na' golle' Aarónna' len xiine'ka' chopə, Eleazara' na' Itamara', bi gak ichejgake' lill xlatj Chioza' kwenche kwelgakile' dialla che'ka' daa aga ba wlla bllee legake' set zixa' daa chli'n wak gongake' xshin Chioza' loo lill xlatje'na'. Na' bzenaggake' xtill' Moiséza'.

18. Chioza' bi bi'e latjə gao ben' Israelka' nottezə bayix'

(*To chop cho'a dill' dii cho'e Levítico 11*)

Chioza' golle' Moiséza' len Aarónna' ye'gake' ben' Israelka' nakzi bayix'ka' wak gaogake' xpel'bka'. Bakin bi'e latj gaogake': baka' chao yix na'tech chiyotgakban na' nak xog'b'ka' choplə, ka goon, xil', shib na'ch bllin'yix'. Na' bllone' gaogake' kusha', xnekwa' na' kameya'. Ni bi bi'e latj idi'gake' nottezə bayix'ki kat' ba witgakb. Ben' Israelka' bsi'gake' bayix'ka' bi got' lsens gaogake' ba bi nak xilall'.

Na' leczka' be' Chioza' latjə gaogake' belka' zoa xilin na' llia leebz; per bi bi'e latjə gaogake' nochlə baka' lle' loo nisa'. Na' bi'e latj gaogake' nottezə baka' zoa xilin, lete baka' chzen bayix'do' na' baka' chao dii ziwka' bi bi'e lsens gaogake'b. Na' leczka' bi'e latj gaogake' shkwen bish'ka', per bi bi'e latjə gaogake' bado' yoblə. Na' bi bi'e latjə gaogake' no wash' wa no ba chxob le'inna' lo yona'.

Na' shi to bayix'ki bi nak ba xilall' guetb lo bi dii de chegake', bich gak wchingake'n. Per shi nakan de ya, chiyal' yiyibe'n na'techlə wak yiçhine'n. Na' shi nakan de benj, ka no yes', chiyal' wlliayi'gake'n.

19. Chioza' be'lene' Moiséza' dill' çhe diika' gongakan legake' ben' nxi nyech na' ben' bi nxi nyech lawe'na'

(To çhop cho'a dill' dii cho'e Levítico 12–15; Números 19)

Wzoa kat' ben ben' Israelka' to dii bengake' wa gok to dii gok çhegake' na' benan legake' ben' bi nxi nyech lao Chioza'. Na' to ben' bi nxi nyech chiyal' icheje' gana' chengake' na' lljsoe' gan yoblə, na' bi gak ibiguee kwit ben' yoblə. Na' lekzka' bi chiyal' shaje' lesh' lill xlatj Chioza'.

Na' yog'te ben'ka' idi'gake'ne' lekzka' gakgake' ben' bi nxi nyech. Na' kwenche yiyake' ben' nxi nyech lao Chioza', chiyal' yiyazje' na' yiyib xe'na'. Na' twej chonan byen lljwee daa chidol' wi'e Chioza' wa kweze' axt ki bxoza' gone' daa chonkze' lao Chioza' kwenche yixi yiyeche'.

Daa bllie' bia' çhe noolka' chzan

Lekzka' Chioza' golle' Moiséza' yee ben' Israelka' bin chiyal' lljwa' noola' ka yiyoll sane'. To to ka sane' to bi' byodo', choa lla gake' ben' bi nxi nyech. Na' bi' byodo'na' chiyal' shoob' sen daa le circuncisión ka gakib' xon' lla.

Ka gak choa lla, noola' chiyal' lljwee to xil'do' lao bxoza' kwenche wzeye'b, na' lljwee to palom wa to ngolbex ni çhe saaxya çhe'na' kwenche lekzka' wzey bxoza' leb lao Chioza'. Na'ch noola' yixi yiyeche' lao Chioza' sto shii. Shi nake' ben' yesh' na' bi gak si'e to xil'do', wak lljwee çhopə palom wa çhopə ngolbex.

Na' shi sane' to bi nooldo', chiyal' kweze' taplalj lla, na'tech lljwee lao bxoza' bayix'ka' chidolee wi'e kwenche yixi yiyeche' lao Chioza'.

Beena' da' to yillwe' lee xpeleena'

Lekzka' Chioza' golle' Moiséza' na'ch Aarónna' nak gongake'n shi to ben' da' to yillwe' lee xpeleena'. Golle' legake' nak gak gakbe'gakile' shi nakan yillwe' wal. Na' shi nakan dii wal, bxoza' chiyal' wi'e dill' nan bi nxi nyech beena' lao Chioza', na' beena' da' yillwe'na' chiyal' icheje' gana' chengake' na' lljsoe' gan yoblə, na' ni to kono gak ibig' kwite'na'.

Per shi yillwe'na' chonan ka dii ba chiyaki, bxoza' wwie'ne' na' wi'e dill' shi ba chiyakkzile'n. Na' shi ba chiyakkzile'n, bxoza' chiyal' icheje' gana' chengake', na' lljene' diiki: goxe' çhopə byindo', na' wite' tob to loo sha' dii yoll nis na' wxiteene' chenna' gall shii. Na'tech wleeje' byinna' sto loo chenna', na'ch yisane'b. Na'ch beena' gok yillwe'na' lljadib xe'na', na' wshib yish' yichje'na' axt lo yej na'ch gazje'.

Na' llana' gak to xman, sto shii chiyal' gone' diiki shon. Na' yetiyo chiyal' lljwee çhop xil' mash na' sto ba noolə, wa to xil' mash na' çhop ngolbex, na' zi lat' trigo wa cebada len zi lat' set. Na' bayix'ka' wite' chejigakb xtoleena'. Tob wi'e Chioza' ni çhe saaxya çhe'na' na' baka' zi tkwen wzeye' do ka naktegakb.

Na' sto dii gon bxoza' kwenche beena' ba biyaki yixi yiyeche' lao Chioza', wtope' xchen bayixa bete' nague' de shlin'a', na' xben xene' de shlin'a' na'ch xben xen ni'e de shlin'a' kwenche chiyakken xtoleena'. Na'tech bxoza' wxitee lat' seta' lee daa nak ka mes xen gana'

chzeygake' bayix^u'ka', na' lekzka' wtope'n beena' biyaki to to gana' btope' chenna' dii nech. Na' ka', yixi yiyech beena' lao Chioza' sto shii.

Beena' llia yell'

Kat' to ben^u llie' to yell' na' shollan gooll', nake' ben^u bi nxi nyech, len yog' daa goxee. Na' nottezə gox^u daa ba bex^u beena', lekzka' lene' gake' ben^u bi nxi nyech, per le' wak yiyeke' ben^u nxi nyech ka yiyoll llana'. Chiyal^u yiyibe' xe'na' na'ch gazje', na' kat' xoa wbilla' yiyeke' ben^u nxi nyech sto shii lao Chioza'. (La' ben^u Israelka' nagake' ka chhoa wbilla', chzolo sto lla yoblə.)

Na' ka yiyeke yellaa llia beena', chiyal^u lljwee lao bxoza' çhop palom wa çhop ngolbex, tob ni çhe saaxya çhe'na' na' bana' sto wzeye' do ka nakb, na'tech yiyeke' ben^u nxi nyech sto shii lao Chioza'.

Beena' chat'len xoole'na'

To to ka gat'len ben^u byona' nool çhe'na', chiyal^u yiyazjgake' ka yiyolla', na' gakgake' ben^u bi nxi nyech lao Chioza' axt ka xoa wbilla'. Na' noolka', lekzka' shlak chak çhegake' ka chak çhe yog'lol noolə ze tbeo' wejə, bi nakgake' ben^u nxi nyech. Chioza' bllie' bia' diika' daa bi goklallee shaj ben^u'ka' bi nxi nyech loo lill xlatje'na'.

Ben^u wetka'

Kat' no idi' to ben^u wet wa sho'e gana' de ben^u weta', to xman gake' ben^u bi nxi nyech lao Chioza'. Na' ka gak shon lla, to ben^u nxi nyech lao Chioza' chiyal^u wxiteene' lat' nis daa nchix de çhe to bak xna, bana' chzeygake' do ka nakb, na' ka'kz ka gak gall lla. Na' lla gallina' beena' bi nxi nyech chiyal^u gazje' na' çhib xe'na', na' ka xoa wbilla' yiyeke' ben^u nxi nyech lao Chioza' sto shii.

20. Zanch diika' bllia Chioza' bia' gon' ben^u Israelka'

(To *çhop cho'a dill' dii cho'e Levítico 18–20*)

Chioza' bllie' bia' zanch dii wyazlallee gon ben^u Israelka' na' bi'en Moiséza'. Golle' legake' shi gongake' diika' bllie' bia', toshiizi gakgake' yell çhe'.

Diika' bllie' bia' bi chiyal^u gonlengake' xkwerpe'ka'

Daa tkwen nakan: ni to ben^u Israel bi chiyal^u gat'lengake' ben^u dialla gaoshosh çhe'ka'. Na' daa sto nan: To ben^u byo bi chiyal^u gat'lenze' sto ben^u byo, na' to nool bi chiyal^u gat'lenze' sto ljwell noole'; na' lekzka' ni togake' bi chiyal^u gat'lenzgake' to bayix^u. Lekzka' golle' legake' ben^u byona' bi chiyal^u gat'lene' nool çhe'na' kat' chak çhe' ka chak çhe yog'lol nool ze tbeo' wejə.

Na' golle' legake':

—Ben^u Canaanca' chongake' yog'te diiki nak mal, na' daan, yikaa yell-lio çhe'ka' na' gona'n çhele, le' ben^u Israel. La' chaklallaa wzenagle yog' diika' nllia' bia' gonle kwençhe lekzka' bi wsak'zi'a le'.

Ka chiyal' wsa' Ɂhegake'

Na' Chioza' golle' ben' Israelka' nan chiyal' gakgake' ben' nxi nyech na' wsa'ch Ɂhegake' wen aga ka ben' yoblə, na' wzenaggake' diika' bllie' bia' gongake', la' le' nake' ben' nxi nyech. Na' bisee lall'gake' chiyal' gapgake' balaan xaxneeka', na' yizi'lall'gake' lla sabdka', llana' chombaangake', na' bi gongake' ni to yaj yag dii we'la'ogake'. Na' Ɂekzka' bi si' kwangake', ni bi siye'gake' ben', na' bi wzoagake'ne' de tas̄hiw kat' w̄chebgake' to dii bi sakgakile' gongake'.

Na' golle' Ɂegake' chiyal' Ɂhixgake' wen llin Ɂhe'ka' ka chde llana', na' gongakile' wen ben' kwellka', ben' lcholka', ben' yesh'do'ka', na'ch ben' zit'ka'.

Lezka' golle' Ɂegake' bi chiyal' gakzbangakile' ben' wlall Ɂhe'ka', ben'ka' nak ben' Israel, ni bi yizi' wzon Ɂhe ljwelle'. Na' chiyal' gongakile' yog ben' wen, kon ka choni kwingake', na' bi chiyal' shajgake' lao wineyaaka' wa ben'ka' chshaljen ben' wetka'.

Na' chiyal' wchixgake' ka chiyal'i diika' chit'gake', na' ka'kzə chiyal' gongake' kat' bi si'gake'. Na' Ɂekzka' golle' Ɂegake' chiyal' witgake' nottez beena' izanile' to xiine' wite'b' lao yaj yagka' choe'lawee. Chioza' bisee lall'gake' nan chiyal' wzenaggake' yog diika' bllie' bia' gongake', kwenche ka' gaki Ɂhegake' yell-lio Ɂhe ben' Canaánka'.

21. Chioza' be'lene' Moiséza' dill' Ɂhe lnika' chiyal' gongake'

(To Ɂhop cho'a dill' dii cho'e Levítico 16; 23; Números 28:16–29:40)

Chioza' golle' Moiséza' yisee lall' ben' Israelka' gombaangake' llana' cha' xmanna'. Chiyal' gongake' xshine'ka' xop lla, na' llana' gombaangake' chiyal' yidi'a yillaggake' lesh' lill xlatje'na' kwenche we'la'ogake'ne'.

Lni Paskwa'

Lni necha' gongake' lo yiza' len Lni Paskw, na' gongake'n lla shda' Ɂhe beo' nech Ɂhe yiza' kwenche yisa'lall'gake' ka ben Chioza' bibeje' Ɂegake' Egíptona'. Na' lla shin'na' solo Lni daa chaogake' yetxtil daa bi n̄chix levadúrana', na' yiyollan lla toyichoana'. Na' gombaangake' lla shin'na' na' lla toyichoana' na' len lla sabda', llana' chombaankzgake'.

Na' do xmante ka chaogake' yetxtila' daa bi n̄chix levadúrana', yog' lla chiyal' witgake' Ɂhopə wej me'do', to xil' xen ba mash, zi gall xil'do' ba mash, ba de twizi, ba wzeygake' do ka nakgakb lao Chioza', na' to togakb we'lengake'b lat' trigona' wa cebadana'. Ɂekzka' yog' lla chiyal' witgake' twej shibdo' ba chidol'gake' we'gake' Chioza' ni Ɂhe saaxyā Ɂhe'ka'.

Lni Ɂhe dii nechka' chizi' chilapgake'

Na' do xmante shlak chaogake' yetxtil daa bi n̄chix levadúrana', gongake' lnina' le Lni Ɂhe dii nechka' chizi' chilapgake'. Na' yetiyo, ka yiyoll llana' chombaangake', chiyal' lljwa'gake' lao bxoza' xonj trigo wa cebada kobə daa bizi' bilapgake' daa chidol'gake' we'gake' Chioza'.

Ɂekzka' chiyal' lljwa'gake' to xil' kwenche wzeygake' do ka nakteb lao Chioza' len zi lat' trigo wa cebada daa zi' bizi' bilapgake' na' zi lat' vino. Na' bi gak gaogake' daa zi' bizi' bilapgake' ni bi gak gongake'n yetxtila' shi bin' lljwa'gake' lao Chioza' daa chidol'gake'

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Chkwelle' to tompet de loz xil'

we'gake'ne'. La'kzi bibi gozgake' shlak wdagake' gana' bibi chashj ch_{le}b, golle' legake' ka' kwenche gongake'n ka yillingake' lo yell-lio che ben' Canaánka'.

Lni pentecostéza'

Na' llana' chzolo lni che dii nechka' chizi' chilapgake' solo wlabgake' shiyon lla, na' llana' chza' llaka', solo lnina' le Pentecostés. Shlak cha'l lnina' chiyal' we'gake' Chioza' lat' trigo wa cebada daa zi' bizi' bilapgake' lo yiza'.

Lekzka' chiyal' witgake' gall xil'do' ba de twizi, to goon, na' zi chop xil' xen, ba wzeygake' do ka naktegakb; na' witgake' to shib ni che saaxyo che'ka', na' zi chop xil'do', ba de twizi, ba gaogake' lat' wej. Na' llani chiyal' gombaangake', la'kzi ka neji bembangake' che lla sabda'.

Na' lekzka' golle' legake' kat'ka' yizi' yilapgake', bi chiyal' yizi' yilapgake' doxenten, ni bi chiyal' yitopgake' diika' chxopə. La' chiyal' yikwaangake' lo yell-liona' lat' diika' kwenche lljatop ben' yesh'do'ka'n.

Lni che trompetka'

Na' lla nech che beo' gallina' chiyal' gongake' lnina' le *Lni che trompetka'*. Na' nakan sto lla kwenche gombaangake', na' yog'lolgake' chiyal' yidi'a yillaggake' lill xlatj Chioza' na' witgake' bayix'ka' chidol' we'gake'ne'. Chiyal' witgake' to me'do', to xil' xen ba mash, na' zi gall xil'do' ba mash, ba de twizi, na' wzeygake' do ka nakgakb. Na' kat' we'gake' bayix'ka', chiyal' we'gake' che to togakb lat' trigo wa cebada. Na' lekzka' chiyal' witgake' sto shib ba mash ni che saaxyo che'ka'.

Llana' chiyaj chilengakile'

Na' lla shi che beo' gallina' gongake' lnina' le *Lla chiyaj chileni ben'*. Dga nakan to lni dii llialote, la' do llate ben' Israelka' chiyal' ye'gake' Chioza' chiyaj chilengakile' dii malka' bengake' twizte na' inabgakile'ne' yizi'xene' chegake'. Nakan sto lla gombaangake', chak cheli lla sabda', llana' chombaankzgake'.

Na' llani, bxozka' chongake' daa chiyal' gongake' loo lill xlatjə Chioza' kwenche inabgakile'ne' yizi'xene' yog' dii malka' ben ben' Israelka' lo twizte. Zeelo llani nakan llana' gak shoo bxoza' latja' gana' chi' yiin che Chioza', daa zoa koll' lechaa ze loo lill xlatje'na', gana' kwin Chioza' chetje' to loo bej koll' yiina'. Na' zeelo bxoz choo bxoz xenna' wak sho'e na' lo llana'. Per chiyal' gone' kon ka goll Chioza' gone'. Na' shi bi gone' ka goll Chioza', na' guete'.

Lo llana' bxoz choo bxoz xenna' chiyal' gazje' na' gakwe' to xe' dii xtil de lino. Chiyal' wchi'e to me'do' wite' ni che saaxyaka' bene' na' ni che diika' ben bxozka' sto, na' sto xil' ba wzeye' do ka nakteb, na' zi chopə shib ni che saaxyo che ben' Israelka' na' sto xil', ba wzeye' do ka nakteb.

Na'tech gone' to wyitj kwençhe gakbia' no shibka' wite' ni çhe saaxyä çhe'ka'. Na'bana' sto yisane'b kwençhe yiyajb latja' gana' bibi chashj chleb.

Na' kat' bxoz choo bxoz xenna' sho'e loo lill xlatj Chioza' gana' chi' yiñ çhe'na', chiyal' goxee to barser na' kween yi' galj na' çhopə tak' yal kwençhe wzeye'n shlak sho'e. Na' wxitee xchen me'do'na' lawi daa nsej cho'a yiña', na'tech yicheje' lesh' lill xlatj Chioza' wite' shiba' ni çhe saaxyaka'. Na'ch yiyo'e sto shii zinox'tie' llen yala', na' wxitee xchen shiba' lawi daa nsej cho'a yiña'. Na' lekzka' chiyal' wxitee xchen bayix'ka' loo lill xlatj Chioza' gana' chak sho' bxozka' sto, na' ka'kzə gana' chzeygake' bayix'ka' daa chi' lesh' lill xlatje'na'.

Na'tech, chiyal' wxoa neena' yichj shiba' bana' yisane', na' wzetje' zillj wal dii malka' ben ben' Israelka' twizte. Na'ch to ben' wdie' shiba' gana' bibi chashj chleb, na' daa yisane'b zejin yog' dii malka' ben ben' Israelka' twizte chiyagakan lall' na' shiba' na' yiyajleman gala.

Ka yiyoll dga, bxoz choo bxoz xenna' yiyalj xe' de línona' na' yiyakwe' xe'na' daa chakwkze' yog' lla ka chone' llinna' loo lill xlatj Chioza'. Na'ch icheje' lesh' lill xlatj Chioza' na' wzeeloe' wzeye' diika' chidol'gake' we'gake' Chioza'. Na' chiyal' wzeye' do ka nak kwerp çhe bayix'ka' choe'gake' Chioza', na' lekzka' len za çhe bayix'ka' chitgake' ni çhe saaxyä çhe'ka'.

Na'tech to ben' chiyal' icheje' gana' chengake' kwençhe lljazeye' kwerp çhe bayix'ka' betgake' ni çhe saaxyä çhe'ka'. Na' lo llana', ben' Israelka' chiyal' witgake' to me'do', to xil' xen ba mash, na' zi gall xil'do' ba mash, ba de twizi, na' wzeygake' do ka nakgakb. Na' we'tegake' çhe to togakb lat' trigo wa cebada, na' we'tegake' to shib ba mash ni çhe saaxyä çhe'ka'.

Lni che ranshdo'ka'

Na' lla shin' çhe beo' gallina' solo lnina' daa le: *Lni che ranshdo'ka'*, na' gongake'n to xman. Lla necha' nakan lla gombaangake' na' ka yizoa xmanna' lekzka' nakan lla gombaangake'. Na' llaki, ben' Israelka' chiyal' yidi'a yillaggake' lill xlatj Chioza'.

Na' ka solo lnini, ben' Israelka' chiyal' gongake' twej ranshdo' çhegake' na' soagake'n do xmante. Gongake' ka' kwençhe yisa'lall'gake' nakan wzoagake' kana' bichejgake' Egíptona' na' ziyajgake' Canaánnna'.

Na' gakan to lni dii yiba yizakgakile' daa we'gake' Chioza' yel' choxken çheyi diika' chizi' chilapgake' na' çhe yog' dii wenka' bene' çhegake'. Na' lekzka' lo llaka' chiyal' we'gake' bayix'ka' chidol'gake' wzeygake' do ka naktegakb, len baka' we'gake' ni çhe saaxyä çhe'ka'.

22. Betgake' to ben' wnie' çhe Chioza'

(To çhop cho'a dill' dii cho'e Levítico 24:10-23)

Ladj ben' Israelka' wzoa to ben' goke' xiñ to nool Israel na' xe'na' goke' ben' Egípto. Na' shlin, beeni wdil-lene' sto ben' yoblə na' wnie' çhe Chioza'.

Na'ch Chioza' golle' Moiséza':



Blliagake' yaj to ben' wnie' che Chioza'

gake' diika' yila', na' lekzka' bayix'ka' wak lljtaogakb diika' de lawinna'. Na' xan yell-liona' wak yizi'e dii lii gaoteze' per bi chiyal' yitope' dii kooshawee.

Daa bllia Chioza' bia' gongake' ze shiyon yiz wej

Na' ze shiyon yiz wej, ka ba biyoll gok gall shii bizi'lall' yell-liona', gakan to yiz daa mbejlawin kat' chiyal' yizi'lall' ben' Israelka'. Na' lo yiza' ben' Israelka' bi chiyal' gazgake' yell-lioka'. Na' daa llialote chiyal' gongake' lo yiza', chiyal' yisangake' nottez ben' Israelka' bet' kwine' gone' xshin ben' daa chle'ile' yel' yeshaa. Na' yell-lioka' bizi' biyao'gake' yiaygakan sto shii lall' na' xan nechinka'. Na' ka', yell-liona' yiaykan sto shii lall' na' xiin beena' wkaan kana' blaagake' yell-lío Canaánna' daa wkaa shlliñ kwente ben' Israelka'. Kan' chiyal' gongake' kon yell-lioka' na' yooka' lle' yelldo'ka', per bi len yooka' lle' yellka' nechj zeeka'.

24. Chioza' bzajniile' Moiséza' nakan gongake' we'gake'ne' daa chidol'gake'

(To Ɂhop cho'a dill' dii cho'e Levítico 27)

Kat' to ben' cheenile' wchebe' wi'e Chioza' to dii wi'ene', wak wi'ene' to ben', to bayix', to yoo wa to yell-lío.

Na' shi wchebe' wi'e to ben', chiyal' chixje' lao bxozka' mech de plat kon ka to zak' beena' wi'e, shi nake' noolə wa ben' byo, na' ka'k'to ba zejile'.

Na' shi wchebe' wi'e to bayix', bana' de lsens witgake' lao Chioza', chiyal' wite'b na' wzeye'b lao Chioza'. Per shi wchebe' wi'e shkwen bayix' bana' bi de lsens witgake' lao Chioza',

—Wlej beena' gana' chenle na' bche' ben'ka' beni daa wne'. Na' wxoa neeka' yichje'na', na'tech wliliagake'ne' yaja' axt ki guete'. Ka' chiyal' gonle che nottez ben' inie' cha'.

Na' ka' bengake'n.

23. Chioza' golle' Moiséza' nak chiyal' gongake' che yell-lío che'ka' na' che lille'ka'

(To Ɂhop cho'a dill' dii cho'e Levítico 25)

Yiza' bizi'lall' yell-lío che'ka'

Chioza' golle' Moiséza' yee ben' Israelka' kon ka chongake' chizilall'gake' llaka' chombaangake', lekzka' chiyal' we'gake' latj yizi'lall' yell-lío che'ka'. Kat' ba gok xop yiz chazgake'n, chiyal' we'gake' latj yizi'lalliin twiz. Na' lo yiza' bi chiyal' gazgake'n, ni bi wloagake'n, ni bi gak yizi' yilapgake' diika' yila' lawinna'. Zeelo ben' yesh'ka' na' ben' zit'ka' wak yitop-

gake' diika' yila', na' lekzka' bayix'ka' wak lljtaogakb diika' de lawinna'. Na' xan yell-liona' wak yizi'e dii lii gaoteze' per bi chiyal' yitope' dii kooshawee.

Daa bllia Chioza' bia' gongake' ze shiyon yiz wej

Na' ze shiyon yiz wej, ka ba biyoll gok gall shii bizi'lall' yell-liona', gakan to yiz daa mbejlawin kat' chiyal' yizi'lall' ben' Israelka'. Na' lo yiza' ben' Israelka' bi chiyal' gazgake' yell-lioka'. Na' daa llialote chiyal' gongake' lo yiza', chiyal' yisangake' nottez ben' Israelka' bet' kwine' gone' xshin ben' daa chle'ile' yel' yeshaa. Na' yell-lioka' bizi' biyao'gake' yiaygakan sto shii lall' na' xan nechinka'. Na' ka', yell-liona' yiaykan sto shii lall' na' xiin beena' wkaan kana' blaagake' yell-lío Canaánna' daa wkaa shlliñ kwente ben' Israelka'. Kan' chiyal' gongake' kon yell-lioka' na' yooka' lle' yelldo'ka', per bi len yooka' lle' yellka' nechj zeeka'.

24. Chioza' bzajniile' Moiséza' nakan gongake' we'gake'ne' daa chidol'gake'

(To Ɂhop cho'a dill' dii cho'e Levítico 27)

Kat' to ben' cheenile' wchebe' wi'e Chioza' to dii wi'ene', wak wi'ene' to ben', to bayix', to yoo wa to yell-lío.

Na' shi wchebe' wi'e to ben', chiyal' chixje' lao bxozka' mech de plat kon ka to zak' beena' wi'e, shi nake' noolə wa ben' byo, na' ka'k'to ba zejile'.

Na' shi wchebe' wi'e to bayix', bana' de lsens witgake' lao Chioza', chiyal' wite'b na' wzeye'b lao Chioza'. Per shi wchebe' wi'e shkwen bayix' bana' bi de lsens witgake' lao Chioza',

wak yiyiteeb na' wi'e bxozka' mecha' daa zak'b. Wa shi bi cheenile' yiyiteeb, wak chixje' lao bxozka' ka to zak'b na' wxoatie' zi lat'³ na' wak yigaanlene'b.

Na' shi w̄chebe' lao Chioza' wi'e to yoo, wak yiyitee yoona', na' wi'e xmechinna' bxozka'. Na' shi bi cheenile' yiyitee yoona', wak chixje' ka to zakaan na' wxoa'tie' zi lat'⁴ na' yigaanlene'n.

Na' shi w̄chebe' lao Chioza' wi'e to yell-lio, bxozka' wwiagake' ka'k'to zakaan na' zi ka bal yiz chyallj gaze' lawinna' ka zi illin yiza' daa nllia Chioza' bia' gakxen bittezə, na'ch wi'en w̄chin bxozkan!. Na' yell-liona' yiyakan che xan nechinna' kat' illin yiza' kat' yog'lol yell-lio che ben' Israelka' bizi' biya'ogake' chiyal' yiyakgakan lo na' xan nechinka'. Na' shi bi cheenile' wi'e yell-liona', na' chixje' ka to daa zak' doxen yell-liona' na'ch wxoatie' zi lat!⁵

Ka nak xiin nech bayix'ka', na' tkwen de shi kwen⁶ daa chizi' chilapgake', na' bayixaatlish' chalj lao baka' shi, bich nakan ka dii ch̄hebgake' we'gake' Chioza', san nakan daa chiyal'kz yikaa Chioza'.

Na' lekzka', che nottez wen xya wa ben' bex'gake' lo wdila', shi Chioza' yee chiyal' guet ben'ki, bi gak yilagake' la'kzi' chixgake' wa witgake' to bayix' lo lazgake'.

25. Chioza' golle' Moiséza' wlabe' ben' Israelka' na' wgone' latja' gana' lljchen shkwen wej dia che chegake'

(To Ɂhop cho'a dill' dii cho'e Números 1-2)

Ka wde twiz billesh ben' Israelka' Egíptona', Chioza' golle' Moiséza' na' Aarónna' nan chiyal' wlabgake' shllin kwente dia che ben' Israelka'. Na' kwin Chioza' wleje' twej ben' zakii che tkwen tkwen diaka' kwenche goklengake' legake'.

Na'ch blabgake' yog'lol ben'ka' ba goki galj yiz lo dia che dii Rubénna', dii Simeónna', dii Judána', dii Isacara', dii Zabulónna', dii Efraínna', dii Manaséza', dii Benjamínna', dii Danna', dii Asera', dii Gada' na'ch dii Neftalína'; per bi len dia che dii Levína' blabgake'. Na' yog'tegake' gokgake' xop guiyoa shona mil gay' guiyoa yo gashj (603,550) shgal' ben' byo.

Chioza' golle' Moiséza' nan chiyal' gon ben' Israelka' xol bishna' che'ka' tcho'a tlawi gana' zoa lill xlatje'na'. Cho'a lill xlatje'na' chiyal' wwian gana' chla'lə wbilla' na' nan' chiyal' soa xiin dia che dii Judána', dii Isacara' na'ch dii Zabulónna'; na' nechgake' chiyal' yibialogake' kat' yiza'gake' gana' chengake'. Na' kwit lee lill xlatj Chioza' daa chwia lli'lə, soa xiin dia che dii Rubénna', dii Simeónna', na'ch dii Gada', na' kat' yiza'gake', lli lljanotegake' ben'ka' yiza' nech. Na' gana' chxoalə wbilla' gana' nak koll'li lill xlatj Chioza', soa xiin dia che dii Efraínna', dii Manaséza' na'ch dii Benjaminna', na' kat' yiza'gake', lli lljanotegake' ben'ka' ba billesh. Na' kwit lee lill xlatj Chioza' daa chwia cha'lə, soa xiin dia che dii Danna', dii Asera' na'ch dii Neftalína', na' legake'n lii zeeloteyi yino.

³ wxoatie' zi lat': benan byen wxoagake' zi 20% ka to zakaab

⁴ wxoatie' zi lat': benan byen wxoagake' zi 20% ka to zak' yoona'

⁵ wxoatie' zi lat': benan byen wxoagake' zi 20% ka to zak' yell-liona'

⁶ tkwen de shi kwen: zejin 10%

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*Levitaka' gok xiin dia che dii Coata' bilengake'
diika' wzoa loo lill xlatj Chioza'*

26. Chioza' wleje' dia che dii Levína' kwenche goklengake' bxozka'

(To çhop cho'a dill' dii cho'e Números 3–4; 7–8)

Ka bichej ben' Israelka' Egíptona', Chioza' golle' legake' nan xiin neche'ka' nakgake' lall' nee, la' le' bi bete' legake' kana' bete' yog'lol xiin nech ben' Egíptoka'. Na' ka wlle' ben' Israelka' xan yaa Sinaína', Chioza' golle' legake', Iwaa daa nan ikee xiin neche'ka' na' ikee xiin dia che dii Levína'. Na' ben'ki wlegake' levitas, na' lo dianin goljə Moiséza' na' Aarónna'.

Chioza' golle' nan Aarónna' len xiine'ka' gakgake' bxoz na' levítaka' sto gaklengake' legake', per bi got' lsens wzeygake' bayix'ka' lao Chioza', la' toz bxozkan' bengake'n. Na' xshin levítaka' gokan yiyoa'gake' diika' bengakile' lill xlatj Chioza' na' yog' diika' bchingake' lo'innna', na' goklengake' bxozka' gana' benten byen.

Shon kwen levítaka'

Dii Levína' wzoa shon xiine': dii Gersónna', dii Coata' na'ch dii Merárina'. Na' ladj xiin dia che dii Coata' bchej Moiséza', Aarónna' na' bxozka' sto. Na' ben'ka' sto nak xiin dia che dii Coata' biyoa'gake' diika' bchingake' lill xlatj Chioza' ka jachengake' gan yoblə.

Xiin dia che dii Gersónna' biyoa'gake' lech'ka' bzegake' lill xlatj Chioza' na' diika' bxoagake' kolliinna', na' xiin dia che dii Merárina' biyoa'gake' yog'lol yagla'ka' na' yog' yag kollinna'.

Na' lekzka' yog' ben'ka' zak'chi lao ben'ka' shllin kwen, bche'gake' xop karret na' zi xop kwe' goon koyogakban, na' be'gake'n levítaka' kwenche wchingake'n lo xshine'ka'. Tap karretka' bchin xiin dia che dii Merárina', daa le zii yagla'ka', na' diika' zi çhopə bchin xiin dia che dii Gersónna'.

Na' xiin dia che dii Coata' bibi karret wkaagake', la' diika' wzoa lill xlatj Chioza' gokgakan dii zakii, na' leyi Chioza' golle' legake' chiyal' yidegake'n yag na' yilengake'n.

Na' kwenche levítaka' wzologake' bengake' xshine'ka', benan byen gokgake' ben' nxi nyech lao Chioza'. Daan betgake' çhop goon, tob bzeygake' do ka nakteb, na' bana' sto be'gake' ni che saaxya che'ka'.

Na' levítaka' wchengake' tcho'a tlawi gana' zoa lill xlatj Chioza'. Na' Moiséza', Aarónna' len bxozka' sto wchengake' gaozə cho'a lill xlatje'na' daa chwia ka de gana' chla'lə wbilla'. Na' ben'ka' sto ben'ka' nakch xiin dia che dii Coata', wchengake' koll'li lill xlatje'na' ka de gana' chxoalə wbilla', na' xiin dia che dii Gersónna' wchengake' kwit lee lill xlatje'na' daa chgaan lli'lə, na' xiin dia che dii Merárina' wchengake' kwit lee lill xlatje'na' daa chgaan cha'lə. Na' ben' Israelka' sto wchengake' tcho'a tlawi gana' wchen levítaka'.

27. Chioza' golle' Moiséza' daa chiyal' gon nazareoka'*(To Ɂhop cho'a dill' dii cho'e Números 6; 30)*

Chioza' golle' Moiséza' daa bi chiyal' gon to ben' cheeni we' kwine' gake' nazareo shloll wa shnon mbane'. Beena' we' kwine' gake' nazareo, de shon diika' bi gak gone': bi gak yeeje' vínona' ni bi gak gawe' úvana', bi de lsens wshib yish' yichje'na', na' bi gak lljabigue' ga de to ben' wet la'kzi nake' dialla gaoshosh che'. La' shi gone' to diiki, chake' to ben' bi nxi nyech lao Chioza'.

Beena' chchebe' gake' nazareo chiyal' gake' ben' nxi nyech lao Chioza' shlakte gak daa ba nc̄hebe' gone'. Na' shi de to dii gonan ka bich gake' ben' nxi nyech, chiyal' yizolotekze' sto shii gone' daa nc̄hebe'.

Ka yiyoll llaka' b̄chebe' gake' nazareo, chiyal' lljwee lao Chioza' to xil', ba wzeye' do ka nakteb, na' sto xil' ba noolə ni che saaxya' che'na', na' sto xil' na' yetxtil dii gaogake' lat' wej. Na' to b̄xøza' gak lall' nee wi'e yog' diiki Chioza'. Na'tech, cho'a lill xlatj Chioza'tezə, beena' b̄cheb gake' nazareo chiyal' wshib yish' yichje'na' axt lo yej na' wzaleen lo yi'na' len diika' wi'e wzeye' lao Chioza' daa gaogake' lat' wej.

Kat' to ben' chchebe' gone' ka diiki, chiyal' gone' yog' daa cheeni Chioza' gone'. Na' shi bi gone'n, na' gape' dol' lao Chioza'.

Na'ch b̄xøza' yiyo'ene' tlaa xyichj na' xilaa daa ba wey' che bana' bete', na' zi lat' yetxtil. Na'ch nazarewa' wi'e b̄xøza' tlaa xyichjb de shlina' na' cho'alcho'ba', kon ka chongake' che daa chaogake' lat' wej, na' b̄xøza' wlise'n lao Chioza' ka to dii chzanile' wi'ene'. Ka yiyoll gone' yog' diiki na' yilaa nazarewa' daa b̄chebe' gone' lao Chioza', na' wak yiyeje' vínona' sto shii.

Shi to noolə w̄chebe' gone' ka diiki, per xe'na' wa ben' che'na' bi wi'e latj gone' daa ba b̄chebe', Chioza' chzi'xene' che noola'. Per shi ben' che'na' wa xe'na' yeene' wakkzan, wa shi w̄nezgakile' b̄chebe' na' bibi ye'gake'ne', noola' chiyal' gone' daa ba b̄chebe' gone'.

28. Ben' Israelka' biza'gake' xan yaa Sinaína'**na' ziayajgake' Canaánna'***(To Ɂhop cho'a dill' dii cho'e Números 9:15–10:36)*

Dezd ka bengake' lill xlatj Chioza' daa gok de lech' daa gok bichinjgake' kwenche bisha'gake' xishnainna', to bej bkwashaan daa téllana', na' sto yi' dii wyey wyeeni' bzeeni'n daa wal'ka'. Ben' Israelka' w̄nezgakile' nan bi chiyal' yigoogake' nez shlak beja' nkwashaaan lill xlatj Chioza', na' w̄nezgakile' kat' yiza'n chiyal' lljanogake'n.

Lla galj che beo' wchopina' ba wde twiz billeshgake' Egíptona', beja' biza'n gana' zoa lill xlatj Chioza' na'ch ben' Israelka' biza'gake'. Zigaate bibialo dia che dii Judána', dii Isacara' na'ch dia che dii Zabulónna', na'tech lii zinote levítaka', ben'ka' zinoa' yagla'ka' na'ch lech'ka', na' lii zinote xiiñ dia che dii Rubénna', dii Simeónna', na'ch dia che dii Gada'. Na'ch lii zjanote levítaka' sto, ben'ka' zinoa' diika' chzoa lill xlatj Chioza' kwenche kat' yillin diika' gana' soagake', ba chi'lə lill' xlatje'na' na' to ka yigooshao'zgake' diika' chchingake' lo'inna'.



Chioza' bselee ba zan inlleb bto'ka'

Ben' golka' guiyon shi na' bto'ka' bsel' Chioza'

Ka wde dga, ben' Israelka' jshyagakile' manána' na' wnan gaogake' ka daa wdaogake' Egíptona'. Na'ch wzolo wizaogake' xya lao Chioza', na' Chioza' bllee legake'. Lekzka' Moiséza' bllee legake' na' golle' Chioza' bich gak koo lo nee legake' daa nakgake' ben' zan inlleb, na' wñabile' Chioza' gaklene'n!

Na'ch Chioza' golle' Moiséza' yiti'e guiyon shi ben' golka' na' bchebe' wi'e legake' yel' sin' kwenche gak gaklengake' Moiséza'.

Lekzka' Chioza' golle' wi'e belaa gao ben' Israelka' kwenche gaogake'n tbeo' axt ka lljshyagakile'n. Na' Moiséza' bi wyajli'e daa goll Chioza' wselee belaa gao xop guiyoa mil ben' tbeo'te, na' Chioza' golle' le':

—Nad' chak gon bittezə; na' wwiakachilo' ka gon'.

Na' Moiséza' btope' guiyon shi ben' golka', na' Chioza' bi'e legake' yel' sin' kwenche gak gaklengake' Moiséza'.

Na'ch Chioza' bselee ba zan inlleb bto'ka', na' wdegakb gaoshosh inlleb gana' wchen ben' Israelka'. Na' yog'loltegake' bex'gake' bto'ka' na' betgake'b, na' bshilgake' belaa wbillan. Per daa bllaa Chioza' wdaogake' xya lawe'na', bselee to yillwe' gana' wchengake' na' ben' zan gok yillwe'na' na' wittegake'.

30. Mariana' na' Aarónna' gokxe'gakile' Moiséza'

(To *çhop cho'a dill' dii cho'e Números 12*)

Aga wlla ka wde bsel' Chioza' bto'ka', Mariana' na' Aarónna' wñegake' che Moiséza'. Legake' bi wyazlall'gake' noolə gasja' bshagna'lene', na' lekzka' gokgakile' chon kwine' to ben' le zakii lao yog'lole'. Per bi nakan ka', la' le ben' gaxjlall' gok Moiséza'.

Na'tech lii zinote xiin dia che dii Efraínna', che dii Manaséza' na'ch che dii Benjamínna', na' zeeloteyi zino xiin dia che dii Danna', che dii Asera' na'ch che dii Neftalína'.

29. Ben' Israelka' wizaogake' xya lao Chioza'

(To *çhop cho'a dill' dii cho'e Números 11*)

Ben' Israelka' wizaogake' xya na' Chioza' bletje' yi'na'

Aga wlla, ka wzolo ben' Israelka' wizaogake' xya che dii lalljka' btilgake'. Na' daa bllaa Chioza' legake' bletje' yi'na' bzeyan gana' wchengake'. Na'ch wyajgake' jellgake' Moiséza' inabile' Chioza' yisole'n. Na' ka' ben Moiséza'n na' Chioza' bisole'n.

Chioza' wñezile' daa wzalall' Maríana' len Aarónna', na' bene' mandad shaj shontegake' cho'a lill xlatje'na', na' na' bsheshlene' Maríana' len Aarónna' daa wñegake' che Moiséza'. Na' golle' legake' len chñe' Moiséza', la' Moiséza' nake' to ben' wen llin che', ben' nsa'ch cheyin wen ka yog'tegake'. Na'ch bsak'zi'e Maríana' kon to yillwe' lo xpeleena'.

Na' Moiséza' wnabile' Chioza' yiyone'ne', na' Chioza' biyone'ne'. Per golle'ne' nan chiyal' icheje' gana' chengake' na' lljsoe' to xman gana' kono zoa.

31. Ben' Israelka' bsel'gake' shllin ben' jawia jayigake' gana' wbani Canaánnna'

(To Ɂhop cho'a dill' dii cho'e Números 13–14)

Ben'ka' bsel'gake' de wiwia wiyi wyajgake' Canaánnna'

Ka billin Maríana' gana' chengake', ben' Israelka' bigoogake' nez na' bllingake' gana' wle Parán. Na' na' goll Chioza' Moiséza' wselee shllin ben', na' ichej toe' lao tkwen to to diaka' kwenche lljawia lljayigake' yell-lio che ben' Canaánka'.

Na'ch Moiséza' bselee legake' na' golle' legake' wwiagake' nak nak ben'ka' lle' na', na' nak nak gana' mbangakile', na' shi nak yell-liona' wen par gaz gaangake'n. Na'ch zej shllinté ben'ka'.

Ben'ka' wyaj de wiwia wiyi be'gake' dill' daa jale'gakile'

Na' ka gok choa lla billin ben'ka' wyaj de wiwia wiyi, na' gollgake' yog' ben' Israelka' daa jale'gakile'. Gollgake' nan le wen nak yell-liona', per ben'ka' lle' lawinna', le ben' wal inleb nakgake' na' balgake' nakgake' ben' ton, na' le chap chwiagake' yell che'ka'.

Na' ladji ben'ka' bsel'gake' de wiwia wiyi wlen Josuéna', xiin dia che dii Efraínna', na' Caleb'a', xiin dia che dii Judána'. Na' zeelo legake' gollgake' nan ben' Israelka' chiyal' gongake' ka ba ngoogake' xñezin daa lljtil-lengake' ben'ka' lle' na', la' chajle'gake' Chioza' gaklenkze' legake'. Ben'ka' zi shi gokgakile' bi so sakgakile' ikaagake' yell-liona'.

Ben' Israelka' bi bengake' kwent Josuéna' na' Caleb'a'

Na' yog'lol ben' Israelka' bzenaggake' che ben'ka' shi, lwaa dii nan wzenaggake' che Josuéna' na' Caleb'a'. Na' sto shii wizaogake' xya lao Moiséza' na' lao Aarónna' nan naktelan wen shel' bgañchoklégake' Egíptona'. Na'ch axt be'gake' dill' wzoagake' sto ben' yobla inabi'e legake' na' yichi'e legake' Egíptona'.

Chioza' bllee ben' Israelka'

Na'ch wñe Chioza' Moiséza', chi'ene':

—Wit' yog'te ben' Israelka', na' lao xiin dia cho'na' gon to yell xen.

La' Chioza' le bllaachgue' ben' Israelka' daa la'kzi ble'tegakile' yog' yel' wakka' bene' ni chegake', ni ka' bi wyajle'gake' nan lekzen' wi'e legake' yell-lio che ben' Canaánka'. Per Moiséza' golle' Chioza' shi ka' gone', ben' Egíptoka' inezgakile'n na' inagake' bi nake' ben' wal kwenche wi'e yell-liona' ben' Israelka', na' daan bete' yog'tegake'. Na' Moiséza' wnabile' Chioza' si'xene' sto shii che ben' Israelka'.

Chioza' bene' ka wloogake' nez çhoa yiz gana' bibi chashj ch_{le}b

Na' Chioza' golle'ne':

—Wakzan, per gon' ka koogake' nez çhoa yiz⁷ gana' bibi chashj ch_{le}b. Na' shlak illin ka to ba bllia' bia', yog'te ben_{ka'} bi wyajle' we'gakee yell-liona' gana' mbaní Canaánna' guetgake'. Zeelo Josuéna' len Caleba' bi guetgake', san gaki çhegake' yell-liona'.

Na' Moiséza' golle' ben' Israelka' daa goll Chioza' legake' na' le gokyesh'gakile'. Na'ch bçhoglall'gake' lljtil-lengake' ben' Canaánka', per Chioza' bi goklene' legake' na' bi bengake' gan. Ka' gok, la' Chioza' bçhoglallee wte' legake' çhoa yiz gana' bibi chashj ch_{le}b.

32. Coréna', Datanna' na'ch Abirama' wzoshyi'gake' Chioza'

(To *çhop cho'a dill' dii cho'e Números 16–17*)

Coréna', Datánnna' na'ch Abirama' wdaogake' xya che Moiséza'

Moiséza' na' beena' wle Coré gokgake' xiin dia che dii Coata', xiin dii Levína'. Na' Coréna' bich goklallee wzenague' che Moiséza', san btilcho'e Datanna' na' Abirama', ben_{ka'} nak xiin dia che dii Rubénna', na' wlen zi çhopə guiyoa yo gashj ben' le zakii na' wyajgake' jawiagake' Moiséza' na' Aarónna', na' gollgake' legake' nan lezgake'n bzoazə kwingake' chñabia'gake' ben' Israelka'.

Na'ch Moiséza' golle' legake' nan yetiyo Chioza' yee non ba wleje' kwenche wi'ene' diika' wzeygake' lawe'na'. Na'tech bsheshlene' Coréna' daa bi wyazlallee yiyo'e diika' bchingake' loo lill xlatj Chioza'. La'kzi kwin Chiozan' wleje'ne' gaklene' bxozka' gongake' xshin Chioza', bi wyooolallee san goklallee gake' bxoz.

Na'ch Moiséza' bene' mandad lljxi'gake' Datanna' na'ch Abirama', per bi goongakile' shajgake'. Na' gollgake' ye'gake' Moiséza' nan wxiye'ze' legake'n daa bçhebe' wi'e legake' to latjə wen soagake', na' lwaa dii ikaagake' yell-liona' chdazgake' gana' bibi chashj ch_{le}b. Na' lekzka' gollgake'ne' aga no nake' kwenche wzoa kwine' inabi'e ben' Israelka'.

Chioza' bsak'zie' Coréna', Datánnna' na'ch Abirama'

Moiséza' golle' Coréna' nan yetiyo yiti'e yog' ben_{ka'} bi bzenag cho'a xtill' Chioza', na' to togake' gox'gake' twej barser na' yal. Na' ka' bengake'n. Na' Chioza' golle' ben' Israelka' sto, wlaagake' gana' chen ben_{ka'} shon. Na'ch Chioza' bene' kwenche bxa' yell-liona' gana' wle'gake', na' wdeban shonte ben' widenagka' na' xiin xoole'ka' na' diika' napgake'.

Lekzka' Chioza' bletje' yi'na' dezdz loo beja' daa chxol yiin che'na' na' bzeyan çhop guiyoa yogashj ben_{ka'} bzey yala' lawe'na'. Na' ka', Chioza' bli'e nan len' wleje' Aarónna' kwenche goke' ben' wñabia' che bxozka'.

Na' betiyo, ben' Israelka' wzologake' wdaogake' xya lao Moiséza' len Aarónna' nan legake'n wdapgake' dol' daa wit ben_{ka'}. Na'ch Chioza' bllee ben' Israelka' na' wzolo chite' yog'lôle'. Per Moiséza' golle' Aarónna' lljazeye' yala' gana' lle' ben' Israelka', shicholə Chioza' bich wite' legake'. Na' ka' ben' Aarónnan', per ba witlə wdeli shda' milgake'.

⁷çhoa yiz: twiz par to to llaka' wyajgake' wiwia wiyina'

Yag bar che Aarónna'

Na'ch goll Chioza' Moiséza' lljwa'gake' twej yag bar lawe'na' che tkwen wejə diaka', na' blliagake' lee yag bara' le beena' zak'chi lo dia che'ka', na' lekzka' Aarónna' bllia lie'na' lee yag bara' daa goke' dia che dii Levína'. Na' golle'ne' wzoe' yag barka' loo lill xlatje'na', latja' gana' toz bxoza' gok sho', na' yag bar che beena' ba wleje' gak bxozi yigaan.

Na'ch Moiséza' golle' ben' Israelka' daa goll Chioza' le', na' to to diaka' jwa'gake' twej yag bar, na' Moiséza' bzoe'gakan loo lill xlatj Chioza'. Na' llana' sto, ble'ile' bara' wda' le Aarónna' aga to lagaaaz bibian, san len yej na' almendra. Na' bibeje' shllinte yag barka' chyoolə kwenche ben' Israelka' ble'gakile'n kwinkzgake'. Na'ch Chioza' golle' Moiséza' yigwee yag bar che Aarónna' sto shii loo lill xlatje'na', na' gakan ka to dii wsi'ni shi soazə sto ben' gao xya biche bi nake' bxozi; na' Moiséza' bigween sto shii loo lill xlatj Chioza'.

33. Moiséza' len Aarónna' bi bzenaggake' che Chioza'

(To Ɂhop cho'a dill' dii cho'e Números 20:1-13; 22—29)

Ben' Israelka' bllingake' latja' wle Cades, na' aga bi nisa' got' yeejgake' na'. Na'ch ben' Israelka' wizaogake' xya lao Moiséza', che'gake':

—Naktelan wen shel'ka' Chioza' betchokle' neto' kon Coréna', Datanna' na'ch Abirama'. Le' bibejdadzle neto' Egíptona', na' yell-lioni bikzə bi chashj chleb lawinna', na' ni nis bi de yeejnto'.

Na'ch Moiséza' na' Aarónna' wyajgake' cho'a lill xlatj Chioza', na' Chioza' golle' Moiséza':

—Bex' yag bar cho'na' na' wyajlen Aarónna' na' lii yiti'a yishag yog'lole'. Na'ch bshaljen yaja', na' ichejan nisa'.

Na'ch Moiséza' len Aarónna' biti'agake' ben' Israelka', na' Moiséza' do chllaaze' golle' legake':

—Bi nezid' biche chonzan byen kwej' nisa' lee yaji, len ben' widenag inlleb nakle!

Na'ch wdine' yag bar che'na' lee yaja' chop shii, na' bla' nisa' lee yaja', na' gol dii zil ka to dii yeej yog'lole' len bayix' che'ka'.

Per Chioza' bllee Moiséza' len Aarónna' daa bi bxeñilall'gake' le'; la' golle' Moiséza' wshajlene' yaja', na' Moiséza' Iwaayi dii nan gone' ka goll Chioza', wñi'e ben' Israelka' do chllaaze' na' wdine' lee yaja' yag bar che'na'. Na' ni cheyi daan goll Chioza' Moiséza' len Aarónna' aga wibialochgake' lao ben' Israelka' kat' shoogake' yell-liona' mbani Canaánna', san guetgake' latja' gana' bibi chashj chleb. Aga wlla ka wit Aarónna', na' Eleazara', xiñ neche'na', biyake' bxozi choo bxozi xen.

34. Ben' Israelka' wizaogake' xya na' Chioza' bselee belka' god'gakb legake'

(To Ɂhop cho'a dill' dii cho'e Números 20:14-21; 21:4-9)

Na' ka ba zingoo ben' Israelka' nez kwenche illingake' Canaánna', ben' Edomka', ben'ka' nak xiñ dia che dii Esaúna', ben' bish' dii Jacoba', bi be'gake' latj tegake' lo yell-lio che'ka', na' benan byen biyoogake' sto nez dii bshachin legake', na' sto shii wizaogake' xya lao Chioza' na' lao Moiséza'.



*Chioza' golle' Moiséza' gone' to bel de bronce
na' wwaileen to lo yag sibə*

Wdaogake' xya daa ba chjxakgakile' chdagake' gana' bibi hashj chleb na' daa ba jshyagakile' chaogake' manána'. Daan bsel' Chioza' belka' gana' wchengake' na' ben' zan wit daa god'gakb legake'. Na' daa gokbe'gakile' Chiozan' bselee belka' kwenche bsak'zi'gakb legake' daa wdaogake' xya, wyajgake' jellgake' Moiséza' inabile' Chioza' yikwase' belka'.

Na' ka' ben Moiséza'n, na' Chioza' golle'ne' gone' to bel de bronce, na' wwaileen to lo yag sibə kwenche nottezə ben' gad' bela', ka wwie' bel de bróncena', iyakile'. Na' Moiséza' bene' bel de bróncena' na' zan ben'ka' god' belka' bi witgake' daa bwiazgake' bel de bróncena'.

35. Ben' Israelka' bengake' gan Ɂhop wdil

(To Ɂhop cho'a dill' dii cho'e Números 21:21-35)

Ka bllin ben' Israelka' cho'a yell-lio che amoreoka', ben'ka wzao shlaa yao Jordanna' gana' chla'lə wbilla', bsel'gake' to rson lao ben' wñabia' che amoreoka' wñabgakile'ne' wi'e latj tegake' lo yell-lio che'ka' na' bibi gal' koyogake'.

Per bi goonile', san biti'a bishague' wen wdil che'ka' na' jtil-lene' legake'. Na'ch ben' Israelka' biti'agake' ben' wen wdil che'ka' na' wdil-lengake' amoreoka'; na' bengake' legake' gan, na' betgake' legake' na' wkaagake' yell-lio che'ka' na' wzoagake' lawinna'.

Na'ch biyajgake' gana' wbani Basánna'; na' beena' wñabia' ben' Basánka' lekzka' biti'e wen wdil che'ka' na' wdil-lene' legake'. Na' Chioza' golle' ben' Israelka' bi illebgake', la' lekzka' le' gaklene' legake' gongake' gan ben' Basánka'. Na' ben' Israelka' bengake' gan lo wdila'; betgake' ben' Basánka' na' wzoagake' lo yell-lio che'ka'.

36. Beena' wñabia' ben' Moabka' wñabile' Balaama' Ɂhishje' bia' blag che ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e Números 22-25; 31)

Ben' Israelka' wchengake' lo yell-lio che ben' Moabka'

Ka biyoll ben ben' Israelka' gan amoreoka' na' ben' Basánka', jachengake' yell-lio che ben' Moabka' daa bgaan shlaa gana' wbani Canaánna', shlaa yao Jordánnna'. Na' ben' Moabka' le bllebgake' ka ble'gakile' ben' Israelka' daa gokgake' ben' zan na' daa ba bengake' gan Ɂhopə wdila'.

Ben' wñabia' Ɂhe Moaba' goxe' Balaama'

Na'ch beena' wñabia' ben' Moabka' goxe' to wiñeyaa wle Balaam kwenche nan Ɂhishje' bia' blag' Ɂhe ben' Israelka'. Na' lekzka' ben'ka' wlle' Madiánnna' wzologake' goklengake' ben' Moabka'. Na' ka wñezi Balaama' daa goklall'gake', na' golle' legake' kwezgake' shlak iñabile' Chioza' bi yeene'. Na' Chioza' golle' bi lljtishje' bia' blag' Ɂhe ben' Israelka', la' cheenile' gak wen Ɂhegake'. Na' Balaama' golle' legake' bi shaje'.

Na'ch beena' wñabia' ben' Moabka' bselee zi xonj ben' zak'chi aga ka ben' nechka', na' got'yogakile' Balaama' shajlene' legake'. Na' che'gake'ne':

—Beena' chñabia' gana' mbani Moaba' gone' dii zan dii gone' li' shi so' Ɂhishjo' bia' blag' Ɂhe ben' Israelka'.

Na'ch Balaama' wñabile' Chioza' sto shii bin chiyal' gone', na' Chioza' golle'ne' wak shaje' per chiyal' gone' toz daa yeene'.

Balaama' na'ch burr Ɂhe'na'

Na' daa bi goonkzi Chioza' shaj Balaama', bselee to anjl kwenche bi bi'e latj kooche' nez. Balaama' wyaje' llie' koll' burr, ba noolə Ɂhe'na', na'ch burra' ble'ib ze anjla' lo neza'; per le' bi ble'ile'ne'. Na'ch burra' wlaab neza' na' Balaama' bet wdine'b.

Na'ch anjla' jazzie' lo neza' gana' zoa zeeka' Ɂhop laate, na' ka bizle'i burra' le' na'ch goklall'b teb gao lee' zeena'lə. Na' daa wbig'b gaoshosh lee' zeena' bxejb ni'a Balaama', na' Balaama' bet wdine'b sto shii.

Na'ch anjla' jazzie' to latj ga nak neza' ladji lchi. Kana'ch burra' got'choklb ka bizle'ib anjla', na' Balaama' zizikli bllaache' na' bet wdinche'b zibia'ch.

Na' Chioza' bene' kwenche wñe burra', na' wñabib Balaama' biche' chitze'b.

Na' golle'b:

—Chit' li' daa chsi'o nad' yel' zto'.

Na'ch burra' wizñabib le' shi zoa to lla ka bi bzoab xtilleena'; na' le' golle' bigan' gom ka'.

Na'ch Chioza' bene' ka ble'i Balaama' anjla' ze lo neza' nox'tie' to spad. Na' anjla' bsheshlene' Balaama' daa bet wdine' burr Ɂhe'na', na' golle'ne':

—Zia' ni kwenche wlon' bich koo nez.

Na' Balaama' golle':

—Wakkz yiayaa nad' shi naa.

Per anjla' golle'ne' wak shajlene' ben'ka' jxi' le', per chiyal' wi'e dill' toz daa yee Chioza' le'.

Balaama' goklallee Ɂhishje' bia' blag' Ɂhe ben' Israelka'

Na'ch Balaama' wyaje' gana' zoa ben' wñabia' Ɂhe Moaba'. Na' betiyo wyepgake' to lo yaa gana' toshinla' gana' chen ben' Israelka'.



Balaama' bet wdine' burr Ɂhe'na'



*Bllaa ben' wnabia'na' daa bi wdishj Balaama'
bia' blag' che ben' Israelka'*

Na'ch Balaama' golle' ben' wnabia' che Moaba' gone' gall xonj na' izanile' gall goon wite' na' zi gall xil' ba mash na' wzeye'gakb lao to to xonjka'. Na' ka' ben ben' wnabia'nan'.

Na'tech, Balaama' golle' kweze'ne' na'z shlak bwie' shi bi yee Chioza'ne'. Na' Balaama' bkwase' ka'lə na' Chioza' golle'ne' daa chiyal' iné'; na'ch billine' kwit beena' wnabia' Moaba' na' golle'ne':

—Li' wnio' nad' kwenche chishj bia' blag' che ben' Israelka', per bi gak gona'n, la' Chioza' cheenile' gone' ka gak wen chegake'. Le' ba bzesh bzane' legake' axt ni bi chak ibabgake'. Nad' le yibaid' gak' to ka legake', shel'ka'.

Ka beni ben' wnabia' che Moaba' daa wne', le bllaachgue!. Per Balaama' bisee lallee nan le' zeelo gak wi'e dill' daa che' Chioza' le'.

Balaama' goklallee chishje' bia' blag' che ben' Israelka' de wchop shii

Na'ch ben' wnabia'na' bchi'e Balaama' sto lo yaa yoblə, na' bene' zi gall xonjka' na' bete' zi gall goon na' zi gall xil'; na'ch Balaama' golle':

—Chiyal' gakbe'ilo' Chioza' aga chyishj cho'a xtilleena' ka chon ben' yell-lioni. Le' wne' gone' ka gak wen che ben' Israelki na' kan' gone'n. Kan' ba wne' nad' inia', na' bi gak wshaa dillaa. Chioza' bibi dii mal chle'ile' chon ben' Israelka', na' daa zoalene' legake' ni to bia blag' daa chishj ben' chegake' bibi gak gonin legake'.

Na' bi wyazlall' ben' wnabia'na' dga golle', na' golle' Balaama' shi bi gak chishje' bia' blag' che ben' Israelka', la'ch' bi ta'ze' legake'.

Balaama' goklallee chishje' bia' blag' che ben' Israelka' de wyon shii

Na'tech ben' wnabia'na' bchi'e Balaama' de wyon shii sto lo yaa, na' bene' zi gall xonjka' na' bete' zi gall goon na'ch zi gall xil'. Na' na' Balaama' bi goklallee gone' ka yooloe' chone' kat' chneyee, la' nezile' Chioza' dii li chaklallee gak wen che ben' Israelka'. Na' bwie' gana' chen ben' Israelka' na'ch Espíritu che Chioza' golle'ne' daa chiyal' inie', na' golle':

—Chioza' cho'e latj chle'do'id' kwaslo ka gak che ben' Israelka'. Legake' gapgake' to yel' wnabia' xen, la' dii licha Chioza'n chaklene' legake'. Na' gaklene' legake' gongake' gan ben'ka' chakzi' chakzbani legake'. Na' gone' ka gak mal che ben'ka' cheeni gak mal chegake' per gone' ka gak wen che ben'ka' cheeni gak wen chegake'.

Ka beni ben' wnabia'na' dga, bllaachgue' na' biselee Balaama' yiyaj lille'na', na' golle'ne' nan goklallee gone'ne' to ben' wni'a na' ben' zeyi cheyin, na' naa bibi wi'ene'.

Na' Balaama' bisee lallee nan kon daa ye' Chioza'ne' lennan wi'e dill'. Na' b̄chebe' yiyaje' lille'na', na' golle'ne':

—Dech dii wi'a dill'. Chioza' cho'e latj chledo'id' kwaslol daa gak che ben' Israelka'. Chle'id' to ben' Israel ben' zi' galj yizka' zi' za' na' le' gone' gan ben' Moabka', ben' Edomka', amalecítaka' na' lekzka' ceneoka'.

Na'ch Balaama' bizee ziyaje' lille'na'.

Balaama' bzajniile' ben'ka' nak gongake' gan ben' Israelka'

Per la'kzi bi wdishje' bia' blag' che ben' Israelka', wlo'e dill' noolə Moabka' na' noolə Madiánka' kooyel'gake' ben' Israelka' gongake' dii mala'. Na' wyajgake' jawiagake' ben' Israelka' na' byigake' legake' shajgake' lnina' gana' chitgake' bayix'ka' lao yaj yagka' choe'la'ogake'. Na' bal_ ben' Israelka' wzologake' be'la'ogake' yaj yagka', na' lekzka' got'lengake' noolə Maobka' na' noolə Madiánka'.

Na'ch le bllaa Chioza' ben' Israelka', na' golle' Moiséza' na' ben'ka' sto chnabia' ben' Israelka' nan chiyal' witgake' yog' ben'ka' be'la'o yaj yagka'. Na' lekzka' bene' mandad lljetgake' ben' Madiánka' daa wxiye'gake' ben' Israelka'.

Na' ben' Israelka' biti'agake' wen wdil_ che'ka' na' jtil-lengake' ben' Madiánka' na' bengake' gan, na' lekzka' betgake' Balaama'. Na'ch b̄che'gake' nool Madiánka' len bi'do'ka', na' lekzka' bayix' che'ka', na' yog' dii de chegake' na'ch jwa'gake'n lao Moiséza' na' lao Eleazara', beena' nak bxoz choo bxoz xen.

Per Moiséza' bllee daa bi betgake' noolka', la' legake'n bengake' ka be'la'o ben' Israelka' yaj yag che'ka'. Na'ch betgake' yog' bi' byodo'ka' na' yog' noolka', per bi betgake' nool wew'ka'.

Na'ch Moiseza' bisee lall'gake' bi nxi nyechgake' lao Chioza' daa wdagake' ladji ben' wetka', na' chiyal' gongake' daa llia bia' gongake' kwenche yixi yiyechgake' sto shii. Na' lekzka' benan byen bixis biyibgake' diika' b̄chingake': balan benan byen tegakan lo yi'na' na' zi balan biyibgake' kon nisa'.

Na'ch Moiséza' len Eleazara', bilaagake' diika' wkaagake' che ben' Madiánka', na' be'gake' che che ben'ka' wyaj lo wdila', che levítaka' na' ben' Israelka' sto.

37. Moiséza' blabe' ben' Israelka' sto shii

(To Ɂhop cho'a dill' dii cho'e Números 26)

Shlak ben' Israelka' wzoagake' lo yell-liona' mbani Moaba' gaoz yao Jordanna', Chioza' golle' Moiséza' na'ch Eleazara' wlabgake' sto shii ben' Israelka' daa ba gok choa yiz blabgake' legake' dii nech. Na' wzolo blabgake' yog'lol ben' byoka' wzolozgake' kon ben' de galj yizi axt ben'ka' ba nakch ben' walch, na' yog'lolgake' gokgake' xop guiyoa to mil gall guiyoa shichoa (601,730).

Chioza' golle' nan daa wlabgake' ben'ka' gaklenan legake' kwenche wlaagake' yell-liona' mbani Canaánnna' kat' illingake'. Na' diaka' wyanch wkaagake' yell-lio xench, na' diaka' gok dia nesh', lat'zə yell-liona' wkaagake'. Na' bi blabgake' levítaka', la' bi lengake'n

ikaa yell-liona'. Na' blabgake' cheləgake', na' blabgake' ben' byoka' dezd bi' byodo'ka' ba goki tbeo', na' gokgake' shoñicho mil (23,000).

Ka biyoll wbabgake', Moiséza' na'ch Eleazara' gokbe'gakile' nan yog' ben' Israelka' blabgake' dii nechte xan yaa Sinaína' witgake', per bi len Josuéna', Caleba' na'ch Moiséza'. Wit ben'ka' gana' bibi chashj chłeb daa bi wyajle'gake' we' Chioza' legake' yell-liona' mbani Canaánna'.

38. Çhopə kwen yo gashj diaka' wñabgakile' Moiséza' wi'e legake' yell-liona' de shłaa yao Jordanna'

(To çhop cho'a dill' dii cho'e Números 32)

Ben' Israelka' gok xiñ dia che dii Rubénna' na'ch dii Gada' wdapgake' ba zan inleb bayix', na' ble'gakile' yell-liona' de shłaa yao Jordanna' ka de gana' chla'lə wbilla' nakan to latj wen par bayix' che'ka'; na' gollgake' Moiséza' nan cheengakile' ikaagake'n na' gakin chegake' na' shejin daa chidol'gake' ikaagake' lo yell-lío Canaánna'.

Na' ka wñabgake'n, Moiséza' le bllee daa gokile' widinji ben'ka' sto, ka ben ben'ka' ba gok choa yiz, ben'ka' jawia jayi yell-lío che ben' Canaánka'. Per ben'ka' nak xiñ dia che dii Rubénna' na'ch dii Gada' bçhebgake' wkwaangake' xiñ xoole'ka' yellka' neçhj zeeka' na' shajgake' lljaklengake' diaka' sto lo wdila' kwençhe ikaagake' yell-liona' mbani Canaánna'.

Na'ch Moiséza' bi'e dia che dii Rubénna', dii Gada' na' zi gashj dia che dii Manaséza', yell-liona' got' shłaa yao Jordanna' daa bçhebgake' lljaklengake' diaka' sto lo wdilka' kwençhe wkaagake' yell-lío che ben' Canaánka'.

39. Chioza' bene' mandad blaă ben' Israelka' yell-liona' mbani Canaánna'

(To çhop cho'a dill' dii cho'e Números 27:1-11; 34-36)

Chioza' golle' Moiséza' ka'k' to nakə yell-liona' mbani Canaánna' na' golle' nan chiyal' gongake' to wyitj kwençhe gakbia' gaten ikaa zi ga yo gashj diaka' shłaa yao Jordanna' gana' chxoalə wbilla'. Na' daa yiak lall' na' Josuéna' ben' Israelka' ka yiyyoll guet Moiséza', Chioza' golle' nan le' na'ch Eleazara', beena' chñabia' bñozka', chiyal' wñaagake' yell-liona', na' wleje' twej ben' lao to to diaka' gaklengake' legake'.

Daa ikaa noolka' kono ben' zangake' wzoa

Na' lekzka' goll Chioza' Moiséza', shi to ben' bi zoa xiine' bi' byo, noolka' nak xiine' wak igaanlengake' yell-lío che'na', per chiyal' ikaagake' ben' byo ben' nak dia chekzgake' kwençhe yell-liona' gakan toshiizi che dia che'ka'.

Yellka' gana' wzoa levítaka'

Na' levítaka' bibi yell-lío bdol'gake', per diaka' sto chiyal' we'gake' legake' xon'iyon yellka' gana' soagake', na' len yell-liona' de tcho'a tlao to to yellka' ga gapgake' bayix' che'ka'. Na' to to diaka' chiyal' we'gake' zan yellka' llia Canaánna', diika' wkaagake', na' diaka' bdol' yell-lío xench chiyal' we'gake' levítaka' zanch yell aga ka diaka' sto.

Na' Ɂop yellki be'gake' levítaka' gakgakan ga lljakwash' ben'. Shi to ben' aga gonile' wite' sto ben', wak shaje' nottezə yellki Ɂop na' lljakwashee kwenche yile' lao ben'ka' nak dialla che ben' weta'. Per shi to ben' bentekzile' bete' sto ben' na' shaje' lao nottezə yellki kwenche lljakwashee, bia'kzə wchogbia'gake' guete'. La' yellki gakgakan che toz ben'ka' aga gongakile' ibag'gake' ben'.

Beena' lljsoa nottezə yellki chiyal' yigaane' na' axt ka guetch bxoz choo bxoz xenna'; kana'ch wak shaje' gattezə cheenile' shaje', wa yiyaje' lalle'na'. Shi yizee yella' ka zi' guetlə bxoz choo bxoz xenna', na' shi gonin yillague' to dialla che ben' weta' na' wite'ne', beena' wit le' bibi dol' gape'. Chioza' golle' legake' kwejgake' shon yellka' zoa shlaa yao Jordanna' ka de gana' chla'lə wbilla' na' zi shonan ka de gana' chxoalan.

40. Moiséza' bisee lall' ben' Israelka' daa b̄cheb Chioza' gone' chegake' lo yaa Sinaína'

(To Ɂhop cho'a dill' dii cho'e Deuteronomio 1-11)

Ka wde Ɂhoa yiz bichej ben' Israelka' Egíptona', ba gok gan gaki chegake' yell-lío che ben' Canaánka' daa b̄cheb Chioza' wi'e legake'. Moiséza' ba wnezkzile' bi lene' yiyoolene' legake' Canaánna', la' Chioza' ba bsi'nile'ne' guete' ka zi' yiyoogake'n. Na' daa ba wde ka do Ɂhoa yiz bllia Chioza' bia' lo yaa Sinaína' diika' gon ben' Israelka', ka zi guet Moiséza' biseen lall'gake', la' ben' zan ben' Israelka' golj shlak wdagake' gana' bibi chashj chleb.

Moiséza' bisee lall' ben' Israelka' ka nak diika' ben Chioza' chegake'

Na' Moiséza' bseesile' legake' daa goklall' Chioza' lljazoa Ɂaxneeka' yell-liona' mbani Canaánna', na' daa bsel'gake' shlliŋ ben'ka' jawia jayigake' yell-liona', na' daa blleb xe'ka' lljtil-lengake' ben'ka' wlle' na'. Na' golle' legake' ni cheyi daan Chioza' bte' legake' gana' bibi chashj chleb Ɂhoa yiz, axt ki wit to to ben'ka' blleb yiyo Canaánna'.

Na' zeelo Josuéna' na'ch Caleba' bi witgake', la' lechgagaken' btipgake' lall' ben' Israelka' nan lljtil-lengake' ben'ka' wlle' Canaánna' shel'ka'.

Lekzka' bisee lall'gake' bengake' gan Ɂhopə wdilka', ton lao amorreoka' na' ston lao ben' Basanka', na' ka'kzə bisee lall'gake' daa ba naki che xiin dia che dii Rubénna', dii Gada' na' zi gashj xiin dia che dii Manaséza' yell-lío che ben'ka' bengake' gan daa de shlaa yao Jordanna' ka de gana' chla'lə wbilla'. Na' lekzka' golle' nan Chioza' golle'ne' bi yiyoolene' legake' Canaánna', na' ka guete', Josuéna' yiak lall' nee legake'.

Moiséza' got'yoile' ben' Israelka' wzenaggake' diika' bllia Chioza' bia'

Na' lekzka' bisee lall'gake' nan toshiizi chonan byen wzenaggake' che yog' diika' bllia Chioza' bia' gongake' kat' ba zoagake' Canaánna'. Na' lekzka' golle' legake' chonan byen wli' wsedgakile'n xiin xsoe'ka'.

Na' bisee lall'gake' nan bi chiyal' we'la'ogake' yaj yagka' wa bi dii noni ben' chios chegake', la' llana' wne Chioza' Ɂaxneeka', kana' bi'e legake' shi diika' bllie' bia' gongake', kono ble'gakile' kwenche gongake' to lwaa lsakee. Daan bi chiyal' we'la'ogake' ni to dii naki yaj yag wa to lwaa lsak' bittezə, ni wbilla', ni bewaa ni beljka'. Na' bsi'nile' legake' shi

we'la'ogake' diika', Chioza' wsak'zi'e legake' daa kweje' legake' Canaánnna' kwenche yizoalall'gake' yiyoel'a'ogake'ne'.

Moiséza' bisee lall'gake' daa b̄chebgake' ganga na' che diika' shi bllia Chioza' bia'

Lekzka' bisee lall'gake' ka to nak yel' wak choo yel' wak xenna' blii Chioza' legake'. Na' zeelo legake' bengakile' shii Chioza' daa bshaljlene' legake'. Na' lekzka' Chioza' bigan' yisle' to yell, ben' chondad xshin' ben', ka bene' chegake'. Na'tech Moiséza' bzajniile ben' Israelka' nan daa b̄cheb Chioza' gone' che dii xe'ka' ni chonan llin par legake', la' b̄cheb Chioza' gone'n toshiizi par ben' Israelka'.

Na' lekzka' Moiséza' sto shii bzetje' diika' shi bllia Chioza' bia' kana' wnie' lo yaa Sinaína' na' bisee lall'gake' diika' sto bllie' bia'. Na' lekzka' bisee lall'gake' balə shii bal las dii xe'ka' gokgake' widenag lao Chioza' dezd ka bichejgake' Egíptona'. Na' golle' legake' bich gakgake' widenag, na' bi gongake' daa nazan che'ka' kwenchez inezgakile' bi ka goni Chioza' legake'.

Chioza' bwie' shi wzenag ben' Israelka' che'

Lekzka' golle' legake' lo choa yizka' ba wde Chioza' bene' kwenche wli'lawin shi wzenaggake' che' wa shi bi wzenaggake!. Na' golle' legake' nan Chioza' bi'e latjə wbil wdongake' per lii bsel'tie' manána' wdaogake' kwenche ka' gokbe'gakile' nan aga toz yel' wawa' choe'n yel' mban che benecha', san lekzka' cho'a xtil' Chioza' choe'n yel' mban.

Chiyal' gaki ben' Israelka' Chioza'

Lekzka' golle' legake':

—Li wzenag, le' ben' Israel: Yahvéna⁸ nake' Chios checho, na' len' zeelo nake' Chios. Na' chiyal' gakichone' do yichj do lall'cho, do ka nak fuerz chechona', na' toshiizi yisa'lall'cho diika' bllie' bia' goncho. Na' chiyal' wli' wsedichon xiin chechoka', na' lekzka' toshiizi we'chon dill' gattezə chdacho. Na' axt chiyal' wzejchon na' koochon kajdo' na' wchejchon na'choka' na' loxgachoka', na' lekzka' wda'chon lee zee che puert chechoka' na' che puert che zee daa nechj yell chechoka'.



Nak chiyal' wsa' chegake' Canaánnna'

Lekzka' golle' legake' kat' yillingake' Canaánnna' chiyal' witgake' yog'lol ben'ka' zoa na', la' diika' yoologake' chongake' bi nxe bi nzak' nakan. Na' bi chiyal' wchebgake'

*Moiséza' bisee lall' ben' Israelka'
diika' bllia Chioza' bia'*

⁸Yahvéna': Nakan le Chioza' na' toz ka nakan ka Jehová. Bzejgake'en de dill' hebrewa' YHWH. Yahvéna' nakan lat' ka dill' hebrewa' hayah daa zejin zoa (ser, existir).

gongakile' legake' wen, ni bi chiyal' wshagna'lengake' legake'. Shi to diiki Ɂhopə gongake', ben' Canaánka' gongake' legake' gan kwenche we'la'ogake' yaj yag che'ka'. Lekzka' golle' legake' wlliayi'gake' yog' xonjka' gana' chzey ben' Canaánka' bayix'ka' lao yaj yagka' choe'la'ogake', na' wlliayi'tegake' bichlə diika' choe'la'ogake' kwenche ki selall'gake' gongake' ka chongake'. Na' zeelo Yahvéna' chiyal' we'la'ogake', beena' nak dowalj Chios. Na' Moiséza' bisee lall' ben' Israelka' nan aga wlej Chioza' legake' ni che shi bi dii wenan bengake', san daa chakile' legaken'. Na' daan, ba chone' ka b̄chebe' gone' chegake' lao dii xozxto'gake' Abrahama', Isaaca' na'ch Jacoba'. Na' bisee lall'gake' bi gal-lall'gake' Chioza' kat' ba zoagake' Canaánnna' na ka ba chle'gakile' ye'l shao'ka'.

Na' lekzka' golle' nan Chioza' wi'e legake' yell-liona' daa nak ben' Canaánka' ben' mal, na' aga daa chon ben' Israelka' wenan wi'en legake'. Lekzka' bisee lall'gake' balə shii bal las gokgake' ben' widenag lao Chioza' ka zingoogake' nez gana' bibi chashj chleb. Na'ch golle':

—Yahvéna', beena' nak Chios checho, xonjz diika' chnabile' cho' goncho. Chnabile' cho' gapchone' balaan, goncho diika' ba bli' bsedile' cho', gakichone' do ka naktecho, goncho daa cheenile', na' wzoacho dill' cheyi diika' nllie' bia' goncho. Li lljadini nan diiki nllie' bia' gonan ka gak wen chele'. ¡Li sen wneyi! Chioza', beena' bxe bsil yell-lioni len yabana', len' wleje' le' na' dii xozxto'leka' kwenche gakle yell che'.

Na'tech Moiséza' bzajniile' legake' nan shi gongake' diika' nllia Chioza' bia', Chioza' wsheshe' ben' Canaánka' yell-liona' mbangakile' na' wi'en legake', na' wselee nis yeja' gana' gazgake' na' gat'chga dii yizi' yilapgake'.

