

SAN MARCOS

Jesucristupita escribishgan

Marcos jutiyog runami cay libruta escribergan Jesucristo rurashgancunata musyanantsipag. Marcusga apóstol Pabluwan y Bernabéwan purirmi Jesucristupa wilacuyinta wilacorgan. Marcuspita masta musyanayquipag liyinqui Hechos 12.12; 12.25; 13.4,5; 13.13; 15.36–39; Colenses 4.10; 2 Timoteo 4.11; 1 Pedro 5.13.

Cay libruchömi Marcos tantyatsimantsi tsaytsica runacuna Jesucristuta gatirashganta (1.45; 2.1,2; 2.13; 2.15; 3.7–8; 4.1; 5.21; 6.32–34; 8.1; 10.1). Tsaynogpis Marcos tantyatsimantsi Jesucristo munayniyog cashgantami. Jesucristoga munayniyogmi cargan runacunapa jutsancunata perdonananpag (2.1–12), mushog yachatsicuya yachatsinanpag (2.18–22), sábado jamay junagcho runa rurananpag mana rurananpag cagtapis ninanpag (2.23–28) y lapan micupis y aytasapis micunantsipag ali cashganta ninanpagpis (7.1–23).

Tsaynogpis Jesucristo munayniyogmi cargan demoniucunata runacunapita garginanpag (1.21–28; 5.1–20; 7.24–30; 9.14–29) y gueshyagcunata aliyätsinanpagpis (1.31; 1.41; 2.12; 3.5; 3.9,10; 5.24–34; 6.5; 6.56; 10.52). Tsaymi tsaytsica runacunata Jesucristo aliyätsergan (1.32–34; 3.7–12; 6.53–56). Wanush runatapis munayninwanmi cawaritsimorgan (5.35–43).

Tsaynogpis Jesucristo munayniyogmi cargan wayrata yacuta chawätsinanpag (4.35–41), tsaytsica runacunapag milagruta rurar micuya aypätsinanpag (6.34–44) y yacu janampa purinanpagpis (6.45–52). Tsaynogpis Jesucristo munayniyog cashganta tantyantsi wanushganpita cawarimushga captinmi (capítulo 16).

Juan Bautista wilacushgan

(Mateo 3.1–12; Lucas 3.1–9, 15–17;
Juan 1.19–28)

1 ¹ Cay libruchömi escribirayan Tayta Diospa tsurin Jesucristupa ali wilacuyin.

² Jesucristuta runacuna chasquicunnanpagmi puntata Juan Bautista wilacur purergan. Juan Bautista manarag yuriptinmi Tayta Diosnintsi profétan Isaías paypita escribergan caynog nir:

“Wilacognétami cachashag runacunata camaricatsinanpag.

Tsaynogpami camaricushga canga shamupté chasquicamánanpag.^a

³ Chunyag jircachömi juc runa fuertipa wilaconga caynog nir: ‘Mandag runa shamuptin chasquicunayquipag caminuta pitsar camaricushgayquinog jutsa ruraycunata cacharir camaricáriy Tayta Diosnintsi shamuptin chasquicärinayquipag.’^b

^{4,5} Isaías unay escribishgannoglami chunyag jircacho Juan Bautista puripitin Judea provinciapita y Jerusalenpita atsca runacuna pay cashgan cagman aywargan wilacushganta mayananpag. Chayaptinmi paycunata caynog nergan: “Tayta Diosnintsi perdonashunayquipag jutsa rurashgayquicunata cacharir

^a 1.2 Malaquías 3.1. ^b 1.3 Isaías 40.3.

bautizacäriy.” Juan Bautista wilacush-ganta chasquicurmi runacuna tantyacä-rgern jutsayog cashganta. Tsaymi Tayta Diosta perdonta manacuptin Jordán mayucho paycunata Juan bautizargan.

⁶Juan Bautistapa röpan cagan camé-llupa milwanpita awashgami. Wachcun-pis cagan camélllo garapita rurashgami.^c Chucluscunata y tinyaypa mishquinta micularmi pay purergan. ⁷Juan Bautista wilacorgan caynog nir: “Chämonganami nogapita más munayniyog cag runa. Nogaga manami paynog munayniyogtsu cä.⁸Nogaga yaculawanmi gamcunata bautizä. Paymi itsanga Santu Espiritu-wan bautizashunquipag.”

Jesucristuta

Juan Bautista bautizashgan

(Mateo 3.13–17; Lucas 3.21–22)

⁹Tsaypitamami Galilea provinciacho cag Nazaret marcapita Jesús chayargan Juan bautizaycashgan cagman. Chayay-cuptinmi paytapis Jordán mayucho Juan bautizargan. ¹⁰Yacupita sharcur-curmi Jesús ricargan jana patsa quicha-carcupitín Santu Espíritu palomanog payman uraycämogta. ¹¹Tsaymi ciëlupita mayacämorgan Tayta Dios caynog nimushgan: “Gamga cuyay tsurëmi canqui. Noga munashgänog lapanta cum-plitiquimi cushishga caycä.”

Jesucristuta jutsaman tunitsiyta

Satanás munashgan

(Mateo 4.1–11; Lucas 4.1–13)

¹²Tsaypitamami Santu Espíritu Jesusta pushargan chunyag jircaman.

¹³Tsay jircachömi fiyu uywacuna cay-cashgancho chuscu chunca (40) junag Jesús goyargan Tayta Diosta manacushpan. Tsaycho caycaptinmi Satanás jutsata ruratsiyta munargan. Tsay-

pitami angilcunapis tsayman chayar-gan Jesusta yanapananpag.

Galileacho Jesucristo

wilacuya galaycushgan

(Mateo 4.12–17; Lucas 4.14–15)

¹⁴Tsaypitamami Galilea provincia-man Jesú aywargan Tayta Diosnintsipa wilacuyninta wilacunanpag. Tsay witsanga Juan Bautistata Herodes may-nami carcilcho wichgaraycätsergan.

¹⁵Galilea provinciacho wilacurmi Jesú caynog nergan: “Tayta Diosnintsipa maquincho ali cawanapag cag tiempo chämushganami. Tsaynog captenga wilacushgäta chasquicushpayqui jutsa ruraycunata cacharir Tayta Diosnintsi munashgannogna cawapäcuy.”

Discipulun cananpag chuscu

runacunata Jesucristo gayashgan

(Mateo 4.18–22; Lucas 5.1–11)

¹⁶Tsaypita Galilea lagüna cuchunpa aywaycashganchömi Jesús ricargan ish-cay runacuna redninta yacuman mash-tarcaycagta. Paycunami cargan Simón y wauguin Andrés. ¹⁷Paycunatami Jesús caynog nergan: “Discipulö canayquipag nogawan aywashun. Gamcunata yacha-tsishayqui pescäduta tsarinayquipa tru-canga runacunatana Tayta Diosnintsipa wilacuyninta wilapänayquipag.”

¹⁸Tsaynog niptinmi redninta cachariy-cushpan Jesuswan aywapäcorgan.

¹⁹Tsaypita más wac lädupa aywar-caycashganchönami ricargan Santia-guta y Juanta. Paycunaga cargan Zebe-deupa tsurincunami. Büquinchömi pay-cunaga rednincunata altsarcaycargan.

²⁰Tsauraga paycunatapis Jesús caynog nergan: “Discipulö canayquipag nogawan aywashun.” Tsaynog niptinmi pay-cunapis Jesuswan aywapäcorgan taytan

^c1.6 Tayta Diosnintsipa profétan Eliaspis tsaynog röpata jaticorgan (2 Reyes 1.8).

Zebedeuta y mincaynincunata büquincho cachaycur.

**Demonio lócuýatsishgan runata
Jesucristo aliyátsishgan**
(Lucas 4.31–37)

²¹ Tsaypitamami discípuluncunawan Jesús chayargan Capernaum marcaman. Sábado jamay junag captinmi sinagogaman yaycorgan runacunata yachatsinanpag. ²² Payga manami Moisés escribishgan leycunata yachatsegnogtsu yachatsergan, sinöga paycunapita más alimi yachatsergan. Tsaynog yachatsiptinmi runacuna pasaypa cushimaérigan.

²³ Tsay sinagogachömi caycorgan demonio lócuýatsishgan runa. Jesusta ricarmi tsay runacho caycag demonio gaparagan caynog nir: ²⁴ “¡Nazaret marcapita cag Jesús! ¿Imatntag munanqui nogacunawan? ¿Nogacunata garmánayquipagu shamushcanqui? ¡Noga musyämi Dios cachamushgan Cristo cashgayquita!”

²⁵ Tsaynog niptin Jesús olgöpargan tsay demoniuta caynog nir: “¡Upálala cay runapita jucla yarguy!”

²⁶ Tsaynog niptinmi tsay runata tapsiriycur demonio fiyupa gaparar aywacorgan. ²⁷ Tsaya ricaycurmi lapan runacuna cushimaúpan jucnin jucninpis caynog parlapäcorgan: “¡Imajinanparag munayniyog caycan demoniucuna payta cäsumacunapäga! ¡Tsaynogpis manami pipis yachatsintsu pay yachatsishgannöga!”

²⁸ Demoniuta gurgushganta musyarmi intéru Galilea provinciacho runacuna parlapäcorgan Jesús munayniyog cashganpita.

**Atsca gueshyagcunata
Jesucristo aliyátsishgan**
(Mateo 8.14–17; Lucas 4.38–41)

²⁹ Tsay sinagogapita Jesús yargurnami Simonpa y Andrespa wayinman

aywargan Santiaguta y Juanta pushacurur. ³⁰ Tsayman chayanapäga Simonpa suedran fiebriwan antsa jitaycorgan. Tsaymi tsaycho caycag runacuna Jesusta wilapäcorgan tsay chacwan gueshyaycashganta. ³¹ Tsaynog wilaptinmi gueshyag jitaraycashgaman Jesús yaycorgan. Nircur maquipita tsarircur sharcatsiptinmi jinan höra ali-yargan. Chacwanga aliycurnami micuya paycunata garargan.

^{32,33} Patsa tsacaycaptinnami Jesús caycashgan wayi puncuman atsca runacuna juntacargan. Tsaymanmi apapäcorgan tucuy-nirag gueshyawan gueshyagcunata y demoniucuna nacatsishgan runacunatapis Jesús aliyätsinapag.

³⁴ Tsaynog apapäcupinmi Jesús aliyätsertan gueshyagcunata. Tsaynoglami runacunapita demoniucunata gargor-gan. Tayta Dios cachamushgan Cristo cashganta tsay demoniucuna musyaptinmi Jesús olgöpargan imatapis mana rimacunapag.

Jesucristo wilacur purishgan
(Lucas 4.42–44)

³⁵ Wara tsaca tsacala marcapita Jesús aywargan chunyag jircaman Tayta Diosta manacunapag. ³⁶ Tsaymi Jesusta watucurir discípulu mayincunawan Simón aywapäcorgan payta ashir. ³⁷ Jesusta tarircurna caynog nipäcorgan: “Gamtamí runacuna ashiycashunqui, tayta.”

³⁸ Tsaynog niptin Jesús caynog ner-gan: “Paycuna ashimaptinpis waquin marcacunapana aywashun Tayta Dios-nintsipa wilacuyninta wilacunäpag. Waquin marcacunachöpis Tayta Dios-nintsipa wilacuyninta wilacunäpagmi shamushcä.”

³⁹ Tsaymi marcan marcan intéru Galilea provinciapa Jesús purergan Tayta Diosnintsipa wilacuyninta sina-

gogacunacho wilacushpan y demoniu-cunata runacunapita gargushpan.

**Leprawan gueshyag runata
Jesucristo aliyätsishgan**
(Mateo 8.1–4; Lucas 5.12–16)

⁴⁰ Juc marcachömi leprawan gueshyaycag runa Jesuspa naupaman gongurpacuycur ruwacorgan caynog nir: “Sänu canäpag aliyaycatsilämay, tayta.”

⁴¹ Tsaynog ruwacuptinmi Jesús cuyapashpan yataycur caynog nergan: “Cananpitaga aliyashganami canqui.”

⁴² Tsaynog niptinimi jinan höra ali-yargan. ⁴³ Aliyarcuptinnami Jesús payta yätsergan caynog nir: ⁴⁴“Ama pitapis wilanquitsu noga aliyätsish-gäta. Tsaypa trucanga Moisés escri-bishgancho nishgannogpis templuman ayway aliyashgana cashgayquita cüra ricashunayquipag. Nircurna Moisés escribishgancho nishgannogla aliyash-gayquipita lapantapis ruranqui. ^d Ali-yashgana cashgayquita cüra wilashup-tiquimi lapanpis musyanga rasunpa aliyashgayquita.”

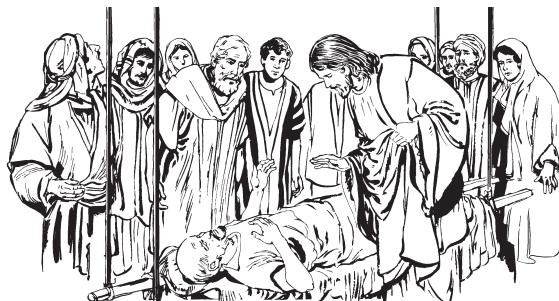
⁴⁵ Tsaynog niycaptinpis tsay runaga aliyashganta pi-maytapis wilacuray-carmi Jerusalenpa aywargan. Tsaymi may-tsaypitapis runacuna Jesús cash-gan cagman aywapäcorgan gueshyay-

cashganpita aliyätsinanpag. Aläpa runacuna juntaaptinmi Jesusuga mar-camanpis mana yayorgannatsu. Chun-yag jircalacho quëdaptinpis runacuna tsaymanna aywapäcorganmi.

**Paralítico runata
Jesucristo aliyätsishgan**
(Mateo 9.1–8; Lucas 5.17–26)

2 ^{1,2}Tsaypita atsca junagta Jesús yapay cutergan Capernaum mar-caman. Tsaycho caycashganta mus-yarmi atsca runacuna chayargan pay caycashgan cag wayiman. Wayi rurin-chó pasaya quichqui captinmi puncu-chöpis atsca juntaargan. Tsaychömi Tayta Diosnintsipa wilacuyninta Jesús paycunata yachatsergan. ³Tsaycho yachaycätsiptinmi chuscu runacuna apapäcorgan paralítico runata. ⁴Tsay wayicho runacuna atsca captinmi puncupaga tsay gueshyagta yaycatsiyta mana camäpacärergantsu. Tsaymi wayi jananman witsarcatsir wayi gata-raycashganta uchcurergan. Nircur wascawan warcuya quirmantinta urätsergan Jesuspa naupanman.

⁵ Tsay runacuna payman yäracärish-ganta musyarmi tsay gueshyaycag runata Jesús caynog nergan: “Lapan jutsayquipita perdonashganami cay-canqui, hijo.”



^d1.44 Leprawan gueshyaycag runacuna aliyarcur imata rurananpag cashganpita musyanayqui-pag liyinqui Levítico 14.1–32.

⁶ Gueshyagta Jesús tsaynog niptinmi Moisés esribishganta yachatseg runacuna shongulanco yarpa-chacrérigan caynog nir: ⁷ “¿Imanirtag cay runa tsaynog parlan? Tayta Dioslami munayniyog caycan runacunata perdonanapag. ¡Dios-tucur tsaynog nerga lutantami rimayan!”

⁸ Tsaynog yarparyacashganta musyarmi Jesús caynog taporgan: “¿Imanirtag tsaynog yarparyacaycanqui? ⁹ ¿Maygantag más sasa caycan? ¿Runapa jutsancunata perdonaycu? ¿O gueshyayacashganta aliyätsiyu? ¹⁰ NOGAMI munayniyog caycä runapa jutsancunata perdonanäpag. Tsayta musyapäcunayquipagmi cay runata aliyätsishag.”

Nircur tsay gueshyaycag runata caynog nergan: ¹¹ “¡Sharcuy! Quirmayquita apacurcur aywiquipa aywacuy.”

¹² Tsaynog niptin jinan höra gueshyaycag runa aliyashgana sharcorgan. Nircur quirmanta apacurcur aywacorgan lapan runacuna ricaycaptin. Tsayta ricaycurmi runacuna cushicushpan Tayta Diosta alabargan caynog nir: “¡Manami imaypis ricashcantitsitsu pitapis caynog aliyätsegtaga!”

**Discípulun cananpag Mateuta
Jesucristo gayashgan**
(Mateo 9.9–13; Lucas 5.27–32)

¹³ Tsaypitanami Jesús aywargan Galilea lagüna cuchunman. Tsayman atsca runacuna juntacaptinmi paycunatapis yachatsergan. ¹⁴ Tsaypita marcaman cutirnami ricargan Alfeupa tsurin Mateuta ^e impuestuta cobrar jamaraycagta. Tsaymi Jesús payta caynog nergan: “Discípulö canayquipag nogawan aywashun.”

^e 2.14 Mateupa jucag jutinmi cargan Leví.

Tsaynog niptinmi Jesuswan Mateo aywargan.

¹⁵ Tsaypitanami Jesusta y discípuluncunata Mateo gayatsergan wayincho micapäcunanpag. Tsaychömi impuesto cobrag runacuna y Diosta mana cäsucog runacunapis paywan micor-gan. Paycunaga atscami Jesusta gatir-pargan. ¹⁶ Tsauraga paycunawan juntu micuycagta ricarmi Moisés esribish-gan leyecunata yachatsegcuna y fariseucuna Jesuspa discípuluncunata caynog nergan: “¿Imanirtag impuesto cobragcunawan y Diosta mana cäsucogcunawanpis talucaycur Jesús micuycan?”

¹⁷ Tsaynog nishganta mayarmi Jesús caynog nergan: “Gueshyagcuna jampicogta nistashgannoglami jutsasapacunapis Tayta Diosnintsi wila-cuyninta pilapis tantlyatsinanta nista-päcun. Nogaga manami Tayta Dios-nintsi munashgannog cawag runacunalata Diospa wilacuyninta wilapänäpagtsu shamushcä, sinöga pay munashgannog mana cawag runacunatapis wilapänäpagmi.”

**Yachatsicuyin mushog cashganta
Jesucristo tantlyatsishgan**
(Mateo 9.14–17; Lucas 5.33–39)

¹⁸ Juc cutichömi Jesusta runacuna taporgan caynog nir: “Juan Bautista discípuluncuna y fariseucunapa discípuluncunaga imaypis ayunapäcunmi. Gampa discípuluyquicunaga ¿imanirtag paycunanog mana ayuna-päcuntsu?”

¹⁹ Tsaynog tapuptinmi Jesús caynog nergan: “Casaray fiestaman gayatsishgan cagcuna ¿ayunanmantsurag? Casarag mözu paycunawan caycashganyäga manami ayunantsu.

²⁰ Casarag mözu wanuptinmi itsanga ayunapäcongpag. Tsaynoglamí discipulöcunapis paycunawan cashgä-yäga mana ayunanmansu.”

²¹ “Manami pipis macwa röpata shilpantsu mushog träpuwanga. Mushog träpoga guentir masmi rachicätsenga macwa röpata. ²² Tsayrag rurashga aswatapis manami winantsitsu shilicaycag urpumanga. Shilicaycag urpuman winaptintsega aswa pogur tsay urputa latsquiriy-congami. Tsauraga aswapis jichangami y urpupis paquir ushacangami. Tsaymi sänü urpuman tsayrag rurashga aswata winantsi. ^f ²³ Tsaynoglamí nogapa yachatsicuynëpis mushog car gamcunapa costumbri-quicunamanga mana tincuntsu.”

**Sábado jamay junagpag
Jesucristo munayniyog cashgan**
(Mateo 12.1-8; Lucas 6.1-5)

²³ Sábado jamay junagchömi discipuluncunawan Jesús pasarcaycargan trígua poguraycag chacracuna cuchunpa. Tsaypa pasarmi Jesusupa discipuluncuna tríguta palarcur cuparishpan micapäorgan. ²⁴ Tsayta ricarmi fariseo runacuna caynog nergan: “Sábado jamay junag mana arunapag Moisés escribishgan ley-cunacho niycaptenga ¿imanirtag discipuluyquicuna tríguta palarcayan?”

²⁵ Tsaymi Jesús caynog nergan: “Sábado jamay junagcho tríguta palarpis paycunaga manami jutsatsu rurashga. Atsca cutimi gamcuna liyipäcushcanqui David yanapagnin-

cunawan micanar imata rurapäcush-gantapis. Atsca cuti liiyicarpis ¿manacu tantyapäcunqui? ²⁶ Cüracu-napa más mandagnin Abiatar cay-captin Tayta Diosta manacuna wayi rurinman David yaycur Tayta Dios-nintsipag churaraycag tantata micor-gan. Nircur paywan aywag runacu-nata tsay tantata garargan paycuna-pis micunapanpag. ^g Tsay tanta cüracu-nala micunapanpag captinpis tsayta micur Davidga manami jutsata rurashgatsu.” Tsaynog nirmi Jesús tantyatsergan discipuluncuna sábado jamay junagcho tríguta micurpis jutsata mana rurashganta.

²⁷ Nircur Jesús caynog nergan: “Sábado jamay junagta Tayta Dios manami runacuna nacananpagtsu camargan, sinöga ali cawan-an-pagmi. ²⁸ NOGAMI munayniyog caycä sábado jamay junagcho runa rura-nanpag mana rurananpag cagtapis ninäpag.”

**Sábado jamay junagcho
wanushga maquiyog runata
Jesucristo aliyätsishgan**
(Mateo 12.9-14; Lucas 6.6-11)

3 ¹ Tsaypita tsay marcacho sinago-gaman yaycurir Jesús ricargan juc runa jucag maquin wanushga caycagta. ² Tsauraga chiquegnincuna Jesusta ricapaycargan sábado jamay junagcho aliyätsiptenga tsay achä-quilawan contran sharcunapanpag.

³ Tsaynog yarpaycashganta mus-yarmi wanushga maquiyog runata Jesús caynog nergan: “Sharcurcur runacunapa naupanman ichicuy.”

^f **2.22** Macwa röpata y shilicaycag urputa Jesucristo tincutsergan unay costumbrecunaman. Mushog träpata y tsayrag rurashga aswatanami Jesucristo tincutsergan quiquinpa yachatsicuyninman. ^g **2.26** Tsay tantata micushganpita musyanayquipag liyinqui 1 Samuel 21.1-6; Levi-tico 24.5-9.

⁴ Nircurna runacunata Jesús taporgan: “Sábado jamay junagcho ¿gueshyaycag runata aliyätsishwancu o ‘Jina nacacutsunpis’ nishwancu?”

Tsaynog niptin runacuna manami imatapis nipäcorgantsu. ⁵ Mana cuyapäccog cashganta musyarmi Jesús rabianashga paycunata ricärergan. Nircurnami maquin wanushga runata caynog nergan: “¡Maquiquita jogari!” Jogarcuptinmi maquin sänuna ricacorgan. ⁶ Sábado jamay junagcho tsaynog aliyätsiptinmi fariseo runacuna yargurcur Herodispa favornin cag runacunawan wilanacärergan Jesusta wanutsinanpag.

Jesucristuwan atsca runa juntacashgan

⁷ Sinagogapita yargurirnami discipuluncunawan Jesús aywacärergan Galilea lagüna cuchunman. Tsaypa aywaptinmi Galilea runacuna tsaytsica paypa guepanpa aywargan. ⁸ Milagro rurashgancunata musyashpanmi runacuna Jesús cagman aywargan Judea provinciapita, Jerusalenpita, Idumea provinciapita, Jordán mayu wac tsimpanpita, Tiro marcapita y Sidón marcapitapis. ^{9,10} Gueshyagcunata tsaycho aliyätsiptinmi waquin gueshyagcunapis Jesús caycashgan cagman imaycannogpa yaycuya munapäcorgan yataylapis yataycunapan. Tsaynog juntapaptinmi discipuluncunata Jesús caynog nergan: “Büiquita camarishgala caycätsiy runacuna aläpa quichquipämaptin tsayman witsänäpag.”

¹¹ Tsaychömi demoniucuna lötçuyätsishgan runacunapis Jesuspa naupanman gongurpacuycur gaparashpan caynog nipäcorgan: “¡Gamga canqui lapanpag munayniyog Diospa tsurinmi!” ¹² Tsaynog gaparaptinmi tsay demoniucunata Jesús olgöparan upälacunapan.

Chunca ishcay apostolnincunata Jesucristo acrashgan

(Lucas 6.12–16)

^{13,14} Tsaypitanami jircaman Jesús witsaptin paywan aywagcuna quédargan jírcia chaquincho. Nircurmí paycunapita chunca ishcaya (12) gayatsergan tsay jircaman witsänanpag. Paycunatami acrargan paywan purinanpag, Tayta Diosnintspia wilacuyninta wilacunapan, ¹⁵ runacunapita demoniucunata gargunapan [y gueshyagcunata aliyätsinanpagpis]. ¹⁶ Tsay acrashgancunapa jutincunami cargan Simón (paypa jutinta trucatsergan Pedro cananpan) ¹⁷ y Zebedeupa tsurincuna Santiago y Juan. Santiajuta y Juanta Jesús cuyay jutinta churapargan “Boanerges” nishpan. “Boanerges” nishganga “Räyupa Tsurin” ninanmi.

¹⁸ Waquin cagcunapa jutinmi cargan Andrés, Felipe, Bartolomé, Mateo, Tomás, Alfeupa tsurin Santiago, Tadeo, “Celote” nishgan Simón, ¹⁹ y Jesusta entregag cag Judas Iscariote.

Satanaspa munayninwan cashganta Jesucristupag nipäcushgan

(Mateo 12.22–32; Lucas 11.14–23; 12.10)

²⁰ Tsaypita posädaraycashgan wayiman Jesús cutiptinmi tsaymanpis atsca runacuna yapay juntacorgan. Tsaymi tiempun mana cargantsu discipuluncunawan micapäcunalanpagpis. ²¹ Jesús tsaynog caycashganta musyarmi castancuna yarpapäcorgan lötçuyashga caycashganta. Tsaymi pay caycashgan cag wayiman aywapäcorgan pushananpag.

²² Tsaynogpis Jerusalenpita chayaycur Moisés escribishgan leycunata yachatsegcunami caynog nipäcorgan: “Cay runaga manami Tayta Diospa munayninwantsu demoniucu-

nata runacunapita gargon, sinöga demoniucunapa mandagnin Beelzebupa^h munayninwanmi.”