41. Moiséza' bisee lall' ben' Israelka' diika' bllia Chioza' bia'

(To Ɂhop cho'a dill' dii cho'e Deuteronomio 12–26)

Moiséza' bisee lall' ben' Israelka' diika' bllia Chioza' bia' na' daa chonten byen wzoagake' dill' cheyin. Bisee lall'gake' zan diika' bllia Chioza' bia' lo yaa Sinaína' na' zi balə dii kobka' zi' bllie' bia' gongake'.

Ben' wnabia'na'

Golle' legake' bin chiyal' gongake' shi to lla gaklall'gake' soa to ben' wnabia' chegake' ka chak yell yoblə, chi'e: bi chiyal' wzoagake' to ben' zit' inabi'e legake'; na' ben' wnabia'na' bi chiyal' gapze' kabay zan, ni bi soalene' noolə zan, ni bi selallee gape' mech xen. Na' ni to ben' wnabia' che'ka' bi chiyal' gone' ka yiyajgake' Egíptona', na' chiyal' gape' to yish gana' llia diika' bllia Chioza' bia' gongake' na' wlabe'n yog' lla.

Ben'ka' wdixjee daa goll Chioza' na' wiñeyaka'

Na' Moiséza' lekzka' bi'e dill' che ben'ka' wdixjee daa goll Chioza'. Golle' legake' nan chiyal' wwiagake' shi daa che' beena' chakten wa bi chakan. Na' ka', gakbe'gakile' shi nakkze' dowalj ben' bsel' Chioza' chixji'e daa chi'ene', wa nake' to ben' chyiljlall'z dill'ka' cho'e. Chioza' wite' ben'ka' chziye' na' chonzgake' ka chyixjee daa chi'ene' na' nazgake' len' bselee legake', wa chixjeezgake' daa yee sto chios yoblə.

Lekzka' golle' legake' bi shajgake' lao wineyaaka' ka yolo ben' yellka' sto chongake', la' Chioza' chakzbanile' diika'.

Lekzka' Moiséza' golle' ben' Israelka' nan to lla Chioza' wselee to ben' ka le', kwenche chixje'ile' legake' daa cheeni Chioza' gongake'; na' shi bi wzenaggake' che beena' wselee, Chioza' wsak'zi'e legake'.

Bichlə diika' bllia Chioza' bia'

Lekzka' Moiséza' golle' legake' diiki:

Kwenche gak wsak'zi'gake' to ben' wen xya wa ben' wban wa ben' ba ben sto dii mal ka diiki, chiyal' gak la'ch çhopə ben' ble'i, na' ka' wak gaogake' xya che'.

Shi koogake' do yen to ben' na' wwal'gake'ne' to lo yag daa bene' to dii mal wal, chiyal' yiletjgake' kwerp che'na' na' wkwash'tegake'ne' lo llana'tezə, la' Chioza' chle'ile' saaxyana' bene' to dii mal inlleb daa bwal'gake'ne' to lo yag.

Shi ile'gakile' to lill byiñ na' yoon xiinb wa yoon llit çheba', wak yiox'gake' llita' wa xiindo'bka'; per chiyal' we'gake' latjə yiyaj xña'ba'.

Bi chiyal' gak ben' Amónka' wa ben' Moabka' txen ben' Israelka', la' legake' goklall'gake' chixjgake' Balaama' kwenche nan çhishje' bia' blag' çhegake'.

Shi tegake' gana' naz ben' yag úvana', de lsens wshibgake' úvana' ka to dii gaogake' na'z, na' kono iña chzi' chbane'n. Per bi de lsens wshibe'n na' yiyo'en. Na' lekzka' gak che gana' nazgake' trígona', wa bichlə dii yobla.

Shi to ben' chakzbanile' noolə çhe'na' daa bene' to dii bi chiyal' gone' na' yilague'ne' lille'na', chiyal' wi'ene' to yish dii we'n dill' ba bilaagake'.

Bi gak sak'zi' xiin beena' ben to dii mal, wa sak'zi xa beena' ben to dii mal, san kwin'kzə beena' ben dii mala'n sak'zi'.

Beena' ben to dii mal, bi gak çhingake'ne' teli çhoa shii.

Bi chiyal' wllingake' yixja' cho'a goonna' kat' chyishjb trígona'; chiyal' we'gake' latj gaoban shi chdom.

Shi to ben' guete' na' kono xiine' wzoa kon noolə çhe'na', ben' bish' beena' wit chiyal' yikee noola', na' xiin neche'na' soa gakb' xiin ben' weta'. Na' ka', soa dia che', ben' yigaanlen yell-lio çhe'na'.

42. Zeelo dill'ki be'len Moiséza' ben' Israelka'

(To çhop cho'a dill' dii cho'e Deuteronomio 27–30)

Kana' zeelo be'len Moiséza' ben' Israelka' dill', ki golle' legake':

—Li gon to dii byen gonle ka nllia Chioza' bia', la' le' wsak'zi'e dii wal inlleb nottezə beena' bi gone' diika' nllie' bia'. Llana' tele yao Jordánnna' kwenche illinle gana' mbani Canaánna', lo yaa Ebala' li wzoacha xonj yaj xen na' li koon xob, na' li wzej le'inna' diika' nllia Chioza' bia' gonle. Na'tech li gon to xonj na', na' lawinna' li wit bayix'ka' we'le shey do ka nakteb na' baka' witle gaole lat' wej. Li gon to lni daa le chibachgaile.

Na' be'lenc̄e' legake' dill' che yog' dii wenka' gon Chioza' chegake' shi wzoagake' dill' gongake' diika' nllie' bia', na' che yog' dii malka' wi'e latj̄e gak chegake' shi bi gongake'n. Na' shi wzenaggake' che', na' gone' kwenche yell-lio che'ka' gat' kwe'chgan daa yizi' yilapgake', na' soa ba zan bayix' chegake', na' xiin che'ka' shesh shangakb', na' lekzka' gongake' gan yog'te wdilka' lao ben'ka' chakzi' chakzbani legake'.

Per shi legake' bi gongake' daa nllia Chioza' bia', na' wi'e latj̄e gakgake' yillwe', na' bibi yej gak, na' kwe' biya bado' wiliayi'gakb daa chaz chbekgake' na'ch kwe' wbinna'. Na' lekzka' ben'ka' chakzi' chakzbani legake' gongake' legake' gan lo wdilka', na' Chioza'kz̄ wi'e latj̄e yibejgake' legake' Canaánnā' na' wsheshlesgake' legake' yell yobl̄e gana' bi soagake' mbalaz.

Na'ch Moiséza' wnabile' legake' shi cheengakile' wchebgake' lao Chioza' daa b̄cheb dii xe'ka' lawe'na'. Na' lekzka' golle' legake' diika' nllia Chioza' bia' gongake' bi nakgakan ka dii bi gak gongake', la' ba yoon naggake' na' ba neztekakile' aga bi lallj nakgakan.

Na' golle' legake' nan wak kwejgake' bin cheengakile', shi dii wanna' daa nsa' yel'mban, wa dii mala' daa nsa' yel' wit. Per le' be'lene' legake' dill' nan chiyal' kwejgake' gongake' dii wanna' na' ibangake', na' daa gongake' dii wanna' zejin gakgakile' Chioza' na' gongake' ka cheenile'.

Na' wizi'e legake' shi bi gongake' ka cheeni Chioza', na' we'la'ozgake' yaj yagka', Chioza' wsak'zi'e legake' kwenche yog' ben' lle' lo yell-lioni inezgakile' chzak'zi' ben' Israelka' na' yell-lio che'ka' daa bi bengake' ka b̄chebgake' lao Chioza'. Per shi yizologake' yiyo'la'ogake' toz Chioza' na' gongake' diika' nllie' bia', lekze' yiyone' wen chegake' na' wi'e latj yillingake' Canaánnā' sto shii.

43. Wit Moiséza' na' Josuéna' biyak lall' nee ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e Numeros 27:12-23; Deuteronomio 31-34)

Ka biyoll be'len Moiséza' ben' Israelka' dill', na' golle' legake' ba gokile' xop lalj yiz na' lii guettie'; na' Josuéna' yizoe' lo xlatje' na' yibialoe' lawe'ka' yillingake' Canaánnā'. Na' lekzka' golle' Josuéna' na' ben' Israelka' gakgake' wal.

Na' Moiséza' bzeje' yog' diika' bllia Chioza' bia' gongake' to lee yish dii ndobə, na' bi'en levítaka' na' ben' golka' wnabia' ben' Israelka'. Na' bene' mandad wlabgake'n yiza' yizi'lall'gake' ze gall yiz wej shlak chal' ln̄i che ranshdo'ka'. Na' chiyal' wlabgake'n zillj lao yog' ben' Israelka', ka ben' byo, ka noolə na' ka bi'do'.

Ka goll Chioza' Moiséza' ba zoa gaoshosh guete', na' golle'ne' inie' Josuéna' kwenche shajgake' gana' zoa lill xlatj Chioza'. Na' ka' ben Moisézan'. Na'ch Chioza' betje' to loo bej loo lill xlatje'na' na' golle' Josuéna' gake' wal na' bi illebe', la' toshiizi soe' gaklene'ne' kwenche yichi'e ben' Israelka' yell-lio Canaánnā'. Na' golle' Moiséza' wxoa neena' yichj Josuéna' lao yog'lol ben' Israelka' kwenche wli'n nan yel' wnabia'na' wdap Moiséza' chiyakin che Josuéna', na' ka' ben Moisézan'.

Na'tech Moiséza' na' Josuéna' bli' bsedgakile' ben' Israelka' to dii belgake' dii cho'en dill' ka nak yel' wak choo yel' wak xen che Chioza', na' bzajniin legake' bi gakgake' ben' widenag.



Moiséza' benleeye' shllin kwente dia che ben' Israelka'

Na'ch Moiséza' benleeye' shllin kwente dia che dii Israela'.

Na'tech wyepe' lo yaa Nébona', na' dezd na' blii Chioza'ne' doxen yell-liona' mbanı Canaánna'. Na' lo yaana' wite' na' Chioza' bkwasheene'; na' kono wnezi ga bgashee. Len' wlejlaoche' lao yog' ben'ka' wdixjee daa goll Chioza' legake' ladja' ben' Israelka'.

Na' ben' Israelka' wchellgakile' dii Moiséza', na' ka wde llaka' wchellgakilene', Josuéna' biyak lall' nee ben' Israelka' na' Chioza' bi'ene' yel' sin'.

44. Ben' Israelka' wdegake' yao Jordánnna' na' wllialo Josuéna' lawe'ka'

(To Ɂhop cho'a dill' dii cho'e Josué 1-5)

Ka wde wit Moiséza', Chioza' golle' Josuéna' yichi'e ben' Israelka' shlaa yao Jordánnna' lo yell-lío che ben' Canaánka' daa bchebe' wi'e legake'. Na' lekzka' bchebe' gaklene' legake' lo wdilka' wtilgake' kwenche gongake' gan yell-liona'.

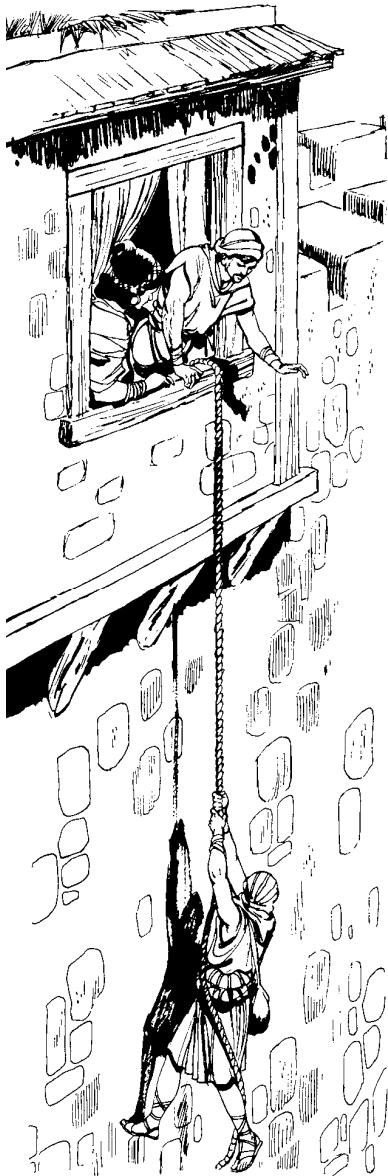
Daan, Josuéna' bzenile' legake' lljadingakile' diika' bllia Chioza' bia' gongake' na' gongake' yog'ten, la' zeelo kan' gaklen Chioza' legake'.

Na'tech, Josuéna' golle' ben' Israelka' wsini'a chegake' kwenche tegake' yao Jordánnna', na' bisee lall' ben'ka' ba wkaa yell-liona' de shlaa yao Jordánnna' ka de gana' chla'lə wbilla', nan ba bchebgake' shajgake' lo wdila' gaklengake' ben' Israelka' sto lljtil-lengake' ben' Canaánka'.

Chop wiwia wiyi wyajgake' Jericóna'

Na'tech, bselee Ɂhopə ben' jawia jayigake' Canaánna'. Na' wyajgake' yell Jericóna', na' wdegake' yel lill to noolə wda wlie' Rahab. Per ben' wnabia' che yell Jericóna' wyoo nague'

nan lill Rahaba' zoa չոփա բեն' Israel wiwia wiyi, նա' բսելլ չոն բեն'կա' շոն քշին'նա' կվենչե լլյելլգակ' Rahaba' չիյոն' բեն'կա' լո նա'գակ'.



Rahaba' biletje' legake' koll' zeena' nechj yell Jericóna'

Na' daa վնեզի Rahaba' շայգակ' լիլե'նա', բկաշի բեն' վիվիա վիյիկա' լաջ դիկա' նակ կա յել⁹ դա շոնգակի դօ լինոն' դա նզօյե կոլ' յու չե'նա'. Նա' կա բլլին բեն'կա' բսէ' բեն' վնաբիա'նա', գոլլ' լեգակ' բա բիզա'լգակ', նա' լի վլուտեգակ' նէ չյանօգակ' լեգակ'.

Na'ch Rahaba' յաշալյեն' բեն' վիվիա վիյիկա' չի'ե լեգակ' նան նէզիլ Շիօզա' վի'ե բեն' Իսրայէլ ծօք յել-լիո չե բեն' Կանանկա'. Նա' վնաբիլ լեգակ' բի վիտգակ'ն նի դիալլա չե'կա' կատ' տիլ-լենգակ' բեն' Ջերիկօկա', սան վզօգաչ յիշյգակ' դա բեն' չեցակ'. Նա' բշեբ բեն վիվիա վիյիկա' գոնգակ' դա գոլլ'.

Na' daa զօա լիլ Rahaba' լո չենա' նէշյ յելլա', վդօյօէ' տօ չիլլ նա' բիլէտյ' լեգակ' չօ'ա վենտանն դա զօա լո չե յելլա'. Նա' գոլլ' լեգակ' լլյակաշ'գակ' շոն լլա գան' նակ յա յա նա' տէչ յիյայգակ' գան' լլե' բեն' Իսրայէլ կա'.

Na' գոլլգակ'ն յիտ'ա յիշագէ' դիալլա չե'կա' լիլե'նա' նա' վշեյէ' տօ չօ չենա' բիլէտյ' լեգակ' կվենչե գակբէ' բեն' Իսրայէլ կոնն լիլե'նա', նա' կա' բի վիտգակ' բեն'կա' լլե' լու յունա'. Նա' Rahaba' գոլլ' կա' գոնեն. Նա'ch չիյայ բեն'կա' յավիա յայ.

Na' կա վդէ բկաշ'գակ' շոն լլա, բիյայգակ' գան' զօա Յօսւէնա' նա' բեն' Իսրայէլ ստօ, նա' բսէս'գակի լեգակ' յօգ' դա գօկ չեցակ' նա' դա բեն Շիօզա' կվենչե յօգ' բեն' Կանանկա' բլլեբգակ' լեգակ'.

Ben' Israelka' blag'gake' yao Jordanna'

Na'ch Շիօզա' գոլլ' Յօսւէնա' վսելլ բխօզկա' չօ'ա յա Յօրդաննա' վլենտեգակ' յին չե Շիօզա'. Նա' կա' բեն Յօսւէնան'. Նա' կոն կա բլեյ նի'ա բխօզկա' լու նիսա', յա յա գօկան չհօլպէ նա' նիսա' դա շետյ բծով բլլագան տօզգա, լա'կզի կան' յեն շետյշգա յա յա!. Նա' բխօզկա' նլեն յին չե Շիօզա' վզեգակ' գշօլ յա յա աշտ կա բիյ բեն' Իսրայէլ վդէ.

Na' Յօսւէնա' բսելլ շիլլին բեն', տվեյ լաօ տօ տօ դիակա', կվենչե տօ տօ տօ գակ' վդօյօգակ' տվեյ յայ խեն լու յա յա գան' չե բխօզկա', նա' վլենտեգակ' լլյատի ագակ' լատյ գան' գօն չի բիշնա' չե'կա' նակ դէ լեշ'. Նա' Յօսւէնա' բչօէ լեգակ' բենգակ' դգա կվենչե բեն' Իսրայէլ կվայակակ' յել' վակ' բեն Շիօզա' չեցակ' լո լլանա'.

Na'ch բխօզկա' նլեն յին չե Շիօզա' վդեգակ' յա յա նա' բլլին շիլա կա դէ գան' չխօալ վբիլլա', նա' կոն կա բիշեյգակ' լու յա յա, նիսա' բիզօլոն չիխօնյան.

⁹ *diika' nak ka yell*: yag yejdo'na' le linaza chbejgake' ka yell findo' դա շոնգակի դօ լինոն'.

Na' bi' byodo'ka' golj shlakte lo *choa yizka'* wda ben' Israelka' gana' bibi hashj ch_{leb}, bin' sho'gakb' se_{nna}' daa le circunción daa goll Chioza' Abrahama' gongake' ka chaki bi'do'ka' xon' lla. Daan, ka wde ben' Israelka' yao Jordánna', Chioza' golle' Josuéna' nan chonan byen sho' yog'lol ben' byoka' se_n daa le circunción.

Beo' nech che yiza' bllin ben' Israelka' Canaánna', na' lla shda' che bewaa bengake' lni Paskwa'. Na' bchingake' trígona' daa goz ben' Canaánka' kwenche bengake' yetxtila' daa bi nchix levadúrana' daa wdaogake' ka bizoa xman che lniña!. Na' bich bxop manána', la' bich byalljgakile'n.

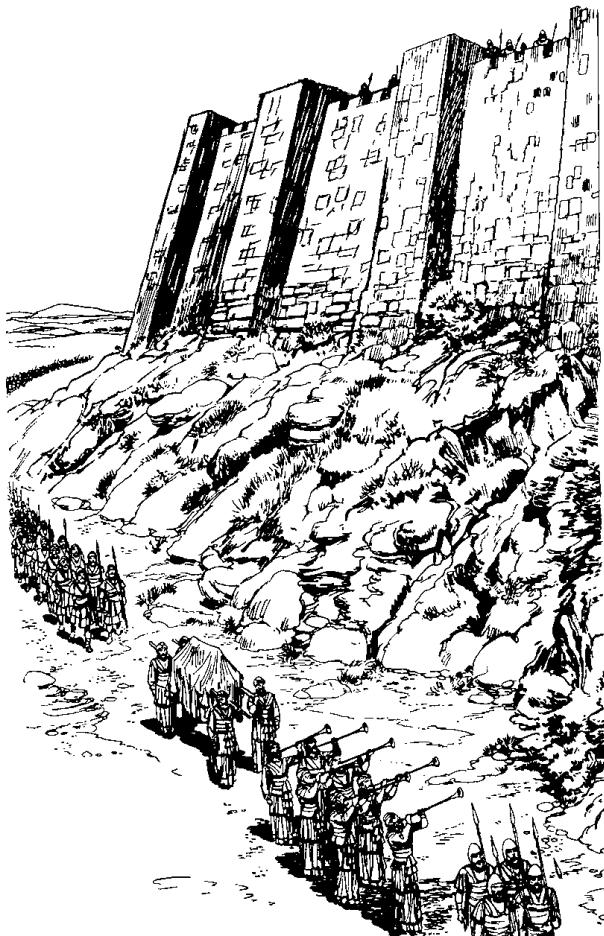
45. Ben' Israelka' bengake' gan yell Jericóna'

(To *chop cho'a dill' dii cho'e Josué* 6)

Daa le blleb ben'ka' lle' yell Jericóna' ben' Israelka', yog'lolgake' wyejgake' yella'. Na' ni to kono wyoo bchej yella', na' bsejshoshgake' puert che zeeka' daa nechj yella'.

Chioza' bzajniile' ben' Israelka' nakan gongake' gan yell Jericóna'

Na'ch Chioza' golle' Josuéna' nak chiyal' gongake' kwenche gaki chegake' yell Jericóna'. Golle'ne':



Lla gállina' bxozka' bkwellgake' trumpet de loz xil'ka', na'ch besyaa soldadka'

—Kwenche gaki chele yell Jericóna', btop yog' wen wdil cho'ka' na' zi bal bxozka' kwenche wlengake' yiin cha'na'. Na' lo xop lla shechje Jericóna', tshii wej tlla. Na' ni to kono chiyal' wshalj shlak chechje yella'. Na' lla gállina' li shechjan gall shii, na' ka yiyoll shechjlen gall shii, bxozka' chiyal' wkwellgake' trumpet de loz xil'ka'. Na' ka gueni wen wdilka'n chiyal' gosyaa yog'tegake', na' zeena' nechj yell Jericóna' yilleen.

'Nad' cheenid' wlliayaa do ka nak yella'. Na' li wit yog'lol ben'ka' na' bayix'ka' lle' na'. Na' yog' diika' nak de or, de plat, de bronce na' de ya, li wkwa'n loo lill xlatja, na'tech li wzey yella'. Na' bi chiyal' ikaale ni to dii de yella'.

Na' Josuéna' golle' ben' Israelka' yog' daa goll Chioza' le', nan lekzka' bi chiyal' yiyesh-gakile' ben'ka' lle' Jericóna', san toz Rahaba' na' ben'ka' nak dialla che' bi chiyal' witgake', la' len' goklene' ben'ka' jawia jayi yella'.

Bengake' gan yell Jericóna'

Na' ben' Israelka' bengake' kon ka golle' legake'. Lo xop llate wyechjgake' yell Jericóna'

tshii wej tlla, na' lla gállina' wyechjgake' yella' gall shii. Na'ch bxozka' bkwellgake' trumpet de loz xil'ka', na'ch besyaa wen wdilka', na' zeena' daa nechj yella' billeen.

Na' lii wyoote wen wdil Ɂhe ben' Israelka' Jericóna' na' betgake' yog' ben'ka' lle' na', na' yog' bayix'ka' napgake'; toz Rahaba' na' ben'ka' nak dialla Ɂhe' bi betgake'. Na' Ɂhopte ben'ka' wyaj ka wiwia wiyi yell Jericóna' jaxi'gake' Rahaba' len dialla Ɂhe'ka' na' biche'gake' legake' gana' chengake'. Na'ch ben' Israelka' bzeygake' yell Jericóna'.

46. Ben' Israelka' goklall'gake' gongake' gan yella' le Hai

(To Ɂhop cho'a dill' dii cho'e Josué 7-8)

Bi bzenag Acanna'

To ben' Israel, ben' le Acán, bi bzenague' daa goll Chioza' bi ikaagake' bittezə dii ile'gakile' yell Jericóna'. Na' beeni ble'ile' to dii nak ka ladriy de or na' zi lat' mech plat na' sto lech' wen, na' wzelallee diiki. Na' biyoxee diiki gana' zoe', na' wdene' lo yona' bkwashheegakan na' kokzno gokbe'i.

Ben' Haika' bengake' ben' Israelka' gan lo wdila'

Ka wlla, wen wdil Ɂhe ben' Israelka' jtil-lengake' ben'ka' lle' yella' le Hai. Na' daa bi nakan yell xen, bi bsel'gake' yog' wen wdilka'. Per ka jtil-lengake' ben'ka' lle' yella', ben' Haika' wzoshyi'gake' legake' na' bengake' legake' gan.

Betgake' Acanna'

Na' daa gok ka', ben' Israelka' bidinjtekzgakile', na' Josuéna' be'lwille' Chioza' ni Ɂheyi dga gok. Na' Chioza' golle' Josuéna' bi bengake' gan lo wdila' la' to beena' lengake' bi bzenague' daa golle' legake' ka jtil-lengake' ben' Jericóka'.

Na' betiyo shzildo', bengake' to wyitj na' wnabgakile' Chioza' wliile' legake' beena' nap dol'. Na' Chioza' zigaate' bli'e dia Ɂhe dii Judána'; na'tech tkwen ben'ka' nak dia Ɂhe dii Judána', na' ka' bengake' axt ki bli'n Acánnna'.

Na' Josuéna' wnabile'ne' bin bene', na' golle' daa bene'. Na'ch ben' Israelka' wlejgake'ne' gana' chengake', len yog'lol dii nape' na' yog' diika' wxi' wkee, na' betgakile'ne' yaj.

Ben' Israelka' bengake' gan ben' Haika'

Na'ch Chioza' golle' legake' lljtil-lengake' ben' Haika' na' gongake' wen wdilka' Ɂhop kwenlə. Tkwengake' bentezgake' ka ben' chxonj kwenche ben' Haika' jalagdogake' legake'. Na' ben'ka' zi shkwen jakwash'gake' cho'a yella', na' ka bchej ben' Haika', wyoogake' yella' na' bzeygake'n.

Na' ka ba chey yella', ben' wen wdilka' chxonjdo biyechjgake' na' wdil-lengake' ben' Haika' na' betgake' yog'legake'. Na' Chioza' bi'e latjə ikaagake' bayix'ka' na' bich dii de yella'.



Acánnna' bkwashhee diika' biyoxee

Xonja' daa bengake' lo yaa Ebala'

Ka biyoll gox ka', Josuén'a' bene' to xonj de yaj lo yaana' le Ebal, na' na' ben' Israelka' betgake' bayix'ka' bzeygake' do ka nakgakb lao Chioza', len baka' wdaogake' lat' wej.

Na' bzej Josuén'a' lee yajka' daa goll Chioza' Moiséza' gongake', na' blabe'n zillj kwenche' beni yog' ben' Israelka'n. Blabe' daa choe' dill' gon Chioza' ka gak wen chegake' shi wzenaggake' daa nllie' bia' gongake', na' lekzka' wi'e latj gak mal chegake' shi bi wzenaggake'. Na' Josuén'a' bene' mandad gon ben' Israelka' dga, la' kan' goll dii Moiséza legake' kana' zi guete'.

47. Ben' Gabaónka' wxiye'gake' ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e Josué 9)

Ben'ka' wle' yella' wle Gabaón, daa wllia lo yell-lio che Canaánna', le bllebgake' ben' Israelka'. La' ba bengakile' ka ben Chioza' goklene' legake' kwenche' wkaagake' zan yellka' na' betgake' ben'ka' wzoa lawinka'. Na' daa bi goongakile' gak chegake' ka', wxiye'gake' ben' Israelka'. Na' gokwgake' xagake' dii gol, na' bi'agake' yetxtil dii ba chas bej, na' jawiagake' ben' Israelka'. Na' gollgake' legake' nan nakgake' ben' za' zit' wal, na' wñabgakile' Josuén'a' soagake' wen ganga.

Na' ben' Israelka' ni bi wzegake' wñeyi inabgakile' Chioza' kwenche' wzajniile' legake' dga, san bchebgake' ganga kon ben' Gabaónka', na' bchebgake' bi witgake' legake'. Ka wde shon lla, ben' Israelka' wñezgakile' nan ben' Canaánzgakan, per ba bcheblégake' bi witgake' legake'. Na' ni cheyi daan, bi gok witgake' legake'; per le bgongake' legake' llinna' bti'agake' yag wag na' wdegake' xis ben' Israelka'.

48. Ben' Israelka' bengake' gan zan yellka'

(To Ɂhop cho'a dill' dii cho'e Josué 10-12)

Ben' Israelka' bengake' gan ben' wñabia' che Jerusalénn'a'

Beena' wñabia' yell Jerusalénn'a' wñezile' nan ben' Gabaónka' ba nllagui xtilleeka' kon ben' Israelka', na' ni lat' bi wyazlalée. Na' btope' ben' wñabia' che zi tap yellka', ben'ka' nllaguile', na' bti'agake' yog' wen wdil che'ka' kwenche' jtil-lengake' ben' Gabaónka'.

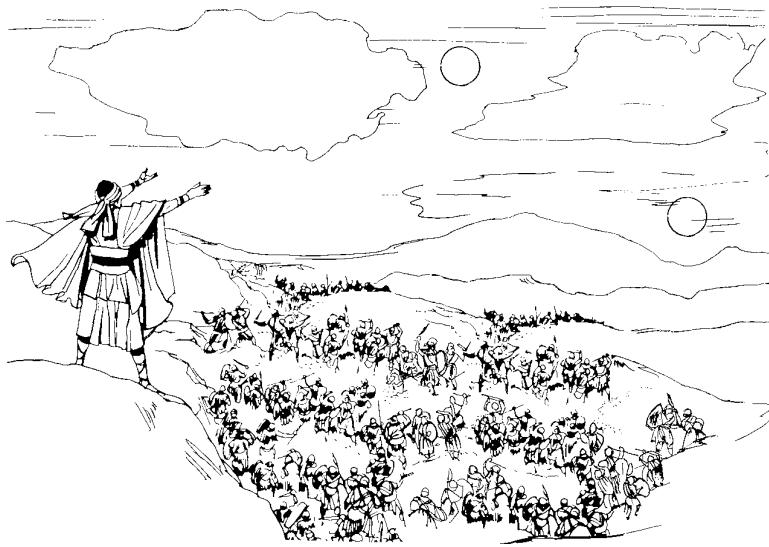
Na'ch ben' Gabaónka' wñabgakile' ben' Israelka' gaklengake' legake' daa ba nllagui xtilleeka'. Na' Chioza' golle' Josuén'a' nan lekze' gaklene' legake' gongake' gan wdila', na' Josuén'a' biti'e wen wdil che'ka', na' wyajgake' lo wdila'. Na' daa goklen Chioza' ben' Israelka', bengake' gan wen wdilka' bsel' ben' wñabia'ka' gay' na' blagdogake' ben'ka' bgaan. Na' lekzka' goklene' legake' bletje' yaj yaba dii nak dii yelə, na' yaj yabana' betan ben' zanch aga ka to ben'ka' bet ben' Israelka'.

Na' lo llana' Josuén'a' wñabile' Chioza' yidon llana' zi lat', kwenche' gak witchgake' ben'ka', na' Chioza' bene' kwenche' wbilla' wzen tozga zan gor. Na' ka biyoll betgake' legake', wyajgake' bal yell che' ben' wñabia'ka' gay' na' zi bal yell yelka' na' yelldo'ka', na' bengake' gan na' wkaategake' yog' yellka' naki che' ben'ka' jtil-lengake'. Na' lekzka' betgake' yog' ben'ka' wle' yelldo'ka' na' yell yelka' na' gay'te ben' wñabia'ka'.

Ben' Israelka' bengake' gan ben' wñabia' che Hazora'

Na' ben' wñabia' che yella' wle Hazor ka wñezile' daa gok, biti'e ben' zan ben' wñabia'ka'. Na' yog'lolgake' biti'agake' wen wdil che'ka', na' no kabay na'ch karretka' bchingake' lo wdila', na' wyajgake' jtil-lengake' ben' Israelka'.

Na' Chioza' golle' Josuéna' bi illebe' legake', la' ben' Israelka' gonkzgake' legake' gan llana' sto. Na' Josuéna bchi'e wen wdil che'ka' na' tokonganzə jtil-lengake' ben'ka' gokzi' gokzbani legake', na' betgake' yog'lolgake'. Na' ka bengake' gan lo wdila', bzeygake' karretka' bchin ben'ka' lo wdila', na' bchoggake' yen ni'a kabayka'. Na'tech wyaj Josuéna' nche'tie' wen wdil che'ka' yella' wle Hazor na' jetgake' yog'te ben'ka' wle' na', na' bzeygake' yella'.



Josuéna' wñabile' Chioza' yidon llana' zi lat', na' Chioza' bene' kwenche wbilla' wzen tozga zan gor

Na'tech wyajgake' jalliayi'gake' zanch yelldo'ka' na' yell yelka', na' betgake' yog'lol ben'ka' wle' na', na' wkaagake' yog'lol bayix'ka' na' bichlə diika' ble'gakile' yellka'. Ka' gok wcaa Josuéna' na' wen wdil che ben' Israelka' yell-liona' daa goki che zan yellka' bengake' gan.

49. Josuéna' blee yell-liona' ikaa shllin kwente dia che ben' Israelka'

(To çhop cho'a dill' dii cho'e Josué 13–22)

Ben' Israelka', ben'ka' zinche' Josuéna', wllagakile' zan yiz kwenche beni chegake' yell-lion che ben' Canaánka'; na' ka zej chde lla yelka', Josuéna' zej goxee. Na'ch Chioza' golle' le' la'kzi bin' yiyyoll gaki chegake' doxen Canaánna', chiyal' wlee yell-liona' ikaa diaka' ga kwen yogashj, ben'ka' bibin' yell-lion ikaa. Na' Eleazara', beena' gok bxoz choo bxoz xen, na' ben'ka' wñabia' shkwen wej dialla che'ka', goklengake'ne'. Na' bengake' to wyitj kwenche got'bia' gan ikaa to toe'.

Caleba' bidolee wkee yell Hebrónna'

Na' kana'yen' ni mban Caleba', beena' wlen ben'ka' shllin jawia jayi Canaánna' dii nech. Na' daa btipe' lall' ben' Israelka' kwenche jtil-lengake' ben' Canaánka', bcheb Moiséza' gaki che' yell-lioka' gana' jawia jaye'. Na' daan wñabe'n lao Josuéna', na' be' Josuéna'ne' yella' le Hebrón. Na'ch wza' Caleba' jtil-lene' ben'ka' wle' yella' na' wkeen.

Blaagake' yell-lion che ben' Canaánka'

Caleba' goke' dia che dii Judána', na' yell-liona' wkee wlenan ladj yell-lioka' wkaa dia che dii Judána'. Wkaagake' yell-lioka' de lli'lə lo yell-lion che Canaánna' na' lawinna' llia

yell Jerusalénna'. Per ben' Judáka' bi wxakgakile' jebuseoka', ben'ka' wlle' Jerusalénna', na' benan byen wzoalenshazgake' legake'.

Na' ben'ka' gok dia çhe dii Efraínna' na' zi gashj ben'ka' gok dia çhe dii Manaséza' wkaagake' yell-lioka' de cha'lə lo yell-lio çhe Canaánna'. Per ben'ki gokgakile' bi gaki yell-liona' bdol'gake' kwençhe soagake' daa gokgake' ben' zan. Na' Josuéna' golle' legake' wak ikaagake' yell-liona' got' lo lomka' wzoa gaozə shi wibejgake' ben'ka' lle' na'.

Na'tech ben' Israelka' bzoagake' lill xlatj Chioza' yell Sílona', na' na' blaagake' yell-liona' bgaan lao zi gall kwente ben' Israelka'. Na'ch bsel'gake' xonj ben' jawiagake' yell-liona' kwençhe wlejgake'n gall. Na' bengake' to wyitj kwençhe bli'n gan icaa tkwen weje'. Na' ben'ka' gok dia çhe dii Simeónna' na' dii Benjamínna' wkaagake' ka de gana' bdol' dia çhe dii Judána'. Na' ben'ka' gok dia çhe dii Zabulónna', dii Isacara', dii Asera', dii Neftalína' na' dii Danna' wkaagake' yell-liona' bgaan zi lat' cha'lə.

Yell çhe bxozka' na' Levítaka'

Na' be'gake' bxozka' na'ch levítaka' xon'iyon yellka', la' legake' bibi yell-lio wkaagake' Canaánna'. Na' wlejgake' xop yellka' gana' gak lljakwash' to ben' Israel shi aga gonile'n gak xbaguee to ben', na' ka' yile' lo ni'a na' dialla çhe dii ben' weta'.

Ben'ka' gok dia çhe dii Rubénna', dii Gada' na'ch dii Manaséza' biyajgake' lille'ka'

Ka biyoll blaagake' doxen yell-liona', Josuéna' golle' ben'ka' gok dia çhe dii Rubénna' na'ch dii Gada', na' zi gashj dia çhe dii Manaséza', wak yiaygake' gana' ba naki çhegake' shlaa yao Jordánnna' daa de ka de gana' chla'lə wbilla' daa ba biyoll bengake' daa bçhebgake' gaklengake' ben' wlall çhe'ka' kwençhe ikaagake' yell-liona' mbani Canaánna'. Na' Josuéna' bisee lall'gake' nan chiyal' wzenaggake' yog' daa nllia Chioza' bia' gongake', na' gakgakile' Chioza' na' gongake' ka cheenile' do yichj do lall'gake'.

50. Zeelo dill'ki be'len Josuéna' ben' Israelka'

(*To çhop cho'a dill' dii cho'e Josué 23–24*)

Na' ka ba nak Josuéna' ben' golə, goxe' yog' ben'ka' wñabia' ben' Israelka' na' be'lenche' legake' dill'ki:

—Le'kzə ba ble'ile ka ba goklen Chioza' le' kwençhe gaki çhele yell-lioni zoale naa. Na' naa, li kwekw yichjle chiyal' wzoale dill' gonle yog' diika' wna dii Moiséza' goncho. Bito yidil yillaguile' cananeoka', ben'ka' ni zoa zi kwe' kwe' gani mbani Canaánna'. Bi wshagna'lenle legake', ni bi we'la'ole diika' non lwaa lsak' chios çhegake'; la' shi le' gonle to diiki, Chioza' bich gaklene' le' wsheshle legake', san wi'e latjə yigaangake' lo yell-lioni kwençhe wxinj wlengake' le'.

'Choxken Chioza' toshiizi ba gok wen çecho, per shi bi goncho ka ba bçhebcho lawe'na', na' we'la'ozcho yaj yagka' choe'la'o ben' Canaánki, na' illee na' kweje' cho' lo yell-lioni ba bene' cho'.

Na' Josuéna' bisee lall'gake' yog'te dii wenka' ben Chioza' çhe dii xozxtoe'ka' wzolozan kon dii Abrahama'. Na' lekzka' bisee lall'gake' yog' daa ben Chioza' çhegake'. Na' got'yoile'

legake' bi we'la'ogake' yaj yagka' choe'la'o ben' Canaánka', san we'la'ogake' toz beena' nak dowalj Chios. Na' ben' Israelka' b̄chebgake' we'la'ogake' toz beena' nak dowalj Chios. Na'tech Josuéna' biselee legake' lill che chegake'. Na' daa ba naki yell-lioka' che ben' Israelka', bich bsi'gake'n Canaán, san bsi'gake'n Israel.

Wit Josuéna'

Aga wlla, wit Josuéna' na' bkwash'gake'ne' lo yell-lio che'na' gana' wbani dia che dii Efraínna', daa gok dia che'. Shlak wban Josuéna', ben' Israelka' be'la'ogake' Chioza', na' lekzka' be'la'ogake'ne' shlak wban ben' golka' ble'i ka goklen Chioza' legake' kwenche goki chegake' yell-lio Canaánna'. Na' do kana', ben' Israelka' bkwash'gake' llit wet che dii Josuéna' daa zinoa'gake' Egíptona', na' bkwash'gake'n yell Siquema', daa llia lo yell-liona' bgaanlen xiin dia che'na'.

51. Ben' Israelka' bi bzenaggake' che Chioza'

(To Ɂhop cho'a dill' dii cho'e Jueces 1:1-3:6)

Kon ka wde wit Josuéna' na' yog' xiin ben'ka' sto ble'i ka ben Chioza' goklene' legake' kwenche goki chegake' yell-lio Canaánna', ben' Israelka' bich bzenaggake' daa bllia Chioza' bia' gongake'.

Na' bilan' iyoll gongake' gan yog' yellka' daa goki che ben' Canaánka', ni bin' witgake' ben'ka' wlle' lawinna'. Na' ni bich bengake' byen gaki yellka' chegake', san wzologake' bengake' ben' Canaánka' txen, na' b̄chixjgake' legake' kwenche bi lljashagdilgake' legake'. Daan, bal' ben' Canaánka' wzoachgake' gana' le Israel naa.

Na'ch ben' Israelka' wzologake' choe'la'ogake' yaj yagka' be'la'o ben' Canaánka', na' wzologake' chshagna'lengake' legake'.

Chioza' bselee to anjl

Na'ch Chioza' bllee ben' Israelka' daa bi bzenaggake' daa golle' witgake' yog' ben' Canaánka' na' bi wshagna'lengake' legake', ni bi wtilcho'agake' legake', na'ch ni bi we'la'ogake' yaj yagka' choe'la'ogake'. Daan, bselee to anjl jelle' legake' bich gaklene' legake' yisheshgake' ben' Canaánka'.

Na' anjla' golle' legake' nan Chioza' wchinel' ben' Canaánka', ben'ka' bgaan, kwenche gat'bia' shi ben' Israelka' gongake' daa che' Chioza' wa shi bi gongake'n. Na' dezdz kana' wzolo ben' Canaánka' gokzi' gokzbangakile' legake'. Na' ben' Israelka' gokyesh'chgagakile' ka bengakile' dga, na'ch betgake' bayix'ka' be'gake' Chioza'.

Ben' Israelka' bi bzenaggake' che Chioza'

Na'ch ben' Israelka' wzoalengake' txen ben' Canaánka', ben'ka' zoakzə na' kani'teyi. Na' ni cheyin, bi bsangake' be'la'ogake' yaj yagka' choe'la'o ben' Canaánka' na' bshagna'lenchgake' legake'. Na'ch gok kon ka goll anjla' legake', na' Chioza' bi'e latjə kwenche ben'ka' gokzi' gokzbani legake' betgake' legake' lo wdilk'a', na' b̄chi' bsak'gake' legake'. Na' daa le wxak'zi'gake', be'lwillgake' Chioza' wñabgake' gaklene' legake', na' Chioza' biyeshile' legake' na' bzoe' ben' kwee xñezi diika' chak chegake'.

Na shlak wban to to ben'ka', ben' Israelka' be'la'ogake' beena' nak dowalj Chios. Per ka wit ben'ka', bizzologake' be'la'ogake' yaj yagka' be'la'o ben' Canaánka'. Na' toshiizi bengake' ka' zan yiz.

52. Chioza' bzoe' ben' gaklen ben' Israelka' kwenche wyoo xnezi diika' gok çhegake'

(To çhop cho'a dill' dii cho'e Jueces 3:7–5:31)

Otoniela'

Ben'ka' wle' Mesopotámiana' bengake' gan ben' Israelka' lo wdila'; la' Chioza' bi'e latjə bengake' gan daa be'la'o ben' Israelka' yaj yagka' be'la'o ben' Canaánka'. Na' ben' wnabia' che Mesopotámiana' wnabi'e ben' Israelka' xon' yiz. Na'ch ben' Israelka' be'lwillgake' beena' nak dowalj Chios, na' wleje' Otoniela', xiin ben' bish' Caleb', kwenche yisle' legake'. Na' kon yel' goklen che Chioza', Otoniela' na' wen wdilka' bchi'e wdil-lengake' ben' wnabia' che Mesopotámiana' na' bengake' legake' gan. Na'tech Otoniela' goke' to beena' wloo xnezi diika' gok che ben' Israelka' lo choa yiz.

Aoda'

Na' ka wit Otoniela', ben' Israelka' wizyishjgake' cho'a xtill' Chioza'. Na' Chioza' bi'e latjə kwenche ben' wnabia' che Moaba' bene' legake' gan lo wdila', na' wnabi'e legake' shin'shon yiz. Na'ch wiznabgakile' Chioza' gaklene' legake', na' le' golle' beena' le Aod wite' ben' wnabia' che Moaba' na' gaklene' legake' witgake' ben' Moabka'. Na' ka wde dga, ben' Israelka' wzoagake' mbalaz taplalj yiz.

Samgara'

Na' sto beena' goklene' ben' Israelka' wlie' Samgar. Le' bete' xop guiyoa filisteoka' kon to llit xag' goon.



Ben' Israelka' wzologake' choe'la'ogake' yaj yagka' be'la'o ben' Canaánka'



Déborana' golle' Baraka' wti'e wen wdilka'
na' lljtil-lene' Sísarana'

golle'ne' wyajkze' lo wdila' per shi lene' shaje'. Na' bdee xtilleena', per golle'ne':

—Daa bllebo', Chioza' wi'e latjə kwenche to noolz wite' Sísarana' lwaa dii nan wito'ne' li'.

Na' wyaj Baraca' len Déborana' na' btogake' bal wen wdil che ben' Israelka', na' jtيلengake' wen wdil che ben' Canaánka' na' bengake' legake' gan. Per Sísarana' bxonje' na' bile'.

Na' jakwashee loo lill to ceneo, la' ceneoka' nakgake' toz ben' Canaánka', per lekzka' chakdiallagake' dii Moiséza' ni che noolə che'na'. Na' bi zoa ben' byona' lille'na', toz xoole'na' zoa, beena' wle Jael. Na' le' wlo'e Sísarana' loo lille'na'. Na' bi'ene' lat' lech weeje' na'tech bkwasheene'. Benteze' ka inacho goklene' len', per dii licha ben' Israelka'lan goklene'. Na' ka ba chese' wdoyoe' to bip na' wllibe'n yichje'na' na' bete'ne'.

Na' gokzə shloll bllin Baraca' chiyilje' Sísarana', na' noola' bili'e kwerp che ben' weta'. Na' kana'ch ben' Israelka' blliai'yake' ben' Canaánka'.

Na'ch Déborana' len Baraca' bzejgake' to dii belgake' daa choe'n dill' ka goklen Chioza' legake'. Na ka wde dga, ben' Israelka' wzoagake' mbalaz choa yiz.

53. Gedeónna' bisle' ben' Israelka' lao ben' Madiánka'

(To Ɂhop cho'a dill' dii cho'e Jueces 6:1-8:29)

Ben' Madiánka' bengake' gan ben' Israelka'

Ka wit Déborana' ben' Israelka' wizyishjgake' sto shii daa bllia Chioza' bia' gongake'. Na'ch Chioza' bi'e latjə kwenche ben' Madiánka' bengake' legake' gan to lo wdil na' wnabia'-gake' legake' gall yiz. Na' ben' Madiánka', amalecitaka' na'ch ben' yell yobla' wyajgake' na' jalliayi'gake' diika' goz ben' Israelka' kwenche bi got' dii yeej gaogake'.

Na'ch ben' Israelka' be'lwillgake' Chioza' wnabgakile'ne' goklene' legake'. Na' Chioza' bisee lall'gake' nan daa chyishjgake' daa nllie' bia' gongake'n chzak'zi'gake', na' daa be'la'ogake' yaj yagka' choe'la'o ben' Canaánka'.

Déborana'

Na' ka wit Aoda', ben' Israelka' wizyishjgake' cho'a xtill' Chioza'. Na' Chioza' bi'e latjə kwenche ben' wnabia' che ben' Canaánka' bene' legake' gan lo wdila' na' wnabi'e legake'. Na' beena' wnabia' wen wdil che ben' Canaánka' wlie' Sísara. Beeni bsak'zi'chgue' ben' Israelka' galj yiz, na' wnabgakile' Chioza' gaklene' legake'.

Na' beena' wloo xnezi diika' chak che ben' Israelka' kana' chak ka' goke' to noolə, na' wlie' Débora. Na' Chioza' golle'ne' shaje' lao to ben' le Barac na' yeene' wti'e xonj wen wdilka' na' shaje' lljtil-lene' Sísarana'; na' golle'ne' nan Chioza' gaklene'ne' gone'ne' gan. Na' daa blleb Baraca', golle'ne' wyajkze' lo wdila' per shi lene' shaje'. Na' bdee xtilleena', per golle'ne':

—Daa bllebo', Chioza' wi'e latjə kwenche to noolz wite' Sísarana' lwaa dii nan wito'ne' li'.

Na' wyaj Baraca' len Déborana' na' btogake' bal wen wdil che ben' Israelka', na' jtيلengake' wen wdil che ben' Canaánka' na' bengake' legake' gan. Per Sísarana' bxonje' na' bile'.

Na' jakwashee loo lill to ceneo, la' ceneoka' nakgake' toz ben' Canaánka', per lekzka' chakdiallagake' dii Moiséza' ni che noolə che'na'. Na' bi zoa ben' byona' lille'na', toz xoole'na' zoa, beena' wle Jael. Na' le' wlo'e Sísarana' loo lille'na'. Na' bi'ene' lat' lech weeje' na'tech bkwasheene'. Benteze' ka inacho goklene' len', per dii licha ben' Israelka'lan goklene'. Na' ka ba chese' wdoyoe' to bip na' wllibe'n yichje'na' na' bete'ne'.

Na' gokzə shloll bllin Baraca' chiyilje' Sísarana', na' noola' bili'e kwerp che ben' weta'. Na' kana'ch ben' Israelka' blliai'yake' ben' Canaánka'.

Na'ch Déborana' len Baraca' bzejgake' to dii belgake' daa choe'n dill' ka goklen Chioza' legake'. Na ka wde dga, ben' Israelka' wzoagake' mbalaz choa yiz.

53. Gedeónna' bisle' ben' Israelka' lao ben' Madiánka'

(To Ɂhop cho'a dill' dii cho'e Jueces 6:1-8:29)

Ben' Madiánka' bengake' gan ben' Israelka'

Ka wit Déborana' ben' Israelka' wizyishjgake' sto shii daa bllia Chioza' bia' gongake'. Na'ch Chioza' bi'e latjə kwenche ben' Madiánka' bengake' legake' gan to lo wdil na' wnabia'-gake' legake' gall yiz. Na' ben' Madiánka', amalecitaka' na'ch ben' yell yobla' wyajgake' na' jalliayi'gake' diika' goz ben' Israelka' kwenche bi got' dii yeej gaogake'.

Na'ch ben' Israelka' be'lwillgake' Chioza' wnabgakile'ne' goklene' legake'. Na' Chioza' bisee lall'gake' nan daa chyishjgake' daa nllie' bia' gongake'n chzak'zi'gake', na' daa be'la'ogake' yaj yagka' choe'la'o ben' Canaánka'.

Chioza' wleje' Gedeónna' kwençhe jasle' legake'

Per aga wlla bse_{ee} to anjl jelle' beena' wle Gedeón shaje' lljtíl-lene' ben' wen wdil che ben' Madiánka'. Na' lekzka' golle'ne' wchinje' xonja' daa ben xe'na' gana' chite' bayix'ka', baka' chzeye' lao lwaa lsak' chios che ben' Canaánka' daa le Baal, na' yiyone' sto gana' wite' bayix'ka' wi'e beena' nak dowalj Chios, na' wite' to goon wzeye' do ka nakteb lawe'na'.

Na' Gedeónna' wyazlallee gone' ka goll Chioza', per daa bllube' ben'ka' nak dialla che xe'na' na' ben' wlall che'ka', gokile' wenchan gone'n wal-lə.

Na' llana' sto ka wyeeni', ka ble'i ben'ka' daa bene', goklall'gake' witgake'ne'. Per xa Gedeónna' golle' legake' shi dii li Baala' nakan dowalj chios, lekzan' wlon kwinin. Na' daa golle' ka' bi betgake' Gedeónna'.

*Gedeónna' biti'e zan wen wdilka'*

Na'ch ben' Madiánka', na' amalecitaka' na'ch nochlə ben' yoblə bshag ljwelle' gokgake' ben' zan gongake' wdila' na' wchengake' lo yell-lio che ben' Israelka'. Na' Chioza' goklene' Gedeónna', na' lekzka' Gedeónna' biti'e ben' zan wen wdilka'. Per Chioza' golle'ne' nan ben' zanten ba nti'e.

*Zeelo shon guyoa ben'ka' wche'loshiqake'
na' bchin takeeka' kwençhe weejgake' nisa'*

Na'ch Gedeónna' bi'e latjə yiyaj ben'ka' chlreb, per la'kzi ka', Chioza' golle' ni nakzgake' ben' zan. Na' bchi'e wen' wdilka' to ga de nis na' golle' legake' yeejgake' nisa'. Na' zeelo shon guyoa ben'ka' wche'loshiqake' na' bchin takeeka' kwençhe weejgake' nisa', na' yog'lol ben'ka' sto bchek' xibe'ka' weejgake' nisa'. Na'ch Chioza' golle' Gedeónna' yiselee lill che ben'ka' bcheki' xibinna', na' wchine' ben'ka' shon guyoaz. Na' ka' bene'n.

Gedeónna' bene' gan ben' madianka'

Na' lo yela', Gedeónna' bi'e to to wen wdilka' to trumpet, na' sto yi' yech na' zi twej xwag dii bdosgake' lo yi' yechka' nox'gake'. Na' kon diiki bllinlengake' cho'a tlaa gana' chen ben'ka' zjtil-lengake'. Na' Gedeónna' bkuelle' trumpet che'na' na' lekzka' yog' ben'ka' sto bkwellgake' che'ka' na' blaagake' xwagka' kwençhe bzeeni' yi' yechka' nox'gake' na' yog'gake' besyaa tozka, gollgake':

—¡Kon yel' wak che Chioza', na' kon yesya che Gedeónna'!



Ben'ka' gokzbani ben' Israelka' wzologake' chidil-len ljwellgake'

ben' zan wen wdil che ben' Madiánka' na' zi Ɂhopə ben' wnabia' che'ka'. Na'tech, Gedeónna' na' wen wdilka' shon/guiyoa nchi'e wdegake' yao Jordánnna', na' bex'gake' zi Ɂhopə ben' wnabia' che ben' Madiánka' na' betgake' legake'.

Gedeónna' bene' to xe' de na' b̄chog na' bene'n de or

Ka biyoll ben Gedeónna' ben' Madiánka' gan, ben' Israelka' goklall'gake' wzoagake'ne' inabi'e legake'. Per bi goonile', san golle' legake' Chioza'kzə nake' ben' wnabi'a chegake'. Per wnabile' legake' we'gake'ne' dizenag de orka', diika' bikaagake' che ben' Madiánka'. Na' kon ora', Gedeónna' bene' to xe' de na' b̄chog ka daa b̄chin b̄xozka'.

Na' ka wde dga, ben' Israelka' bizoagake' mbalaz Ɂhoa yiz axt ka bllin lla wit Gedeónna'. Per wzolo choe'la'ogake' xa Gedeónna' de na' b̄choga' bene', lwaa dii nan we'la'ogake' Chioza'.

54. Chioza' wlejche' ben'ka' koo xnezi diika' gok che ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e Jueces 8:30–12:15)

Abimeleca'

Gedeónna' wzoa guyon shi xiiñe' kon noolka' wkee, na' wzoa stoe', na' wlie' Abimelec, na' goke' xiin to nool wen llin che', beena' got'lene'. Na' ka wit Gedeónna', ben' Israelka' bizzologake' be'la'ogake' yaj yagka' be'la'o ben' Canaánka'. Na' Abimeleca' wyaje' Siquema', yella' gana' wzoa xneena', na' wlooyelee ben'ka' wlle' na' kwenche bengake'ne' ben' wnabia' chegake'. Na' btope' xonj ben'ka' bengake'ne' txen, na' wyaje' jete' guiyonshite ben'ka' gok ben' bish'laaze'. Zeelo beena' le Jotam bile' daa bkwashee.

Na'tech Jotama' wyaje' na' jsi'e zit'lə cho'a yell Siquema' na' besyee ben'ka' wlle' yella', golle' legake' nan ba bengakile' ben'ka' gok xiin dii xe'na' daa bi chiyal' gongake', na' none' lez chixj Abimeleca' len ben'ka' ben le' txen daa bengake'.

Shon guiyoate wen wdil che ben' Israelka' wyechjgake' legake' na' na'z bgaangake' shlak yog'te wen wdilka' gokzi' gokzbani legake', do chllebzgake' wzologake' chidil-len ljwellgake' daa gokllejgakile', na'ch yog'gake' lii biyastegake' bixonjgake'.

Na' ben' Israelka' bi wyaj lo wdila', ben'ka' bi nak txeñ wen wdilka' shon guiyoa, wyajgake' jalagdogake' legake' shlak zi bal ben' Israelka' wdap bwiagake' doxen gana' gak yila ben'ka' gokzi' gokzbani legake' ka yidegake' yao Jordánnna'. Na' ka' gok betgake'

Na' ka wde shon_{yiz}, Chioza' bi'e latj_ə kwenche ben_{ka'} wlle' Siquema' na' Abimeleca' bidil_{-len} ljwellgake'. Na' Abimeleca' len ben_{ka'} goke' txen bengake' gan lao ben_{ka'} Siquemka', na' blliyi'gake' to yoo sib_ə na' yog' ben_{ka'} wlle' lo'inna'. Na' ka wyaj Abimeleca' sto yell yobl_ə jtil-lene' ben_{ka'} wlle' na', to nool_ə bzalee to yaj che molin koll' zeena' nechj yella', na' jsoan yichj Abimeleca' na' wittie'.

Tolana' na' Jaira'

Na' ka wde wit Abimeleca', beena' wle Tola goke' beena' wloo xnezi diika' gok che ben_{ka'} Israelka' shonichoа yiz. Na'tech, beena' wle Jair goke' beena' wloo xnezin chopichoa yiz.

Jefténa'

Ka wde dga, filisteoka' na' ben_{ka'} Amónka' bengake' gan ben_{ka'} Israelka' lo wdila' na' wnabia'gake' legake' na' bsak'zi'chgagake' legake' shin'shon_{yiz}. Na' Chioza' bi'e latj_ə wxak'zi' ben_{ka'} Israelka' daa bizzologake' be'la'ogake' yaj yagka' be'la'o ben_{ka'} Canaánka'. Na' kanan' wnabgakile' Chioza' gaklene' legake', na' Chioza' golle' legake' inabgakile' yaj yagka' be'la'ogake' yislagakan legake', na' wli'lawin shi wak gaklengakan legake'. Na'ch ben_{ka'} Israelka' bsangake' bich be'la'ogake' yaj yagka', na' beena' nak dowalj Chios goklene' legake' sto shii.

Na' kana'yen', wzao to ben_{ka'} wle Jefté, na' goke' to ben_{ka'} le wdil. Na' ben_{ka'} bisheeka', ben_{ka'} nak xiin_n nool_ə yobl_ə, bi ble'shigakile'ne' daa goke' to xiin_n nool_ə wda. Per ka jtil_{-len} ben_{ka'} Amónka' ben_{ka'} Israelka', ben_{ka'} bisheeka' wyajgake' lawe'na' gollgake'ne' gake' beena' inabia' ben_{ka'} wen wdilk_{a'}. Na' bchebgake' wzoagake'ne' gake' beena' koo xnezi diika' chak che ben_{ka'} Israelka' shi ba bengake' gan lo wdila'.

Na' Jefténa' bchebe', na' lii bsel'tie' to rson lao ben_{ka'} wnabia' che ben_{ka'} Amónka', wnabile'ne' biche chdil-lenze' ben_{ka'} Israelka'. Na' billi'e dillaa golle' daa wkaa ben_{ka'} Israelka' yell-lio che'ka' daa ba zejin. Na' Jefténa' golle' nan bibin_n yell-lio che ben_{ka'} Amónka' ikaa ben_{ka'} Israelka'. Per ben_{ka'} wnabia' che ben_{ka'} Amónka' bi goklallee wzenague' che Jefténa'. Na'ch Chioza' goklene' Jefténa' wdil-lene' ben_{ka'} Amónka' na' bene' legake' gan.

Na' ben_{ka'} gok xiin dia che dii Efraínna' le bliaagake' Jefténa' daa bi wnie' legake' gakgake' txen wen wdilk_{a'}. Na' bidil_{-len} ljwell ben_{ka'} gok xiin dia che dii Manaséza', ben_{ka'} gok dia che Jefténa', kon ben_{ka'} gok xiin dia che dii Efraínna' na' ben_{ka'} zan ben_{ka'} gok xiin dia che dii Efraínna' wit. Na' Jefténa' wlo'e xnezi diika' gok che ben_{ka'} Israelka' xop yiz.

Ibzánna', Elónna' na' Abdónna'

Ka wde wit Jefténa', beena' wle Ibzán wlo'e xnezi diika' gok che ben_{ka'} Israelka' gall yiz. Na'tech bizoa beena' wle Elón na' wlo'e xnezi che ben_{ka'} Israelka' shi yiz; na'tech beena' wle Abdón wlo'e xnezin zi xon' yiz.

55. Sansónna' bisle' ben_{ka'} Israelka' lo na' filisteoka'

(To *çhop cho'a dill' dii cho'e Jueces 13–16*)

Ka biyoll wit Abdónna', ben_{ka'} Israelka' wizyishjgake' daa blia Chioza' bia' gongake'. Na' Chioza' bi'e latj_ə kwenche filisteoka' bengake' legake' gan lo wdila' na' wnabia'gake' legake'.

To anjl wdixje'ile' galjə Sansónna'

Na' kana', Chioza' bselee to anjl lao to noolə, ben' bi chak soa xiin̄in. Na' anjla' golle'ne' nan Chioza' wi'e to xiine', per bi chiyal' yeeje' ni lat' vínona', la' bi'do'na' sane' gakb' lall' na' Chioza' shnon ibam' daa gakb' nazareo. Na' golle'ne' bi chiyal' wshibe' yish' yichjbaa, na' leb' til-lem' filisteoka'.

Na' ka biza' anjla', noola' golle' ben' che'na' ka goll anjla'ne'. Na' kwenche wyajle' ben' che'na', Chioza' bselee anjla' sto shii jashaljlene' legake'.

Sansónna'

Na' gok kon ka goll anjla', na' noola' wxane' to bi'do' na' bsi'eb' Sansón. Na' Chioza' goklene'b' na' gokb' to bi' wal. Na' ka bbole' bete' ben' zan inlleb filisteoka' na' bzeye' diika' goongake'. Na' wlo'e xnezi yog' diika' gok che ben' Israelka' galj yiz.

Sansónna' na'ch Dalílana'

Na' daa goklall' filisteoka' witgake' Sansónna', wñabgakile' Dalílana', noola' le gokile', kwenche yiyiljyolle' biče naklikzə Sansónna' ben' wal inlleb. Na' bchebgake' we'gake'ne' mech xen shi gone'n. Na'ch bene' to dii byen wlejyelile' Sansónna' biče naklikze' ben' wal inlleb. Per Sansónna' wxiyeene', golle':

—Shi wchejgake' nad' kon gall yid dii bin' wkollgake', na' yiyak' ben' blan' ka nottezə ben'.

Na' Dalílana' wñabile' filisteoka' lljwa'gake' gall yidka' na' bcheje' Sansónna'. Na' shlak filisteoka' nkwash'gake' loo lille'na', golle' Sansónna' nan filisteoka' ba lle'gake' na', na' cheengakile' gox'gake'ne'. Per Sansónna' lobe' bchogue' yidka' na' biyelle'. Na'ch Dalílana' nan kwejyelile'ne' sto shii, golle'ne':

—Bi bi'o dill' li dii necha'. Na' naa wna nad' biče naklikzo' ben' wal inlleb.

Per Sansónna' wxiyeene' sto shii, golle':

—Shi wchejilo' nad' to do riet daa konon' wchin na' yiyak' ben' blan' ka nottezə ben'.

Na'ch bcheje'ne' kon do rieta' shlak nkwash' filisteoka' loo lille'na'. Na'ch golle'ne' sto shii nan filisteoka' ba lle'gake' na' na' cheengakile' gox'gake'ne'. Per Sansónna' tolbe' bchogue' do rietka'. Na'ch Dalílana' got'yoile'ne' sto shii, na' wizxiyeene' sto shii golle':

—Shi wñaljo' yish' yichja'ni gana' chabo' lechaa na' yiyak' ben' blan' ka nottezə ben'.



*Dalílana' bcheje' Sansónna' kon gall yidka'
shlak nkwash' filisteoka' loo lille'na'*

Na' ka' bene'n. Per ka golle'ne' filisteoka' cheengakile' gox'gake'ne', lobe' blaalle' yagka' nox' gana' bxalje' yish' yichje'na'. Na'ch noola' wzoloe' benchile'ne' zed wal, chi'ene':

—Aga lekzilon' no' chakilo' nad'. La' shel' chakilo' nad', ba wno' nad' biçhe nako' ben' wal shel'ka'.

Na' daa benile'ne' zed wal, bene' gan wlejyelile'ne', na' Sansónna' golle'ne':

—Kana' ni noa'te xnaana' nad' bene' nad' lall' na' Chioza', na' yish' yichja'ni bigan' wshibgake'n. Daan nak' ben' wal inleeb. Na' shi wshibgake'n, na' yiayak' ben' blan' ka notteze ben'.

Na'ch noola' wnie' filisteoka' sto shii, na' bene' kwenche Sansónna' wtese', na' wnie' to ben' wshibe'ne'. Na'tech golle' nan filisteoka' ba lle'gake' na', na' cheengakile' gox'gake'ne'. Na' Sansónna' bibane' na' wyase' per ni bi nezile' bich chaklen Chioza'ne'. Na' filisteoka' bex'gake'ne', na' wlejgake' chop laate yaj jalawe'na', na' bche'gake'ne' yella' le Gaza gana' wbani filisteoka'. Na' bchejgake'ne' loo lillyana' kon gden, na' bzoagake'ne' bzechje' molinna' daa chyishj trigo che'ka'.

Wit Sansónna'

Na' shlak wyoo Sansónna' lillyana', bigaa yish' yichje'na'. Na' to lla shlak filisteoka' chongake' lni che yaj yagka' choe'la'ogake', bengake' mandad lljxi'gake' Sansónna' kwenche wxillgakile'ne'. Na' golle' bi' xkwidaa nche' le' wzeb' le' gana' gak idolile' chopte pilarka' diika' nox'chayen'gakan yoona'.

Na' Sansónna' be'lwill'e' Chioza' wnabile'ne' gaklene'ne' la'ch' zi tshii. Na' blligue' pilarka' nox' yoona' na' bene' ka byinj doxente yoona', na' bdakwan yog'te ben'ka' lle' na', lente Sansónna'. Na' ben' zanch filisteoka' wit lo llana' aga ka ben'ka' bete' shnon wbane'.



Sansónna' bene' ka byinj doxente yoona'

56. Ruta' bxenilallee beena' nak dowalj Chios

(To chop cho'a dill' dii cho'e Rut 1-4)

Elimeleca' wyajlene' xiin xoole'na' gana' wbani Moaba'

Shlakte wzoa ben₁'ka' wloo xnezi diika' gok che ben' Israelka', wche' to wbin xen wal. Na' do kana' to ben₁' wle Elimelec, ben₁' gok dia che dii Judána', wzee jsoe' Moaba', na' bche'tie' nool che'na' wle Noemí na' zi chopte xiine'ka' wle Mahlón na' Quelión. Na' Elimeleca' wite' Moaba', na' xiine'ka' wkaagake' noolə Moabka'. Mahlónna' wkee Ruta', na' Queliónna' wkee Órfana'. Na' lekzka' chop bish'tegake' wit na' le gokyeshii Noemína'.

Noemína' biyaje' Israela' kon xoolille' Ruta'

Aga wlla, Noemína' wnezile' ba biyat' daa chaogake' yell Israela', na' bchoglallee yiayje' lalle'na'. Na'ch golle' xoolille'ka' yiaygake' lill xaxneeka' na' yishagna'gake' kon ben' wlall che'ka'. Órfana' bchoglallee yiayje' lill xaxneena', per Ruta' bi bzanile' Noemína'. Na' bchebe' soalene'ne' na' goni bish' Ijwelle' ben₁'ka' nak ben₁' wlall che Noemína', na' lekzka' goni Chios che' Chios che Noemína'. Na' be' Noemína' latj bigaanlen Ruta' le' na' biyajlene'ne' yell Belénna', gana' golje'.

Na' ka billingake' Belénna' ba wzolo chak wlap che cebádana'. Na'ch Ruta' wñabile' Noemína' shi wak shaje' gana' chilap ben₁'ka', na' yitope' diika' chxop che wen llinka' chizi' chilap. La' yell Israela' wyoologake' we'gake' latj yitop ben₁' yesh'ka' diika' bxop. Na' be' Noemína' latj shaje' lljatope' cebádana'.

Booza' bikee Ruta'

Na' gana' blline' jatope' cebádana', gokin che to ben₁' wni'a wle Booz, na' goke' dialla che dii ben₁' che'na'. Ka ble'i Booza'ne', biyiljyolle' no beena', na' le wen benile'ne', na' golle'ne' wak yitopteze' cebádana'. Na' Ruta' wñabile'ne' biche chonzile'ne' wen inlleb, la' nake' to nool zit!. Na' Booza' golle'ne':

—Ba benid' le wen chonilo' tobiin cho', Noemína'. Chioza', beena' ba nxenilalloo, chixje' li' ni cheyi dii wenka' chono'.

Na'ch bi'e dii gawe'. Na'tech golle' ben₁'ka' chon xshine'na' wsantekzigake' lat' cebadana' daa chchoggake' kwenche Ruta' yitope'n. Na' ka bitope' ka to dii bizoile', ziyaje' lill Noemína'.

Na' Noemína' le bibaile' daa wyaj Ruta' gana' bizi' bilap Booza', na' golle'ne' shajche' na'. Noemína' goklallee yikaa Booza' Ruta', la' kan' wyoologake' bengake' Israela' shi guet to ben₁' byo na' bi wzoa xiine', ben₁' dialla gaoshosh che'na' chiyal' yikee noolə wizeba'.



Ka wñazi Booza' non nak Ruta', le wen benile'ne'

Na' bsel' Noemína' Ruta' lljelle' Booza' shi weenile' yikeene'. Na' Booza' golle'ne' nan le chibaile' yikeene' shel'ka', per zoa sto ben' nak dialla gaoshoshch che dii ben' che'na' aga ka le'. Na' daan, chiyal' wshaljengaxje'ne'. Na'ch bi'ene' cebádana' daa bzanile' bi'e Noemína', na' biseleene' lille'na'.

Na' lo llana', wyaj Booza' cho'a puert che zeena' wyechj yella', na' wleze' axt ki wde beena' gok dialla gaoshoshch che dii Mahlónna'. Na' ka wdie', Booza' wñabile'ne' shi cheenile' yizi'e yell-liona' goki che dii Mahlónna' na' yikaatie' Ruta'. Na' beena' chzelallee yizi'e yell-liona' per bi goklallee yikee Ruta'.

Na'ch Booza' bizi'e yell-liona' na' bikaatie' Ruta'. Na'tech wzoa to xiingake' bi'na' bsi'gake' Obed, na' gokb ka xiiñ Mahlónna'. Na' Noemína' le bibaile' daa wzoa to bi xsoe', na' wdape' bdo'na'. Na' yog' noolka' wlle' Belénna' bibagakile' daa be' Chioza' to bi'do' che Noemína' kwenche wwiab' le' kat' ba nake' ben' gol. Na' ka bgol Obeda', wzoa to xiiñ, beena' wle Isaí, na' Isaína' goke' xa Davina', beena' gok ben' wñabia' che ben' Israelka'.

57. Samuela' goke' to ben' wdixjee daa goll Chioza'ne'

(To *chop cho'a dill' dii cho'e I Samuel 1-3*)

Ánana' got'yoile' Chioza' wi'e to xiiñ

Lo yell-liona' mbani dia che dii Efraínna', wzoa to ben' wle Elcana, na' wzoa chopə noolə che'. Toe' wle Ana, na' goke' noolə will, na' le nyesh' wzoe' daa btitji noola' sto le'. Na' yog' yiz Elcánana' bchi'e yog' xiiñ xoole'ka' yella' wle Silo gana' wzoa lill xlatj Chioza' daa gok de lech', na' na' bete' bayix'ka' bi'e Chioza'.

Na' to shii ka lle'gake' yell Síloná', Ánana' wyaje' cho'a lill xlatjə Chioza' na' got'yoile' Chioza' wi'e to xiiñ. Na' bchebe' gone'b lall nee shnon ibam' shi gone' daa wñabile'ne'. Na' llana' sto, Elcánana' na' xiiñ xoole'ka' biyajgake' lalle'ka', na' aga wlla ka bia' Ánana'. Na' ka bllin lla sane', wxane' to bi' byo, na' bsi'eb' Samuel.

Na' ka bibeje'b' nillaa, jweeb' gana' zoa lill xlatjə Chioza'. Na' bene'b' lall' na' Elína', beena' gok bxoz choo bxoz xen, na' golle'ne':

—Bi'do'nin wñabid' Chioza'.

Na' dezd kana' gokb' lall' na' Chioza'. Na' Ánana' be'lwill' Chioza' bi'ene' yel' choxken daa bzenague' che', na'tech Elcánana' biyajlene' xiiñ xoole'ka' lille'ka', per Samuela' bigaanlem' Elína'. Na' ze twiz wejə, wyaj xna'baa lill xlatjə Chioza' kon Elcánana', na' jwee xab' dii kobə.



Ánana' bene' Samuela' lall' na' Elína'

Chioza' wñie' Samuela'

Elína' wzoa Ɂhopə xiñe', na' wlegake' Ofni na'ch Finees, na' bi bzenaggake' Ɂhe Chioza'. Na' kat' chjwa' ben' Israelka' bayix'ka', baka' witgake' lao Chioza', Ófnina' na'ch Fineesa' bi wlezgake' yido za Ɂheba' shey, san to ka chiyollzə chet bayix'ka' lii wñabtegake' belaa. Na' lekzka' got'lentezgake' noolə wew'ka' wdap bwia lill xlatj Chioza'. Na' Elína' bsheshlene' legake' daa bengake' ka', per legake' bi bzenaggake' Ɂhe'. San Samuela' ni lat' bi bsa' Ɂheb' ka bsa' Ɂhegake'. Leb' wyazlall'b' bzenagb' Ɂhe Chioza'.

Na' gok to lla, to ben' wdixjee daa goll Chioza' wyaje' jawie' Elína', na' golle'ne' nan Chioza' bseleene' kwenche yeene' Chioza' yisya yislene' xiin dia Ɂhe'na' daa bwialoze' bi bzenaggake' Ɂhe Chioza'. Na'ch golle'ne':

—Kwenche gat'bia' nan dillii nakan Ɂhe Chioza', Ɂhopte xiino'ka' guet toz lla.

Na' ka ba nak Elína' ben' gol, to lle' loo lill xlatj Chioza' gana' got' Samuela', bibam' daa benib' chwalee lebaa. Na' gokib' Elínan' chnie'b', na' wyajdob' jawiabee, na' gollb':

—Ni zia'.

Na' Elína' golle'b' nan aga len' wñie'b'. Na' ka'kzə gok zi Ɂhopə shii. Na' de wyon shii, Elína' gokbe'ile' nan Chiozan' chnie'b'. Na'ch golle'b' yiyajb' na' lljazenagb', na' shi Chioza' yinie'b', na' ye'b' le': "Wna Xan', chzenagkz' Ɂho!".

Na' Samuela' biyat'b' na' Chioza' wiznie'b'. Na' kana'ch billiib' dillaa goll Elína' leb', na' Chioza' golle'b':

—Yog' dii malka' gosh' Elína' gak Ɂhe xiñe'ka', dii li gakzgakannan'. Na' goll Elína' nan diiki nakgakan to ye'l' zak'zi' Ɂhe dii malka' ba ben xiñe'ka', na' daa nezteile' dii malka' chongake' bibi golle' legake'.

Ka wyeeni', Samuela' bllebb' wseesib' Elína' daa goll Chioza' leb'. Per Elína' bene' byen ye'b' le' daa goll Chioza'. Na'ch Elína' golle' nan Chioza' wak gone' kon ka cheenile'.

Na' Samuela' bgole', na' Chioza' bzajniile'ne' Ɂheyi diika' zi' gak kwenche wi'en dill'. Na' daa gokte diika' bi'e dill', gokbe'i ben' Israelka' nan nake' to ben' chyixjee daa che' Chioza' le'.



Elína' golle' Samuela' nan aga len' wñie'b'

58. Filisteoka' bengake' ben' Israelka' gan lo wdila'

(To Ɂhop cho'a dill' dii cho'e I Samuel 4-7)

Na' do kana'n, bidop yog' wen wdil Ɂhe filisteoka' na' gokgake' ben' zan kwenché jtil-lengake' ben' Israelka'. Na' ben' Israelka' lekzka' btopgake' wen wdil Ɂhe'ka'. Na' lla necha' wdilgake', filisteoka' bengake' gan.

Na'ch, ben' Israelka' bchoglall'gake' kwejgake' loo lill xlatj Chioza' yiin che'na' na' wche'gake'n gana' chak wdila'. La' gokgakile' shicholə ka', gaklen Chioza' legake' gongake' gan filisteoka'. Na' bisel'gake' ben' jaxi'gake' yiina' yell Sílon'a' na' bisa'gake'n gana' chen wen wdil che ben' Israelka'. Na' ben'ka' gok xiin Elína', daa gokgake' bxoz, wyajlengake' yiin che Chioza'.

Wit Elína' na'ch չոպտե սինե'կա'

Na'ch ben' Israelka' na' filisteoka' wdilgake' sto shii, na' filisteoka' bislentekzgake' ben' Israelka' daa betgake' shicho mil wen wdil che'ka' na' zi չոպտե xiin Elína'. Na' lekzka' wkaategake' yiin che Chioza'.

Na' ka wnezi Elína' wcaa filisteoka' yiin che Chioza', to bizaze' gana' llie' na' jtin xkogue'na' wittie'. Le' wlo'e xnezi che diika' gok che ben' Israelka' lo չօհա yiz.

Yiin che Chioza' bigaanan lo na' filisteoka'

Na' filisteoka' jasangake' yiin che Chioza' to yell che'ka' na' wlekgake'n to loo lill lwaa lsak' chios che'ka'. Na' llana' sto, ble'gakile' lwaa lsak' chios che'ka' chtolan lo yona', na' bizoagake'n gana' wzoakzan. Per betiyo aga to chtolzan lo yona' san bxopte yichjinna' na' չոպտե na'inna'. Na' lekzka' yella' wzolo goshj wleb shor zan inleb na' wxe to yillwe' wal dii benan ka wche'gake' blol. Gokan to yel' zak'zi' dii bsel' Chioza' daa wkaagake' yiin che'na'.

Na'ch filisteoka' jwa'gake' yiina' sto yell yoblə, per gattezə jwa'gake'n, ben'ka' wle' yella' gana' bllinan lii goktegake' yillwe' wala'. Na' wñabgakile' bxoz che'ka' na' wineyaa che'ka' bi chiyal' gongake'. Na' bxozka' len wineyaaka' gollgake' koyogake' chop bak, baka' zoa xiin na' wsejgake' xiinbka', na' wtilgake' bakka' kwenche xobyogakb to karret. Na' lo karreta' yilliagake' yiin che Chioza' len diika' chzangakile', diika' nak dii zakii, kwenche Chios che ben' Israelka' bich illee legake'.

Yiin che Chioza' billinan yell Israela'

Na' ka' bengake'n. Na' be'gake' latjə shaj karreta' kon ga shajlen bakka' len, na'ch bakka' biyajlengakban to yell che ben' Israelka' daa lii lliate gaozə. Na' filisteoka' gokbe'gakile' nan ni cheyi daa wkaagake' yiin che Chiozan' wxak'zi'gake'.