²³Lutanta tsaynog parlaycashganta musyarmi Jesús paycunata gayarcatsir tantyatsergan caynog nir: “Satanasga manami pitapis yanapantsu demoniucunata gargonanpag.” ²⁴Musyashgantsinogpis juc nación ishcayman raquicashga car quiquinpura chiquinacorga ushacanmi. ²⁵Tsaynogpis juc wayicho tagcuna quiquinpura chiquinacorga ¿manatsurag wacpa caypa aywacur ushacanman? ²⁶Tsaynoglami demoniucunata gargonanpag Satanás pitapis yanaparga gargonacur ushacanman.”

²⁷Satanaspita más munayniyog cashganta tantyatsirmi Jesús yachatsergan caynog nir: “Calpayog runa wayinta täpaycaptenga manami pipis suwapanmantu.” ⁱTsaynog täpaycaptinpis paypita más calpayog runa shamurmi itsanga matwaycur imancuntatapis apacurcur aywaconga.

²⁸“Runacuna ima jutsa rurashganta y lutancunata parlashgantapis perdonta manacuptenga Tayta Dios perdonangapagmi. ²⁹Tayta Dios cachamushgan Cristo cashgäta Santu Espíritu tantyacätsiptin conträ rimagu natami itsanga Tayta Diosnintsi imayıpis mana perdonangapagtsu.”

³⁰“Satanaspa munayninwanmi runacunapita demoniucunata ganguycan” nir runacuna contran rimaptinmi Jesús tsaynog nergan.

**Maman y wauguincuna
pi cashgantapis Jesucristo nishgan**
(Mateo 12.46–50; Lucas 8.19–21)

³¹Tsaypitami Jesuspa mamanwan wauguincuna chayargan pay yachay-

cätsishgan wayi puncuman. Tsaycho atsca runacuna captinmi yaycuya mana camäpacur Jesusta gayatsergan wagtalaman. ³²Tsauraga Jesuspa naupancho waquin jamarpaycagcuna caynog wilargan: “Mamayqui y wauguicunami puncucho shuyarpaycäshunqui.”

^{33,34}Tsaynog wilaptinmi naupancho jamarpaycagcunata ricärir Jesús caynog nergan: “Paycunami mamänog y wauguëcunanog carcaycan.

³⁵Pipis mamänog, wauguëcunanog y panëcunanog carcaycan Tayta Dios munashgannog cawag cagmi.”

**Tayta Diosnintsipta wilacuyninta
muruman Jesucristo tincutsishgan**
(Mateo 13.1–9; Lucas 8.4–8)

4 ¹Tsaypita lagüna cuchuncho Jesús yapay yachatsiptinmi atsca runacuna juntacargan. Aläpa quichquipaptinmi lagüna cuchuncho caycag büquiman Jesús witsargan tsaypitana yachatsimunanpag. ²Nircurnami imamanpis tincutsipyä atsca yachatsicuya yachatsimorgan caynog nir: ³“Yachatsimushgäta shumag tantyacäriy. Juc runashi aywargan trigu murog. ⁴Tsayshi muruta matsiptin waquin chayargan näni man. Tsaycho matsiraycagtami pishgucuna shamur upshacurcorgan.

^{5,6}Waquin cag murunashi chayargan shalaman. Tsaycho winamurpis alpa aläpa mana captin shanaywan tsäquicäcorgan. ⁷Waquin cag murunashi chayargan cashacuna rurinman. Cashacuna rurincho garwashtaycälar winamurshi mana wayorgantsu.

⁸Waquin cag murunashi hondu alpaman chayargan. Tsaycunaga ali

^h3.22 Satanaspa jucag jutenga Beelzebumi caycan. ⁱ3.27 Runacunata maquincho tsarararmi Satanás caycan wayinta täpag calpayog runanog.

winamurshi ali espíjayog cagan. Waquin espíjashi wayorgan quimsa chunca (30) tríguta, waquin espíja-cunashi wayorgan sogta chunca (60) tríguta y waquinnashi wayorgan pachac (100) tríguta.”

⁹ Tsaynog yacharcatsir Jesús caynog nergan: “Nishgäta mayag cäga shumag tantlyacäriy.”

**Tincutsiypa Jesucristo
imanir yachatsishganpis**

(Mateo 13.10-17; Lucas 8.9-10)

¹⁰ Tsaypita runacuna aywacäriptin Jesús quédargan chunca ishcay (12) acrashgan cag discipuluncunawan y paywan aywagcunawanpis. Imapita yachatsishganpitapis mana tantlyarmi Jesusta manacärergan tantlyatsinapag.

¹¹ Tsaynog manacäriptinmi Jesús caynog nergan: “Gamcunataga tincutsiypa yachatsishgäcunata shumagmi tantlyatsishayqui. Mana cäsucamagcunatami itsanga yachatsë imaman tincutsirpis mana tantlyatsiyala. ¹² Tsaynog yachatsë ricaycarpis mana tantlyanapag y mayaycarpis mana chasquicunapag. Janan shongula chasquicarmi paycunaga jutsancunapita mana perdonashgatsu canga.”^j

**Muruman tincutsishganta
Jesucristo tantlyatsishgan**

(Mateo 13.18-23; Lucas 8.11-15)

¹³ Tsauraga discipuluncunata Jesús caynog nergan: “Tsay yachatsishgäta mana tantlyarga masta yachatsiptépis manami tantyanquipagtsu. Tsaymi shumag tantyanayquipag canan yachatsishayqui.

¹⁴ “Trígua murunogmi Tayta Diosnintipsa wilacuynin caycan. Trígua

murog runanogmi Diospa wilacuy-ninta wilacogcuna caycan.

¹⁵ “Chucru näninogmi waquin runacunapa shongun chucru caycan. Tsaynog chucru shongu carmi Tayta Diosnintipsa wilacuyninta mayarpis mana chasquicuntsu. Tsaymi mayashgalan-tapis Satanás gongaycatsin.

¹⁶ “Waquin runacunapa shongonga shalanogmi caycan. Paycunaga Tayta Diosnintipsa wilacuyninta mayar cushishgami chasquicärin. ¹⁷ Cus-hishga chasquicurpis shalacho alpa aläpa mana captin trígua jegarcamur tsaquicäushgannogmi paycunapis carcaycan. Tsaymi runacuna chiquip-tinpis o ima nacaycho carpis cuticä-rin naupata cawashganmannog.

^{18,19} “Waquin runacunapa shon-gonga casha rurincho cag alpanogmi caycan. Paycunaga Tayta Diosnintipsa wilacuyninta mayarpis más yarpachacun rícu canalanpag y qui-quín munashgannog cawanalan-pagmi. Tsauraga tsaycunalapag yar-pachacorga manami Tayta Diosnintsi munashgannogtsu cawarcaycan.

²⁰ “Waquin runacunapa shongonga hondu alpanogmi caycan. Paycunaga Tayta Diosnintipsa wilacuyninta cushishga chasquicur Tayta Diosnintsi munashgannogmi cawan. Tsaymi ali alpacho juc murulapita quimsa chunca (30) trígua o sogta chunca (60) trígua o pachac (100) trígua wayushgannog tsay runa Tayta Diosnintsi munashgannog cawanga.”

**Wilacuyninta atsquiman
Jesucristo tincutsishgan**

(Lucas 8.16-18)

²¹ Tsaynog nircushpanmi discipuluncunata caynog nergan: “Manami pipis

^j 4.12 Isaías 6.9-10.

atsquita ratatsintsu cajun rurinman pacanapag, ni cawitu rurinman pacanapäga. Tsaypa trucanga alayrinninmanmi churan lapanta atsicyapänanpag.²² Tsaynoglami gamcunapis yachatsishgäcunata pii-maytapis wilapanqui. Tsaynog wilapaptiquimi pii-maypis wilacuynéta musyanganpag.²³ Nishgäta mayag cäga shumag tantyacäriy.”

²⁴ Tsaynog tantyarcatsirmi Jesús caynog nergan: “Yachatsinayquipäga nishgäcunata shumag yachacäriy. Tsaynog mayarga yachatsishgäta masmi tantyapäcunquipag.²⁵ Tsaynog captenga mayganpis yachacuyta munagcunaga yachatsishgäcunata tantyangapagmi. Mana yachacuyta munagcunami itsanga mayarpis mana tantyangapagtsu.”

**Tayta Diosnintsipa wilacuyninta
chasquicog runata winamog
triguman Jesucristo tincutsishgan**

²⁶⁻²⁹ Tsaypitanami mastapis Jesús caynog nergan: “Tayta Diospa ali wilacuyninta chasquicog runa trigu winamognogmi caycan. Triguta muruptin puntataga pashtamun guewanoglami. Winarcurnami tsay trigo-goga shicshiyta galaycun. Pogurcup-tinnami cosechan. Trigu murog runa cosecharpis manami tantyantsu murushgan trigu imanog pashtarcamur winashgantapis.”

**Diospa wilacuyninta ñäpush
muruman Jesucristo tincutsishgan**
(Mateo 13.31-32; Lucas 13.18,19)

³⁰⁻³² Mastapis Jesús caynog nergan: “Tayta Diospa ali wilacuynenga ñäpush murunogmi caycan. Ñäpushpa muronga pasaypa tacshala caycarpis muruptin winamur waquin jachacunapitapis más jatunmi rica-

cun. Tsaymi pishgucunapis gueshwancunata rämancunacho ruran. Tsay tacshala murulapita ñäpush winarcamur räman mashtacashgan-nogmi Tayta Diospa ali wilacuynenga may-tsaymanpis chayayan.”

**Imapag Jesucristo
tincutsiypa yachatsishgan**
(Mateo 13.34-35)

³³ Tsaynoglami tincutsiypa mastapis Tayta Diosnintsipa wilacuyninta Jesús yachatsergan. Tsaynogpis yachatsergan runacuna tantyananpag-tupuylami.³⁴ Imamanpis mana tincutsiypaga manami imaypis yachatsergantsu. Discipuluncunata-nami itsanga tincutsiypa yachatsishgancunata lapanta tantyatseg.

**Wayrapagwan yacupag
Jesucristo munayniyog cashgan**
(Mateo 8.23-27; Lucas 8.22-25)

^{35,36} Runacunata büquipita yachar-catsimurnami patsa tsacaycaptin Jesús caynog nergan discipuluncunata: “Acu pasashun lagüna wac tsimpaman.”

Tsaynog nirmi caycashgan büqui-lawan wac tsimpaman aywapäcor-gan. Aywaptinmi atsca büquicuna-wan runacunapis guepanpa aywar-gan.³⁷ Lagünapa pasaycaptinmi fiyupa wayra galaycorgan. Tsauraga fiyupa wayraptin yacu pulchagyarmi büquita cäsi cäsi talpucätsergan.

³⁸ Tsaynog caycaptinpis büquicho shumag jaunacuycurmi Jesús punu-raycorgan. Tsaymi Jesusta discipuluncuna fiyupa mantsacasashpan ricchatsrgan caynog nir: “¡Ricchay, tayta! ¡Talpucaycantsinami!”

³⁹ Tsaymi Jesús sharcurcur wayrata y yacuta olgöpargan chawänanpag. Tsauraga jinan höra wayrawan yacu chawargan. Tsaypitanami lapanpis

tranquiluna ricacorgan.⁴⁰ Nircurna discipuluncunata Jesús nergan: “¿Imanirtag gamicuna tsayjinanpa mantsacashga carcaycanqui? ¿Manacu nogaman yäracamanqui?”

⁴¹ Tsauraga discipuluncuna quiquinpura mantsacashga caynog nipäcorgan: “Yacupis wayrapis tsaynog cäsunanpäga ¡imajinanparag munayniyog payga caycan!”

Demonio lötuyätsishgan runata

Jesucristo aliytshigan

(Mateo 8.28–34; Lucas 8.26–39)

5 ¹Lagünata tsimparscurna chayapäcorgan Gadara nishgan partiman.

²Büquipita Jesús urarcuptinmi demoniucuna lötuyätsishgan runa panteonpita yargamorgan.^{3,4} Tsay runaga panteonchömi täcog. Atsca cuti runacuna cadenawan chaquinpita maquinpita watashgantapis rachirmi ushareg. Tsaynog captinmi pipis ima ruraytapis mana camäpacorgantsu.⁵ Tsaymi gaparaycar chunyag jircapa y panteonpa pagasta junagta puricog. Tsaynogpis ruminawan tacacuraycarmi maypapis pureg.

⁶ Tsauraga Jesusta ricarmi cörrila aywaycur paypa naupanman tsay runa gongurpacuycorgan.^{7,8} Payta ricaycurmi Jesús caynog nergan: “¡Demonio, yarguy cay runapita!”

Tsaynog niptinmi tsay runacho cag demoniucuna fiyupa gaparashpan caynog nergan: “¡Munayniyog Diospa tsurin Jesús! ¡Cay runapita ama gargaycalämaysu!”

⁹ Tsauraga tsay demoniucunata Jesús taporgan caynog nir: “¿Imatag jutiqui?”

Tsaynog tapuptin demoniucuna caynog nergan: “Nogapa jutëga

Legionmi.^k Tsay jutëga caycan tsaytsica captëmi.”

¹⁰ Tsaynog nircur demoniucuna Jesusta ruwacärergan tsaypita caruman mana gargonanpag.¹¹ Paycuna caycashgan washa lädunchömi ish-cay waranganog (2,000) cuchicuna micurcaycargan.¹² Tsauraga tsay demoniucuna Jesusta manacärergan cuchicunaman yaycapäcunang.

¹³ Tsaynog manacäriptinmi cuchi-cunaman yaycunang pag aunergan. Tsauraga demoniucuna runapita yar-gurir yaycapäcorgan tsay cuchicunaman. Tsaymi cuchicunaga lötutashpan tunapa cörrir lagünaman jegacurporgan. Tsaychömi shengaypa wanupäcorgan.

¹⁴ Tsayta ricaycurmi cuchi mitseg-cunaga mantsacashga cörrila aywar-gan marcacho tag runacunata y cer-cancho tag runacunatapis wilanan-pag. Wilapäcuptinmi runacuna aywapäcorgan ima pasashgantapis ricananpag.¹⁵ Tsayman chayapä-cushpanmi tsay löcu runata taripäcorgan Jesuspa naupancho aliyah-gana caycagta. Ali yarpayninchöna cashpanmi röpasgana jamaraycar-gan. Tsayta ricaycurmi runacuna mantsacashga ricacorgan.¹⁶ Cuchi mitsegcunami shamog runacunata wilargan demoniucuna lötuyätsish-ganpita imanogpa tsay runa aliyah-ganta y cuchicuna shengaypa wanushgantapis.¹⁷ Tsayta mayay-curmi pasaypa mantsacashga lapan-pis Jesusta nipäcorgan tsaypita aywacunang pag.

¹⁸ Cuticunang pag büquiman Jesús witsarcuptinmi tsay aliyang runa Jesusta manacorgan paywan aywa-cunang pag.¹⁹ Tsaynog manacuptinmi

^k 5.9 “Legión” nishganga “atsca waranga” ninamni.

Jesús caynog nergan: “Nogawan aywanayquipa trucanga wayiquipa cuticuy. Tsaychóna castayquicunata wilapanqui Tayta Diosnintsi cuyapáshushpayqui aliyätsishushgayquita.”

²⁰ Tsaynog niptinmi tsay runa jinan Decápolis provinciacho mayman chayarpis wilapargan Jesús aliyätsishganta. Tsaynog wilacuptinmi lapan mayagcuna cushicärergan.

**Jairupa tsurinta cawaritsimushgan y
yawar apaywan gueshyaycag
warmita Jesucristo aliyätsishgan**
(Mateo 9.18–26; Lucas 8.40–56)

²¹ Tsaypita Jesús büquiwan lagüna wac tsimpanman chayananpágä tsaytsica runacuna juntacashga payta shuyarpaycargan. ²² Tsaymanmi chayargan sinagogacho mandag Jairo jutiyog runa. Paymi Jesuspa naupaman gongurpacuycushpan caynog nergan: ²³ “Warmi tsurë wanuycan-nami. Aywayculáshun aliyätsinay-quipag, tayta.”

²⁴ Tsaynog ruwacuptin Jesús aywargan Jairuwan. Paywan aywap-tinmi atsca runacuna Jesusta gatir-pargan quichquiypa quichquirrag. ²⁵ Tsay runacunawanmi aywaycargan chunca ishcay (12) watana yawar apaywan gueshyaycag warmipis.

²⁶ Tsay gueshyawan fiyupa nacarmi imaycancunatapis ranticur ushargan mëdicucunata págananpag. Imangopá jampicurpis manashi aliyargantsu. Aliyänanpa trucanga masshi antsargan. ²⁷ Jesús aliyätsinapag munayniyog cashganta musyarmi tsay warmega guepalanpa yaycuycur paypa röpanta yataycorgan. ²⁸ Tsaynog rurargan: “Jesuspa röpanta yataycularpis aliyäshagmi” nishpan.

²⁹ Yataycuptinmi jinan höra yawar apaynin chawarganna. Tsaymi tan-

tyargan aliyashgana caycashganta.

³⁰ Tsauraga röpanta yataycur pipis aliyashganta musyarmi Jesús caynog nergan: “¿Pitag röpäta yatayca-mashga?”

³¹ Tsauraga discipuluncuna nipä-corgan: “Tayta, caynog quichqui aywaycaptintsega ¿imanogparag musyashwan maygan yatashushgay-quitapis?”

³² Tsaynog nipäcuptinpis Jesús ric-chacuycargan pí yataycushgantapis musyananpag. ³³ Tsauraga tsay warmi mantasacushpan sicsicyaycar Jesuspa naupanman gongurpacuy-corgan. Nircurmi wilargan paypa röpanta yataycur aliyashgantapis.

³⁴ Tsaynog wilaptinmi Jesús caynog nergan: “Nogaman yäracamashgay-quipitami aliyashgana caycanqui. Cananga cushishgana cuticuy.”

³⁵ Jesús tsaynog parlaycaptin-ragmi Jairupa wayinpita wilacog chayaycur Jairuta caynog nergan: “Tsuriqui wanushganami caycan. Amana Jesusta pushaynatsu, tayta.”

³⁶ Tsaynog niptinmi Jairuta Jesús caynog nergan: “Ama laquicuytsu. Nogaman yäracamaptiquega tsuriqui cawarimongami.”

³⁷ Tsaynog nircushpanmi Jairupa wayinman Jesús aywargan Pedruta, Santiaguta y Juanta pushacurcur. Waquincura aywanantaga manami munargantsu. ³⁸ Jairupa wayinman chayaycurmi Jesús tarergan runa-cuna tsaycho pasaya laquicushpan wagarcaycagta. Tsaymi Jesús caynog nergan: ³⁹ “¿Imanirtag tsayjinanpa wagarcaycanqui? Jairupa tsurenga manami wanushgatsu caycan, sinöga punuycanlami.”

⁴⁰ Tsaynog niptinmi wanushga caycashganta musyashpan tsaycho caycag runacuna Jesús nishganta mana

criyergantsu. Tsaynog captinpis lapan runacunata tsay wayipita wagtaman yargunapag nergan. Nircurmi Jairuta, warminta y discípuluncunata pushacurcur Jairupa tsurin tsutaray-cashgan cagman yaycorgan.⁴¹ Yaycurir wamrata maquinpita aptarcur caynog nergan: “*Talita, cumi.*” (“*Talita, cumi*” nishganga “Jipash, sharcuyna” ninanmi.)

⁴² Tsaynog niptinmi Jairupa tsurin jinan höra cawarircamur sharcurcur purergan. (Payga cargan chunca ishcay (12) watayognami.) Jipashita cawarimushganta ricaycurmi lapan tsaycho cagcuna pasaypa cushicäreran.⁴³ Nircurmi mamanta y taytanta Jesús nergan aliyätsishganta pitapis mana wilapänanpag. Nircurnami jipashitata garanapag nergan.

Nazaret marcacho

Jesucristo wilacushgan

(Mateo 13.53–58; Lucas 4.16–30)

6 ¹ Tsaypitana discípuluncunawan Jesús aywargan Nazaret marcaman. ² Sábado jamay junag captinmi yaycorgan sinagogaman. Tsaycho yachatsiptinmi runacuna caynog nergan: “Cay runaga ¿maychötag tsayjinnapa yachacuycushga? Tsaynogpis ¿imanogpatag milagrucunata ruran?³ ¿Manacu payga caycan Mariapa wawan? Tsaynogpis ¿manacu payga carpintéro? ¿Manacu Santiago, José, Judas y Simonpis paypa wauguin caycan? Tsaynoglami panincunatapis reguintsi.”

Tsaynog nirmi Jesús yachatsish-gancunata mana chasquicärergantsu. ⁴ Tsaymi Jesús nergan: “Waquin marcacunacho Tayta Diosnintsipa profé-tanta chasquicäriptinpis castancuna y marca mayincunaga manami chas-quicärintsu.” ⁵ Tsaynog nirmi juc ish-

cay gueshyagcunalata quiquinpa marcancho aliyätsergan.⁶ Marca mayincuna payman mana yäracup-tinmi Jesús pasaypa laquicorgan.

**Ali wilacuyninta wilacur
purinanpag apostolnincunata
Jesucristo cachashgan**
(Mateo 10.1,5–15; Lucas 9.1–6)

Tsaypitana marcacunapapis y jalgacunapapis runacunata yachatsiraycar Jesús purergan.⁷ Nircurmi chunca ishcay (12) acrashgan cag discípuluncunata gayaycur Jesús nergan may-tsaypapis ali wilacuyninta wilacog ishcay ishcay aywananpag. Tsaynogpis nergan paypa jutincho runacunapita demoniucunata gargunanpag. Nircurmi paycunata caynog nergan:⁸ “May marcapa aywarpis ama apapä-cunquitsu guepinayquita, mircapay-quita ni guellayniquitapis, sinóga tuc-rulayquita apanqui.⁹ Jatirashgayqui llanquilayquiwan aywanqui. Ama apa-päcunquitsu trucacunayquipag röpay-quitapis.¹⁰ May marcaman chayarpis posädacushgayqui wayilacho posäda-cärinqui juc marcapa pasanayquiyag.¹¹ May marcachöpis mana chasqui-shuptiquega tsaypita aywacärinqui llanquiquicho caycag polvuta tapshirishpayqui. Tsaynog ruranqui Tayta Diosnitsi paycunata juzganapag cashganta tantyacunapag. [Tsaynog mana chasquishushgayquipitami Sodoma y Gomorrracho tag runacuna infiernucho nacananpag cashganpita-pis paycuna más fiyupa infiernucho nacangapag.]”

¹² Tsaynog niptinmi acrashgan cag discípuluncuna aywargan marcan marcan Tayta Diosnintsipa wilacuyninta wilacuraycar. Tsaynogpis wilacärergan jutsa rurashgancunata cacha-rir Tayta Dios munashgannogna cawa-

päcunyanpag.¹³ Tsaynog wilacur purir-mi demoniucunatapis runacunapita gargorgan. Tsaynogpis gueshyagcu-napa umanman aceitita winaparcur Tayta Diosta manacorgan aliyätsinan-pag. Tsaynogpami gueshyashganpita atsca runacuna aliyargan.

Juan Bautistata Herodes wanutsishgan
(Mateo 14.1-12; Lucas 9.7-9)

¹⁴⁻¹⁶ Milagrucunata Jesús rurash-gancunapitami may-tsachöpis runa-cuna parlapäcorgan. Waquin runa-cuna nipäcorgan Tayta Diosnintispa profétan Elías cashganta. Y waquin-nami nipäcorgan unay profétacuna-nog proféta cashganta. Tsaynog par-lapäcushganta mayarmi rey Herodes caynog nergan: “Tsay runaga Juan Bautistami cawarimushga canga. Cawarimushga carmi munayniyog caycan milagrucunata rurananpag.”

^{17,18} Naupatami Herodisga wauguin Felipipa warmin Herodiasta suwar-gan warmin cananpag. Tsaynog suwashga captinmi Juan Bautista caynog nergan: “Wauguiquipa war-minta suwamushpayqui jutsatami rurashcanqui.” Tsaynog nishganpi-tami Juan Bautistata Herodes carcil-man wichgatsergan.^{19,20} Carcilman wichgatsirpis jutsaynag ali runa cashganta musyashpanmi Juanta Herodes respitargan. Tsaymi warmin Herodías Juanta wanutsiyta munaptinpis rey Herodisga imaycanogpapis payta tsapargan pipis mana wanutsi-nanpag. Itsanga Juan wilacushgan ali cashganta tantyarpis Herodes manami chasquergantsu.

²¹ Tsaypita rey Herodes diancho fiestata rurarmi gayatsergan autori-däcunata, soldäducunapa más man-dagnincunata y Galileacho tag ricu runacunatapis.²² Mésacho lapan

jamarpaycaptinmi Herodiaspa jipash wawan yaycurir gatswargan. Tsay-nog gatswashganta ricarmi pasaypa cushicorgan rey Herodes y mësacho jamaraycag runacunapis. Tsauraga jipashta rey Herodes caynog nergan: “Manacamay imata munashgayquita-pis.²³ Mandashgayqui nacionta pulanta raquipaycamay” nimaptiqui-pis raquipäshayquimi.”

²⁴ Tsaynog niptin maman cagman tsay jipash aywaycur taporgan caynog nir: “¿Imatag manacöman, mamä?”

Tsauraga maman caynog nergan: “Juan Bautistata wanurcatsir paypa umanta apamunyanpag manacuy.”

²⁵ Maman tsaynog yätsiptinmi rey Herodes cagman cutiycur caynog nergan: “Noga munä canan höra Juan Bautistapa umanta pläticho gomänayquitami.”

^{26,27} Tsaynog manacuptinmi rey Herodes pasaypa laquicorgan. Juanta wanutsiyta mana munarpis gayatsish-gancunapa naupancho tsay jipashta promitishga carmi wardiata cachargan Juanpa umanta rogorir tsay jipashta goycunyanpag. Tsaymi carcilman war-dia aywaycur Juanta wanutsergan.²⁸ Nircurna umanta roguriycur plätuw-an apaycur jipashta entregargan. Chasquirurnami jipashga mamanta entregaycorgan.²⁹ Tsaynog rurash-ganta mayaycur Juanpa discípulun-cuna aywar ayanta shuntacärgana pampananpag.

**Pitsga waranga runacuna
micapäcunyanpag milagruta
Jesucristo rurashgan**
(Mateo 14.13-21; Lucas 9.10-17;
Juan 6.1-14)

³⁰ Jesuspa apostolnincunamami ali wilacuya wilacushganpita lapan cutipäcamorgan. Nircurnami Jesusta

wiláporgan may-tsaychöpis yachatsir purishgancho imanog cashgantapis.³¹ Atsca runacuna payman juntaaptin micunananpagpis tiempun mana captinmi apostolnincunata Jesús caynog nergan: “Acu aywashun chunyagninman tsaycho jamapánantsipag.”