Na' yella' gana' billin bakka' gokan to yell gana' wzoa bxoz che ben' Israelka'. Na' ka ble'gakile' zingoyo bakka' karreta' daa zinoa' yiin che Chioza' le bibagakile'. Na' betgake'



*Filisteoka' wlekgake' yiin che Chioza'
to loo lill lwaa lsak' chios che'ka'*

bakka' na' bzeygake' do ka nakgakk lao Chioza', na' b̄chingake' karreta' lwaa yag wag. Na' diika' zakii bzani filisteoka' blliaqake' legakan to lo yaj dii chi' gaoz gana' bzeygake' bakka'.

Per bal̄ ben'ka' zoa na' bsaljgake' yiin Ɂhe Chioza' kwenche bwiagake' lo'inna', na' Chioza' bllee legake' na' bete' ben' zan.

Na' ka ble'i ben' yellka' daa gok, le gokyesh'gakile' na' gokgakile' nakchan wen yiyaj yiin Ɂhe Chioza' sto yell yoblə. Na' w̄abgakile' ben'ka' wlle' yella' wle Quiriat-jearim lljaxi'gake'n, na' ben'ka' wlle' yella' jaxi'gake'n na' bgañan lalle'ka' galj yiz.

Samuela' wlo'e xnezi diika' gok Ɂhe ben' Israelka'

Ka wde wit Elína', Samuela' goke' beena' wloo xnezi diika' gok Ɂhe ben' Israelka'. Na' wzoe' yella' wle Ramá, na' yog' yiz wyaje' yella' wle Betel, yella' wle Gilgal na' yella' wle Mizpa, kwenche jlo'e xnezi dii zedka' got' Ɂhe ben'ka' wlle' yellka'.

Ka wde galj yiz billin yiin Ɂhe Chioza' to yell Ɂhe ben' Israelka', ben' Israelka' b̄choglall'gake' bich we'la'ogake' yaj yagka' san we'la'ogake' toz beena' nak dowalj Chios. Na' Samuela' golle' yog' ben' Israelka' shajgake' yella' le Mizpa. Na' ka bllingake', gollgake' Chioza' chiyakbe'gakile' ka nak dii malka' bengake'.

Na' shlak wlle'gake na', filisteoka' b̄choglall'gake' lltil-lengake' legake'. Na' ka bengakile' nan ba zej filisteoka' lljtil-lengake' legake', le bllebgake' na' w̄abgakile' Samuela' we'lwille' Chioza' ni Ɂegake'. Na' ka' bene'n, na' lekzka' bete' to xil'do' bana' bi'e bzeye' do ka nakteb lao Chioza'.

Na' Chioza' bzenague' daa w̄abible'n', na' bene' ka goshj wtin dii wal inleb na' bshebe' filisteoka'. Na'ch wen wdil Ɂhe ben' Israelka' jalagdo-gake' legake' na' betgake' ben' zan. Na' ka wde dga, filisteoka' jazoagake' lalle'ka' na' sshi bich jt̄il-lengake' ben' Israelka'.



Chioza' bene' ka goshj wtin kwenche bshebe' filisteoka'

59. Chioza' bzoe' Saúla' inabi'e ben' Israelka'

(*To Ɂhop cho'a dill' dii cho'e I Samuel 8:1–13:2*)

Ben' Israelka' w̄abgake' to ben' w̄nabi'e legake'

Ka ba nak Samuela' ben' golə, bzoe' xiine'ka' koogake' xnezi diika' chak Ɂhe ben' Israelka'. Per bi bengake'n ka chiyali daa wxi' laxje'ka' kwenche bi gongake' yel' joschisa' ka chiyal'. Na' ben' golka' w̄nabia' ben' Israelka' jawiagake' Samuela' na' w̄abgakile'n' wzoe' to ben' inabi'e legake'. Na' Samuela' bi wyazlallee, per w̄nabile' Chioza' gaklene'n' kwenche inezile' nak gone'n. Na' Chioza' golle'n':

—Ben daa chnabgakile' li'. La' daa chnabgake' beena' inabi'a legake', aga lin' chzoagake' ka'lə, san nadaan chzoagake' ka'lə daa bi cheengakile' inabia' legake'.

Na' lekzka' golle'ne' nan le sak'zi'gake' kat' beena' inabia' legake' inabe' chixjgake' ka de ka chi' na' wgone' legake' xshine'na'. Na'ch yiyajgakile' daa wnabgake' beena' inabia' legake', per bich bi de gongake' kwenche bich gak chegake' ka'.

Na'ch wyaj Samuela' jelle' legake' daa goll Chioza' le'. Per legake' bi goklall'gake' wzenagake' che', san wzeyidgake' wnabgake' beena' wnabi'e legake' ka chak yellka' sto.

Samuela' chzoe' Saúla' gake' ben' wnabia'

Na'ch Chioza' golle' Samuela' gone' ka chak-lall'gake'. Na' lekzka' bliile'ne' beena' wzoe' inabia', golle'ne':

—Wxe ka naa wselaa lawo'na' to ben' nak xiin dia che dii Benjamínna'. Na' wwazjo' seta' yichje'na' kwenche gakbia' nan len' inabi'e ben' Israelka'. Na' le' yisle' legake' lao filisteoka'.

Na' ka'yen' gok. La' llana' sto, wyaj to ben' wle Saúl jawie' Samuela' kwenche wnabile'ne' ga yillelile' burrka' wnit che xe'na', na' Chioza' bliile' Samuela' nan len' inabi'e ben' Israelka'. Na' Samuela' golle' Saúla' nan ba billel burrka', na' golle'ne' shajlene'ne' lljtaogake' lo lnina' chongake' kwenche chgoogake' Chioza' balaan.

Na'ch choptegake' wyajgake' latja' gana' wzoa xonja' gana' bzeygake' bayix'ka' lao Chioza'. Na' na' be' Samuela' Saúla' tchog belaa nakch wen gawe'. Na' lo lle'na' Samuela' bichi'ene' lljatese' lille'na'. Na' betiyo, choptegake' wyajgake' cho'a yella', na' na' bwazj Samuela' lat' set yichje'na' na' golle'ne' len' gake' beena' inabia' ben' Israelka'. Na' lekzka' golle'ne' diika' gak che' lo llana', na' yog' diika' goll Samuela' gok.

Na' lo llana' Chioza' wnie' Saúla' kon ka chnekze' ben'ka' chyixjee daa chi'e legake' na' goklene'ne' bsa' che wen. Na' ka billine' lille'na', bi golle' ben'ka' wlle' lille'na' daa goll Samuela' nan le' gake' ben' wnabia'; zeelo bseesile' legake' daa golle' che burrka'.

Saúla' goke' ben' wnabia' nech che ben' Israelka'

Na'ch Samuela' golle' ben' Israelka' yidi'a yillaggake' yell Mízpana'. Na' na' bengake' to wyitj kwenche kwejgake' beena' inabia'. Dii nech ka wditjgake', wlejgake' dia che dii Benjamínna'; de wchop shii, wlejgake' dia che Saúla', na' ka biyolla', wlejgake' kwin Saúla'kzə. Na' ka biyiljgake'ne', billele' gana' bkwaangake' xshinlaze'ka' na' benan byen jalejgake'ne'.



Samuela' bwazje' seta' yichj Saúla' na' golle'ne' len' gake' beena' inabia' ben' Israelka'

Na'ch Samuel'a' bzajniile' ben' Israelka' nakan chiyal' wsa' che beena' inabia', na' bzeje'n to lee yish, na' ka biyolla' wlooshawe'n loo lill xlatj Chioza'. Na' golle' legake' yiay lill che chegake'. Na' len Saúla' biyaje' lille'na' na' biče'tie' bal wen wdil che ben' Israelka'.

Na' ka wde ka do tbeo', wen wdil che ben' Amónka' wyajgake' jtil-lengake' ben'ka' lle' to yell dii mbani Israela'. Na' ka wnezi Saúla'n, btope' wen wdilka' na' kon yel' goklen che Chioza' bisle' yella'. Na' lo llana', ben' Israelka' goklall'gake' witgake' ben'ka' bi goklall' inabia' Saúla', per Saúla' bi goonile' gak ka', la' Chiozan' goklene' legake' lo wdila'.

Na' de na', yog' ben' Israelka' wyajgake' yella' wle Gilgal, na' na' betgake' bal bayix'ka' be'gake' Chioza' na' wdaogake'b lat' wej. Na' bengake' to lni kwenche gaklin nan Saúla' inabi'e legake'. Na' lo llana' le biba bizakgakile'.

Samuela' bene' lall' na' Saúla' yel' wñabia'na'

Shlak ben' Israelka' wle'gake' yella' wle Gilgal, Samuel'a' be'lene' legake' sto Ɂhopə dill'. Zigaate bi'e latjə wdao ben' Israelka' xya che bittez dii mal dii bene'; per yog'tegake' wñezgakile' bene' wen, na' ni to kono benile' nakzi. Na'tech bisee lall'gake' yog' dii wenka' ben Chioza' che dii xozxto'eka'. Bisee lall'gake' ka ben Chioza' bibeje' legake' Egíptona' na' bi'e legake' yell-liona' mbani Canaánna'.

Na' lekzka' bisee lall'gake' ka bengake' be'la'ogake' yaj yagka' zan shii, na' ni cheyin Chioza' bi'e latjə che ben'ka' chakzi' chakzbani legake' bengake' gan lo wdilka'. Na' ka ka bsangake' bich be'la'ogake' yaj yagka' be'la'o ben'ka' bi nombia'gake' Chioza' na' wñabgakile' Chioza' yisle' legake', na' le' goklene' legake'.



*Saúla' bi wleze' Samuela' san kwine' bete'
bayix'ka' bzeye'gakb lao Chioza'*

Lekzka' bisee lall'gake' nan nakllejgakile'n daa wñabgake' beena' inabia' legake'. Per Ɂaa, ka beena' chnabia' na' ka legake', chiyal' segake' wñeyi gongake' yog' diika' bllia Chioza' bia' gongake'. Na' ka biyolla', Samuel'a' bchebe' we'lwillie' Chioza' inabile'ne' gaklene' legake'.

Na'tech, Saúla' wleje' shona mil wen wdilka' kwenche wzoalengake'ne' len xiine' Jonatánnna'. Na' yog' ben'ka' sto biyaj lill che chegake'.

60. Saúla' bi bzenague' che Chioza'

(To Ɂhop cho'a dill' dii cho'e 1 Samuel 13:3–15:35)

Ka gok sshā, filisteoka' btopgake' ben' zan inleb wen wdil che'ka' kwenche bsini'a chegake' lljtil-lengake' ben' Israelka'. Na' Saúla' len wen wdilka' nape' wle'gake' yella' wle Gilgal wlezgake' axt ki illin Samuel'a' kwenche

wite' bal bayix'ka' wzeygake' lao Chioza'; la' Samuela' ba golle' Saúla' kweze'ne' gall lla. Per lla góllina' bi blline' katena', na' wzolo bal ben'ka' lle' na' billeshgake'. Na' Saúla', kwine' wzoloe' chite' bayix'ka' na' bzeye'gakb lao Chioza'.

Na' zi' biyoll bene'ka', bllin Samuela'. Na' ka wnezile' daa gok, le bllee. Na' golle' Saúla':
—Ni che dga beno', Chioza' yiyilje' ben' yoblə inabi'e ben' Israelka'.
Na' ka wle', Samuela' biyaje' lille'na'.

Jonatánna' betb' ben' zan inlleb wen wdil che filisteoka'

Saúla' bcheje' yell Gilgala' na' jchenlene' wen wdil che'ka' Gibeana' gana' mbani Benjamínna', na' wzekwasgake' shajgake' lo wdila', shlak xiiñe' Jonatánna' na' bi' xkwidaa wdap yesya chebaa wyajgakb' gana' lle' bal wen wdil che filisteoka' chap chwiagake' to nez les dii wxoa ladj yaaka!. Na' Jonatánna' bem' lez gaklen Chioza' leb' witb' wen wdil che filisteoka'. Na' goklall'b' wlii Chioza' leb' shi waklene' legakb', na' gone' ka we' wen wdilka' latj shepgakb' axt gana' lle'gake'.

Na' be'gake' latj wyepgakb', na' Chioza' goklene' legakb' betgakb' legake'. Na'ch filisteoka' bllebgake' na' yog'zgake' bxonjdogake', la' ni bi nezgakile' bin gongake'.

Na' ka ble'i Saúla' dezdz gana' chentegake' ka chak, na' bchi'e wen wdilka' nape' kwenche lengake' lljengake' wdila'. Na' lo llana' Chioza' goklenchgue' legake' kwenche betgake' ben' zan filisteoka'.

Daa goll Saúla' wen wdilka'

Na' Saúla' ba wnale': "Naanlla ni to kono gao axt ki yiyoll yido gon' gan ben'ka' chakzi' chakzbani nad'. Na' shi no yeej gao, na' guete!." Na' yog' wen wdilka' bengakile' daa wne', na' ni toe' bibi bnix lo llana', la'kzi le wdongake'. Ka wdegake' gana' chi' che' basera', ni togake' bi biyaxjgakile' wñixgake' shima'. Toz Jonatánna' weejbaan daa bi benib' daa goll xabaa.

Na' lo yela' Saúla' goklallee shaje' sto shii lljtil-lene' filisteoka'. Na' bxoza' wñabile' Chioza' shi wak shajgake'. Per Chioza' bi billi'e xtilleeka' daa weej Jonatánna' shin basera'. Na'ch bengake' to wyitj kwenche wñezgakile' non bxinj, na' wyitja' daa bengake' bli'n Jonatánna'. Na' Saúla' ba nçhoglallee wite' axt xiine'na', per yog' ben' Israelka' gollgake' bi chiyal' guet Jonatánna', la' lebaan' wzolob' betb' filisteoka'. Na' ka' gok bila Jonatánna' lao yel' wita'.

Saúla' wdape' yel' wñabia' xen, na' wdape' ben' zan wen wdil na' wdil-lene' yog' ben'ka' gokzi' gokzbani ben' Israelka'. Per la'kzi ka', got'chkz dii zed che' kon filisteoka'.

Chioza' golle' Saúla' lljete' amalecitaka'

Ka wde gok diiki, Samuela' golle' Saúla':

—Chioza' cheenile' lljtil-lene amalecítaka' na' witle yog'gake' na' len bayix' che'ka', la' ba wne' chiyal' guet yog'tegake'.

Chioza' wne' gak ka' kwenche sak'zi' amalecítaka' daa wdil-lengake' ben' Israelka' kana' billeshgake' Egíptona' na' zingoogake' nez kwenche yillingake' Canaánna'. Na' Saúla'

btope' ben' zan wen wdilka' na' jtil-lene' amalecítaka'. Na' bene' legake' gan na' bete' yog'tegake', zeelo ben' wñabia'na' bi bete', san bchi'ene' lalle'na'. Na' ben' Israelka' lekzka' bi betgake' bayix'ka' le chakshao'lallii, toz baka' bi nak wen betgake'.

Samuela' bsheshlene' Saúla'

Na' Chioza' golle' Samuela' nan Saúla' bi bene' daa golle'ne', na' biyajile' daa bzoe'ne' ka ben' wñabia'. Na'ch Samuela' jawie'ne'. Na' ka billague'ne' yell Gilgala', zigaate Saúla' bwape'ne' chiox, golle'ne':

—Ba ben' daa wna Chioza' gon'.

Per Samuela' golle'ne':

—Na' ¿berache chenzid' chosyaa bayix', shka'?

Na' Saúla' golle'ne':

—Wlejnto' bayix'ka' chakshao'lallii kwenche witnto'gakb lao Chioza' na' betnto' yog'lol baka' sto.

Na'ch Samuela' golle'ne':

—¿Akan' beno'? Nlle'i Chioza' wnie' nad' na' ne' nan bich inabi'o ben' Israelki, daa bi beno' ka wne' li'. La' bi beto' yog' ben'ka' wlle' na' na' yog' bayix'ka', san wkaazo' balgakb.

Na Saúla' golle':

—¡Per zonkz' ka wna Chioza'! Wyaa na' jtil-len' amalecítaka', na' bet' yog'loltegake' na' bexaa beena' chñabia' legake'. Ben'kizan biche'gake' bal bayix'ki kwenche witgake' legakb lao Chioza'.

Na' Samuela' golle'ne':

—Llialote gono' ka cheeni Chioza', la' lennan zak'chi aga ka daa wito' bayix'ka' lawe'na'. Daa llialote gon to ben', gone' daa na Chioza'. Dii mal inleb nakan bi gono' daa cheeni Chioza' gono'. Toz ka nakan shi wlano' yel' willa'na' wa we'lawoo yaj yagka' choe'la'o ben'ka' bi nombi'agake' Chioza'. Na' Chioza' bich wi'e latjø inabi'o ben' Israelki, la' bi beno' daa wne' li' gono'.

Na'ch Saúla' bllebe', na' goklallee koo-yele Samuela' si'xene' che'. Per Samuela' golle'ne' nan Chioza' biga chisha' cho'a xtilleena' ka chon ben' yell-lioni, na' ba nakten Chioza' yizoe' ben' wñabia' yoblø. Na' Samuela' bete' ben' wñabia' che amalecítaka' na'ch biyaje' lille'na'. Na' lekzka' Saúla' biyaje' lille'na', na' bichga ble'i ljwelle'. Na' Samuela' le gokyeshiile' daa bich inabia' Saúla'.



*Samuela' bsheshlene' Saúla' daa bi bete'
yog' amalecítaka' na' yog' bayix'ka'*

61. Chioza' wleje' Davína' kwenche wñabia'b' ben' Israelka'

(To Ɂhop cho'a dill' dii cho'e I Samuel 16:1-13)

To lla ka wde gok dga, Chioza' golle' Samuela' bich gakyeshiile' daa gok Ɂhe Saúla', san shaje' lljawazje' seta' yichj sto ben' yoblə kwenche gakbia' nan len' yinabi'e ben' Israelka'. Na' bseleene' yella' le Belén lljawazje' seta' yichj tlish' beena' nak xiiñ Isaína', beena' nak xiiñ dia Ɂhe dii Judána'.

Na' ka' ben Samuela'n. Na' ka ble'ile' le nsa' Ɂhe xiiñ nech Isaína', na' gokile' bi'na'yen'an chiyilje'.

Per Chioza' golle'ne':

—Aga Ɂebaan', Ɂa'kzi le nsa' Ɂheb'. Ɂa' benecha' zeelochoz chle'ile' ka nak cho'alao ben'; san nad', chle'id' ka nak yichjlall'do'ena'.

Na'ch Isaína' wñie' twej twej xiiñe'ka' sto, per Chioza' golle' Samuela' nan aga legakbaan. Na'ch Samuela' wñabile' Isaína' shi zoach xiiñe' bi' yoblə. Na'ch Isaína' golle' ni zoa sto bi' le David, bi'na' zeelo nakch bi' xkwid'ch, na' zejb' lyixaa zjtabp' xil'ka'. Na' Samuela' wñabile'ne' yiyaxe'b'. Na' ka billin Davína', Chioza' golle' Samuela':

—Bi'nin chaklallaa wwazjo' seta' yichjbaa.

Na'ch Samuela' bwazje' seta' yichj Davína' chwiate bi' bish'b'ka'. Na' Davína' le nsa' Ɂheb', na' zoab' shi'a shao'. Na' lo llana' wzolo wzoalen Espíritu Ɂhe Chioza' Davína'. Na' ka wde dga, Samuela' biyaje' lille'na'.

62. Davína' bsillb' árpana' lao Saúla'

(To Ɂhop cho'a dill' dii cho'e I Samuel 16:14-23)

Daa bich goklen Chioza' Saúla', twej bsak'zi to espíritu mal le!. Na'ch wen llin Ɂhe'ka' gollgake'ne' Ɂhilje' to ben' wsill árpana' kat' espíritu mala' chsak'zi'n le', kwenche gaklenan le' yiayakshao'lallee. Na' ladjə ben'ka' chon xshin Saúla len to ben' bshabe' Davína', xiiñ

Isaína', na' Saúla' wñie'b'. Na' ka ka chsak'zi' espíritu mala'ne', Davína' lii chsillteb' arpa Ɂhebaa.

Na' le wen ble'shiile'b', na' ka gok ssha wzoalemee, bene' lall' na'b' gap wwiab' diika' chchine' kat' chaje' lo wdila'.



Davína' bsillb' árpana' lao Saúla'

63. Davína' betb' Goliata'

(To Ɂhop cho'a dill' dii cho'e I Samuel 17:1-18:5)

Goliata' wñabe' no saki til-len le'

To shii ka wdil-len ben' Israelka' filisteoka' na' wchengake' lo yaaka' chwia lao ljwellin, to wen wdil Ɂhe filisteoka' bcheje' gana' chengake' na' golle' ben' Israelka' no saki til-len le!. Beeni tone' ka do shon metr na' nakwe' to dii zii wal dii nkweejan le', na' wlie' Goliat.

Na' besyee ben' Israelka' kwenche kwejgake' to ben' til-lene'ne'. Na' shi gon Goliata' gan, filisteoka' inabia'gake' ben' Israelka', per shi gon wen wdil che ben' Israelka' gan na'ch ben' Israelka' inabia'gake' filisteoka'. Per yog'z wen wdil che ben' Israelka' bllebgake' wshab kwingake' til-lengake'ne'.

Davína' bshab kwim' til-lem' Goliata'

Na' shonte bi'ka' nak bi' bish' Davína', bi'ka' nakch bi' xench, gokgakb' wen wdil che Saúla', na Davína' wdapb' xil' che xabaa. Na' to lla, Isaína' golle' Davína' shajb' lljawiab' nak chak che bi' bish'b'ka' na' wa'teb' dii gaogakb'.

Ka bllin Davína' gana' chengake', ba gok tbeo' chshagdil Goliata' ben' Israelka' yog' lla. Ka wnezi Davína'n, na' gollb' bi chiyal' wshagdil beena' wen wdil che ben'ka' nak yell che Chioza'. Na'ch bshab kwim' til-lem' Goliata'.

Ka wnezi Saúlan' goxe' Davína', na' golle'b':

—Aga wak til-leno' beena'. La' le ba nezile' nak tile', na' li', ni nako' bi' xkwid'z.

Per Davína' gollb' le':

—Nad' chap xil'ka' nap xa'na' na' ba bet' no bell na'ch no oso daa goklall'gakb gox'gakb xil'ka'. Na' ka bet' baki, Chioza' wdap bwie' nad', na' nezyen'id' nan le' gap wwie' nad' shlak til-len' filistewi.

Davína' betb' Goliata'

Na' Saúla' bich bi golle', zeelo bshabile'b' diika' chkweejgakan le' kat' chaje' lo wdila'. Na' Davína' gokwbaan, per daa bi wyoolob' wchiman', bikwasbaan. Na' wyajb' to loo yao gana' btopb' gay' yaj yao. Na' wloobaan to loo bzod dii noa'b' na'ch wyajb' gana' ze Goliata' kwenche jtil-lem' le'. Na' bibi spad bex'b', zeelo yixj wizal' chebaa nox'b'.

Ka ble'i Goliata'zej Davína', na' bxillile'b', per Davína' gollb' le':

—Beena' nak dowalj Chios, beena' choe'la'onto' neto' ben' Israel, gaklene' nad', na' naanlla yog'lol ben' yell-lioni ile'gakile' nan Chioza' chaklene' neto'.

Na' Goliata' zeje' jatile' Davína', na' lekzka' leb' wza'b' jatilb' le'. Na'ch wlejb' to yaj na' wloobaan loo yixj wizalaan nox'b', na' bzechjbaan na'ch bzal'b' yaja'. Na' jshoon loxga Goliata', na' bisaten le'. Na'ch wyajdo Davína' kwit Goliata' na' bchogb' yichje'na' kon spad che'na'tez.

Na'ch wen wdil che filisteoka' le bllebgake' na' wzologake' bxonjdogake'. Na' wen wdil che ben' Israelka' jalagdogake' legake' axt billintegake' yell che'ka', na' betgake' zangake'.



Davína' betb' Goliata'

Ka ble'i Saúla' ka gok, wñabile' Abnera', beena' wñabia' yog'te wen wdilka', lljwee Davína' lawe'na'. Na' Abnera' jweeb'. Na' ka bllingake' lao Saúla', nox'te Davína' yichj Goliata'. Na'ch Saúla' wñabile'b' yigaanlem' le'. Na' xiñe', Jonatánna', le billaguib' Davína' na' bzanib' to spad be'b' leb'.

Dezd kana', Saúla' wzolo bselee Davína' lo wdilka', na' toshiizi bem' gan. Na' bzoe'b' wñabia'b' xonj wen wdilka'. Na' yog'z ben' le bibagakile' ka bengakile' jen Davína' gan lo wdilka' axt len ben'ka' zak'chi, ben'ka' wloo lall' na'gake' wen wdilka'.

64. Saúla' wzolo gokxe'ile' Davína' na' goklallee wite'ne'

(*To Ɂhop cho'a dill' dii cho'e I Samuel 18:6–20:42*)

To shii ka ziza' Davína' lo wdila' gana' jete ben' zan filisteoka', bllesh nool Israelka' cholgake' na' chyaagake', jatilgake' wen wdilka' ziza'lene'. Na' daa belgake' be'n dill' che Saúla' na' che Davína'. Nagake' Saúla' bete' to mil ben'ka' chakzi' chakzbani le', na' Davína' bete' shi milgake'.

Ka beni Saúla' dga, le bllachgue' daa gokile' aga sshach ben' Israelka' yizoagake' Davína' inabi'e. Na' bich ble'shiile'ne'.

Saúla' goklallee wite' Davína'

Na' llana' sto, espíritu mala' bsak'zi'n Saúla' sto shii, na' Davína' bsille' arpa che'na'. Na' shlak chsille'n, Saúla' bexee to ya dii ntosh' lawinna' na' chop shii nan wchele'n le', per chop shiite bdie'n.

Ka gokbe'i Saúla' nan Chioza' chaklene' Davína' na' bich chaklene' le', na' bblebe'ne'. Daan bzoe'ne' inabi'e wen wdil che ben' Israelka' daa bene' lez guete' lo wdilka'. Per Davína' toshiizi bene' gan lao yog'te wdilka' jene', daa goklen Chioza' le'. Na' dezd na', zizikli bllebch Saúla'ne'. Per yog' ben' Israelka' ble'shigakile' Davína'.



Saúla' goklallee wite' Davína'

Na'tech wdiljlall' Saúla' nak gone' wlliayee Davína'. Na' xiñe' bi' neshaa, bi'na' le Mical, wyoolallib' Davína', na' Saúla' bshabile'b' Davína' kwenche ikee leb'. Na' golle' wen llin che'ka' kooyel'-gake' Davína' ikee leb', per Davína' bi goklallee daa gokile' bi zakee ikee to xiin ben' wñabia'. Na' gollgake'ne': "Saúla' cheenile' lljetu' to guiyoa filisteoka' kwenche gak ikoo xiñe'na'." La' Saúla' gokile' ka'z gone' wlliayee Davína'.

Na' Davína' bchebe' gone' daa gollgake'ne'. Na' wyaje' jete' chopə guiyoa filisteoka', na' ka' gok wkee Micala'.

Na' Saúla' zizikli bllebe' Davína', daa gokbe'ile' dowaljkzan chaki xiine'na' le' na' daa le chaklen Chioza'ne'.

Jonatánnna' goklene' Davína'

Na' Saúla' bchogallee wite' Davína' na' bzenile'n xoole'na' na' xiine'ka' na'ch ben'ka' bzoe' chnabia'. Per xiine' Jonatánnna' le bllaguile' Davína', na' bsi'nile'ne'. Na'ch Jonatánnna' wlooyele xe'na' kwenche bi wite' Davína'. Na' Saúla' wlej yichje' daa goklallee gone!. Na' Davína' gokche' wen wdil che Saúla'. Na' sto shii wdil-lene' filisteoka' na' bene' legake' gan.

Davina' bxonjile' Saúla'

Na'tech espíritu mala' bsak'zi'n Saúla' sto shii, na' Davína' bsille' arpa che'na'; per sto shii nan wchele' le' ya tosh' che'na'. Na' Davína' bile' na' bxonjdoe', biyaje' lille'na'. Per Micala', beena' wkee, bsi'nile'ne' nan chiyal' wxonje' kwenche bi wit xe'na' le'. Na' lo gora' Saúla' bselee wen wdilka' kwenche kwe'nogake'ne' lille'na'. Na' Micala' bletje' Davína' to cho'a ventan, na' bxoe' to lwaas lsak' benech lo blag che'ka' na' bwakwtie'n shomarka', na' goktekzan ka inacho Davinan' de na'.

Na'ch ben'ka chon xshin Saúla' wyoogake' loo yoona' kwenche wche'gake' Davína', per nool che'na' golle' legake' nan bi shawe'. Na' ka wlle'ch, gokbe'i Saúla' nan wxiye'z Micala' len', na' le bllee na' bsheshlene'ne'. Per Micala' wxiye' xe'na' golle' le':

—Davína' wne' nan wite' nad' shi bi gaklenee yile'.

Na' Davína' wyaje' jawie' Samuel, na' golle'ne' ka gok. Na' Saúla' biyilje' Davína' per bi billelile'ne'. Na'ch Davína' jadilje' Jonatánnna', beena' nllaguile', na' wñabile'ne':

—¿Biche chllaaz xo'na' nad'?

Na' Jonatánnna' golle' nan bi nakan ka'. Na' Davína' golle':

—Nezyen'id' nan chllee nad', per bibin' iné' li' daa nezile' nllaguicho.

Na' wñabi Davína' Jonatánnna' lljadiljni'e nakyen'an nakan, na'tech lljayelle'ne' ka nakan. Na' Jonatánnna' bchebe' yiyljni'e nakan chak na' wsi'nile'nen'. Na' ka wnezi Jonatánnna' nan dii likzan cheeni xe'na' wite' Davína', na'ch wyaje' jelle' Davína' ka', ka kono gakbe'i. Na' la'kzi de daa chak, choptegake' bchebgake' ganga ile'shii ljwelle' na' to togake' gap wwia dialla che ljwelle'. Na'tech biza' Davína', la' gokbe'ile' nan chiyal' wxonje' kwenche bi witgake'ne'.

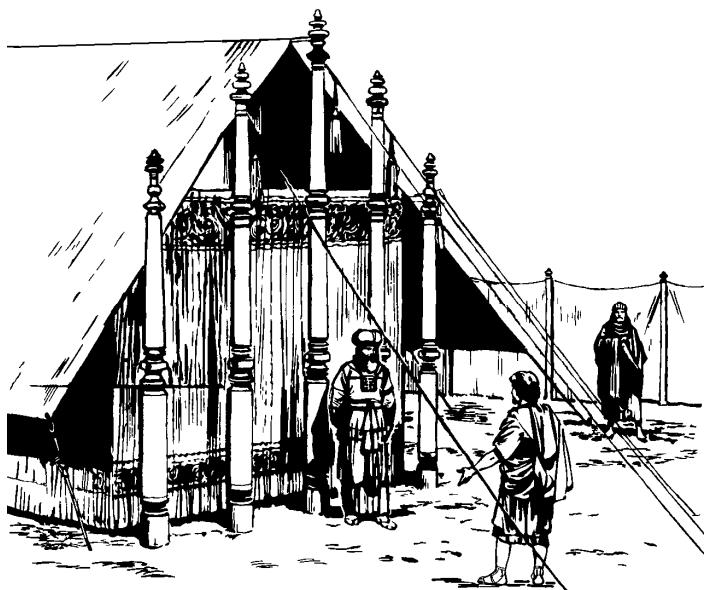
65. Davína' bxonjile' Saúla' na' zan ben' Israelka' bengake'ne' txen

(To Ɂhop cho'a dill' dii cho'e I Samuel 21–23)

Davína' na' bxoz Ahimeleca'

Kana' chxonji Davína' Saúla', jawie' bxoz Ahimeleca' na' wñabile'ne' yetxtil. Na' Ahimeleca' bibanile' daa toz Davína' bllin na' wñabile'ne' biche chda toze!. Na' wxiye' Davína' le', golle'ne' nan to llin dii kono chiyal' inezin chone' che Saúla'.

Na'ch Ahimeleca' golle'ne' nan yetxtilka' zeelo nape' nakgakan yetxtil daa ba wxa lo mesa' zoa loo lill xlatjø Chioza', na' zeelo bxozka' de lsens gaogake' yetxtilka'. Per Ahimeleca' bi'en Davína' kwenche llji'en ben'ka' chbez le' na' gaolene'n legake' txen.



Davína' wñabile' Ahimeleca' shi nape' tlish' spad

Na'ch wñabile' Ahimeleca' shi nape' tlish' spad wa to ya dii ntosh' lawinna', na' bi'ene' spada' daa goki che dii Goliata'. Na' Davína' bexeen na' bcheje' gana' mbani Israela'.

Davína' bti'e ben' zan wen wdilka'

Na' zigaate wyaje' yella' le Gat, gana' naki che filisteoka', per ben'ka' lle' na' biyombia'gake'ne'. Na' daa blleb Davína' wit ben' wñabia' che yell Gata' le', benteze' ka ben' bi nza'n cheyin. Na' bizee yell Gata' na' jazoe' loo bleja' le Adulam. Ka wñezi ben' dialla che'ka' zoe' na', na' jsaoalengake'ne'. Na' zan ben'ka' bi bllag-gakile' Saúla', na' ben'ka' wllia no xya, wa ben'ka' got' dii zed cheyin, lekzka' bengake' Davína' txen, na' gokgake' ka do tap guyoa.

Na' Davína' bchi'e' xaxneena' kwenche wzoalengake' beena' wñabia' Moaba', gana' bibi gak chegake'. Na'ch beena' wle Gad, beena' wdixjee daa goll Chioza'ne', golle' Davína' yizee loo bleja' na' lljazoe' lo yaa yaoka' zoa lo yell-liona' mbani xiin dia che dii Judána'.

Na' shlakte kana', Saúla' goklallee wite' Davína', per bi goke'. Na' lekzka' bllee ben'ka' wñabia'len le' daa ni togake' bi gollgake' nan Davína' nllaguile' xiine' Jonatánnna'.

Saúla' bete' bxozka'

Na' to ben' Edom, beena' wle Doeg, chde' gana' wzoa lill xlatjø Chioza' kana' wñab Davína' yetxtila' len spada', na' le' golle' yog' diiki Saúla'. Na'ch ben Saúla' mandad lljxi'gake' Ahimeleca' na' bsheshlene'ne' daa goklene' Davína!. Na' la'kzi Ahimeleca' wzeyide' golle': "Goklen' Davína' daa nake' wen llin cho!", Saúla' bene' mandad witgake'ne' na' yog'te bxozka' zoa na', len xiin xoole'ka' na' axt len bayix'ka'. Per wen wdilka', ben'ka' nak ben' Israel, bi goklall'gake' gongake'n. Daan, goll Saúla' beena' wle Doeg wite' bxozka' len xiin xoole'ka', na' ka' bene'.

Zeelo xiin Ahimeleca', beena' wle Abiatar, bile'. Na' wyaje' jadilje' Davína', na' Davína' golle'ne' nan Saúla' ba chiyilje' choptegake' kwenche wite' legake', na' naktelan wen yigaanlene'ne'.

Davína' na' ben'ka' wle' yella' wle Keila

Na' lo llana' filisteoka' jtil-lengake' ben' Israelka' yell Kéilana', na' Davína' wdil-lene' legake', na' daa goklen Chioza'ne' bene' legake' gan. Na' Saúla' wñezile' nan Davína' zoe' yell Kéilana' na' wlo'e xñezin kwenche lljete'ne'. Na'ch Davína' wñabile' Chioza' bin chiyal' gone', na' Chioza' bliile'ne' nan Saúla' ba chone' wneyi shaje' yell Kéilana', na' ben'ka lle' yella' gongake'ne' lo na' Saúla'.

Na' Davína' len ben₁'ka n̄chi'e biza'gake' yell Kéilana' na' wdagake' to ni to na'. Ka w̄nezi Saúla' nan ba biza' Davína' na', na' wlej yichje' daa ba ngwee x̄nezin. Na' Davína' ba ntope' ka do x̄op guioya wen wdilka'.

Na' Saúla' biyiljche' Davína', per Chioza' bi bi'e latjə yillelile'ne'.

Jonatánnna' bshaljlene' Davína'

To lla wyaj Jonatánnna' jawie' Davína' do ngash'zə, na' golle'ne':

—Bi illebo', Daví. Xa'na' aga bi gak gonile' li'. Nezile' to lla lin' inabi'o ben₁ Israelka', na' nad' gak' to wen llin cho'.

Na'tech Davína' na' Jonatánnna' biz̄hebgake' ganga ile'shii ljwelle' toshiizi, na'ch Jonatánnna' biyaje' lille'na'.

Na' Davína' bkwashee lo yaaka', per ka w̄nezi ben₁'ka' lle' gao nan chde' na', goklall'gake' gaklengake' Saúla' gox'gake'ne'. Na' ka w̄nezi Davínan' len ben₁'ka' n̄chi'e, biza'gake' na'. Per Saúla', len wen wdil che'ka', jalagdogake' legake' na' zi lat'z ki bidoligake' legake'. Na'ch bllin to ben₁ golle' Saúla' nan filisteoka' ba chdil-lengake' ben₁ Israelka', na' bsane' bich jalague' Davína' na' jadil-lene' filisteoka'.

66. Davína' bi bete' Saúla'

(*To Ɂhop cho'a dill' dii cho'e 1 Samuel 24–27*)

Got' latj wit Davína' Saúla' per bi bete'ne'

Ka biyoll wdil-len Saúla' filisteoka', bizzoloe' wche'nal' wche'noe' Davína'. Na' biyiljni'e gan chde', na' wyaje' n̄chi'e shona mil wen wdilka'. Na' Davína' len ben₁'ka' n̄chi'e bkwash'gake' to loo blej xen dii zoa gana' chdagake'. Na' ka wyoo Saúla' loo bleja' kwenche lljell' lljishe', ben₁'ka' nak Davína' txen gollgake'ne' wittegue'ne'. Per Davína' bi goonile' wite'ne' daa chape'ne' balaan daa ni nake' beena' chnabia' ben₁ Israelka'. Zeelo jabiguee kwite'na' xochizi na' bchogue' lat' cho'a xadone'na'.

Na' ka bichej Saúla' loo bleja', dii xen ba bizee ka bichej Davína' besyeene'. Na' b̄chek' yichje'na' axt lo yona' na' bwie' ka de gana' zelə Saúla' na' bliile'ne' cho'a xadone'na' bchogue'. Na'ch golle' nan ba got' latjə wite'ne' shel'ka', per bi goklalée gone' ka'. Na' golle'-ne' Chioza'kz iné non bi chon wen. Ka beni Saúla' daa goll Davína', gokyesh'chgaile', na' golle':

—Lin' chono' daa nak wen, Daví. Nadaan bi chon' wen daa chsak'zi'a li'. La' aga ga zoa ben₁ si'xene' na' bi wite' beena' chakzi' chakzbani le'. Chioza' gone' laxjo' ni cheyi



Davína' bi bete' Saúla' daa wdape'ne' balaan

dga beno'. Nad' nezid' nan li' gako' ben wñabia', na' kono so saki ben' Israelka' na' gakchga dii wen chegake' shlak li' inabi'o. Per bçhebgach lawa'ni gonilo' xiin cha'ka' wen toshiizi.

Na' Davína' bçhebe', na' Saúla' biyaje' lill-le'. Na'ch Davína' len ben'ka' nchi'e bigaangake' ladj yaa yaoka' gana' bkwash'gake'.

Aga sshach gok ka wit Samuel'a', beena' wdixjee daa goll Chioza'ne', na yog' ben' Israelka' gokyesh'gakile' na' wchellgakile'ne'.

Davína' na'ch Nabala'

Do kana', Davína' bselee bal ben'ka' nchi'e lljawiagake' to ben' wle Nabal, kwenche wi'e legake' lat' dii gaogake'. Na' Nabala' goke' to ben wni'a na' kana'yen' bshibe' xa xil'ka' nape'. Na' Davína' gollee legake' yisa'gake' lall' Nabala' nan aga bi benile' ni tlish' daa naki che' kana' wdap wen llin che'ka' xil' che'na' gaozə gana' wle'len Davína' ben'ka' nake' txen. Per Nabala' benile' legake' nakzi na' bikz bi bi'e legake'.

Na'ch le bllaa Davína' daa bi bzoa yichj Nabala' daa wdap bwiagake' ben'ka' chap xil' che'na', na' gollee ben'ka' nake' txen wsini'a chegake' kwenche lljtil-lengake' ben'ka' lle' loo yoo lill Nabala'.

Na' Nabala' wzoa to xoole' na' wlie' Abigail, na' le xochi goke' na' lekzka' goke' to ben' le nteyi. Na' to wen llin che Nabala' bseesile' Abigaila' dill'ka' billii Nabala' lao Davína', na' Abigaila' gokile' nakan wen lljwee to dii chzanile' lao Davína'. Daan btope' zan dii gaogake', na' bween burrka' na' jatile'ne'. Na' ka billague'ne', bi'ene' diika' chzanile' na' golle'ne' wenchan ikee daa cho'ene' aga ka daa idobile' yel' wit che Nabala' len che ben'ka' lle' lille'na' daa beni Nabala' legake' nakzi. Na' Davína' gokbe'ile' nan lekzi Abigaila' golle'ne' ka', na' wkee daa bzanile' bi'ene'.

Bilan' gak shin' lla kat' wit Nabala', na' Davína' gokile' Chiozan' bsak'zi'ene'. Na'ch Davína' golle' Abigaila' shi weenile' yikeene', na' Abigaila' bçhebe', na' bishagna'gake'. Na' Abigaila' len Ahinoama', legaken' noolka' çhopə wkaa Davína' kana' bxonjile' Saúla'. Na' Micala', beena' gok xool neche', Saúla' bi'ene' sto ben' byo yoblə.

Wizat' latj wit Davína' Saúla', per bi betkze'ne'

Na' sto shii wizoo yichj Saúla' wite' Davína'. Na' btope' shona mil wen wdilka' na' jadilje' Davína'. Na' Davína' bselee ben'ka' jawiagake' gan chen Saúla' len wen wdilka' nchi'e, na'ch le' na' sto beena' bene'ne' txen wyajgake' gana' chengake'. Na' Chioza' bene' kwenche wteschga ben'ka' nak Saúla' txen, na' kono ble'i legake' ka wyoogake' gana' chengake'.



Abigaila' jwee dii bzanile' lao Davína'

Na' beena' zejlen Davína' goklallee wite' Saula', per Davína' bi bi'e latjə, san golle'ne' nan Chioza'kz wsak'zi'e Saúla'. Na' toz xwaga' yoll nisa' na'ch ya tosh' che Saúla' wkaagake', na' wyajgake' to lo yaa dii bi zoatek zit'.

Na' de na'te Davína' wnie' Abnera', beena' chnabia' wen wdilka' chap Saúla', na' btitjile'ne' golle'ne' nan chiyal'ch gap wwie' Saúla'. Na' Davína' golle' Abnera' shi wwiakachile' gana' de Saúla' na' gakbe'ile' bich bi ya tosh' che'na' de, ni xwaga' yoll nis che'na'. Na' lii biyombia'te Saúla' shii Davína' na' wnie'ne'. Per Davína' golle'ne' nan bigan' gaklallee bi gonile'ne', na' daan bi chajniile' biche chbe'noze'ne' na' chaklall'ze' wite'ne'.

Na'ch Saúla', biyoe'xene'ne' daa chaklallee wite'ne'. Na' Davína' golle'ne' wselee to ben' lljaxi'e ya tosh' che'na'. Na' lekzka' golle'ne':

—Daa bibi benid' li', chnabid' Chioza' gaklene' nad' na' yisle' nad' lao yog' dii nxoll.

Na' Saúla' biyaje' lille'na', na' lekzka' Davína' biyaje' kwit ben'ka' nake' txen.

Davína' wzoe' yella' wle Siclag

Na' daa bich bxenilall' Davína' Saúla', biyaje' sto shii yell Gata' to yell che filisteoka', na' zinche'tie' yog'te ben'ka' bengake'ne' txen lente noolka' Ɂhop wkee. Na' ka wnezi Saúlan', bsane' bich jalague'ne'. Na' Davína' janabile' beena' wnabia' yell Gata' kwenche wi'ene' to latjə ga soe'.

Na' bi'ene' to yelldo' wle Siclag, na' na' wzoe' wdeli twiz. Na' le' len ben'ka' nake' txen wzolo chchejgake' chjtil-lengake' ben'ka' wle' yellka' gokzi' gokzbani ben' Israelka', na' betgake' yog'lolgake' na' wkaagake' xe'ka' na'ch bayix'ka'. Na' daa wxiye' Davína' beena' wnabia' yell Gata' daa golle'ne' ben' Israelkan' chjtil-lene', ben' wnabia'na' gokile' ba chiyakzi' chiyakzbanile' ben' Israelkan'.

67. Saúla' na' xiine'ka' witgake' lo wdila'

(To Ɂhop cho'a dill' dii cho'e I Samuel 28–31; 1 Crónicas 10)

Na' do kana', filisteoka' btopgake' wen wdilka' kwenche jtil-lengake' ben' Israelka'. Na' beena' wnabia' yell Gata' goklallee gak Davína' toz wen wdil che filisteoka' na' til-lengake' ben' Israelka'. Na' Davína' bchebe'.

Saúla' wnabe' gaklen dii Samuela'ne'

Na' shlak bdop filisteoka' kwenche lljtil-lengake' ben' Israelka', lekzka' btop Saúla' ben'ka' shajlene' lo wdila'. Na' ka ble'ile' ben' zan inlleb wen wdil che filisteoka', le billebe', na'ch wnabile' Chioza' wliile'ne' daa gak. Per Chioza' bibi bliile'ne', ni lo yel bishgal, ni bibi got'bia' ka wditjlengake' yajdo'ka' le Urim, na' ni ben'ka' wdixjee daa goll Chioza' bibi bliile' legake'.

Na' Saúla' goklallee lljawie' to ben' chta chnie' ben' wetka', kwenche inabe' bin chiyal' gone'. Per do kana'yen' kwin Saúla' bete' yog' ben'ka' bta bne ben' wetka' yell Israela' na' kono wzoa lljanabile'. Per wen llin che'ka' gollgake'ne' nan ni zoa sto noolə ben' chta chnie' ben' wetka', na' zoe' yell Endora'.

Na'ch Saúla' bsha' xe'na' kwenche kono yiyombia' le', na' wyaje' jawie' noola'. Na'

noola' bich goklallee wta wnie' ben' wetka' daa bllebe' inezi Saúlan' na' gone' manda witgake'ne'. Per Saúla' golle'ne' nan aga bi gak che', na' wñabile'ne' wta wnie' espíritu che Samuel'a'. Ka ble'i noola' Samuel'a', gokbe'ile' nan kwin Saúlan' blline' jawie'ne'. Na'ch Samuel'a' golle' Saúla':

—¿Biche' chonzilo' nad' zed?

Na' Saúla' golle'ne':

—Zoa' lao to dii lallj. Filisteoka' chdil-lengake' nad' na' Chioza' bibi chyixje'ile' nad'. Na' ba bilis bita' li' kwenche ino' nad' bi ka gon'.

Per Samuel'a' golle'ne':

—Aga bi gaklenan li' za'zo' zidñabilo' nad'. Chioza' bich zoalene' li' daa bi beno' ka wne' kana' wni'a li' lljet' yog' amalecítaka'. Na' ba wñiakz' li' bich wi'e latjø inabi'o. Na' wxe filisteoka' gongake' gan wdila', na' li' na'ch xiino'ka' guetle.

Ka beni Saúla' dga, le bllebe'.

Filisteoka' bi be'gake' latj gaklen Davína legake' lo wdila'

Ka ba ndi'a nllag wen wdil che filisteoka', ben' wñabia'ka' sto gollgake' beena' wñabia yell Gata' nan bi chiyal' wi'e latjø shajlen Davína' wen wdilk'a' nape', la' bllebgake' ki gcholchga chdilgake' Davína' yidil-lene' legake' na' gaklene' ben' Israelka'. Na'ch bengake' kwenche beena' wñabia' yell Gata' bisbi'e Davína' len wen wdil che'ka' na' biyajgake' yell Siclaga'lø.

Davína' na' amalecítaka'

Na' ka billingake' yell Siclaga', wñezgakile' nan amalecítaka' ba jtil-lengake' ben'ka' lle' na', na' wkaagake' diika' de che Davína' na' che ben'ka' bene' txen, do xiin xoolgake', na' bzeygake' lille'ka'. Na' Davína' wñabile' Chioza' shi wak shaje' lljtil-lene' legake'. Na' Chioza' golle'ne' wakan. Na'ch jayel'gake' legake' na' ben' zan betgake'. Na' bislagake' yog' noolka' na' xiñe'ka' na'ch bayix' che'ka'. Na' Davína' wleje' bal' bayix'ka' na' bichlø dii yoblø, diika' bikaagake' che amalecítaka', na' bseleegakan ka to dii bzanile' wi'e ben' golka' nak xiin dia che dii Judána', ben'ka' nak dia che.

Saúla' wite' lo wdila'

Na' ka wde bisbiigake' Davína' len ben'ka' goke' txen, filisteoka' wdil-lengake' ben' Israelka'. Na' bengake' legake' gan na' betgake' ben' zan ben' Israelka'. Na' bengake' Saúla' we' na' biyit kwine' daa bdose' lao spad che'na'. Lekzka' wit shonte xiñe'ka' lo wdila'. Ka' gok wit Saúla' daa bi bzenague' che Chioza' na' daa jañabile' noola' bta bñe ben' wetka'.

68. Be'gake' dill' inabi'a Davína' ben' Israelka'

(*To çhop cho'a dill' dii cho'e 2 Samuel 1–6; 8–10; 1 Crónicas 11–16; 18–20; 26:29–27:34*)

Ka wde bet filisteoka' Saúla', to ben' wyaje' yell Siclaga' na' bseesile' Davína' daa gok. Na' ka wñesi Davína' nan Saúla' len xiñe' Jonatánna' witgake', le gokyeshile' na' bzeje' to dii bele' dii choe'n dill' chegake', la' Jonatánna' goke' to ben' le bllaguile', na' Saúla' goke' beena' wñabia' dii nech yell Israela'.



Yog' ben' Israelka' be'gake' dill' nan inabia' Davína'

Davína' wzolo wñabi'e gana' mbani Judána'

Na'ch Chioza' golle' Davína' yiyaje' yella' le Hebrón daa llia lo yell-liona' daa naki չhe xiin dia չhe dii Judána'. Na' Davína' biyaje' na'lə, na' ben' Judáka' bwazjgake' seta' yichje'na' na' be'gake' dill' nan len' inabi'e Judána'.

Abnera' bi'e dill' inabia' Is-boseta'

Na' Abnera', beena' wñabia' wen wdilka' wdap dii Saúla', bzoe' xiin Saúla' bi'na' le Isboset, bi'na' bi wit lo wdila', inabia'b' yog' ben' Israelka' lo laz dii xabaa. Na' gok to lla, Joaba' beena' wñabia' wen wdilka' nap Davína', na' Abnera', beena' wñabia' wen wdilka' nap Is-boseta', btilgake' wen wdilka' gok lall' na'gake' na' wen wdilka' nap Davína' bengake' gan na' blagdogake' wen wdilka' nap Is-boseta' axt ka gol. Na' shlak blagdogake' legake', Abnera' bete' Azaela', ben' bish' Joaba'.

Na' wdila' daa ben Davína' len Is-boseta' gokan sshal nleb, per Davína' zizikli wda'ch ben' le' kwenche inabi'e.

Abnera' bchoglallee gaklene' Davína'

To lla, Is-boseta' bsheshlene' Abnera', golle'ne':

—՞Biche got'lenzo' to noola' wzaloen dii xa'na'?

Na' daa le bllaa Abnera', bchoglallee gaklene' Davína'. Na' bselee ben' jaqabgakile'ne' shi wak illaggake' we'gake' dill'. Na' Davína' bchebe' illaggake', per zigaate Is-boseta' na' le' chiyal' yiyo'e'gake' noolə չe'na' wle Mical. Na' Is-boseta' len Abnera' biyo'e'gake'ne'.

Na'tech Abnera' jawie' Davína' na' bshab kwine' kooye_{le}e ben' golka' lle' Israela' gaklengake' Davína'. Na' Davína' wyazlallee dga golle' na' bi'e latjə yiyaj Abnera' mbalaz.

Joaba' bete' Abnera'

Na'ch billin Joaba' ka biyoll jtil-lene' ben'ka' wlle' to yell. Na' ka wnezile' nan Davína' benile' Abnera' wen na' bi'e latjə ziyaje' mbalaz, le bllee. Na' bibi golle' Davína' ka bse_{le}e to *çhop* ben' kwenche lljellgake' Abnera' yibi'e. Na'ch golle'ne' nan cheenile' wshaljgake' to lezgake'. Na' ka wlle'gake' *çhopzgake'*, bete'ne' kwenche bizi'e wzonna' daa bet Abnera' ben' bishee Asaela' lo wdila'.

Na' ka wnezi Davína' nan Joaba' bete' Abnera', le bllee na' bene' byen yog'gake' axt len Joaba' kwellgakile' Abnera'. Na' ka', yog'tegake' gokbe'gakile' nan aga Davínan' goklallee guet Abnera'.

Betgake' Is-boseta'

Ka wnezi Is-boseta' nan ba wit Abnera', le bllebe'. Na' aga wlla, *çhop* ben'ka' wnabia' wen wdilka' wdape' betgake'ne' shlak chese', na' jwa'gake' yichje'na' lao Davína' daa gokgakile' le yibayi Davína' daa betgake' beena' gokzi' gokzbani le'. Per Davína' bene' mandad witgake' legake' daa betgake' Is-boseta'.

Ka wde wit Is-boseta', yog' ben' Israelka' biyakgake' Davína' txen yella' le Hebron, na' be'gake' dill' nan len' inabi'e yog' ben' Israelka'. Na' Davína' wnabi'e gall yiz yo gashj ben'ka' nak dia che', ben'ka' nak xiin dia che dii Judána', na' zi shiinchoa yiz goke' ben' wnabia' che yog' ben' Israelka'.

Yell Jerusalénnna' wlej Davína' gakan latja' gana' soe' inabi'e

Na' Davína' len ben' Israelka' goklall'gake' gongake' yella' le Jerusalén latja' gana' soe' inabi'e. Per zigaate benan byen witgake' jebuseoka', ben'ka' wzoo yella'. Na' le wen gok chegake' ka bllingake' yella' kwenche til-lengake' jebuseoka', na' bengake' legake' gan na' bsi'gake' yella' yell che Daví. Na'tech bxegake' yella' cho'a tlawi gana' zoa zeena'.

Na' Davína' zizikli gokch yel' wnabia' che'na' dii xench daa goklen Chioza' le'. Na' lekzka' beena' wnabia' yell Tírona', beena' wle Hiram, bse_{le}e yagla' na'ch wen llin kwenche gongake' to lill Davína' gana' soe' inabi'e, ka to dii chzanile' wi'ene'. Na' Davína' gokbe'ile' nan dii li Chioza' chaklene'ne'. Na' ka ba zoe' Jerusalénnna' wkaache' noolə na' lekzka' wzoolene' zan nool yoblə, na' wzooach xiine'.

Ka wnezi filisteoka' nan Davína' chnabi'e ben' Israelka', na' wdil-lengake' ben' Israelka' *çhop* shii. Per *çhop* shiite Davína' len wen wdilka' nape' bengake' gan lo wdila', daa goklen Chioza' ben' Israelka'.

Davína' goklallee lljaxi'e yiin che Chioza' kwenche yillinan yell Jerusalénnna'

Ka wde dga, Davína' gokile' ba gol' lljaxi'e yiin che Chioza' kwenche yillinan yell Jerusalénnna'. Na' btope' wen wdil che'ka' na' wyajgake' yella' le Quiriat-jearim gana' wche' yiin che Chioza'. Na' billiagake' yiina' to lo karret na' biyajgake' yell Jerusalénnna', na' yog'zgake' de zingoozgake' nez byaagake' na'ch belgake'.

Na' lo neza', goonka' zingoyo karreta' jačew'gakb na'ch to ben' lii zinotie' karreta' bli neena' bexee yiin չե Chioza' kwenche bi ixopan, na' Chioza' lo gorzə bete'ne' daa bexee yiin չե'na'. Na' daa gok ka', yog'zgake' gokyeshii na' jwa'gake' yiin չե Chioza' to loo yoo dii zoa gaozə na' bkwaangake'n na'zə lwaa dii nan yiche'gake'n Jerusalénnna'.

Na' Chioza' bene' ka gokchga wen չե beena' be' latjə bgaan̄ yiina' lille'na'.

Davína' jasane' yiin չե Chioza' Jerusalénnna'

Ka wllach, Davína' bene' sto dii byen yichi'e yiin չե Chioza' yell Jerusalénnna'. Na' kana'ch, bene' ka goll Chioza' chiyal' gongake', na' levítaka' bidegake' yiina' yag na' bilengake'n. Na' ka' billinlengake'n axt Jerusalénnna', shlak ben'ka' sto ziaygake' cholgake' na' leyi chyaa-gake' axt ni ka billinlengake'n.

Ka billingake' yell Jerusalénnna', wlekgake' yiin չե Chioza' to loo yoo de lech', na' betgake' zan bayix'ka' lao Chioza', baka' bzeygake' do ka naktegakb na' baka' gok wdaogake' lat' wej. Na'ch Davína' goxe' yog' ben'ka' wle' lo lnina' gaogake', na'tech billeshgake'.

Ka billin Davína' lille'na', xoole' Micala' golle'ne':

—Wdetelo' lawin ka beno' shlak byoo. Beno' ka ben' tont.

Per Davína' golle'ne' lao Chioza'n byee daa լե bibaile' չե yog' dii wenka' ba ben Chioza' չե ben' Israelka'. Na' Chioza' bsak'zi'e Micala' daa golle'ne' ka', na' bene'ne' noolə will.

Yel' wñabia' չե Davína'

Na'tech Davína' bene' levítaka' tkwen wej kwenche gapgake' yoo de lechaa gana' wche' yiin չե Chioza'. Balgake' golle' wsillgake' diika' chzill, zi bale' wkwellgake' diika' chbell, na' zi bale' golle' golgake' na zi bale' bzoe' gap wwiagake' cho'a yoona'.

Na' bxozka' na' zi bal levítaka' golle' legake' yigaangake' Gabaónna'. La' dezdz ka wñabia' Saúla', na'n wzoa lill xlatjə Chioza' daa gok de lech' daa bengake' kana' wzoa dii Moiséza'.

Na' Davína' wyaje' zan wdilka' na' yog'tegakan bene' gan. Lekzka' wñabi'e ka chiyali, na' yog' ben' Israelka' wzoagake' mbalaz.



Jasangake' yiin չե Chioza' yell Jerusalénnna'

Davína' benile' wen xiin dia che dii Jonatánna'

Na' lezkza' jadinile' daa bchebe' lao Jonatánna', beena' le billaguile', na' le wen benile' xiine'ka'. Na' biyiljni'e shi ni zoach xiin dia che dii Saúla'. Na' ka wnezile' zoa to xiin dia che dii Jonatánna', lie' Mefi-bozeta, ben' bi gok sa' wen, na'ch bi'ene' to latj ga soe' lille'na', na' golle' wen llin che dii Saúla' gongake' xshin Mefi-bozeta' lo yell-lío che'na'.



69. Chioza' bchebe' to dii bchebe' lao Davína'

(*To chop cho'a dill' dii cho'e 2 Samuel 7; 1 Crónicas 17*)

Davína' bi'e Mefi-bozeta' to latj che' lille'na'

Ka wzolo wnabia' Davína', wzolo bene' to lille' gana' inabi'e na' Chioza' goklene'ne' kwenche bene' gan yog'te ben'ka' gokzi' gokkzbani le', ben'ka' lle' yellka' nechj tcho'a tlao gana' mban Israela'. Na' ka biyoll wya' lille'na' gana' inabi'e na' ba bene' gan yog'te yellka', goxe' Natánna', beena' wdixjee daa goll Chioza', na' golle'ne' nan cheenile' gone' to lill xlatjé Chioza', la' bi ble'ile'n wen kwe' yiin che Chioza' to loo yoo de lech' shlak le' zoe' to loo yoo wen. Na' Natánna' golle' le' nan nakan wen ka chzalallee gone' na' nezyen'ile' nan Chioza' gaklene'ne' gakan. Per lo yela' Chioza' golle' Natánna':

—Wyaj na' jell Davína' nan nad' ba wzoa' to loo yoo de lech' shlakte billesh ben' Israelka' Egíptona', na' bigan' inabgakidee to lill'. Lekzka' golle' nan nad' wlejee kana' nake' to wap xil' na' nadaan ben' kwenche nake' ben' wnabia' che ben'ka' nak yell cha'. Nad' ba wzoalen' le' na' ba goklenee kwenche bene' gan ben'ka' gokzi' gokzbani le'.

'Na' lekzka', cheenid' wcheb' lawe'na' nan nad' gon' kwenche gake' to ben' le zakii na' le seyi che' lao yog' ben'. Na' ben' Israelki, we'gakee yell-lioni kwenche soagake' lawinna' toshiizi na' kono ben' mal wwal' wsile' legake'. Na' xiin dia che Davína' toshiizi wzoagakee inabia'gake' yell Israeli na' bi yisha' cho'a dill' cha'ni, ni bi yikwas' yel' wnabi'a che'ka' ka ben' che dii Saúla'.

'Per shi gongake' to dii mal, nad' wsak'zi'agakee ka chon to ben' chsak'zi'e bi' che'na' bi chzenag. Na' kat' guet Davína', to xiine'na' inabi'a na' gon' ka sechgayi che', na' len' gone' yoona' gak lill xlatja.

Davína' bel'wille' Chioza'

Na' betiyo, Natánna' golle' yog' dga Davína'. Na'ch Davína' wyaje' gana' zoa yoo de lechaa gana' chi' yiin che Chioza' na' be'lwill'e Chioza', golle'ne':

—Xan', bi nezid' nak gon' li' yel' choxken ka nak daa beno' cha'. Xaxnaaka' na' nad' naknto' ben' bibi zakii, na' naa nak' ben' wnabia' che yell Israeli. Yog' diiki lin' ba beno'n. Dii li nako' ben' choo ben' xen. Lin' zeelo nako' Chios. Dii zan dii chon ka chibantio' ba beno' chento', neto' ben' Israel, daa naknto' yell cho'. Bislo' neto' kana' naknto' wen llin che ben' Egíptoka', na' wlejo' cananeoka' lo yell-lioni kwenche beno' neto' to latjé ga gak soanto'.

'Chat'yoid li', gongacho' ka ba bchebo' gono' cha'. Na' ka', ile'i ben' ka nak yel' wak choo yel' wak xen cho'na', na' inezgakile' lin' nako' Chios, beena' choe'la'onto' neto' ben' Israel.

70. Davína' bene' to dii mal wal per Chioza' wxi'xene' չե'

(To չփօթչա ծիլ' ծի չօ՛ւ 2 Samuel 11–12)

Davína' got'lene' xool Uríaza'

To shii, Davína' bselee Joaba', beena' wñabia' wen wdilka' nape', kwenche jtil-lene' ben' Amónka', na' le' bgaane' Jerusalénna'. Na' to lle', ka chde' koll' lille'na', ble'ile' to noolə chazje', na' noola' le' xochi nake'. Na'ch wñabe' no beena', na' gollgake'ne' Betsabéna'n, xool Uríaza', to ben'ka' zejlen Joaba' lljtil-lengake' ben' Amónka'. Na' daa le' wyoolalli Davína'ne', bene' mandad lljxi'gake'ne', na' ka blline' lille'na', got'lene'ne'.

Na' ka wlla, noola' gokbe'ile' ba no'e na' bselee to ben' bzenile'n Davína'.

Davína' goklallee wkwashee daa bene'

Na' daa bi goklall' Davína' inézi ben' got'lene' xool Uríaza', biyiljlallee nak gone'n. Na' golle' Joaba' nan chaklallee yiselee Uríaza' Jerusalénna' kwenche lljayelle'ne' nak chak lo wdila'. Na' Joaba' biselee Uríaza'.

Na' ka billine', Davína' wñabile'ne' nak chak lo wdila', na'tech golle'ne' yiyaje' lille'na' lljayetee. La' gokile' lo yela' gat'len Uríaza' nool che'na', na' ka', yog'te ben' gakgakile' nan bi'do'na' noa' Betsabéna' nakb' xiñ Uríaza' na' kono inézi daa bene'. Per Uríaza' bi biyaje' lille'na', san wtese' cho'a lill Davína' gana' chñabi'e, latja' gana' chat' wen llin che'ka'.

Na' llana' sto, Davína' wñabile'ne' biče bi jayetee lille'na'. Na' Uríaza' golle'ne' nan bi ble'ile'n wen yiyaje' lille'na' na' lljayet'lene' nool che'na' shlak yog'te wen wdil che ben' Israelka' lle'gake' gana' chak wdila' na' yiñ che Chioza' chi'n to loo yoo de lech'.

Na'ch Davína' golle'ne' yigaane' zi tlla Jerusalénna', na' goxe'ne' gaolene'ne' xshe'na', na' bsollile'ne'. Per Uríaza' lekzka' bi biyaje' lille'na' lo yela'.

Na' llana' sto shzila', Davína' bich wñezile' nak gone'n, na' wdiljlallee wselee to yish lao Joaba' kwenche wzoe' Uríaza' to latjə gana' nakte lez witgake'ne' lo wdila'. Na' ka' ben Joaban', na' wit Uríaza' lo wdila'.

Kon ka bzaa llaka' wchelli Betsabéna' Uríaza', Davína' bselee ben' jxi'gake'ne' kwenche wkeene'. Per Chioza' ble'ile' yog' daa ben Davína', na' bleeene'.



Davína' bene' mandad jxi'gake' Betsabéna'

Natánnna', beena' wdixjee daa goll Chioza', jasheshlene' Davína'

Na'ch Chioza' bselee Natánnna', beena' wdixjee daa golle'ne', kwenche jelle' Davína' dga:

—Shlin wzoa to ben' wni'a na' sto ben' yesh'. Na' ben' wni'ana' nape' ba zan inleb bayix', per ben' yeshaa tochga xil'do' ba noolə nape' na' le chakchgaile'b, na' chonile'b ka xiine'. Na' to lla bllin to ben' jawie' ben' wni'ana', na' benan byen wwawe'ne'. Na' daa nake' ben' mal inleb, lwaas dii nan wite' to bayix'ka' nape' kwenche gone' yel' wawa', wyaje' jete' xil'do' che ben' yeshaa.

Ka beni Davína' dga, le bllee na' golle':

—¡Beena' ben ka' chiyal' guete!! ¡Chiyal' chixje' xil'do'na' wlane', na' yiyo'e chopb lwaas bana' to!

Na'ch Natánnna' golle'ne':

—Lin' beno' ka nak dii mal wala!. Chioza' bselee nad' zidnia' li' nan len' bene' li' ben' wñabia' na' wdap bwie' li'. Ben'e' li' ben' zan noolə, na' yog'tegake' nakgake' lall' noo, per li' beto' Uríaza' na' wlano' xoole'na'. Nezkzid' nan ben' Amónkan' betgake'ne', per Chioza' nezile' nan lin' wloo xñezin.

'Bi bzenago' che Chioza', san beno' to yel' zto' wal lawe'na' na' bi beno' daa bllie' bia' gono'. Daan wsak'zi'e li' na' wi'e latjə kwenche xiin cho'ka' til-len ljwellb' na' wshaagakb' li', na' lekzka' to ben' gat'lene' noolə cho'ka' ka ile'i ben'. Li' bi goklaloo no inezí daa benilo' Betsabéna', per Chioza' wi'e latjə yog' ben' Israelka' gakbe'gakile' che yog' dii malka' daa wi'e latjə gak cho'.

Diikin goll Natánnna' Davína'. Na' le' golle':

—Dii likzan nad' bi bzenag' che Chioza', na' ben' to dii mal inleb.

Na'ch Natánnna' golle'ne':

—La'kzi beno' ka', Chioza' bi wite' li'; per bi'do'na' wxan Betsabéna' guetb'.

Na'ch Natánnna' biyaje' lille'na'.

Bi'do' che Betsabéna' witb'

Aga wlla, bi'do'na' gokxinchgaib'. Na' Davína' wzoe' wbas' to xman na' bel'wille' Chioza' ni che bi'do'na', per zetkzb'.

Ka wde dga, Davína' bcheje' jatile' Joaba' len wen wdil che'ka' daa ni chdil-lengake' ben' Amónka' na' bengake' legake' gan.

Ka wllach, Betsabéna' wxane' sto bi'do' na' bsie'b' Salomón. Na' Chioza' bselee Natánnna' lljelle' legake' nan Chioza' chakile' Salomónna'.



Natánnna' bsheshlene' Davinna'

71. Absalónna' wdabag'b' Ɂab' Davína'

(To Ɂhop cho'a dill' dii cho'e 2 Samuel 11:3; 13–15; 23:34)

Absalónna' na'ch Amnonna'

Absalónna', xiin Davína', wzoa to bi' zam' bi' nak toz xaxna'gakb', na' wleb' Tamar, na' le xochido'chga gokb'. Na' Amnónna', sto xiin Davína' wyoolall'b' Tamara', bi'na' nak bi' zam' per aga toz xna'gakb'. Na' to lla wxiye'b' leb' kwenche shajb' tozb' lljawiab' leb' gana' deb'. Na' ka ba zeb' na', bex'b' leb' got'lemoob', na'tech gokzbanib' leb' na' bilagb' leb'.

Na' ka wnezi Davína' daa ben Amnónna', bi bsak'zi'eb' daa gokb' xiin neche'. Per nakan to dii kono si'xen, na' lo llana' Absalónna' wzolo wloolall'b' Amnónna'.

Na' ka wde Ɂhopə yiz, Absalónna' bem' to lni xen na' goxb' yog' bi' bish'bka' na' bi' bish' laab'ka'. Na' gollb' ben'ka' chon xshima kwezgake' axt ki solli Amnónna', na'tech witgake'b'. Na' ka' bengake'n. Na'ch yog'te xiin Davína' bibiadogakb' bllin' Ɂheb'ka' na' bixonjdogakb'.

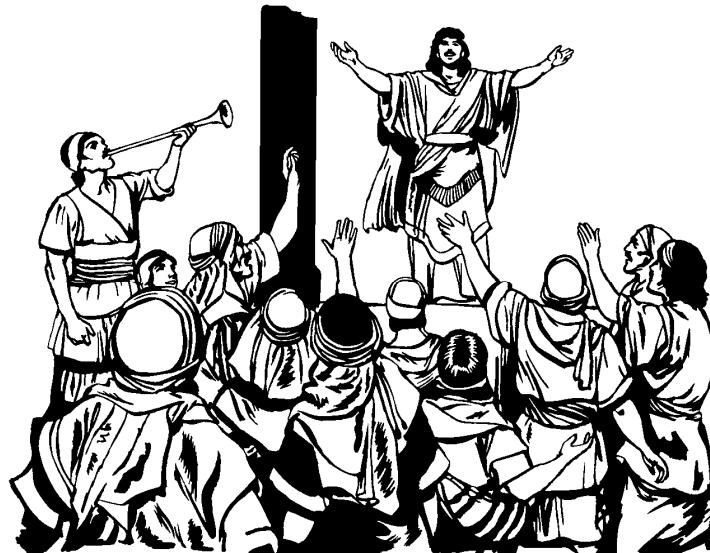
Na' Absalónna' nezkzib' wllaa Davína' leb' daa betb' Amnónna', na' bxonjb' gana' mbani Israela' na' jsoalem' xagolbaa shloll, beena' nak xa xna'baa, na' wzoab' na' shon yiz. Na' do kana', Davína' ba biyakshao'lallee daa wit Amnónna' na' goklallee yile'ile' Absalónna', per bi biyaxe'b'. Na' Joaba' bene' gan bzenag Davína' Ɂhe' na' bi'e latjə lljaxi'e Absalónna', per la'kzi bi'e latjə, zi Ɂhopə yiz bi goonile' lljawia Absalónna' le'. Per bllin to lla blaggake' na' Davína' bwape' chiox xiine' Absalónna'.

Absalónna' wdabag'b' Ɂab' Davína'

Na' daa le nsa' Ɂhe Absalónna', yog' ben' Israelka' be'gake' dill' ka le nsa' Ɂheb'. Na' Absalónna' bchogllallb' tabag'b' Ɂabaa kwenche inabia'b' ben' Israelka'. Na' btopb' xonj ben' ben leb' txen, na' wzolob' chjseb' yog' lla cho'a zeena' nechj Jerusalénnna'. Na' na' bshaljlem' ben'ka' chjawia Davína' kwenche kwee xnezi dii zed Ɂhe'ka'. Na' gollb' ben'ka' nan Davína' bi gone' legake' kwent kwee xnezi dii zed Ɂhe'ka', san shel' leb' gakb' beena' koo xnezi dii zed Ɂhe'ka', gomaan kon ka chiyal' gakan. Na' Absalónna' gokb' bi' xdill' wal kon nottez ben', na' yog'z ben' billaguib'.

Ka wde tap yiz, Absalónna' gokib' nan ba chiyal' inabia'b'. Na' wnabb' lsens shajb' yella' le Hebrón lljem' to daa bchewb' gom' lao Chioza', na' Davína' bi'e lsens Ɂheb'.

Per Absalónna' wxiye'zb' xabaan', na' wloob' xnezin shajb' Hebrónna' lljtixje'ib' ben'ka' lle' na' nan leb' gakb' bi'na' inabia' yell Israela'. Na' ben' zan ben' Israelka' bengake'b' txen na' ladje'ka' wlen beena' wle Ahitofel, beena'



Absalónna' goklall'b' inabia'b' yell Israela'

goklen Davína' wlo'e xnezi che bi dii chak. Na' Ahitofela' goke' to ben' sin' inlleb, na' goke' xagol Betsabéna'.

Davína' bxonje' na' bizee yell Jerusalénna'

Ka wnezi Davína' daa ba chak, bchoglallee icheje' yell Jerusalénna' lo gorzə kon yog'te ben'ka' chon xshine'na' na' yog' ben'ka' chon le' txen, shagali bin' yillin Absalónna' witb' legake'. Na' bibeje' Jerusalénna' xiñ xoole'ka', len wen llin che'ka' na' wen wdilka' wdape'. Per bkwaane' shi noolka' wzoalenze' kwenche' wdapgake' yoona' gana' wnabi'e.

Na' Sadoca' len Abiatara', çhopə bxozki, na' zi bal levítaka', wyajgake' jatilgake' Davína' ka ba chcheje' Jerusalénna'. Na' noa'gake' yiñ che Chioza' daa goklall'gake' shajlengake' Davína'. Per golle' legake' lljasangake'n gana' chi'kzan, la' shi dii likzə Chioza' chaklene' le', willinkze' yell Jerusalénna' sto shii. Na' lekzka golle' legake' nan wak gaklengake'ne' soagake' de wiwia wiyi, na' ka' inezile' bin chak Jerusalénna'. Na'ch bxozka' na' levítaka' jasangake' yiñ che Chioza' gana' chi'kzan.

Na' Davína' le gokyeshile' bcheje'. Na' wnezile' nan Ahitofela' chaklene' Absalónna', na' be'lwillle' Chioza' golle' bi wi'e latjə wzenag Absalónna' diika' ye' Ahitofela'.

Na'tech sto beena' goke' txen ben'ka' goklen Davína' wloogake' xnezi che diika' chak, beena' wle Husai, gokyesh'chgaile' daa bidabag' Absalónna' Davína'. Per Davína' golle'ne' yiyyaje' Jerusalénna' na' goneze' ka ben' non Absalónna' txen. La' goklall' Davína' wchine' Husaya' ka wiwia wiyi. Na' golle'ne' wzenile' bxozka' yog' daa inezile', na' bxozka' wzengakile'n le'. Na'ch Davína' wlooche' nez zejche' zit'ch.

72. Chioza' bene' kwenche bi wyoo xnezi daa goklall' Absalónna' gom'

(To çhop cho'a dill' dii cho'e 2 Samuel 16–20)

Ahitofela' na'ch Husaya' gollgake' Absalónna' daa chiyal' gom'

Ka billin Absalónna' len ben'ka' non leb' txen yell Jerusalénna', na' ladje'ka' len Ahitofela'. Na' Husaya' jatile' legake' na' golle' Absalónna' nan cheenile' gone'b' txen.

Na' daa toshiizi gokte yog' dill'ka' be' Ahitofela', Absalónna' wnabib' le' bin chiyal' gom'. Na' golle'b' chiyal' gat'lem' noolka' zoa lill xabaa, noolka' wzoalenze', na' ka' wli'lawin nan le chillaab' xabaa na' bich gak yileshii ljwelle'. Na'ch ben'ka' nak wen llin che Absalónna' bzoagake' to yoo de lech' koll' lill xabaa, na' lo'inna' got'lem' noolka' wzoalenz xabaa. Na' ka', yog' ben' Israelka' gokbe'gakile' daa chom'.

Na' daa golle'b' sto, wtopb' wen wdilka' kwenche lljalaggake' Davína' len ben'ka' non le' txen lo lla lo gor. Na' leb' shajlem' wen wdilka', na' ka yidolib' Davína' ba bidolalée na' kwim' witbee. Na' ka', yog' ben'ka' ben le' txen ta'gake' leb', na' de na' gaklengake'b' toshiizi.

Yog'tegake' gokgakile' le wen nak daa golle'. Per ka zi' gongake' ka goll Ahitofela', Absalónna' wnabib' Husaya' nak chle'ile' daa goll Ahitofela'. Na' Husaya' golle':

—Bwiakachi, nad' chakid' naklleji Ahitofeli naa. Xo'na' nake' to wen wdil ben' le nezi, na' bi yigaane' naanyel gana' lle' ben'ka' nake' txen. Na' kat' lljadiljo'ne' wak witgake' bal

wen wdilka' nchi'o na' se dill' nan bi gok gono' daa ba wzolo chono'. Chakid' chiyal' gaxo' yog' ben'ka' zoa gani mbani Israela', na' wzoagako'ne' lljtil-lengake' yog' ben'ka' nak Davína' txen.

Na' Absalónna' len yog'te ben'ka' nakb' txen wyazlall'chgake' dillaa be' Husaya' aga ka che Ahitofela'. Na' la'kzi dillaa be' Ahitofela' dii li gokchan wen aga ka daa goll Husaya', Chioza' bi bi'e latjə gakbe'gakile' daa nak dii li, la' goklallee wsak'zi'e Absalónna'. Na' Absalónna' len ben'ka' nakb' txen bengake' daa goll Husaya'.

Na'ch Husaya' golle' bxozka' daa gok, na' bzengakile' Davína' nan Absalónna' wsel'b' wen wdilka' lljex'gake'ne' na' wittegake'ne'. Daan, chiyal' lii teteze' yao Jordánnna' kwenche gak yile' lo ni'a neeka'.

Na' ka gokbe'i Ahitofela' bi gon Absalónna' len ben'ka' nakb' txen ka golle', biyaje' lille'na' na' biyit kwine'.

Wen wdil'ka' nche' Absalónna' wdil-lengake' wen wdil che Davína'

Shlak btop Absalónna' wen wdilka', Davína' ba zoe' to yell dii chgaan̄ zit' wal daa le Mahanaim, na' got' latjə kwenche bti'ashawe' wen wdil che'ka' gon wdila'. Na' ben'ka' wnabia' wen wdilka' bi be'gake' latjə shajlen Davína' legake' lo wdila', na' bgaane' yell Mahanaima'. Per Davína' le chakile' xiine' Absalónna' na' golle' legake' bibi gongakile'b'.