³² Tsaynog nirmi apostolnincunawan büquiman Jesús witsarcur lagü-nata pasapácorgan chunyagninman aywananpag.³³ Tsaypa aywaptinpis runacuna tantlyargan maypa ayway-cashgantapis. Tsaymi may-tsay marcacunapita apurayla aywapácorgan Jesuspita más puntata chunyagman chayananpag.³⁴ Büquipita urarcurnami Jesús tarergan atsca runacuna tsaycho shuyarpaycagta. Mitsegniy-nag uyshacunanog caycagta ricarmi Jesús cuyapashpan paycunata yachatsergan.³⁵ Patsa tardiyaptinnami Jesusta discipuluncuna nipácorgan: “Caychöga manami imapis cantsu runacuna micunananpag.³⁶ Tardina caycaptenga lapan runacuna aywacutsun micuya rantipácunananpag.”

³⁷ Tsaynog niptin Jesús caynog nergan: “Manami paycunaga micuy asheg aywanmantsu. Paycunataga micuya gamecuna garapácuy.”

Tsaynog niptinmi discipuluncuna caynog nipácorgan: “¿Imatntag paycunata garapácushag? ¡Pusag (8) quilla arur gänashgantsinogradmi guellay aypanga caytsica runacunata garapácunápaga!”

³⁸ Tsaynog niptin Jesús nergan: “Guepiquicho ayca tantayqui cashgantapis ricapácamuy.”

Ricaycurmi caynog nipácorgan: “Caycan pitsga tanta y ishcay pescädulami.”

³⁹ Nircur discipuluncunata Jesús nergan runacunata raquircur raquircur pashpaman jamatsinanpag.⁴⁰ Tsaynog

niptin jamacärergan pachac-cama (100) y pitsga chunca-cama (50).

⁴¹ Tsaypitamami pitsga tantata y ishcay pescäduta aptarcur Jesús jana patsata ricarishpan Tayta Diosta manacur agradécicorgan. Nircurna paquircur paquircur discipuluncunata macyagan lapan runacunata aypunanpag.

⁴² Tsaymi lapan micapácorgan sacsash-ganyag.⁴³ Nircurna putsushgancunata discipuluncuna shuntapácorgan chunca ishcay (12) canasta juntata.⁴⁴ Tsaycho micogcunaga cargan pitsga waranga (5,000) runacunami.

Yacu jananpa Jesucristo purishgan

(Mateo 14.22-33; Juan 6.15-21)

⁴⁵ Tsaypitana discipuluncunata Jesús nergan büquiman witsarcur Betsaida marcaman naupapácunananpag. Discipuluncuna aywacuptinmi tsaycho cag runacunata despacchapacur Jesús quédacorganrag.⁴⁶ Nircurnami jircaman witsargan Tayta Diosta manacunananpag.

⁴⁷ Patsa tsacaycaptinnami discipuluncuna büquiwan carutana aywaycargan. Tsayyäga jircalachöragmi Jesús caycargan.⁴⁸ Tsaypita ricargan wayra cutitsimuptin büquiwan nacar discipuluncuna aywaycagta. Walpa wagay höranog captinnami paycuna cagman yacu jananpa Jesús aywargan.⁴⁹ Büqui naupanpa pasag-tucuycaptinmi discipuluncuna payta ricargan. Tsaymi alma cashganta yarpashpan fiyupa mantsacorgan.⁵⁰ Tsaynog mantsacuptinmi Jesús caynog nergan: “¡Ama mantsacamaytsu! Nogami caycä.”

⁵¹ Tsaynog nir büquiman witsarcup-til wayrapis jucla chawargan. Tsaycu-nata ricarmi discipuluncunaga pasaypa mantsacashganog ricacorgan.⁵² Paycunaga pitsga waranga (5,000) runacu-

nata garananpag milagruta rurashganta ricarpis manami tantlyapäcorgantsu rasunpa munayniyog Jesús cashganta.

Genesaretcho gueshyagcunata

Jesucristo aliyätsishgan

(Mateo 14.34–36)

⁵³ Galilea lagünata tsimparcurnami chayapäcorgan Genesaret pampaman. Tsaychömi discipuluncuna büquita watargan yacu mana apananpag. ⁵⁴ Büquipita Jesús urarcuptinnami runacuna jucla payta reguipäcorgan. ⁵⁵ Jesús tsaycho cashganta mayashpanmi may-tsaypitapis runacuna gueshyagcunata quirmawan apargan. ⁵⁶ Tsaypita marcacunapa y jalgaçunapapis Jesús puriptinmi pasananpag cag näñimanpis gueshyagcunata churapäcorgan. Tsaypa pasaptinmi gueshyagcuna payta ruwacärgän röpanpa cuchunta yataylapis yataycunapag. Lapanpis Jesuspa röpana yataycogcunaga aliyarganmi.

Runacuna lutancunata yarpar

jutsayog ricacushganpita

Jesucristo yachatsishgan

(Mateo 15.1–20)

7 ¹ Juc cutimi Jerusalenpita aywar fariseucuna y Moisés escribishgan leycunata yachatsegcuna Jesús cagman chayargan. ² Tsaychömi Jesuspa discipuluncuna maquinta mana maylacuylapa micuycagta ricar paycuna jamurpangan.

³ Fariseucuna y Israel mayincunaga unay runacunapa costumbrincunata cumplirmi manarag micur maquintarag maylacog limpio caycaptinpis.

⁴ Tsaynog costumbricunata cumplirmi pusilluncunatapis, plätuncunatapis, mancancunatapis, [y catrincunatapis] maylagrag limpio caycap-

tinpis. Tsaynogmi rantipacushganpita cutirpis maquinta manarag maylacorga mana jamacäregtsu. ⁵ Tsaymi fariseucuna y Moisés escribishgan leycunata yachatseg runacuna Jesusta tapupäcorgan caynog nir: “¿Imanirtag discipuluyquicuna unay runacunapa costumbrincunata mana cäsur micapäcunapag maquincunata mana maylacuntsu?”

⁶ Tsaynog nipäcupitnmi Jesús caynog nergan: “¡Ishcay căra runacuna! Gamcuna tsaynog canayquipag cashganta musyarmi Santu Espíritu proféta Isaiasta tantyatsergan caynog escribinanpag:

‘Cay runacunaga janan shongulami: “Tayta Dios, Tayta Dios” nipäcaman.

Tsaynogpis manami lapan shongunwantsu nogata chasquicaman.

⁷ Paycunaga wilacuynëta yachatsinarpa trucanga runacunapa costumbrilantami yacharcaycätsin.

Tsaynog captinmi adorapäcamptinpis paycunata mana cäsüpäshagtsu.’^l

^{8,9} Mastapis Jesús caynog nergan: “Isaías nishgannoglami gamcunapis Tayta Diosnintsipa leynincunata mana cäsucurcaycanquitsu. Cäsucunayquipa trucanga runacunapa costumbrincunalatami cumplircaycanqui. [Tsaymi wichicunatapis pusilluncunatapis y más waquincunatapis maylanquirag.] ¹⁰ Moisés escribischanchöga caynogmi niycan:

‘Mamayquita y taytayquita aliricanqui.

Pipis mamanta o taytanta maldicionag cäga wanutkishga catsun.’^m

^l 7.7 Isaías 29.13. ^m 7.10 Éxodo 20.12; 21.17; Levítico 20.9; Deuteronomio 5.16.

^{11,12} Mamayquita y taytayquita ali ricanayquipag niycaptinpis gamcunaga manami yanapaycanquitsu. Tsaymi runacunata yachaycätsinqui: ‘Tayta Dioslapagmi imaycäpis caycan’ nerga mamanta y taytanta manana yanapananpag.¹³ Tsaynog yachatsirmi gamcunaga Tayta Diosnintipa palabranta manacagman churarcaycanqui. Tsaynoglami imatapis gamcunaga quiquipi yarpashgalayquita rurarcaycanqui.’

¹⁴ Nircurnami runacunata gayaycur Jesús caynog nergan: “Cay nishgäcunata lapayqui shumag tantyacäriy.¹⁵ Manami imatapis micushganpitatsu pipis jutsayog ricacun, sinöga shonguncho mana alita yarpashganpitami. [¹⁶ Nishgäta mayag cäga shumag tantyacäriy.]”

¹⁷ Tsaysica runacuna tsaycho captinmi paycunapita witicushpan juc wayiman discipuluncunawan Jesús aywargan. Tsaychönami discipuluncuna ruwacorgan yachatsishgancunata tantyatsinanpag.¹⁸⁻²⁰ Tsaymi Jesús caynog nergan: “¿Gamcunapis manacu tantyapäcunquirag? ¿Manacu runa imata micushganpis pasagla caycan? Tsaymi micushganpitatsu runaga jutsayog ricacun, sinöga shonguncho lutancunata yarpashganpitami.”

Jesús tsaynog nergan ima micuypis ima aytasapis micunantsipag ali cashganta tantyatsishpanmi. Nircurmastapis Jesús caynog nergan:²¹ “Shonguncho lutancunata yarpachacurmi adulterio jutsata rurapäcun, runacuna chinérupacáun, warmicunapis waynan waynan puricärin, wanutsinacärin,²² suwacärin, codicioso capäcun, lulacärin, chiquinacärin, jucpa wasanta rimapäcun, yachag-tucärin y ima jutsa-

cunatapis rurapäcun.²³ Lapan tsay mana ali ruraycunaga shonguncho lutanta yarpashganpitami caycan. Tsaynogpami runacuna jutsayog ricacun.”

**Mana Israel warmi
Jesucristuman yäracushgan**
(Mateo 15.21-28)

²⁴⁻²⁶ Tsaypita Jesús aywargan Sirofenicia nacioncho cag Tiro marcapa. Tsayman chayashganta runacuna mana musyananpagmi pipis mana ricayla juc wayiman posädacorgan. Tsaynog captinpis juc warmi musyargan Jesús tsayman chayashganta. Paypa wawantami gueshyawan demonio nacaycätsengan. Tsaymi Jesús cagman aywaycur paypa naupanman gongurpacuycur ruwacorgan wawanpita demoniuta gargunanpag. Tsay warmega manami Israel warmitsu cargan, sinöga jinan Sirofenicia nacionpitami cargan.²⁷ Tsaynog ruwacuptinmi Jesús nergan: “Punttaga yanapashag Israel mayécunataragmi. Gamcunata yanapaptëga canman wamracunapa tantanta guechurir algucunata jitapaycognomi.”

²⁸ Tsaynog niptin warmi nergan: “Au, tayta. Tsaynog captinpis wamracuna shicwapacushgantami algucunapis micapäcun.”

²⁹ Tsaynog niptin Jesús nergan: “Tsaynog niycanqui rasunpa yäracamashpayquimi. Tsaynog yäracamashgayqupitami wawayquita nacatseg demonio yargushgana caycan. Cananga wayiquipa cushishga cuti-cuy.”

³⁰ Tsaynog niptin wayinman cutirmi wamranta tarergan aliyashgana cämancho caycagta. Wamrata gueshyatsseg demonioga yargucushganami caycargan.

Upa runata Jesucristo aliyätsishgan

³¹ Tiro marcapitanami Jesús pasargan Sidón marcapa. Tsaypita cutirnami Galilea lagüna cuchunpa pasar chayargan Decápolis provinciaman. ³² Tsaycho caycaptinmi apapäcorgan mana mayag ni mana rimag runata. Chayaycatsirna Jesusta ruwapäcorgan tsay upata aliyätsinanpag. ³³ Tsauraga quiquilanta juc läduman pusharcur upapa rinrinman dëdunta Jesús jatergan. Nircur togayninwan dëdunta ushmarcatsirmi upapa galluntapis yataycorgan. ³⁴ Tsaynog rurarcurna jámayta cacharcur jana patsata ricärir: “¡Efata!” nergan. (“Efata” ninanga caycan “¡Quichacay!” ninanmi.) ³⁵ Tsauraga jinan höra upapa rinrin mayargan y shimpis pashtarganna.

³⁶ Tsaynog aliyarcatsirmi tsaycho caycag runacunata Jesús nergan aliyätsishganta pitapis mana wilapänanpag. Tsaynog niycaptinpis pí-maytapis wilapargan upata Jesús aliyätsishganta. ³⁷ Milagruta Jesús rurashgan-pita pasaypa cushicur may-tsaychöpis tincushgan runacunata caynog nipäcorgan: “¡Imaycatapis Jesusga ruraycun pasaypa espantaypagmi! ¡Cananga upacunapis mayannami y mana rimagecunapis parlannami!”

Chuscu waranga runacuna micunapag milagruta Jesucristo rurashgan

(Mateo 15.32–39)

8 ¹ Tsaypita atsca runacuna Jesús cagman juntacaptin micapäcunapag imapis mana cargantsu. Tsaymi discipuluncunata Jesús gayaycur caynog nergan: ² “Cuyapämi caycho nogantsiwan caycag runacunata. Paycuna quimsa junagnami nogantsiwan caycho caycan micuya

mana yawaylapa. ³ Waquin cäga shapäcamushga caru marcapitami. Micönila wayincunapa cuticunapag nipötäga aywaycaptilannami vëtapis tsarenga.”

⁴ Tsaynog niptinmi discipuluncuna nergan: “¿Chunyag jircacho caycarga maychörag tarishwan micuya caysica runacunapäga, tayta?”

⁵ Tsauraga paycunata Jesús taporgan: “¿Aycalatag tantayqui caycan?”

Tsauraga nipäcorgan: “Ganchis-lami caycan, tayta.”

⁶ Tsaynog niptinmi lapan runacunata nergan jamacäriñanpag. Jamacäriptinami ganchis tantata aptarcur Tayta Diosta Jesús manacur agradécticorgan. Nircurnami paquircur paquircur discipuluncunata mac-yargan paycuna aypupäcunapag.

⁷ Tsaynoglami juc ishcay acapala pes-cädutapis Jesusman apapagan. Tsaycunatapis aptarcushpan Tayta Diosta manacur agradécticorgan. Nircur tsaycunatapis discipuluncunata macyargan runacunata aypunanpag.

⁸ Tsaymi lapan micapäcorgan sashganyag. Putsushgancunatanami shuntargan ganchis canasta juntata.

⁹ Tsaycho micogcunaga cargin chuscu waranganogmi (4,000). Micuya usharcuptinami lapan runacunata Jesús despachargan. ¹⁰ Tsaypitanami büquiman witsarcur discipuluncunawan Jesuspis aywacorgan Dalmanuta nishgan partiman.

Milagrutarag Jesucristo rurananta munapäcushgan

(Mateo 16.1–4)

¹¹ Dalmanuta nishgan partiman chayaycuptinmi fariseucuna aywaycur Jesusta achäquita ashipar caynog nipäcorgan: “Tayta Diosnintsi rasunpa cachamushushgayquita

musyapäcunäpag mä ima milagrutapis ruray.”

¹² Tsaynog niptimmi Jesús laquicushpan caynog nergan: “¿Imanirtag munarcaycanqui milagrutarag ruranaña? Gamcuna munashgayquinöga manami ima milagrutapis rurashagsstu.”

¹³ Nircurna runacunata tsaycho cachaycur büquiman witsarcushpan discipuluncunawan aywacorgan lagünapa jucag cuchunman.

**Fariseucunapa yachatsicuyinta
mana chasquicärinapag
Jesucristo tantlyatsishgan**

(Mateo 16.5–12)

¹⁴ Lagünata tsimpaycashganchömi Jesuspá discipuluncuna yarpacorgan mircapanpag juc tantalata aparcaycashganta. ¹⁵ Tsaymi Jesús caynog nergan: “Fariseo runacunapa y rey Herodispa levadüranta cuidäu chasquipäcunquiman.”

¹⁶ Tsaynog niptin discipuluncuna quiquinura caynog nipäcorgan: “Tantata mana mircapacamushgantsipitami tsaynog niycämantsi.”

¹⁷ Tsaynog parlaycashganta tan-tyarmi Jesús nergan: “¿Imanirtag parlarcaycanqui tantata mana apamushgayquipita? ¿Gamcuna manacu tantlyapäcunquirag imata niycashgätapis?”

¹⁸ Milagrucunata rurashgäta ricaycarpis gamcunaga mana ricagnogmi carcaycanqui. Yachatsishgäcunata mayaycarpis mana mayagnogmi carcaycanqui. ⁿ ¿Manacu yarpapäcunqui ricashgayquita y mayashgayquitapis?

¹⁹ Pitsga tantalita pitsga waranga (5,000) runacunapag milagruta rurashgäpita putsogta ¿ayca canasta juntatata tag shuntapäcorgayqui?”

“Chunca ishcay (12) canasta juntatami shuntapäcorgä, tayta” nipäcorgan discipuluncuna.

²⁰ “Tsaynogpis ganchis tantata chuscu waranga (4,000) runacunapag milagruta rurapté putsogta ¿ayca canastatata tag shuntapäcorgayqui?”

“Ganchis canasta juntatami shuntapäcorgä, tayta” nipäcorgan.

²¹ Tsauraga Jesús nergan: “Milagrucunata rurashgäta ricaycarpis ¿manacu tantlyapäcunquirag?”

**Betsaidacho gapra runata
Jesucristo aliyätsishgan**

²² Tsaypita discipuluncunawan Jesús chayargan Betsaida marcaman. Tsaycho caycaptinna payman pushapäcorgan gapra runata. Nircur ruwapäcorgan gaprata aliyätsinapag.

²³ Tsauraga maquinpitá janchacurcur marcapita Jesús jorgorgan. Tsaychöna gaprapa nawinman togaycur maquinta jananman churargan. Nircurna taporgan: “¿Ricanquinacu?”

²⁴ Tsauraga gapra rama ramala ricar nergan: “Au, ricänami rama ramalaga runacunata yöracunanog caycaga. Itsanga purircaycanmi.”

²⁵ Tsauraga nawinta yapay yataycuptin shumagna ricargan. ²⁶ Tsaynog aliyarcatsirmi tsay runata Jesús nergan: “Marcaman mana chayalapa y pitapis mana wilapaylapa wayiquiman cuticuy.”

**Jesucristoga Tayta Dios
cachamushgan Cristo
cashganta Pedro nishgan**

(Mateo 16.13–20; Lucas 9.18–21)

²⁷ Tsaypita Jesús discipuluncunawan aywargan Cesarea de Filipuspa caseriuncunaman. Aywarcaycashgan-

ⁿ 8.18 Jeremías 5.21.

chömi discípuluncunata Jesús caynog nir taporgan: “¿Pí cashgätatag nogapag runacuna yarpapäcun?”

²⁸ Tsaynog tapuptin discípuluncuna caynog nipäcorgan: “Waqin runacuna naga nipäcun Juan Bautista cashgayquitami. Waquinnamei nipäcun Elías cashgayquita. Y waquinnamei nipäcun maygan profétapis cawarimushga cashgayquita.”

²⁹ Tsaynog niptin paycunata Jesús taporgan: “Gamcunaga, ¿pí cashgätatag yarpapäcunqui?”

Tsaúra Pedro nergan: “Gamga Tayta Dios cachamushgan Cristumi canqui, tayta.”

³⁰ Tsaynog niptinmi Jesús caynog nergan: “Tsaytaga pitapis ama wilapanquitsu.”^o

Wanunanpag cashganta

Jesucristo wilacushgan

(Mateo 16.21-28; Lucas 9.22-27)

³¹ Tsaypitanami discípuluncunata Jesús wilapargan caynog nir: “NOGA fiyupa nacatsishgaragmi cashagpag. Israel mayor runacuna, mandag cüracuna y Moisés esribishgan leycunata yachatsegcuna contrá sharcurmi wanutsimanga. Tsaypita quimsa junagtaga cawarimushagpagmi.”

³² Tsaynog cananpag cashganta wilapaptinmi Jesusta Pedro gayargan juc läduman quiquilanta parlapänanpag. Nircurnami Jesusta nergan wanutsinanpag cashganta musyaycarga Jerusalenman mana aywananpag.

³³ Tsaynog niptinmi Jesús tanytargan Pedro tsaynog parlananpag Satanás

yarpayta goshganta. Tsaymi Pedruta Jesús caynog nergan: “¡Naupápita witicuy, Satanás! Tsaynog michämashpayquega manami munanquitsu Tayta Diosnintsi munashganta ruranäta, sinöga yarpashgayquinogla cananta munarmi tsapata churapaycämanqui.”

³⁴ Nircur discípuluncunata y runacunata gayaycur caynog nergan: “Pipis discípulö cayta munarga shongun yarpashgannog jutsata rurar ama cawatsuntsu. Tsaypa trucanga imanog nacarpis noga munashgänogla imaypis cawatsun.”³⁵ Noga munashgänog cawanampa trucan quiquin munashgannog cawagcunaga infiernuman gaycushgami cangapag. Ima nacaycho carpis noga munashgänog cawagcunami itsanga gloriaman chayangapag.

³⁶ “Infiernuman gaycushga cananpag caycaptenga ¡imapagttag välin mayjina rícu cashganpis!”³⁷ Mayjina rícu carpis manami rícu cashgalanwanga salvacionta rantengatsu.”³⁸ Pipis runacunapa naupancho nogapita y wilacuynépita pengacuptenga NOGAPIS Tayta Diospa angilnincunawan chip-chipyaycar cutimushpä payta manami cäushagtsu.”

9 ¹ Tsaypita Jesús caynog nergan: “Manarag wanurmi waquinnamei ricamanquipag lapanpaggis munayniyog cashgäta.”

Altunnin jircacho Jesucristo

chip-chipyaycag ricacushgan

(Mateo 17.1-13; Lucas 9.28-36)

² Tsaypita sogta junagtami Pedruta, Santiaguta y Juanta pushacurcur Jesús

8.30 Tsay witsan Israel runacuna yarpapäcorgan Cristuta Tayta Dios cachamuptin Roma runacunata Israel nacionpita gargunanpag cashgantami. Tsaynog yarpaptinpis Jesucristo manami güerrata rurananpagtsu shamushga, sinöga nogantsi-raycu cruzcho wanunapagmi. Tsaymi discípuluncunata nergan Cristo cashganta pitapis mana wilapananpag. Wanushganpita cawarircamurmi itsanga nergan pí-maytapis wilapananpag (San Mateo 17.9; 28.19).

witsargan jirca puntaman. Tsaychömi paycuna ricaycaptin pasaypa chip-chipyagan.³ Tsaynogmi röpanpis rajunog yorag ricacur empañayparag atsicyagan. Mayjina tagsharpis manami pipis tsaynöga yoragätsintsu.⁴ Tsaychömi ricapäcorgan Moisés y Elías yuriparcur Jesuswan parlay-cagta.

^{5,6} Tsayta ricaycurmi paycuna mantsacashga ricacorgan. Tsauraga Pedro mana yarpachacuylapa caynog nergan Jesusta: “Alipagmi nogacuna cayman shapäcamushcä, taya. Cananga rurapäcushag quimsa tsuclata: jucta gammag, jucta Moisespag y jucta Eliaspag.”

⁷ Tsaynog parlaycaptinmi pucutay tsapacurcorgan. Tsaypitami Tayta Diosnintsi caynog nimorgan: “Payga cuyay tsurëmi. Pay nishushgayquicunata cäsucäriy.”

⁸ Tsaypitaga yapay ricärinanpagmi Jesús jalalanna caycargan. ⁹ Nircurnami jircapita cutiyämur paycunata Jesús caynog nergan: “Jircacho ricashgayquita pitapis ama wilapanquiragtsu wanushgäpita NOGA cawarimunäyag.”

¹⁰ Tsaynog Jesús niptinmi paycunaga tsay ricashgancunata pitapis mana wilapargantsu. Tsaynog carpis “Wanushgäpita cawarimushagmi” nishganta manami tantlyargantsu. Tsaymi quiquinpura parlarcaycar gan: “¿Imanirtag niycämantsi cawarimunapag cashganta?” nir.

¹¹ Tsaypitamami paycuna Jesusta taporgan caynog nir: “Moisés escribishgan leycunata yachatsegcuna nipäcun Cristo shamunanpag puntata Eliasrag shamunanpag cashgan-

tami. Tsaynog niycaptenga ¿imanir tag Elías mana shamunragtsu?”

^{12,13} Tsaynog niptinmi Jesús caynog nergan: “Elías yapay shamunanpag cashganta nipäcushgannoglami Elías mayna shamushga. Elías shamur wilacuptinpis manami runacuna chasquicushgatsu wilacushganta. Chasquicunampa trucanga payta wanutsipäcorgan Tayta Diosnintspia palabrancho nishgannoglami. Tsaynoglami runacuna NOGATAPIS chiquimar fiyupa nacatsimangapag.”^p

Wanuy gueshyawan gueshyaycag mözuta Jesucristo aliyätsishgan
(Mateo 17.14–20; Lucas 9.37–43a)

¹⁴ Quimsa discípuluncunawan Jesús tsay jircapita cutimurmi tarer gan Moisés escribishganta yachatsegcunawan waquin cag discípuluncuna rimanacuycagta. Paycunatami atsca runacuna junta paraycargan.

¹⁵ Tsayman Jesús chayaycagta ricar mi runacuna cushishga cörrila taripargan saludananpag. ¹⁶ Nircurmi discípuluncunata Jesús taporgan caynog nir: “¿Imanirtag Moisés escribishganta yachatsegcunawan rimacurcaycanqui?”

¹⁷ Tsaynog tapuycaptinmi juc runana caynog nergan: “Demonio upayätsishgan tsurëtami apamushcä aliyätsipämänayquipag, taya. ¹⁸ Maycho caycaptinpis tsay demoniumi elagpita tsurëta gaparätsin, pampaman sagtan, pogshaytapis agtutsin y quiruntapis uchutsin. Tsaynogpis wanuy gueshyami tsarin. Tsaymi discípuluyquicunaman apamuptepis demoniuta gar guyta mana camäpacushgatsu.”

^p **9.12,13** Juan Bautista Jesuspita wilacuptinmi cumplishga Elías shamunanpag Tayta Diospa palabrancho escribirashgan. Eliaspira y Juan Bautistapita masta musyanayquipag liyinqui Malaquías 3.1; 4.5–6; San Mateo 11.14; 17.10–13; San Lucas 1.17; San Juan 1.21.

¹⁹ Tsaymi Jesús caynog nergan tsaycho cag runacunata: “¡Yáracuy-niynag runacuna! ¿Imayyagrag gam-cunawan caycäshag? Mä apamuy tsay mözuta.”