Na' wen wdilka' nap Absalónna' wdil-lengake' wen wdilka' nap Davína', na' wen wdilka' nap Davína' bengake' gan na' betgake' galja mil wen wdilka' nap Absalónna'.

Wit Absalónna'

Na' bal wen wdilka' nap Davína' ble'gakile' bila Absalónna' zilliab' to bllin'; per bllin'na' wdeb to xan yag na' gog' yichjbaa lo xoz' yaga'.



*Ka wde bllin' che Absalónna' to xan yag
na' gog' yichjbaa lo xoz' yaga'*

Na'ch to wen wdila' biyajdoe' jayelle' Joaba' ka', na' Joaba' benilene' z̄nia daa bi bete' Absalónna' gana' ble'ile'b'. Per wen wdila' bi bete'b' daa nezile' Davína' bi cheenile' guetb'. Na' Joaba' len bi' xkwidaa noa' diika' chonlene' wdila' betgake' Absalónna' shlak nal'b' lo xoz' yaga'. Na' biyoll betgake'b', Joaba' golle' wen wdil che'ka' ba wyeelo wdila'.

Na' ka wnezi Davína' nan ben'ka' nongake' le' txen ba bengake' gan wdila', per wit xiine' Absalónna', le gokyeshile' na' wchellile'b'. Na'ch Joaba' wyaje' lawe'na' na' bsheshlene'ne' golle'ne':

—Bihe chonzilo' neto' nakzi, neto' chaklennto' li' chdilnto' ni cho'. Goklentento' li' na' chonzilo' neto' ka ben' chakzi'

chakzbanilo'. Na' daa chono' ka', chakid' chazlall'cho' guet yog'tento' aga ka daa wit Absalónna'. Na' chiyal' shajo' na' lljello' ben'ka' non li' txen nan chibailo' daa ba goklengake' li'. La' shi bi gono' ka', yog'zgake' choonlall'gake' li'.

Na'ch Davína' wyaje! jchi'e cho'a yella' na' btipe' lall' wen wdilka' nape'.

Bizoshyi' Sébana'

Aga wlla, ka bllin ben'ka' nak xiin dia che dii Judána' jadilgake' Davína' na' gollgake'ne' yiyljene' legake' yell Jerusalénna', na' biyajlengake'ne' txen. Per ben' Israelka' sto bliaagake' dia che dii Judána'. Na' to ben' le Seba bizoshyi'e Davína', na' toz dia che dii Judána' bi wlej yichjgake' Davína'; na' yog' ben' Israelka' sto bengake' txen Sébana'. Ka billin Davína' Jerusalénna', bselee wen wdilka' nape' lljtil-lengake' Sébana'. Per Sébana' jakwashee to yell, na' Joaba' len wen wdilka' nchi'e wyechjgake' yella'.

Na' to noolə ben' nteyi zoa yella' wnabile' Joaba' biche chaklallee wlliayee yella' len toshiizi nonan txen yell Israela'. Na' Joaba' golle'ne' nan toz Sébanan' chaklallee, beena' ngoo lall' na' ben'ka' chdabag' Davína'. Na'ch noola' bene' gan wlooyelee ben'ka' lle' yella' kwenche witgake' Sébana'. Na' betgake'ne' na' bzal'gake' yichje'na' koll' zeena' kwenche bllinan lao Joaba'. Na' ka biyoll gok dga, Joaba' bchogue' wdila', na' wen wdilka' nchi'e biyaj lill che chegake'.

73. Davína' wzie' wneyi gone' tlish' lill xlatj Chioza'

(To *çhop cho'a dill' dii cho'e 2 Samuel 24; I Crónicas 21:1–26:28; 28:1–29:22a*)

Yel' zak'zi daa bsel' Chioza' lao ben' Israelka'

Ka gok ssha chnabia' Davína' yell Israela', bene' mandad blabgake' yog' ben' Israelka'. Na' daa bene' ka', Chioza' bllee le' na' bsak'zi'e ben' Israelka'. Na' Chioza' golle' Davína' kweje' lao shon yel' zak'zi'ka' non cheenile': shi kwe' wbin gall yiz, wa gat' wdil shon beo', wa kwe' to yillwe' wal dii witan ben' zan lo shon llaz. Na' Davína' wleje' yillwe'na', la' lennan' bi gaktekan ssha. Na' lekzka' Chioza' bselee to anjl kwenche lljalliyee yell Jerusalénna'. Per biyajile' daa golle' anjla' wlliayeen, na' golle'ne' biz wlliayeen.

Na' anjla' wzie' gaozə gana' chyishj to jebuseo trigo che'na', na' Davína' ble'ile'ne'. Na'ch Chioza' golle' Davína' gone' to xonj na'. Na' Davína' bizi'e yell-lio che jebusewa'. Na' beena' goklallee we'ze' yell-liona', per Davína' golle'ne' chixjkze'n, la' bi goklallee wi'e Chioza' dii bibi sakile'.

Na'ch Davína' bene' to xonj, na' lawinna' bete' bayix'ka' bi'e Chioza', baka' bzeygake' do ka nakgakb na' baka' wdaogake' lat' wej. Na'ch Chioza' bletje' yi'na' lo xonja' kwenche wyey baka' bi'ene', na' golle' anjla' yigwee spad che'na' loo lillinna' na' ni sto kochno wsak'zi'e.



Davína' bene' to xonj, na' lawinna'
bzeye' bayix'ka' bi'e Chioza'

Davína' btope' diika' gonlengake' lill xlatj Chioza'

Na' kana'yen', lill xlatjə Chioza' daa gok de lech' daa ben dii Moiseza' wzoan yella' le Gabaón, na' bgañan zit' wal par shajgake' shlak gokgake' yillwe'na'. Daan ben Davína' to xonj Jerusalénnna'. Na'ch Davína' golle':

—Latji gani ben' xonji, nin gon bi' cha'na' lill xlatj Chioza'.

Na' la'kzi Chioza' golle' Davína' nan aga len' gone' lill xlatje'na', Davína' goklalée gaklene' xiine'na' gone'n. Na' wzoloe' chti'e diika' chyallj. Bzoe' ben' zit'ka' zoa yell Jerusalénnna' wpaagake' yajka' gak zeena', na' bti'e ya, na'ch bronce, na'ch yagla' de cedro.

Na' lekzka' bti'e yog'lol bxozka' na'ch levítaka' sto, na' bene' tkwen wej levítaka' na' wde wdeli llin bgone' tkwen tkwengake': tkwengake' gok lo na'gake' wxi wloagake' loo lill xlatj Chioza' na' yiyonshao'gake'n, na' gonshao'gake' trigona' na' cebada' daa choe' ben' Israelka'; zi tkwengake' gok lo na'gake' koogake' xnezi llinna'; na' zi tkwengake' gok lo na'gake' gapgake' cho'a lill xlatj Chioza'; na' zi tkwengake' gok lo na'gake' wsillgake' diika' chzill na' zi bale' wkwellgake' diika' chbell kwenche we'la'ogake' Chioza.

Na' daa gokbe'i Davína' bich wlengake' lill xlatj Chioza' kwenche lljazoagake'n to ni to na', bgone' llin che chegake kwenche gaklenchgake' bxozka'. Na' kana', zan xiin dia che dii Aarónna' wle', na' daa ba nak bxozka' tapicho kwen, bengake' to wyitj kwenche got'bia' bat yidol'gake' gongake' llinna' loo lill xlatj Chioza'.

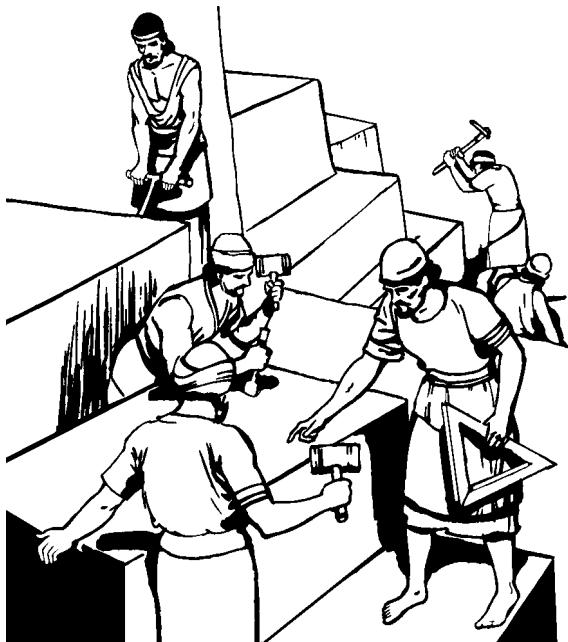
Davína' bshaljlene' Salomónna' che lill xlatj Chioza'

Na'tech Davína' golle' xiine' Salomónna' nan leb' inabia'b' na' chiyal' gom' to lill xlatj Chioza'. Na' golle'b', Chioza' bi bi'e latjə gone'n daa nake' to wen wdil na' ben' zan ba bete'. Per Chioza' golle'ne' nan leb' gakb' to ben' soa mbalaz na' lebaan gak gomaan.

Na' Davína' golle' xiine'na' chiyal' gom' lill xlatj Chioza' na' wzenagb' diika' nllia Chioza' bia'. Lekzka' be'lene'b' dill' che yog' diika' ba btope', diika' iyallji lill xlatj Chioza', ka no or, plat, bronce, ya, yagla' na'ch yaj. Na' bi'eb' yisha' gana' da' nakan gom' yoona' na' lesh' chyoo cheyinna'; na' bzajniile'b' nakan wgom' xshin levítaka' na'ch bxozka'. Na' ka biyolla', golle' Salomónna' nan kan' chaklall' Chioza' gak lill xlatje'na'.

Davína' bshaljlene' ben'ka' nzoe' chgoogake' xnezi che diika' nllie' bia' gak

Ka wlla, Davína' golle' ben'ka' nzoe' chgoogake' xnezi diika' nllie' bia' gak gaklengake' Salomónna' gongake' lill xlatj Chioza', na'ch biti'e yog'gake' Jerusalénnna', na' golle' legake':



Davína' bzoe' ben' zit'ka' wpaagake' yajka' gak zee che lill xlatj Chioza'

—Nad' goklallaa gon' to lill xlatj Chioza', na' bti'a dii zan diika' chyallj kwenche nan gona'n, per Chioza' wne' nad' nan bi cheenile' gona'n daa gok' to wen wdil. Chioza' bene' nad' ben' wñabia' che ben' Israelki, na' le' ba wleje' Salomónni kwenche leb' yizoab' lo xlatj' inabia'b' na' gom' lill xlatj Chioza'.

'Chioza' wne' nad' nan ka guet Salomónni, toshiizi gone' kwenche to xiiñ dia che'na' gake' ben' wñabia' shi wzoe' dill' cheyi diika' nllia Chioza' bia'. Na' naa li', Salomón, chiyal' we'lawoo Chioza' do ka naktio'. Jadini shi li' we'lawoo Chioza' na' wzo' xtilleena', lekze' gone' ka inezilo' bin gono'. Jadini naa, le' wleje' li' kwenche gono' lill xlatje'na', na' btip laloo na' ben daa chiyal' gono'. Na' yog'tele le', ben' Israel, li wsed diika' nllia Chioza' bia' gonle na' li gon ka ne', kwenche soale gani mbani Israeli toshiizi.

Na' lekzka' golle' ben'ka' nzoe' chgoogake' xnezin diika' nllie' bia' gak gaklengake' Salomónna' daa ni nakb' bi' xkwid', na' daa chiyal' igaan lill xlatj Chioza' xochi. Golle' legake' bin ba nkwa'shawee che lill xlatj Chioza' na' diika' bzanile' bi'e, na' lekzka' wñabile' legake' izangakile' lat' dii we'gake'. Na' zangake' be'gake'n na' le bibayi Davína'.

Davína' be'lwill Chioza'

Na'ch be'lwill Davína' Chioza' lao ben'ka' nzoe' chgoogake' xnezin diika' nllie' bia' gak, na' golle':

—Xan', li' nako' ben' choo ben' xen. Yog' diika' de yell-lioni nakgakan cho', na chono' neto' yog'te daa chyalljinto'. Neto' shinchoz chiyonnto' li' lat' daa chono' neto'. Lin' nombi'o yichjlall'do'nto'na' na' cheenilo' soanto' do lall'nto'. Li' nezilo' do yichj do lallaa ba bi'a diika' chyallji lill xlatjo'na', na' ka'kzə ben'ki lle' ni. Goklengach Salomónni gom' diika' nllio' bia' na' gom' lill xlatjo'na'.

Na'ch Davína' golle' yog' ben' Israelka' we'gake' Chioza' yel' choxken; na' yog'tegake' bchek' xibe'ka' na' be'gake' Chioza' yel' choxken. Na' betiyo betgake' ba zan bayix'ka' be'gake' Chioza' na' bengake' to lni xen.

74. Davína' bzeje' zan diika' belgake' kwenche be'la'ogake' Chioza'

(To Ɂhop cho'a dill' che Salmoka')

Davína' gok bsille' árpana', na' le bibaile' bsille'n na' bele'. Na' lekzka' biyiljlallee diika' gole', na' bzeje'gakan. Na' bal' diika' bzeje' nakgakan dii koolengake' balaan ben'ka' wzeyi cheyin kana' wbangake', na' zi balgakan nakgakan dii be'la'olengake' Chioza'. Lee libra' le Salmos llian dii zan diika' bzej Davína'.

75. Salomónna', xiin Davína', wzolo wñabi'e

(To Ɂhop cho'a dill' dii cho'e 1 Reyes 1:1-2:12; 1 Crónicas 29:22b-30)

Abisaga'

Ka gox' Davína', toshiizi biyague' na' bibi gok yisha'in le'. Na' bwia bal' wen llin che'na' ka chak che', na' gollgake' chilgake' to noolə wew', bi' nak xochi, kwenche gap wwiab' le' na' gat'b' kwite'na' kwenche yilla'ile'. Na' bllelgakile' to noolə xkwid' bi'na' wle Abisag.

Adoníaza' goklall'b' inabi'ab' lo laz Davína'

Lao bi'ka' nak xiñ Davína' bi'ka' ni mban, Adoníaza' gokb' bi' golch. Gokb' to bi' le nsa' cheyin, per xabaa biga be'lene'b' dill' gom' wen. Na' daa nezib' ba gox' Davína' na' bich chakdipe', bchoglall'b' gakb' beena' yizoa lo laze'. Na'ch btopb' xonj ben' ben leb' txen; na' wneb' Joaba' beena' wnabia' yog'te wen wdilka' wdap Davína', na' Abiatara' beena' gok bxoz, na' bengake'b' txen. Per bxoza' wle Sadoc, na' Natánnna' beena' wdixjee daa goll Chioza'ne', na' Benaíana' beena' wnabia' xonj wen wdilka', na' ben'ka' wdapyen' Davína', bi bengake' Adoníaza' txen.

Na'ch Adoníaza' bem' to lni latja' gana' le Rogel na' byib' yog' ben'ka' ngoo lo na'gake' dia che Judána' na' yog' ben' bish'b'ka', per bi len Salomónna' byib', ni Natánnna', na' ni to wen wdilka' chaklen Davína'.

Davína' bi'e dill' Salomónna' inabi'ab' lo laze'



*Bllagake' Salomónna' koll' bllin' che Davína'
kwenche bchegake'b' Gihónna'*

Na' Natánnna' biyiljni'e daa goklall' Adoníaza' gom', na' jawie' Betsabéna', xna' Salomónna', jazenile'ne' daa chak. Na' golle'ne' lljasee lall' Davína' nan ba bchebe' inabia' Salomónna'. Na' ka' ben Betsabénan', jawie' Davína' na' golle'ne' yog' daa goll Natánnna'ne'. Na' ni zetie' chshalj-lene' Davína' ka bllin Natánnna', na' kwine' golle'ne' nan dii li ka nakrzannan'.

Na'ch Davína' goxe' Benaíana', beena' chnabia' xonj wen wdilka' nape', golle'ne':

—Bllia Salomónna' koll' bllin' cha'na' na' bche'b' Gihónna'. Na' na' Sadoca' na' Natánnna' wwazjgake' seta' yichj bi' cha'ni kwenche wli'n lebaan inabia'b'.

Na' Sadoca', Natánnna' na'ch Benaíana' bengake' daa goll Davína', na' ben'ka' wyaj gana' bwazjgake' seta' yichj Salomónna' besyaagake' nagake':

—Toshiizi seshgayi che Salomónni, bi'ni inabia' ben' Israelka'!

Adoníaza' wnabib' Salomónna' bi witb' leb'

Na' Adoníaza' len ben'ka' nllaguib' shinchga bidaogake' ka bengakile' chak dane nlleb. Na' lii bllinte xiñ Abiatara' bzenile' legake' nan Davína' ba bi'e dill' inabia' Salomónna'. Ka bengakile' dga, yog' ben'ka' non Adoníaza' txen le bllebgake' na' ziyajdogake'.

Na' Adoníaza' wyajb' lesh' lill xlatj Chioza' na' bex'tipb' diika' nak ka loz, diika' zoa tap schinte mesa' gana' chzeygake' bayix'ka'. La' ladj ben' Israelka', shi to ben' gon ka', zejin chnabe' yiyes'hall'gakile'ne' na' bi witgake'ne'. Na'ch Salomónna' gollb' Adoníaza' nan bi witb' leb' kon shi bichbi dii zed chixjb' na' yiayjb' lillbaa.

Dill'ka' zeelo goll Davína' Salomónna'

Na' daa ba nezi Davína' nan ba zoa gao guete', be'lenche' Salomónna' dill'. Golle'b':

—Nad' nezid' ba zoa gao guet'. Na' chiyal' gako' ben' wal. Shi wzo' dill' toshiizi gono' ka nllia Chioza' bia', na' gak wen cho'. Na' shi wzenago' che', lekze' gone' daa bchebe' gone' cha' daa toshiizi ichej to xiin dia cha'ka' inabia'b'.

Na' lekzka' bene' lo na'b' kwenche withb' Joaba' daa bete' Abnera' na'ch Amásana'.

Choa yiz wnabia' Davína' ben' Israelka' na'ch wite'. Na' xiine' Salomónna', bi'na' bizoa lo laze', gokb' to ben' wnabia' xen, la' Chioza' bene' ka gok wen cheb'.

76. Yel' wnabia' che Salomónna'

(*To çhop cho'a dill' dii cho'e I Reyes 2:13–4:34; 2 Crónicas 1*)

Salomónna' betb' ben'ka' gokzbani leb'

Aga wlla ka wde wit Davína', xiine' Adoníaza' jawiab' Betsabéna', xna' Salomónna', na' wnabibee gone' goklen inabile' Salomónna' we'b' latj ikaab Abisaga', noolə xkwidaa, bi'na' wdap bwia Davína' kana' ba zoa guete'. Na'ch Betsabéna' wyaje' na' golle' Salomónna' ka'. Per ka benib' daa che' xna'baa, le bllaab' na' gollb' to wen wdil' chebaa wite' Adoníaza'. La' ba nezib' nan Adoníaza' cheenib' ikaab' Abisaga' kwenché ka' gak koob' xnezin inabia'b'.

Na'ch Salomónna' bilagb' bxoza' le Abiatar yell Jerusalénna', na' bisel'bee jazoe' gana' nak lalle', la' lene'n goklene' Adoníaza' nan tabag'gake' leb'. Per bi betbee daa goklene' dii xab' Davína'. Na' daa gok Abiatara' xiin dia che dii Elína', gok ka goll Chioza' gak che xiin dia che dii Elína' daa ba zeji.

Na' Joaba', beena' chnabia' yog'te wen wdilka', ka wnezile' daa ben Salomónna' che Abiatara', le bllebe'. Na' wyaje' jex'tipe' diika' nak ka loz, diika' zoa tap schinte mesa' gana' chzeygake' bayix'ka' cho'a lill xlatj Chioza', kwenché gonyeshee bi witgake'ne', la' lene'n

bene' txen Adoníaza' daa nan tabag'gake' leb'. Na' la'kzi ka', Salomónna' bsel'b' Benaíana', beena' chnabia' xonj wen wdilka', lljete' Joaba' na'tezə, la' xab' Davína' golle'b' chiyal' withb' le' daa bete' Abnera' len Amásana', ben'ka' wnabia' wen wdilka'. Na' ka', Salomónna' bichbi dii zed cheb' got' kon ben' yoblə, ben' goklalli wlane' gana' wnabia'b'. Na' yog' ben' Israelka' bengake'b' ben' wnabia' chegake'.

Salomónna' wnabib' Chioza' wi'eb' yel' sin'

Na' aga wlla, Salomónna' btobp' yog' ben' Israelka' na' wyajlem' legake' yella' le Gabaón, latja' gana' wzoa lill xlatj Chioza', na' na' bet Salomónna' to mil bayix'ka' be'b' Chioza' bzeygake' do ka nakgakk. Na' lo yela' Chioza' wnie'b' chi'e':



Salomónna' be'lwillb' Chioza'

—¿Bika cheenilo' gon' li'?

Na' Salomónna' gollb' le':

—Lin' ba bzo' nad' inabi'a lao to yell xen la'kzi nak' bi' xkwid' na' bi nezid' bin chiyal' gon'. Goklengach nad' gak' ben' sin' kwenche gakbe'id' bin nak wen na' bin nak mal; na' ka' gak' to ben' wnabia' wen che ben'ki nak yell cho'!

Na' Chioza' wyazlalée daa wnabi Salomónna' le' gone'b' ben' sin'. Na' golle'b':

—Nottezə ben' yoblə wnabljaile' nad' gaklenee wit ben'ka' chakzi' chakzbani le', wa wi'ane' yel' mban, wa gonee ben' wni'a wa ben' zeyi cheyin. Per li', lwaa diiki, ba wnabilo' nad' gon' li' ben' sin'. Na naa gon' li' daa ba wnabo', na' lekzka' gonch' li' bi dii yoblə. Na' gon' ka gako' ben' wni'a wal inleeb na' gakcho' ben' seyi cheyin aga ka yog'lol ben' wnabia'ka' sto.

Salomónna' bem' yel' joschis che Ɂhop noolə

Aga wlla ka jawia Ɂhopə noolə Salomónna' gana' wnabia'b' kwenche inabgakile'b' gom' yel' joschis che to dii zed chegake'. Legake' wzoagake' toz yoo, na' choptegake' wxangake' toz lla. Per to lle' wit to bi'do'na', na' choptegake' wdiligake' bi'do'na' mban.

Ka beni Salomónna' dga, wnabib' ben'ka' chon xshima we'gake'b' to spad, na' bem' mandad gongake' bi'do'na' mban Ɂoplə na' we'gake' tlaa wejb' to to noolka'. Na'ch beena' nak xna' bi'do'na' golle':

—Bi gonle ka!! Li gon goklen bi gonileb' ka!! Ikaach beeni leb'.

Golle' ka' daa le gokile' bi' che'na' na' gokile' wenchlan ikaa beena' leb' aga ka daa witgake'b'. San noola' sto, golle':

—Li gom' Ɂoplə.

Golle' ka', daa shi bi ikeeb' lekzka' bi cheenile' ikaa noola' sto leb'. Na'ch Salomónna' gollb':

—Li we' bi'do'na' noola' biyesh'lallile'b', len' xna'baa.

Na' ka' bengake'n.

Ka wnezi ben' Israelka' ka ben Salomónna' yel' joschis che noolka', yog'zgake' gokbe'i nan dii li Chioza' bi'eb' yel' sin'na'.

Yel' wnabia' che Salomónna'

Shlak wnabia' Salomónna', ben' Israelka' wzoagake' mbalaz na' kono jtil-len legake', na' yellka' llia tcho'a tlaa gana' mbani Israela' wdixjgake' lao Salomónna' daa goke' ben' wnabia' xen. Na' Salomónna' goke' ben' wni'a nlleb. Wdape' ba zan kabay na'ch karret, na' got'chga dii yeej gawe', na' shlakte wnabi'e got'chga yel' shawaa Israela'. Lekzka' goke' ben' sin' wal



Salomónna' bem' mandad gongake' bi'do'na' Ɂoplə

na' bzeje' dii zan dill' dii de na' dii *belgake'*, na' bsede' *che* *yix'* kwanka' na' *bayix'ka'*. Na' daa *le wzeyi che'*, bllin lawe'na' *ben'* za' zit' wal kwenche bzenaggake' dill'ka' bshalje'. Na' yog'zgake' jwa'gake' lawe'na' daa bzangakile'.

77. Salomónna' bene' lill xlatj Chioza'

(*To çhop cho'a dill' dii cho'e* 1 Reyes 5-7; 2 Crónicas 2:1-5:1)

Hirama', beena' *wñabia'* gana' mbani Tírona', toshiizi billaguile' Davína'. Daan, ka wit Davína' bselee *xonj ben'* lao Salomónna' kwenche bwapgake'ne' chiox daa nake' *ben'* *wñabia'* kob.

Na' Salomónna' bselee to rson lao Hirama', *wñabe'* wselee wen llin *che'ka'* kwenche gakgake' toz *ben'* Israelka' *wchoggake'* yag cedroka' gana' mbani Tírona' daa *wchingake'* gongake' lill xlatj Chioza'. Na' Hirama' *bchebe'*. Na'ch Salomónna' bselee *ben'* gaklengake' wen llinka' *bsel'* Hirama', na' *lekzka'* bselee dii gao wen llinka'. Na' ka', Salomónna' bti'ache' diika' byallji kwenche gone' lill xlatj Chioza', na' chak *cheli* diika' ba nkwa'shao' dii Davína'.

Ka gok tap yiz chñabia' Salomónna', wzolo bene' lill xlatj Chioza'. Na' kana', ba gok tap guiyoa taplaj yiz bichej *ben'* Israelka' Egíptona'. Na' Salomónna' bzoe' lill xlatj Chioza' latja' gana' bzoa dii Davína' *xonja'* kwenche bzeye' *bayix'ka'* lao Chioza' kana' wche' yillwe'na'.

Na' lill xlatj Chioza' bengake' gokan shi metr de zlag'lə, na' shichoa metr de tonlə, na' shin' metr de siblə. Na' lawinna' wzen to koridor na' gokan de gay' metr. Na' *loo* yoona' gokan *choplə*, na' latja' zoa to ka wyoozgake' gokan galjə metr de tonlə na' shi metr de zlag'lə. Na' daa sto, gana' nakyen' latj *che* Chioza', na' gana' chi' yiin *che'na'*, gokan shi metr de tonlə na' zi shi metr de zlag'lə. Na' wzoan *çhopə* lwaas lsak' anjl, *ben'ka'* le querubines, na' to lech' chonan lill xlatj Chioza' *choplə*.

Tcho'a tlao lill xlatj Chioza' bengake' zan yoo dii nak diido' kwenche got' latj gana' wlooshao'gake' kon bi de. Na' lill xlatj Chioza' bengake'n shgal' de yaj na' *lo'inna'* bda'gake'n yagla' de cedro dii mpaagake' na' bwazjgake'n ora'. Na' wzoa to dii nak ka mesdo' gana' bzeygake' yala', na' shi mes ga bkwa'gake' yetxtilka' naki *che* Chioza', na' shi candeler, na' *lekzka'* to guiyoa sha', na' yog'ten gok de or.

Na' to *wichekw ya ben'* wle Hiram, bisoone' bróncena' na' bene' to pil xen¹⁰ gana' wyoll nisa', na' shi yes' xen¹¹ de ya gana' wyoll nisa' daa bchingake' ka bina'gake', na' daa nak ka to mes xen¹² gana' bzeygake' *bayix'ka'* be'gake' Chioza', na' diika' byallj bchingakile' ka betgake' *bayix'ka'*, na' *çhop* pilar *çhill* dii bzoagake' shlaa wej cho'a lill xlatj Chioza'.

Ba gok shnej yiz chñabia' Salomónna' ka biyoll lill xlatj Chioza'. Na' bengake'n gall yiz. Ka biyoll llinna', Salomónna' wlooshawee *loo* lill xlatj Chioza' ora' na' plata' daa be' dii xe'

¹⁰ *to pil xen*: 1 Reyes 7:26 nan gokan to pil dii wyoll ka do 42,000 wa 44,000 litr.

¹¹ *shi yes' xen*: 1 Reyes 7:38 nan to ton wyoll 880 litr.

¹² *ka to mes xen*: Dill' xtila' nan "altar" na' daa ben Salomónna' gokan ka do ga metr de zlag'lə na' de tonlə na' tap metr yogashj de siblə.

Davína' gaki Ɂhe Chioza'. Na'tech Salomónna' bene' to yoo xen yell Jerusalénna' gana' soe' inabi'e.

78. Salomónna' bene' to lñi kwenche bene' lo na' Chioza' lill xlatje'na'

(To Ɂhop cho'a dill' dii cho'e 1 Reyes 8:1–9:9; 2 Crónicas 5:2–7:22)

Ka biyoll ben Salomónna' lill xlatj Chioza', wñabile' yog' ben'ka' nak ben' zakii gana' mbani Israela' yidopgake' yell Jerusalénna' shlak chal' lñi Ɂhe ranshdo'ka'. Goklallee gone' to lñi daa biyoll llinna' na' lljasane' yiin Ɂhe Chioza' loo lill xlatje'na', daa ni chi'za'n loo yoo de lechaa gana' bzoa dii Davína'n.

Ka ba ndi'a yog' ben' Israelka', levítaka' jaxi'gake' yiin Ɂhe Chioza' na' jalekwgake'n latja' nzi' Latj gana' zoa Chioza', xan xil lwaa lsak' anjlka' le querubines.¹³ Na' kana', zeelo yaj taaka' Ɂchopan wyoo loo yiina', diika' wllia shi diika' nllia Chioza' bia' gongake'.

Na' lo llana' ben' Israelka' betgake' pora mil xil'ka' na' goonka' be'gake' Chioza', na' bxozka' na'ch levítaka' chiya dii bsillgake' na' bkwellgake' na' no belgake' wloogake' Chioza' balaan daa nake' ben' wen na' biga wlej yichje' legake'. Na' shlak belgake', Chioza' betje' to loo bej dii chey cheeni' na' jsoe' loo lill xlatje'na', na' bxozka' bi gok segake' lo'inna' daa chey cheeni'chga beja'.

Na'ch Salomónna' golle':

—Chioza' naklikze' ben' wen. Wleje' yell Jerusalénni gakan yell Ɂhe', na' bene' dii xa' Davína' ben' wñabia'. Ka goklalli dii xa'na' gone' lill xlatje'na', Chioza' golle'ne': "Soa to xiino' na' le' gone'n." Na' naa Chioza' ba bene' ka b̄chebe', la' ba nak' ben' wñabia' Ɂhe yell Israeli, na' ba ben' lill xlatje'ni na' ba wlekwa'n yiin Ɂhe'na'.

Salomónna' bel'wille' Chioza'

Na'ch Salomónna' be'lwille' Chioza', chi'ene':

—Chios Ɂha', ni to diika' noni chios Ɂhe ben' bi nakgakan ka nako' li'. Kat' ch̄chebo' lao ben'ka' nak yell Ɂho', chontio'n. Na' naa wak ile'into' nan ba beno' daa b̄chebo' lao dii xa', Davína'. Li' gollo'ne' shi xiin Ɂhe'ka'



Salomónna' bene' to lñi kwenche bene' lo na' Chioza' lill xlatje'na'

¹³ Ɂhopə lwaa lsak' anjlka' le querubines: Bengake' lwaa lsak' anjlka' gay' metr de tonla.

gongake' diika' nllio' bia', na' toshiizi soa to xiin dia che' inabi'e Israeli. Na' naa, Chios cha', chnabid' li' gono' ka wno'.

'Nad' ba ben' to lill xlatjo', per *çawzoatguilo'* to *loo* yoo daa chon ben' yell-lioni lla? *Yog'tento'* *nezinto'* nako' ben' choo ben' xen, na' ni bi chaki yabana' so!. Li' ba wno' so' lill xlatjo'ni ba ben', na' chnabid' li' toshiizi soagacho'n. Na' kat' ben'ki nak yell cho' we'llwillgake' li' gani zoa lill xlatjo'ni, wa la'kzi ka chdagake' zit' na' wwiagake' ka de gani zoalan, chat'yoid' li' gongacho' daa inabgakile' li'.

'Na' kat'ka' ben'ki nak yell cho' *wxinjgake'* na' li' wi'o latj kwenche ben'ka' chakzi' chakzbani legake' gongake' legake' gan lo wdila', wa gono' ka bichbi yej gat', wa gono' ka gat' wbinna' wa kwe' yillwe', wa kwe' baka' wlliayi'gakb diika' nazgake', chnabid' li' wzenaggacho' kat' we'llwillgake' li' na' si'xeno' chegake' shi legake' yiakbe'gakile' nan ba *bxinjgake'* na' yiay yilengakile' wsangake' bich gongake' dii mala'.

'Na' shi to ben' zit' yenile' ka ben' choo ben' xen nako', na' yide' ni we'llwill' li', chnabid' li' lekzka' wzenaggacho' kat' we'llwill' li'. Na' ka', yog' ben' yell-lioki inezgakile' ka chono' na' gapgake' li' balaan. Na' shi ben'ki nak yell cho' *wxinjgake'* na' li' wi'o latj wche'gake' legake' sto yell zit', shi legake' yiakbe'gakile' nan *bxinjgake'n* na' we'llwillgake' li' wwiagake' ka de gani zoalə lill xlatjo'ni, chnabid' li' si'xeno' chegake'.

Ka biyoll be'llwill Salomónna' Chioza', Chioza' bletje' yi'na' kwenche bzeye' bayix'ka' bzangakile' shey do ka naktegakb. Na'ch yog' ben' Israelka' be'gake' Chioza' yel' choxken, na' bchek' xibe'ka' lawe'na'. Na'ch Salomónna' na' ben' Israelka' betgake' pora mil xil'ka' na' goonka', baka' bzangakile' be'gake' Chioza'. Na' ka gok xon' lla, biyoll lnina' na' ben' Israelka' ziay lill che chegake'. Na' yog'gake' ziaygake' chibagakile' che yog' dii wenka' ben Chioza' che dii Davína', che Salomónna' na' che yog' ben' Israelka'.

Chioza' bli'lawe' Salomónna'

To lle' ka wde diiki, Chioza' bli'lawe' Salomónna' lo yel bishgal che'na' na' golle'ne' nan ba bzenague' daa wñabile'ne', na' naa chiyal' solo yog' ben' Israelka' lljwa'gake' lill xlatj Chioza' diika' we'gake'ne'. Na' bchebe' wzenague' ka we'llwill ben' Israelka' le'; na' lekzka' si'xene' chegake' kon shi yiakbe'gakile' dii malka' bengake' na' yiay yilengakile' na' wsangake' bich gongake'n.

Na'ch Chioza' bisee lall' Salomónna' nan shi le' wzenague' daa nllie' bia', le' wi'e latj toshiizi ichej tlish' ben' lo dia che'na' inabi'e Israela'. Per shi Solomónna' bi wzenague', na' we'lllawee yaj yagka', na' Chioza' wi'e latj lljsoa ben' Israelka' gan yoblə ga bi nak lallgake'. Na' lekzka' bich soe' lill xlatje'na', na' wi'e latj wchinj ben' zit'ka'n. Na' nottez ile'i lill xlatje'na' daa byinj, inezgakile' daa bi bzenag ben' Israelka' che Chiozan' na' be'la'ozgake' yaj yagka'lə, na'chan byinjan.

79. Salomónna' wdape' yel' wñabia' xen inlleb

(To *çhop cho'a dill' dii cho'e I Reyes 9:10–10:29; 2 Crónicas 8:1–9:29*)

Galjə yiz wlla'i Salomónna' bene' lill xlatj Chioza' len lille'na' gana' wzoe' wñabi'e. Bzoe' yog' ben' zit'ka' lle' Israela' bengake' llinki chopə. Lekzka' bzoe' legake' bengake' to

zee dii wyechj yell Jerusalénna' na' yoo sibka' wzoa lawinna' gana' wdap bwiagake' yella', na' lekzka' bengake' ka legakan zi bal yellka'. Na' Salomónna' bene' Hirama' txen, beena' wnabia' yell Tírona', kwenche bselgake' xonj barkwka', diika' jxi' or, yaj wan, na' yagla' dii nak mbalaz, na' marfil na' mashin.

Noola' wñabia' gana' wle Sabá jawie' Salomónna'

Na' noola' wñabia' gana' wbani Sabána', ka wñezile' nan yog'z ben' wnagake' Salomónna' nake' to ben' sin' wal na' ben' le zeyi cheyin, wyaje' jawie'ne' kwenche wñabile'ne' diika' chakile' dii lallj. Na' Salomónna' billi'e diika' wñabile'ne'. Na' ka ble'ile' ka le mbalaz nak yoona' gana' wzoa Salomónna' wñabi'e, golle'ne':

—Bi wyajli'a ka choe' benl' dill' cho'. Per naa kwin' chle'ida'n na' chakbe'id' ni gashj gchol daa chono' bi wnagake' nad'. ¡Lelja mbalaz zoa xiino'ka' na' benl'ka' nzo' chgoogake' xnezin daa nllio bia' gak! ¡Benl' choo benl' xen inlleb nak Chios cho'na' daa bi'e benl' Israelki to benl' wnabia' wen!

Na'ch noola' bi'ene' or, yaj wan, na'ch dii chla' zix. Na' Salomónna' golle' noola' kweje' daa choolall'che' lao diika' ngooshawee. Na'tech biyaje' lalle'na'.

Yel' wni'a che Salomónna'

Mech xen bitop Salomónna' yog' yiz daa bchixje' ben' zit'ka' na' ben' Isarelka'. Na' gana' wchi'e wnabi'e gokan de marfil na' bwazjgake' doxenan or, na' xop kwia bengake' gana' wyepe' jchi'e lawinna'. Na' shlaa wej gana' wllie' llia twej lwaa lsak' bell lión na' zi twejb shlaa wej to to shkwiaka'. Na' tlizi weejile' diika' nak shgal' de or.



Noola' wnabia' gana' le Sabá jawie' Salomónna'

Lekzka' wdape' tapa mil kabayka' baka' wxobyo karretka' na' shllina mil baka' wllia-gake'. Na' daa wdape' ba zan kabayka', bene' byen bxegake' zan yell gana' bllee legakb. Na' gokche' ben' wni'a na' ben' sin' wal aga ka yog'lol ben' wñabia'ka' sto lle' doxen lo yell-liona'.

80. Salomónna' bich bzenague' che Chioza' ka goke' ben' gol

(To Ɂhop cho'a dill' dii cho'e 1 Reyes 11; 2 Crónicas 9:30-31)

Salomónna' wzolo be'lawee yaj yagka'

Daa le wyoolalli Salomónna' noolka', zangake' wkee. Na' bshagna'lene' zan noolka' nak ben' yell yoblə la'kzi Chioza' golle' ben' Israelka' bi gak ikaagake' nool zit'ka'. Na' bshagnee xiin ben' wñabia' che Egíptona' na' ben' zanch ben' zit'ka'.

Na' yog'te nool zit'ki gokgake' ben' yell ga wyoologake' be'l'a'ogake' yaj yagka'. Na' daa le goki Salomónna' noolka' wkee, ka ba goxee wlooyel'gake'ne' kwenche be'lawee yaj yagka'. Na' che che noolka' wkee, bene' twej gana' bzeygake' bayix'ka' kat' be'l'a'ogake' yaj yagka' gaozə yell Jerusalénna'. Na' kwine' be'lawee yaj yagka' na' lekzka' be'lawee Chioza', beena' nak dowalj.

Chioza' golle' Salomónna' wsak'zi'ene' daa bi bzenague' che'

Na'ch Chioza' bllee Salomónna' na' golle'ne':

—Li' ba wdishjo' diika' bllia' bia' gono', na' daan bi wi'a latj gak xiino'ka' ben' wñabia' che doxen gani mbani Israeli. Per daa b̄chebz' lao dii xo' Davína' nan toshiizi inabia' to xiin dia che'na', wi'a latj inabia'gake' lat' gana' mbanin, na' lekzka' daa zoa lill xlatja'na' lo yell-lioni gani inabia'gake'. Na' ladj ben'ka' nzo' chgoo xñezin daa nllio' bia' gakə, kwej' toe' na' wzoane' inabi'e ben' Israelka' sto.

Dezd kana' yellka' nechj gana' mbani Israela' wzologake' bwal' bsilgake' ben' Israelka'.

Chioza' golle' beena' wle Jeroboam gake' ben' wñabia'

Wzoa to ben' goke' dia che dii Efraínna' na' wlie' Jeroboam, na' goke' to ben' bzoa Salomónna' kwee xñezin daa nllie' bia' gone'. Na' to shii ka bchej Jeroboama' Jerusalénna', billague' to ben' wle Ahías, to ben' wdixjee daa goll Chioza' le'. Na' daa Ɂhopze' lle', Ahíaza' wdoyoe' xa'done' dii koba' na' b̄chezeen wleje'n shllin kwenlə. Na'ch golle' Jeroboama':

—Bex' shi kwen dga wlej' xadona'ni, la' ba wna Chioza' gone' li' ben' wñabia' lao shi kwen che shllin kwen dia che dii Israela'. La' bich wi'e latj inabia' xiin dia che dii Davína' lao ben' Israelka' daa ba choe'la'o Salomónna' yaj yagka'. Na' nakan to yel' zak'zi' chegake', la'kzi aga toshiizin yigoyoe' yel' wñabia' che'ka'.

'Wi'e latj inabia' xiin dia che Davína' lao Ɂhop kwenzə ben' Israelka', la' kan' b̄chebe' lao dii Davína' daa bene' kon ka bllia Chioza' bia' gone'. Na' Chioza' cheenile' inezilo' xiino'ka' gakgake' ben' wñabia' ka gueto' shi li' gono' diika' nllie' bia'.

Daa gok Jeroboama' ben' wen llin inleb, Salomónna' bene' lall' nee ben'ka' nak dia che dii Efraínna' na' dii Manaséza', ben'ka' bgone' gongake' llin che'na'. Per Jeroboama' bllee

daa le chzak'zi' ben'ka' nak bish' ljwelle', na' goklallee tabaguee Salomónna', per bi wyoo xnezin. Na' Salomónna' goklallee wite' Jeroboama', per bxonje' na' wyaje' Egíptona', na' bgaane' na'zə axt ka wit Salomónna'.

Na' Salomónna' wnabi'e gana' mbani Israela' lo Ɂhoa yiz, na' ka wite', binabia' xiine'na' wle Roboam.

81. Ben' Israelka' gokgake' Ɂopla

(To Ɂhop cho'a dill' dii cho'e 1 Reyes 12:1-24; 2 Crónicas 10:1-11:4)

Roboama' bi goklallee wlexje' daa bchixje' ben' Israelka'

Ka wde wit Salomónna', xiine' Roboama' wyajb' Siquema', la' nan' bdi'a yog' ben' Israelka' kwenche be'gake' dill' nan lebaan inabia'b'. Na' kana', ben' Israelka' wcaa yell-liona' de cha'lə gana' mbani Israela' ba bsi'nligake' Jeroboama' beena' zoa Egíptona' nan wak yiijye', la' Salomónna' ba wite'. Ka billin Jeroboama', golle' Roboama' nan le' nzoa ben' Israelka' wdie' xtilleeka'. Na' golle':

—Shlak wnabia' xo'na', bzoe' neto' wdixjnto' dii xen. Na' shi li' yizeshoo daa chyixjnto', na' we'nto' latj inabi'o.

Na'ch Roboama' gollb' legake' nan gakch shon yilliib' xtilleena'. Na' wyajb' jañabib' ben'ka' wloolen dii Salómonna' xnezi bittez dii zed. Na' legake' gollgake'b' gom' daa chnabgakile'b'. Na' Roboama' bi wyazlall'b' daa gollgake', na' wnabib' bi'ka' nak ljwellb' nak gomaan. Na' legakb' gollgakb' ye'b' ben' Israelka' nan zizikchli wlepchb' daa chyixjgake'.

Ben'ka' wzoa lo yell-liona' de cha'lə gana' mbani Israela' bzoagake' Jeroboama' inabi'e legake'

Na' ka wyaj Jeroboama' len ben' Israelka' jazenaggake' bin ye' Roboama' legake', gollb' legake' nan chiyal'ch chixjgake' dii xench. Na' yog' diiki gokgakan kwenche billini daa goll Chioza' Ahíaza' che Jeroboama'.

Na' ben'ka' zoa lo yell-liona' de cha'lə gana' mbani Israela' ka bengakile' daa goll Roboama', gollgake':

—Bibi zjanayin gaklenchcho xiiñ dia che dii Davína'. ¡Cho'kz koocho xnezi diika' chak checho!

Na'ch yog'gake' ziyajgake' lill che chegake'. Na' Roboama' wnabia'b' lao Ɂhopə kwen dia che Israela': dia che dii Judána' ben'ka' nak dia che'b', na'ch dia che dii Benjaminna' ben'ka' bi nak ben' zan, ben'ka' ndil nllag gana' mbani Judána'.

Na' yog'te ben' Israelka' sto bi goklall'gake' inabia' Roboama' legake'. Daan, beena' bsel' Roboama' nan lljachixje' legake' bliagake'ne' yaja' na' wittie'. Na'ch be'gake' dill' Jeroboama' inabi'e legake'.

Chioza' bi bi'e latj lljtil-len Roboama' Jeroboama'

Na' Roboama' bti'ab' wen wdilka' nak dia che dii Judána' na' dia che dii Benjamínna' kwenche til-lengake' ben' Israelka' sto, daa goklall'b' yiak Israela' toz yell. Per Chioza'

golle' Semaíaza', beena' wdixjee daa golle', shaje' lljelle' Roboama' bi til-lem' ben' Israelka' sto, la' Chioza'kzan bi'e latj gok ben' Israelka' choplə.

Na' wyaj Semaíaza' jawie' Roboama', na' ka wnezi wen wdilk'a' daa goll Chioza', biyaj lill che chegake'.

82. Jeroboama' wñabi'e ben'ka' lle' lo yell-liona' de cha'lə gana' mbani Israela'

(To chop cho'a dill' dii choe' I Reyes 12:25–14:20)

Ka wde gok yell Israela' choplə, Jeroboama' wñabi'e ben'ka' lle' lo yell-liona' chgaan cha'lə gana' mbani Israela', na' dezdz kana' bsi'gake'n Efraín. Na' leczka', Jeroboama' goke' dia che dii Efraínna', na' yell Siquema' gana' mbani dia che'na', bchoglallee gakan gana' soe' inabi'e.

Na' aga wlla, Jeroboama' wzie' wneyi che ben' Efraínka' daa chajgake' Jerusalénna' chjwa'gake' lill xlatj Chioza' diika' choe'gake'ne', daa gokile' le nxoll yiyakgake' toz Roboama'. Na' bchoglallee yishee ka choe'la'ogake' Chioza' gana' chnabi'e. Na' ni che yin bene' chopə lwaas lsak' me'do' de or na' golle' ben' Israelka' nan diikan' nak chios chegake', na' bich chonan byen shajgake' yell Jerusalénna' lljwa'gake' diika' choe'gake'. Na'ch bzoe' to lwaas lsak' me'do'na' yell a' le Dan daa llia cha'lə gana' chnabi'e, na' daa sto bzoe'n yell a' le Betel daa llia lli'lə gana' chnabi'e.

Na' daan, yog' ben'ka' lle' gana' mbani Efraínna' be'la'ogake' lwaas lsak' me'do'ka' na' bich bengake' diika' nllia Chioza' bia' gongake'. Leckza' Jeroboama' wleje' ben' lao nottez diaka' kwenche gokgake' bxoz la'kzi bllia Chioza' bia' toz dia che dii Levína' gakgake' bxoz. Na' leczka' golle' gongake' to lni ka gak xon' beo' che yiza' kwenche we'la'ogake' lwaas lsak' me'do'ka'.

Chioza' bsak'zi'e Jeroboama'

Na' lla nech che lnina', Jeroboama' jete' bal bayix'ka' kwenche bzeye'gakb lao lwaas lsak' me'do'na' daa bene' de or. Na' shlak chone'n, bllin to ben' wdixjee daa goll Chioza'ne' zee Judána', na' golle':

—;Bzenag dga chiyal' inia' li! Wllin to lla to xiin dia che dii Davína' yide' na' wite' yog' bxozka' chzey bayix'ka' latji. Na' wzeygake' llit wetka' lo xonji kwenche kochno gak wzey bayix'ka' lawinna'. Na' kwenche wli'lawi nan dga nia' nakan dii li, Chioza' gone' ka yiyinj xonji naate.

Ka beni Jeroboama' dga, le bllee na' bene' mandad gox' wen llin che'ka beena' wdixjee daa goll Chioza'ne', per ka blis neena' nan wli'ene' to witzə neena' na' xonja' goxj wtinan. Na'ch Jeroboama' golle' beena' wdixjee daa goll Chioza'ne':

—;Wñabgachi Chioza' yiyaki naani!



Jeroboama' bene' chopə lwaas lsak' me'do' de or na' daa to bzoe'n yell Danna' na' daa sto bzoe'n yell Betela'

Na' biyaki neena'. Per bi bsankze' dii mala' chone' gana' mbani Efraínna', san dii zanchlə dii bene', na' axt bzoache' ben'ka' bi nak dia che dii Levína' kwenche gokgake' bxoz.

We'i xiin Jeroboama'

Aga wlla, gok xwe' Abíaza', xiin Jeroboama', na' bselee nool che'na' jawie' Ahíaza' beena' wdixjee daa goll Chioza'ne'. Na' Ahíazan' beena' golle'ne' gake' ben' wñabia'. Na' kana', Ahíaza' le ba goxee na' ba bcholtie'. Na' ka zi' shaj xool Jeroboama' lljawie' Ahíaza' bsha' xe'na' kwenche bi yiyombia' Ahíaza'ne'; per Chioza' golle' Ahíaza' no noola' zjawia le'. Na' Ahíaza' golle'ne':

—Bi benan byen bsha' xo'na' shel'ka'.

Nad' nezid' lin' xool Jeroboama'. Na' naa de to rson che' dii bi nak wen. Na' biyaj jayell ben' cho'na' dga na Chioza' gak che': "Nad' bzoa' li' inabi'o gana' mbani Efraínna', per bi bzenago' cha', san axt zi'chlə ba beno' dii mala' aga ka yog' ben' wñabia'ka' wzoa. Bzo' cho'a xtillaana' ka'lə na' ba be'lawoo yaj yagka'. Na' naa wlliayaa xiino'ka': wit' yog' ben' byoka' zoa ladj xiin dia cho'ka'." Dgan dillaa ba wna Chioza' che ben' cho'na'.

'Na' naa biyaj lillo'na', na' kon ka yillino', guet bi' cho'na'. Leb' guet nech kwenche gak ka ba wna Chioza'. Na'tech, Chioza' yizoe' sto ben' wñabia' gana' mbani Efraínna', na' wite' yog' ben'ka' ni mban, ben'ka' nak xiin Jeroboama'. Na' ka ba wlla, Chioza' wsak'zi'e ben' Efraínka' daa wselee legake' to yell zit' ni cheyi dii malka' chongake' dezdz kana' wlooyel' Jeroboama' legake'.

Na' xool Jeroboama' biyaje' lille'na' na' kon ka billine', wit xiine'na'. Na' Jeroboama' wñabi'e gana' mbani Efraínna' Ɂhopichoа yiz na'ch wite', na' xiine' Nadaba' bizoab' lo laze'.

83. Nadaba', Baásana', Élana', Zímrina', na' Ómrina' wñabia'gake' gana' mbani Efraínna'

(To Ɂhop cho'a dill' dii cho'e I Reyes 15:25–16:28)

Nadaba' wñabia'b' gana' mbani Efraínna' zeelo Ɂhopa yiz. Na' bi bzenagb' che Chioza' na' bem' yog' dii malka' ben xabaa. To shii shlak Nadaba' chdil-lem' filisteoka', wdabag' to beena' wñabia' wen wdil cheb'ka' leb', beena' wle Baasa. Na' aga wlla, bete'b' na' biñabi'e lo lazb'. Na'ch bete' yog' ben' byoka' nak xiin dia che dii Jeroboama'.

Baásana' wñabi'e gana' mbani Efraínna' tapichoа yiz na' wleje' yell Tírsana' gakan gana' soe' inabi'e. Goke' ben' mal inlleb ka gok xiin Jeroboama', na' lekzka' bi bzenague' che diika' nllia Chioza' bia' gongake'. Na' kana' wñabi'e, Chioza' golle' Jehúna', beena' wdixjee daa golle'ne', ye' Baásana': "Nad' bzoa' li' inabi'o gana' mbani Efraínna', per ba beno' ka dii malka' ben dii Jeroboama'. Daan, wi'a latj to ben' wlliayee xiino'ka' kon ka beno' che dii Jeroboama'." Na' ka wit Baásana', xiine' Élana' bizoab' lo laze'.



We'i xiin Jeroboama'

Élana' wñabia'b' ben' Efraínka' zeelo *çhopə* yiz. Na' to beena' wñabia' wen wdil che'ka', beena' wle Zimri, bete'b' na' biñabi'e lo lazb'. Na' Zímrina' lekzka' bete' yog' ben' byoka' gok xiiñ dii Baásana'.

Per Zímrina' wñabi'e ben' Efraínka' to xmanchga. La' ka wñezi wen wdil che ben' Efraínka' nan bete' Élana', bçhoglall'gake' bzoagake' Ómrina', beena' wñabia' wen wdilka', gake' beena' inabia' ben' Efraínka'. Na'ch wyajgake' nan lljex'gake' Zímrina', per le' bentekzile' bzeye' yoona' gana' wñabi'e kwenche wite'.

Na' Ómrina' wñabi'e ben' Efraínka' shlliñ yiz, na' benteche' dii malka' aga ka nottez ben' wñabia'ka' ba wde, la' bene' byen yog' ben' be'la'ogake' yaj yagka'. Na' bizi'e yaana' le Samaria, na' lawinna' bxie' yella' gana' wzoe' wñabi'e. Ka wit Ómrina', xiiñe' Acaba' bizoab' lo laze'.



Ómrina' bene' byen yog' ben' we'la'ogake' yaj yagka'

84. Roboama', Abíaza' na'ch Ásana' wñabia'gake' gana' mbani Judána'

(*To çhop cho'a dill' dii cho'e 1 Reyes 14:21–15:24; 2 Crónicas 11:5–16:14*)

Yel' wñabia' che Roboama'

Roboama', xiiñ nech Salomónna', wñabi'e gana' mbani Judána' yell-liona' de lli'lə gana' mbani Israela'. Na' dii nech daa bene' bkwañshawee yellka' wllia gana' wñabi'e kwenche kono wsej wlon inabi'e. Na' zan yellka' bene' yoo sibka' nakchech gana' soa ben'ka' gapgake' yellka', na' bkwa'shawee diika' benlengake' wdila' na' dii yeej gaogake' to to yellka', na' wlo'e ltip zeeka' nechjgakan.

Shlak wñabia' Roboama' ben' Judáka', yog' bxozka' na'ch levítaka', ben'ka' wzoa gana' wbani Efraínna', jsoagake' Judána', la' Jeroboama' bi bi'e latj gongake' xshin Chioza' gana' wbani Efraínna' san bzoe' ben' yoblə ka bxoz che lwaa lsak' me'do'ka' çhopə bene' de or. Na' ka', yog' ben' Efraínka', ben'ka' goklall' we'la'o beena' nak dowalj Chios, jsoagake' Judána' kwenche gok be'gake'ne' bayix'ka' betgake' lesh' lill xlatje'na' wzoa yell Jerusalénna'. Na' ben'ki goklengake' kwenche Judána' gokan to ga kono gok sho' til-len legake'.

Na' Roboama' bene' ka cheeni Chioza' lo shon yizka' wzolo wñabi'e, na' daan goklen Chioza' ben' Judáka' gokan to latj ga kono gok sho' til-len legake'.

Per na'tech, Roboama' bich bene' ka cheeni Chioza', na' yog' ben' Judáka' bengake' xonjka' gana' bzeygake' bayix'ka' lao yaj yagka' be'la'ogake'. Na' to to gana' wzoa xonjka', wle' ben' byoka' got'lentez ljwell ben' byogake' ka jwa'gake' diika' bzangakile'. Na' ka', ben'ka' wle' Judána' bengake' yog' dii malka' ben cananeoka', ben'ka' wlej Chioza' lo yell-lío che'ka' kwenche bi'en ben' Israelka'.

Ben' Egíptoka' jtil-lengake' ben'ka' wle' Judána'

Na' ka gok gay' yiz chnabia' Roboama' ben' Judáka', ben' wñabia' che Egíptona' bti'e wen wdil che'ka' na' wdil-lengake' ben' Judáka'. Na' wen wdil che ben' wñabia' che Egíptona' bengake' gan yog' yellka' gana' ben Roboama' yoo sibka' nakchech, na' lekzka' bengake' gan wyoogake' yell Jerusalénnna'. Na'ch Chioza' bselee Semaíaza', beena' wdixjee daa golle'ne', jelle' Roboama' len ben'ka' bzoe' wñabia'gake':

—Chiozan' bi'e latj de dii zed cheleka' daa bich chonle daa nllie' bia' gonle.

Na' Roboama' len ben'ka' nzoe' chnabia'gake' le gokyesh'gakile' daa bich chongake' diika' nllia Chioza' bia' gongake'. Na' aga wlla ka jawia Semaíaza' legake' sto shii, na' jelle' legake' sto dill' dii goll Chioza'ne'. Na' golle' legake':

—Chioza' nezile' nan chiyajile daa bich bzenagle che', na' daan bi wi'e latj wlliayi' ben' wñabia' che Egíptona' yell Jerusalénnni, san kayaadia' yilale na' chixjshazle daa wllia ben' wñabia' che Egíptona' bia' chixje.

Na'ch ben' wñabia' che Egíptona' len wen wdilk'a' nchi'e wkaagake' yog' diika' nak de or, diika' ben Salomónna' che lill xlatj Chioza', na' diika' bchine' gana' wzoe' wñabi'e. Na'ch Roboama' biyone' sto shii diika' wkaagake', per biyone'gakan de bronce. Na' shin'chopə yiz wñabi'e ka wite', na'ch xiiñe' Abíaza' bizoe' lo laze'.

Yel' wñabia' che Abíaza'

Shlak wñabia' Abíaza', bi bene' yog' diika' nllia Chioza' bia'. Na' la'kzi ka', Chioza' bi'e latj wñabi'e, la' kan' bchebe' lao dii Davína', xagol dii xa Abíaza'. La' dii Davína' toshiizi bzoe' xtill' Chioza', toz kana' bxinje' kana' bene' byen wit Uríaza' kwenche wkee xoole'na' bi bene' ka wylall' Chioza'.

Na' Abíaza', toshiizi wdil-lene' Jeroboama' beena' wñabia' ben' Israelka' lle' gana' mbani Efraínna', na' Chioza' goklene'ne' bene' gan lo wdilk'a', la' Abíaza' bxenilallee Chioza'. Na' daa bene' gan wdilk'a', ben' Judáka' wkaagake' bal yellka' mbani Efraínna'. Na' Abíaza' wñabi'e shon yiz na'ch wite', na' xiine' Ásana' bizoe' lo laze'.

Yel' wñabia' che Ásana'

Na' Ásana' goke' to ben' wñabia' wen. Bzenague' yog' diika' nllia Chioza' bia' gone', na' bchinje' yog' xonjka' gana' bzeygake' bayix'ka' ka be'la'ogake' yaj yagka', na' bene' byen yog' ben' Judáka' we'la'ogake' toz Chioza', beena' nak dowalj, na' gongake' yog' diika' nllie' bia'. Yiz nechka' wñabia' Ásana', ben' Judáka' ni to wdil bi ble'gakile'. Na' lo yizka', Ásana' bene' dii zan yoo sibka' nakchech lo yellka' mbani Judána', na' bigwee ltip zeeka' nechjgakan, na' bti'e ben' zan wen wdilk'a'.

Ka wde, ben'ka' zoa yella' le Cus jtil-lengake' ben' Judáka', na' Ásana' wñabile' Chioza' gaklene' legake', na' kon yel' goklen che Chioza', ben' Judáka' bengake' gan wdila'. Na' ka ziza'gake' lo wdila' jatil Azaríaza' legake', beena' nak to ben' wdixjee daa goll Chioza'ne', na' golle' Ásana':

—Chioza' cheenile' toshiizi wzenago' che', na' ka'kzə lekze' gone' ka gak wen cho' toshiizi.

Na' ka', Ásana' b̄chinjche' yaj yagka' ben ben' Judáka', na' axt bich bi'e latj sho' xna'gole'na' balaan ni cheyi daa bene' yaj yagka' be'lawee, na' bzeyte Ásana'n. Shlak wñabia' Ásana', ben' zan ben'ka' lle' gana' mbani Efraínna' blleshgake' na' jsoagake' Judána' daa gokbe'gakile' Chioza' chaklene' ben' Judáka'.

Ben' Efraínka' jtil-lengake' ben'ka' wle' Judána'

Ka ba gok zan yiz chnabia' Ásana', Baásana', beena' wñabia' ben' Efraínka', na' wen wdil che'ka' jtil-lengake' ben' Judáka'. Na'ch Ásana' bexee mech che lill xlatj Chioza' na' mech che'na'kzə, na' bseleen lao ben' wñabia' che Síriana' kwenche wñabile'ne' gaklene'ne'. Na' ben' wñabia' che Síriana' jtil-lene' ben' Efraínka', na' ben' Efraínka' bich wdil-lengake' ben' Judáka' daa wdil-lengake' ben' Síriaka'. Per Chioza' bllee Ásana' na' bselee Hanánina', beena' wdixjee daa golle'ne', kwenche golle' Ásana':



Ben' Efraínka' wdil-lengake' ben' Judáka'

—Chioza' ba wne: “Chiyal' wxenilalloo nad', na' nad' gaklen' li' ka goklenkz! li' beno' gan wen wdil che ben' Cuska'. Per naa bi bxenilalloo nad'. Nad' chakbe'id' daa chon yog' ben', na' chaklen' ben'ka' choe'la'o nad'. Na' daa bi chle'id' wen daa wñabilo' beena' chnabia' Síriana' gaklene' li', wi'a latj dezd naa na' toshiizi til-lench ben' li!.”

Ka beni Ásana' dga, le bllee axt bene' byen bsak'zi'gake' Hanánina'. Na' ka wde, Ásana' wyoo ɿ'ena' to yillwe'; per lekzka' bi wñabile' Chioza' gaklene'ne', na' ka wde Ɂhop yiz wite'. Toyon yiz wñabi'e, na' xiine' Josafata' bizoe' lo laze'.

85. Elíaza' golle' Acaba', beena' wñabia' ben' Efraínka', nan le mal chone'

(To Ɂhop cho'a dill' dii cho'e I Reyes 16:29–19:21)

Acaba' na' xoole' Jezabela'

Zi to Ɂhopə yiz ka zi guet Ásana', beena' wñabia' Judána', wit Ómrina', beena' wñabia' gana' mbani Efraínna', na' xiine' Acaba' bizoe' lo laze'. Acaba' goke' to ben' wñabia' mal, zi'techlə bene' aga ka ben'ka' wñabia' nech ka le'. Na' benche' bish' ljwelli dii malka' daa wkee to nool zit' wle Jezabel, xiin ben' wñabia' che yell Sidónna'.

Na' daa be'la'o yog' ben' Sidónka' to chios dii le Baal, Jezabela' wlooyeleee Acaba' kwenche lene' be'laween, na' leyi bene' to lill xlatjin yell Samáriana' gana' wzoe' wñabi'e doxen gana' wbani Efraínna'. Na' lekzka', Jezabela' bene' byen witgake' yog'te ben'ka' chyixjee daa che' beena' nak dowalj Chios. Per Abdíaza', beena' wloo lo nee diika' de loo

lill xlatj Acaba', le gokile' beena' nak dowalj Chios, na' daan bkwashee loo blejka' to guiyoa ben'ka' wdixjee daa goll Chioza' na' jawawe' legake'.

Elíaza' jelle' Acaba' nan bi gak yeja'

Na' kana'yen' wzoa to ben' wdixjee daa goll Chioza'ne' gana' mbani Efraínna', na' lie' Elías. Na' to shii jawie' Acaba' na' golle'ne':

—Nad' nak' wen llin che Chioza' le Yahvé, beena' nak dowalj Chios, na' nad' nia' li' bi gak yeja' gani mbani Efraínni axt kat'ch iñia' gakan.

Na'ch Chioza' golle' Elíaza' lljakwashee gao cho'a yawa' le Querit, na' ka' bene'n. Na' shlak wzoe' na', bechjka' jwa'gakb daa wdawe'. Na' Acaba' wde' biyilje' Elíaza' sshaa nlleb, per bi billelile'ne'.

Elíaza' goklene' to nool wizeb yella' le Sidón

Na' Elíaza' bgaane' gana' blline' axt ki biyeej yawa' daa bich gok yeja', na'ch Chioza' golle'ne' yiyoje' to yell dii llia gaozə yella' le Sidón na' lljsoe' to lill nool wizeb. Ka bllin Elíaza' yella', ble'ile' to noolə wizeb chtope' xis, na' wñabile'ne' wi'ene' lat' dii gawe'. Na' nool wizeba' golle'ne' shincha nape' lat' yezj na' zi lat' set, na' shincha gakin gone' to yetxtil dii gaolene' xiñe'na'.



Elíaza' wñabile' Chioza' yisbane' xiñ noolə wizeba'

ble'i nool wizeba' ba biban bi' che'na', gokbe'ile' nan Chioza' bselee Elíaza' na' nake' dowalj ben' chyixjee daa che' Chioza'.

Elíaza' na' ben'ka' wnazgake' wdixje'gake' daa goll Baala' legake'

Na' wde shon yiz bi gok yeja', wche'chga wbinna' doxen gana' mbani Efraínna'. Na' shlak chak ka', Acaba' ni chde' chiyilje' Elíaza' doxenzə. Na'ch Chioza' golle' Elíaza' shaje' lao Acaba', la' ba zoa gone' ka yiyat' yeja'. Na' ka ble'i Acaba' Elíaza', golle'ne':

—¡Bachga biyedo! Zi'tegalə mbeko' dii zeda' lallchoni.

Na'ch Elíaza golle'ne':

Per Elíaza' golle'ne' zigaate gone' tlish' dii gawe', na'tech wak gone' daa gaolene' xiñe'na'. Na' lekzka' golle'ne' shi gone' daa chi'ene', Chioza'kz gone' kwenche yezja' na' seta' ichejgakin axt llana' yiyat' yeja' sto shii. Na'ch nool wizeba' bene' to yetxtildo' che Elíaza'; na' seta' na'ch yezja' bchejgakin shlak wche' wbinna'.

Na' to shii, xiñ noolə wizeba' gokb' to yillwe' wal na' witb'; per Elíaza' be'lwille' Chioza' wñabile'ne' gaklene' nool wizeba', beena' ba benile'ne' wen inleb. Na'ch bzoa cho'ena' cho'a bi'do'na' na' blocate'n, na' bi'do'na' bizolo chigwa' shiibaa sto shii. Ka

—Aga nadaan mbek' dii zeda' lallchoni, san lin' daa bi beno' diika' nllia Chioza' bia' gono' na' choe'la'ozo' Baala'. Wwiashkicho ɳaa non nak dowalj chios. Goll yog' ben' shajgake' lo yaa Carmélona' na' b̄che' yog' ben'ka' nazgake' chyixje'gake' daa che' Baala'.

Na' Acaba' btupe' ben' Efraínka' len ben'ka' nazgake' chyixje'gake' daa che' Baala'; na' ka ba lle' yoguee, Elíaza golle' legake':

—¿Biche ki ch̄choglall'gaxjle non we'la'ole? Shi Yahvéna' nake' dowalj Chios, li we'la'o le'! Na' shi Baalan', li we'lawaan!

Daa kono billii xtilleena', Elíaza' golle' legake' sto shii:

—Nadaan zeelo beena' chyixjee daa na' Chioza', per tap guiyoa yo gashj ben'ka' chyixjee daa che Baala' lle' ni. Na' ɳaa, wwiashkicho non nak dowalj Chios. Li gon chop goon, na' legake' gongake' to xonj na' nad' gon' ston; na'tech witgake' to goona' na' nad' wit' bana' sto, na' wxoanto'gakb lo yag wagka' ikwa' lo xonjka' na' bibi yi' wxennto'n. Na'ch to tocho iñecho chioska' choe'la'occo, na' beena' wletj yi'na' xan yabana' kwenche wzeye' goona', len' nake' dowalj Chios.

Na' yog' ben'ka' wyazlall'gake' daa golle', na' axt chosyaagakile' che'gake': "Wakkzan." Na' Elíaza' bi'e latj che ben'ka' nazgake' chyixje'gake' daa che' Baala' wlejgake' goona' wyazlall'gake', na' shzildo' bta'lall'gake' wloogake' xnezin. Na'ch wzologake' chnegake' Baala', per bikzbi gok.

Na' ka do gobill, Elíaza' wzoloe' chtitjile' legake', chi'e gosyaachgake' zilljch shera shi de dii ze Baala' wneyi wa bi nlatjile', wa zeje' ga zeje' wa shi chesen'. Na'ch ben'ka' nazgake' chyixje'gake' daa che' Baala' besyaachgake' zilljch axt bza' kwerp che'ka' spada' na' wlib kwingake' ya tosh'ka' kwenche nan wletj Baala' yi'na'. Per la'kzi wle'gake' na' bido lla chosyaagake' ka ben' bi nteyi, bibi gokkzə.



Blaljgake' nis zil lo xonja' axt billa' gana' b̄cheengake'

Chioza' bletje' yi'na' xan yabana'

Na'ch Elíaza' bene' to xonj che Chioza'. Na' ka biyolla' b̄cheene' tcho'a tao xonja' na' blalje' nis zil lo xonja' axt billa' gana' b̄cheene'. Na' shlle'na', ka bllin ka to gora' yooloe' wzeye' bayix'ka' lao Chioza', Elíaza' be'lwille' Chioza' zillj, na' ki golle':

—Yahvé, Chios cha', ɳaanlla bengach kwenche ben' Efraínki gakbe'gakile' lin' nako' dowalj Chios, na' nad' nak' wen llin cho'.

Na'ch Chioza' bletje' yi'na' xan yabana' na' bzeyan do ka nak goona' bi'ene', na' do ka nak xonja' na' lente nisa' daa wllia xaninna'. Na' ka ble'i ben'ka' lle' na' daa gok, besyaagake' wnagake':

—¡Yahvéna' nake' dowalj Chios!

Na'ch Elíaza' golle' ben'ka':

—¡Li gox' yog' ben'ka' nazgake' chyixje'gake' daa che' Baala!! ¡Ni togake' bi we'le latj yila!

Na' bex'gake' legake', na' lo llana' bet Elíaza' legake'.

Na'ch Elíaza' lii golltie' Acaba' yiyajdoe' lille'na', la' shi bi taile', na' illone' yeja'. Ka golle'ne' ka', bibi bez ze xan yabana'. Na' Acaba' ziyaje' lille'na', na' lo llana' gokchga yeja'.

Elíaza' bkwashile' Jezabela'

Ka billin Acaba' lille'na', bseesile' nool Ɂhe', Jezabela', daa bet Elíaza' yog' ben'ka' nazgake' chyixje'gake' daa che' Baala'. Na'ch le bllaachga Jezabela' na' bzenile' Elíaza' nan betiyo gone' to dii byen wite'ne'.

Na' kon ka wñezi Elíazan', bxonje' zeje' lli'lə, na' wdie' gana' mbani Judána', na' zizikli zejche' lli'lə axt bllintie' lo yaa Sinaína'. Na' ble'ile' to blej na' jatese' lo'inna'. Na'ch Chioza' wñabile'ne' biche chkwash'ze'. Na'ch golle'ne':

—Stochga nad' ni zoa' nak' txen ben'ka' be'la'o li', na' chiyilgake' nad' kwenche witgake' nad'.

Na' Chioza' golle'ne':

—Ni zoa galla mil ben' Efraínka', ben'ka' ni shlin bin' we'la'ogake' Baala'. Na' naa, biyaj lo yell-liona' mbani Israela' daa de cha'lə na' goll Elisewa' nan len' gake' beena' yizoa lo lazo' na' chixji'e daa yepee.

Na' ka bllag Elíaza' Elisewa', bxoe' xadone'na' yaaxiz' Elisewa'. Na'ch aga wlla Elisewa' jsoalene' Elíaza' kwenche goklene'ne'.



Elíaza' bxonje' axt bllintie' lo yaa Sinaína'

86. Acaba' bene' to dii mal inlleb na' Elíaza'

bsi'nile'ne' nan Chioza' wsak'zi'ene'

(*To Ɂhop cho'a dill' dii cho'e I Reyes 20–21*)

Ben' Siriaka' wdil-lengake' ben' Efraínka'

Shlak wñabia' Acaba' ben' Efraínka', beena' wle Ben-adad, beena' wñabia' gana' mbani Síriana', wdil-lene' ben' yell Samáriaka', gana' wzoa beena' wñabia' ben' Efraínka'. Na'ch Chioza' bselee to ben' wdixjee daa golle'ne' kwenche golle' Acaba' dill'ki:

—Chioza' ba wne' gaklene' wen wdil Ɂhe ben' Efraínka' kwenche gongake' gan wdila' na' gakbe'gakile' nan len' nake' dowalj Chios.

Na' gok kon ka goll beena' wdixjee daa goll Chioza', ben' Efraínka' bengake' gan wdila'. Per aga sshā gok, wen wdil che ben' Síriaka' jazdil'lengake' ben' Efraínka'. Na'ch sto shii wyaj beena' wdixjee daa goll Chioza'ne' na' golle' Acaba':

—Chioza' wne' gaklene' wen wdil che ben' Efraínki kwenche sto shii gongake' gan ben' Síriaka'.

Na' ka' gok, ben' Efraínka' bizongake' gan lo wdila', per ben' wñabia'na' le Ben-adad bshabile' dii bshabile' Acaba' kwenche bi wite'ne', na' Acaba' wyazlallee daa bshabile'ne' na' bisane'ne' ziyaje'. Na'ch Chioza' bllee Acaba' daa bi bete' Ben-adada', na' bselee to ben' chyixjee daa chi'ene' kwenche jelle'ne' dill'ki:

—Chioza' ba wne' daa bi beto' ben' wñabia' che Síriana', chiyal gueto' lo laze'.

Ka beni Acaba' dga, le bllee na' biyaje' lille'na'.

Acaba' wkee yell-lio che Nabota'

Na' gaoz gana' wzoa lill Acaba' daa wzoa yell Jezreela', got' to yell-lio dii goki che to ben' wle Nabot. Yell-liona' gokin che dii xozxto' Nabota' kana' bla'te Josuéna' yell-lio Canaánna'. Na' Acaba' goklallee yizi'e yell-lio che Nabota' kwenche gaze'n yix' kwanka' gawe'. Na' bshabile'ne' mech wa sto yell-lio wench dii de gan yobla. Per Nabota' bi goklallee yiyyitee yell-liona'.

Na' le bllaa Acaba', na' ka billine' lille'na' bi goklallee gawe'. Ka ble'i xoole', Jezabela', le chllee, na' wñabile'ne' bi'che chllaaze', na' golle'ne' bin chak che'. Na'ch Jezabela' bisee lallee nan len' chñabi'e na' wak gone' kon bi cheenile'; na' Jezabela' golle'ne' len' kwee xnezin gaki yell-liona' che'.



Acaba' goklallee yizi'e yell-lio che Nabota'

Na'ch bzeje' to yish bseleen lao to to ben'ka' zak'chi yell Jezreela', chi'e legake' chilgake' chopə ben' byo ben' nak ben' mal kwenche gaogake' xya che Nabota' na' chiljall'gake' ye'gake' nan Nabota' wñie' zban che Chioza' na' che ben' wñabia'na'. Bene' ka' kwenchez gaogake' xya che Nabota' na' wlliagake'ne' yaja' axt guettie'; la' ley che ben' Israelka' nllian bia' nan bi gak witgake' to ben' chon dii mal shi bi zoa la'ch' chopə ben' gaogake' xya che'. Na'tech Jezabela' bchishe' sey che Acaba' lee yishka' na'ch bseleen.

Na' bengake' daa golle' legake', na' ka ba wit Nabota', bzengakile'n Jezabela'. Na'ch golle' Acaba' nan ba wit Nabota' na' wak lljalane' yell-liona' chaklallee. Na' ka' gok wkee yell-liona'. Na'ch Chioza' bselee Elíaza' lljelle' Acaba':

—Ki na Chioza' Ɂho': “Ka gueto', bekw'ka' wleegakb xcheno'na' lalj kon ka bleegakb xchen dii Nabota'. Ba ble'id' nan le ben' mal nako', na' ni cheyi dga wlliayaa xiino'ka' kon ka blliayaa xiin Jeroboama' na'ch Baásana'.”

Ka beni Acaba' dga, biyakbe'ile' dii mala' bene' na' le gokyeshiile'. Na'ch Chioza' bselee Elíaza' kwenche golle' Acaba' nan bi wlliayee xiine'ka' shlak ni mbane', san wlliayi'e legake' kat' ba chnabia' xiine'na' gana' mbani Efraínna'.



Elíaza' golle' Acaba' bekw'ka' wleegakb xcheno'na' ka guete', kon ka bleegakb xchen dii Nabota'

87. Josafata' wnabi'e gana' mbani Judána'

(To Ɂhop cho'a dill' dii cho'e I Reyes 22:1-50; 2 Crónicas 17:1-21:1a)

Wzolo wnabia' Josafata'

Shlak Acaba' wnabi'e gana' mbani Efraínna', Josafata', xiin Ásana', wnabi'e gana' mbani Judána'. Na' Josafata' goke' to ben' wnabia' wen inlleb ka wzolo wnabi'e, na' bzenague' daa nllia Chioza' bia' gone' na' wbaile' wlii Chioza' le' daa chiyal' gone'. Na' lekzka' bigwee ltip zeeka' nechj yellka' llia Judána'. Na' Chioza' le wen ble'ile' ka ben Josafata' na' bene'ne' to ben' wni'a, to ben' wzeyi cheyin na' to ben' wal.

Na' Josafata' lekzka' bchinje' bal xonjka' gana' bzeygake' bayix'ka' kat' be'la'o ben'ka' yaj yagka', na' bete' yog' ben' byoka' biyat'len ljwellgake', ben'ka' je'la'o yaj yagka'. Na' lekzka' bselee yellka' mbani Judána' xonj ben'ka' bzoe' wnabia', na' len levítaka' na'ch bxozka' kwenche jali'gakile' ben'ka' daa nllia Chioza' bia' gongake'; na' bex'gake' yisha' gana' nyoj diika' nllia Chioza' bia' gongake'.

Per ka gok Josafata' ben' wni'a na' ben' le zeyi cheyin, bene' to dii mal inlleb daa beni dialla che' beena' wnabia' gana' mbani Efraínna'. La' xiin neche'na', bi'na' wle Joram, wkaab' Atalíana', xiin Jezabela' na' Acaba'. Na' ka', ben' wnabia' che Judána' na' che Efraínna' gokgake' toz.

Josafata' na' Acaba' bengake' txen kwenche wdil-lengake' ben' Siriaka'

Ka wde to Ɂhop yiz, Josafata' wyaje' yell Samáriana' jawie' Acaba', beena' wnabia' ben' Efraínka'. Na' Acaba' golle'ne' llijtil-lengake' ben' Síriaka' kwenche yikaagake' yella' le Ramot, daa mbani Gaalada'. Josafata' wyazlallee daa golle'ne', per golle'ne' zigaate inabgakile' Chioza' shi wak daa golle'ne'.