²⁰ Tsauraga Jesuspa naupanman tsay mözuta apapäcorgan. Tsaymi Jesusta ricärir mözuta demonio pam-paman sagtariycorgan. Tsaymi tsay mözu pogshayta agtur pampacho gochpargan. ²¹ Tsauraga mözupa papäninta Jesús taporgan caynog nir: “¿Imaypitanatag tsuriquita demonio tsaynog nacaycätsin?”

Tsaynog tapuptin papänin nergan: “Wamra cashganpita-patsami tsay-nog nacaycätsin, tayta. ²² Atsca cuti wanutsiyta munashpanmi ninaman-pis yacumanpis tsay demonio sag-tashga. Tsaynog mana nacananpag tsurëta aliyätsipaycalämay, tayta.”

²³ Tsaynog ruwacuptinmi Jesús caynog nergan: “Rasunpa yáracamaptiquega aliyätsipäshayquimi. Yáracamagcunapäga manami imapis sasatsu caycan.”

²⁴ Tsauraga mözupa papänin cushishga caynog nergan: “Shumag mana yáracuptépis yanapaycalämay lapan shongöwan gamman yáracunä-pag, tayta.”

²⁵ Tsauraga atsca runacuna burru-rruya aywaycämogta ricarmi tsay mözuchu caycag demoniuta jucla Jesús gargorgan caynog nir: “¡Upa-yätseg y mana rimatseg demonio! ¡Cay mözupita jucla yarguy! ¡Canan-pitaga imaypis amana cutiynatsu cay mözuman!”

²⁶ Tsauraga tsay demonio gaparar yapay sagtargan mözuta. Nircurna yargurir aywacorgan wanushgatanog cachariycur. Tsaynog jitaraycagta ricarmi runacuna yarpapäcorgan wanushgana cashganta. ²⁷ Tsauraga

maquipita tsarircur Jesús tsay mözuta aliyahgtatana sharcatsergan.



²⁸ Tsaypitana discipuluncunawan Jesús juc wayiman yaycorgan. Tsay-chönami discipuluncuna Jesusta taporgan caynog nir: “¿Imanirtag nogacuna garguyta mana camäpacushcätsu tsay demoniuta?”

²⁹ Tsauraga Jesús nergan: “[Ayunar] Tayta Diosnintsita manacurragmi tsay-nirag demoniutaga gar-gunquipag.”

**Wanunanpag cashganta
Jesucristo yapay wilacushgan**
(Mateo 17.22–23; Lucas 9.43b–45)

³⁰ Tsaypita aywacushpannami discipuluncunawan pasapäcorgan Galilea provinciapa. Discipuluncunawan par-lacunan cashgami Jesús mana munargantsu tsayman aywashganta runa-cuna musyananta. ³¹ Tsaychömi discipuluncunata Jesús caynog nergan: “Juc runami NOGATA entregamanga conträcunapa maquinman. Tsaynog captinpis wanutsimashganpita quimsa junagtami cawarimushagpag.”

³² Tsauraga Jesús nishgancunata paycuna manami tantlyapäcorgantsu. Tsaynog mana tantlyarpis tapuytami itsanga mantsacäärergan.

Wamranog nogantsipis canantsipag Jesucristo tantlyatsishgan
(Mateo 18.1–5; Lucas 9.46–48)

³³ Tsaypita Capernaum marcaman chayaycur wayicho caycashpanna discípuluncunata taporgan caynog nir: “Nänipa shamur ¿imapita parlar-tag aywaycämushcanqui?”

³⁴ Discípuluncunaga mandag cayta guechunacur rimanacushga carmi Jesús tapuptinpis pengacushpan upälacäärergan. ³⁵ Tsaypita Jesús jamaycushpan chunca ishcay (12) discípuluncunata caynog nergan: “Mayganiquipis más munayniyog cayta munarga ashmaynogla pí-maytapis yanapay.”

³⁶ Nircurnami juc wamrata margar-cur paycunata caynog nergan: ³⁷ “Cay wamratano mana cäushga cagcunata chasquicorga nogata chasquicamagnogmi carcaycanqui. Nogata chasquicamarga cachamag Taytätapis chasquicuycanquimi.”

Demoniuta garguptin mana michänanpag Jesucristo tantlyatsishgan
(Lucas 9.49–50)

³⁸ Tsauraga discípulun Juan caynog nergan: “Nogacuna ricapäcushcä juc runata gampa jutiquicho demoniucunata garguycaga, tayta. Tsaymi nogantsiwan mana puriptin jutiquita mana jogarinanpag michäpäcushcä.”

³⁹ Tsauraga Jesús caynog nergan: “Cananpitaga ama michanquitsu. Nogantsiwan mana purirpis jutécho demoniucunata gargorga alitami ruraycan. Tsaynog carga manami conträtsu caycan. ⁴⁰ Pipis contrantsi

mana sharcorga favornintsimi cayan. ⁴¹ Chasquicamagcunata pipis nogaraycu juc pusillu yaculatapis macyaptenga Tayta Diosnintsi paytapis premiutami gongapag.”

Jutsaman pitapis mana tunitsinantsipag Jesucristo tantlyatsishgan
(Mateo 18.6–9; Lucas 17.1–2)

⁴² Jesús mastapis caynog nergan: “Tayta Diosman yäracogta cuidädu pitapis jutsaman tunitsinquiman. Jutsaman tunitsicogcunataga más alimi canman mulinu rumita cuncaman wataparcur lamarman garpurip-tinpis.

⁴³ “Tsaynog cananpag caycaptenga maquiqui jutsata ruratsishuptiqui roguriycuy. Imaypis mana upeg ninaman ishcan maquiquiwan gaycushga canayquipa trucanga más alimi canman juc maquiyolapís Tayta Diosnintspisa naupanman chayaptiqui. [⁴⁴ Infiernuman chayagcunaga mana ushacaypami nacangapag.]

⁴⁵ “Chaqiquipis jutsata ruratsishuptiquega roguriycuy. Imaypis mana upeg ninaman ishcan chaquiquiwan gaycushga canayquipa trucanga más alimi canman juc chaquiyolapís Tayta Diosnintspisa naupanman chayaptiqui. [⁴⁶ Infiernuman chayagcunaga mana ushacaypami nacangapag.]

⁴⁷ “Nawiquipis jutsata ruratsishuptiquega ogtiriycuy. Ishcan nawiyog infiernuman gaycushga canayquipa trucanga más alimi canman wiscu nawilapís Tayta Diosnintspisa nau-panman chayaptiqui. ⁴⁸ Infiernuman chayagcunaga mana ushacaypami nacangapag.

⁴⁹ “Jutsata mana cachagcunaga lapanmi infiernucho imayyagpis

nacapäcongapag. Noga nishgäcunata chasquicogcunami itsanga cay patsacho mayjina nacarpis gloriaman chayar ali cawangapag.

⁵⁰ Musyashgayquinogpis cachega alimi caycan micuya gustuta gonanpag. Micuya gustuta gonanpag cachi ali cashgannog gamcunapis runa mayiquiwan cuyanacur ali cawapä-cuy.”

**Majayogcuna mana raquicänanpag
Jesucristo yachatsishgan**

(Mateo 19.1–12)

10 ¹ Capernaumpita Jesús aywashpan chayargan Judea provinciaman. Nircurna pasargan Jordán mayu tsimpanman. Tsaychö-pis atsca runacuna juntapaptinmi Jesús yachatsergan imaypis yachatsishgannogla. ² Tsaycho yachaycätsiptinmi fariseo runacuna aywaycur lutanta rimatsinan cashga ali shimilarpa Jesusta tapupäcorgan caynog nir: “¿Warminpita runa raquican-mancu o manacu?”

³ Tsauraga Jesús nergan: “Moisés escribishgancho ¿imatatag niycan?”

⁴ Tsaynog niptinmi fariseucuna nipäcorgan: “Moisés yachatsergan pipis warminpita raquicayta munarga papilta firmaparcur raquicänan-pagmi.”

⁵ Tsauraga Jesús caynog nergan: “Moisés tsaynog yachatsergan runacuna mana cäsucog captinmi. ⁶ Musyashgantsinogpis Tayta Diosnintsimi cay patsata camar olguta y warmita camargin. ^{7,8} ‘Tsaynog captinmi warmita ashir runa promitin mana raquicaypa tänanpag. Tsaymi majatsacarna mamanpa y taytanpa maquincho cay-cashganpita runa yargucun warmin-

wan tänanpag. Warminwan tarnami jäpa jäpa carpis paywan tsay castalana ricacun.’⁹ Tsaynog cananpag Tayta Dios niycaptenga mananami ishcay castanatsu caycan, sinöga juc castala-nami caycan. ⁹ Tsaymi Tayta Diosnintsi juclatsashgantaga pipis mana raquinmansu.”

¹⁰ Tsaypita posädacushgan wayicho caycarnami discipuluncuna Jesusta tapupäcorgan tsay yachatsishgan-pita. ¹¹ Tapuptin Jesús caynog ner-gan: “Pi runapis warminpita raqui-caycur juc warmiwan targa adulterio jutsatami ruraycan. ¹² Tsaynogla pí warmipis runanpita raquicarcur juc runawan targa adulterio jutsatami ruraycan.”

**Wamracunapag Tayta Diosta
Jesucristo manacushgan**

(Mateo 19.13–15; Lucas 18.15–17)

¹³ Tsaypitanami wamracunata Jesús cagman apapäcorgan uman-man maquinta churaycur Tayta Diosta manacunapag. Wamracunata apaycagta ricarmi discipuluncuna michargan. ¹⁴ Tsaymi discipuluncu-nata Jesús caynog nir olgpargan: “Wamracunata apacamunanta ama michäpäcuytsu. Wamranog cagcu-nami Tayta Diospa naupanman chayangapag. ¹⁵ Pipis Tayta Diosnintspá naupanman chayayta munarga papä-nin nishganta wamra criyishgannog Tayta Diosnintsi nishganta criyitsun. Wamranog criyegcunalami Tayta Diospa naupanman chayangapag.”

¹⁶ Nircurnami tsaycho caycag wamracunata jucta jucta margarcur umanta yataycushpan Tayta Diosnint-sita manacorgan paycunata yanapa-nanpag.

^q 10.7,8 Génesis 2.24.

**Ricu runa sasatarag salvacunananpag
Jesucristo yachatsishgan**
(Mateo 19.16–30; Lucas 18.18–30)

¹⁷ Tsaypita Jesús aywacunananpagna caycaptinmi juc mözu cörriyla chayargan Jesús cagman. Paymi gongurpacuycur caynog nergan: “Gam imaycatapis musyanquimi, tayta. Tsaymi tapuculäshayqui. ¿Imatataq ruräman Tayta Diospa naupanman chayanäpag?”

¹⁸ Tsauraga Jesús caynog nergan: “¿Imanirtag yarpanqui lapantapis musyashgäta? Tayta Diosnilantsimi lapantapis musyaycan.” ¹⁹ Tayta Diosnintipsa naupanman chayanayquipäga paypa mandamientucunata cumpliy. Musyanquimi mandamientucuna caynog nishganta: ‘Adulterio jutsata ama ruranquitsu. Runa mayiquita ama wanutsinquitsu. Ama suwacunquitsu. Manacagtaga ama pitapis tumpanquitsu. Runa mayiquita ama lulapanquitsu. Mamayquita y taytayquita ali ricanqui.’”^r

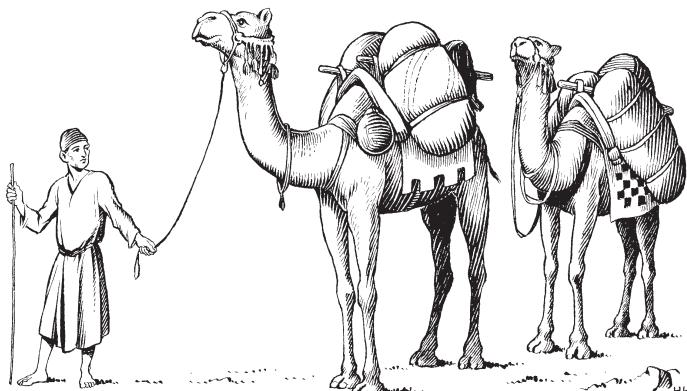
²⁰ Niptin tsay mözu nergan: “Tsaycunataga wamra cashgäpita-patsami lapanta cumplishcä, tayta.”

²¹ Tsaynog niptin Jesús cuyapar ricärishpan caynog nergan: “Lapanta cumpliyarpis Tayta Diospa naupanman chayanayquipäga jucragmi pishëshunqui ruranayquipag. Lapan imayquicunatapis ranticuycur gue llayta wactsacunata aypuy. Nircur nogawan aywashun yachatsishgäta yachacunayquipag. Tsaynog rurashpayquega gloriaman riquëzayquita churacognogmi caycanqui.”

²² Tsaynog niptinmi pasaypa ricu car tsay mözu laquishga aywacorgan. ²³ Tsauraga tsaycho caycag runacunata ricärishpan discipuluncunata Jesús nergan: “¡Sasami caycan ricu runacuna Tayta Diospa naupanman chayanäpag!”

²⁴ Jesús parlashganta mayarmi discipuluncuna mantsacashganog ricaorgan. Tsauraga Jesús yapay nergan: “¡Sasami caycan ricu runacuna Tayta Diospa naupanman chayanäpag!” ²⁵ Auja uchcupa camëllo päsaya mana camäpacushgannog ricu runapis qui quilanpitaga Tayta Diospa naupanman chayayta manami camäpacuntsu.”