Na'ch Acaba' biti'e tap guijoate ben'ka' chonz ka chyixjee daa che' Chioza' legake' na' yog'tegake' gollgake' nan Chioza' gaklene' ben' Efraínka' na' ben' Judáka' gongake' gan. Per legake' bi gokgake' dowalj ben' chyixjee daa che' Chioza' legake'. Na' Josafata' wnabe' shi zoa sto ben' chyixjee daa che' Chioza'. Na' Acaba' golle'ne' zoa sto ben' le Micaías, na' le chakzbanile'ne' daa biga chyixje'ile'ne' to dii chazlallee, san shgal' dii mal chi'ene'.

La'kzi goll Acaba' ka', Josafata' bene' byen wzenague' bi dillaan we' Micaíaza', na' Acaba' bene' mandad jxi'gake'ne'.

Na' Micaíaza' golle' legake' bi gongake' gan lo wdila' na' leczka' golle' nan Chioza' cho'e latj chziye' ben_u'ka' chonz ka chyixjee daa chi'e kwenche guet Acaba' lo wdila'.

Betgake' Acaba' lo wdila'

Na' la'kzi ka', Acaba' len Josafata' jtil-lengake' ben_u' Síriaka', ben_u'ka' lle' yell Ramota', daa mbani Galaada'. Per Acaba' bsha' xe'na' kwenche goke' ka nottezə wen wdilka'. Na' daa goklall' ben_u' wñabia' che Síriana' wite' toz Acaba', wen wdil che'ka' jalagdogake' Josafata', daa nakwe' daa chakwkzə ben_u' wñabia'ka'. Per ka ble'gakile'ne' gaoshosh na' gokbe'gakile' nan aga Acaban', na' bich blaggake'ne'.

Na' shlak chak wdila', to wen wdil che ben_u' Síriaka' kon bzal'xene' xis wixita', na' wyazan gana' bich nkweej de yana' nakw Acaba'. Na' wite' lo llana'tez ka wxoa wbillá', na' biche'gake' kwerp che'na' Samáriana' gana' bkwash'gake'ne'. Na' ka biyibgake' karret che'na' chajlene' lo wdila', xchene'na' bxopan lo yona' na' bekw'ka' bleegakban; na' ka' billini daa goll Chioza' Elíaza' gak che Acaba'.

Chopichoá yiz wñabia' Acaba' ben_u' Efraínka' ka wite', na' xiñe' Ocozíaza' bizoe' lo laze'. Na' Ocozíaza' goke' to ben_u' mal inlleb ka xe'na'.

Josafata' biyaje' Jerusalénna'

Ka billin Josafata' lille'na' zoa Jerusalénna', Jehúna', beena' wdxjee daa goll Chioza', jelle'ne':

—Chioza' bi wyazlallee daa gokleno' dii Acaba', daa goke' to ben_u' mal inlleb; per chazlallee daa bchinjo' xonjka' gana' choe'la'ogake' yaj yagka' na' ka'kzə daa toshiizi chnabilo'ne' bin chiyal' gono'.

Na' Josafata' btipche' lall' ben_u' wlall che'ka' kwenche we'la'ogake' beena' nak dowalj Chios, beena' bibej dii xozxto'eka' Egíptona' na' bi'e legake' yell-liona' mbani Canaánna'. Na' leczka' bzoe' ben_u'ka' bchogbia'gake' che ben_u', na' golle' legake' bi si' laxjgake' kwenchez ta'gake' ben_u'.

Ben' Moabka' na' ben' Amónka' jtil-lengake' ben' Judáka'

Ka wde, ben_u' Moabka' len ben_u' Amónka' na'ch nochlə ben_u' yellka' sto, wdil-lengake' ben_u' Judáka'. Ka wnezi Josafata' dga, bene' mandad soa yog' ben_u' Judáka' wbas', na' biti'e legake' gana' zoa lill xlatj Chioza', na' na' be'lwille' Chioza', golle'ne':

—Xan', li' nako' ben_u' ye'l wak choo ye'l wak xen. Beno' neto' yell-lioni daa naknto' dia che dii Abrahama', beena' le billaguilo'. Bal dii xozxto'nto'ka' bengake' lill xlatjo'ni kwenche gak we'lwillnto' li' ni na' inabnto' gakleno' neto' kat' de dii zed chento'. Ka biyed dii xozxto'nto'ka' gani mbaninto', bi bi'o latj ikaagake' yell-lio che ben_u' Amónka', che ben_u' Moabka', na' che ben_u' Edomka'. Na' naa, bwiakachi ka chonzgakile' neto'. Bi nezinto' nak gonnto'n daa nakgake' ben_u' zanch ka neto'. Daan chnabinto' li' gakleno' neto'.

Na'ch Chioza' bselee to ben_u' le Jahziel, beena' nak xiin dia che dii Levína', lljelle' ben_u' Judáka' dill'ki:

—Bi illeble, la' Chioza'kzan tile' lo lazle. Wxe li llajtilgake' na' gakbe'ile ka chon Chioza' chisle' le' lao ben'ka' chakzi' chakzbani le'.

Na'ch yog' ben' Judáka' b̄chek' xibe'ka' be'gake' Chioza' yel' choxken, na' levítaka' be'la'ogake' Chioza'.

Na' betiyo, wen wdil che ben' Judáka' jatilgake' ben'ka' chakzi' chakzbani legake'. Na' Josafata' bkwialoe' bal levítaka' lao wen wdilka' kwenche gol inegake' Chioza'.

Na' Chioza' bene' kwenche ben' Amónka' len ben' Moabka', na'ch ben'ka' zejlen legake' txen gokllej gokgangakile' ka bengakile' chol ben' Judáka', na' wzolo chiyit Ijwellgake'. Na' ka jale'i wen wdil che ben' Judáka' legake', ba zolesgake' lo yona' ba witgake'. Na' bitopgake' yog' diika' noa' ben'ka' chakzi' chakzbani legake', na'tech ziyaj lill che chegake' choe'gake' Chioza' yel' choxken.

Josafatá bene' txen Ocozíaza' kwenche bengake' barkwka'

Lo yizka' zeelo wñabia' Josafata' ben' Judáka', bizonetxen ben' wñabia' che Efraínna'. Na' le' len Ocozíaza', beena' wñabia' ben' Efraínka', bengake' mandad bengake' barkwka' kwenche nan gongake' delgensa'. Per Chioza' bi wyazlallee wtiłcho'a Josafata' ben' wñabia' mala', na' bselee Eliezera', beena' wdixjee daa golle'ne', lljelle'ne' nan Chioza' wsak'zi'ene' na' gone' ka goxj itin barkwka' na' kwe'gakan yel. Na' gok kon ka goll Eliezera', goxj wtin barkwka' na' wche'gakan yel.

88. Ben'ka' nak xiiñ dii Acaba' wñabia'gake' ben' Efraínka', na' bizoa Elisewa' lo laz Elíaza'

(To Ɂhop cho'a dill' dii cho'e 1 Reyes 22:51-53; 2 Reyes 1-3)

Elíaza' bsheshlene' Ocozíaza'

Shlak wñabia' Josafata' gana' mbani Judána', Ocozíaza', xiiñ dii Acaba', wñabi'e gana' mbani Efraínna'. Na' to shii, Ocozíaza' wbixe' to lo sib wal na' goke' zi', na' daa goklallile' inezile' shi wiyakile', bselee bal wen llin che'ka' lao yaj yagka' zoa to yell che filisteoka' lljanabgake' shi wiyakile'. Na'ch Chioza' golle' Elíaza':

—Wyaj jatil wen llinka' bsel' Ocozíaza' na' gollgake' nan nadaan chiyal' inabgakile'. Na' lekzka' gollgake' yibiigake' na' ye'gake' Ocozíaza' lii guettie'.

Na' Elíaza' bene' ka goll Chioza' le', na' ben'ka' nak wen llin che Ocozíaza' bibiigake' na' jayellgake'ne' daa goll Elíaza' legake'. Na' aga gokbe'gakile' nan Elíazan' bshaljlengake'; per gollgake' Ocozíaza' ka nake', na' le' gokbe'ile' nan Elíazan' bdilgake'.

Na'ch Ocozíaza' bselee shiyon wen wdil che'ka' kwenche gox'gake' Elíaza' na' lljasangake'ne' lawe'na'; per Elíaza' golle' legake': “Ixop yi'na' xan yabana' na' wzeyan le' kwenche gakbe'ile nan dii liche chñia' kon yel' wak che Chioza'.” Na' ka' gok. Bxop yi'na' xan yabana' na' bzeyan yog'lole'.

Na' Ocozíaza' bselee zi shiyon wen wdilka' na' ka'tez wizak chegake'. Na' de wyoñ shii bselee zi xonjgake', per beena' wñabia' legake' wyaje' na' b̄chek' xibe'na' lao Elíaza'



*Chioza' bichi'e Elíaza' yabana' to loo be'bdon' na'
toz xadone'na' bgaan daa bxopan ka ziyaje'*

bene'. Goklalée igaanlene' Ɂoplə ka yel' waka' wdap Elíaza' ka chon to ben' chkwaanlene' xiin neche'na' Ɂoplə ka daa chkwaanlene' bi' che'ka' sto kat' chete'. Na' Elíaza' golle'ne':

—Ba wnabo' to dii lallj inleb, per shi ile'ilo' nad' kat' yiaya, Chioza' gone'n.

Kat'kzali, ble'i Elisewa' to ka karret dii chajlengake' lo wdila' na' nakan de bel yi' na' ngoyo kabay de bel yi' len. Na' zinchegakb Elíaza' yabana' to loo be'bdon'. Na' ka', lobe'do'z ziyaj Elíaza' na' toz xadone'na' bgaan daa bxopan ka ziyaje'. Na' Elisewa' bigoyoe'n na' bizee billintie' gana' de yao Jordánna', na' ka billine' cho'a yawa', wdine' xadon Elíaza' lo nisa' na' wne':

—¿Awaklen Yahvéna' nad', beena' nak dowalj Chios, kon ka goklene' Elíaza' lla?

Na' gok nisa' Ɂoplə na' bidie' lo yo billa'.

Na'tech, bal ben'ka' chyixjee daa che' Chioza' got'yogakile' Elisewa' wselee xonj ben' lljadilgake' Elíaza', la' gokgakile' gachod' do nan' bzal' Chioza'ne'. Na' bsel'gake' shiyon ben' lljadilgake' Elíaza', per kono billelgakile' la' Chioza'n bichi'ene' yabana'.

Jorama' len Josafata' wdil-lengake' ben' Moabka'

Na' do kana' beena' wle Joram wnabi'e ben' Efraínka' na' wnabi'e legake' shlliñ yiz. Na' goke' ben' mal per bi bllin gake' ben' mal ka gok dii xe' Acaba'. Bi be'lawee Baala', per zoe'lawee lwaa lsak' me'do'ka' nak de or.

kwenche got'yoile'ne' si'xene' Ɂegake' na' bi wite' legake'. Na'ch Chioza' golle' Elíaza' shajlene' legake'.

Na' wizi'e Ocozíaza' nan lii guettie' daa bselee ben'ka' lao yaj yagka' janabgake' shi wiyakile'. Na' gok kon ka goll Elíaza', wit Ocozíaza'. Na' Ɂhop yizchga wnabi'e. Na' daa kono xiñe' wzoa, ben' bishee, Jorama', bizoe' lo laze'.

Chioza' bichi'e Elíaza' yabana'

Aga wlla, ka goklall' Chioza' yichi'e Elíaza' to loo be'bdon', na' Elísewa' zejlene'ne' txen. Na' wdegake' zan yell, na' ka blingake' cho'a yao Jordánna', Elíaza' btobe' xadone'na' na' wdine'n lo nisa', na' nisa' gokan Ɂoplə na' Ɂoptegake' wdegake' lo yo billa'.

Na' daa nezi Elíaza' lii yiche'te Chioza'ne', wnabile' Elisewa' bika cheenile' gone' che' ka zi' yiyaje'. Na' Elisewa' wnabe' we' Espíritu che Chioza'ne' Ɂoplə ka yel' waka' bi'e Elíaza' kwenche gone' ka diika'

Shlak wban dii Acaba', bene' byen wdixj ben' Moabka' lawe'na'. Per aga ba wlla wite' ka bich gooni ben' Moabka' chixgake' lao Jorama'. Na'ch Jorama' wñabile' Josafata', beena' wñabia' Judána', gaklene'ne' til-lene' ben' Moabka'. Na' Chioza' goklene' legake' bengake' gan. Na' ka gokbe'i beena' wñabia' Moaba' bi gongake' gan wdila', bzani bi' che'na' bete'b' lao yaj yaga'. Na' daa bene'n lo zeena' daa nechj yella', ble'i wen wdil che' ben' Efraínka' na' che ben' Judáka', na' daa bllebchgagake' ka bene', biyaj lill che' chegake'.

89. Elisewa', beena' wdixjee daa goll Chioza', bene' yel' wak

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 4-5*)

Xwaga' daa yoll seta'

Kana' wzoa Elisewa', wit to ben' wdixjee daa goll Chioza' ka zi' yiyixje' to mech dii jañabe' shloll. Na' beena' jxi'e xmechinna' goklallee ikee Ɂopte xiñe'na' kwenche gongakb' xshine'na' na' shejin daa jxi' dii xab'ka'.

Na' noola' bzeb le gokyeshile', na' jawie' Elisewa', beena' chyixjee daa che' Chioza', kwenche gaklene'ne'. Na' noola' goke' ben' yesh' na' zeelo to xwagchga seta' nape'. Na'ch Elisewa' golle'ne' lljtilje' kon ka'k' xwagka' illelile' na' yissheegakan seta' yoll loo xwagdo' che'na'.

Na' ka' ben noolə wizeban'. Na' wyoolene' Ɂopte xiñe'ka' loo yoona', na' bissha'gake' yog'te xwagka' jtilje'. Na'ch Elisewa' golle' nool wizeba' witee seta', na' ka' yiyixje' daa chal' dii ben' che'na', na' mecha' daa yigaan wchine'n.

Elisewa' wñabile' Chioza' yisbane' to bi'do'

Yella' wle Sunem wzoa to noolə, ben' wñezi nan Elisewa' nake' ben' chon xshin Chioza', na' toshiizi ka wdie' bi'ene' dii wdawe'. Na' to shii, le' na' ben' che'na' bchoglall'gake' gongake' sto yoo koll' lille'ka' gana' soa Elisewa' kat' chdie'.

Na' Elisewa' goklallee wi'e noola' yel' choxken daa bene' che', na' wñabile' Chioza' wi'e to xiingake', bi' byodo', la' noola' kono xiñe' wzoa. Na' ka' gok: bi'do'na' goljb' na' bgolb'. Per to shii wzolo chla'chga yichjbaa, na' lo llana'tez witb'.

Na'ch xña'baa bxoe'b' lo xl̄ag Elisewa' na' wza'doe' zjadilje'ne'. Na' ka billin Elisewa', toze' biyo'e loo yoona' gana' de bi'do'na' na'ch wñabile' Chioza' yisbane'b'. Na'ch wxoe' lee bi'do'na' kwenche billa'ib', na' blobe' cho'abaa. Na' bixa' jalaobaa, na' Elisewa' biyone' bi'do'na' lall' na' xña'baa shi'a shbam'.



Bissha'gake' yog'te xwagka' jtilje'

Naamánna' biyakile' yillwe'na' we'ile'

To *ben'* Siria, *ben'* *wnabi'e* *yog'lolte* *wen wdil che'ka'*, *wlie'* Namán na' goke' to *yillwe'* *dii bzoazi'yaan xpeleena'*. Na' bi' noola' chon xshin nool *che'na' gokb'* *bi' Efraín, na' gollb'* noola':

—Yell Samáriana', gana' zoa beena' *chñabia'* gana' mbani Efraínna', zoa to *ben'* *chyixjee* *daa che' Chioza'* na' wak yiyone' Namánnna'.

Na'ch beena' *wnabia'* gana' mbani Síriana' *bi'e latj shaj* Namánnna' gana' wbani Efraínna', na' bene' to yish kwençhe wi'en Jorama', beena' *wnabia'* na'. Ka blab Jorama' *yisha'*, le gokyeshile' *daa gokile'* *ben' wnabia'* *che Síriana' chyiljlall'ze'n kwençhe til-lene'* *legake'* sto shiin. *La' lee yisha'* *be'n dill' nan gone'* Namánnna' rmech kwençhe yiyakile'.

Ka *wnezi* Elisewa' dga, *bselee ben' lljelle'* Jorama' *wselee* Namánnna' lawe'na' kwençhe *inezi* Namánnna' nan gana' mbani Israela' zoa to *ben'* *chyixjee* *daa che' Chios yaa Chios banna'*. Ka *bllin* Namánnna' lill Elisewa', *golle'* *wen llin che'na'* *yee Namánnna' shaje'* *yao Jordánnna'* *na' wleej doxentie'* *loo nisa'* gall shii , na' yiyakile'.

Na'ch Namánnna' *le bllee, la' gokile'* *kwin Elisewan' icheje' na' we'lwille'* Chioza' *ni che' kwençhe yiyakile'*. Na' bi goklallee *lljleeje'* *loo yao Jordánnna'*, *la' gokile'* *naktechlə yaoka'* de Damáscona' wench. Na' Namánnna' ba nan yizée yiyaje' Síriana', per wen *llin che'ka'* *gollgake'ne'*:

—Bwiakachi, *shel'* Elisewa' *wnabile'* *li' gono'* to *dii lallj, lii bendotio'n shel'ka'*. Per *wnabe'* *gono'* to *dii bi nak lallj*. ¿Na' berache ki *gono'n*?

Na' ka', Namánnna' wyaje' *yao Jordánnna'* *na' wleeje'* *loo nisa'* gall shii, na' gok kon ka *goll Elisewa'* *na' ka bicheje'* *de gall shiina'* *ba biyakile'*. Na'ch Namánnna' *biyaje'* *lill Elisewa'* *na' goklallee wi'ene'* *diika' chzanile'*, *diika' le zak'chga*, per *Elisewa'* *bibi goklallee ikee*. Na'ch Namánnna' bigwee nez ziyaje' gana' mbani Síriana'.

Dii mala' ben Giézina'

Ka biza' Namánnna' ziyaje', Giézina' beena' nak wen *llin che Elisewa'*, *jaxene'ne'* kwençhe *wnabile'* Namánnna' to *chopə diika'* *nan chzanile'* *wi'e Elisewa'*. Na' *wxiyee*, *golle'* Namánnna' nan *Elisewa'* *chyalljile'* *lat'* *mech* *na' lech'* kwençhe *wi'en chopə ben'* *xkwid'* *chyixjee* *daa che' Chioza'* *legake'*. Na'ch Namánnna' *bi'ene'* *daa wnabe'*, na' Giézina' jakwasheen na' *billine'* *kwit Elisewa'*. Per *Elisewa'* *wnabile'ne'* *bin ba bene'*, na' *golle'ne'* *aga bi bene'*.

Na'ch *Elisewa'* *golle'ne'*:

—Nad' *nezid'* *daa ba beno'*. Na' bi chonan byen to *wen llin che Chios te'* *inabe'* *mech*. Na' Chioza' *wsak'zi'e li'* *na' yido'* *yillwe'* *che Namánnna'* *shnon mbano'*.

Na' ka' gok.



Namánnna' wleeje' *loo nisa'* gall shii, na' ka
bicheje' de gall shiina' ba biyakile'

90. Chioza' bisle' ben' Efraínka' lao ben' Síriaka'

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 6:8-8:15*)

To shii shlak wñabia' Jorama' ben' Efraínka', ben' wñabia' che Síriana', beena' wle Ben-adad, na' wen wdilka' wdape' jtil-lengake' ben' Efraínka'. Per ka gokbe'gakile' nan wen wdil che ben' Efraínka' toshiizi gokbe'gakile' bin chon ben' Síriaka', na'ch Ben-adada' wñabile' ben'ka' wñabia' wen wdil che'ka' nogake'n nak wiwia wiyi che ben' Efraínka'. Per legake' gollgake'ne':

—Ni tonto' bibi dill' chibejnto', san Elisewa' beena' chyixjee daa che' Chioza', len' chi'e Jorama' yog' diika' choo dill' axt dill'ka' choo loo yoo lillo'na' gana' ches chñoo.

Elisewa' b̄chi'e wen wdil' che ben' Síriaka' yell Samáriana'

Na'ch Ben-adada' le bllee, na' bene' mandad lao ben'ka' nake' txen yiyljni'agake' gan zoa Elisewa' kwenche wselee wen wdilka' lljex'gake'ne'. Ka wñezile' nan Elisewa' zoe' yell Dotánnna', na' bselee wen wdilka' wyechjgake' yella'. Na' betiyo shzildo', wen llin che Elisewa' ble'ile' wen wdilka' na' golle':

—¡Na' wde checho naa! ¿Nakra gonchon?

Na' Elisewa' golle'ne':

—Bi illebo', la' zanch wen wdilka' napcho aga ka legake'.

Na'ch Elisewa' wñabile' Chioza' gone' ka ile'i wen llin che'na' ben'ka' chap legake', na' Chioza' bene' ka ble'i wen llinna' yaana' zoa gao yell Dotánnna' lle'n zan karretka' chaj lo wdila' na' nakgakan de bel yi' na' ka'kz nak kabayka' nche' anjlka' chap Elisewa'.

Na'tech Elisewa' wñabile' Chioza' wchole' wen wdil che ben' Síriaka' shloll, na' ka' ben Chiozan'. Na' Elisewa' bcheje' na' golle' legake' nan ba wnitgakile' neza'n, na' bshab kwine' wchi'e legake' gana' shajgake'. Na'ch bichi'e legake' shlicha Samáriana', gana' zoa beena' chñabia' gana' mbani Efraínna', na' wloogake' nez ka do shon gor. Na'ch wñabile' Chioza' wi'e latj yile'gakile' sto shii, na' ka' ben Chiozan'.

Ka ble'i Jorama' ben' Síriaka', goklallee wite' legake'. Per Elisewa' golle'ne' wi'e dii gaogake' na'tech yisane' legake' yiaygake', na' ka' bene'n. Na' shloll wen ben' Síriaka' bich jtil-lengake' ben' Efraínka'.

Wen wdil che ben' Síriaka' wyechjgake' yell Samáriana'

Ka wde, ben' wñabia'na' wle Ben-adad jtil-lene' sto shii ben' Efraínka', na' wyechjgake' yell Samáriana'. Na' daa wyechjgake' yella' ssha, ben' Samáriaka' zi lat'z ki witgakile' wbinna'. Lat'z yel' wawa' wxakaan dii xen inleb, na' axt wzoate to noolə bete' xiine'na' na' wdawe'b' daa le wche' wbinna'.



Elisewa' wñabile' Chioza' wchole' wen wdil che ben' Síriaka' shloll

Na' Jorama' btobile' Elisewa' dga gokə, na' bchoglallee wchogue' yene'na'. Na' bselee to wen wdil che'na' lill Elisewa'. Na' daa gokbe'i Elisewa' zjadiljgake'ne' kwenche witgake'ne', ka blin wen wdila' lille'na' bi bsalje' sho'e. Na'tech kwin Jorama' wyaje' jashaljlene' Elisewa', na' golle'ne':

—Yog' dii malki Chioza'kzan bseleen. Bibi zjanayin kwezcho gaklene' cho'.

Na' Elisewa' golle'ne':

—Chioza' ba wne' wxe ka naa, cho'a puert che zeena' nechj yell Samáriana' wit'gake' yezja' na' cebadana' na' wlexjzgake'n.

Per wen llin che ben' wnabia'na' golle'ne':

—Dii bi gakkzə dga no'. La'kzi ino' Chioza' wsalje' xan yabana' na' ixop yel' wawa', aga dii gaklataa.

Na' Elisewa' golle'ne':

—Kwino' ile'ilo'n, per ni lataan bi gawo'.

Chioza' bisle' ben' Samáriaka' lo na' ben' Síriaka'

Na' koll'lə zeena' nechj yella', gaoz cho'a puert cheyinna', lle' tap ben' chakgake' to yillwe' dii nzoazi'yaan xpeleeka'. Ben'ki wyajgake' gana' chen ben' Síriaka' daa gokgakile' aga bi gonan shi wit ben' Síriaka' legake' ka daa guetgakile' wbinna'. Na' wloogake' nez ka gol.

Na' ka bllingake', ni to kono ben' Síriaka' lle' na', la' Chioza' bene' kwenche ben' Síriaka' bengakile' chak ka ga zej karret na' kabay, na' gokgakile' nan ben' zan wen wdilkan' zej kwenche lljtil-lengake' legake', na' bixonjdogake' zoleszə diika' wchoon-lall'gake'. Yog' diiki gokgakan ka zi xtit illin ben'ka' tap chak yillwe'na' gana' wchen ben' Síriaka'.



Ben'ka' chak yillwe'na' wkaagake' mechka' na' lech'ka' daa bkwaan wen wdil che Síriana'

Na'ch ben'ka' chak yillwe'na' weej wdaogake' na' wkaagake' mechka' na' lech'ka'. Per ka gok shloll, gokgakile' bi nakan wen shi bi lljas'i'nigake'n ben'ka' sto.

Na' biyajgake' cho'a puert che zeena' nechj yella' na' bsi'nigake' ben'ka' chap cho'a puerta!. Na' ben'ka' bsel'gake' ben' lljas'i'nigake' Jorama', na' Jorama' bselee bal' ben' na' wlliagake' kabayka' jawiagake'. Ka billingake' jayellgake' dii likzan, yog' ben' bllesh na' jatopgake' yog' diika' de gana' wchen ben' Síriaka'. Na' wdooyezja' na'ch cebádana' cho'a puert che zeena' nechj yell Samáriana' na' blexjzgake'n.

Na' gok kon ka goll Elisewa'. Na' lekzka' wen llin che ben' wnabia'na', beena' bi wyajle'

nan ka' gakə, blej bshoshjgake'ne' cho'a puert Ɂhe zeena' nechj yella' na' wite', na' ni lat' ye! wawa' bi wdawe'!

Hazaela' bete' Ben-adada' na' binabi'e lo laze'

Na'tech, Elisewa' biyaje' yell Damáscona', daa llia gana mbaní Síriana', na' Ben-adada', beena' chñabia' Síriana', bi shawee. Na'ch bselee to wen llin Ɂhe'na', beena' le Hazael, lljanabile' Elisewa' shi wiyakile' wa shi bich yiakile'. Na' Hazaela' wyaje', na' Elisewa' golle'ne' yeene' nan wiyakchile'. Per lekzka' golle'ne':

—Chioza' ba wne' nad' guet Ben-adada' na' Hazaela' inabi'e Síriana'.

Na'ch Hazaela' billine' lao Ben-adada' na' golle'ne' wiyakkzile', per llana' sto, Hazaela' bete'ne' bxoe' to shomar bis cho'alawe'na'. Na'ch be'gake' dill' Hazaela' inabi'e Síriana'.

91. Jorama', xiin Josafata', wnabi'e ben' Judáka'

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 8:16-24; 2 Crónicas 21:1b-22:1*)

Shlak Jorama' wnabi'e ben' Efraínka', wit Josafata', beena' wnabia' ben' Judáka' shin'ichoa yiz. Na' Jorama',¹⁴ xiin neche'na', bizoe' lo laze'. Na' ka wzoloe' wnabi'e, bene' mandad betgake' yog' ben' bisheeka' na' yog' ben'ka' gokile' wak koogake' xnezin witgake'ne' kwenche inabia'gake' lo laze'.

Na' Atalíana', xiin dii Acaba' beena' wnabia' ben' Efraínka', goke' nool Ɂhe Jorama', beena' wnabia' ben' Judáka', daan, ben Jorama' yog' dii malka' daa tlizi ben ben'ka' wnabia' ben' Efraínka'. Na' leyi wlooyelee ben' Judáka' kwenche be'la'ogake' yaj yagka'.

Na' Chioza' bllee Jorama'. Per ba bcheble' lao dii Davína' daa toshiizi kweje' to xiin dia Ɂhe'na' inabi'e, na' kono bselee lljete' Jorama' kwenche inabi'e lo laze', ka ba bene' Ɂhe ben'ka' ba wnabia' gana' mbaní Efraínna'.

Na' do kana', ben' Edomka' chyixjgake' lao ben' Judáka', na' wzoshyi'gake' legake' na' bengake' gan lo wdił'. Na' Chioza' bi'e latj gok dga kwenche bsak'zi'e Jorama' daa bi goke' ben' wizoa dill'.

Na' lekzka' billin to yish lao Jorama' daa bzej Elíaza' ka zi' yiayje' yabana'. Na' yisha' nan ki: "Chioza' ne' li' biñ' wzenago' Ɂhe' ka ben dii xo' Josafata' na' xagolo' Ásana'. Ba beno' yog' dii malka' chon ben'ka' chñabia' gana' mbaní Efraínna', na' beto' ben' bishooka', ben'ka' bsa'ch chegake' wench aga ka li'. Daan, Chioza' wi'e latj gak dii mal Ɂhe xiino'ka' na' Ɂhe yell cho'na', na' li' gako' to yillwe' na' gueto'."

Na' ka wde, Chioza' bi'e latj wdil'-len filisteoka' na'ch ben' Arábiaka' ben' Judáka', na' wkaagake' yog' dii de Ɂhe Jorama' do xiin xoole'ka', per bi len bi' neshaa bche'gake'. Na' lekzka', Chioza' bi'e latj wxak'zi' Jorama' na' wxe to yillwe' loo xjloe'na' daa betan le' ka gok Ɂhop yiz. Na' ka bkwash'gake' Jorama' kono wchelli le'. Xon' yiz zej chñabi'e ka wite', na' Ocozíaza',¹⁵ xiine' bi' neshaa, bizoab' lo laze'.

¹⁴ *Jorama'*: Chop ben'ka' wle Joram wnabia'gake' ben' Israelka'. Toe' ben' bish' Ocosíaza', xiin Acaba', na' wnabi'e gana' wbani Efraínna' (1 Reyes 1:16), na' beena' sto goke' xiin Josafata', na' wnabi'e gana' wbani Judána' (2 Reyes 8:16).

¹⁵ *Ocozíaza'*: Chop ben'ka' wle Ocozías wnabia'gake' ben' Israelka'. Toe' goke' xiin Acaba' na' wnabi'e gana' wbani Efraínna' (1 Reyes 22:50), na' beena' sto goke' xiin Jorama', na' wnabi'e gana' wbani Judána' (2 Reyes 8:25).

92. Jehúna' bete' yog' xiin dia che dii Acaba'

(To Ɂhop cho'a dill' dii cho'e 2 Reyes 8:25–10:36; 2 Crónicas 22:2-9)

Elisewa' bselee to ben' jelle' Jehúna' nan le' inabi'e gana' mbani Efraínna'

Ocozíaza' wñabi'ab' twiz Judána' na' gokb' to ben' wñabia' mal, la' xna'b' Atalíana', goke' xiin Acaba', ben' Efraínna', na' bdilleeb' gom' diika' nak mal. Na' to shii, wyajb' yella' wle Jezreel jawiab' Jorama' beena' bllaguib', beena' wñabia' ben' Efraínka', daa goke' we' kana' wdil-lene' ben' Síriaka'.

Shlak wzoa Ocozíaza' yell Jezreela', Elisewa' bselee to ben'ka' wdixjee daa goll Chioza' kwenche wwazje' seta' yiçhj Jehúna' beena' wñabia' wen wdil che ben' Efraínka' kwenche yeene':

—Li' inabi'o gana' mbani Efraínna' na' chiyal' wito' yog' ben' byoka' nak xiin dia che dii Acaba' na' lekzka' Jezabela', xool dii Acaba', daa betgake' zan ben'ka' be'la'o Chioza'.

Na' beena' bsel' Elisewa' jene' yog' diika' golle'ne' na'tech bixonjdoe'. Na'ch yog' ben'ka' sto, ben'ka' wñabia' wen wdilka', wñabgakile' Jehúna' bin goll beena'ne'. Na' Jehúna' golle' legake' nan len' lii inabia'tie' gana' mbani Efraínna', na' yog'tegake' btipgake' lallee.

Jehúna' bete' xiin dia che dii Acaba'

Na'ch Jehúna' len ben'ka' sto, ben'ka' wñabia' wen wdilka', wzologake' wloogake' xnezin nak gongake' witgake' Jorama', beena' wzoa Jezreela' shlak ni chiyakshao'lallile'. Na'ch Jehúna' wyepe' lo karret che'na' bchine' lo wdila' na' wyaje' Jezreela'. Ka ble'i Jorama' len Ocozíaza' zeje' kwite'ka', na' wyepgake' lo karret che'ka' jatilgake'ne'. Ka bllaggake'ne', Jorama' wñabile' Jehúna' shi xochin zeje', na' Jehúna' golle'ne':

—Nak chakilo' gak soa ben' Efraínki xochi shlak xnoo Jezabela' ni choe'lawee yaj yakka' na' ni nlane' ye'l willa'na'?

Na'ch Jorama' gokbe'ile' nan Jehúna' zeje' kwenche lljete'ne' na' besyee Ocozíaza' kwenche wxonje'. Na' Jehúna' bchele'ne' xis wixita' na' bete'ne', na' lekzka' bete' Ocozíaza'. Bete' legake' daa choptegake' gokgake' xiin dia che dii Acaba'. Na'ch bzal'gake' kwerp che Jorama' lo yell-liona' goki che dii Nabota' na' xchene'na' wlaljan lo yell-liona'.

Ka bllin Jehúna' yell Jezreela' na' ble'ile' Jezabela' chkaayene' to cho'a ventan dii zoa sibə, na' golle' bal ben'ka' chon llinna' loo yoona' wxoptezgake'ne' cho'a ventanna'. Na' ka' bengake'n na' wittie'.

Na'tech, Jehúna' bselee to yish lao ben'ka' wle' Samáriana', ben'ka' wdap bi' xkwid'ka' gok xiin dia che dii Acaba'. Na' lee yisha' golle' legake' kwejgake' to bi' xkwid'ka' na' wzoagake'b inabia'b', na'ch gaklengake'b' soshiyi'gake'. Per bllebgake' gongake'n, na' gollgake'ne' ni to kono yizoagake' inabia'. Na'ch Jehúna' golle' legake' witgake' yog'te bi' xkwid'ka'. Na' yog'tegakb' gokgakb' guiyon shi, na' betgake' yog'tegakb' na' bsel'gake' yiçhjb'ka' lao Jehúna'.

Na' Jehúna' bete' yog'te ben'ka' gok dialla che dii Acaba' na' ben'ka' goklen le', ni togake' bi bila. Na' ka', gok diika' goll Chioza' Elíaza' gak che dii Acaba'.

Jehúna' bete' ben'ka' wnaz wdixje'gake' daa goll Baala'

Na' Jehúna' goklallee bich we'la'o ben' Efraínka' Baala'. Na' wxiyee Ɂegake' benteze' ka gon to lni xen kwenche shoon balaan. Na' bene' byen wyaj yog' bxozka' ben'ka' chit bayix'ka' lawinna' na' yog' ben'ka' wnazgake' wdixje'gake' daa gollan.. Na' ka bdop yog'tegake', Jehúna' bwiagaxje' shi ni to kono ben'ka' choe'la'o Chios yaa Chios banna' len ladje'ka'.

Na' ka biyoll bet Jehúna' bayix'ka' bzeye' do ka naktegakb, na' blaa neena' wen wdilka' ben'ka' nechj gana' zoa lill xlatjinna', na' wyoogake' betgake' yog' ben'ka' choe'la'o len, na'tech bichinjgake' lill xlatj Baala'. Ka' ben Jehúna' kwenche ben' Efraínka' bich be'la'ogake'n.

Chioza' wyazlallee daa ben Jehúna' na' bchebe' lawe'na' nan tap dia che'na', wa inacho axt bi' che xsoagoche'na' inabia'gake' gana' mbaní Efraínna'.

Per Jehúna' bsane' bich bzenague' diika' bllia Chioza' bia' gone'. La' be'lawee Ɂopte lwaa lsak' me'do'ka' gok de or, diika' ben Jeroboama'. Na' shlak wñabia' Jehúna' ben' Efraínka', Chioza' bi'e latj kwenche ben' Síriaka' bikaagake' yell-liona' de shlaa yao Jordánnna' ka de gana' chla'lø wbilla'. Na' xon'icha yiz wñabia' Jehúna', na' ka wite', xiine'na' wle Joacaz bizoab' lo laze'.

93. Atalíana' len Joáza' wñabia'gake' ben' Judáka'

(To Ɂhop cho'a dill' dii cho'e 2 Reyes 11–12; 2 Crónicas 22:10–24:27)

Ka wñezi Atalíana', nool che dii Jorama',
nan Jehúna' bete' xiine' Ocozíaza', bchog-
lallee wite' yog' xiin dia che dii Davína'
kwenche ka', le' gak inabi'e na' kochno soa
ben' inabia'.

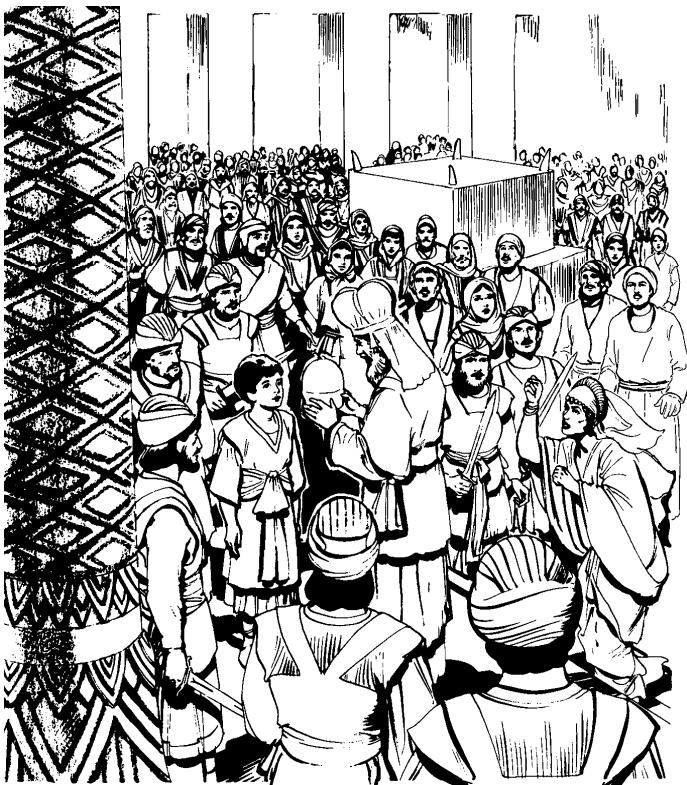
Per Josábana', xiin dii Jorama', wdoyoe'
Joáza', xiin ben' zane'na' wle Ocozías, na'
bkwasheeb'. Na' shlak Joáza' gokb' bdo'
cheen, Josábana' len ben' che' Joiádana',
beena' gok bxoz choo bxoz xen, bkwash'-
gake'b kon noola' chllane'b' to loo yooka'
zoa lill xlatj Chioza'. Na' wzooab' xop yiz na',
na' wñabia' Atalíana' xop yizte.

Joáza' wzolo wñabia'b'

Ka goki Joáza' gall yiz, Joiádana' gokile'
ben' zan ba da' le' kwenche gone' daa ba
wlo'e xnezin, na' wzoe' Joáza' inabia'b'. Na'ch btope' yog' ben'ka' wñabia' ben'ka' wdap
bwia lill ben' wñabia'na', na' bliile' Ɂegake' Joáza'. Na'ch gokgake' toz be'gake' dill'
kwenche gongake' Joáza' ben' wñabia', na' btopgake' yog' levítaka' kwenche bchebgake' gap
wwiagake' Joáza' kwenche bibi goni xna'golbaa leb'. Na' bchebgake' gongake'n.



*Josábana' len ben' che', Joiádana', bkwash'gake'
Joáza' kwenche bi wit Atalíana' leb'*



Bllingake' to corona yichj Joáza'

bgone' che che b_xozka' na' levítaka' kwenche gok lo na'gake' lill xlatj Chioza' na' gongake' yog' daa goll Chioza' dii Moiséza'.

Na' ka', Joáza' w_nabia'b' Judána', na' zan yiz b_xoza' le Joiáda goklene'b' be'la'ob' Chioza'. Na' ka wlla, Joiádana' wdilje' chopə nool che Joáza' na' wzoa chop xiinb'. Na' to diika' ben Joáza', bem' byen wdixj ben' Israelka' daa chiyal' chixgake' che Chioza' kwenche btopb' mecha' biyonshao'b' lill xlatj Chioza'.

Joáza' wzolo be'lawee yaj yagka'

Ka wit Joiádana', ba_l ben'ka' zakii lle' gana' m_bani Judána' wlooyel'gake' Joáza' we'lawee yaj yagka'. Na' Chioza' bselee ben'ka' chyixjee daa chi'e kwenche jellgake' legake' bich we'la'ogake' yaj yagka' san we'la'ogake' toze' le', per ni togake' bi bzenaggake' chegake'. Na' to ben'ka' bsel' Chioza' lie' Zacarías, xiin Joiádana', na' Zacaríaza' golle' ben' Judáka':

—Le' bich chzenagle daa nllia Chioza' bia' gonle, na' daa chonle ka', chyijle dii zed che kwinle. Daa bi chzenagle che Chioza', lekzka' le' bich wzenague' che.

Na' daa bi wyazlall' Joáza' daa goll Zacaríaza', bene' mandad lao ben' yellka' blliagake'ne' yaja' na' bettegake'ne'. Na' betgake'ne' lesh' lill xlatj Chioza'. Ka'chga biyixj Joaza' dii Joiádana', beena' gok xa Zacaríaza', yel' goklenna' bene' che'.

Kwenche sak'zi' Joaza' daa bete' Zacaríaza', Chioza' bi'e latj ben' Síriaka' jtil-lengake' ben' Judáka'. Na' ben' Síriaka' betgake' yog' ben'ka' w_nabia' wen wdilka' na' bengake' Joáza' we'. Na'ch chop ben'ka' chon xshine'na' b_{ch}oglall'gake' witgake'ne' daa bete'

Ka wlla, bibejgake' Joáza' loo lill xlatj Chioza', na' blepgake'b' to lo sibə, na' bllingake' to corona' yichjbaa na' be'gake' dill' nan Joázan' nakb' ben' w_nabia'. Na' yog' ben' yellka' biba bizakgakile', na' belgake' na' lekzka' bwellegake'.

Ka beni Atalíana' chak sshag, na' wyaje' gana' zoa lill xlatj Chioza' jawie' bin chak. Na' ka ble'ile' Joáza' zeb' lo siba', wzoloe' chosyee daa ba bizoa ben'ka' ben' yoblə inabi'e legake'. Na'ch Joiádana' bene' mandad gox' wen wdilka' le', na' yibejgake'ne' loo lill xlatj Chioza' na' witgake'ne'. Na' ka' ben wen wdilkan'.

Na'ch Joiádana' bene' ka b_{ch}eb Joáza' len ben'ka' lle'na' we'la'ogake' toz Yahvéna', beena' nak dowalj Chios. Na'ch yog' ben'ka' lle' na' wyajgake' gana' wzoo lill xlatj Baala' Jerusalénnna' na' b_{ch}injgake'n, na' lekzka' betgake' b_xoza', beena' bet bayix'ka' lao Baala'. Ka wlla, Joiádana'

Zacaríaza', na' betgake'ne' lo xlague'na'. Choa yiz wñabia' Joáza' ben' Judáka' ka wite', na' xiñe' Amazíaza' bizoe' lo laze'.

94. Joela', beena' wdixjee daa goll Chioza', be'lene' ben' Judáka' cho'a xtilleena'

(*To Ɂhop cho'a dill' dii cho'e Joel 1–3*)

Chioza' bselee bish'zoka' gana' mbani Judána'

To shii bsel' Chioza' bish'zoka' na' nochlə ba yoblə kwenche wdaogakb' diika' naz ben' Judáka' lyix' che'ka'. Daan, wche'chga wbinna' na' ben' zan wzolo wbil wdongake'. Na' lekzka' Chioza' bene' kwenche bich gok yeja'. Na' bselee Joela', beena' wdixjee daa golle'ne', kwenche yee legake' biche chak chegake' ka'. Na' Joela' golle' legake':

—Wila'n le' wzenagle dga inia' le', le' ben' gol na' yog'loltele. Dii licha le mal ba chak checho. Yog'lol diika' nazcho ba wlliyai'gakan yizi, na' ni to kono yiba yizaki llana' yizi' yilapgake!. Na' yog'tele chiyal' shajle lljanabile Chioza' gaklene' cho'. Ni bi napcho diika' chizi' chilapcho we'cho Chioza'. Chonzan ka inacho Chioza' cheenile' yislentekze' ben' yell-liokin.

'Per shi le' yizolole yiyoel'a'olene' na' wli'le nan dii li chiyajile che yog' dii malka' ba benle, na'ch Chioza' yizi'xene' chele, na' wakte gone' ka yiyak wen chele sto shii. La' le' nake' ben' yel' chxenlall' wal na' ben' wen, na' bi cheenile' wsak'zi'e le'. Per chiyal' yiyakbe'ile nan ba bxinj blenle na' aga to gonzle ka ben' chiyaj chileni.

'Na' ka', le' ben' gol, li gax yog' ben', li wtogake', na' soale wbas' kwenche wli'le nan dii li chiyakbe'ile ba benle mal. Na'tech li inabi bxozka' we'llwillgake' Chioza' kwenche si'xene' chele.

Ka wde ben ben'ka' daa goll Joela' legake', Chioza' bzenague' daa wñabgakile'ne' na' bchebe' yikwase' bish'zoka' na' gone' ka yiyak wen chegake' sto shii, na' gone' ka gat'chga daa yizi' yilapgake', na' yizoa lwaa diika' bi got' yizka' ba wde. Na'ch golle' legake' daa ba bene' wen chegaken' we'la'ogake'ne'.

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Chioza' bselee bish'zoka' gana' wbani Judána'

Chioza' bchebe' wselee Espíritu Sántona'

Na' Chioza' bchebe' to lla wi'e Espíritu Santo che'na' yog' ben'ka' choe'la'ogake'ne', na' lekzka' gone' xan yabana' na' lo yell-lioni dii gon ka yibani ben', na' ka' gakbe'i ben' nan zoa to Chios. Chioza' wne' gak yog' diiki ka zi' illin llana' ba wleje' te che yell-lioni. Na' nottezə beena' inabile'ne' gaklene'ne', na' yile' lao yel' zak'zi' xenna' gat' kat'ka'.

Na' bchebe' nan yiyoll sak'zi'chga ben' Judáka' na' wsees' wcheen' ben' yell yoblə legake', na'tech gone' ka yiyak wen chegake' sto shii. Na' lekzka' Chioza' wne' wsakzi'e ben'ka' wsak'zi' ben' Judáka', na' wchogbi'e che yog' ben' yell-lioka', na' wsak'zi'e legake' che yog' dii malka' ba bengake!. Per lekzka' goll Chioza' nan Jerusalénna' gakin che' na' gap wwie' ben' Judáka'.

95. Joacaza', Joáza' na'ch Jeroboam ben' wchopina' wñabia'gake' ben' Efraínka', na' Amazíaza' wñabi'e ben' Judáka'

(To *çhop cho'a dill' dii cho'e* 2 Reyes 13:1–14:24; 2 Crónicas 25)

Yel' wñabia' che Joacaza' na' che Joáza' lao ben' Efraínka'

Ka wit Jehúna', beena' wñabia' ben' Efraínka', xiñe' Joacaza' bizoe' lo laze'. Na' Joacaza' wñabi'e shin'chopə yiz na' lekzka' be'lawee lwaa lsak' me'do'ka' nak de or, ka ben yog' ben'ka' wñabia' gana' mbani Efraínna'. Na' Chioza' bi'e latj che Hazaela', beena' wñabia' Síriana', kwenche bene' legake' gan lo wdila' na' ben' Efraínka' zan yiz wdixjgake' daa wñab Hazaela' na' xiñe'na' wle Ben-adad wchopina'. Per ka be'lwill Joacaza' Chioza', Chioza' bisell bilee ben' Efraínka' lo na' ben' Síriaka'.

Na' ka wit Joacaza', xiñe' Joáza'¹⁶ bizoe' lo laze'. Na' Joáza' wñabi'e ben' Efraínka' shin'to yiz na' be'lawee lwaa lsak' me'do'ka' nak de or.

Amazíaza' wñabi'e ben' Judáka'

Aga ba wlla wzolo chñabia' Joáza' ben' Efraínka', ka binabia' Amazíaza', xiñ beena' le Joás, gana' mbani Judána'. Na' Amazíaza' wñabi'e gaichoa yiz, na' goke' ben' li ben' shao' na' ben' wen, per lekzka' bene' bal' dii malka'. Dii nech daa bene' ka wzolo chñabi'e, bene' mandad betgake' ben'ka' çhopə, ben'ka bet xe'na'. Per bi bete' ni to xiñ wen xyaka', la' cho'a xtill' Chioza' nan xiñ wen xyaka' bi chiyal' guetgake' ni cheyi dii mala' ben' xe'ka'.

Na'ch Amazíaza' btope' wen wdil che'ka' kwenche lljtil-lengake' ben' Edomka', na' wdixje' wen wdilk'a' lle' gana' mbani Efraínna' kwenche gaklengake' le'. Per to ben' chyixjee daa che' Chioza' wyaje' kwite'na' na' bsi'nile'ne' nan Chioza' bi gaklene'ne' shi wchi'e ben' Efraínka' lo wdila'. Na' daan, Amazíaza' golle' wen wdil che ben' Efraínka' yiaygake', na' legake' le bliaagake' na' betgake' ben' na' wxi' wlangake' zan yellka' mbani Judána' ka ziyajgake'.

Na' Amazíaza' len wen wdilk'a' nchi'e bengake' gan ben' Edomka'. Per Amazíaza' bene' to dii bi chiyal' gone' daa bi'chi'e Jerusalénna' yaj yagka' choe'la'o ben' Edomka', la'kzi gokbe'ile' bi gok gaklengakan ben' Edomka', na' bete' bayix'ka' bzanile' bzeye' lawinka'. Na'ch Chioza' bselee lao Amazíaza' to ben' chyixjee daa chi'e kwenche golle'ne' nan Chioza' chlleene' daa bene' ka', na' gollche'ne' nan Chioza' wlliayeene'. Na'ch lii bixonjtie' daa goll Amazíaza'ne' wite'ne'.

Aga ssha gok, ka bsel' Amazíaza' to yish lao Joáza', ben' wñabia' che Efraínna', golle'ne' til-lengake' legake' ni cheyi daa bet wen wdil che'ka' ben' zan na' wxi' wlangake' yellka' mbani Judána' ka ziyajgake' lalle'ka'. Na' Joáza' golle'ne':

—Bi nteilo'n shi ka' chza'lalloo gono'. La' neto' ben' Efraín gonkznto' le' gan. Bi gakzilo' gono' gan nottez ni cheyi daa jeno' gan ben' Edomka'.

Per Amazíaza' bi bzenague', na' bti'e wen wdil che'ka' jtil-lene' ben' Efraínka'. Na' daa ben ben' Efraínka' gan lo wdila', jaçinjgake' lat' zeena' nechj yell Jerusalénna', na'

¹⁶Joáza': Çhop ben'ka' wle Joás wñabia'gake' ben' Israelka'. Toe' goke' xiñ Ocozíaza', beena' wñabia' gana' wbani Judána' (2 Reyes 11:21). Na' beena' sto goke' xiñ Joacaza', beena' wñabia' gana' wbani Efraínna' (2 Reyes 13:9).

wkaagake' doxen mecha' na' diika' zak'chi de loo lill xlatj Chioza' len diika' de loo lill ben' wñabia'na', na' biyoa'gake'n ziyajgake' yell Samáriana'. Na' ka' bsak'zi' Chioza' Amazíaza' daa be'lawee yaj yagka'.

Wit Elisewa'

Do kana' Elisewa' beena' wdixjee daa goll Chioza' goke' to yellwe', na' gokbe'ile' ba zoa gaoshosh guete', na' golle' Joáza' nan Chioza' gaklene' ben' Efraínka' gongake' gan ben' Síriaka'. Na' ka wde wit Elisewa', Joáza' len wen wdil che'ka' bengake' gan wen wdilka' nap Ben-adad wchopina', beena' wñabia' Síriana'.

Wñabia' Jeroboam ben' wchopina' ben' Efraínka'

Ka wit Joáza', xiñe', Jeroboam wchopina', bizoe' lo laze' na' wñabi'e ben' Efraínka' toyon yiz. Na' be'lawee lwaa lsak' me'do'ka' nak de or, diika' be'la'o yog' ben'ka' wñabia' ben' Efraínka', per blline' goke' to ben' wñabia' xen.

Ka wde wit Joáza', Amazíaza', ben' wñabia' che Judána', zi ssha wbane', axt ki bal ben' bshag Ijwellgake' betgake'ne'. Na' xiñe', Uzíaza', bizoe' lo laze'.

96. Jonáza' wdixji'e kwiayi' yell Nínivena'

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 14:25; Jonas 1-4*)

Jonáza' be'lene' ben' Efraínka' cho'a xtill' Chioza'

Shlak wñabia' Jeroboam wchopina' ben' Efraínka', wzoa to ben' wdixjee daa goll Chioza', na' wlie' Jonás. Chioza' bseleene' jelle' Jeroboam wchopina' nan dii zan wdilka' gone' gan na' yikee yell-lio che ben' Efraínka', diika' bnitgake' daa ba zeji. Na' ka' gok. Chioza' goklene' Jeroboama' na' ben' Efraínka' kwenche biyak wen chegake' sto shii.



*Ka bxop Jonáza' loo nisa', Chioza' bene'
kwenche to bel xen wdebb le'*

Jonáza' bxonjile' Chioza'

Na' to shii, Chioza' bene' mandad shaj Jonáza' yell Nínivena' gana' zoa ben' wñabia' che Asíriana', kwenche lljelle' ben'ka' zoa na' kwiayi' yell che'ka' daa zi'telə chongake' dii malka'. Na' daa bi goklalli Jonáza' shaje', wyepe' to loo barkw dii zej gan yoblə. Gokile' wkwashiile' Chioza'.

Per Chioza' ble'ile' daa bene' na' bselee to yejpe'. Na'ch ben'ka' yoo loo barkwa' le bllebgake' na' yog'tegake' bengake' to wyitj kwenche wli'n beena' nap dola', na' bli'n Jonáza'. Na' ben'ka sto wñabgakile'ne' bin bene', na' golle' legake' nan Chiozan' chxonjile'. Na'ch golle' legake' wzal'gake'ne' loo nido'na'.

Dii nechte, bi goklall'gake' wzal'gake'ne' loo nisa', per yejpe'na' zizikli goklelin axt ka gokbe'gakile' bich gak yilagake'. Na'ch b_çhoglall'gake' bzal'shazgake' Jonáza' loo nisdo'na'. Na' katena' lii bgante yejpe'na', na' yog' ben'ka' yoo loo barkwa' gokbe'gakile' nan dii li Chioza' nake' ben' choo ben' xen.

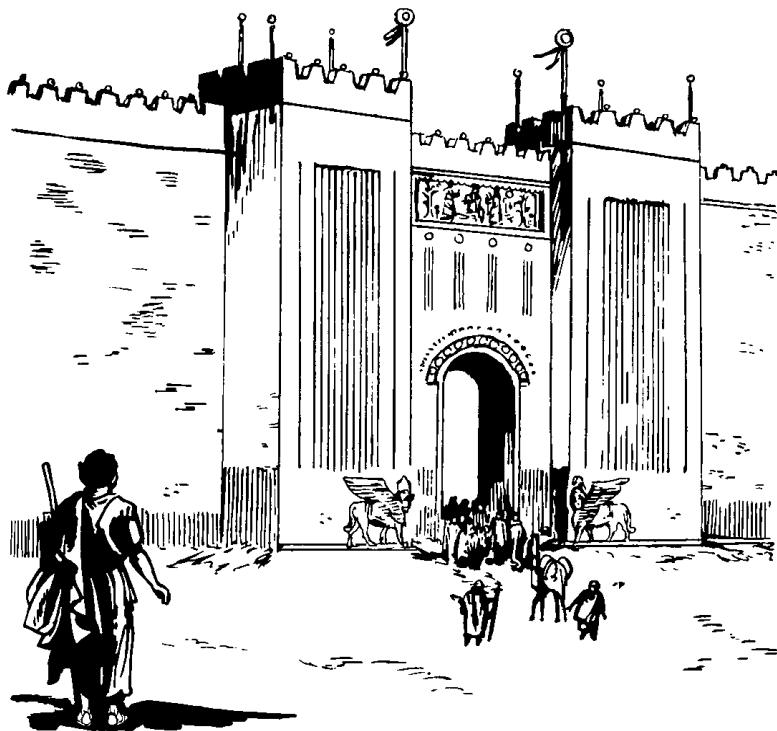
To bel xen wal wdebb Jonáza'

Ka bxop Jonáza' loo nisa', Chioza' bene' kwenche to bel xen wal wdebb le'. Na' Jonáza' wyo'e loo lee bela' shon lla shon yel. Na' shlak wyo'e na', be'lwill'e Chioza' bi'ene' yel' choxken daa bselee bela' na' bislab le' bi wchi'e yel na' guete'. Na'ch Chioza' biselee bela' jayebb Jonáza' cho'a nisdo'na'.

Jonáza' be'lene' ben' Níniveka' cho'a xtil' Chioza'

Na' sto shii, goll Chioza' Jonáza' nan chiyal' shaje' yell Nínivena'. Na' kana'ch Jonáza' bzoe' xtilleena' na' wyaje' Nínevena', na' golle' ben'ka' lle' na':

—Zi choa lla yell Níniveni kwiayi'n.



Jonáza' bzoe' xtil' Chioza' na' wyaje' yell Nínivena'

che ben'. Nad' non' lez wlliayoo ben' zit'ki na' sak'zi'gake' ni che dii malka' chongake'. Wenchoklan guet' daa le chllaachga'. Betchoklə nad'.

Na' Chioza' golle'ne':

—Wenan ben' daa biyeshid' ben'ki lle' yelli na' wzi'xen' çhegake'.

Ka wñezi ben' Níniveka' dga, yog'zgake' le gokyesh'gakile'. Na'ch ben' wñabia' che yella' golle' yog' ben'ka' lle' na' bich gongake' dii malka', na' chiyal' soagake' wbas' na' we'lwillgake' Chioza' kwenche bi wlliayee yella'. Ka ble'i Chioza' le gokyeshii ben'ka' zoa yella' daa biyakbe'gakile' dii malka' chongake', na' bzenague' daa wñabgakile'ne' na' bi blliayee legake'.

Jonáza' bllee Chioza'

Na' Jonáza' le bllee ka gokbe'ile' nan Chioza' ba biyesh'lallile' ben' Níniveka', la' gokile' toz ben' Israelkan' chiyesh'lallile'. Na' golle' Chioza':

—Ba nezkzid' gono' ka ba beno' naa, na' ni çheyinnan' bxonjid' li' ka wyep' loo barkwa'. Nezid' nako' ben' wen na' cheenilo' yizi'xeno' che ben'. Nad' non' lez wlliayoo ben' zit'ki na' sak'zi'gake' ni che dii malka' chongake'.

97. Amóza' be'lene' ben' Efraínka' cho'a xtil' Chioza'

(To çhop cho'a dill' dii cho'e Amós 1-9)

Amóza' be'lene' ben' Efraínka' cho'a xtil' Chioza'

Shlak wñabia' Jeroboam wchopina' ben' Efraínka', Chioza' bselee Amóza' lawe'ka' kwenche jtixji'e daa golle'ne'. Na' Amóza' golle' legake':

—Chioza' ba wne!: “¡Li wzenag, le' ben' Israel! Nad' bzoa' dii xozxto'leka' ni kana' jaxi'gakee Egíptona'. Nadaan wlejgakee ladz yog' yellka' lle' doxen yell-lioni, per daa bi chonle diika' nllia' bia' gonle, na' wsak'zi'a le'. Na' chzenid' ben'ka' chyixjee daa chepgakee daa gak chele, kwenche gakbe'ile nan nadaan chon' ka'. Wselaa ben'ka' chakzi' chakzbangakile' le' na' gongake' le' gan lo wdila'. Ba ben' ka ble'ile wbin, na' wche' wba, na' yillwe', na' baka' blliayi' diika' nazle, per ni kon ka' bi cheenile gonle diika' nllia' bia'. Na' daan, li kwezshazə nak gak chele lao yel' zak'zi'na' wselaa. Ben'ka' chakzi' chakzbani le' witgake' zanle, na' nad' wchingakee kwenche yinitloa' le', le' zoale gani mbani Efraínna'.”

'Na' lekzka' Chioza' wne!: "Shi cheenile gak wen chele, wenchlan li we'la'o nad' na' bi we'la'ole yaj yagka' diika' bibi zakii. Bi chazlallaa ka chonle daa chonle dii mala', na' daa bi nakle ben' li ben' shao' na' bi cho'ele dill' li. Na' bibi chonile ben'ka' chon dii mala' san axt ba chzi'xenzle chegake'. Chziye'le na' chsak'zi'le ben' yesh'ka' kwenche gakle ben' wni'a, per nad' chle'id' daa chonle na' gon' ka bi si'le banez mecha' chkaale che ben' yesh'ka'. Chibaile gakbe'i yog' ben' ka choe'la'ole nad' na' chitle bayix'ka' chonle, per nad' chwiid' diika' chonle daa bi chonlen do lall'le. Shi dii li cheenile we'la'ole nad', chiyal' gonile wen bish' Ijwell-lena' na' ka'kzə gonile yog' ben'. Toshiizi chdale choe'la'ole yaj yagka', na' daan

kwej' le' gani mbanile na' lljsoale zit' gana' mbani ben' yoblə. Zigaate kwej' yog' ben'ka' nak ben' wni'a daa wxiye'gake' ben'. Le chwiid' legake' daa nakgake' ben' llalj, na' daan wsak'zi'a legake'. Na' lekzka' wtesh' wloa' xiñ Jeroboam wchopina'. Na' kwaiayi' yog' gana' chitle bayix'ka' chzeyle lao yaj yagka' choe'la'ole, na' kochno gongakan kwent."

Daa goll Amóza' bxoz che lwaa lsak' me'do'na'

Na' beena' gok bxoz che lwaa lsak' me'do'na' daa nak de or daa zoa Betela', ka benile' daa wna Amóza', na' jelle' Jeroboama' ka'. Na'ch golle' Amóza' yiyaqe' Judána', lljadixji'e na'.

Na'ch Amóza' golle'ne':

—Nad' gok' wap xil', per Chioza' wne nad' wi'a cho'a xtilleena' lao ben' Efraínki. Chnabilo' nad' bich wi'a dill'ki, per chiyal' inezilo' nan xiño'ka' guetgake' na' xoolo'na' wlane' yel' wda,



*Beena' gok bxoz che lwaa lsak' me'do'na'
bi bzenague' che Amóza'*

na' yell-lioka' mbanilo' gakan che ben' yoblə, na' li' gueto' lall lill ben'. Na' yog'te ben' Israelki, Chioza' yilbeje' legake' gani mbani Efraínni na' llisoagake' lall lill ben' kwenche sak'zi'gake'.

Amóza' be'che' cho'a xtill' Chioza' lao ben' Efraínka'

Ka wlla, Chioza' golle' Amóza':

—Wsak'zi'a yog' ben'ka' chit'gake' trígona' na' cebádana' lla lnika' wa llaka' chombaanle daa bi cheengakile' kwezgake' te llaki kwenche gak wit'gake'n. Chchingake' to xig' libr kwenche bi chwal'gakile' diika' chit'gake', na' xig' libr yoblə chchingake' kat' chchixgake' plata¹⁷ chyixji ben'ka', na' ka' chonchgake' gan.

Na' lekzka', Chioza' golle'ne':

—Wllin lla ben' Efraínni gakgake' ka ben' ibil idon daa gaklall'gake' yengakile' cho'a xtillaana'. Na' gaklall'gake' inezgakile' daa nia', per bich gakan. Na' lennan' yel' zak'zi' che'ka' daa choe'la'ogake' yaj yagka'. Na' dii licha le sak'zi'gake' na' biga yillelgakile' to latj ga gak yilagake'.

'La'kzi wtesh wloa' ben' Efraínni, bi wi'a latj guet yog'lolgake'. Ben' malka' bi wyajle' nan nad' wselaa yel' zak'zi'ka', guetgake'. Per balgake' bi wi'a latj bi gak chegake', na' ka', ben'ka' nak xiin dia che dii Davína' inabia'gake' sto shii. Na' kana' yitop' ben' Efraínni yizoagake' lalle'ki. Na' yizoagake' Israeli na' yiak wen chegake', na' bich kwejgakee lo yell-lio che'ka'.

98. Uzáza' wñabi'e gana' mbani Judána'

(*To chop cho'a dill' dii cho'e 2 Reyes 15:1-7; 2 Crónicas 26*)

Shlak wñabia' Jeroboam wchopina' ben' Efraínka', Uzáza', xiin Amazíaza', be'gake' dill' inabi'e ben' Judáka'. Na' Uzáza' wñabi'e shlliniyon yiz na' goke' to ben' wñabia' wen. Shlak goke' ben' xkwid', bzenague' che Chioza' na' Chioza' goklene'ne' bene' gan zan wdilk'a'. Na' Uzáza' bene' yoo sibka' nakche yell Jerusalénnal' na' yell yoblə kwenche bllone' yell-lio che ben' Judáka'.

Per ka wzolo goke' ben' wni'a na' ben' wñabia' xen, wzolo goke' ben' llalj na' bene' to dii bi chiyal' gone'. Biyaxjile' wyo'e loo lill xlatj Chioza' na' bzeye' yala'. Na' bal bxozka' goklall'gake' wllongake' gone'n, na' bisa'gake' lallee zeelo bxozkan' chak gongake'n daa nakgake' xiin dia che dii Aarónna'.

Per Uzáza' bi bzenague' chegake' na' le bllee legake'. Na'ch Chioza' bsak'zi'ene' lo gorzə na' gok kwerp che'na' to yillwe' dii bzoazi'yaan xpeleena'. Na' Uzáza' chen ki cheenile' bichejdoe' loo lill xlatj Chioza', na' bichga be'gake' latj sho'e shnon wbane'. (La' diika' nllia Chioza' bia' choe'n dill' bi gak sho' to ben' loo lill xlatj Chioza' shi xpeleena' da'n to yillwe' dii nzoazi'yaan daa.)

Na' benan byen biyon Uzáza' yel wñabia' che'na' lo na' xiine' Jotama', na' Jotama' wzolo wñabi'e ka zi guet'lə xe'na'. Na' ka wit Uzáza', Jotama' goke' ben' wñabia' che Judána'.

¹⁷ *chchixgake' plata*: Kana', aga bi mech bchingake'. Lwaa mecha', bchingake' plata' kwenche wdixjgake' diika' wxi'gake', na' benan byen bchixgake'n to xig' libr.

99. Oséaza' be'lene' ben' Efraínka' na' ben' Judáka' cho'a xtill' Chioza'

(To Ɂhop cho'a dill' dii cho'e Oseas 1-14)

Kana' wñabia' Jeroboam wchopina' ben' Efraínka' na' Uzíaza' wñabi'e ben' Judáka', Chioza' bselee Oseaza', beena' chyixjee daa chi'e, llje'lene' ben' Efraínka' na' ben' Judáka' cho'a xtilleena'. Na' zan yiz bi'e cho'a xtill' Chioza', na' bi'en shlakte wñabia' Ezequíaza' ben' Judáka'.

Xool Oseaza' goke' nool wda

Chioza' bene' mandad ikaa Oséaza' to noolə wda kwenche gone' ka gakbe'i ben' Israelka' nan legaken' nakgake' ka nool wdana' daa bi chongake' ka cheeni Chioza'. Ka wde wkaa Oséaza' nool wdana', na' bi'e na' wxane'. Na' Chioza' golle' Oséaza' wsi'e bi'do'na' Jezreel, la' lebaan wlliyai'b' xiiñ dia che Jehúna', xagolgoçh Jeroboam wchopina', daa bete' ben' zan ben' Jezreelka'. Na' lekzka' golle' nan len' gone' ka kwiayi' ben' Efraínka'.

Ka wlla, nool che Oséaza' wzoa sto bi' che', bi' noolə, na' Chioza' golle'ne' wsi'eb' Loruham, daa zeji ben' bi chakile', daa bich gakile' ben' Efraínka'. Na'tech wzoa sto bi' byo che' na' Chioza' golle' Oséaza' wsi'eb' Lo-ammi, daa zeji ben' bi nak lall' na', daa bich gak ben' Efraínka' yell che'. Per lekzka' golle'ne':

—Wllin lla ben' Israelka' gakgake' ben' zan inllob, na' wsi' Chioza' legake' xiiñ Chios, beena' nak Chios yaa Chios ban. Na' kana', ben' Judáka' na' ben' Efraínka' yiyakgake' toz sto shii na' gapgake' yel' wñabia' xen.

Chioza' golle' Oséaza' wsak'zi'e ben' Efraínka', la' lwaa dii nan we'la'ogake' le', choe'la'ozlgake' yaj yagka'. Na' golle'ne' legake' nakgake' ka to nool ben' bi chape' balaan ben' che'na'. La'kzi ben' che'na' chonile'ne' wen, le' chcheje' na' chjatile' ben' byo yoblə kwenche chat'lene' le', na' ni bi chido'ile' daa chone'.

Na' la'kzi ka', Chioza' golle'ne' wllin to lla bich wsak'zi'e ben' Efraínka' na' gone' ka yiyak wen chegake'. Na' kanan', yiyo'e'la'ogake' toz Chioza' na' bichga we'la'ogake' yaj yagka'.

Na'ch Chioza' golle' Oséaza' lljaxi'e nool che'na' sto shii yizoagake', la'kzi ba got'lene' ben' byo yoblə, na' wli'e nan chakile'ne' kwenche gakbe'i ben' Efraínka' nan Chioza' chakile' legake', la'kzi legake' choe'la'ogake' yaj yagka'.

Na'ch Oséaza' bseje' nool che'na' lille'na' kwenche bi bi'e latj gat'lene' ni sto ben' byo na' ni le' bi got'lene'ne'. Na' bene' dga kwenche gakbe'i ben' Efraínka' nan sshaga no ben' wñabia' chegake' soa, na' ni bi gak lljwa'gake' daa we'gake' Chioza', ni bi gat' ga wzeygake' diika' shi lljwa'zgake' bi lljwa'gake' lawe'na' ka zi' yiyo'e'la'ogake'ne' sto shii.



Oséaza' jaxi'e nool che'na' sto shii

Oséaza' be'lene' ben' Israelka' cho'a xtill' Chioza'

Na' lekzka' Oséaza' bzetje' yog' diika' ba bengake!, diika' bi chazlall' Chioza', na' golle':

—Chioza' chawe' xya chele daa ba benle dii zan dii malka'. Bi chonle diika' chcheble, na' chitle ben' na' chzi' chkaale bi de che ben', na' chat'lentezle xool ben' yoblə. Daan, Chioza' gone' ka yiak yell-lio chelena' ga bibi chashj chleb.

'Bal-le nale nakle bxoz na' zi bal-le nale nakle ben' chyixjee daa na Chioza', per bi chzoale dill' daa bllia Chioza' bia' gonle ni bi chliile'n ben'. Yog'tele choe'la'ole yaj yagka', na' chat'lenle nool wdaka', ben'ka' chon llin gana' chzeyle diika' chjwa'le lao yaj yagka' choe'la'ole. Na' daan, wsak'zi' Chioza' yog'lol-le.

'Na' ka'tez ba ben ben' Judáka', na' daan sak'zi'gake'. Ga biyollin, kat' got' dii zed lall-leka', zigaate lao ben' wnabia' che Síriana' janable yel' goklenna' lwaa dii nan inabilen Chioza'. Kan' ba wna Chioza' nad'.

Oséaza' golle' ben' Israelka' nan chiyal' yiyaj yilengakile'

Lekzka' goll Oséaza' legake':

—Li da, ye'cho Chioza' nan le chakyeshi'cho daa chiyakbe'icho yog' dii malka' ba bencho. Li da, inabichone' wliile' cho' gakcho ben' wizoa dill' na' gaklene' cho' kwenche sto shii gapcho yel' wnabia' xen.

Na'tech Oséaza' wizi'e legake':

—Chioza' ba wne' nad': "Ben' Efraínka' na' ben' Judáka' lobe' chsangake' bich chzenaggake' cha'. Nakgake' ka xelj zaga' daa chxop shzila' na' lobe' lii chichag'ten. Ba bselaa ben'ka' chyixjee daa chepgakee kwenche yigooshlilall' ben' Efraínka', la' cheenid' gongake' ka chazlallaa na' wxenilall'chgake' nad'. Legake' chakgakile' kon daa wzeyzgake' zan bayix'ka' lawa'ni yibayid' ka chongake'; iper aga kan' cheenid'! San cheenid' soatezi soagake' wxenilall'chgake' nad' na' gombi'achgake' nad'. Le chzelallaa gon' ka gak wen che ben' Efraínka', per bi gak gona'n daa nakgake' ben' mal inlleb. Chakgakile' bi chle'id' yog' daa chongake', per chle'kzid' daa chongake' na' wsak'zi'a legake'. La'kzi ben' wnabia'ka' chizoa' ba ble'gakile' chikwastezi chikwas' ben' wnabia'ka' bi chon wen, bin' gakbe'gakile' nan chiyal' we'la'ogake' nad'. Kon kat' chat' dii zed che'ka' chajdogake' chjanabgake' yel' goklenna' lao yellka' gana' choe'la'ogake' yaj yagka'. Ka inacho zeelo nezgakile' nan yel' goklenna' chiyal' inabgake'n lao ben'ka' bi chiyal' inabgakile'n. Na' daa bi chzegake' wneyi daa chongake', yel' zak'zi'na' wzapan legake' tolbe'do' ka chon yalja' chzapan byindo'na'!"

Oseaza' bi'e dill' nan ben' Asiriaka' wlliayi'gake' gana' mbani Efraínna'

'Lekzka' Chioza' golle': "Chwiid' chopte lwaa lsak' me'do'ka', diika' choe'la'o ben' Efraínka'. Biche nazgake' nakgakan Chios?, la' benecha'zan bene'gakan. Daa bi chaklall' ben' Efraínka' wzenaggake' cha', na' ba bengake' zan kwen gana' chzeygake' bayix'ka' kwenche choe'la'ogake' yaj yagka', na' wselaa ben' yell yoblə wsak'zi'gake' legake'. Na' ben'ka' zaak yell yoblə kwejgake' legake' yell che'ka' na' wche'gake' legake' ga bi nombia'gake' na' witgake' xiine'ka'." —Kan' goll Oseaza' legake'.

Na' ka wlla, wizi'e legake' :

—Chioza' ba wne': “Ka zej chakch wen chele, zizikli chtiplall'le chkwaanshao'le xonjka' gana' choe'la'ole yaj yagka', na' daan, wsak'zi'a le'. Aga chllach, yid ben' Asíriaka' na' yisa'gake' lalle'ka' lwaa lsak' me'do'ka' nak de or, diika' choe'la'ole, na' ka', ben' wñabia' che Asíriana' yiyone' toz or chelena' yel' wni'a che'na'. Lekzka' ben' Asíriaka' wche'gake' le' lalle'ka' na' xonjka' benle kwiayi'gakan na' kochno yiyongakan, na' lawinka' yiyashj yileban yag yesh'. La'ch' shel' gonle daa nak dii wen dii shao', na' nad' gon' ka yiyak wen chele. Li we'llwill nad' kwenche wliid' le' ka nak!. Na! li gon daa chazlallaa, na' wselaa yeja' lo yell-lio cheleka' na' gonch bichlə dii wen chele. Per daa nxenilall'chle wen wdil cheleka' lwaa dii wxenilall'le nad', na' yid ben' til-lengake' le' na' wñitle.”

Chioza' wne' nan gone' ka yiyak wen che ben' Israelka'

Na'tech Oseaza' wizi'e legake':

—Chioza' ba wne': “Kana' bisla' dii xozxto'leka' lao yel' zak'zi'na' ble'gakile' Egíptona', ben' ka gokchga wen chegake'. Ben' chegake' ka chon to ben le chakile' xiñe'na' na' chweej chwawe'b' na' chaklene'b sa'b'. Per le', nakle ben' widenag na' bi chonle nad' yel' choxken daa chon' chele. Na' daan wi'a latj wche'gake' le' lljsoale Egíptona' na'ch Asíriana'. Na' la'kzi chonle ka', le chakid' le' na' bi wlliayaa le'; na' wllin lla yidxia' le' na' yizoa' le' lallleni sto shii. Na' daan, chiyal' yixenilall'le nad' na' gonle ka cheenid', na' soale do lall'le na' gakle ben' li ben' shao'. Le' wyoolole be'la'ole nad' ka gokle ben' yesh' na' bllaglole benle xshin ben' Egíptoka', per kon ka biyakle ben' wni'a na' wñabia'chgale, wyep wya'lall'le na' gol-lall'le nad'. Na' daan, wi'a latj wsak'zi' ben'ka' chakzi' chakzbani le', na' yell Samáriana', gana' zoa beena' chñabia' Efraínna', yidesh yiloan. Per wllin lla yisla' le' na'ch ni sto kochno guet.”

Lekzka' goll Oseaza' legake':

—;Berače ki chwe'llwill-le Chioza' na' ye'lene' nan chiyakbe'ile ba gokle ben' widenag, na' bichga we'la'ole yaj yagka'? Chioza' ba wne': “Wllin to lla nad' gaklen' ben' Efraínka' na' yell che'ka' yiyak wen cheyin. Na' kana', bichga we'la'ogake' yaj yagka'.”

'Shi dii li nakle ben' sin', chiyal' wzenagle dga nia' le', la' xñez Chioza' toshiizi nakan shli, na' ben'ka' chon wen chdagake' lo xñeze'na'. Beena' chzenague' che Chioza' le wen chak che' na' nake' ka to ben' yoo to nez dii xoa shlicha. Na' beena' chon dii mala' yo'e lo nez mala', na' biga chak wen che'.

100. Isaíaza' wzoloe' wdixje'ile' ben' Judáka' cho'a xtill' Chioza'

(To Ɂhop cho'a dill' dii cho'e Isaías 1–6)

Isaíaza' bi'e dill' nan Chioza' wsak'zi'e ben' Judáka'

Ka wde zan yiz chñabia' Uzíaza' gana' wbani Judána', Chioza' bselee Isaíaza', beena' wdixjee daa golle'ne', llje'lene' ben'ka' lle' gana' wbani Judána' cho'a xtilleena', len ben'ka' lle' yellka' ndil nllagan. Isaíaza' golle' ben' Judáka':

—Chioza' ba wne': “Yog'tele nakle ben' mal na' bi chzenagle cha'. Ben' chele ka chon to ben' le chakile' xiñe'na', na' ba bizoshyi'le nad' lwaa dii gonle nad' yel' choxken. Ba bselaa laolena' yog' kwen dii zed na' yel' zak'zi', na' zeelo yell Jerusalénna' ni nakin chele; per ni

ka' bi cheenile wzenagle cha'. Ka iñacho bich bi de gon' kwenche yiyakbe'ile bin chonle. Chwiid' bayix'ka' chonle nad'. Na' lawa'ni aga bi zakii diika' chonle. Le chakzbanid' llaka' chonle lñika' kwenche chgoole nad' balaan. Ni bi chzenag' chele kat' choe'lwill-le nad', daa bi chsanle dii malka' chonle. Li wsan bich gonle dii mala' na' li yiyan dii wanna'. Li gon daa nak shlicha na' li goni ben' yesh'ka' wen. La'kzi chiya dii malka' ba benle, shi wsanle bich gonle ka' na' wzenagle cha', le wen yiyak chele. Per shi bi wzenagle, le gat' dii zed chele. Ben'ka' lle' yell Jerusalénna' wyoologake' bengake' ka chazlallaa na' bengake' yel' joschis che ben' kon ka chiyali. Per naa, nakgake' wen xya na' chkaagake' bi dii chshabi ben' legake' kwenche chda'gake' legake'. Na' wselaa dii zed wal chegake' kwenche wsedgake' gongake' ka cheenid'."

Na' Isaíaza' gollche':

—Wllin to lla kat' yog' ben' lle' yog' yellka' lle' yell-lioni yidgake' gana' zoa lill xlatj Chioza' kwenche gombia'chgake' daa nak che Chios, na'ch bichga gat' wdil chegake' toshiizi. Per ka zi' gak diiki, ben' Judáka' sak'zi'gake' daa be'la'ogake' yaj yagka'. Dii xen wal gak yel' zak'zina' gat', na' legake' axt choongake' yaj yag che'ka' lo zej chxonjgake' kwenche lljakwash'gake'.

'Ben' Jerusalénka' na' yog' ben' Judáka' nakgake' ben' mal ka gok ben' Sodómaka'. Na' ben'ka' chnabia' legake' chontechlögake' dii mala' aga ka yog' ben', la' chongakile' nakzi ben' yesh'do'ka' na' chli'gakile' yog' ben' kwenche gongake' daa nak mal. Per kat' yiyyol wsak'zi' Chioza' ben' Judáka', na' si'xene' yog' dii malka' ba ben ben'ka' ni mban, na' yell Jerusalénna' she'n ben' gongake' ka chazlallee.

Na'tech Isaíaza' golle' legake':

—Le' ben' Judá, nakle ka to yell-lio ga nazgake' yag uva na' la'kzi xaninna' chapshiichgue'n, biga chbian uva dii nak yejni'alallii. Na' xaninna' chchoglallee wlliayeen. Chioza' le wen ba benile' le', per le' bin' gakle ben' wen ni bin' gonile wen ben' yoblə. Ba wkaale yell-lio che ben' na' nonin chele, na' ben'ka' chchogbia' che ben' chkaagake' bi dii chshabi ben' legake' kwenche chda'gake' legake'. Na' ni cheyi diikin, Chioza' gone' kwenche ben' yell zit'ka' yidtil-lengake' le'.



To anjla' bexee to yi' galj na' jati'en cho'a Isaíaza'

Isaíaza' ble'do'ile' Chioza'

Yiza' kana' wit Uzáza', beena' wñabia' Judána', Isaíaza' wzoe' loo lill xlatj Chioza', na' na' ble'do'ile' Chioza' na' do ka nak yel' ben' choo ben' xen che'na'. Na' ble'ile' anjlka' le serafín chosyaagake' nagake' Chioza' nake' dowalj ben' li ben' shao'.

Na'ch Isaíaza' gokile' nan ba nakten wsak'zi' Chioza'ne', la' ba wñie' na' ba bene' dii malka' chon ben' Judáka'. Per Chioza' bene' mandad lao to anjlka' goxee to yi' galj daa llia gana' chzeygake' yala'

na' lljati'en cho'a Isaíaza'. Ka biyoll ben anjla' dga, na' golle' Isaíaza' nan Chioza' ba bizi'xene' che dii malka' ben wne'.

Na'ch Chioza' golle'ne':

—¿Notgui shaj na' notgui wselaa llji'e cho'a xtillaana' lla?

Na'ch Isaíaza' golle':

—Nad' sha'.

Na' Chioza' bene' mandad lljelle' ben' Judáka' bibi zjanayin segake' wneyi wzenaggake' cho'a xtil' Chioza', la' legake' biga shajnikzgakile'n: la' daa zi'telə ba bengake' dii malka' ba nakgake' ka ben' lchol na' ka ben' kwell. Na' lekzka' golle' Isaíaza' nan bi chiyal' wsane' chixje'ile' legake' cho'a xtilleena' axt ki kwiayi' doxen gana' mbani Judána'.

101. Jotama' na' Acaza' wñabia'gake' yell Judána'

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 15:32–16:20; 2 Crónicas 27–28; Isaías 7:1–9:7*)

Yel' wñabia' che Jotama'

Ka wde wit Uzíaza', beena' wñabia' yell Judána', xiine' Jotama' bizoe' lo laze', na' goke' to ben' wñabia' wen. Na' daa bene' diika' nllia Chioza' bia', bene'ne' to ben' wñabi'a xen. Jotama' bene' gan ben' Amónka' lo wdila' na' bzoache' yooka' nakchech gana' soa ben'ka' gapgake' gana' mbani Judána' na' wlooche' ltip zeeka' nechj yell Jerusalénnna', ka ben dii xe'na'. Shin'to yiz wñabia' Jotama' ka wite' na' xiine', Acaza', bizoe' lo laze' wñabi'e.

Yel' wñabia' che Acaza'

Acaza' goke' to ben' wñabia' mal, ni lat' diika' nllia Chioza' bia' bi bene', na' bene' yog' dii malka' ben ben' wñabia'ka' wzoa yell Efraínna', na' axt bete' xiine'ka' kwenche bzeye' legakb' lao yaj yagka' be'la'ogake'.

Na' daan, Chioza' bi'e latj jtil-len ben' Siriaka' na' ben' Efraínka' zan yellka' mbani Judána' na' bengake' legake' gan. Ben' Efraínka' bche'gake' zan ben' Judáka' lalle'ka', per Chioza' bselee Obeda', beena' wdixjee daa golle'ne', kwenche yee legake' yisangake' ben' Judáka' yiyajgake' lillgake', la' ben' Efraínka' na' ben' Judáka' nakgake' dialla. Na' ka' ben ben' Efraínkan'. Shlak wñabia' Acaza', lekzka' ben' Edomka' wzoshiyi'gake' ben' Judáka'.



*Ben' Siriaka' na' ben' Efraínka' jazdil-lengake' ben' Judáka'
na' wyechjgake' yell Jerusalénnna'*

Ben' Síriaka' na' ben' Efraínka' jazdil-lengake' ben' Judáka' na' wyeçhgake' yell Jerusalénnna'. Per Chioza' bselee Isaíaza', beena' chyixjee daa chi'ene', kwenche lljelle' Acaza' bi illebe' ben' Síriaka' ni ben' Efraínka'.

Na' Isaíaza' golle'ne':

—Chioza' ba wne' bibi gak che Jerusalénni naa, na' ka gak guiyon gay' yiz Efraínni ni bich gakan to yell. To noolə wew' soa to bi'do' che' na' wsi'eb' Emanuel, daa zejin: Chioza' zoalene' cho'. Ka zi' solo gakbe'ib' daa nak dii wen na' daa nak dii mal, ben' Asíriaka' wlliayi'gake' ben' Síriaka' na' ben' Efraínka'. Na' lekzka', Chioza' ba bçhebe' wselee to ben' wñabia' kób na' gake' xiin dia che dii Davína', na' gone' ka soa ben' Judáka' mbalaz. Gake' ben' wen na' ben' li ben' shao', na' gak wen che' na' dii xen gak yel' wñabia' che'na'.



Isaíza' golle' ben' Israelka': "To nool wew' soa to bi' byo che' na' wsi'eb' Emanuel."

Per Acaza' bi wyajli'e daa goll Isaíaza' le'. Na' lwaa dii w\xenilallee Chioza', wyaje' lao ben' wñabia' che yell Asíriana', beena' wle Tiglat-pileser, kwenche gaklene' legake' til-lengake' ben' Síriaka' na' ben' Efraínka'. Na' goktgui wlooyeleene' axt bi'ene' dii xen mech na' yog' diika' nak xochi diika' le zakii diika' yooshao' loo lill xlatj Chioza' kwenche gone' gan gaklene'ne'. Na' Tiglat-pilesera' jtil-lene' ben' Síriaka', na' bene' gan wdila' na' bettie' ben' wñabi'a che'ka'. Per ben' Asíriaka' dii licha aga goklenkgake' ben' Judákan', la' zi'chlə bengakile' legake' aga ka ben' Síriaka' na' ben' Efraínka'.

Acaza' be'lawee yaj yagka'

Ka wde dga, Acaza' wyaje' yell Damáscona' gana' wzoa ben' wñabia' che Síriana', lljatile' beena' chñabia' Asíriana'. Na' shlak wzoe' na', ble'ile' to dii nak ka mes gana' bzeygake' bayix'ka' na' le wyoolalleen, na' golle' bxoza' le Urías, gone' to ka len. Na' Uríaza' bene' mandad gongake'n. Na' Acaza' golle' bxozka' wchingake'n kwenche wzeygake' lawinna' diika' choe'gake' Chioza' yog' lla, na' bich wchingake' daa ben dii Salómonna' mandad gok. Uríaza' toshiizi bene' xtill' Acaza' txen kat' bi cheeni Acaza' gone'.

Ka wlla, Acaza' biseje' lill xlatj Chioza' na' bich bi'e latj lljwa'gake' diika' choe'gake'ne', na' doxen Jerusalénnna' bene' xonjka' gana' wzeygake' diika' chjwa'gake' lao yaj yagka', na' be'lawee legakan. Ka gok shin'to yiz wñabia' Acaza' na' wite' na' xiiñe' Ezequíaza', bizoe' lo laze'.

102. Isaíaza' be'lene' ben' Judáka' na' ben' Efraínka' cho'a xtill' Chioza'

(To çhop cho'a dill' dii choe' Isaías 9:8–12:6)

Chioza' golle' Isaíaza' daa chiyal' iné' gak che ben' Efraínka', na' Isaíaza' golle':

—Ben'ka' lle' gana' mbaní Efraínnna' nakgake' ben' chep cha'lall', per Chioza' gone' ka si'gake' to yel' zto' xen. Ba bi'e latj che ben'ka' chakzi' chakzbani legake' kwenche bengake'

legake' gan lo wdila', na' ni kon ka' bin' yiyo'e'la'ogake'ne'. Daan, Chioza' bsel'che' zan yel' zak'zi' walch lawe'ka', la' leyka' chxegake' bi zejan shli daa choe'n latjə siye' ben' to bish' lqwelle'. Bikz chaklall'gake' gongake' diika' nllia Chioza' bia'.

'Daan, Chioza' wselee beena' chnabia' yell Asíriana' kwenche wlliayee legake', na' ka' chixjgake' yog' dii malka' ba bengake'. La'kzi ben' wñabia' che Asíriana' nake' to ben' mal, na' le chibaile' wsak'zi'e ben', Chioza' wchine'ne' kwenche wsak'zi'e ben' Efraínka' na' ben' Judáka'. Wlliayee yell Samáriana', gana' zoa beena' chnabia' gana' mbani Efraínna', na' lekzka' lljtil-lene' ben' Judáka'.

'Per kat' yiyo'l wchin Chioza' le' daa wsak'zi'e ben' Israelka', lekzka' wsak'zi'ene' daa chakile' ni cheyi daa nake' ben' wal na' ben' sin'nan' chone' gan zan yellka'. ¡Na' daa chakile' ka', nake' to ben' bi nteyi, ka to yowag dii chaklall'zi inabia'n beena' chchog yaga'! Chioza' gone' ka gake' to yillwe' na' sho'e to dii la wal. Na'ch ben' Efraínka' zi bal, yiyyongake' ka cheeni Chioza', per bich gakgake' ben' zan wal ka gokgake' kana'.

'Na' le', ben' Judá, bi chiyal' illeble ben' Asíriaka', la' aga wllach bich bi gongakile' le'.

'Wlin lla Chioza' wselee to xiiñ dia che dii Davína' kwenche inabi'e le'. Espíritu che Chioza' gone'ne' to ben' sin' na' to ben' wen, na' le' gonile' to to ben' kon ka chiyal' gak che'. Lo yell-lioni le mbalaz gak lawinna' kat' illin llana', na' bibi gat' dii gonan ka kwiayi'n. Yog' ben' yell-lioki inezgakile' che Chioza', na' ben' za yog' yell yidgake' koogake' balaan ben' wñabia'na', na' Chioza' gone' kwenche yog' ben' Israelka', ben'ka' bche'gake' yell zit'ka', yiyyedgake'. Yog' ben' Efraínka' na' ben' Judáka' yiyyakgake' toz yell, na' yog'gake' we'gake' Chioza' yel' choxken.

103. Miqueaza', beena' wdixjee daa goll Chioza', be'lene' ben' Judáka' na' ben' Efraínka' cho'a xtill' Chioza'

(To Ɂhop cho'a dill' dii cho'e Miqueas 1-7)

Shlakte ka gok Jotama' ben' wñabia' che ben' Judáka' axt ka wñabia' Ezequíaza' yell Judána', Chioza' bene' kwenche Miqueaza' je'lene' ben' Judáka' na' ben' Efraínka' cho'a xtilleena'. Na' Miqueaza' golle' legake':

—¡Li wzeyen' nagle dga inia' le'! Wen inlleban wzenagle, la' ba bchoglall' Chioza' wsak'zi'e le' ni che saaxyo cheleka'. Chioza' wlliayee yell Samáriana', gana' zoa beena' chnabia' yell Efraínna; na' zeelo yigaan diika' bi yiyo'l yido iyinj, daa ba be'la'ole yaj yagka'. Na' yog' yaj yag che ben' Samáriaka', diika' be'la'ogake', kwiayi'gakan wa sheygakan.

'Na' lente ben'ka' lle' yell Jerusalénna', gana' zoa lill xlatj Chioza', ba chongake' ka chon ben' Samáriaka', ba choe'la'ogake' yaj yagka'. Chioza' wi'e latj yidlliyai' to yell zit' yell Efraínna na' wche'gake' legake' lalle'ka'. Lekzka' wselee wen wdilka' gana' mbani Judána', na' wlin lla wlliayi'gake' yell Jerusalénna'.

'Yog' diiki gak chele daa zi'telə ba benle dii malka'. Daa chzi' chbanle lill ben' na' yell-lio che'ka', Chioza' wselee yel' zak'zi' chele. Le' chnabia'le, nezile daa nak wen, per bi chazlall'le gonlen, san chibachile chonle daa nak mal. Daan, la'kzi we'lwill-le Chioza', aga wzenague' chele.

Miqueaza' lekzka' bi'e dill' ka gak che ben'ka' nazgake' nakgake' ben' chyixjee daa che' Chioza' legake', per dii li aga no nakgake'. Golle' bi gaklen Chioza' legake', ni aga bi dill' we' Chioza' legake' chixje'gakile' ben' Israelka'.

Miqueaza' bi'e dill' nan kwiayi' lill xlatj Chioza'

Na' lekzka' golle' nan Chioza' wlliayee yell Jerusalénna' lente lill xlatje'na', la' ben' wnabia' bi chchogbia'gake' che ben' kon ka chiyal' gak kat' chllin ben' chawe' xya, san chkaagake' bi chshabi ben' legake' kwenche chda'gake' legake'. Na' lekzka' daa zoa ben' nazgake' nakgake' ben' chyixjee daa che' Chioza' legake' na' chneyaaagake' bi gak che ben' na' chchixjgake' daa chongake' ka'. Bsi'nile' legake' bi gak yilagake' kon daa inazgake' Chioza' zoalene' legake'.

Miqueaza' lekzka' bi'e dill' che llana' kat' Chioza' ba biyoll bsak'zi'e legake', na' golle' legake' kanan' llaka' gakgakan lla wen. Na' ki golle' legake':

—Wllin lla, yaana' gana' zoa lill xlatj Chioza' gakan to yaa dii llialote lo yell-lioni. Ben' zoa zbii zkan yell-lioni yidgake' lo yaani kwenche yidsedgake' diika' nllia beena' nak dowalj Chios bia' gongake'. Na' kana', bich bi wdil gakə, na' yog'gake' soagake' mbalaz. Chioza' gone' kwenche yog' ben' Israelka' nesles yell zit'ka' yillingake' lalle'ka'.

'Na' llaki naa, wen wdil che yell yobla chdil-lengake' le', na' wllin lla gongake' byen llisoale' gana' mbaní Caldéana'. Per kat' te dga, le' yiylake to yell dii le seyi che yin. Na' yelldo'na' le Belén, lo yell-liona' gana' zoa xiin dia che dii Judána', galjə to bi' byodo' na' inabia'b' doxen Israela'.

Daa cheeni Chioza'

Na'tech Miqueaza' golle' legake':

—Chioza' chawe' xya chele daa bi chonle ka cheenile'. Le' cheenile' sele wneyi shloll na' lljadine nakan bene' bibeje' le' Egíptona' kwenche goki Canaánni chele. Chioza' bich chaklallee witle bayix'do'ka' chzeyle lawe'na', na' ni bi cheenile' witle xiinleka' wzeyle lawe'na'. Daa chazlallee, gonle yel' joschis che ben' ka chiyalí, gakle ben' wen, na' gonle ka cheenile', na' bi gakle ben' chep cha'lall'.

'Per le', kat' bi chit' chdele, yog'zle chchinle xig' libra' daa bi nali kwenche chzesh'le daa chit'le. Le' ben' wni'a, aga bi nallile chsak'zi'le ben' yobla goktgui gak daa chzelall'le. ¡Yog'lol-le le' nakle ben' wxiyee! Chioza' wsak'zi'e le'. Ba benle dii mala' kon ka ben dii Acaba', beena' wnabia' gana' mbaní Efraínna', na' daan, dii licha sak'zi'le. Chioza' wi'e latj che ben'ka' chakzi' chakzbani le' gongake' le' gan lo wdilka' axt ki sak'zi'le kon ka chiyal' gak chele ni che yi dii malka' ba benle.



Yog'zle chchinle xig' libra' daa bi nali kwenche chzesh'le daa chit'le

'Na'tech, wsak'zi'e ben'ka' chakzi' chakzbani le'. Na' kana', gana' mbani Judána' yiyan sto shii yell, na' yiyan to yell xen wal na' ben' za' yell yoblə yidsoagake'n.

Na'tech Miqueaza' be'lwill'e Chioza', golle'ne':

—Wdap bwiagach yell cho'ni, ka chap chwia to ben' xil' che'na'. Be'gach latj soanto' mbalaz gani nak lallnto', na' ben chento' dii gonan ka yibani ben', kwenche ka', ben'ka' lle' yell yoblə illebgake' na' gapgake' li' balaan. Li', bi nako' ka yaj yagka'. Li' chizi'xeno' dii malka' ba bennto'. Nezyenid' gono' ka ba b̄chebo' lao dii xozxto'nto' Abrahama' na'ch Jacoba', na' yiyno' wen chento' sto shii.

104. Ben' Asíriaka' blliayi'gake' ben' Efraínka'

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 14:26-29; 15:8-31; 17*)

Ben'ka' zeelo wñabia' ben' Efraínka'

Jeroboam wchopina', beena' wñabia' ben' Efraínka', goke' to ben' wñabia' xen. Chioza' goklene'ne' bene' gan wdilka' lao ben'ka' gokzi' gokzbani le', na' le wen gok che ben' Efraínka' shlak wñabi'e. Toyon yiz wñabi'e na'ch wite', na' xiine', Zácaríaza', bizoe' lo laze'.

Zácaríaza' goke' to ben' wñabia' mal, ka gok yog' ben'ka' ba wñabia' yell Efraínna'. Ka wde xop beo' chñabi'e, to ben' wle Salum bete'ne' na' binabi'e lo laze'. Na' ka' biyoll daa b̄cheb Chioza' lao Jehúna' daa golle'ne' tap dia che'na' inabia' yell Efraínna'.

Na' zeelo tbeo' wñabia' Saluma', la' Manahema' bete'ne' na' binabi'e lo laze'.

Manahema' wñabi'e shi yiz gana' mbani Efraínna', na' goke' to ben' wñabia' mal. Na' ben' wñabia' che yell Asíriana' jtil-lene' ben' Efraínka', na' Manahema' bshabile'ne' mech xen kwenche bich til-lene' legake'. Na' ka wit Manahema', xiine' Pekaíana' bizoe' lo laze'.

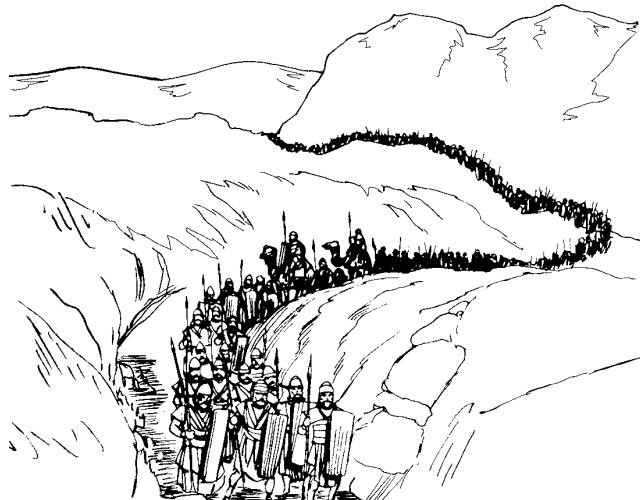
Pekaíana' goke' to ben' wñabia' mal. Ka wde Ɂhopə yiz chñabi'e, to wen wdil wle Peka, wzoloe' wdabagueene', na' bete' Pekaíana' na' binabi'e lo laze'. Yog' ben'ka' ba wñabia' yell Efraínna', dezdz Zácaríaza' axt Pékana', wzolo wñabia'gake' shlak Uzíaza' wñabi'e ben' Judáka'.

Ben' wñabia' Pékana' lekzka' goke' to ben' wñabia' mal. Shlak wñabi'e, Tiglat-pilezer, beena' wñabia' yell Asíriana', jtil-lene' ben' Efraínka', na' bene' gan bal yellka' na' b̄chi'e ben'ka' zoa na' jsoagake' yell Asíriana'. Ka gok galjə yiz chñabia' Pékana', to ben' wle Oseas bta bnie' ben' na' wdabag'gake' Pékana', na' bete'ne' na' binabi'e lo laze'.

Ka wzolo wñabia' Oseaza', Acáza' goke' ben' wñabia' che Judána'.

Ben' Asiriaka' blliayi'gake' gana' wbani Efrainna'

Oseaza' wñabi'e ga yiz na' lekzka' goke' to ben' wñabia' mal, la'kzi bi gokteke' ben' mal



Ben' Asiriaka' jtil-lengake' ben' Efraínka'

ka ben'ka' sto. Shlak wñabi'e, Salmanasara', ben' wñabia' che Asíriana', jtil-lene' ben' Efraínka' na' bene' byen b̄cheb Oseaza' chixje' mech xen lawe'na' yog' yiz. Per daa bich goklalée chixje' lao ben' Asíriaka', bselee to rson lao ben' wñabia' che Egíptona' na' wñabilene' gaklene'ne'. Na'ch bsane' bich wdixje' lao ben' Asiriaka'.

Ka wñezi Salmanasaran', bene' byen bex'gake' Oseaza' na' wloogake'ne' lillyana', na'tech wen wdil che Asíriana' wyechjgake' yell Samáriana' gana' zoa lill ben' wñabia' che Efraínna'. Ka wde shon yiz, Salmanasara' wyo'e yella', na' bchi'e yog' ben'ka' lle' Samáriana' na' bzoe' legake' yellka' llia gana' mbani Asíriana'. Na' ka' gok biyol binit yell Efraínna'. Na' Oseazan' goke' beena' zeelo wñabia' yell Efraínna'.

Chioza' bi'e latj gok che ben' Efraínka' ka', daa bi bengake' diika' bllie' bia' gongake', san be'la'ogake' yaj yagka' na' bengake' xonj che cheyin gana' bzeygake' bayix'ka' betgake' lawinka'. Bengake' yog' dii malka' ben cananeoka', diika' ben ka wlej Chioza' legake' lo yell-lio che'ka' na' bi'en ben' Isarelka'.

La'kzi Chioza' bselee ben'ka' wdixjee daa chi'e legake' kwenche gat'yogakile' legake' bich gongake' dii mala' na' yiyongake' ka cheenile' sto shii, legake' bi goklall'gake' wzenaggake' che ben'ka' wdixjee daa goll Chioza' legake'. San bengake' Ɂhopə lwaa lsak' me'do' de or kwenche be'la'ogake' legakan, na' axt bet xiine'ka' na' bzeygake' legakb' lao yaj yagka' ka to dii chzangakile' we'gake' legakan. Na' lekzka' janabgakile' ben' wineyaaka'. Na' bllaa Chioza' na' bsak'zi'e legake', la' yog' diiki nakgakan mal. Zeelo yell Judána' bgaan, la'kzi bi bzenaggake' che Chioza' ka chiyalı.

Ben' Asiriaka' bzoagake' ben' zit'ka' lo yell-lio che ben' Efraínka'

Na'ch ben' wñabia' che Asíriana' jxi'e ben' yell yobla kwenche jsogake' yellka' wbani Efraínna'. Ben'ki be'la'ogake' yaj yagka' nche'gake' gana' za'tegake'. Per daa lekzka' wyazlall'gake' we'la'ogake' Chios che ben' Efraínka', ben' wñabia' che Asíriana' bselee to bxoz che ben' Israelka' lawe'ka' kwenche wliile' legake' nak chiyal' we'la'ogake' Yahvéna', beena' nak dowalj Chios.

Per daa be'la'ogake' Yahvéna', na' lekzka' be'la'otegake' yaj yagka', bi bengake' do lall'gake' ka goklall' Chioza'.

105. Ezequíaza' goke' to ben' wñabia' wen, na' wñabi'e ben' Judáka'

(To Ɂhop cho'a dill' dii cho'e 2 Reyes 18–20; 2 Crónicas 29–32; Isaías 36–39)

Ezequíaza' bene' ka biyoe'la'o ben' Judáka' Chioza' ka chiyal'

Ezequíaza' wñabi'e ben' Judáka' lo laz dii xe', Acaza', na' goke' to ben' wñabia' wen. Na' bene' yog' diika' bllia Chioza' bia' na' bichinje' zan xonjka' ben ben' Judáka' gana' bzeygake' bayix'ka' kwenche be'la'ogake' yaj yagka'. Lo yiz necha' wzolo chnabi'e, bigwee xñezin kwenche biyoe'la'ogake' Chios yaa Chios banna', la' ben' wñabia'ka' wde bi be'la'ogake'ne'.

Byionshawee puert che cho'a lill xlatj Chioza'. Na' lekzka', bitope' yog'lol bxozka' na'ch levítaka' na' golle' legake' gongake' ka chiyalı yog'lol daa nllia Chioza' bia', la' Chioza' le bsak'zi'e ben' Judáka' daa bi bengake' diika' nllie' bia' gongake'.

Na'ch levítaka' bengake' daa bllia Chioza' bia' gongake' kwenche bixi biyechgake' lawe'na', na' bibejgake' yog' diika' bi chiyal' soa loo lill xlatje'na', na' bikwa'shao'gake' yog' diika' de lo'inna' kon ka chaklall' Chioza' gakan. Benan byen bengake' yog' diiki, la' dii Acaza' bshee xishna'inka'.

Ka biyoll biyonshao'gake'n, Ezequíaza' bene' mandad wit bxozka' bayix'ka' chzeygake' do ka nakgakkb lao Chioza', na' baka' chzeygake' ni che saaxyā che'ka'. Na'tech bzoe' levítaka' gongake' llinna' chidol'gake' kon ka llinna' bgon dii Davína' gongake'. Na' ka', bizolo bičhingake' lill xlatj Chioza' kon ka golle' legake' dii nechte.

Ezequíaza' bene' ln̄i Paskwa'

Na'ch Ezequíaza' byie' yog' ben' Judáka' na' ben' Efraínka' kwenche idopgake' yisalall'gake' ln̄i Paskwa'. Ln̄ina' bengake' gokan to ln̄i xen dii bigan' gakkzə ka'. Yog' ben' Judáka' bdopgake', na' balchga ben' Efraínka' bdop, la' zangake' bi wyazlall'gake' gak ln̄ina' na' btitj bnegakile'n.



Ezequíaza' biyonshawee puert che cho'a lill xlatj Chioza'

che yaj yagka' ble'gakile', na' ka'kz bengake' bal yellka' wbani Efraínna'. Na'tech biyaj lill che chegake'.

Na' Ezequíaza' tlizi bi'e diika' wñab Chioza' lljwa'gake' lill xlatje'na', kon ka golle' gongake', na' bgone' xshin levítaka' len bxozka'. Na' daa le bibayi Chioza daa bene', bene' ka gokchga wen che'.

Ben' Asiriaka' jtil-lengake' ben'ka' wle' Judána'

Shlak wñabia' Ezequíaza' ben' Judáka', ben' wñabia' che Asíriana', beena' wle Salmanasar, blliayee yell Samáriana', gana' wzoa beena' wñabia' Efraínna', na' bchi'e yog' ben'ka' lle' na' Asíriana'lə.

Ka wde shi yiz wit Salmanasara', sto ben' wñabia' che Asíriana', beena' wle Senaquerib, jtil-lene' ben' Judáka' na' bene' gan yog' yell xenka' mbani Judána', per bi len yell Jerusalénna'.

Na' shlak chak ln̄ina', ben'ka' bdi'a bllag wyajgake' na' jachinjgake' yog' xonjka' nak che yaj yagka' zoa yell Jerusalénna'. Na' lekzka' bisheegake' gana' chzeygake' yala' na' bzal'gake'n loo yawa', la' Chioza' golle' legake' nan toze' len' chiyal' we'la'ogake', na' toz loo lill xlatje'na' chiyal' llje'la'ogake'ne'.

Na' bal ben'ka' len bi nxi nyechgake' lao Chioza'. Per Ezequíaza' wñabile' Chioza' si'xene' chegake', la' legake' cheengakile' we'la'ogake'ne', na' Chioza' wxi'xene' chegake'. Ka wde ln̄ina', wyajgake' yellka' wbani Judána' na' jachinjgake' yog' xonj

Na' Ezequíaza' bshabile'ne' mech kwenche bich til-lene' legake', na' bi'ene' doxen yel' wni'ana' nape' na' diika' yooshao' loo yooka' zoa kwit lill xlatj Chioza', na' axt bilallee ora' daa nwazjgake' lee puertka' zoa cho'a lill xlatj Chioza' kwenche ka' bdil bllag daa chiyal' chixje' lao Senaqueriba'.

Per Senaqueriba' bi wyazlallee yog' diika' bi'e, na' bselee ben'ka' chon xshine'na' Jerusalénnna', na' ki gollgake' Ezequíaza':

—Nezganzi gono' nad' gan lo wdila' shi cheenzilo' tabagoo nad'. Shi chakilo' inabilo' ben' Egíptoka' gaklengake' li', aga do lall-gake'n gaklengake' li', na' ni Chios cho'na' bi gak gaklene' li' daa ba bchinjo' xonjka' gana' chajlawe'.

Na'ch ben'ka' bllin lao Ezequíaza', chosyaa-gakile' che'gake' ben' Jerusalénka':

—Ki na Senaqueriba': “¡Bi shajle'le che Ezequíazi! Le' chnabile' le' wxenilall'le Chios che'na', per Chios che'na' aga wak yisle' le' lawa'ni. Neto', ben' Asiria, ba bennto' gan zan yellka' na' ba nakgakan chento' na' chios che'ka' bi gok yislagakan legake'. San daa chiyal' gonle wzexj yichle wzenagle cha' kwenche soale mbalaz axt ki yidxia' le' lljsoale yell yobla.”

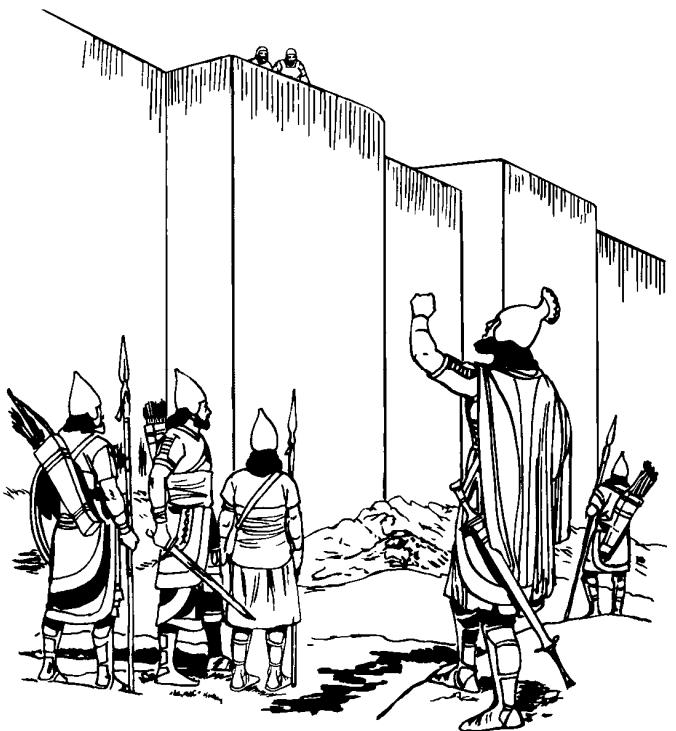
Chioza' bisle' yell Jerusalénnna' lo na' ben' Asiriaka'

Ni to kono billii xtilleeka', la' ba goll Ezequíaza' legake' bibi ye'gake'. Na'ch Ezequíaza' wyaje' lill xlatj Chioza' na' bselee ben' lao Isaíaza', beena' wdixjee daa goll Chioza'. Na' Isaíaza' golle' legake' nan Senaqueriba' yenile' dill' nan de to dii zed lalle'na', na' ni cheyin yiyyaje' lalle'na', na' na' guete'. Aga wlla biza' ben'ka' bsel' Senaqueriba'.

Ka wlla, Senaqueriba' bselee sto shii wen llin che'ka' Jerusalénnna', nox'gake' to yish na' choe'n dill' kon ka gollkz wen llin che'ka' kana'. Na' ka biyoll blab Ezequíaza' yisha', wyaje' lill xlatj Chioza' jel'wille'ne' na' wnabile'ne' yisle' ben' Judáka' lo ni'a na' ben' wnabia' che Asíriana' kwenche yog' ben' lle' doxen yell-lioni inezgakile' nan len' nake' dowalj Chios.

Na' Isaíaza' bizselee ben' jellgake' Ezequíaza' nan Chioza' gone' daa wnabile'ne', na' golle' nan wen wdil che ben' Asíriaka' biga lljtil-lengake' ben' Jerusalénka'.

Na' lo yela', Chioza' bselee to anjl che' kwenche jete' wen wdil che ben' Asíriaka' na' zi lat'z ki biyagake' guet. Na'tech Senaqueriba' biyaje' yell Ninivéna', gana' wzoe' wnabi'e. Na' na' chopə bi'ka' nak xiine' betgakb' le', na' xiine'na' sto, bi'na' wle Esarhadón, binabia'b' lo laze'. Na' gok ka goll Chioza' Isaíaza' yee Ezequíaza'.



Ben' Asiriaka' gollgake' ben' Jerusalénnka' gongake' ben' Israelka' gan

Ezequíaza' goke' to yellwe' dii gokxini

Aga wlla, Ezequíaza' goke' to yellwe' dii gokxini. Na'ch Chioza' bselee Isaíaza' kwenche lljelle'ne' nan ba bllin lla guete'. Per Ezequíaza' be'lwille' Chioza' na' wñabilene' lljadinile' nan toshiizi ba bene' wen. Na' Chioza' golle' Isaíaza' yibi'e lljayelle' Ezequíaza' nan ba bzenague' daa wñabile'ne' na' wi'e latj soe' zi shin' yiz. Na' Ezequíaza' le bibaile' na' bzeje' to dii bele' kwenche bi'e Chioza' yel' choxken.

Ezequíaza' blebe' ben' Caldeaka'

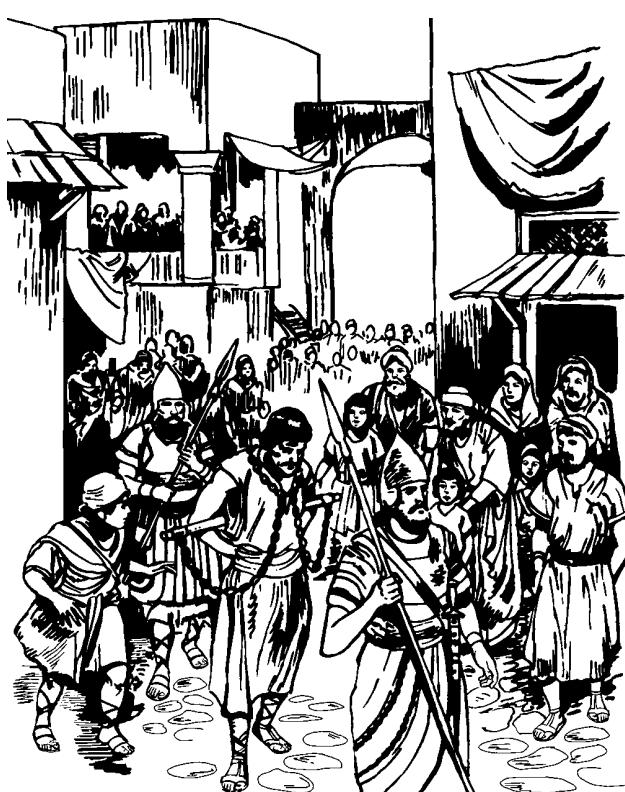
Ka wñezi beena' wñabia' Caldeana', beena' wle Merodac-baladan, nan Ezequíaza' goke' to yellwe', na' bselee ben' kwenche jwa'gake' daa chzanile' wi'e Ezequíaza'. Na' ka zi' yiza' ben'ka' bsel' ben' wñabia' che ben' Caldeaka', Ezequíaza' bliile' legake' doxen yel' wni'a che'na'.

Na'ch Isaíaza' golle'ne' nan wlin to lla wen wdil che ben' Caldeaka' yisa'gake' yel' wni'a che'na' Babilóniana', gana' zoa ben' wñabia' che Caldeana', na' bal' xiine'ka' gakgake' wen llin che ben' wñabia' che Caldeana'. Per Ezequíaza' bi wzie' dga wneyi, la' gokile' wzoakzgake' mbalaz shlak ni mbane' na' aga bi kwent che' daa zi' za' gak.

Ezequíaza' wñabi'e gaichoa yiz na' wite', na' xiine' Manaséza' bizoe' lo laze'.

106. Manaséza', Amónna' na'ch Josíaza' wñabia'gake' Judána'

(To չփօթձ ծիլ' ծի շօ՛ 2 Reyes 21:1–23:30; 2 Crónicas 33–35; Jeremías 1–6)



*Ben' Asiriaka' bçhe'gake' Manaséza'
to yell yobla gana' le wxak'zi'e*

Manaséza' goke' to ben' wñabia' mal

Manaséza', xiin dii ben' wñabia' Ezequíaza', wñabi'e Judána' na' goke' to ben' wñabia' mal. Na' biyone' yog' xonjka' gana' bzeygake' bayix'ka' kwenche be'l'a'ogake' yaj yagka', diika' bchinj dii xe'na', na' wzoloe' be'l'awee yog'lol yaj yagka' diika' be'l'a'o dii ben'ka' wle' Canaánna' kani'teyi.

Na' axt loo lill xlatj Chioza' wzoa Jerusalénnna' bene' to ga bzeygake' bayix'ka' kwenche be'l'a'ogake' yaj yagka', na' axt bete' xiine'na' bzeye'b' lawinka'. Na' lekzka' bchine' wineyaaka', willa'ka', na' ben'ka' bta bñegake' ben' wetka'. Na' le bllaa Chioza'ne' daa bene' kwenche ben' Judáka' bengake' yog' dii malki.

Na' ni cheyi dii mala' ben Manaséza', Chioza' bselee ben'ka' wdixjee diika' golle' kwenche we'lengake' ben' Judáka' cho'a xtilleena'. Na' ki gollgake' legake':

—Daa ba ben Manasézi naktechlan zbanch aga ka daa ben amorreoka', ben'ka' wzoa ni kani'yi. Na' leczka' chone' kwenche ben' Judáka' cho'ela'ogake' yaj yagka'. Na' ni cheyi daa chone', Chioza' ba wne': "Wselaa to yel' zak'zi' doxen gana' mbanile', na' leczka' yell Jerusalénna', gana' zoa lill xlatjaa. Wi'a latj kwenche ben'ka' chakzi' chakzbani legake' gongake' legake' gan lo wdila' na' wlliayi'gake' Jerusalénna'. Ben' Judáka' toshiizi chongake' dii mala', na' le ba bshaagake' nad' dezdz ka bichejgake' Egíptona'. Per naa, Manasézi nakche' ben' malch ka yog'lolle ben'ka' ba wnabia'. Na' daan, wsak'zi'gakee kwaslol."

Ka bsak'zi' Chioza' Manaséza' biyaj bilenile' dii malka' bene'

Na' daa kono bzenag che ben'ka' wdixjee daa goll Chioza', Chioza' bi'e latj che ben'ka' wnabia' wen wdil che ben' Asíriaka' bex'gake' Manaséza' na' bche'gake'ne' to yell yoblə gana' le wxak'zi'e. Na' ka ba zoe' na', be'lwille' Chioza' na' golle'ne' nan le chakyeshile' daa chiyakbe'ile' yog' dii malka' ba bene!. Na' Chioza' bzenague' daa wnabile'ne' na' bi'e latj biyaje' yell Jerusalénna' na' binabi'e sto shii. Na' ka', Manaséza' gokbe'ile' nan Yahvéna' nake' dowalj Chios yaa Chios ban.

Na' ka billine' yell Jerusalénna', bichinje' gana' bzeygake' bayix'ka' kwenche be'la'ogake' yaj yagka' na' bikwase' yaj yagka' loo lill xlatj Chioza!. Na'tech bete' bayix'ka' bi'e Chioza' na' bene' to dii byen be'la'o ben' Judáka' toz beena' nak dowalj Chios. Na' leczka' bigwee ltip zeeka' wyechj Jerusalénna' na' bselee wen wdilk'a' yellka' wbani Judána', diika' wyechj zeena', kwenche jtapgake'n. Manaséza' wnabi'e shin'iyon yiz na' ka wite', xiine', Amónna', binabi'e lo laze'.

Yel' wnabia' che Amónna'

Amónna' wnabi'e Judána' chopə yiz na' goke' to ben' wnabia' mal. Be'lawee yog' yaj yagka' be'la'o dii xe'na' kana' zi' wche'gake'ne' yell zitaa. Na' daa goke' ben' malch aga ka xe'na', bal ben'ka' chon xshine'na' wzoshyigake'ne' na' betgake'ne'. Per ben' Judáka' betgake' legake' daa betgake' Amónna', na'tech be'gake' dill' nan Josíaza', xiin dii Amónna', yinabia'b' lo laze'.

Yel' wnabia' che Josíaza'

Na' Josíaza' ni nakb' bi'do' ka wzolo wnabia'b', per bem' to dii byen bsedb' diika' nllia Chioza' bia' gom' na' gokb' to bi' wnabia' wen. Bichinjb' yog' xonjka', diika' nak che yaj yagka', diika' wzoa yell Jerusalénna' na' doxen Judána', na' axt len diika' wzoa gana' wbani Efraínna'. Lekzka' betb' yog' bxozka' bet bayix'ka' lao yaj yagka' kwenche be'la'ogake'n. Na'ch goklall'b' iyakshao' lill xlatj Chioza'; na' bsel'b' ben' jwa'gake' mecha' daa yiyakin lao bxoz choo bxoz xenna' wle Hilsías.



Manaséza' biyaj bilenile' dii malka' bene'

Josias billelib' yisha' daa llia diika' bllia Chioza' bia' gongake'

Na' shlak chiyonshao' wen llinka' lill xlatj Chioza', Hilsíaza' billelile' yisha' daa llia diika' bllia Chioza' bia' gongake' na' bseleen lao Josíaza'. Ka benib' daa na yisha', le gokyeshib' na' bem' mandad lao bał wen llinka' zakii lljadiljni'agake' daa gon Chioza' che ben' Judáka'. Na' Josíaza' gokbe'ib' nan ben' Judáka' na' ben' Efraínka' ba chzak'zi'gake' daa bi bzenaggake' daa bllia Chioza' bia' gongake'.

Na'ch wen llinka' janabgakile' to noolə le Hulda cheyi dga. Huldana' goke' ben' wdixjee daa goll Chioza'. Na' le' golle' legake' dga goll Chioza' le':

—Gon' ka yen ile'i ben'ki lle' ni biya yel' zak'zi', la' legake' bi bzenaggake' diika' bllia' bia' gongake' na' yaj yagka'lə ba be'la'ogake'. Per daa chzenag Josíazi daa nllia' bia', na' ba bzenagb' che cho'a xtilaana' na' ba biyakbe'ib' yog' dii malka' ba ben ben' Judáka', bi wi'a latj gak diiki shlak mbam'.

Na' wen llinka' jayellgake' Josíaza' daa goll Chioza' Huldana' gone' cheb'.

Na'ch Josíaza' btobp' yog' ben'ka' lle' yella' cho'a lill xlatj Chioza' na' lawe'ka' blabb' yisha' gana' da' yog' diika' nllia Chioza' bia' gongake'. Na' bchebb' lao Chioza' gom' to dii byen gom' yog' diika' nllie' bia', na' goma'n do yichj do lall'b'. Na' yog' ben' Judáka' lekzka' bchebgake' gongake'n. Na'ch Josíaza' bem' byen jalliayi'gake' yog'lol yaj yagka', na' shlak wbam', toz lao Chios yaa Chios banna' betgake' bayix'ka'.

Ka gok shin'shon yiz chnabia' Josíaza', bem' lni Paskwa', to lni xen.

Na' la'kzi ka', Chioza' ni chllaakze' ben' Judáka' ni che yog' dii malka' ben Manaséza', na' bchoglalée wlliayee ben' Judáka' kon ka bene' che ben' Efraínka'.

Jeremíaza', beena' wdixjee daa goll Chioza', bi'e dill' bi gak wen che ben' Judáka'

Shlak wñabia' Josíaza', Chioza' bselee Jeremíaza', beena' wdixjee daa golle', je'lene' ben' Judáka' cho'a xtilleena'. Na' Jeremíaza' golle':

—Chioza' ne' nan le', ben' Judá', bi chonle ka cheenile' na' le ba benle dii malka'. Ba be'la'ole yaj yagka' diika' benle kon ni'a na'le na'z.

'Dii xozxto'leka' wyoologake' be'la'ogake' Chioza' kana' wzoagake' gana' bibi chashj chleb ka wde bibeje' legake' yell Egíptona'. Na' kana', Chioza' bsak'zi'e ben'ka' wda'bag' ben' Israelka'. Per ka wde be' Chioza' legake' latj wenni gani wzoagake', bsangake' bich be'la'ogake'ne'. Axt len ben'ka' wdixjee daa gollee na' bxozka', bsangake' bich be'la'ogake' le'.

'Yog'lol-le le' choe'la'ole yaj yagka', diika' bi zakii. Nakle ka beena' lwaa lljxi'e nisa' gana' chal nis zix siana', wdene' lo yaja' nak bido bezi bene' gana' nan kaashawee nisa' yeeje', na' gokditjan. Ba wxak'zi'le daa bi bzenagle che Chioza'. Per le zekwasle chnabilene' yisle' le' kat' za' dii zedka'.



Ka beni Josíaza' Cho'a Xtil' Chioza' le gokyeshib'

'Chioza' ba bi'e latj wlliayi' yell Efraínna'. Per le' lle'le Judáni bin' gakbe'ile chiyal' yiyoel'a'ole Chioza' sto shii, la'kzi ba ble'teile' daa gok che ben' Efraínka'. Per shi ben' Efraínka' gakbe'gakile' ba bxinj blengake' na' yiyoel'a'ogake' Chioza', le' si'xene' chegake' na' gone' ka yillingake' sto shii yell Jerusalénna'.

'Na' le', ben' Judá, wenchlə li yiyoel'a'o Chioza', la' shi bi gonlen, na' wselee wen wdilka' zaak yell-liona' de cha'lə kwenche wlliayi'gake' lall-leni na' wsak'zi'gake' le'. Ba chonzan ka inacho ni to kono zoa chon wen na' sie' wneyi kwenche inezile' bi daa nak dii li na' bi daa nak de wxiye'. Na' daa chak ka', Chioza' bi si'xene', ni bi yiyes'hallile' le' lle'le Judáni; san wi'e latj wche' wen wdilka' le' sto yell yoblə.

Wit Josíaza'

Josíaza' ba gok shnejichoa yiz chnabi'e ka bllin ben' wnabia' che Egíptona', beena' wle Necao, kon wen wdil che'ka' lo yell-llo che ben' Judáka', zejkake' lljaklengake' ben' Asíriana' to lo wdil, na' Josíaza' jtil-lene'ne'. Na' Necawa' bi goklallee til-lene'ne', per Josíaza' wzeyide', na' Necawa' bete'ne'. Na'ch ben' Judáka' be'gake' dill' nan Joacaza' yizoe' lo laz dii xe', Josíaza'. Na' lekzka' Jeremíaza' bzeje' to dii bele' na' choe'n dill' che Josíaza'.



Chioza' ba wne' wlliayee yog' ben'ka' choe'l'a'o yaj yagka'

107. Nahúma', beena' wdixjee daa goll Chioza', be'lene' ben' Níniveka' cho'a xtill' Chioza'

(To chop cho'a dill' dii cho'e Nahum 1-3)

Do kana' blliayi' ben' Asíriaka' yell Efraínna', na' beena' wle Josías wnabi'e yell Judána', Chioza' bselee Nahúma' beena' wdixjee daa golle', lao ben' Asíriaka' yell Nínivena', gana' wzoa beena' wnabia'. Na' Nahúma' golle' legake':

—Yahvéna' nake' to Chios, ben' yel' wak choo yel' wak xen, na' bi choolallee no wdegon daa cheenile'. Na' kat' chllee, aga no gak yila. Le' chap chwie' ben'ka' nxenilall' le', per ben'ka' chakzi' chakzbangakile'ne', chlliayee legake'. Na' naa, daa chgoole xnezin tabag'lene', lekze' wlliayee le'; san ben' Israelka', gap wwie' legake' daa nakgake' yell che'.

'La'kzi len' bi'e latj benle legake' gan kwenche wxak'zi'gake', bich wi'e latj gak chegake' ka chak chegake' naa. Wselee ben'ka' chakzi' chakzbani le', na' gongake' le' gan lo wdila' na' wche'gake' le' to yell yoblə kwenche wgongake' le' xshine'ka'. Na' ben'ka' inesi ka gak chele, le yibagakile' daa ba bibaile bsak'zi'le ben'.

**108. Sofoníaza', beena' wdixjee daa goll Chioza',
be'lene' ben' Judáka' cho'a xtill' Chioza'**

(To Ɂhop cho'a dill' dii cho'e Sofonías 1–3)

Shlak wñabia' Josíaza' ben' Judáka', Chioza' bselee Sofoníaza', beena' wdixjee daa golle'ne', llje'lene' ben' Judáka' cho'a xtilleena'. Na' Sofoníaza' golle' legake':

—Chioza' ba wne' wlliayee yog' ben'ka' choe'la'o yaj yagka'. Na' gone' kwenche yog' ben' bich we'la'ogake' ni sto yaj yag. Le' chñabia'le ben' Judáki, Chioza' wsak'zi'e le' len ben'ka' chit' chde, len we'zoka' na' yog' ben'ka' chsak'zi' ben'. Le chllee le' chñabia'le ben' Judáki, na' le' chonzle ka ben' chyixjee daa na Chioza' na' le' bxoz, la' yog'tele chonle dii mala' na' bi cheenile wzenagle che ben'ka' chyixje'gakile' le' daa che' Chioza' legake'. Na' daan, Chioza' wi'e latj che ben'ka' chakzi' chakzbani le' witgake' zanle na' wche'gake' ben'ka' yila lljsoagake' gana' mbani ben' zit'ka'.

'Nakan wen naate' solele wzenagle che Chioza'. Na' ka', bi sak'zi'tekle kat' wlliayee Judáni.

'Per ka yiyoll sak'zi'le, na' wlliayee bal yellka' bsak'zi' le', na' wi'e latj che ben' Israelka' ni mban yiyedgake' Judáni sto shii. Na' lekzka' gone' lall' na'le yell-lio che ben'ka' chakzi' chakzbani le', la' len' nakle yell che'. Na' kana', ben'ka' ni mban bich bi dii zed gat' chegake' Israeli. Legake' bich bi dii mal gongake', san wñenilall'gake' Chioza' na' soagake' mbalaz, la' Chioza' gone' ka yiyak wen chegake' sto shii.

**109. Habacuca', beena' wdixjee daa goll Chioza',
be'lene' ben' Judáka' cho'a xtill' Chioza'**

(To Ɂhop cho'a dill' dii cho'e Habacuc 1–3)

Kana' ni chñabia' ben' Israelka' gana' wbani Judána', Chioza' bselee Habacuca', beena' wdixjee daa golle'ne', llje'lene' ben' Judáka' cho'a xtilleena'. Na' Habacúca' golle' legake':

—Be'lwill' Chioza' na' wñabidee biche bin' wsak'zi'e le', ben' Judá, ni che yog' dii malka' ba benle. La' bi chonle diika' nllie' bia', ni bi chonle yel' joschis che ben' ka chiyali kat' chgoole xñezi dii zedka' za'lengake' laolena'; axt chonle ka chakch wen che ben' malka' aga ka che ben' wenka'.

'Na' Chioza' wne' nad': "Wselaa ben' Caldeaka' kwenche wsak'zi'gake' ben' Judáka'. Legake' nakgake' ben' wal na' ben' mal na' wlliayi'gake' lall ben' Judáka'."

'Na'ch gosh' Chioza': "Li' nako' ben' wen na' ben' li ben' shao', na' bi chajniid' biche wñchinzo' ben' Caldeaka' kwenche wsak'zi'gake' ben' Judáki, len la' naktechgake' ben' malch aga ka ben' Judáki."

'Na' Chioza' wne' nad': "Aga kazan gon'. San zi' wsak'zi'a ben' malka' nak ka ben' Caldeaka'. Gon' kwenche ben' zit' yoblə wsak'zi'gake' legake' kon ka ba bengakile' ben'. Na' kat' illin llana', yog' ben' malka' gakshejlall'gake', per ben'ka' nxenilall' nad' ibangake'. Na' kana', yog' ben' inezgakile' nad' nak' ben' choo ben' xen na' ben' yel' wak xen."

'Ben'ka' chon yaj yagka' na' nxenilall'gake' nan legakan gaklengakan legake', chongake' lega ben' bi nteyi. Chbezgake' yel' goklen cheyi diika' bengake', per biga llia illin yel'

goklenna', la' yaj yag che'ka' bibi yel' mban yoon. Per Yahvéna', beena' nak dowalj Chios yaa Chios ban, bi nake ka'. Le' zoe' loo lill xlatje'na', na' yog' ben' lle' doxen yell-lioni chiyal' kwe'gake' lliz lawe'na' kwenche gapgake'ne' balaan.

'Sto shii be'lwill' Chioza' na' goshee nan ba nezid' le' nake' ben' yel' wak choo yel' wak xen na' wak wsak'zi'e ben', per lekzka' cheenile' si'xene' che ben'ka' nak lall' nee. Na' la'kzi shi bi gak wen checho, nad' toshiizi we'lawaa Chioza', la' le' chtipe' lallaa na' chisle' nad'.

110. Joacaza' na'ch Joacima' wnabia'gake' ben' Judáka'

(*To chop cho'a dill' dii cho'e 2 Reyes 23:31-24:7; 2 Crónicas 36:1-8; Jeremías 22:11-12; 25-26; 31; 36*)

Ka wde betgake' Josíaza' to lo wdil, xiine' Joacaza' binabi'e lo laze'. Na' zeelo shon beo'chga wnabi'e, la' beena' le Necao, beena' wnabia' Egíptona', bene' byen chixj ben' Judáka'ne', na' bchi'e Joacaza' Egíptona' na' bizoe' Joacima', ben' bish' Joacaza', inabi'e. Na' Jeremíaza', beena' wdixjee daa goll Chioza', bi'e dill' nan Joacaza' bich yilline' Judána', na' Egíptona' guete', na' ka' gokan.

Na' Joacima', bi bene' ka cheeni Chioza'. Na' kon ka wzolo wnabi'e, Jeremíaza' golle' shi ben' Judáka' bi wsangake' gongake' dii mala', Chioza' wi'e latj kwenche wen wdilka' zaak yell zit'ka' wlliyai'gake' yell Jerusalénnna'.

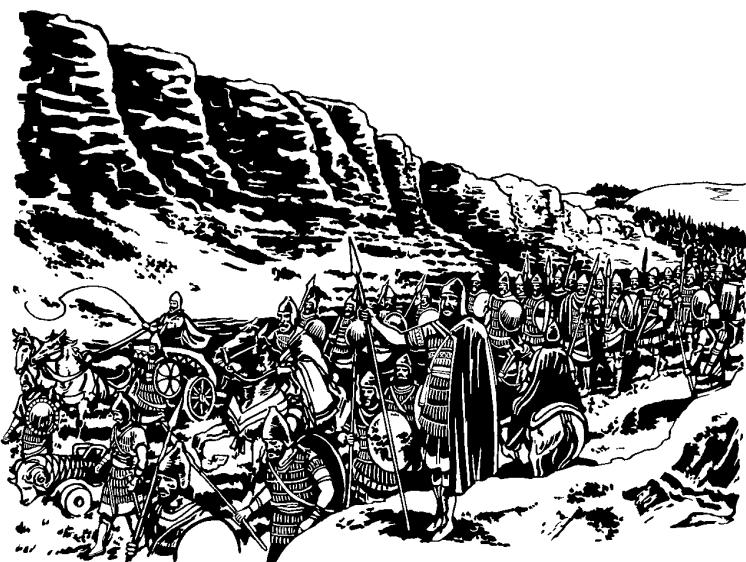
Na' ben' Judáka', na'ch bxozka' na' bal ben'ka' benz ka wdixjee daa goll Chioza' goklall'gake' witgake' Jeremíaza' ka bengakile' daa golle'. Per bal ben' golka' chnabia' Judána' bisa'gake' lall'gake' nan Miqueaza', beena' wdixjee daa goll Chioza', ka'kz wne' ba wde to guiyoa yiz, na' kono bet le' daa wne' ka'. Na' ka' bengake' gan kwenche bi betgake' Jeremíaza'.

Jeremíaza' wdixje'ile' ben' Judáka' nan Chioza' wselaa yel' zak'zi' chegake'

Ka gok shon yiz chnabia' Joacima', Jeremíaza' wzolo chi'e legake':

—Le' ben' Judá, ba gok shoni-choa yiz choe'len' le' cho'a xtil' Chioza', per le' bikz chaklall'le wzenaglen. Chioza' ne' shi le' wsanle bich gonle dii malka', le' wi'e latj soale toshiizi yell-lioni bi'e dii xozxto'leka'.

'Per daa ni choe'la'okzle yaj yagka', Chioza' wi'e latj che Nabucodonosora', beena' chnabia' Caldeana', yidl-lene' le' na' gone' le' gan. Na' lljsoale guiyon shi yiz to yell zit'. Na' ka', chixje dii malka' benle. Chioza' lekzka' wi'e latj che Nabucodonosora' gone' gan lao yog'lol yellka' lle' tcho'a tlaa gana' mbani Judáni. Na'



Chioza' golle' Habacuca': "Wselaa ben' Caldeaka' kwenche wsak'zi'gake' ben' Judáka'"



*Jeremíaza' bi'e dill' yog'lol daa goll
Chioza' le' na' Baruca' bzeje'n*

ka ba wde guiyon shi yiz, Chioza' wsak'zi'e ben'
Caldeaka' na' ni sto kochno soa gana' mbangakile'.

Sto shii Jeremíaza' golle':

—Chioza' ne' wllin lla kat' w̄chebe' gone' sto dii kob dii gaklenan le'. Aga nakan ka daa b̄chebe' gone' che dii xozxto'leka' kana' bibeje' legake' Egíptona', la' legake' bi bengake' daa b̄chebgake' lawe'na'. Dii koba' w̄chebe' gone' kat' illin llana' lennan' daa kwee loo yichjlall'do'lena' diika' nllie' bia' gonle na' gakle lall' nee. Na' lekze' si'xene' dii malka' ba benle.

To lla Jeremíaza' bi'e dill' yog'lol daa goll Chioza' le' na' Baruca' bzeje'n. Chioza' goklallee wi'e sto latj che ben' Judáka' kwenche wsangake' bich gongake' dii mala' na' bi sak'zi'gake'.

Per ka w̄nezi Joacima' dill'ki, bi biyaj bilenile' che yog' dii malka' bene', san bzeye' yisha' daa bzej Baruca' kwenche bli'e nan bi wyajli'e che dill'ka' be' Jeremíaza'. Na'ch Chioza' golle' Jeremíaza' wzeje' sto shii dill'ka' bi'e, na' yee Joacima' nan Chioza' wsak'zi'ene' daa bi wi'e latj wkwash'gake' kwerp che'na' kat' guete'.

Nabucodonosora' jtil-lene' ben' Judáka'

Ka wzolo w̄nabia' Joacima' ben' Judáka', benan byen wdixje' lao Necawa', ben' w̄nabia' che Egíptona'. Na' benan byen b̄chixjch Joacima' ben' Judáka' dii xench kwenche btl bshague' daa wdixje' lao Necawa'.

Na'ch Nabucodonosora', beena' w̄nabia' Caldeana', bene' gan ben' Egíptoka' lo wdila', na' daan, wzolo Joacima' chyixje' lao Nabucodonosora'lə. Per ka wde shon yiz, bich goklallee chixje', na' daan Chioza' bi'e latj kwenche zan yellka' wdil-lengake' ben' Judáka'. Na'tech bllin Nabucodonosora' wdil-lene' ben' Judáka' na' bexee Joacima'. Na' b̄chi'e bal ben' Judáka' Babilóniana', na' lekzka' wkee xonj kopka' na' sha'ka' naki che lill xlatj Chioza' na' bzoagake'n Babilóniana' gana' w̄nabi'e. Na' ka wit Joacima', xiine', Joaquínna', biñabi'e ben' Judáka' lo laze'.

111. Ben' Caldeaka' b̄che'gake' bal ben' Judáka' Babilóniana'

(To Ɂhop cho'a dill' dii cho'e Daniel 1–3)

B̄che'gake' Daniela', Sadraca', Mesaca' na' Abednégona' yell Babilóniana'

Ladj ben'ka' b̄che' Nabucodonosora' Babilóniana' len tap bi wew', na' legakb' Daniel, Sadrac, Mesac na' Abednego. Legakban' wlen adj bi' wew'ka' nteyi, bi'ka' wlej Nabucodonosora' kwenche bsedgakb' koogakb' xnezi daa nllie' bia' gak gana' wbani Caldeana'. Na' Chioza' goklene' bi' wew'ki tap kwenche gokgakb' bi' sin' wal. Na' lekzka' bi'e Daniela' yel' sin'na' kwenche tolbe'do' wyajniib' yelka'. Na' Nabucodonosora', le babaile' ka bengakb' daa gokgakb' bi' sin', na' blene' legakb' adj ben'ka' wyazlallee gaklengake'ne' koogake' xnezi diika' chone'.

Yela' daa w_neyi Nabucodonosora'

Gok to lla, Nabucodonosora' w_neile' to yel na' w_nabile' ba_l ben'ka' chaklen le' chgoogake' x_nesi diika' chone' ye'gake'ne' bin w_neile' yel, na' lekzka' bin zejin. Na' gollgake'ne' bi gak yizajni'gakile'ne'n axt ki ye' legake' bin w_neile' yel. Na'ch le bllée, na' bene' mandad guet yog' ben' Babilóniaka' chaklen le' chgoogake' x_nesi diika' chone'.

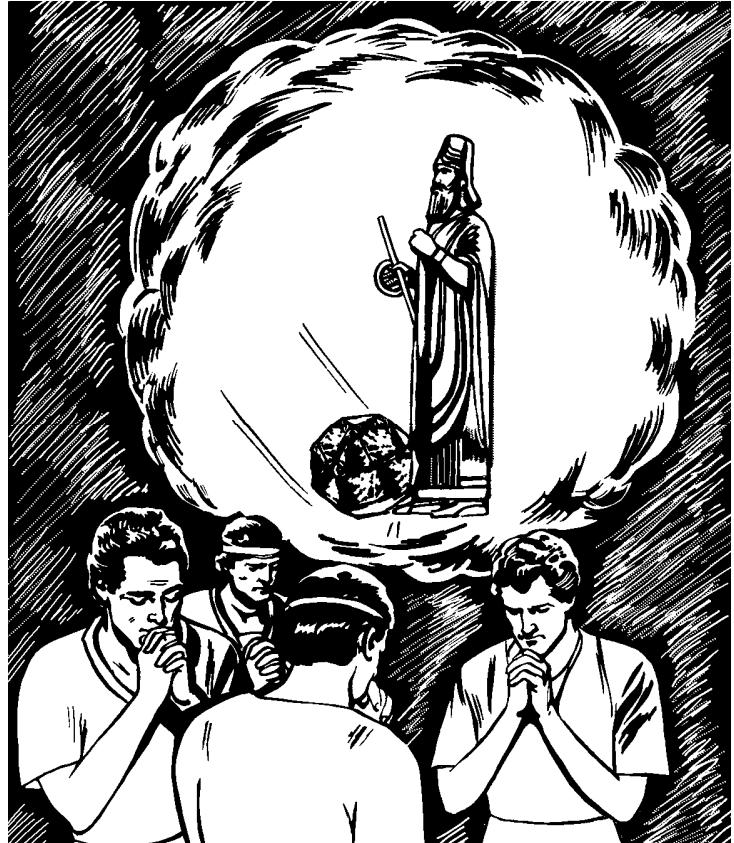
Na' ka bllin wen wdilka' gox'gake' Daniela' na' zi shonte bi'ka' nllaguib', Daniela' w_nabib' beena' w_nabia' wen wdilka' biche ben ben' w_nabia'na' mandad gox'gake' legakb'. Na' bzajniile'b' biche. Na'ch Daniela' wyajb' lao ben' w_nabia'na' na' w_nabib' le' wi'e to latj che'b', na' ben' w_nabia'na' bchebe' kweze'. Na'ch Daniela' biyajb' lillbaa na' gollb' bi'ka' nakb' txen daa chak. Na' yog'lolgakb' be'lwillgakb' Chioza', na'ch Chioza' golle' Daniela' bin w_neyi ben' w_nabia'na' yel na' bin zejin.

Na' Daniela' wyajb' lao beena' w_nabia' wen wdilka' na' got'yoib' le' bi witgake' ni to ben'ka' bi gok yizajni' ben' w_nabia'na' bi yelan w_neile', san zigaate lljweeb' lao ben' w_nabia'na'. Na' jwa'gake' Daniela' lao Nabucodonosora', na' na' wzolob' choe'b' dill' ka nak yela' w_neile'. Na' gollb':

—Ni to ben', la'kzi le chajniile', bi gak wi'e dill' ka nak yela' w_neilo!. Per beena' nak dowalj Chios cheenile' wliile' li' daa zi' za' gakə. Lo yel cho'na' ble'ilo' to lwaa lsak' ben' na' nakan dii xen, na' yichjinna' nakan de or, cho'al-cho'inna' na' na'inka' nakgakan de plat, na' le'inna' nakan de bronze, na' xyichjinna' nakan de ya, na' ni'ainna' nakan de ya na' de benj.

'Na'ch to yaj, ka inacho to lazzinnan blallaan to lee yaa, na' jsaoan ni'ainna' na' goxj wtinan na' be'na' bi'an daa. Na'ch yaja' biyakan to yaa xen inlleb.

'Lennan ble'ilo' lo yel cho'na', na' kin zejin: Li', Nabucodonosor, zaklebilo' yichjinna' nak de or, daa napo' yel' w_nabia' xen. Aga wllach, soa sto nación dii bi illin gapan yel' w_nabia' ka daa napo', na' lennan zaklebin gana' nak de plat. Na' aga wizllach, yizzoa sto nación yoblə, na' lennan zaklebin gana' nak de bronze. Na'tech soa sto nación de wdapi, na' lennan zaklebin gana' nak de ya. Na' ni'ainka' nak de ya na' de benj zejin gak naciónna' choplə na' ton gak yel' w_nabia' cheyinna' dii xen, na' daa sto bitek inabia'n. Na' kana'yen', Chioza' wxie' to nación kobə dii biga kwiayi'.



Be'lwillgakb' Chioza', na'ch Chioza' golle' Daniela'
bin w_neyi ben' w_nabia'na' yel na' bin zejin

Bzal'gake' Sadraca', Mesaca' na' Abednégona' loo gorna'

Ka wlla, Nabucodonosora' bene' to lwaa lsak' ben' dii nak de or na' bene'n to dii xen. Na' bene' byen yog' ben' w̄chek' xibgake' lawinna' na' we'la'ogake'n ka ile'gakile'n. Na' shi no bi we'la'wan na' wzal'gake'ne' to loo gorn dii la wal. Na' Sadraca', Mesaca' na'ch

Abednégona' bi b̄chek' xibb'ka' ni bi be'la'ogakbaan daa nakan lwaa lsak' ben'. Na' la'kzi Nabucodonosora' bi'e sto latj chegakb', legakb' bi goon-gakib' we'la'ogakbaan. Na' gollgakb' le':

—Zoa to ben' gaklene' neto', na' len' Chioza' beena' choe'la'onto'. Per la'kzi bi yisle' neto', aga we'la'olat'nto' daa nak lwaa lsak' benecha'.

Ka beni Nabucodonosora' daa gollgakb', le bllee na' golle' wen llin che'ka' zizikli wlachgake' gorna', na' w̄chejgake' shon̄te bi' Israelka' na' wzal'gake' legakb' loo gorna'. Na' daa le ba nlan, axt ben'ka' bzal'gake' legakb' lo'inna' witgake'.

Na'ch Nabucodonosora' ble'ile' tap ben' chdagake' lo'inna', na' ben'

Nabucodonosora' ble'ile' tap ben' chdagake' loo gorna'

wdapina' nake' ka to chios. Na'ch wbiguee cho'a gorna' na' golle' legakb' yichejgakb', na' bichejgakb'. Na' bi'ka' shon̄, ni lat'gakb' bi wyey ni bi wla'gakb' zbey. Na' daa gok ka', Nabucodonosora' bllie' bia' wsak'zi'e nottez beena' kwell inie' zban che Chios che Sadraca', Mesaca' na'ch Abednégona'.

112. Joaquínna' wñabi'e yell Judána'

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 24:8-17; 2 Crónicas 36:9-10; Jeremías 22:24-30; 29:1-14*)

Joaquínna', xiin̄ dii ben' wñabia'na' wle Joacim, wñabi'e yell Judána' shon̄ beo'. Na' daa bi bzenague' daa nllia Chioza' bia' gone', bselee lawe'na' Jeremíaza' kwenche yeene' ba nakten w̄che'gake'ne' lljsoe' to yell yoblə, na' na' guete'.

Na'ch Chioza' bi'e latj che Nabucodonosora' kwenche wyechje' yell Jerusalénna'. Na' Joaquínna' bich wzoshyie', na' Nabucodonosora' bchi'ene' Babilóniana' gana' wñabi'e ben' Caldeaka'. Na' wlo'ene' lillyana' na' lekzka' bchi'e yog'te wen llinka' zakii che Joaquínna', len ben'ka' chiya dii chon ka no wiçekw ya, no wen yes', no ben' chab no lech', na' wen wdil che ben' Judáka'. Na' zeelo ben' yeshka' bkwaane' yell Judána'. Na' bzoe' Zedequíaza', ben' bish' dii xa Joaquínna', wñabi'e legake'!



Na' do kana', Jeremíaza' bselee to yish lao yog'lol ben' Judáka' bche' Nabucodonosora' Babilóniana'. Na' golle' legake' gon lillgake' na', na' gaz kwekgake', na' wshagna'gake'. La' chiyal' te guiyon shi yiz ka zi' we' Chioza' lsens yillingake' Judána' sto shii.

113. Ezequielas' je'lene' ben' Judáka' zoa Babilóniana' cho'a xtilleena'

(To չհօպ չօպ' ծիլ' ծի չօք' Ezequiel 1-24)

Chioza' bselee Ezequielas' llje'lene' ben' Judáka' cho'a xtilleena'

Ladj ben'ka' bche' Nabucodonosora' Babilóniana' kana' bchi'e ben' wñabia' Joaquínna' len Ezequielas'. Na' ka ba zoa Ezequielas' Babilóniana', ble'doile' ka nak yel' wak choo yel' wak xen che Chioza', na' na' goll Chioza' le' nan cheenile' shaje' llje'lene' ben' Judáka' cho'a xtilleena'. Na' ki golle'ne':



Ezequielas' golle' ben' Israelka' nan wche' Nabucodonosora'

zi shkwen ben' Judáka' Babilóniana'

wsi'nilo'ne' na' wzenague' cho' na' bibi dii mal gone' na' bi sak'zi'e; na' ba beno' daa chaklallaa gono', shi naa.

Ezequielas' wdixji'e cho'a xtill' Chioza' Babilóniana'

Na' dgan cho'a xtill' Chioza' daa be' Ezequielas' lao ben' Judáka':

—Chioza' wi'e latj wlliayi' wen wdil che ben' Caldeaka' yell Jerusalénna' na' witgake' ben' zan. Balgake' gueti wbinna', na' zi balgake' gueti yillwe', na' zi balgake' gueslesgake' lljtagake' lall lill ben'. Ka' wsak'zi' Chioza' legake' daa ba gokgake' ben' mal inleb lawe'na'. Ba be'la'ogake' yaj yagka' na' axt loo lill xlatj Chioza' ba be'la'ogake'n. Daan, ben'ka' bi biya guet wi'e latj wche' ben' Caldeaka' legake' yell Babilóniana'.

—Chselaa li' llji'o cho'a xtillaana' lao ben' Judáka', per daa naklikzgake' ben' widenag, bi wzenaggake' cho'. Na' la'kzi ka', chonan byen wsi'nilo' legake' daa wsak'zi'gakee ni cheyi dii malka' ba bengake'!

'Sak'zi'gake' ni che xtooleka', per shi bi wsi'nilo' legake', lekzka' li' gapo' dol' che yel' zak'zi'na' ile'gakile' shi naa. Na' shi lljas'i'nilo' legake' daa gak chegake', to lazzgaken' gak xbag' kwingake' shi bi wzenaggake'. Shi bi wsi'nilo' to ben' chon wen kwenche bi gone' dii mala' na' le' soloe' gone'n na' sak'zi'e, na' ganga gapple dol' daa bi bsi'nilo'ne'. Na' shi

'Lekzka' len Sedequíaza' wche'gake'ne Babilóniana', la'kzi gaklallee wxonje'. Per bi ile'ile' yell Babilóniana', la' zigaate kwejgake' yaj jalawe'na'. Na' zi balchga ben' Judáka' bi guet-gake' kwenche we'gake' dill' ka gok, na' inezgakile' nan Yahvéna' nake' dowalj Chios yaa Chios ban.

Sto dii wdixje'i Ezequiela' ben' Judáka' wle' Babilóniana'

Lekzka' Chioza' golle' Ezequiela' yee legake':

—Nad' gok' ka ben' che ben' Israelki. Ka ble'id' legake', aga bi xalaangake' nakw na' nakgake' besj, na' nad' bwakwgake' lech'ka' nak xochi. Per legake' gokgake' ben' chep cha'lall', na' jtiljgake' yaj yagka' kwenche be'la'ogake'n, kon ka chon to noolə wda chjtilje' ben' byoka' chat'lene'. Na' daan, wsak'zi'a legake'.

'Per zeelo ben'ka' ba ben dii malka'n sak'zi'. Bi wsak'zi'a ben' ni che dii malka' ben dii xe'na' wa xiine'na', san kwin beena' chon dii malka'n wsak'zi'a. Shi yooloe' chone' dii malka' na' wsane' bich gone'n na' soloe' gone' wen, nad' si'xen' dii malka' bene'. Yibachid' shel' to ben' mal yiyone' dii wanna', aga ka daa wsak'zi'ane'. Per shi to ben' wen soloe' gone' dii malka', wsak'zi'ane' na' bi lljadnid' dii wenka' ba bene'.



*Ben' Caldeaka' b̄ghinjgake' lill xlatj Chioza'
na' blliayi'gake' yell Jerusalénna'*

'Dezd kana' bibej' ben' Israelki Egíptona', bigan' wzenaggake' cha'. Judána' na' Efraínna', yellki nakgakan ka ben' nak Ɂhopə bilin. La'kzi ba got'lengake' ben' byo yoblə, nad' wkaagakee ka noolə cha', per bi bsankzgake' daa chongake'. Na' Judána', daa nak ka to noolə xkwid'ch, ble'ile' dii malka' chon noolə bile'na', na' ka'tezə bene' dii malka', la'kzi ble'teile' ka bi'a latj che Asíriana', yella' nak ka xtoe', bete'ne'. Daan, wi'a latj che Caldeana', yella' nak ka xtoe', wite'ne'.

Na' Ezequiela' zeelo golle' legake':

—Aga chllach Nabucodonosora' lljxi'e zi shkwen ben' Judáki kwenche gakbe'ile' nan dill' lin choe'len' le'.

114. Nabucodonosora', beena' wñabia' Caldeana', blliayee yell Jerusalénna'

(*To Ɂhop cho'a dill' dii cho'e 2 Reyes 24:18–25:1; 2 Crónicas 3:11-20a;
Jeremías 21; 24; 27:12–28:17; 32–35; 37–39; Ezequiel 17:11-18*)

Sedequíaza', ben' bish' dii xa Joaquínna', wñabi'e ben' Judáka' shñej yiz, na' lekzka' bi bzenague' cheyi diika' nllia Chioza' bia'. Na' Jeremíaza', beena' wdixjee daa goll Chioza', golle'ne' nan chonan byen wzenague' che Nabucodonosora', la' Chioza' gone' ka bi sak'zi' yog'

ben'ka' wçhe' ben' Caldeaka' yell Babilóniana', per wsak'zi'e ben'ka' gaklallii yigaan Judána' wa wxonjgake' shajgake' Egíptona'. Na' lekzka' golle' Sedequíaza' nan Chioza' wi'e latj gox' Nabucodonosora'ne' na' wchi'ene' Babilóniana' gana' guete' mbalaz. Per Sedequíaza' bi goklalée wzenague' che Jeremíaza'.

Na' lekzka' wzoa bal ben' benz ka wdixjee daa goll Chioza', na' gollgake' Sedequíaza' Chioza' aga we'latee latj che Nabucodonosora' gone' gan yell Jerusalénna'. Na' lekzka' gollgake'ne' nan aga chllach yiyak lall' nee kopka' na'ch sha'donka' wkaagake' che lill xlatj Chioza'.

Per Jeremíaza' golle' nan Nabucodonosora' wsee Babilóniana' yog' diika' ni de loo lill xlatj Chioza', axt ki Chioza' wi'e latj yiyyed ben' Israelki sto shii.

Na' daa wyajle' Sedequíaza' che ben'ka' benz ka wdixjee daa goll Chioza' lwaa dii nan shajli'e che Jeremíaza', bich bene' daa bchebe' lao Nabucodonosora' na' wnabile' ben' wnabia' che Egíptona' gaklene'ne'.

Daan, Chioza' bi'e latj che Nabucodonosora' shajlene' wen wdilka' nape' na' lljshechjgake' yell Jerusalénna' sto shii. Na' twiz yogashj wyechjgake'n. Na' shlak nechjgake' yella', Sedequíaza' nyixje' Jeremíaza' lillyana' daa zekizezi bi'e dill' nan ben' Caldeaka' wliayi'gake' yell Jerusalénna'. La'kzi ka', Jeremíaza' bi bsane' wi'e dill' lao Sedequíaza' na' lao ben' Judáka' daa nak dill' li che Chioza'.

To lla, Sedequíaza' bene' mandad jxi'gake' Jeremíaza' na' wnabile'ne' bin chiyal' gone'. Na' Jeremíaza' wizi'ene' nan chiyal' yiyyoneshee lao Nabucodonosora', per Sedequíaza' bi goonile' gone'n.

Na' bllin to lla ben' Jerusalénka' bich wzogakile' wbinna', na' Sedequíaza' na' zi bal ben'ka' bzoe' wnabia'lengake'ne' bchejgake' chela' dongash'zi yella' nan goklall'gake' wxonjgake'. Per wen wdil che ben' Caldeaka' ble'gakile' legake' na' bex'gake' legake'. Na'ch wlejgake' yaj jalao Sedequíaza' na' bche'gake'ne' Babilóniana'. Na' ka' billinin daa wdixje'i Jeremíaza' na' Ezequiel'a, daa gox'gake' Sedequíaza' na' wche'gake'ne' Babilóniana'.



Sedequíaza' wnabile' Jeremíaza' bin chiyal' gone',
per bi goonile' gone'n

Ka wlla, wen wdil che ben' Caldeaka' bchinjgake' lill xlatj Chioza' len yoona' gana' wzoa beena' wnabia', na' yog' yoo wenka' na' doxen zeena' daa wyechj yell Jerusalénna'. Na' betgake' ben' zan, na' ben'ka' bgaan, bche'gake' legake' Babilóniana'.

115. Daa choe' dill' nyesh' che yell Jerusalénna'

(To çhop cho'a dill' dii cho'e Lamentaciones 1-5)

Jerusalénna' toshiizi wlla'n ben', per li wwian naa, ni to kono chdan. Ben'ka' chakzi' chakzbani neto' wlejgake' neto'

na' b̄che'gake' neto' sto yell zit' gani zoanto' naa naknto' ben' ndoo lla yel chonnto' xshin ben'. Yog' ben'ka' chakzi' chakzbani neto' bsak'zi'gake' neto' na' kono goklen neto', ni kono ben neto' to yel' chxenlall'. Yog' diiki ba ben ble'into' ni che dii malka' bennto'.

Per, Chios Ɂha', ;ben goklen, bwiagach ka nyesh'laz chak Ɂhento!! Daa bi'o latj gok Ɂhento' ka', ka chiyal'kz gakan, la' bi bzenagnto' daa bllio' bia' gonnto'.

Yog'te ben'ka' chakzi' chakzbani neto' chibagakile' daa bi'o latj wxak'zi'chganto'. ;Ben goklen, Chios Ɂha', bengach ka yobz illin llana' sak'zi'gake' ni cheyi dii malka' ba bengake'!!

Chioza' ba bi'e latj kwenche biz ba ben ble'i ben' Judáka', na' axt bi'e latj kwenche ben'ka' chakzi' chakzbani ben' Judáka' b̄chinjgake' lill xlatje'na'. Na' naa, ni to ben' bi zoa Judána' kwenche lljadinile' llana' chombaantto' wa lnika' chonnto' kwenche chgoonto'ne' balaan. Na' na' aga no bxoz zoa, ni ben' chnabia' na' ni to kono chjadini diika' bllia Chioza' bia'.

Yog'nto' neto' ben' Israel le chakyeshinto'. Le ba w̄chell' daa le chzak'zi'chga ben' wlall cha'ka' na' axt ni bich chle'id'. Bi nezid' nak gon' wtip' lall'gake'. Ben'ka' chonz ka chiyixjee daa che' Chioza' be'lengake' legake' dill' wxiye' na' bi be'lengake' legake' dill' dii gonan ka yiayke'gakile' nan ba b̄xinj bl̄engake'. Na' daa bi bsangake' dii malka' chongake', na'chan chak Ɂhegake' ka' naa, ben'ka' chakzi' chakzbani cho' chxillgakile' lallcho Jerusalénna' daa zoles zollinan. Na' Chioza' ba bene' daa wlo'e x̄nezin gone'. Na' bene' ka wne'.

Chios Ɂha', ;bi gal-lalloo neto'! Nad' gap' yel' chxenlall' shlak kwez' axt ki gaklen Chioza' cho', la' nezyen'id' ni chakile' cho'. La' chone' ka b̄chebe' gone' na' ni chiyesh'lall'kzile' cho'. Chioza' aga wsanlallee cho' toshiizi. Na' la'kzi naa le chsak'zi'e cho', wiyeshlall'kzile' cho' daa le chakile' cho'. Chiyal' secho wneyi cheyi daa choncho na' wwiacho shi chonicho ben' wen; na' shi bi chonchon, na' yizolochoncho ka cheeni Chioza'. Per bi chiyal' si'yecho nan choe'llwillcho Chioza'; san chiyal' ye'chone' do lall'cho daa cheenicho ye'chone'.

Chios Ɂha', ben goklen bi gal-lalloo daa ba gok Ɂhento'. Dii li le chzak'zi'nto'. Chios Ɂha', li' chnabi'o lo yell-lioni toshiizi. Ben goklen bi kwej yichjtekzo' neto'. ;Ben ka yiyo'e'la'onto' li' sto shii!

116. Abdiáza' na'ch Ezequiéla', ben'ka' wdixjee daa goll Chioza', wdixjeegake' daa gak che ben' Edomka'

(To Ɂhop cho'a dill' dii cho'e Ezequiel 2; Abdías 1)

Aga ba wlla blliayi' Nabucodonosora' Jerusalénna', ka goll Chioza' Ezequiela' ka gak che ben' Edomka'. Na' Ezequiela' golle':

—Chioza' ba wne' nan chlee ben' Edomka' na' wlin to lla ben' Israelka' wlliayi'gake' lalle'ka'. Gone' ka' che ben' Edomka' daa goklengake' ben' Caldeaka' betgake' ben' Judáka'. Na' Chioza' wi'e latj witgake' ben' Edomka' na' kochno soa lo yell-lio che'ka'.

Na' do kana'kzə, Chioza' lekzka' bselee Abdíaza', beena' wdixjee' daa golle', lao ben' Edomka'. Na' Abdíaza' golle':

—Le' ben' Edom, le bibayile ka wnezile nan ben' Caldeaka' blliyai'gake' yell Jerusalénna' na' betgake' ben'ka' lle' Judána'. Na' le' lii wyajtele jxi'le diika' bgaan, na' betle bal ben'ka' chxonj. Per ba zoa gaoshosh goni Chioza' le' kon ka benile ben' Judáka'. Le' gone' kwenche yiay wen che ben' Israelka' sto shii, per le', kwenche gaxj daa benle, kwiayi'le daa nakle ben' chep cha'lall'.

117. Ben'ka' bgaan Judána' wloogake' nez zejgake' Egíptona'

(To ɔhop cho'a dill' dii cho'e 2 Reyes 25:22-26; Jeremías 40-44; Ezequiel 29-32)

Nabucodonosora', beena' wnabia' Caldeana', bzoe' to ben' wle Gedalías wnabi'e ben'ka' bgaan Judána'. Na' Jeremíaza', beena' wdixjee daa goll Chioza', lekzka' lene' wzoe' Judána', la' ben' wnabia' che wen wdil che ben' Caldeaka' bi'e latj yiayje' Judána'. Na' Gedalíaza' golle' ben'ka' wzoa na' nan shi legake' wzoagake' xtill' Nabucodonosora', bibi dii zed chegake' gat'. Per to ben' wle Ismael bete'ne', na' daan, ben' Judáka' bllebgake' ben' Caldeaka' na' bchoglall'gake' koogake' nez shajgake' Egíptona' kwenche yilagake' lawe'ka'. Na' ben'ka' wloo lall' na' ben' Israelka' gokgake' bal ben'ka' wnabia' xonj wej wen wdilka'.

Ben'ki wloo lall' na' ben' Judáka' wyajgake' jawiagake' Jeremíaza' na' wnabgakile'ne' inabile' Chioza' bin chiyal' gongake'. Na' bchegake' gongake' kon daa ye' Chioza'. Per ni bi wzegake' wneyi inezgakile' daa cheeni Chioza' gongake', la' legake' ba bchoglall'gake' shajgake' Egíptona'.

Na' Jeremíaza' golle' legake' daa goll Chioza':



Ben' Judáka' bi goongakile' wzenaggake' che
Jeremíaza' na' wyajgake' Egíptona'

—Chiyal' igaanle Judáni, na' gon' ka gak wen chele. Bi illeble Nabucodonosora', la' bi wi'a latj bi gonile' le'. Shi shajle Egíptona', bi gakile le wen gak chele. La' aga bi dii wen gak chele, san bal-le guetile' wbinna' na' zi bal-le guetle lo wdilka'.

Na' ben'ka' wloo lall' na' ben' Judáka' bi goon-gakile' wzenaggake' che Jeremíaza' na' wyajlengake' yog'tegake' Egíptona', na' Jeremíaza' wwoolene' legake' nez. Na' ka ba zoagake' Egíptona', Chioza' bene' mandad lao Jeremíaza' yee ben' Judáka' aga chllach Nabucodonosora' lljtil-lene' ben' Egíptoka' na' gontie' legake' gan, na'ch yog' ben' Judáka' lle' na' guetgake' daa choe'la'ogake' yaj yagka'.

Na' shlak wdixje'i Jeremíaza' ben'ka' bllinlene' Egíptona' daa goll Chioza', lekzka' Ezequiel'a wdixje'ile' daa goll Chioza' ben' Judáka', ben'ka' bche' Nabucodonosora' yell Babilóniana' gana' wzoe' wnabi'e. Na' chi'e legake': "Ben' wnabia' che Caldeani aga chllach lljtil-lene' ben' Egíptoka' na' gaki che' yell che'ka'."

Na' lekzka' golle':

—Chioza' ba wne' kochno ben' soa Egíptona' to xtit. Na' Nabucodonosara' wite' zan ben'ka' lle' na', na' yisee Babiloniana'lə doxen mech չե'ka' na' diika' nak xochi. Na'ch lekzka' wlliayee yog'lol yell xenka' mbani Egíptona'.

**118. Ezequiel'a', beena' wdixjee daa goll Chioza',
be'lene' ben' Judáka lle' Babilóniana' cho'a xtill' Chioza'**

(To չփօթձ ծիլ' ծի շօ՛ Եզեկիել 33–34; 36–48)

Ezequiel'a' wdixji'e daa gak չե ben' Judáka' lle' Babilóniana'

Chioza' bene' mandad lao Ezequiel'a' kwenche bi wsane' wi'e lao ben' Judáka' lle' Babilóniana' cho'a xtilleena' ka wde blliayi' wen wdil չե ben' Caldeaka' yell Jerusalénna'. Aga ba wlla wlliayi' yell Jerusalénna', bal ben' Judáka' bllingake' Babilóniana' na' gollgake' ben'ka' lle' na' doxen ka gok. Na'ch Chioza' golle' Ezequiel'a' yee ben' Judáka' dga:

—Le', ben' Israel, chonle chiya dii malka', na' լա'կզ չոնլէ կա', չակիլ Չիօզա' չիյալ' wi'e latj soale Judána' ni չե դա բշեբէ լա դի Աբրահամ' wi'e յելլիոնա' գակին չե խին dia չե'ka'. Per daa benle chiya dii mal, Chioza' gone' kwenche kono soa Judána'. Na' ka', inezile nan լեն' նակէ դօվալյ Չիօզ յա Չիօզ բան.

Na' Chioza' lekzka' bene' ka gokbe'i Ezequiel'a' nan ben'ka' chnabgakile'ne' bin cheeni Chioza' gongake', aga do lall'gake'n chnabgakile'ne' ni bi zegake' wneyi gongake'n.

Ezequiel'a' wdixji'e nan chllaa Chioza' ben'ka' wloo lo na'gake' ben' Judáka'

Chioza' golle' Ezequiel'a' ki chiyal' yee ben'ka' wloo lo na'gake' ben' Judáka':

—Chioza' chwiile' le' ngoo lo na'le ben' Judáka' daa bi chli' chsedile' լեգակէ կա չիյալի. Zeelo chzelall'le bin gonle gan, na' aga zele wneyi gaklenle լեգակէ. Le' nakle ka wap xil'ka', ben'ka' chitgake' xil'do'ka' na' chaogake'b lwaa dii gap wwiagake'b. Na' daan, ba wna Chioza' bich wi'e latj koo lo na'le լեգակէ.

'Le' yitope' ben'ka' nak lall' nee, ben'ka' nlleshles wde wdeli yell zit', na' չիշի' լեգակէ լլյազօգակէ yell Israela' sto shii. Kwine' gap wwi'e լեգակէ na' wzajniile' լեգակէ կա չիյալ' գոնգակէ. Na' gone' kwenche to xiin dia չե dii ben' wnbacia' Davina' inabi'e լեգակէ. Na' kana', gak wen չե yog'lolzgake', լա' Chiozan' gaklene' լեգակէ.

Ezequiel'a' golle' ben' Judáka' nan Chioza' gaklene' լեգակէ'

Na' lekzka' Ezequiel'a' ki golle' ben' Judáka' lle' Babilóniana':

—Chioza' ba wne' wsak'zi'e yog' yellka' ba bsak'zi' le'. Na' lekzka' gone' ka yillinle lallena', na' na' gone' ka yiyak wen չելէ.

Na' lekzka', Chioza' golle' Ezequiel'a':

—Daa be'la'o ben' Israelki yaj yagka' լե բշագակէ նադ', na' daan, bsak'zi'a լեգակէ. Na' չիալ' կզ սակ'zi' գակէն! Na' լա'կզ բլագակէ յօագակէ yell zit'ka', կա'կզ բե'լա'օգակէ յայ յագկա' նա'.

'Per bi wi'a latj guet yog'lolzgake', լա'կզ զի' տէլէ բի նտեգակէ. Յիշի' ագակէ ստօ շի յելլ Իսրաել', ագա դա շոնգակէ վենան, սան կվենչէ տօշիզ սեյ չա' նակ' բեն' յել' վակ չոօ

yel' wak xen. Na' kat'ka' ile'i ben' yellka' lle' lo yell-lioni daa chon', na' inezgakile' nadaan Chios yaa Chios banna'. Na'ch si'xen' yog' dii malka' ba ben ben' Israelka'. Na' yikob' yichjlall'do'eka' na' wselaa Espíritu cha'na' soe' loo yichjlall'do'eka' kwenche selall'gake' gongake' diika' nllia' bia' gongake'. Na'ch lalle'ka' yiak wen cheyin sto shii. Na' naa, wyaj na' jell ben' Israelka' yog' diiki.

Na' ka' ben Ezequielan'.

Ezequiela' ble'do'ile' diika' zi' gak

Na' zi shlin, Ezequiela' ble'do'ile' to lesh' zoles zo llinnan llit wet che benechka'. Na' Chioza' golle'ne' nan llit wet'ka' yiakgakan ben' na' yibangake' sto shii, na' golle'ne' daa chiyal' in'e'. Na' kon ka biyoll wna Ezequiela' ka', ble'ile' chidil llitka' na' chiyakgakan sto ben', per bibi bishbe yoogakan. Na'ch Chioza' golle'ne' daa chiyal' in'e', na' kon ka wne' ka', biyoogakan yel' mban na' biyagakan.

Na'tech Chioza' golle'ne' chone' ka chle'do'ile' kwenche wli' wsedile'ne' ka gak che ben' Israelka'. Llit wet'ka' zejin ka gok chegake' wislesgake' yell zit'ka', na' daa bibangakan zejin kan' yiak chegake' kat' yillingake' lljazoagake' yell che'ka' na' yiak wen chegake', na' Espíritu che Chioza' gaklene' legake'. Na' Chioza' lekzka' golle'ne' nan le' yiyone' tozə Efraínna' na' Judána' na' yiakgakan toz yell, na' to xiin dia che dii Davína', beena' wnabi'e kani'teyi, inabi'e legake'.

Na' lekzka' Chioza' golle' Ezequiela' nan ben' Israelka' gongake' gan yog'te wdilka' lao ben'ka' chakzi' chakzbani legake'. Na' be'lene'ne' dill' che to ben' wle Gog nan le' koo lo nee zan wen wdilka' zaak yellka' llia cha'lə na' lljtil-lengake' ben' Israelka'. Per lekzka' golle'ne' wsak'zi'e Goga' na' wlliayee yog' wen wdil che'ka' kat' lljtil-lengake' yell Israela'!

Ka wde shda' yiz jalliayi' ben' Caldeaka' yell Jerusalénna', Chioza' golle' wllin lla yiakshao' yell Israela', na' bi'e latj che Ezequiela' ble'do'ile' nakan yiakan. Ble'ile' sto lill xlatj Chioza' dii kobə, na' ble'ile' nakyenaañ gakan na' ka'k'to gakan. Lekzka' ble'ile' bxozka' chongake' xshine'ka' kon ka bllia Chioza' bia' gongake'. Na' lekzka', ble'ile' shllin kwente dia che ben' Israelka' zoagake' yell Israela' na' toz beena' chnabi'e legake'.

119. Nabucodonosora', beena' wnabia' Caldeana', bchixi xpensáre'na'

(To *chop cho'a dill' dii cho'e* 2 Reyes 25:27-30; Daniel 4)

Shlin Nabucodonosora', beena' wnabia' ben' Caldeaka', wneile' yel to yag dii ba wchog. Na'ch Daniela', beena' wdixjee daa goll Chioza', bzajniile'ne' daa wneile' yel na' golle'ne' nan gall yiz ichixi xpensáre'na' na' gawe' yixa' ka chon goonka' axt ki gakbe'ile' Chiozan' cho'e latj gak ben' yell-liona' ben' wnabia' che to to yell.



Daniela' bzajniile' ben' wnabia'
Nabucodonosora' daa wneile' yel

Na' ka' gok. To lla Nabucodonosara' chde' koll' yoona' gana' zoe' chnabi'e, na' gokile' nake' to ben' le zeyi cheyin na' kon yel' wak che'na' ba bxie' to yell gana' le' yizi'en banez. Na' ka' chzalall' yichjlall'do'ena' ka bsak'zi' Chioza' le' daa chep cha'lallee, na' bene' kwenche bchixi xpensare'na' gall yiz. Na' ka wde gall yiz, biyakshao'lallile' na' bizoloe' chinabi'e. Na' ka', gokbe'ile' Chioza' nape' yel' wak choo yel' wak xen na' nake' ben' li ben' shao'.

Na' ka wit Nabucodonosora', xiine' Evil-merodaca', binabi'e lo laze'. Na' bibeje' Joaquínna' lillyana', na' bi'e to xshine' ladji ben'ka' goklen wloogake' xnezi diika' bene' che yell Caldeana'.

120. Ben' Mediaka' na' ben' Persiaka' bengake' gan ben' Caldeaka' lo wdila' na' wñabia'gake' zan yellka'

(To Ɂhop cho'a dill' dii cho'e Daniel 5; 7-8)

Daa ble'do'i Daniela' che bayix'ka' tap

To ben'ka' gok xiin Nabucodonosora' wlie' Belsasar. Na' ka bllin lla wñabia' Belsasara', Chioza' bene' kwenche Daniela', beena' wdixjee daa golle', ble'do'ile' Ɂhopə shii daa gak llaka' zi' zaak.

Na' daa ble'do'ile' dii nech, ble'ile' tap ba znia, ba chda' yaa yaoka', chchejgakb loo nisdo' xenna!. Na'ch Daniela' wñabile' to anjka' ze gaoz kwite'na' bi zejin daa, na' anjla' bzajniile'ne' nan bayix'ka' tap zaklebgakib tap yell dii inabia' lao yog' yellka'. Na' bzajniile'ne' bayixa'aa nak ba wdapi zaklebib to yell dii inabia'ch aga ka yellka' sto, na' lozba' shi, diika' llia yichjba', zaklebin shi ben' wñabia'. To togake' inabia'gake' lat' wej lo yell-lioni.

Na' lekzka' bzajniile'ne' che lozba' daa nak dii nesh' daa ble'i Daniela' bla' yichj bayixa'aa ladji diika' shi, zaklebin ben' wñabia'na' beena' soshiyi'e Chioza', na' wsak'zi'e ben'ka' choe'la'o le'. Na' lekzka' bzajniile'ne' nan Chioza' wsak'zi'ene' na' lo beja' yila' beena' wselee yell-lioni yidnabi'e toshiizi.

Daniela' ble'do'ile' sto shii na' ble'ile' to xil' na' sto shib

Ka wde zi Ɂhopə yiz, Chioza' bene' kwenche ble'do'i Daniela' sto shii. Na' ble'ile' to xil' na' llia Ɂhopə lozb, na' ton nakchan dii tonch ka daa sto. Na' xilaa nakb to ba wal, per bllin to shib na' bem bana' gan. Na' shiba' toz lozb dii xen zoa gchol yichjba', per goshjan na' lo lazin bizoa tapan. Na' lee to diika' tap bchej sto lozb dii nesh'.

Na' dga zaklebin nan to ben' le cha'sib gake', na' le selallee gake' ben' choo ben' xen. Na' wchinje' lill xlatj Chioza' na' bich wi'e latj lljwa'gake' daa choe'gake' Chioza'. Per Daniela' benile' che' to anjl nan wiyoungake' lill xlatj Chioza' sto shii.

Na'ch Chioza' bselee to anjl, ben' le Gabriel, kwenche wzajniile' Daniela' daa ble'ile'. Na' golle'ne' nan xilaa zaklebib ben' wñabia' che Mediana' na'ch che Persiana', ben'ka' zi' inabia', na' shiba' zaklebib ben' Greciaka', ben'ka' ni chllach inabia'.

Na' bzajniile'ne' nan loz nech shiba' zaklebin ben' wñabia' nech che ben' Greciaka', na' tapte lozba' bila' gana' wlliayi' dii necha' zaklebin zi tap ben' wñabia', na' ben'ki wlaagake'

yellka' gana' wnabia' ben' wnabia' necha', gongake'n tap kwenlə. Na' lekzka' golle'ne' nan lozb dii neshaa zaklebin to ben' wnabia' mal, na' le wsak'zi'e ben'ka' nak lall' na' Chioza'.

Gokxe to na' ben' na' bzejan lee zeena'

Gok to lle', ben' wnabia'na' wle Belsasar bene' to lni xen na' golle' ben'ka' chon xshine'na' lljxi'gake' kopka' na'ch sha'ka' jxi' dii ben' wnabia'na' wle Nabucodonosor loo lill xlatj Chioza' daa wzoa yell Jerusalénna'. Na' yog'te ben'ka' lle' na' chchingake' sha'ka' na'ch kopka' cheejgakile'n vínona' na' choe'gake' dill' ka nak yel wakka' chon lwaa lsak' chios che'ka', katkzali gokxe to na' ben' na' chzejan lee zeena' gana' lle'gake'.



Gokxe to na' ben' na' bzejan lee zeena'

chevin, ka bchixi Chioza' xpensáre'na' na' wdawe' yixa' ka daa chao goonka' shnon gall yiz, axt ki biyakbe'ile' Chioza' nakche' ben' yel' wak choo yel' wak xench ka le'.

'Na' la'kzi wnezilon' kwaslol, ba gokilo' nakcho' ben' yel' wak choo yel' wak xench aga ka Chioza'. Na' ba bchino' kopka' na' sha'ka' naki che loo lill xlatj Chioza' kwenche weejo' vínona', na' ba bi'o dill' ka yel' wakka' chon yaj yagka' choe'lawoo.

'La' bin' gakbe'ilo' Chiozan' chgwee xnez xlatji daa chak doxen lo yell-lioni, len' bselee na' beena' kwenche bzeje' dill'ka' lee zeena', na' kin nan: "Dii mbabi, dii mbixi, dii nak choplə." "Dii mbabi" zejin ba mbabi llaka' inabi'o, na' aga chllach yell cho'ni bich gakan yella' zeelo zeyi chevin. "Dii mbixi" zejin Chioza' ba bchixe' li' ka chon to ben' chchixe' bittez na' bi nalin, la' li' bi bllin gako' ka chaklallee. Na' dga zeelo, "dii nak choplə" zejin yell cho'ni gakan choplə lao ben' Mediaka' na' ben' Persiaka'.

Na' lo yela'tezə betgake' ben' wnabia' Belsasara', na' ka wde, wen wdil che ben' Mediaka' na' ben' Persiaka' wyoogake' yell Babilóniana', na' Daríwa', ben' Mediana', binabi'e.

Ka ble'i Belsasara'n, bllebchgue' na' wnedoe' yog' ben' sin'ka' lle' yell Babilóniana' kwenche ye'gake'ne' bin zeji daa bzej na' beena'. Na' ni togake' bi gok wzajni'gakile'ne', per xool beena' chnabia' jadinile' Daniela' na' bi'e dill' lao ben' wnabia'na' che daa ben Daniela' to shii.

Na' bene' mandad jxi'gake'ne', na' ka bllin Daniela', ben' wnabia'na' bshabile'ne' diika' chzanile' wi'ene' na' le zak'chgakan, na' lekzka' bshabile'ne' gake' to ben' le zakii, shi yizajniile'ne' daa nyoj lee zeena'. Per Daniela' golle'ne':

—Bi zelalla diika' chshabilo' nad', per ni in'i'a li' bi zeji daa nyoj lee zeena'. Chjadinkzilo' nan dii xo'na' goke' to ben' wnabia', ben' le wzeyi

121. Chioza' bisle' Daniela' ladj bellka'

(To Ɂhop cho'a dill' dii cho'e Daniel 6)

Ben' wnabia'na' wle Darío wleje' ben'ka' gaklen le' inabia'gake' yellka' wbanile', na' ladje'ka' wlen Daniela'. Na' daa le wen bene' llinna' daa bgone'ne', Daríwa' goklallee wzoe'ne' koo lall' nee yog'lol ben' wnabia'ka' wlle' doxen gana' wbanile'.

Na' ben'ka' sto, ben'ka' ben xshin Dariwa', le gokxe'gakile' Daniela' na' wzologake' wdiljlall'gake' nak gaogake' xya che' lao ben' wnabia'na'. Na' le wche'nal' wche'nogake'ne'. Per la'kzi ka', bibi bllelgakile' dii gonan ka gaogake' xya che', la' Daniela' bene' xshin ben' wnabia'na' do yichj do lalle' na' goke' to ben' wze wneyi che llin che'na' bene'. Na'ch ben'ka' gokzi' gokzbani le' gokgakile' willelgakile' naklə gaogake' xya che' daa be'lawee Chioza'.

Na' ben'ka' gokzi' gokzbani Daniela' wyajgake' lao ben' wnabia'na' na' wlooyel'-gake'ne' wllie' bia' daa ni to kono gak inabi sto chios yoblə wa sto ben' yoblə to goklen lo tbeo', san toz ben' wnabia'nan' gak inabgakile'n. Na' shi no bi gon ka nan, na' wzal'gake'ne' loo yecha' gana' nlleegake' bell lionka'. Na' daa wllia bia' benan kwenche ben' wnabia'na' gokile' chonchgake'ne' ben' choo ben' xenchan, na' bi gokbe'ile' daa gokzi' gokzbanzigake' Danielan' wlooyel'-gake' xnezin kwenche gak gaogake' xya che' lawe'na'.

Na' Daniela' yooloe' choe'l-wille' Chioza' shon shii shlla, na' la'kzi wnezile' che dillaa daa llia bia', bi bsane' be'l-wille' Chioza'. Na' ka ble'i ben'ka' gokzi' gokzbani le' choe'l-wille' Chioza', na' jellgake' ben' wnabia'na' ka'. Ka wnezi Dariwa' nan Daniela' bi wdape' balaan daa bllie' bia', le gokyeshile'. Na' bi goklallee wsak'zi'e Daniela', per daa bllie' bia', benan byen bene' mandad lao wen llin che'na' wzal'gake' Daniela' loo yecha' gana' nlleegake' bellka'. Na' ben' wnabia'na' golle' Daniela':

—¡Chioza', beena' choe'lawoo, yislagache' li'!

Na'ch wen llinka' bzal'gake' Daniela' loo yecha' gana' nlleegake' bellka' na' bsejchagake'n wlekwgake' to yaj xen cho'a yecha' kwenche kono gak yisla Daniela'. Na' lo yela' bi gok gues Dariwa'.

Na' kon ka wyeeni', wyajdoe' cho'a yecha' na' wnie' Daniela'. Na' wnabile'ne' shi zak bisla Chios che'na' le' lao bellka', na' Daniela' golle'ne':

—¡Awe!, Chioza' bselee to anjl kwenche bseje' cho'a bellki, la' aga bi dii mal ben'.



Daniela' wyooloe' choe'l-wille' Chioza' shon shii shlla



*Chioza' bse_{ee} to anjl kwen_{che}
bseje' cho'a bellka'*

Na' Dariwa' le bibaile' ka benile' w_{ne} Daniela', na' bene' byen bibej wen llin che'ka' Daniela' gana' lle' bellka'. Na' yog'gake' ble'gakile' ni lat' yill bi nak Daniela'. Na' Dariwa' bene' mandad wzal'gake' lao bellka' ben'ka' gokzbi Daniela', na' bellka' bxoxj btingakb legake' ka zi' illinl_{egake'} loo yecha'. Na' ka wde, Dariwa' bllie' bia' to dii chiyal' gongake' na' nan ki: "Yog' ben' lle' lo yell-lioni chiyal' gapgake' balaan Chios che Daniela', beena' choe'lawee."

122. Chioza' bene' kwen_{che} Daniela' ble'do'ile' kana' w_{nabia'} Dariwa' na'ch Círona'

(*To çhop cho'a dill' dii cho'e Daniel 9–12*)

To dii ble'do'i Daniela' kana' w_{nabia'} Dariwa'

To lla, lo yiz necha' chnabia' Darío ben' Médiana', Daniela', beena' wdixjee daa goll Chioza', chi'e chlabe' yishka' da' cho'a xtil' Chioza' daa bi'e ben' Israelka'. Na' zie' w_neyi daa bzej dii Jeremíaza', beena' wdixjee daa goll Chioza', daa golle' te guiyon shi yiz ben' Israelka' yixegake' Jerusalénnai.

Na' wzoe' wbas' na' be'lwille' Chioza' kwen_{che} si'xene' yog' dii malka' ba ben ben' Israelka' na' wi'e latj lljazoagake' sto shii lalle'ka'. Na' golle' Chioza' nan le' nezile' kwaslol yog' diika' ba gok che ben' Israelka'. Dii Moiséza' bi'e dill' cheyin lee daa bzeje' kani'yí, na' lekzka' nezile' nan ka chiyal'kz gak chegake'n daa bi bengake' ka bllie' bia'.

Na'ch Chioza' bse_{ee} anjl Gabriela' kwen_{che} wzajniile' Daniela' daa zi' za' gakə. Na' anjl Gabriela' golle'ne':

—Te guiyon shi xman¹⁸ ka zi' illin lla te che yell-lioni. Na' kana', ben' yell-lioni wsangake' bich bi dii mal gongake' na' shgal' dii wen gongake'. Na' yog' diika' wna ben'ka' wdixje'i daa goll Chioza' legake' gak, gakgakan kat' illin llana', na' lill xlatj Chioza' yiyakan lall' nee sto shii. Na' llana' kat' to ben' w_{nabia'} yiselee ben' Israelka' yixegake' yell Jerusalénnai sto shii, solo te gall xman na' zi guiyon çhopə xman, na' iza'gakan kat' illin lla yid beena' wlej Chioza' inabi'e.

'Na' kat' ba wde guiyon çhopə xmanka', na' witgake' beena' wlej Chioza' inabi'e na' shkwen wen wdilka' til-lengake' ben' Jerusalénka' na' wlliayi'gake' lill xlatj Chioza' na' yog' dii de yell Jerusalénnai. Na' shlak te zi gall xmanka' zeelo, beena' chnabia' ben'ka' jalliayi' yell Jerusalénnai wtilcho'e kon to ben' yoblə na' wçhebgake' ganga soagake' wen. Per kat' ba wde gashj gchol xmanka' zi gallə, bich wi'e latj no wzeych bayix'ka' lao Chioza'. Na' ka yiyoll xmanka' gallə, kanan' gak yog'lol yel' zak'zi'ka' ba bçhoglo Chioza' gak kwen_{che} kwiyai' yell-lioni.

¹⁸ *guiyon shi xman*: Ben' zan ben'ka' nsed nagake' zejin wlabcho gall shii de guiyon shi yiza'.

To dii ble'do'i Daniela' kana' wñabia' Círona'

Ciro, ben' Persiana', binabi'e. Na' shlak wñabi'e, Chioza' bene' kwenche Daniela' ble'do'ile' sto shii. Na' daa le lallj gokan shajniile'n, wñabile' Chioza' gaklene'ne' shajniile'n. Na' Chioza' bselee to anjl jazajniile'ne'n. Na' anjla' golle'ne':

—Daniel, Chioza' le chakile' li'. Bzenagyen' dga inia' li'. Ka yiyyoll inabia' Círona', zoa zi tapə ben' Persia, ben' inabia', na' ben' wdapina' gape' yel' wni'a xench na' yel' wñabia' xench aga ka ben'ka' sto. Per shlak inabi'e, to ben' wen wdil, ben' Greciana', gone'ne' gan lo wdila' na' le' inabi'e. Per beeni, ka ba nonyenee lez ni to ben'ka' chakzi' chakzbani le' bi gak yikwasgake' yel' wñabia' che'na', na' guete'. Na' daa kono xiñ dia che' soa, yellka' gana' inabi'e gakgakan taplə na' soa to ben' inabi'e tkwen wejan.

'Na' ben' wñabia' che Síriana', inabi'e yellka' lle' cha'lə, na' gakzi' gakzbanile' beena' chñabia' Egíptona', beena' inabia' yellka' lle' lli'lə. Na' zigaate ben' wñabia' che Egíptona' gape' yel' wñabia' xench, na'tech ben' wñabia' che Síriana'. Na' tolde wej gapchgake' yel' wñabia' xench, toe' ka naa, na' stoe' ka wxe.

'Kat' ben' wñabia' che Síriana' gake' liizelozi ben' wñabia' xen, sto ben' yoblə gake' ben' wñabia' ni cheyi daa siyee na' wite' ben', na' inabi'e gana' mbaní Síriana'. Na' lljtille' ben' wñabia' che Egíptona', per wñite' na' ni cheyin le illee. Na' ka yilline' lalle'na', le illee ben' Israelka' na' wselee wen wdilka' wsej wllongake' lljwa' ben' Israelka' diika' chjwa'gake' lill xlatj Chioza', na' gongake' diika' bllon Chioza' gongake' loo lill xlatje'na'.

'Ben' wñabia'ni gake' to ben' mal inlleb. Bal ben' Israelka' gongake' daa inabile' legake' gongake'; per ben'ka chon ka cheeni Chioza', til-lengake'ne'. Na' illin to lla guete'. Na'ch yid to anjl beena' le Miguel, beena' chap chwia ben' Israelka'. Na' dii zan dii lallj chegake' gat', per Chioza' yisle' ben' Israelka', na' wllin lla kat' ben' wetka' yibangake'. Balgake' lljazoalengake' Chioza' toshiizi na' zi balgake' sak'zi'gake' toshiizi.

123. Isaíaza', beena' wdixjee daa goll Chioza', bzeje' ben' Israelka' billin Judána'

(To çhop cho'a dill' dii cho'e Isaías 40–66)

Yisha' daa bzej Isaíaza', beena' wdixjee daa goll Chioza', be'n dill' daa benan byen inézi ben'ka' billesh Babilóniana' ziyajgake' Judána'. Na' Isaíaza' golle' legake':

Dill' wen daa bzej Isaíaza' che ben' Judáka'

—Chioza' ba bselee nad' kwenche zidtip' lall' ben'ka' nak lall' nee na' zidyesh'gake' nan ba wxak'zi'gake' ka chiyalí ni che yog' dii malka' bengake'. To ben' choe' dill' gana' bibi chashj chleb chsi'nile' cho' nan chiyal' sekwascho wzenagcho che Xancho Chioza' na' wsalj yichjlall'do'choka' kat' zee. Na' ka', yog' ben' yell-lioki inezgakile' nake' ben' yel' wak choo yel' wak xen. Yel' mban che ben' yell-liona' nakan toldez ka chak che to yej wa to yix' kwan, san cho'a xtill' Chioza' zejli kani den na' biga te cheyin.

'Ben'ka' chyixjee dill' wen dill' koba' lao ben' Jerusalénka', chiyal' shepgake' axt lo yaaka' na' gosyaagake' wzengakile' legake' dill' wen dill' koba'. ¡Li yee ben' Judáka' nan

Chios che'ka' zoe' ni! Zee kwenche gake' ben' wnabia' chegake', na' wi'e ben'ka' nak lall' nee daa chidol'gake'. Le' gap wwie' ben'ka' nak lall' nee, kon ka chon to ben' wap xil' wen chapshi'e xil' che'na'.

Yel' wak che Chioza'

'Chioza' nake' ben' yel' wak choo yel' wak xen na' ben' sin'. Ben' choo ben' xench nake' aga ka doxen yell-lioni. Bi nake' ka yaj yagka' chon ben' yell-lioni, diika' chzen legake' wneyi shi zonchechgake'n. Txanz yaga' chbejgake'n choplə, gashjan chongake' yag wag, na' zi gashjan chongake' chios chegake' daa cho'ela'ogake'. Na' ni kon ka' bi chakbe'gakile' nakgake' ben' bi nteyi! Shi yaj yagka' chongake' ni bi chak tagakan, ñakra gongakan gaklengakan ben'ka' choe'la'o legakan?

'Chioza' nake' ben' xench aga ka yell-lioni, na' kono zoa ka le'. Nezganz chiyal' inacho Chioza' aga chle'ile' daa chak checho, la' Chioza' biga chjxakile' na' leyi chajniile' yog'lol. Shi wxeñilall'chone', le' yitipe' lall'cho kat' ba chjxakicho.

'Chioza' ba wne': "Yog' ben'ka' lle' lo yell-lioni chiyal' we'la'ogake' nad', la' nadaan chgwaa xnez xlatji daa chak doxente lo yell-lioni. Per le', ben' Israel, wlej' le' gakle lall' naa. Nadaan bitop bishag' le' na' bizoa' le' lall-lena'. Nad' nsia' le' ben' wen llin cha'. Bi illeble, la' nadaan zoalen' le' na' chaklen' le'. Na' wsak'zi'a nottez ben'ka' gaklall' wsak'zi' le'. Na' la'kzi bi nakle ben' zan, nad'kzan chaklen' le'."

Wen llin che Chioza'

'Chioza' lekzka' ba wne': "Wselaa laolena' to wen llin cha'. Na' Espíritu cha'na' soalene' le' na' gone' ka gakbe'i ben' nakan nak yel' wnabia' cha'na'. Biga te gosyee, ni bi gake' ben' zesh'. Yog'z ben' wzenaggake' dill'ka' wi'e."

'Yahvéna' nake' dowalj Chios, na' wsak'zi'e ben'ka' we'la'o yaj yagka', la' dii licha kochno zoa sto ka le'. Na' lekzka' ba wne': "Li wzenag, le' ben' Israel. La'kzi bi benle diika' wnia' gonle, wzi'xenxz' chele kwenche seyi cha' nak ben' wen. Gon' nis yeja' lo yell-lion cheleka' na' wselaa Espíritu cha'na' soalene' le'. Na' gon' ka yiayak Jerusalénna' yell xen dii seyi cheyin sto shii. Na' kwenche gak dga cheenid' gak, wchin' ben' wnabia'na' le Ciro la'kzi bi nombi'e no nad'. Le' yisane' le' na' yizolole yiyonshao'le lill xlatjaas shlak chnabi'e. Na' wsak'zi'a ben' Caldeaka' daa ba bsakzi'gake' le' na' daa nakgake' ben' chep cha'lall'."

'Na' le' naa, ki na Chioza' chele: "Chiyal' lljadinile ba wllate wdixje'id' le' sak'zi'le, na' ba bsak'zi'a le'. Per aga bena'n kwenche wlliayaa le', san ben' chele ka' kwenche wsedle gonle ka nia'. Shel' dezdz nechte bzoale xtillaana', bi gok chele ka' shel'ka'. Na' naa, li yilles Babilóniana' na' li yiay Judána' na' nad' gaklen' le'. Per ben'ka' bi chon wen le chwiid' legake' na' wsak'zi'gakee."

Sak'zi' wen llin che Chioza'

'Chioza' lekzka' ba wne': "Wen llin cha'na', le wen gak che' na' le seyi che'. Zan yellka' lle' doxen yell-lioni yibangakile' che' daa ile'gakile' ka gone' na' daa yengakile' daa bigan' yengakile'. Aga no gakbalall' le'. Kwerp che'na' wsak'zi'gake'n axt ni bich gakbia'n shi che benechan. Yog'lol' ben' gakzbangakile'ne' na' gakgakile' bibi zakee, na' le sak'zi'e."

'Len' sak'zi'e daa nan chiyal' sak'zi'cho cho'. Sak'zi'e ni cheyi dii malka' ba bencho. Na' ni che yel' zak'zi' che'na', Chioza' si'xene' diika' ba bencho. Cho' nakcho ka xil'do'ka' bllesh loo leej chebka', na' Chioza' wi'e latj sak'zi'e ni che dii malka' bencho na' bi sak'zi'cho cho'.

'Ni to dill' bi ichej cho'a lolleena', na' izani kwine' so sakile' yel' zak'zi'ka' na' ni to dill' bi yilli'e. Na'tech gakbi'a yog' daa wne' na' daa bene' nakan wen dezdz nechte; na' ni che', Chioza' si'xene' yog' dii malka' ba ben ben'.

Chioza' cheenile' soalene' ben'ka' nak yell che'

Isaíaza' gollche':

—Chioza' ba wne': "Yog' ben' chyallj chchini, chiyal' ibiguee lawa'ni, na' nad' wi'ane' daa chyallj chchinile'. Le chilal chizodile na' aga bi chat' chbe'ile; per shi wzenagle cha', na'chan gak wen chele. Dga chcheb' laolena' gakan toshiizi. Nad' gakid' le' toshiizi na' len' wliile ben' yell yoblə ka chon!."

'Gaoz ze Chioza' kwitchoni naanlla, na' si'xene' che beena' wsan bich gone' dii malka' na' ibiguee lawe'na'. Chioza' bi chone' diika' chone' ka chakicho chiyal' gone'n, san chon-techle'n wen. Na' daa na Chioza' gakə, aga wde bi gakan.

Daa cheeni Chioza' gon ben'ka' nak yell che'

'Chioza' ba wne' nan yog'lolcho chiyal' goncho toz dii wenna'. Chiyal' yizi'lall'cho llana' chombaancho. Lekzka' gonile' wen ben' zit'ka' shi legake' gakgakile'ne' na' wzoagake' xtilleena'. Na' wak yidgake' lill xlatje'na' witgake' bayix'ka' we'gake'ne', la' gana' zoa lill xlatje'na' wak shaj nottez ben' zoa lo yell-lioni, ben' cheeni we'lwill'e'ne'.

'Chioza' ba wne' la'kzi nake' ben' le zakii na' dowalj ben' nxi nyech, chaklene' ben'ka' bi chep cha'lall'.

Na'tech Isaíaza' wizi'e:

—Chioza' ba wne': "Bal ben' Israelka' chonzgake' ka ben' choe'la'o nad', per le chsak'zi'gake' wen llin che'ka'. Lech wen nakan gongakile' wen ben' na' yiyes'hakile' ben' yesh'do'ka', aga ka daa gonzgake' ka le choe'la'o nad'."

Isaíaza' cho'e dill' che wen llin che Chioza' sto shii

'Ben' wen llin che Chioza' ba wne': "Espíritu che Chioza' chaklene' nad'. Na' chselee nad' llje'len' ben'ka' bi chep cha'lall' dill' wen dill' kob che'na', na' ben'ka' chakyeshii, gon' ka yizoagake' mbalaz, na' yisell yila'aa ben' ndakw ncnej, na' wi'a dill' Chioza' chiyesh'lallile' yog' ben' lle' doxen yell-lioni. Na' lekzka' wne' nad' wi'a dill' nan wllin lla wsak'zi'e ben' malka'. Na' ba bselee nad' kwenche zidtip' lall' ben'ka' chakyeshii na' gon' ka yiba yizakgakile'."

Na'ch Isaíaza' lekzka' gollche':

—Na' lekzka' Chioza' ba wne' le wen gonile' ben'ka' gon ka cheenile', per wite' ben' malka' choe'la'o yaj yagka'. Ba wne' ssha soa ben' mbalaz. Na' ka ba zniaka' ka xil'do'ka' gakgakb toz na' soagakb mbalaz, na' ni to kochno bi goni ljwellin.

124. Ben' wñabia'na' wle Ciro bi'e latj biyaj ben' Judáka' Jerusalénnna'

(To Ɂhop cho'a dill' dii cho'e 2 Crónicas 36:20b-23; Esdras 1-2)

Ben' Judáka', ben'ka' bche' dii Nabucodonosora' Babilóniana', wzoagake' bengake' llin che ben' wñabia'na' shlakte guiyon shi yiz. Ka' ben Chioza' kwenche bi'e latj bizi'lall' yell-lío Ɂhe'ka', na' ka' biza lwaayi yizka' daa bllie' bia' we'gake' latj yizi'lall' yell-liona', per legake' bi wdapgake'n balaan. Gok yog' diiki kon ka wna dii Jeremíaza', beena' wdixjee daa goll Chioza' le', gakə.

Ka gok guiyon shi yiz, na'ch ben' Caldeaka' bich wñabia'gake' lo yell-lioni, san ben' Pérsiaka' na' ben' Mediaka' gokgake' toz wñabia'gake', na' ben' Persiana', beena' wle Ciro wñabi'e. Lo yiz necha' wñabi'e, Chioza' bene' kwenche Círona' biyesh'lallile' ben' Israelka' na' bllie' bia' to dill' dii na ki: "Beena' nak dowalj Chios ba bi'e latj inabi'a lao yog'te yellka' lle' lo yell-lioni, na' ba bene' mandad gon' to lill xlatje' yell Jerusalénnna'. Na' daan, wi'a latj Ɂhe yog' ben' Israelka' zoa yellka' chñabi'a yiyajgake' Jerusalénnna' na' gongake' lill xlatje'na'. Lekzka' chon' mandad lao ben'ka' lle' yellka' ndil nllag gana' mbani Israela' we'gake' legake' bittez diika' iyallgakile' kwenche gongake' lill xlatj Chioza' na' kwenche witgake' bayix'ka' we'gake' Chioza'."

Na' lo dia Ɂhe dii Judána' na' dii Benjamínna' bchej ben'ka' zakii, len bñozka' na'ch levítaka', bshab kwingake' do yichj do lall'gake' kwenche yiyajgake' lljayengake' lill xlatj Chioza' yell Jerusalénnna'. Na' ben' yellka' ndil nllag ben' Israelka' be'gake' legake' dii zan dii bzangakile' dii le zakii kwenche goklengake' legake' gongake' lill xlatj Chioza'.

Lekzka', Círona' biyo'e Zorobabela', beena' ngoo lall' na' dia Ɂhe dii Judána', kopka' na' sha'ka' wkaa dii Nabucodonosora' loo lill xlatj Chioza'. Na' wdeli Ɂhopiyona' mil ben' Israelka' billingake' Judána'. Na' ben'ka' billin, balgake' bgaangake' yell Jerusalénnna' na' zi balgake' jazoagake' yellka' sto wbani Judána'.

125. Ben' Israelka' chiyongake' lill xlatj Chioza' yell Jerusalénnna'

(To Ɂhop cho'a dill' dii cho'e Esdras 3-6; Hageo 1-2)

Beo' galli Ɂhe yiza' billin ben' Israelka' Judána', bidop yog'gake' yell Jerusalénnna' kwenche bengake' lnina' le Lni Ɂhe



Círona' bi'e latj yiza' ben' Israelka' Babilóniana'
na' yiyajgake' yell Jerusalénnna'

Ranshdo'ka'. Na' Jesúana', beena' gok bxoz choo bxoz xen che Chioza', na'ch Zorobabela', beena' wñabia' xiñ dia che dii Judána', bengake' to xonj gana' gok lesh' lill xlatj Chioza' gana' bzeygake' bayix'ka' be'gake'ne'. Na' bzoagake'n latja' gana' wzoa daa bengake' de bronce gana' bzeygake' bayix'ka'. Na' bengake'n kwenche gok bengake' lnina' na' gongake'n kon ka bllia dii Moiséza' bia' gongake'n.

Wzologake' bilisgake' lill xlatj Chioza'

De wchop beo' che yiza' sto, Jesúana' na' Zorobabela' bgongake' llin che che ben' Israelka' kwenche wzologake' bilisgake' lill xlatj Chioza'. Na' llana' biyoll wdishjgake' leninna', bxozka' bkwellgake' trumpet che'ka' na' levítaka' wdingake' platiy che'ka', na' yog'gake' bel wñegake' Chioza' na' le biba bizakgakile'.

Ben'ka' goklall' wsej wllongake' yilisgake' lill xlatj Chioza'

Aga yog' ben'ka' wzoa yell Jerusalénnna' gokgake' ben' Israel, san balgake' gokgake' ben'ka' bche' ben' wñabia' che Asíriana' llisoagake' Judána'. Na' la'kzi gokzi' gokzbangakile' ben' Israelka', bshab kwingake' gaklengake' yilisgake' lill xlatj Chioza'. Na' dii licha aga do lall'gake'n goklall'gake' gaklengake', san kwenchezə gak chixjgake' dii zed che ben' Israelkan'.

Na'ch Jesúana' len Zorobabela' na' ben'ka' sto ngoo lall' na'lengake' llinna', gollgake' legake' bi chyalljgakile' yel' goklen che ben' zit'ka' kwenche yiyak lill xlatj Chioza'. Na' gollgake' legake' nan to lezgake' chiyal' gongake'n, kon ka bllia ben' wñabia' che Pérsiana' bia'.

Na' daa bi wyazlall' ben' zit'ka' daa gollgake', wzologake' wdiljlall'gake' naklə gongake' kwenche wsej wllongake' yiyongake' lill xlatj Chioza'. Na'ch wdixjgake' ben'ka' chon xshin ben' wñabia' che Pérsiana' kwenche inegake' zban che ben' Israelka'. Na' lekzka' bsel'gake' to yish lao ben' wñabia'na', na' be'n dill' nan ben' Israelka' bich chzenaggake' che'. Na' ka' bengake' gan kwenche ben' Israelka' bsangake' bich bengake' llinna' lill xlatj Chioza' axt ka wñabia'ch Darío wchopina'.

Hagewa' be'lene' ben' Israelka' cho'a xtill' Chioza'

Shlakte ka wñabia' Darío wchopina', Chioza' bselee Hagewa' na' Zacaríaza', ben'ka' wdixjee daa golle' legake', kwenche llje'lengake' ben' Israelka' cho'a xtilleena'. Na' Hagewa' golle' Zorobabela' na' Jesúana':

—;Le', ben' Israel!, nale bin' illin lla yiwas lill xlatj Chioza'; per le', le nonshao' lill-leka'. Daan, Chioza' bin' wselee nis yej che'na' ni bin' wi'e latj gat' kwe'ile, na' diika' chizi' chilaple bi chakin, na' bi chat' chbe' daa yeej gaole ni bi de xalaanle. Li shaj, li chilj yagla'na' chyallj kwenche yilisla lill xlatj Chioza'.

Ka beni Zorobabela' na' Jesúana' dga, le bllebgake'. Per Hagewa' golle' legake':

—Bi illeble. Chioza'kz soalene' le'.

Na' ka', Chioza' bitipe' lall' Zorobabela' len Jesúana' dii yoblə kwenche bizologake' bilisgake' lill xlatje'na'.

Ka wde tbeo', Chioza' be'lene' Hagewa' sto dill' kwenche wtipche' lall' ben' Israelka'. Na' Hagewa' golle' legake'!

—Chioza' ba wne': “Wakljaile yooni ba bilisle bilja illin gakan ka dii necha'. Per bibi gakile; nad' soa' lo'inna', na' gakan to latj wentech aga ka dii necha'.”

Ka wde zi chop beo', Chioza' wiznie' Hagewa' sto shii kwenche yee ben' Israelka' nan naa gone' ka yiak wen chegake' daa ba bizologake' chiyongake' lill xlatje'na'.

Ben'ka' gokzbangakile' ben' Israelka' goklall'gake' kwekchgake' dii zed

Na' kon ka bizolo ben' Israelka' chiyongake' lill xlatj Chioza', bal wen llinka' bzoa Darío wchopina', beena' wnabia' Pérsiana', jañabgakile' legake' no be' latj bizologake' chongake' llinna'. Na' ben' Israelka' gollgake' legake' nan kana' wnabia' dii Círona', len' golle' legake' ka'. Na'ch ben'ka' nakə wen llin che Dariwa' bsel'gake' to yish lawe'na', na' wnabgakile'ne' shi dii likzan dii Círona' bene' byen yiyon ben' Israelka' lill xlatj Chioza'.

Na' ben' Israelka' chilalkzgakile' chongake' llinna', shlak chbezgake' bi yee Darío wchopina', la' Chioza'kzan chaklene' legake'. Ka bllin yisha' lao ben' wnabia'na', bselee ben'ka' chon xshine'na' lljadiljgake' yisha' gana' bllia Círona' bia' diika' gon ben' Israelka', na' ka billelan, ben' wnabia'na' billi'e dill' che ben'ka' chakzi' chakzbani ben' Israelka'.

Darío wchopina' goklene' ben' Israelka' kwenche bilisgake' lill xlatj Chioza'

Na' billi'e xtilleeka', chi'e legake' aga to we'zgake' latj yilisgake' lill xlatj Chioza', san lekzka' golle' legake' we'gake' mecha' chdopə cheyi diika' chyixj ben'ka' lao ben' wnabia'na' kwenche gaklenan ben' Israelka'. Na' ka', ben'ka' ben xshin ben' wnabia'na' goklengake' legake', na' llin che lill xlatj Chioza' biyollan ka gok xop yiz chnabia' Daríwa'.

Bengake' Ini che lill xlatj Chioza' kwenche bengake'n lall' nee

Ka biyoll ben ben' Israelka' gan biyongake' lill xlatj Chioza', bengake' to Ini xen kwenche bengake'n lall' na' Chioza'. Betgake' zan bayix'ka' be'gake'ne' na' yog'zgake' le bibagakile'. Na'ch wloogake' xnezin kwenche bxozka' na' levítaka' gak lall' na'gake' gap wwiagake' lill xlatj Chioza' kon ka bllia dii Moiséza bia' gongake'.

Na' ka bzoa yiza' sto, bengake' Ini Paskwa' na' yog'-lolgake' bibagakile' daa goklen Chioza' legake' biyongake' lill xlatje'na'.

*Biyoll biyongake' lill xlatj
Chioza' bengake' to Ini xen*



**126. Zacaríaza', beena' wdixjee daa goll Chioza',
wdixje'ile' ben'ka' billin Jerusalénna'**

(To çhop cho'a dill' dii cho'e Zacarías 1-14)

Lo yiza' ka choe'len Hagewa' ben' Israelka' cho'a xtill' Chioza', Zacaríaza' lekzka' be'lene' ben' Israelka' dill' daa goll Chioza'. Na' to daa bi'e dill' nan ki:

—Chioza' ba wne' shi cho' goncho ka ne', lekze' gaklene' cho'. Bi chiyal' goncho ka ben dii xozxto'choka' daa ba zeji. Legake' bengakile' daa goll ben'ka' wdixjee daa goll Chioza', ka gollgake' legake' bich gongake' dii mala', per bi goklall'gake' wzenaggake' chegake!. Na' daan, bsak'zi' Chioza' legake'. Bi'e latj wdegake' lo yel' zak'zi'ka', diika' bzenile' legake' dezdz nech, axt ki gokbe'gakile' ka chiyal'kz ile'gakile' yog' yel' zak'zi'kan'.

Chioza' lekzka' bene' kwenche Zacaríaza' ble'do'ile' yog' diika' zi za' gak. Bal diika' ble'do'ile' bli'gakan Chioza' gone' ka yiay wen che yell Jerusalénna' sto shii. Na' lekzka', Zacaríaza' bi'e dill' nan wllin to lla to ben' wnabia' illine' llie' to burrdo' ka nottez ben'. Na' inabi'e doxen lo yell-lioni. Na' Zacaríaza' golle':

—To lla, ben' Israelki ile'gakile Chioza', na' gakbe'gakile' nan bsak'zi'gake'ne' na' le gakyesh'gakile'. Per Chioza' si'xene' che yog' dii malka' bengake' na' kweje' yog' yaj yagka' Judána'. Na' lljsie' lo yaa Olivoza' na' gakan choplə. Na'ch Chioza' inabi'e doxen lo yell-lioni. Na' bich bi yel chol' gat', na' Chioza' wsak'zi'e ben'ka' chakzi' chakzbani ben' Israelka'.

127. Estera', xool beena' wnabia' Pérsiana', bisle' ben' Israelka'

(To çhop cho'a dill' dii cho'e Ester 1-10)

Beena' wnabia' Pérsiana' bikee Estera'

Gok to shii Asuérона', beena' wnabia' Pérsiana', bllee nool che'na', beena' wle Vasti, daa bi goonile' shaje' to ln̄i xen daa bene'. Na'ch ben'ka' goklen ben' wnabia'na' wloogake' xnezi diika' chak gollgake'ne':

—Chiyal' kwejo' sto noolə yoblə kwenche yizoe' lwaa noolə cho'na' le Vasti, kwenche yog' noolka' zoa doxen gana' mbanilo' chnabi'o gapgake' balaan̄ ben' che'ka' toshiizi.

Na' daa bibayi ben' wnabia'na' daa gollgake'ne', golle' ben'ka' chon xshine'na' chiljgake' zan nool wew', ben' nak xochido', na' wche'gake' legake' gana' zoe' chnabi'e kwenche kweje' beena' yizoa lwaa xoole'na'.

Na' yell Súsana', gana' wzoo ben' wnabia' che Pérsiana', wzoo to ben' Israel na' wlie' Mardoqueo. Na' le' bisgole' to bi' nool wizeb le Ester, bi'na' nak xiin̄ dii ben' bish' xe'na'. Na' daa nakb' xochido', ben'ka' nak wen llin che ben' wnabiana' bche'gake'b' gokb' txen nool wew'ka' sto zoa lill ben' wnabia'na'.



Asuérона' wleje' Estera' gakb' xoole'

Na' wen llinna', beena' chap bi nool wew'ka', le wyazlallee ka nsa' che Estera' na' le wen benile'b'. Per bi nezile' nan leb' nakb' bi' Israel, la' Mardoquewa' golle'b' ni to kono ye'b' ka'. Na' Mardoquewa' yog' lla chechj chde' gana' zoa lill ben' wnabia'na' kwenche inezile' nak chak che Estera'. Ka gok twiz, Estera' bidol'b' lljetlem' ben' wnabia'na' shye.

Na' daa wyazlall'ch ben' wnabia'na' Estera' aga ka noolka' sto, wkeeb' xoole'. Per lekzka' ben' wnabia'na' bi wnezile' nan nakb' bi' Israel.

Mardoquewa' bsi'nile' Asuerona' che ben'ka' goklall' witgake'ne'

Na' gok to lla, Mardoquewa' benile' chshalj chopə ben'ka' chnabia' ben'ka' chap chwia ben' wnabia'na', choe'gake' dill' witgake' ben' wnabia'na'. Na' bzenile'n Estera', beena' nak xool ben' wnabia'na', na' Estera' golle' ben' wnabia'na' daa beni Mardoquewa'.

Na' ben' wnabia'na', ka biyiljni'e daa chak, gokbe'ile' nan dill' likzan be'len xoole'na' le'. Na'ch bene' mandad jxi'gake' chopte ben'ka' na' wloogake' do yengake', na' bzejgake' dga lee libra' gana' bda'gake' yog' diika' chak shlakte wnabi'e.

Amánna' goklallee wliayee ben' Israelka'

Ka wde gok dga, ben' wnabia'na' bzoe' to wen llin che', beena' wle Amán, gake' ben' zakii ladji ben'ka' chaklen le' chgwee xnezi diika' chone', la' le wen wzoalene'ne'. Na' bene' mandad yog' ben' wchek' xibgake' na' wchek' yichje'ka' lao Amánna' gapgake'ne' balaan.

Na' yog' ben' bengake' ka golle'; toz Mardoquewa' bi bzoe' dill'. Na' ka gokbe'i Amánna' nan Mardoquewa' bi chchek' xibe'na' ni bi chchek' yichje'na' kat' chdie', le bllee na' biyiljlallee kwenche wite' Mardoquewa'; na' aga toze', san len yog' ben' Israelka'. Na'ch wnabe' gongake' to wyitj kwenche kwejgake' to lla witgake' ben' Israelka'. Na' bchej lla shiin lla che beo' shliña'.

Na'ch Amánna' jawie' ben' wnabia'na' na' golle'ne' zoa xonj ben' neslesgake' ladje yellka' chnabi'e, bi chzenaggake' che', na' chonan byen guetgake'. Na' ben' wnabia'na' golle' Amánna' gone' daa chakile' nakan wen, na' wzeje' to dii wllie' bia' kwenche guet ben'ka'. Na' lekzka' bi'e Amánna' niy che'na' kwenche le' wchishe' seya' lee yisha' wzeje'.

Na'ch Amánna' bene' mandad bsel'gake' twej yish lao ben' wnabia' che to to yellka' wbani gana' wnabia' Asuérona'. Na' bene' mandad witgake' yog' ben' Israelka' lo llana' bchej ka bengake' wyitja'.



Mardoquewa' bi bchek' xibe'na' ni yichje'na' ka wde Amánna'

Mardoquewa' wnabile' Esterá yisle' ben' Israelka'

Ka wñezi Mardoquewa' daa ba ngoogake' xñezin gongake', le gokyeshile', na' lekzka' gokyeshii yog' ben' Israelka'. Na' ka wlle', bal wen llin che ben' wnabia'na' gollgake' xoole'na' le Ester nan Mardoquewa' ba gokwe' lech' zesh'ka' na' axt chosyaile' chbelle' daa le chakyeshile'. Na'ch bselee to wen llin che'na' kwenche lljanabile' Mardoquewa' bin chak che'.

Na' wyaj wen llin che'na' janabile'ne', na' Mardoquewa' golle'ne' zoe' nyesh' ni che daa llia bia' guet ben' Israelkan'. Na' lekzka' bselee lao Estera' to yish gana' nyoj daa llia bia' witgake' ben' Israelka', na' golle'ne' inabile' ben' wnabia'na' yisle' legake'.

Na' wen llin che'na' jayelle'ne' daa goll Mardoquewa' le'. Na' le' bizselee wen llin che'na' lljasee lall' Mardoquewa' nan ni to kono gak lljawia ben' wnabia'na' shi bi gaxe'ne' zigaate; la' shi no shaj, chiyal' guete'. Na' zeelo shi wlis ben' wnabia'na' yag bar de or che'na' kwenche wli'e nan cheenile' iban beena', na' ibane'. Na' ba gok ka tbeo' bin' gax ben' wnabia'na'ne'.

Na' wyaj wen llinna' jelle' Mardoquewa' yog' diiki. Per le' golle'ne' aga ni che nake' xool ben' wnabia'na' bi guete' lo llana' kat' witgake' yog' ben' Israelka'. Na' lekzka' golle'ne' shi le' bi cheenile' soe' dii nxoll, Chioza' wselee beena' yisle' ben' Israelka', na' la'kzi ka', dekzi de guete'. Na' lekzka' golle'ne' shera shi daa gaklene' ben' wlall che'kan' goke' xool beena' chnabia'. Na' ziyaj wen llinna' na' golle' Estera' yog' daa goll Mardoquewa' le'. Na'ch bizselee wen llin che'na' jazyelle' Mardoquewa':

—Wakzan, na' gon ka ba wno', la'kzi soa' dii nxoll. Per ka zi' shaa, cheenid' yiti'o yog' ben' Israelka' zoa yell Súsani kwenche soagake' wbas' shon lla na' we'lwillgake' Chioza' gaklene' nad'!



Ben' wnabia'na' blise' bar de or che'na' kwenche wyoo Estera'

Na'ch wen llinna' wyaje' lao Mardoquewa' golle'ne' diiki, na' Mardoquewa' bene' daa wnabi Estera' le'.

Estera' wyaje' lao ben' wnabia'na'

Ka wde wzoagake' wbasaa, Estera' bene' mandad gongake' to yel' wao kwenche gaxe' Asuéróna' len Amánna' gaogake'. Na'ch gokwe' lechaa daa chli'n nake' xool ben' wnabia'na', na' jsil' cho'a yoona' gana' zoa ben' wnabia'na'. Ka ble'i ben' wnabia'na' le', blise' bar de or che'na' kwenche bli'e nan cho'e latj sho'e, na' wyoo Estera' gana' chi'e chnabi'e. Na'ch ben' wnabia'na' wnabile'ne', chi'e:

—Bin chaklalloo?

Na' le' golle'ne' nan chaklallee wylie'ne' len Amánna' lljataogake' lille'na'.

Na' ben' wñabia'na' bene' mandad jxi'gake' Amánna' na' choptegake' wyajgake' wawa'. Na' shlak chaogake', Esterá' golle' legake' wxe, ka gaogake' sto shii, yee ben' wñabia'na' daa chaklallee yeene'.

Amánna' wlo'e xnezin wite' Mardoquewa'

Lo llana', ka ziyaj Amánna' lille'na', billague' Mardoquewa', beena' bi yoolo wçhek' yichje'na' ka chde Amánna!. Na' Amánna' le bllee; per bibi bene' na' ziyaje' lille'na'!

Ka billine', wzoloe' chshalj chshone' lao xoole'na' na' lao ben'ka' nllaguile' cheyi doxen mecha' daa ba nape', na' daa zoa zan xiñe' na' che llinna' daa be'gake'ne' chone'. Na' lekzka' bshalj bshone' daa gox xool ben' wñabia'na' le' jtaolene' ben' wñabia'na', na' llana' sto, lekzka' lljtaolene'ne'. Per golle' ni to diiki bibi zjanayin shlak Mardoquewa', ben' Israela', ni chone' xshin ben' wñabia'na'.

Na'ch xoole'na' len ben'ka' nllaguile' gollgake'ne' gone' to dii sib wal kwenche llana' sto shzildo' inabile' ben' wñabia'na' gone' mandad koogake' do yen Mardoquewa' lawinna'. Na' Amánna' le wyazlallee daa gollgake'ne' na' bene' mandad bengake'n.

Ben' wñabia'na' bene' mandad koogake' Mardoquewa' balaan

Na' lo yela' ben' wñabiana' bi gok guese'. Na' daa bi gok guese' wñabile' to wen llin che'na' lljxi'e libra' gana' chda'gake' diika' chak dezdz ka wzolo chñabi'e na' wlabe'n lawe'na'. Na' wen llin che'na' blabe' gana' choe'n dill' ka ben Mardoquewa' bsi'nile' ben' wñabia'na' che ben'ka' goklall' witgake'ne'.

Na'ch ben' wñabia'na' wñabe' shi zo'e Mardoquewa' dii bi'ene' ni che daa bene'. Na' ben'ka' chon xshine'na' gollgake'ne' bibi bi'ene'.



Cheen ki cheeni Amánna' wlo'e Mardoquewa' balaan

cho'ka', beena' le zak'chi, wtene' gchol yell

Na' kana'yen' Amánna' wyo'e gana' zoa ben' wñabia'na' kwenche inabile'ne' gone' mandad koogake' do yen Mardoquewa' lawi daa ba bene'. Per ka zi' wshaljle', ben' wñabia'na' ble'ile'ne' na' wñabile'ne':

—Nak chakilo' nakan wen chixj' to yel' goklen lao to ben' cheenid' gon' wen cheyin?

Na' daa goki Amánna' len' cheeni ben' wñabia'na' gone' wen che', golle':

—Chakid' chiyal' wi'o latjø beena' cheenilo' gono' wen cheyin gakwe' xo'na' daa zeelo le nakə, na' wzoe' corona cho'na', na' kwie' kabay cho'na', na' to wen llin Súsani na' gosyee, yee: "Kin chon ben'

Na'ch ben' wñabia'na' golle'ne':

—¡Le'kzilo' no' ka! Btalall', ben wñeyi yog' diika' na' ben che Mardoquewa', ben Israela', kon ka ba wno'. Ni ton bi gal-lalloo.

Na' lo zila'tezə, cheen ki cheeni, Amánna' bene' che beena' chakzi' chakzbanile' yog' diika' goll ben' wñabia'na' chiyal' gone'. Bwakwe' Mardoquewa' xa ben' wñabia'na' daa le nakch, na' bzoe' coranana' yichje'na', na' bllie'ne' koll kabay che ben' wñabia'na' na' bchi'ene' gchol yella' na' besyee, golle!: "Kin chon ben' wñabia'na' che beena' cheenile' kwee balaan."

Wloogake' do yen Amánna'

Na' ka biyoll, Amánna' le chakyeshile' ziyaje' lille'na', na' golle' xoole'na' len ben'ka nllaguile' yog' daa gokə. Ni bi got' xlatjin inabile' ben' wñabia'na' gone' mandad koogake' do yen Mardoquewa' lawi daa bene'. Na'ch nool che'na' len ben'ka' nllaguile' gollgake'ne':

—Aga wak wlliayoo Mardoquewa', la' nake' ben' Israel. Lelen' wlliayee li'.

Na' lii bllinte ben'ka' chon xshin ben' wñabia'na' jxi'gake' Amánna' kwenche wche'gake'ne' lljtawe' sto shii lill Estera', xool ben' wñabia'na'. Shlak cheejgake' vínona', ben' wñabia'na' wñabile' nool che'na' bin chaklallee. Na' le' golle'ne':

—Chat'yoid' li' yislo' nad' len ben' wlall cha'ka', la' zoa ben' cheengakile' witgake' yog'tento'. Shel' to wit'zgake' neto' gon lla yelnto' xshin ben' aga bi zed gonid' li', shel'ka'; per daa cheengakile' gongake' chento' nakchan dii walch.

Na'ch ben' wñabia'na' wñabile'ne' no beena' cheenile' gone' ka', na' xoole'na' golle'ne':

—Nikzə chi'e; ¡Amánnin chakzi' chakzbanile' neto'!



Nikzə chi'e; ¡Amánnin chakzi' chakzbanile' neto'!

Ka beni Amánna' daa goll Estera', bichkzə bi gok gone' daa le bllebe'. Na' ben' wñabia'na' bliaachgue' bchejdoe' jsie' gana' nazgake' yejka'. Na' Amánna' wzoloe' chatyoile' Estera' si'xene' che', na' gotee gana' de Estera'. Na' shlak die' na', ben' wñabia'na' biyo'e na' ble'ile' Amánna' die' kwit xoole'na' na' btobi-le'ne' nan cheenile' gat'lene' xoole'na'n.

Na' to wen llin che ben' wñabia'na' golle' nan Amánna' ba none' gana' nan kwee do yen Mardoquewa', na' ben' wñabia'na' golle' wen llin che'ka' koogake' do yen Amánna' lawi daa bene'. Na'-tech ka biyakshao'lall' ben' wñabia'na', xoole'na' golle'ne' nan Mardoquewa' nake' xiin ben' bish' dii xe'na', na' ben' wñabia'na' bene' lall' na' Mardoquewa' llinna' daa le zakii daa ben Amánna'.

Asuérона bi'e latj ben ni'a na' ben' Israelka' lao ben'ka' goklall' witgake' legake'

Na' la'kzi ka', ni lliakzə bia' witgake' ben' Israelka'. Na' Estera' wyaje' gana' zoa ben' wñabia'na' sto shii, na' ben' wñabia'na' blise' yag bar de or che'na' kwenche chli'e cho'e latj sho'e gana' chi'e chnabi'e. Na' Estera' wñabile'ne' gone' ka bi gak daa bllia Amánnna' bia' gongake' che ben' Israelka', la' shi le' bi wllone' gak ka', yog' ben' Israelka' witgake' shii naa. Per ben' wñabia'na' bzajniile'ne' nan daa ba llia bia' gak ba da'n lee yisha' na' yoon sey che niy che'na', na' bi te ki gak ka nan.

Per golle'ne' la'kzi ba de to yish dii bi te ki gak ka nan, wak wzejlene' Mardoquewa' sto yish dii wllian bia' dii yoblə, na' ka' bengake'n.

Na' dii koba' daa bzejgake' be'n latjə kwenche ben' Israelka' wak soshyi'gake' nottezə ben' cheenile' wite' legake' lla shiin lla che beo' shllina'. Na' bizejgake'n to to dill'ka' chne ben'ka' lle' to to yell gana' wñabia' Asuérона', na' bsel'gake' yishka' yog' yellka'.

Na' llana' wlejgake' kwenche witgake' ben'
Israelka', ben' Israelka' betgake' ben' zan ben'ka'
chakzi' chakzbani legake', na' ladjə ben'ka'
betgake' len shite xiin Amánnna'. Na' llana' sto,
ben' Israelka' zoa yell Súsana', betchgake' ben'
zanch ben'ka' chakzi' chakzbani legake' na'
bengake' to ln̄i xen ka wde wdila'.

Na' lekzka' bsel' Mardoquewa' twej yish daa
na yog' yiz chiyal' gongake' to ln̄i xen kwenche
yisa'lall'gake' llana' bisla Chioza' legake' lao
ben'ka' chakzi' chakzbani legake'. Na' ka', ben'
Israelka' lle' to to yell xenka' wzologake' chon-
gake' ln̄ina' lla shiin lla che beo' shllina'. Na'
ben'ka' lle' lyix'ka' na' ben'ka' lle' yelldo'ka'
bengake'n lla shda'na'. Na' ln̄ina' bisi'gake'n Purim.

Na' Mardoquewa' goke' to ben' le wzeyi che Pérsiana', na' zeelo ben' wñabia'na'
wzechi che ka le'. Na' bi bsa' che ka bsa' che dii Amánnna', san bene' to dii byen goklene'
ben' Israelka' na' yog'lolgake' wdapgake'ne' balaan.



*Bzejgake' to yish dii be'n dill' wak soshyi' ben'
Israelka' nottezə ben' cheenile' wite' legake'*

128. Bxoza' wle Esdras biyaje' Jerusalénna'

(To *çhop cho'a dill' dii cho'e Esdras 7–10*)

Ka wde choa yiz ka biyon ben' Israelka' lill xlatj Chioza', bxoza' wle Esdras bizee Babilóniana', gana' zoa ben' wñabia' che Caldeana', na' billine' Jerusalénna'. Na' Ésdraza' nake' to ben' nsed che diika' bllia Chioza' bia' na' bene' ka nan, na' bli' bsedteile'n ben' yoblə. Na' ben' wñabia' che Pérsiana' lekzka' bi'e latjə yiyaj yog' ben' Israelka' goklall'gake' yiylengake' Ésdraza'.

Na' ka' gok, zan ben' Israelka', na' len zi bal' bxoza' na' levítaka', biza'lengake'ne'. Na' ben' wñabia' che Pérsiana' bi'e legake' mech kwenche si'gakile'n bayix'ka' chzangakile' we'gake' Chioza', na' bchebe' chixje' bittezə dii iyalljgakile'.

Na' aga toz daa bene', san lezk'a' bselee to yish lao ben'ka' bzoe' wloogake' xnezi diika' chak gana' wbani Judána' na' bllonan wchixjgake' bxozka' na' levítaka'. Na' lezk'a' be'n dill' nan chiyal' we'gake' Ésdraza' mech na' dii yeej gao ben'ka' chon llinna' loo lill xlatj Chioza'.

Ka zi yillesh ben' Israelka' Babiloniana' kwenche yiyajgake' Judána', wzoagake' wbas' na' be'lwillgake' Chioza' wñabgakile'ne' gap wwie' legake' shlak yigoogake' nez. Bengake' ka' daa bido'i Ezdraza' inabile' ben' wñabia'na' wselee wen wdilka' gap wwiagake' legake', la' ba goll-lene' nan Chioza' chaklene' ben'ka' choe'la'o le'. Na' Chioza' bzenague' daa wñabgakile'ne' na' bibi gok chegake' shlak bigoogake' nez. Na' ka', yog' kopka' na' sha'ka' le zakii, na' mecha' naki che lill xlatj Chioza' billingakan yell Jerusalénna'.

Ka billin Ésdraza' yell Jerusalénna', ble'ile' zan ben' Israelka', na' axt bal bxozka' na' levítaka', ba zoalengake' noolə zit'ka' choe'la'o yaj yagka'. Na' Ésdraza' le gokyeshile' na' be'lwill'e' Chioza', golle':

—Chios cha', dii xozxto'nto'ka' bi bengake' ka bllio' bia', na' kwenche bsak'zi'gako'ne' bio' latjə che ben'ka' chakzi' chakzbani legake' betgake' legake' na' bçhe'gake' legake' yell zit'ka'. Na' naa, ba bi'o latjə biyednto' yell Jerusalénni na' biyonnto' lill xlatjo'ni, na' ba beno' kwenche ben' wñabia'ka' lle' Pérsiana' ba biyesh'lall'gakile' neto', na' ka'tez ba chizonto' dii malka' sto shii.

Shlak Ésdraza' chwe'lwill'e' Chioza', ben' Israelka' bdopgake' kwite'na' na' gollgake' yilaggake' yog' noolə zit'ka' len xiiñe'ka' yiyaj lallgake'. Na' ka' bengake'n. Bisel'gake' yog' noolka' wkaagake', ben'ka' bi nak noolə Israel, ziyaj lalle'ka'. Lezk'a' bisel'gake' xiiñe'ka' wxan noolə zit'ka' wzoalengake', la' Chioza' bllie' bia' nan bi chiyal' ikaagake' nool zit'.

129. Nehemíaza' btipe' lall' ben' Israelka' kwenche biyongake' zeena' nechj yell Jerusalénna'

(*To çhop cho'a dill' dii cho'e Nehemías 1-7*)

Nehemías goklallee yiyaje' Jerusalénna'

To ben' Israel wle Nehemías goke' wen llin che Artajerjeza', ben' wñabia' che Pérsiana'. Na' wzoe' yell Súsana' gana' wzoa ben' wñabia'na'. Na' gok to lla, ben' bisheena' wle Hanani na' zi bal ben' wza'gake' yell Jerusalénna' na' bizllingake' Pérsiana'. Na' Nehemíaza' wñabile' legake' nak chak che ben' Israelka' lle' yell Jerusalénna'. Na' legake' gollgake'ne' yog' dii zedka' chak chegake' ni che ben'ka' chakzi' chakzbani legake', la' zeena' nechj Jerusalénna' ni chi'n nyinjan kon ka bgañaan ka bçhinj wen wdil che dii Nabucodonosora'n, beena' wñabia' Caldeana'.

Na' ka beni Nehemíaza' dga, le gokyeshile', na' be'lwill'e Chioza' chi'e:

—Chios cha', li' nako' ben' choo ben' xen. Na' toshiizi chono' ka chchebo' lao ben'ka' chaki li' na' chongake' diika' nllio' bia'. Per neto' ben' Israel, bi bennto' diika' bllio' bia' gonnto'. Daan, bi'o latj bçhe' ben'ka' chakzi' chakzbani neto' yell yoblə, ga bi nak lallnto'. Per li', ba wno' shi neto' gonnto' ka bllio' bia', na' wi'o latj yillinnto' lallnto' Judána'. Na' naa, bzenaggach dga nia' li' na' ben kwenche ben' wñabia'na' yiyyesh'lallile' nad' kat' inabidee yisane' nad' yiyyaa Judána'.

Ka wde shon tap beo', to shii ka jwa' Nehemíaza' kop che ben' wnabia'na' daa yoll vínona', ben' wnabia'na' gokbe'ile' chakyeshii Nehemíaza' na' wnabile'ne' biche zoe' nyesh!. Na' Nehemíaza' le billebe', per biyondiplallee na' golle' ben' wnabia'na' biche zoe' nyesh!, chi'e:

—Aga bi mbalaz zoa' shlak ni nyinj zeena' nechj Jerusalénna!. Shi chazlalloo ka ba benid' li', chat'yoid' li' yiseloo nad' Judána' lljayenshawaa yell Jerusalénna'.

Na' ben' wnabia'na' bchoglallee yiseleene' na' bzoe'ne' inabi'e Judána!. Na' lekzka' bi'ene' yishka' kwenche wi'en ben' Pérsiaka', ben'ka' nzoe' chnabia' yellka' nllag Judána', na' cho'en dill' nan chiyal' gaklengake' Nehemíaza'. Ka' gok billii Chioza' daa wnabile'ne'.

Nehemíaza' wzolo biyone' zeena' nechj yell Jerusalénna'

Ba gok shiin yiz billin Ésdraza' Jerusalénna' ka biza' Nehemíaza' biyaje' na!. Na' ka gok shon lla billine' Jerusalénna', btope' bal ben', na' wal-lə jte' jawie' zeena' na' latjka' chonan byen yiyakshao!. Per bin' yee ben' Israelka' daa ba ngwee xnezin gone!.

Na' ka biyoll jawie' zeena', btope' ben' wlall che'ka' na' golle' legake' chaklallee gakgake' toz yiyonshao'gake' zeena'; na' bzajniile' legake' nan ba bcheb ben' wnabia'na' gaklene' legake'. Na' yog'gake' wyazlall'gake' daa golle' na' wzologake' bengake' llinna'.

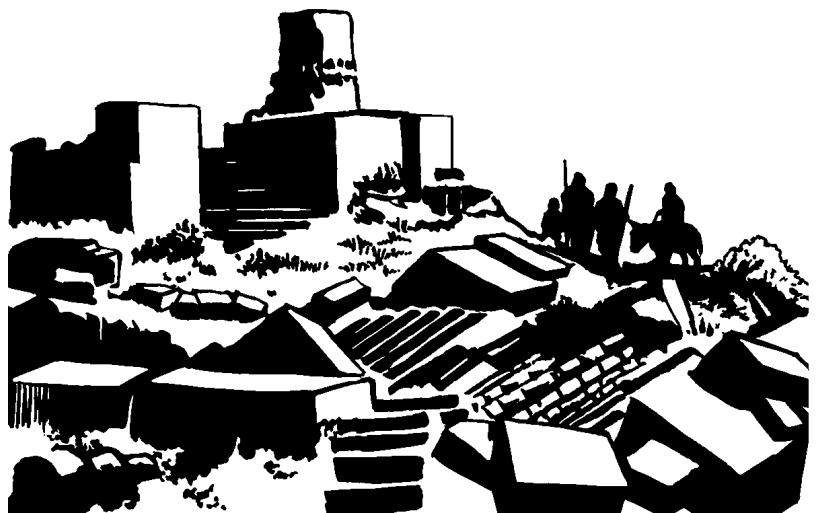
Ben'ka' gokzbangakile' ben' israelka' goklall'gake' wsej wllongake' yiyongake' zeeka'

Na' Sanbalata', Tobiaza' na'ch Gesema' legaken' gokzi' gokzbangakile' ben' Israelka'. Ka wnezzgakile' daa chon ben' Israelka', wzologake' btitjgakile' legake', na' wdaogake' xya chegake' nan chdabag'gake' ben' wnabia' che Pérsiana'. Na'ch Nehemíaza' golle' legake' nezyenile' nan Chioza'kz gaklene' ben' Israelka', na' legake' bi chiyal' soagake' yell Jerusalénna', la' bi nakgake' ben' Israel.

Na'ch ben' Israelka' bilalkzgakile' bengake' llinna'. Balgake' biyongake' zeena' na' balgake' biyongake' puertka' nsa'n.

Na' Sanbalata' na'ch Tobiaza' zizikli btitjchgakile' legake' che'gake' nan aga ga llia sheelo' yiyonshao'gake' zeena' na' tolbe'lə yiyinjan. Per Nehemíaza' wnabile' Chioza' gaklene' legake' na' wi'e latj gak che Sanbalata' len Tobiaza' yog' dii malka' chzelall'gake' gak che ben' Israelka'.

Ka ba zej gashj zeena' chiyonshao' ben' Israelka', ben'ka' chakzi' chakzbani legake' le bllaagake' na' bchoglall'gake' zizikli gonchgakile' legake' aga to daa wtitjzgakile' legake!. Na' bchoglall'gake' lljtil-lengake' ben' Jerusalénka' na' gongake' ka bich gongake' llinna'.



Nehemíaza' jawie' zeena' nechj yell Jerusalénna'

Ka wnezi ben' Israelka' nan ben'ka' chakzi' chakzbani legake' ba wloogake' xnezin til-lengake' legake', bel'lliggake' Chioza' wnabgakile'ne' gaklene' legake'. Na' lekzka' bzoagake' balgake' gap wwiagake'. Na'ch ben'ka' chon llinna' lo zeena' bidinjgakile'; per Nehemíaza' golle' legake' bi yidinjgakile', san chiyal' gondiplall'gake', la' Chioza' gaklene' legake'.

Na' ka ble'i Sanbalata' na'ch Tobíaza' nan ben' Israelka' ba zekwasgake' zoshyi'gake', na' bi jtil-lengake' legake'.

Na'ch ben' Israelka' bizologake' chiyongake' zeena'. Na' Nehemíaza' bzoe' gashjgake' yiyyongake' zeena' na' zi gashjgake' gap wwiagake'. Na' lekzka' yog' ben'ka' chon llinna' nchelte spad che'ka'. Na' Nehemíaza' lekzka' bzoe' to ben' wkuelle' trompeta' kwenche chixje'ile' nan chiyal' yidi'a yillag yog'tegake' shi gat' to wdil. Na' do kana'kzə, yog' wen llinka' chdegake' yela' yella'. Do xazgake' chesgake' na' spad che'ka' nyixjtezgake'n kwite'ka', na' toshiizi wzegake' wneyi tilgake' shi illinz ben'ka' chakzi' chakzbani legake'.

Nehemíaza' bsheshlene' ben'ka' bsak'zi' ben' yesh'ka'

Shlak chiyonshao' ben'ka' zeena', Nehemíaza' wnezile' nan ben' Israelka' nap mecha' chzi'gake' xiin ben' Israelka' nak ben' yesh' kwenche gongake' xshine'ka', na' lekzka' chkaagake' yell-liio che'ka' kwenche chejin daa chal'gake' chegake'.

Na' bsheshlene' legake' na' bisee lall'gake' nan diika' nllia Chioza' bia' gongake' bi choe'n lsens gongake' ka'. Na' bene' byen bchebgake' yiyo'e'gake' yell-lioka' na' yisangake' ben'ka' ba wxi'gake'. Nehemíaza' bibi bchixje' legake' kwenche yeej gawe', la'kzi zak wnabe'n shel'ka', la' nezile' nan ben' Israelka' chiyal' chixjgake' dii xen lao ben' wnabia'na'.

Ben'ka' gokzbangakile' ben' Israelka' goklall'gake' kwekchgake' dii zed

Na' do kana' biyoll biyonshao'gake' zeena', stoz chyallj yizoagake' puertka' wsejgakan cho'a zeena'. Ka wnezi Sanbalata', Tobíaza' na'ch Jeseman', goklall'gake' siye'gake' Nehemíaza', daan wnabgakile'ne' lljatile' legake'. Na' aga bi dill' de we'lengake'ne', san daa goklall'zgakile' icheje' yell Jerusalénna' kwenche gak witgake'ne'. Per Nehemíaza' bi bene' ka goklall'gake'. Na' bselee to ben' jelle' legake':

—Le de dii chon' na' bi gak yid', la' de to dii llialote chon'.

Legake' goxgake' Nehemíaza' shon shii, na' shon shiite toz ka golle' legake'. Na'ch goxgake'ne' sto shii na' wdaogake' xya che' nan chaklallee tabaguee ben' wnabia' che Pérsiana' na' gake' ben' wnabia' che Judána'.

Per Nehemíaza' golle' legake' nan de wxiye'zan chongake'. Le' nezile' nan cheenzgakile' koo shebgake' ben' Israelka' kwenche bi yizoagake' puertka' wsej cho'a zeenan'. Na' zizikli bilalchile' bene' llinna' aga ka bene' ka wzoloe'.



Gashjgake' biyongake' zeena' na' zi gashjgake' wdap bwiagake'

Na' gok to lle', Nehemíaza' wyaje' jawie' to ben' chakile' nllaguile', na' beena' golle'ne' nan ben'ka' chakzi' chakzbani le' gaklall'gake' witgake'ne' lo yela'. Na' golle'ne' lljakwashee loo lill xlatj Chioza'. Per Nehemíaza' golle'ne' bi gone'n, la' zeelo bxozka'n chak shoogake' loo lill xlatj Chioza'.

Na'tech gokbe'i Nehemíaza' nan Sanbalata' len Tobíaza' wdixjgake'ne' kwenche yeene' ka', na' shel'ka' Nehemíaza' wyoe' loo lill xlatj Chioza', legake' gok wdaogake' xya che' nan bene' to dii bi chiyal' gone', shel'ka'.

Biyoll zeena' biyonshao'gake'

Aga wlla, lii biyolle do ka nak zeena'. Bilə gok çhopə beo' bengake' llinna'. Na' daa gok ka', yog' ben'ka' zoa gaoz yell Judána', na' axt ben'ka' chakzi' chakzbani ben' Israelka', gokbe'gakile' nan Chioza' dii li goklene' legake'.

Na'ch Nehemíaza' wleje' bal ben'ka' gap wwiagake' cho'a puert che zeena' na' golle' legake' chiyal' wsejgake' puertka' kat' ba chna'ses wbilla', gorka' chizi'lall' ben' byoka'. Na' daa nechj zeena' dii xen yell-liona' na' lat'chga ben'ka' zoa yella' kwenche gap wwiagake'n, Nehemíaza' btipe' lall' ben' Israelka' sto kwenche lljazoagake' yell Jerusalénnna'.

130. Ésdraza' na' Nehemíaza' bli' bsedgakile' ben' Israelka' gongake' diika' nllia Chioza' bia' gongake'

(To çhop cho'a dill' dii cho'e Nehemías 8–13)

Ben' Israelka' bengake' ln̄i che ranshdo'ka'

Lo beo' galli che yiza' ka biyoll biyonshao' ben' Israelka' zeena' nechj Jerusalénnna', ben' Israelka' zoa Judána' wyajgake' Jerusalénnna' jengake' ln̄ina' daa le ln̄i che ranshdo'ka'.

Ka ba lle' yog'lole', Esdraza', beena' nak bxoz, wleje' yisha' gana' nyoj diika' nllia Chioza' bia' gongake' na' blabe'n lao yog' ben'ka' lle' na'. Na' kwenche yog'gake' gueni, wyepe' to lo sibə. Na' aga to blabze' diika' llia lee yisha', san lekzka' bizajniile' legake' to to diika' nllia Chioza' bia' gongake' kwenche yog'gake' gongake' ka nan, na' levítaka' goklengake'ne'.

Ka wyajnii ben' Israelka' diika' nllia Chioza' bia' gongake', le gokyesh'gakile' daa biyakbe'gakile' bin' gongake' ka nan. Per Ésdraza' na' Nehemíaza', ben' wñabia'na', na'ch levítaka' gollgake' legake' bi gakyesh'gakile', la' llana' nakan lla ln̄i na' chgoogake' Chioza' balaan, san yog'tegake' chiyal' soagake' mbalaz.

Na'ch bllesh ben' Israelka' jachoggake' xoz' yagka', kon ka nllia Chioza' bia' gongake', na' bengake'n ranshdo' wzoagake'n. Ben' Israelka' bigan' gongake' ln̄ina' ka chiyal' gakan dezd ka biçhe Josuéna' legake' Canaánnna' ba gok zan guiyoa yiz.

Na' lla tapichoа che beo' gallina', ben' Israelka' bdopgake' sto shii kwenche ye'gake' Chioza' nan le chakyesh'gakile' daa chiyakbe'gakile' yog' dii malka' ba bengake'. Na' shgobill bzenaggake' che beena' gok lo nee wlabe' diika' nllia Chioza' bia' gongake', na'ch bel'willgake' Chioza' che'gake'ne' nan le chakyesh'gakile' che yog' dii malka' ba bengake'. Na'tech be'gake'ne' yel' choxken na' be'la'ogake'ne'.

Lekzka' bisa'lall'gake' yog' diika' ben Chioza' che dii xozxto'eka' dezd kana' wzoa dii Abrahama' na' axt ka be' Chioza' latj che ben'ka' chakzi' chakzbani legake' kwenche bche'gake' legake' sto yell yoblə. Na' wñabgakile'n' gaklene' legake' daa ni chñabia' ben' wñabia' che Pérsiana' legake', la'kzi ba zoagake' Judána'.

Na' bchebgake' gongake' daa bllia Chioza' bia', na' bengake' toz dill' kwenche bich ikaagake' noolka' bi nak ben' Israel. Na' lekzka' be'gake' dill' bibi si'gake' che ben' zit'ka' llana' chombaangake' wa bittezə lla dii nak lla ln̄i daa yoologake' chongake' kwenche choe'la'ogake' Chioza'.

Na' lekzka' be'gake' dill' we'gake' latj yizi'lall' yell-lioka' twiz lao gall yiza'. Na' yog' ben'ka' chal'gake' chegake' na' wxi'gake' legake' gongake' xshine'ka', yisangake' legake', na' lekzka' chixjgake' daa chiyal' chixjgake' kwenche bibi iyallj loo lill xlatj Chioza'.

Na' kwenche shanch ben'ka' lle' yell Jerusalénnna', bchoglall'gake' nan lao shi wej yog' ben' Israelka' ichej twej ben' bi ngoo lall' nee ben', lljsoe' yell Jerusalénnna'.

Nehemíaza' jawie' ben' wñabia' che Pérsiana' na'tech biyaje' yell Jerusalénnna'

Ka wde shlliñ yiz, Nehemíaza' wyaje' jawie' ben' wñabia' che Pérsiana', beena' wle Artajerjes. Na' shlak bi wzoe', bxoza' wle Eliasib bi'e latj che ben' Amónna' wle Tobías soe' to loo yoo che lill xlatj Chioza', la'kzi naktie' ben' chakzi' chakzbani ben' Israelka'.

Ka wde shon tap yiz, billin Nehemíaza' Judána' na' wñezile'n. Na' le bllee, la' daa nllia Chioza' bia' bi choe'n latj shoo ben' Amónka' lesh' lill xlatj Chioza'. Na'ch Nehemíaza' bisheshe' chyoolə yog' diika' naki che Tobíaza' na' bene' byen bixi biyech lill xlatj Chioza'.

Na' Nehemíaza' lekzka' wñezile' nan bal_ levítaka' benan byen biyajgake' lalle'ka' daa bi wdixjgake' legake' che llinna' chongake'. Na' jaxi'e legake' sto shii kwenche lljayengake' llinna' loo lill xlatj Chioza', na' wleje' bal_ ben' kwenche gok lo na'gake' chixjgake' legake'.

Na' lekzka' wñezile' nan bal_ ben' Israelka' bentezgake' llinna' llana' bllia Chioza' bia' yizi'lall'gake', na' zi balgake' bet'gake' yel' wawa' lo llana'tezə. Na' bene' mandad shej puert che zeena' wyechj yell Jerusalénnna' na' bi wsaljgake'n do lla kat' chombaangake'. Na' ka bllin ben' zit'ka' Jerusalénnna' llana' bembaan_ ben' Israelka', benan byen bgaangake' cho'a yella'zə na' axt llana' stoch wyoogake'. Na' lekzka' lengake'



Bsejgake' puertka' zoa zeena' nechj yell Jerusalénnna' llaka' chombaangake'

bsheshlen Nehemíaza'. Na' ka gokbe'gakile' aga chyitjlene' legake'n, bsangake' bich wyajgake' yell Jerusalénna' llana' bembaan ben' Israelka'.

Na' Nehemíaza' bene' mandad bsak'zi'gake' ben'ka' wkaa noolə zit'ka' na' bene' ka bçhebgake' bichga gongake' ka'. Lekzka' bçhogue' xshin to bxoz daa wkee xiin Sanbalata', beena' chakzi' chkazbani ben' Israelka'.

131. Malaquíaza', beena' wdixjee daa goll Chioza', be'lene' ben' Israelka' cho'a xtill' Chioza'

(To çhop cho'a dill' dii cho'e Malaquías 1-4)

Ka wde biyon Nehemíaza' len ben' Israelka' zeena' wyeçhj Jerusalénna', Chioza' bselee Malaquíaza', beena' wdixjee daa golle', kwençhe llje'lene' ben' Judáka' cho'a xtilleena'. Na' ki golle' legake':

—Chioza' ba wne', nan le' nakle' bxoz, bi chaplene' balaan ka chiyal' gonle. La' choe'lene' bayix'ka' bi nak wen na' chakile bi chakbe'ile'. Na' ben'ka' chidwa' bayix'ka' bi nak wen, lekzka' bi chapgake'ne' balaan. Ni ki yiayxjile we'le beena' chnabia' le', ka baka' choe'le Chioza' kwençhe chixjle daa chidol'le, per chakile aga chakbe'i Chioza' daa chonle. Axt ben' zit'ka' choe'gake' Chioza' bayix'ka' nbejlawin aga ka le'.

'Le' nakle bxoz, leyen'lan chiyal' wli' wsedile ben' daa nak che Chios, aga ka daa chliile legake' gongake' daa bi nak wen. Na' daa bin' gonle daa bçheb dii xozxto'leka' lao Chioza', bene' kwençhe kono chap le' balaan.

'Dii licha, le' ben' Israel, bi chonle diika' chçheble lao ben', ni diika' chçheble lao Chioza'. Chkaatezle noolə zit'ka' na' zi bal-le chilaale xool-leka'. Na' Chioza' ba jshiaile' yog' diika' biz chon chnale, la' nazle ben' malka' nakgake' ben' wen; na'tech chiznale gan Chioza', beena' chçhogbi'e che ben' kon ka chiyal' gak che'.

'Per nad' nezyen'id' na' nia' le' to lla Chioza' wselee to ben' chixje'ile' daa chi'e, na' gak lo nee gonshawee' xnez beena' za'. Na' Chioza' yidsoe' loo lill xlatje'na'; per ni to kono saki se lawe'na' kat' yide', la' wzey wtie' yog' dii malka' chak loo lill xlatje'na' kwençhe gak we' bxozka' diika' nllie' bia' we'gake'ne'.

'Gawe' xya che yog' dii malka' chonle, daa nlanle yel' willa'na', na' chat'lentezle xool ben' yoblə, na' chzi'ye'le, na' chsak'zi'le ben' yesh'ka' na'ch ben' zit'ka'. Ben'ka' chon diiki chli'gake' bi chapgake' Chioza' balaan.

'Chioza' biga chillee, na' le' ni nakkzle xiin dia che dii Jacoba'. Na' shi le' yizolole gonle daa bçheble lao Chioza', lekzka' le' gone' daa bçhebe' gone' chele. Li da, diwa' tkwen de shi kwenna' daa chizi' chilape, la' lennan chnabile' le'. Li we'kachi daa chnabe' na' gakbe'ile ka wen inlleb gak chele.

'Le' ba wnale bibi zjanayin goncho daa nllia Chioza' bia' goncho, la' ben' malka' bi chon diika' nllie' bia' nakchgake' ben' wni'a aga ka neto'. Legake' ba bentezgake' daa bi cheeni Chioza' na' bibin' gak chegake'. Per Chioza' ba wne' wlin lla ben' malka', ben'ka' bi chon diika' nllie' bia', kwiayi'gake' na' sheygake' ka chey beba'. Per ben'ka' chon ka nllie' bia', le wen gak chegake'. Toshiizi chiyal' sho' yichjle gonle diika' nllia Chioza' bia', diika' bli' bsedi dii Moiséza' dii xozxto'leka' lo yaa Sinaína'.

Lekzka' goll Malaquíaza':

—To lla Chioza' wselee Elíaza', beena' wdixjee daa golle', na' Elíaza' yee ben'ka' bi zoalen xiñe'ka' wen yizoagake' mbalaz ka zi' kwiayi' yell-lioni.

132. Chioza' bi'e latjə wxak'zi' to ben' bene' ka cheenile'

(*To Ɂhop cho'a dill' dii cho'e Job 1:1–2:10*)

Kani'teyi wzoa to ben' wni'a wal na' wlie! Job. Toshiizi be'lawee Chioza', na' wzie' wneyi bene' wen, na' biyesh'lallile' ben' yesh'do'ka' na' biga wxiyee ben'.

Satanáza' be'lenan Chioza' dill' ka nak daa chon Joba'

Na' gok to lla, bidop billag yog'te anjlka' lao Chioza' na' ladje'ka' len Satanáza' daa chnabia' dii xiw'ka'. Na' Chioza' wnabile' Satanáza' shi ba gokbe'in nan Joba' nake' liizelozi ben' wen lo yell-liona'.

Na' Satanáza' gollan le':

—Le' chone' ka cheenilo' daa nezile' ni Ɂheyinnan' nono'ne' ben' wni'a wal. Na' nez-yen'id' shi yikwaso' yog' daa ba bi'one', na' inie' Ɂho'.

Na' Chioza' golle'n:

—Wwiashkicho shka', shi leilo' no'ka'. Wyaj na' jakwas yog' daa nape', per bibi gonilo'ne'.

Satanáza' bsak'zi'n Joba'

Na'ch dii xiwaa bselaan dii zan yel' zak'zi' lao Joba'. Na' btesh bloatekzan bayix'ka' nape', lekzka' bena'n ka wit yog'te xiñe'ka', na' zinozi ljwell ben'ka' jayellgake' Joba' diika' ba gok. Na' la'kzi le gokyeshii Joba', golle':

—Gal'yid gal'bel'zan' golj', aga bi nsaa, na' aga bi yisaa ka guet!. Chioza'n bene' nad' ben' wni'a na' lekzen' bikeen. Choe'lawaa Xancho Chioza'.

Lao yog' diiki gok Ɂhe Joba' bibi dii mal bene' ni bibi ben wne' Ɂhe Chioza' la'kzi bidesh biloa daa nape'.

Satanáza' be'lenan Chioza' dill' sto shii

Aga wlla, ka bidia' billag anjlka' lao Chioza' sto shii, na' lekzka' ladje'ka' wlen Satanáza', na' Chioza' golle'n:

—¿Aba bwio' ka chon Joba' ɿaa? La'kzi wlooyeloo nad' wi'a latjə sak'zi'e, ni chonkze' ka cheenid'.

Na' Satanáza' gollan Chioza':

—La' daa aga bi gokile' len'. Be'kachi latj gake' to yillwe' na' gakxinile', na' wwiakachilo' ka inie' Ɂho'.

Na' Chioza' golle'n:

—Wakzan, wak gono' ka gake' to yillwe' per bi wito'ne'.



*Gal'yid gal'bel'zan' golj', aga bi nsaa,
na' aga bi yisaa ka guet'*



Nool Ɂhe Joba' golle'ne': “¡Naklan wen inio' Ɂhe Chioza' na'tech gueto!”

Satanáza' bsakzi'chan Joba'

Na' Satanáza' wyajan na' benan ka gok Joba' to yillwe' daa bzoazi'yaan xpeleena' na' le wxak'-zi'chgue'. Ka ble'i nool Ɂhe'na' ka chak Ɂhe', golle'ne':

—¡To dii bi nla' bi nte dga chono' ni choe-la'ozo' Chioza'! ¡Naklan wen inio' Ɂhe', na'tech gueto'!

Per le' golle'ne':

—¡Bi gonzo' ka ben' bi nteyi! Kat' Chioza' chone' ka chak wen Ɂecho biga nacho: “¿Biche chak wen cha’?” Na'ch kat' chone' ka bi chak wen Ɂecho, achiyal' inacho: “¿Biche chakzə cha' ki?”

Na' ka' Joba' be'la'oche' Chioza' na' bi wchell wnie' Ɂhe'.

133. Shon ben' nllagui Joba' be'lengake'ne' dill'

(To Ɂhop cho'a dill' dii cho'e Job 2:11–14:21)

Wzoa shon ben' nllagui Joba' na' wlegake' Elifaz, Bildad na'ch Zofar. Na' ka wnezagakile' yog' daa chak Ɂhe Joba', bchoghlall'gake' lljawiagake'ne' kwenche lljayenxenlall'gake'ne'. Na' ka bllingake', jɁhe'gake' kwite'na' na' to xmante ni to dill' bibi gollgake'ne' daa chwiagake' le chzak'zi'e. Na' Joba' wnie' legake', golle':

—¡Shel' bi goljchoklə'! Naklan wen guetchoklə' aga ka daa chzak'zi'chga'.

Elifaza' be'lene' Joba' dill'

Na'ch Elifaza' golle'ne':

—Li' toshiizi biyonxenlalloo ben'ka' chzak'zi', na' naa li' chzak'zi'o, bi chzo chzakilo' yel' zak'zi'ni. Jadini Chioza' chone' wen Ɂhe ben'ka' chon wen na' chsak'zi'e ben' malka'. Bichod' dii malan beno'. Wnabi Chioza' bin beno' na' bixoadol' lawe'na'. Na' ka', Chioza' gone' ka yiak wen cho' sto shii.

Na'ch Joba' golle'ne':

—Le chzak'zi'chga'. Na' le' chiyal' yiyes'hall'latile' nad', lwaa dii inale nad' dii bi nak ka'. Ba wnazləle dii malan ben'. Li inashki nad' bin ben'. Shel' wxe'id' guettega' naa. ¿Biche Chioza' bi chizoe' nad' mbalaz lla? ¿Biche choe'ze' latj chzoacho lo yell-lioni na'tech chsak'zi'ze' cho' lla? Shel' ben' to dii mal, ¿biche bin' yizi'xene' cha'?

Bildada' be'lene' Joba' dill'

Na'ch Bildada' golle'ne':

—Yog'cho nezicho Chioza' toshiizi chone' kon ka chiyal' gak; na' daan kat' no chzak'zi', bichod' dii malan bene'.

Na' Joba' wizi'ene':

—Nezid' aga bi di mal ba ben', per bi gak gakguedlen' Chioza'. Le' bi chone' daa chnabidee. Bilja zekze' wneyi shi no nak ben' wen wa ben' malan. Cheenid' ina Chioza' nad' bin ben che'. Cheenid' inezid'.

Zofara' be'lene' Joba' dill'

Na'ch Zofara' golle'ne':

—Zi'telan chshalj chshono', Job. Nazo' bibin' dii mal gono', per shi Chioza' inie' li', dii zan dii inie' li'. Le' nezile' non nak ben' wen na' non nak ben' mal. Dii licha bichod' dii mal walani beno'. ḥWnabi Chioza' si'xene' cho', na' bizoalene' mbalaz! Be'lwille' wnable' yiyone' li', na'ch bich sak'zi'o.

Na' daa jshyayi Joba' chzenague' daa che'gake'ne', btitjile' legake' chi'e:

—Le' chakile le chajniile, per lekzka' nad' nteid'. Nezid' chtitzile nadaan, la'kzi bibin' dii mal gon'. Lekzka' ba gokbe'id' zoa ben' zan ben' mal na' biga chzak'zi'gake'. Na' le', aga bi lallj chakilen inale nad' bin chiyal' gon', la' aga len' chak chele' ka'. Nad' nezid' aga bi ngashi Chioza', na' ba nezkzile' yog' daa ba wnale nad'. Le' nakllejile na' choe'le dill' wxiye'. Ben' sin'chan nakle shel'ka' soale llizə.



Ben'ka' nllagui Joba' jawiagake'ne'

'Na' naa, li wzenag dga inia! Chakile chzoale che Chiozan' kon dill' wxiye' chelena'. Aga to yel' goklenan chonle che Chioza' kon dill' wxiye'na' choe'le cha'. ḥAbikzə chlble Chioza'? ḥChzelall'chgayid' wshajlenee kwenche inie' aga bi dii mal ben! Lekzka' le chzelallid' inie' nad' shi bi dii malan ben', la' nad' bi nezid' bin ben!. Nad' chzak'zi'a na' bi nezid' biče, na' bi nezid' bin chiyal' gon'.

134. Ben'ka' nllagui Joba' bsheshlengake'ne' sto shii

(*To Ɂhop cho'a dill' dii cho'e Job 15–21*)

Elifaza' be'lene' Joba' dill' sto shii

Na'ch Elifaza' wnie' sto shii chi'e Joba':

—Li' le zeyi cho' nako' ben' sin', per bizə chon chno', na' chono' ka inacho bi chapo' Chioza' balaan ka chiyali. Len chonan ka chakliid' nan de xtoloo. Jadini nit' ben' golch ka li' na' ben' sin'ch. ḥAbi nezilo' ni to ben' wen kono zoa lao Chioza'? Sto shii nia' li', ben' malkan' chzak'zi'.

Na' Joba' golle'ne':

—Shel' lin' chak cho' ka dga chak cha' na' nad' zoa ka zo', waklja inia' ka chnio' na' yilli'a yog' diika' chnabilo' nad!. Per chakid' nakchan wen yiyonxenlalla li', shel'ka'. Per li'

no' chiyesh'lallilo' nad', na'tech chawo' xya cha'. Le chzak'zi'chga', na' ben'ka' chakzi' chakzbani nad' chibagakile' dga chak cha' kwenche zizikli chzoaziyaagake' nad'. Axt beena' nak ben' wen le lallj shajniile' biche chakz cha' ki. ¿Abibi dill' wench de inale aga ka dga ba wnazle nad'? Wwiashkicho shi nole gak wli'le nan dii li nakle dowalj ben' sin'.

Bildada' be'lene' Joba' dill' sto shii

Na'ch Bildada' wnie' sto shii, na chi'e:

—Job, ¿biche ki chzegaxjo' wneyi bin ino? Bich chakbe'ilo' bi daa nak de wxiye' na' bi daa nak dii li. Jadini, ben' malkan' chzak'zi'.

Na' Joba' wizi'e:

—Zi'telə chnele. Weltzi nale nad' nak ben' mal, per bi nak' ben' mal. Bi nezid' biche Chioza' chsak'zi'e nad', na' bich chzo chzakidaan. Wen llin cha'ka', nool cha'na' na' ben'ka' nllaguid' ni bich cheengakile' yidwiagake' nad'. Li yiyes'hall'lati nad' na' bich bi inale nad'. Nezid Chioza' zoe' na' wllin to lla gaklene' nad'.

Zofara' be'lene' Joba' dill' sto shii

Na'ch Zofara' wiznie' sto shii, golle'ne':

—Zi'tegal chakzedid' na' bi chzoid' soa' llizə. Dii li twej chakicho le wen chak che ben' mala'; per jadini wllin to lla chiyal' sak'zi'e.

Na' Joba' golle'ne':

—¿Agonle goklen we'le latjə inia'? Na' shi we'le latjə inia', gakan to yel' chxenlall'. Bale'id' ben' mala' ni shlin bin' sak'zi'e. Shlak mbane' ni bi chzenague' che Chioza', per nape' yel' wni'a, na' ssha chbane' na' mbalaz chaxee. Wnaljale xiine'kan' chzak'zi'; per bi nakan ka'. Kat' to ben' ba wite', bichbi zjanayin shi wxak'zi'e wa bi wxak'zi'e ka zi' guete', la' ba nete'n; na' ka inacho bibi zjanayin shi goke' ben' wen wa ben' mal. Yog' diika' ba wnale nad' bi chongakan ka shajli'a, la' yog' diika' ba ble'id' lo yellioni chonan ka chakbe'id' nan chziye'zlen.



Ben'ka' nllagui Joba' bsheshlengake'ne'

135. Ben'ka' nllagui Joba' chizakdil-lengake'ne'

(*To chop cho'a dill' dii cho'e Job 22-31*)

Elifaza' be'lene' Joba' dill' de wyon shii

De wyon shii, Elifaza' golle' Joba':

—Chak cho' ka' daa nako' ben' mal. Chzak'zi'o la' Chioza' chsak'zi'e ben' malka'. Nad' nia' li', bsan bich gono' dii malka' na' bzenag che Chioza'; na' ka' Chioza' gone' ka yiyan wen cho' sto shii.

Na' Joba' golle'ne':

—Nad' nezid' aga bin' dii mal gon', per ka inacho Chioza' bi cheenile' gaklene' nad'. Dii li, twej chzak'zi' ben' malka', per nad' bi nak ben' mal.

Bildada' be'lene' Joba' dill' de wyon shii

Na'ch Bildada' golle'ne':

—Chioza' nake' ben' yel' wak choo yel' wak xen. ¿Achakilo' zoa ben' in'e' nake' ben' wen lao Chioza'?

Joba' golle'ne':

—Daa no' ni lat' bi chaklenan nad'. Ba nezkid' Chioza' nake' ben' yel' wak choo yel' wak xen. Per chakid' bi chonile' nad' ka chiyal' gak cha', na' bi siyaa goktgui ixi' cho'a xtilloona' ba wno'. ;Bibi dol' cha' de!, na' toshiizi inia' ka' shlak mban'. Dii li bal' ben' malka' chzak'zigake', per nad' bi chiyal' gak cha' ka', la' aga ben' mal nad'.

'Yog'techo nezicho gan illelicho ora', plata', wa bichlə ya, wa yajka' nak xochi; per ni tocho bi nezicho gan yillelicho yel' sin'na'. Na' lekzka' bi gak si'chon. Na' dga chli'n dii li toz Chioza' nake' ben' sin' wal, na' len' chli' chsedile' cho' nan kwenche gakcho ben' sin' chiyal' gapchone' balaan na' bi goncho dii malka'.

'Zelallaa yiayak cha' sto shii kon ka gok cha' kana' le zeyi cha'. La' kana' wdap ben' nad' balaan. Toshiizi goklen' ben'ka' byallj bchini. Per naa, yog'ze' chtitji nad', lente ben'ka' nak ben' mal na' ben'ka' bibi zakii. Na' leyen'annan nzoan nad' nyesh'. Ka inacho Chioza' wlej yichjtekze' nad'. Le chsak'zi'e nad', na' ni bi chone' daa chnabidee.

'Nad' goklen' yog' ben' yesh'ka' wñabi nad' yel' goklenna', biga wxiyaa ben' na' ni biga wzelallaa to noolə. Chioza' nezile' bibi dol' cha' de. Shi bi nakan ka', lekze' wsak'zi'e nad', shii naa. Toshiizi blleb' illaa Chioza' nad', na' daan ni to dii mal bi ben'. Biga bxenilalla mecha'. Biga be'lawaa wbill', ni bewaa, ni yaj yagka'. Zeelo cheenid' inezid' biche chsak'zi'z Chioza' nad', la' nad' nezid' bibi dol' cha' de. Daazan zeelo de inia'.

Na'ch shonte ben'ka' nllagui Joba' bich bi gollgake' daa gokbe'gakile' Joba' ngoo yichje' bibi dol' che' de.

136. Sto ben' bsheshlene' Joba'

(*To Ɂhop cho'a dill' dii cho'e Job 32–37*)

Na'ch sto ben' yoblə, beena' wle Eliú, wzoloe' chshaljene' Joba'. Daa nake' ben' xkwid'ch aga ka ben'ka' sto, wleze' axt ka biyollch be'gake' dill'. Na' le bllee daa chaki Joba' nake' ben' wen na' daa golle' bi chiyal' wsak'zi' Chioza'ne'. Na' lekzka' le bllee shonte ben'ka' nllagui Joba' daa bi gok we'gake' dill' daa gonan ka gakbe'i Joba' biche chak che' ka'. Na' golle':

—Dii nechte bibi gok inia' daa ni nakch' ben' xkwid'ch ka le', per aga toz ben' golkan' nak ben' sin'. Na' naa, nad' wi'a dill'. Ba wchi'a bzenag' dill'ka' be'le, per ni tole bi billelile' dill' we'le ka chak che' Jobi.

'Ba bzenag' yog' daa ba wna Jobi, na' kin chakid' nakan: Chioza' nake' ben' choo ben'

xen, na' bibi zjanayin gakdil-lenchone'. Twej Chioza' chgooshebe' ben' kwenche gongake' daa cheenile'. Jobi ne' bibi zjanayin ben' yell-lioni we'lawee Chioza, per nad' nezid' Chioza' chone' che ben' kon ka chiyal' gak che'. ¿Adii li chaki Jobi bi nak Chioza' ben' li ben' shao' lla?

'Bi chone' wen daa chawé' xya daa chon Chioza'. Chioza' bi chzenague' che beena' chep cha'lall' kat' chnabile'ne' gaklene'ne' lao yel' zak'zi'ka'. Chiyal' kwellyeshoo lao Chioza', Job. Bi nezid' biche Chioza' bin' wsak'zi'che' li' daa biz chon chno'. Chioza' chsak'zi'e ben'ka' bi chon wen kwenche wsangake' bich gongake' ka' na' wsedgake' gongake' ka cheenile'. Nezyen'id' kan' nakan. Daa nak Chioza' ben' choo ben xen inleb, ni to kono chajnii ka chone'.

137. Chioza' billi'e xtill' Joba'

(To Ɂhop cho'a dill' dii cho'e Job 38-42)

Na'ch Chioza' bselee to yej pe', na' ladjinna' beni Joba' shii Chioza' chi'ene':

—Ben'ki nakgake' ben' bi nteyi, na' da ba wnagake' cha' bi nakan ka'. Per li' Job, lekzka' aga bi nezilo'. Aga ba zo' kana' bxe bsil' yell-lioni, na' dii zan dii bi nezilo' che yell-lioni, che nisdo'na', che beljdo'ka' na'ch che bayix'ka'. Ni bi nako' ben wal ka nad'. Daan chiyal' wsako' inio'.

Joba' chi'e:

—Lekzilo' no' ka'. Bich bi de inia'.

Na'ch Chioza' wnie' sto shii ladje yejpe'na' chi'e:

—Nad' nak' dowalje ben' li ben' shao'. Nad' nezid' daa chon', na' chgwaa xnezi yog' daa chak lo yell-liona'.

Na'ch Joba' golle'ne':

—Naach ba nezid' nan chak gono' bittezə. Kana' bi'a dill' che diika' bi chajniid'. Na' lat'chga daa chono' wnezid' kana'. Per naa, ba nezyen'id' nakan nako', na' bi gak wsak-lebid' li' kwin', la' aga no nak'. Chiyajid' daa ba wnia'.

Chioza' golle' ben'ka' nllagui Joba' chiyal' witgake' bayix' lawe'na'

Na'ch Chioza' golle' Elifaza', Bildada' na'ch Zofara' nan le chllee legake' daa bi be'gake' dill' li ka nake', ka ben Joba'. Na' bene' mandad witgake' balə bayix'ka' lawe'na' na' inabgakile' Joba' we'lwillene' ni chegake'. Na' ka' bengake'n na' Chioza' wxi'xene' chegake'.

Chioza' biyonleyee' Joba'

Na'tech, Chioza' biyonleyee Joba' na' biyake' ben' wni'a sto shii na' biyoe'ne' Ɂoplə ka daa wdape' dii nech. Na'ch yog' dialla che'ka' na' ben'ka' bllaguile' wdapgake'ne' balaan sto shii. Na' bizoa zi shi xiine', na' le mbalaz wzoe' shnon wbane'.



*Joba' be'lwillene' Chioza' ni che
ben'ka' nllaguile'*

138. Dill'ka' de Ɂhe ben' Israelka'*To Ɂhop cho'a dill' dii cho'e Proverbios 1–31)*

Ben' Israelka' dii zan dill' sin' Ɂhegake' de dii chibagakile' yee Ijwelle', na' balan nyojgakan lee libra' le Proverbios. Ben' wñabia'na' wle Salomón goke' to ben' sin' na' le' bzeje' zanan, na' diika' zi lat', ben' yoblə bzejgake'n. Salomónna' be'lene' bi' wew'ka' lle' Israela' dill', chi'e:

Chonan byen wzenagle dill'ki de, shi cheenile' gakle ben' sin'.

Ben'ka' bi nteyi chongake' txen ben' malka'; per ben'ka' gapgake' Chioza' balaan, gakgake' ben' sin'.

Chiyal' wxenilall'le Chioza' na' bi wxenilall'le yel' sin' Ɂhelena'.

Shi ben' yell-lioni gone' to dii byen gone' ka cheeni Chioza', Chioza'kz gaklene' legake' gak gongake'n.

Bi gakzbanile kat' Chioza' chsak'zi'e le', la' daa chakile' len' chsak'zi'e le'.

Bi chiyal' gat'lenle noolə wdaka'; zeelo xool-lenan chiyal' gat'lenle. Bi nakan wen gat'lenle xool ben' yoblə.

Chiyal' gonle to dii byen yiyilchle yel' sin'na' aga ka yel' wni'ana'.

Na' lekzka' Salomónna' wñie' dill' sin'ki:

Bi' xkwidaa nsa' Ɂheyin wen, chzoab' xaxña'baa mbalaz; per bi'na' bi chzoa dill', chzoab' legake' nyesh'.

Beena' bi nteyi toshiizi chakile' shlikzan chone'; san ben' sin'na' chzenague' dill'ka' choe'lengake'ne'.

Shi to ben' wwialoze' kat' bi chon xiine'na', zejin bi chakile' lebaan. La' shi dii li chakile' leb', gone' ka yiyom' wen.

Beena' bi nteyi chajle'teze' yog' daa che' ben' le'; san ben' sin'na' axt ka yiyoll wli'gakile'ne' nan dii li ka nakzanan, kana'ch chajli'e.

Ben' sin'na' nape' yel' chxenlall', san beena' lii chllaate kat' de dii bi chazlallee, chli'e nake' ben' bi nteyi.

*Shi to ben' wwialoze' kat' bi chon
xiine'na', zejin bi chakile' lebaan*



Shi no choe'len li' dill' zibia', wak gono' ka yibe'lilallee shi we'leno'ne' dill' gollall'. Per shi yilli'one' dill' zibia', zizikli gaklleshlenile' li'.

Naklan wen gakcho ben' yesh' na' gapcho Chioza' balaan aga ka daa gakcho ben' wni'a na' sak'zi'cho lao dii zedka' nsa' yel' wni'ana!. Nakchlan wen soacho ladji ben'ka' le chaki Ijwellin la'kzi bibitek de yeej gaocho, aga ka daa yeej gaocho wen lill ben'ka' chakzi' chakzbani Ijwellin.

Shgal' dii zed wtii ben'ka' nak ben' chep cha'lall'.

Beena' chnabia' kwine' kwenche bi illee nakteche' ben' walch aga ka wen wdila', beena' chone' gan to yell xen.

Axt beena' bi nteyi chle'gakile'ne' ka ben' sin' shi to *çhopə cho'az dill' wi'e*.

Vínona', na' bichlə dii chonan ka chzolli ben', chbekan shgal' dii zed *çhegake'*. Na' ben'ka' le chibagakile' yeejgake'n, biga illin lla gakgake' ben' sin'.

Bi chiyal' yizi'cho' wzon che beena' ba bene' mal checho, san chiyal' kwezcho' wchogbia' Chioza' che'.

Bi chiyal' gon kwincho ka ben' le zakii kat' lencho ben'ka' dii li nakgake' ben' zakii. Wenchan kwezcho wdegake' cho' kwe'cho gana' chbe' ben'ka' le zakii, aga ka daa si'cho yel' zdo' yisolla'gake' cho' kwenche kwia ben' yoblə latja' gana' ba nan chi'cho.

Bitek yeejo' shin' basera' kwenche ki yiyebo'.

Bitek lljawio' ben' wlill cho'ka' tlizi kwenche ki lljshyagakile' li'.

Be' dii yeej gao ben'ka' chakzi' chakzbani li' kwenche yiyi yido'gakile', na' Chioza' gone' laxjo'.

Wenchan soacho mbalaz to loo ranshdo', aga ka daa soalencho to nool xshesh' to loo yoo xen.

Dill' wenka' zaak zit' nakgakan ka nis yaa dii chizoan cho' wen kat' chbilicho.

Wdil' wishesh'ka' chak che ben' nakan ka yi'na', na' dill'ka' chdalén ben', nakgakan ka yag wag. Yi'na' chiyolan kat' kono chikwaan yag waga', na' wdil' wishesh'ka' chak che ben' chchejan yichjgake' kat' kochno chwal' chsilan.

Bi wshalj wshono' daa gono' ka wxe, la' bi nezilo' bi gak.

Nakchan wen ben' yoblə wi'e dill' cheyi dii wenka' chono' aga ka daa kwino' wi'on dill'.

Shi to ben' bi chone' daa nllia Chioza' bia' gone', Chioza' bi wzenague' che' kat' we'lwillene'.

Shi wkwash'cho dii malka' ba bencho aga bi dii wen gak checho; san shi cho' iyakbe'icho dol' chechona' na' bich goncho ka', Chioza' yizi'xene' checho.

Diika' gok ka biyoll bzejgake' Antiguo Testaméntona' axt ka golj Jesucristona'

1. Batan gok diika' chzetj Cho'a Xtil' Chioza' daa le Antiguo Testamento

Yog' daa chzetj Cho'a Xtil' Chioza' daa le Antiguo Testamento gokgakan kana' zi' galj Crítona', na' lekska' ba nakzan yish' kana' zi' galje'. Na' naa, kwençhe iñezicho yiza' gok diika', wlabcho yizka' na' yibilin solozicho ka golj Crítona'. Na' yizka' wllialenchon letrki A.C. na' zejin ka zi' galj Crítona' (antes de Cristo). Ka chaka, 500 A.C. zejin gay' guioya yiz kana' zi' galj Crítona', na'ch 100 A.C. zejin to guioya yiz kana' zi' galj Crítona'.

Kana' zi' galj Crítona', daa zeelo gok bengake', blabgake' yizka' wñabia' to to ben' wñabia'ka' to to yell xenka'.

Ben'ka' nsed cheydiika' ba wde, ba bengake' to dii byen we'gake' dill' che yizka' gok diika' chzetj Cho'a Xtil' Chioza' daa bzejgake' kana' zi galj Crítona'. Na' nezyen'gakile' bi yiza'n gok bañ diika' kana' wzoa dii Abrahama' axt dii Davína'. Per ka nak dii nechka' chzetj Cho'a Xtil' Chioza', dezdz ka bxe bsil Chioza' yell-lioni axt ka wban dii Abrahama', kono nezi yiz cheyinka' kwaslo.

Lo yizki gok diika' llialote ladji diika' gok che ben' Israelka':

Ka do chopa mil yiz kana' zi' galj Cristona' (2000 A.C.) wban dii Abrahama'.

Ka do to mil tap guioya wa to mil shon guioya yiz kana' zi' galj Cristona' (ka do 1400 wa 1300 A.C.) wban dii Moiséa'.

Ka do 1000 yiz kana' zi' galj Cristona' (1000 A.C.) wzolo wñabia' dii Davína'.

Gall guioya chopicho wa gall guioya toyichoa yiz kana' zi' galj Cristona' (722 wa 721 A.C.), ben' Asiriaka' blliayi'gake' yell Samaríana'.

Gay' guioya taplalj shin'shoñ wa gay' guioya taplalj shin'chopə yiz kana' zi' galj Cristona' (598 wa 597 A.C.) ben' Caldeaka' bengake' gan lao ben' Israelka' wle' Judána' kana' wñabia' Joacíma'.

Gay' guioya taplalj gall yiz kana' zi' galj Cristona' (587 A.C.) ben' Caldeaka' blliayi'gake' yell Jerusalénna' na' bçhe'gake' ben' Judáka' Babilóniana'.

Gay' guioya shin'toichoa yiz kana' zi' galj Cristona' (536 A.C.) ben' wñabia'na' wle Ciro, bisane' ben' Israelka' bçhe' dii Nabucodonosora' Babilóniana' na' zangake' biyajgake' Judána'.

Ka do tap guioya yiz kana' zi' galj Cristona' (400 A.C.) Malaquíaza' wdixji'e cho'a xtil' Chioza'.

Kana' wzoa Malaquíaza' na' axt ka golj Jesucristona' gok tap guioya yiz. Na' yizki nsi'gake'n período intertestamentario na' zejin yizka' kana' biyoll gok yog' daa nyoj lee Antiguo Testamento, na' zi' gak yog' diika' nyoj lee Cho'a Xtil' Chioza' daa le Nuevo Testamento de xtil, na' de xtil'chona' nachon Dill' Wen Dill' Kob che Jesucristona'.

2. Ben' Gréciaka' bengake' gan lao ben' Pérsiaka' na' wnabia'gake' zan yell yelka' lle' lo yell-lioni

Ben' Judáka' wzoagake' xni'a ben' wnabia'na' wzoa Persiana'

Daa zeelo chzajnii cho'a xtill' Chioza' cho' daa bzejgake' ka zi' galj Crítona' chzajniin cho' daa ben bxoza' wle Esdras na' ben' wnabia'na' wle Nehemías, na' daa wna beena' wle Malaquías, beena' wdixjee daa goll Chioza'. Legaken' wzoagake' ka zi tap guiyoa yiz ka zi' galj Crítona' (400 A.C.). Shlakte lo yizka', ben' wnabia'ka' wzoa Pérsiana' wnabia'gake' zan naciónka', na' lekzka' wnabia'gake' Judána'. La'kzi be'gake' latj yiayj ben' Israelka' Judána' na' lljayenshao'gake' lill xlatj Chioza' daa wzoa yell Jerusalénna' na' zeeka' wyechj yella', benan byen gongake' daa goll ben' wnabia' che Pérsiana'.

Ben' wnabia' che Pérsiana', beena' wle Artajerjes, bzoe' Nehemíaza' wnabi'e ben' Israelka' wle' Judána'. Na' ka wde wnabia' Nehemíaza', ben' wnabia'ka' bizoa Pérsiana' be'gake' lsens kwenche ben'ka' gok bxoz choo bxoz xen che ben' Israelka' wnabia'gake' Judána'. Na' daa wnabia' beena' gok bxoz choo bxoz xen, ben' zan bxozka' goklall'gake' yiaygake' bxoz choo bxoz xen kwenche gak lo na'gake' yel' wnabia'na', na' aga daa goklall'gake' gongake' xshin Chiozan'.

Ben' Gréciaka' wdil-lengake' ben' Pérsiaka' na' bengake' legake' gan

Shlak lao to guiyoa yiz, ben' Gréciaka' wzolo wzeyi chegake'. Na' ben'ka' wle' naciónka' sto wzolo bsa' chegake' ka legake' na' lekzka' wzolo wnegake' dill' griégona'. Na' ka do shon guiyoa shichoa yiz kana' zi' galj Cristona' (330 A.C.), beena' wle Alejandro el Grande, beena' wnabia' Gréciana', jtil-lene' yog' naciónka', diika' wnabia' ben' Pérsiaka', na' bene' legake' gan.

Per aga ba wlla jene' ben'ka' gan ka wite'. Na' daa kono xiine' wzoa yinabia'b' lo laze', ben'ka' wnabia' wen wdilka' wdape' bengake' taplə doxen gana' wnabia' Alejandróna'. Chop kwen che doxen gana' blaagake' gokan yell Egíptona' na' yell Síriana'. Na' ben' wnabia' che wen wdilka', beena' wle Tolomeo, wnabi'e gana' mbani Egíptona' na' wleje' yella' le Alejandría, yella' daa bxe Alejandróna', kwenche wzoe' na' na' wnabi'e. Na' ben' wnabia' che wen wdilka', beena' wle Seleuco, wnabi'e gana' mbani Síriana', na' lekzka' wnabi'e yellka' wllia gana' chla'lə wbilla' Síriana'. Na' wleje' yell Antioquiana', kwenche wzoe' na' na' wnabi'e.

Ben' Gréciaka' wnabia'gake' Egíptona' na' lekzka' wnabia'gake' Judána'

Daa wllia Judána' ladji yell Egíptona' na' yell Síriana', chopte ben' wnabia'ka' goklall'gake' inabia'gake'n. Na' Tolomewa', ben' wnabia' che Egíptona' bene' gan wnabi'e gana' wbani Judána', na' wdeli to guiyoa yiz gokan toz Egíptona'.

Ben' wnabia'na' wle Tolomeo goke' to ben' wnabia' wen na' le wen benile' ben' Israelka'. Bi'e latj wnabia' beena' nak bxoz choo bxoz xen Judána' na' lekzka' bibi golle' daa be'la'ogake' Chioza'.



*Mech daa bengake' kana' wnabia'
Alejandro el Grández'*

Bizejgake' Antiguo Testamentona' de dill' yobla

Do kana' ben' zan ben' Israelka' bi wzoagake' Judána', san wzoagake' Egíptona'lə na' gachlə nación yoblə. Balgake' bich gokgake' dill' hebrea' na' bi gok wlabbake' Antiguo Testamentona' daa bzejgake' de dill' hebrea'. Ka wit Tolomewa' na' binabia' xiine'na', na' xiine'na' bene' kwenche xonj ben' Israelka' chak dill' hebrea' lente dill' griégona' wzolo bizejgake' Antiguo Testamentona' de dill' griego. Dga bizejgake' bsi'gake'n septuaginta, na' nagake' bizejgake'n yell Alejandríana' ka do chop guiyoa guiyon shin'shon yiz kana' zi' galj Cristona' (278 A.C.).

Zan ben' Israelka' lekzka' wnegake' dill' aramewa' daa chon katekzə dill' hebrea'. Na' xonjgake' bzejgake' de dill' arameo to dii chzajniin bin chli' chsedi Cho'a Xtil' Chioza' daa le Antiguo Testamento daa nak de dill' hebreo. Dga bzejgake' de dill' arameo bsi'gake'n Tárgumes.

Yoona' gana' bdopə ben' Israelka' be'la'ogake' Chioza'

Ben' Israelka' wzoa yell zit'ka', wyoo yichjgake' bi gal'lall'gake' we'la'ogake' Chioza'. Na' daa bi gok yiyajgake' Jerusalénna' gana' wzoa lill xlatj Chioza' daa bgaanán zit' wal, wzologake' bengake' yooka' gana' bdop blaggake' to to yellka' gana' wzoagake', na' bsi'gake'n sinagogas. Yooka' bengake' bi bsa'gakan daa nak ka mes gana' wzeygake' bayix'ka' lao Chioza', la' Chioza' bllie' bia' toz lill xlatje'na' daa zoa yell Jerusalénna' gak lljwa'gake' diika' chidol'gake' we'gake'ne'. Yooka' bengake' gokgakan latj gana' bdi'a ben' Israelka' kwenche be'la'ogake' Chioza', na' na' bel'lligake'ne' na' blabgake' Cho'a Xtilleena' daa ba nyoj, na' belgake' salmoka' na' twej bli' bsedi ben' legake' Cho'a Xtil' Chioza'. Xonj ben' Israelka' bsedgake' ley che Chioza' kwaslol kwenche wli' wsedgakile' ben' yoblə, na' bsi'gake' legake' rabinos na' zejin ben' chli' chsedi.

Shi to yella' wle' shi ben' byo ben' Israel, na' bengake' yoona' gana' bdopgake' to to lla sabd, llana' chombaangake', kwenche be'la'ogake' Chioza'. Na' lekzka' bdop bi'do'ka' nak bi' Israel bsedgakb' blabgakb' dill' hebrea' kwenche bsedgakb' ley che Chioza'. Axt naanlla chon ben' Israelka' yooki.

Ben' Samariaka'

Zan ben' Israelka' wzoagake' Judána', na' lekzka' zangake' wzoagake' yell-liona' chgaan cha'lə che Judána' daa le Galilea. Na' gchol yell-lio che ben' Israelka' wzoa zan ben'ka' bi nak ben' Israel, ben'ka' bsi'gake' samaritanos. La' kana' jtil-len ben' Asíriaka' ben' Efraínka', bche'gake' ben' Israelka' Asíriana'lə na' bsel'gake' ben' yoblə, ben'ka' bi nak ben' Israel, jsoagake' lo yell-lio che ben' Israelka'. Na' samaritanoka' gokgake' xiin dia che ben' zit'ka' bsel' ben' Asíriaka', na' balgake' gok xozxtogake' ben' Israelka'.

Samaritanoka' bshab kwingake' lao Zorobabela', beena' wñabia' ben' Israelka', kwenche gaklengake' yiyonshao'gake' lill xlatj Chioza' Jerusalénna'. Per daa bi gooni Zorobabela' daa bi nakgake' ben' Israel, le blaaagake' ben' Israelka'. Ka wllatech, samaritanoka' bengake' to yoodo' chegake' na' wdapgake' libr gana' da' diika' bzej dii Moiséza'. Na' wnagake': "Neto' choe'la'ochnto' Chioza' wench aga ka ben' Israelka' lle' Judána'." Na'

lekzka' ben' Israelka' wnagake!: "Neto', ben' Israel, choe'la'ochnto' Chioza' ka chiyali, na' lennan zeelo dii lichana!" Ka' gok wzolo gokzbani ljwell ben' Israelka' len samaritanoka'.

3. Ben' wñabia'na' wle Antíoco Epífanies bsak'zi'chgue' ben' Israelka'

Ben' griegoka' wñabia' Síriana' wzolo wñabia'gake' Judána'

Ssha wñabia' ben' wñabia' che Egíptona' ben' Judáka', per bllin to lla ben' Egíptoka' na'ch ben' Síriaka' bizologake' wdilgake'. Daan to guiyoa taplalj shin'shoñ yiz ka zi' galj Cristona' (198 A.C.) ben' Siriaka' wzologake' wñabia'gake' gana' mbani Judána'.

Ben'ka' wñabia' Síriana', ssha bengakile' ben' Israelka' wen; per to guiyoa guiyon shin' yiz ka zi' galj Cristona' (175 A.C.) beena' wle Antíoco Epífanies wzolo wñabi'e Síriana'. Ben' wñabia'ni goke' ben' mal inlleb na' dii zan dii zed che ben' Israelka' bxie'. Goklallee gone' ka yog' ben'ka' lle' yellka' chñabi'e gongake' ka yolo griegoka' chongake', na' lekzka' we'la'ogake' yaj yagka' choe'la'ogake'.

Ben' wñabia' Antíoco Epífaneza' bkooloe' ben' Judáka' diika' yolo griegoka' chongake'

Kwenche gon ben' Israelka' ka yolo griegoka', Antíocona' bzoe' sto bxoz choo bxoz xen chegake', beena' gon kon ka chaklallee. Na' wleje' to ben' bish' bxoz choo bxoz xenna', beena' wle Jasón, goke' bxoz choo bxoz xen. Na' Jasónna' bkooloe' ben' Israelka' diika' yolo griegoka' chongake'.

Balə ben' Israelka' wyazlall'gake' diika' yolo griegoka' chongake' na' bengake' ka chaklall' Jasónna', na' bsi'gake' legake' helenistas. Per zi balgake' benchkzgake' ka nllia Chioza' bia', na' bsi'gake' ben'ki asideos.

Ka wde shon yiz zoa Jasónna' nake' bxoz choo bxoz xen, to ben' wle Manelao bshabile' ben' wñabia' Antíocona' mech xen shi wzoe'ne' gake' bxoz choo bxoz xen. Na' Antíocona' bzoe' Manelawa' wñabi'e bxozka' lo laz Jasónna'. Ben'ka' le nsed bi nezyen'gakile', per chakgakile' Manelawa' ni bi goke' dia che dii bxoz Aarónna'. Na' dga benan kwenche ben'ka' nsi'gake' asideos bllaagake'.

Ben' wñabia' Antíocona' jtil-lene' ben' Jerusalénka' chop shii

Gok to lla Antíocona' len wen wdil che'ka' wdil-lengake' ben' Egíptoka', na' ben' Israelka' bengakile' to dill' wxiye' nan Antíocona' ba wite'. Ka beni Jasónna'n, biyaje' yell Jerusalénna' na' bizoa kwine' biñabi'e bxozka' sto shii.

Per ka wñezi Antíocona' dga, gokile' yog'zə ben' Israeka'n ba chizoshi'i'gake'ne', na' bllinlene' wen wdil che'ka' yell Jerusalénna'. Na' bete' zan ben' Israelka', na' zi balgake' betee kwenche lljen lla yelgake' xshin ben'. Lekzka' bisee zan diika' le zakii, diika' got' loo lill xlatj Chioza', yell Antioquálə, daa llia gana' mbani Síriana'.

Wde chop yiz, Antíocona' na'ch wen wdilka' nape' jtil-lengake' ben' Egíptoka' sto shii. Na' kana', ben' Rómaka', ben'ka' lle' gana' mbani Itáliana', wdapgake' yel' wñabia' xen. Na' legake' bi goklall'gake' gon Antíocona' gan lao ben' Egíptoka', na' bsel'gake' xonj ben' jatilgake'ne' na' gollgake'ne' yiyaje' Síriana'.

Na' Antíocona' bichbi gok gone', na' bzenague'; per daa le bllee, bchogallee wsak'zi'e ben' Israelka'. Na' bselee to ben' wle Apolonio wyajlene' wen wdilka' chnabi'e jalliayi'gake' yell Jerusalénna'. Ben' Israelka' gokbe'gakile' zej wen wdilka', per bi gokgakile' shi bi gongakile' legake', la' aga bi bengake' dii gonan ka illaa Antíocona'.

Wen wdilka' bllingake' yell Jerusalénna' to lla sabd, llana' chombaan ben' Israelka', na' betgake' yog' ben' byoka' bllaggake', na' bex'gake' zan noolka' len bi'do'ka' na' bet'gake' legake' lljen lla yelgake' xshin ben'. Lekzka' bengake' to yoo nakchech gaozə gana' wzoa lill xlatj Chioza' gana' wle' xonj wen wdil che'ka', na' betgake' nottez ben' goklall' sho'e lesh' lill xlatj Chioza'.

Na'ch yog' ben' Israelka', ben'ka' gok bxonj kwenche bi gox'gake' legake' wa witgake' legake', jsoagake' yell yoblə. Na' axt bxozka' wchoonlall'gake' lill xltaj Chioza' na' bxonjgake'.

Antíocona' bene' byen be'la'o ben' yaj yagka' be'lawee

Ben' wnabia' Antíocona' bxie' to ley dii bllian bia' nan yog' ben' lle' yellka' chnabi'e chiyal' we'la'ogake' yaj yagka' cho'elawee. Na' leya' daa bllie' bia' nan xya nlleb nakan gombaangake' lla sabda', wa koogake' seŋ daa le circuncisión bi' byodo'ka', wa wlabgake' diika' nllia Chioza' bia' daa bzej dii Moiséza'.

Lekzka' bselee wen llin che'ka' yellka' wbani Judána' kwenche jazoagake' xonjka' gana' be'la'ogake' yaj yagka' be'lawee. Na' bengake' byen bet ben' Israelka' bayix'ka' lawinka', na' lekzka' bengake' byen wdaogake' bel' kusha'. Na' betgake' nottez ben' bi bzoa dill' che leyka' bxe Antíocona'.

Yell Judána' wle' ben' bi nak ben' Israel na' wyoologake' choe'la'ogake' yaj yagka', na' legake' wyazlall'gake' leyka' bxe Antíocona'. Lekzka' ben' Israelka' ben'ka' bsi'gake' helenistas wyazlall'gake'n, la' legake' wyazlall'gake' diika' yoolo griegoka' chongake'.

Per zanch ben' Israelka', ben'ka' bsi'gake' asideos, benkzgake' ka nllia Chioza' bia'. Na' zan ben'ki bxonjgake' na' jakwash'gake' gana' bibi chashj chleb, la' bi goongakile' chishjgake' diika' nllia Chioza' bia' gongake'.

Wen wdilka' wdap Antíocona' betgake' zan ben'ka' ben ka nllia Chioza' bia' gongake', axt bet wdinchgagake' to ben' wle Eleazar daa bi goonile' gawe' bel' kusha' na' bettegake'ne'. Na' bengake' byen bwiate to nool, ben' wzoa gall xiine', ka bsak'zi'chga wen wdilka' galltegakb' na' bettegake' legakb' daa bi goongakib' gongakb' diika' chakzbani Chioza'.

Sto daa naktech zbanch daa ben Antíocona', jazoe' loo lill xlatj Chioza' lwaa lsak' daa le Júpiter, daa noni chios che'. Na' beo' diciembra', to guiyoa guiyon gall yiz ka zi' galj Cristona' (167 A.C.) wzoloe' chite' bayix'ka' kwenche be'lawee daa le Júpiter. Na' axt loo lill xlatj Chioza' bete' to kush kwenche be'laween. Daa bene' nakan to dii zban inleb, la' Chioza' golle' ben' Israelka' bi chiyal' gaogake' bel' kusha', ni bi chiyal' witgake'b gakb ka ba we'gake'ne'. Ka zi tap guiyoa yiz zi' gak dga, wdixjee Daniela' nan to ben' wnabia' mal gone' dga.



Mech daa bengake' kana' wnabia'
Antíoco Epifaneza'

4. Ben'ka' gok dialla che bxoza' wle Matatías wloogake' xnezin biyak wen che ben' Israelka'

Ba wde ka xop beo' wzolo Antíocona' chite' bayix'ka' gana' zoa lill xlatj Chioza' kwenche be'lawee daa le Júpiter, kat' to bxoz ben' Israel, ben' wle Matatías, bwie' naklə gone'n kwenche yiak wen che ben' Israelka'.

To wen llin che Antíocona', ben' bzoe' de wnabia', goklallee wit Matatíaza' to bayix' lao lwaa lsak' Júpitera', per bi goonile' wite'b. Na' wen llin' che Antíocona' wdilje' ben' yoblə bene'n; per Matatíaza' bete' beena' benan, la' ley che Chioza' nan ben' Israelka' chiyal' witgake' nottezə ben' Israel, ben' choe'la'o yaj yagka'. Lekzka' bichinje' xonja' gana' bzeygake' bayix'ka', na' bete' wen llinna' bsel' Antíocona'.

Na' Matatíaza' len xiine'ka' zi gay' bxonjgake' na' jakwash'gake' latja' gana' bibi chashj chleb. Na' sho'lall', ben' Israelka' sto wzolo bengake'ne' txen daa lengake' goklall'gake' gongake' ka nllia Chioza' bia'.

Ben'ka' non Matatíaza' txen bi goklall'gake' wsangake' gongake' diika' nllia Chioza' bia'

Na' ben' Israelka' ben Matatíaza' txen, bzani kwingake' gakgake' wen wdil. Na' wzologake' chajgake' tokonganzə wal-lə bal yellka' mbanı Judána' na' jachinjgake' xonjka' gana' bzeygake' bayix'ka' lao yaj yagka', na' jloogake' sen daa le circuncisión bi' byodo'ka' bin' sho' sena', na' betgake' ben' Síriaka' gok wen llin che Antíocona', ben'ka' ben byen we'la'o ben' Israelka' yaj yagka'.

Matatíaza' goke' ben' gol na' lii wittie', per ka zi' guete' bzoe' xiine', Júdaza', wnabi'e wen wdilka' nape'. Júdaza' goke' ben' wyoni xiine'na' na' le ben' lall' chog goke'. Júdaza' wnabi'e wen wdilka' nak ben' Israel, na' jtil-lengake' wen wdilka' lle' yell xenka', na' axt shon shii bengake' gan ben' Síriaka' lo wdila'. Na' wzolo bsi'gake' Júdaza' "Macabeo", na' dillii zejin el martillador. Na'tech wzolo che'gake' le' na' yog' dia che'ka' "los macabeos". Lekzka' bsi'gake' legake' asmoneos, la' kan' wle to dii xozxto'eka'.

Judas, beena' bsi'gake' Macabeo, biyone' lill xlatj Chioza'

Ka wde ben ben' Israelka' gan lao ben' Síriaka' lo wdila', Júdaza' gok billine' yell Jerusalenna' na' biyonshawee lill xlatj Chioza'. Júdaza', len wen wdilka' chnabi'e, bichinjgake' daa nak ka mes gana' bzeygake' bayix'ka' daa wzoa lesh' lill xlatj Chioza' daa ba bzeygake' bayix'ka' lawinna' ka be'la'ogake' yaj yagka', na' biyongake' to dii kob. Na' beo' diciembra' to guiyoa guiyon tap yiz kana' zi' galj Cristona' (164 A.C.) gok shon yiz chit Antíocona' bayix'ka' lesh' lill xlatj Chioza' kwenche be'lawee Júpitera'. Na' lo bewaakzə, bxozka' gok dia che Matatíaza', ben'ka' bsi'gake' macabeos, bizologake' chitgake' bayix'ka' chzangakile' choe'gake' beena' nak dowalj Chios.

Ben' Israelka' le bibagakile', na' to xman bengake' to lni xen. Na' lekzka' ze twiz wej bengake'n. Na' bsi'gake' lniina' Janukká wa Lni daa chisa'lall'gake' llana' biyongake' lall' na' Chioza' lill xlatje'na'.

Ka wnezi Antíocona' yog' daa ba gok, le bllee, na' goklallee wlliayee yog' ben' Israelka', per ka zi' gonle'n wite'.

Ben'ka' gok ben' bish' Júdaza' wñabia'gake'

Ben' Israelka' got' dii zed chegake' kon ben' wñabia'ka' wzoa Síriana', na' wen wdilka' nak ben' Siria betgake' Júdaza' to lo wdil. Na' Jonatánna', ben' bisheena', biñabi'e wen wdilka' nak ben' Israel. Ka wlla, Jonatánna' goke' bxoz choo bxoz xen, na' lekzka' wñabi'e Judána'. Per bllin to lla betgake'ne', na' ben' bisheena' wle Simón, beena' zeelo chgaan lao gay' bish'gake', bizoe' lo laze' goke' bxoz choo bxoz xen na' biñabi'e Judána'.

Na' kana', ben' Israelka' wlooyel'gake' ben' Síriaka' kwenche be'gake' latj kwejgake' ladje'ka'zə beena' inabia' legake', na' lekzka' bi wllongake' we'la'ogake' Chioza'.

Juan Hircánona' wñabi'e

Per to ben' bete' Simónna' na' lekzka' betgake' zi chop xiñe'ka', na' sto xiin Simónna', beena' wle Juan Hircano, bizoe' lo laz dii xe'na' na' goke' bxoz choo bxoz xen na' wñabi'e Judána'.

Beeni goke' to ben' wni'a nlleb na' to ben' wñabia' xen, na' jtil-lene' bal yellka' nechj gana' mbani Judána' gana' zi' bisi'gake' Judea.

Ladj ben'ka' jtil-lene' len idumeoka'. Legaken' ben' Edomka', ben'ka' bllesh jsoagake' lo yell-lioka' de ll'ilə gana' mbani Judeana' kana' wkaa árabeka' yell-lio che'ka'. Juan Hircánona' golle' legake' wchoglall'gake' shi we'la'ogake' Chioza', beena' choe'la'o ben' Israelka', wa shi yilleshgake' Judeana'. Na' bcheb idumeoka' we'la'ogake' Chios, beena' choe'la'o ben' Israelka', na' yog' ben' byoka' wyoogake' sen daa le circuncisión. Ladj xiin asmoneoka', zeelo beena' gok ben' wñabia' xen wlie' Alejandro Janeo. Na' beeni wite' guiyon shin'shoñ yiz kana' zi' galj Cristona' (78 A.C.).

Saduceoka' na'ch fariseoka'

Daa goklall' bal asideoka' kochno ben' yell yoblə inabi'e Judeana', bengake' txen asmoneoka', ben'ka' gok bxoz, na' wñabia'tegake'. Na' ben'kin bsi'gake' saduceos. Na' legake' wzolo bengake' txen diika' wyoolo griegoka' bengake' na' diika' wdiljall'gake'.

Lekzka' le wdapgake' balaan lill xlatj Chioza' wzoa Jerusalénnna', na' ka'kzə bxozka' ben ilinna' na'. Na' gokgakile' daa witgake' bayix'ka' na' wzeygake'b lawe'na', lennan zeelo chazlall'ch Chioza'. Bi wyajle'gake' shi zoa anjlka', ni bi wyajle'gake' daa yiban ben' wetka'. Na' wñagake' toz librka' bzej dii Moiséza' nakan Cho'a Xtil' Chioza', na' bi bchingake' librka' sto da' Cho'a Xtil' Chioza' daa bchin yog' ben' Israelka' sto.

Zi bal asideoka' gokgakile' chiyal' wsan ben'ka' chñabia' asmoneoka' bich til-lengake' ben' Síriaka' daa ba bchebgake' we'gake' latj we'la'o ben' Israelka' Chioza' na' gonkzgake' diika' yoologake' chongake'. Na' bi wyazlall'gake' daa wdil-len ljwell ben'ka' chñabia' asmoneoka' daa cheengakile' gakgake' beena' inabia' ben' Israelka'. Na' bsi'gake' ben'ki fariseos.

Fariseoka' bsedgake' wkaslol diika' bllia Chioza' bia' gongake' na' bengake' to dii byen gongake' ka nan. Lekzka' bengake' to dii byen gongake' bal diika' bi bllia Chioza' bia' gongake', na' zoa ka gokgakile' zak'chgake' aga ka ben' yoblə daa chongake' ka'. Fariseoka' aga toz librka' bzej dii Moiséza' wyajle'gake' nakan Cho'a Xtil' Chioza', san doxen Antiguo Testamento'. Lekzka' wyajle'gake' che anjlka' na' daa yiban ben' wetka'.

5. Heródeza' na' xiin xsoe'ka' wnabia'gake' ben' Israelka'

Ben' Rómaka' wdil-lengake' ben' Síriaka' na' ben' Jerusalénka'

Do kana', chop ben'ka' nak xiin ben' wnabia' Alejandro Janewa' gokdilgake' nogake' yinabia' Judeana' lwaa xe'ka'. To idumeo, ben' wle Antípatro, beena' gok to ben' le zakii Judeana', goklene' to xiin Alejandro Janewa' beena' bi zak'teki, la' gokile' aga chilla le'kze' yinabi'e. Na' kana', ben' Romaka', ben'ka' wzoa Italiana', wdapgake' ye'l' wnabia' xen doxen yell-lioni. Na' guiyon gay' yiz kana' zi' galj Cristona' (65 A.C.) to ben' wnabia' che wen wdil che ben' Rómaka', beena' wle Pompeyo, bene' gan ben' Síriaka' lo wdila' na' biyone! Síriana' toz kon Rómana' kwenche beena' wnabia' Rómana' lekzka' wnabi'en.

Ka wde chop yiz, Pompéyona' wyaje' yell Jerusalénna' jtil-lene' ben' Judeaka', na' lekzka' Judeana' gokan lo na' ben' Rómaka'. Na' ben' Rómaka' be'gake' dill' beena' chaklen Antípatrona' inabi'e Judeana'. Per dii li Antípatrona' goklallee inabi'e, na' bene' axt ga zeelo goke' kwenche sho'lall' ben' Rómaka' ka chone'. Daan ben' Rómaka' bzoagake'ne' kwenche kwee xnezin daa nllia ben' wnabia' che Rómana' bia' gana' mban Judeana', na' bzoagake' xiine' Heródeza', beena' wle Herodes el Grande, wnabi'e Galileana'.

Heródeza' na'ch xiin xsoe'ka'

Ka zi choa yiz ka zi' galj Cristona' (40 A.C.), ben' Rómaka' bzoagake' Heródeza' wnabi'e Judeana'. Per Heródeza' wllaile' shoñ yiz wdil-lene' ben' Israelka' lle' yell Jerusalénna' daa bi goklall'gake' inabi'e legake', na'tech wzolo wnabi'e Judeana'. Goke' to ben' mal inlleb na' le bsak'zi'e ben'. Bete' yog' ben'ka' nak xiin asmoneoka' ni zoa, na' axt bete' chop noolka' wzoalene' na' zi' shoñ xiine'ka', na' lekzka' be'lawee yaj yagka'. Na' daan, ben' Israelka' gokzbangakile'ne'. Na' daa goklallee ile'shii ben' Israelka' le', biyonshawee lill xlatj Chioza'. La' lekzka' le wyazlallee gone' yoo dii nak xochi. Beeni goke' ben' wnabia' che Judeana' kana' golj Jesucristona', per aga sshach wbane' na' wite'.

Arquelawa', xiin dii Heródes el Grádena', binabi'e lo laz dii xe'na', per le ben' mal goke' na' ben' Rómaka' bikwasgake'ne' na' bsel'gake' ben' yoblə wnabi'e Judeana'. Per bi wdap beena' ye'l' wnabi'a ka daa wdap dii Heródeza'. Cho'a Xtil' Chioza' daa le Nuevo Testamento chzetjan dill' che Pilátona', Félix' na' Féstona', ben'ka' bzoa ben' Rómaka' wnabia'gake' Judeana' kana'.

Na' sto xiin dii Herodes el Grádena', beena' wle Heródes Antípas, gok lall' nee wnabi'e gana' mban Galileana', na' len' bene' mandad betgake' Juan, beena' bchoa ben' nis. Lekzka' len' bde Pilátona' Jesúza' lawe'na' kwenche wchogbi'e shi guet Jesúza' wa bi guete'.

Xsoa dii Heródes el Grádena', ben' necha' wle Agripa, bene' mandad betgake' Jacóbona'; na' xsoa goche'na', beena' wle Herodes Agripa wchop, lawe'nan' bllin postl Páblona' kwenche wnab kwine'.

Ben' Rómaka' wnabia'gake' ben' Judeaka'

Kana' ni chnabia' ben'ka' bzoa ben' Rómaka' na' ben'ka' nak xiin xsoa Heródeza', ben' wnabia'ki be'gake' latj che ben' Israelka' gonkzgake' diika' yoologake' chongake' na' we'la'okzgake' Chioza'. Legake' bibi wneyi wzegake' cheyi diika' shlak bi wzoshyi' ben' Israelka' na' bi bsangake' chixjgake' daa wnab ben' wnabia'ka'.

Ben' Israelka' bi ble'shi'gakile' ben' Rómaka', per zangake' wdixjgake' daa wñab ben' wñabia'ka', na' bengake' to dii byen kwenche ile'shii ben' Rómaka' legake'. Na' ben' Israelka' wyajgake' lao ben' wlall che'ka' wzoa de wñabia' ka byallj no koo xnezi daa chak chegake'. La' bxozka', na' xonj ben' golka', na' len rabinoka', ben'ka' bli' bsedi ben' Cho'a Xstill' Chioza', wñabia'gake' ben' wlall che'ka'. Per bal ben' Israelka' goklall'gake' soshiyiigake' ben' Rómaka', na' wlegake' zelotes.

Zan ben' gokbe'gakile' nan daa choe'la'o ben' Israelka' Chioza' nakan wen

Kana' golj Jesúza', zan ben' Israelka' zoagake' ga gazə gana' wñabia' ben' Rómaka'. Na' zan ben'ka' bi nak ben' Israel gokbe'gakile' nan bi nakan wen we'la'ogake' yaj yagka'. Wyazlall'gake' daa na ben' Israelka' nan toz Chioza'n zoa, na' lekzka' wzolo gokbe'gakile' nan leyka' be' Chioza' ben' Israelka' chzajniin nakan soagake' wen. Daan, zan ben' gokgake' txen ben' Israelka'. Na' lekzka' zangake', la'kzi bi goklall'gake' gakgake' ben' Israel, zajle'gake' nan toz Chioza'n zoa, na' wyajgake' yooka' gana' bdop bllag ben' Israelka' je'la'olengake' legake' Chioza'.



*Kin naka to kwen kandilka' bchingake'
kana' wñabia' Heródeza'*