²⁶ Tsaynog niptin discipuluncuna pasaypa mantsacashga quiquinpura



^r 10.19 Éxodo 20.12–16; Deuteronomio 5.16–20.

parlapäcorgan caynog nir: “Tsaynog captenga ¿pirag salvaconga?”

²⁷ Tsaymi paycunata ricárishpan Jesús caynog nergan: “Quiquilanpi-taga runacuna manami salvacuya camäpacuntsu. Tayta Dioslami pita-pis salvan. Tsaymi Tayta Diosnintsi-päga imapis mana sasatsu.”

²⁸ Tsauraga Pedro caynog nergan: “Nogacunaga lapantami imaycätapis cacharishcä gamwan purinäpag, tayta.”

^{29,30} Tsaynog niptin Jesús nergan: “Noga munashgäta ruranan cashga y Tayta Diosnintsi-pa wilacuyninta wilacunata cashga pipis wauguincu-nata, panincunata, mamanta, tay-tanta, tsurincunata, wayinta o chacrancunatapis cachareg cäga cay patsacho pachac (100) cuti mastami chasquengapag. Tsaynog-pami paninpis, wauguinpis, mampis, taytanpis, chacrancunapis y wayincunapis paypa canga. Itsanga wilacuynëta wilacushganpita runa-cuna chiquengapagmi. Tsaynog cap-tinpis Tayta Diospa naupanman chayar imayyagpis cushishgami cawangapag.³¹ Waquin runacuna, rícu cashganpita respitädü carpis, gloriaman manami chayangatsu. Waquin runacunami itsanga, mana cäsushga wactsa carpis, gloriaman chayar cushicongapag.”

**Wanutsishga cananpag
Jesucristo yapay wilacushgan**
(Mateo 20.17-19; Lucas 18.31-34)

³² Nircurnami Jerusalenpa aywar discipuluncunata puntanta Jesús aywaycargan. Jerusalén autoridäcuna Jesusta wanutsiyta munaycashganta musyarmi discipuluncuna y paywan waquin aywagcunapis mantsariyca-aywapäcorgan. Tsaynog caycaga

ricarmi chunca ishcay (12) acrashgan cag discipuluncunata juc läduman Jesús gayargan. Nircurni ima pasa-nanpag cashgantapis wilargan caynog nir:³³ “Musyapäcunquimi Jerusalenpa aywaycashgantsita. Tsaychömi mandag cüracuna y Moisés escribishganta yachatsegcunapis NOGATA presu tsari-päcamanga. Nircurni wanutsimänan-pag mana Israel runacunata maquin-man entregapäcamanga.³⁴ Paycunami asipämanga, togapämanga y asta-manga. Tsaypitanami wanutsimanga-pag. Tsaynog captinpis quimsa junag-taga cawarimushagmi.”

**Mandäshinanpag Santiago y Juan
Jesucristuta ruwacushgan**
(Mateo 20.20-28)

³⁵ Tsauraga Jesusman aywaycur Zebedeupa tsurincuna Santiago y Juan caynog nipäcorgan: “Ruwaculä-shayqui, tayta.”

³⁶ Tsaynog nipäcuptin Jesús caynog nergan: “Captenga alichari canman.”

³⁷ Tsaymi paycuna nipäcorgan: “Mandag canayquipag Tayta Dios churashuptiqui gamta mandäshinä-pag nogacunata churaycalämäy, tayta. Jucnëta jamaycatsilämanqui deréchayqui cagman y jucnëtana itsogniqui cagman.”

³⁸ Tsauraga Jesús caynog nergan: “Gamcunaga manami musyanquitsu imata manacamashgayquitapis. ¿Gamcuna awantapäcunquimantsu-rag nogata nacatsimashgannog nacatsipäcushuptiqui? ¿Pasamänanpag caycashganta gamcuna pasapäcun-quimantsurag?”

³⁹ Tsauraga paycuna nipäcorgan: “Au, awantapäcushagmi.”

Tsaynog niptin Jesús nergan: “Rasunpami noga nacashgänog gamcunapis nacapäcunquipag y

pasamashgannog pasashunquipag.
⁴⁰Tsaynog captinpis itsognëman y derächämanga pitapis jamatsishag Tayta Dios nimashgan caglatami.”

⁴¹Santiago y Juan ruwacushganta mayarmi waquin cag discipuluncuna fiyupa rabiacrérigan. ⁴²Tsauraga discipuluncunata gayaycur Jesús caynog nergan: “Gamcuna musyashgayqu-nogpis nación mandag runacunaga mandag cayninman atiënucuycur runacunata mandan. ^{43,44}Gamcunachöga manami tsaynog canmantsu. Tsaypa trucanga waquin runacunapita más ali ricashga cayta munarga runa mayiquita ashmaynogla yanapay. ⁴⁵Manami runacunata munashgäta ruratsinä-pagtsu NOGA shamushcä, sinöga runacunata yanapanäpagmi shamushcä. Tsaynogpis shamushcä runacunaraycu wanur salvanäpagmi.”

Bartimeuta Jesucristo aliyätsishgan

(Mateo 20.29–34; Lucas 18.35–43)

⁴⁶Tsaypitamani discipuluncunawan Jesús chayapäcorgan Jericó marcaman. Discipuluncunawan y más atsca runacunawan Jericöpita yarguycaptinmi Timeupa tsurin Bartimeo caridäta manacur caminucho jamaraycargan. Payga gaprami car-gan. ⁴⁷“Nazaretpita cag Jesús pasayan-can” nir wilaptinmi gayacur caynog nergan: “¡Rey Davidpa castan Jesús, cuyapaycalämay!”

⁴⁸Tsaynog gayacuptinmi runacuna olgpärgan upälacunanpag. Tsaynog olgpaptinpis masragmi gayacorgan caynog nir: “¡Rey Davidpa castan Jesús, cuyapaycalämay, ari!”

⁴⁹Tsaynog gayacushganta mayarmi Jesusuga ichicuycorgan. Nircur gayat-siptin aywagcuna Bartimeuta caynog nipäcorgan: “Upälacuyna. Jesusmi gayaycäshunqui. Jucla aywashun.”

⁵⁰Tsauraga jucla sharcurcur pun-chunta jitariycushpan Jesús cagman cushishga aywargan. ⁵¹Chayaycup-tinna Jesús taporgan: “¿Imacho yanapanätatag munaycanqui?”

Tsauraga Bartimeo caynog nergan: “¡Nawëta aliyaycatsilämay, tayta!”

⁵²Niptin Jesús caynog nergan: “Yäracamashgayquipitami canan nawiqui aliyashgana caycan.”

Tsauraga jinan hörami Bartimeupa nawin aliyargan. Aliyarcuptinnami Jesusta gaticurcur aywacorgan.

Jerusalenman Jesucristo yayceiptin runacuna alabashgan

(Mateo 21.1–11; Lucas 19.28–40;

Juan 12.12–19)

11 ¹Jerusalenman manarag cha-yarmi Olivos lómacho caycag Betfagé y Betania maracunaman chayananpagna caycar ishcay discipuluncunata Jesús puntata cachargan caynog nir: ²“Aywapäcuy Betfagé marcaman. Tsayman chayarnami taripäcunquipag pipis manarag muntacushgan manta bürru wataray-cagta. Tsayta pascarir apamunqui. ³Tsaycho pipis: ‘Bürröta ¿imapagtag pascaycanqui?’ nishuptiquega: ‘Señor Jesusmi nistaycan muntacunapag. Más tsicalami cutiratsimushag’ nipäcunqui.”

⁴Tsaymi discipuluncuna aywar taripäcorgan Jesús nishgannogla wayi punccho manta bürru wataraycagta. Nircurna apananpag pascapäcorgan. ⁵Pascaycagta ricaycurmi tsaycho caycag runacuna caynog taporgan: “¿Imapagtag bürruta pas-caycanqui?”

⁶Tsaynog niptinmi discipulucuna nipäcorgan Jesús yachatsishgan-nogla. Tsaynog nipäcuptin: “Tsauraga apay, ari” nergan. ⁷Tsaymi

bürruta janchacurcur Jesús caycash-gan cagman cutipäcorgan. Chayayca-tsirna punchuncunata bürruman carunarcutinmi Jesús muntacorgan.

⁸ Muntashga aywaptinnami runacuna cushicushpan jacuncunata y punchuncunata aywashgan caminuman mashtapäcorgan. Waquinana pal-mata muturir muturir caminuman mashtapäcorgan payta cushishga chasquicushpan. ^{s 9} Tsaymi puntanta aywagcuna y guepanta aywagcuna-pis cushicushpan nipäcorgan: “¡Tayta Diosnintsi cachamushgan mandamagnintsi caychönami cay-can! ¹⁰ ¡Paymi David castapita mandamagnintsi rey caycan! ¡Tayta Dios-nintsi imayyagpis alabashga cayculätsun!”^t

¹¹ Jerusalenman chayarna Jesús aywargan templo patiuman. Tsaycho ricapacurirmi tardina captin chunca ishcay (12) acrashgan cag discipuluncunawan cutergan Beta-nia marcaman.

**Hígus yöra tsaquinanpag
Jesucristo nishgan**
(Mateo 21.18–19)

¹² Wara tuta Betaniapita Jerusalen-man Jesús cutiycarmi micanargan.

¹³ Tsauraga carupita ricargan hígus yöra atsca raprayog caycämogta. Tsaymi wayuynin cashganta yarpar aywargan palananpag. Chayanan-päga manashi wayuynin cargantsu manarag tiempun captin. ¹⁴ Tsauraga Jesús nergan hígus yörata: “¡Canan-

pitaga manami imaypis wayunqui-pagnatsu!”

Tsaynog nishgantami discipulun-cuna mayargan.

**Templo patiicho ranticogcunata
Jesucristo gargushgan**

(Mateo 21.12–17; Lucas 19.45–48;
Juan 2.13–22)

¹⁵ Tsaypita Jerusalenman chayashpanna templo patiuman yay-corgan. Tsaychönami ranticogcu-nata y rantegcunatapis gargorgan. Tsaynoglami guellay ranticogcu-napa ^u mésantapis y paloma ranti-cogcunapa mésantapis ticrar ushar-gan. ¹⁶ Tsaynogpis runacunata michargan cargancunata templo patiupa mana pasatsinanpag. ¹⁷ Tsay-pitanami yachatsergan caynog nir: “Tayta Diosnintsipa palabrandögä caynogmi escribiraycan:

‘Templöga canga may-tsay nacionpitapis shamog runa-cuna nogata manacamänan-pagmi.’

Tsaynog escribiraycaptenga ^zimanir-tag gamcuna ticratsishcanqui suwa-cunapa machayninmannog?”^v

¹⁸ Templo patiupita runacunata Jesús tsaynog gargushganta mus-yarmi mandag cüracuna y Moisés escribishganta yachatsegcuna wilanacärergan imanogpapis wanutsi-nanpag. Jesús yachatsishganta runa-cuna cushishga chasquicuptinmi paycunata mantsacur přesu mana tsaritsergantsu. ¹⁹ Patsa tsacaptinnami

^s 11.8 Tsay witsan costumbri cashgannog marcaman juc rey yaycuptin runacuna cushishga chasquicorga jacuncunata, punchuncunata y palmatapis caminuman mashtapag.

^t 11.10 Salmo 118.25–26; 148.1. ^u 11.15 Jesús cawanai witsanmi Roma runacunapa gue-llayninta Israel runacuna tsararag imatapis rantinanpag. Tayta Diosnintspag ofrendata apanan-pagmi itsanga templuman apananpag cag guellaytarag rantipäcog. ^v 11.17 Isaías 56.7; Jere-mías 7.11.

discipuluncunawan Jerusalenpita Jesús cuticorgan posädarashganman.

Hígus yöra tsaquicäcushgan

(Mateo 21.20–22)

²⁰ Wara tuta Jerusalenman discipuluncunawan Jesús cutir ricapäcorgan hígus yöra pasaypa tsaquishgana caycaga. ²¹ Tsaymi yöra tsaquishgana caycaga ricaycur Pedro caynog ner gan: “Manami wayunquinatsu nishgayqui hígus yörata ricäriy, tayta. Pasaypa tsaquishgana caycan.”

²² Pedro tsaynog niptin Jesús ner gan: “Tayta Diosman yäracäriy. ²³ Lapan shonguyquiwan Tayta Diosman yäracorga gamcunapis mana criiyipag cag milagrucunatami ruranquipag. Tagay jircata witicunapag niptiquipis witicongami. ²⁴ Lapan shonguyquiwan yäracur Tayta Diosta manacorga criyinqui chasquinayquipag cashganta. Tsaynog criyerga rasunpami chasquipäcunqui manacushgayquita.

²⁵ Tsaynogpis Tayta Diosta manucashgayqui höra piwanpis jaga yätsinacushga cashgayquita yarparga ayway perdonanayquipag. Tsaynog perdonaptiquega gamcunatapis jutsa rurashgayquita Tayta Diosnitsi perdonashunquipagmi. [²⁶ Runa mayiquita mana perdonaptiquega Tayta Diosnitsi manami gamcunatapis jutsa rurashgayquita perdonashunquipagtsu.]”

Templo patiucho ranticogcunata gargonanpag Jesucristo munayniyog cashgan

(Mateo 21.23–27; Lucas 20.1–8)

²⁷ Tsaypita discipuluncunawan Jesús chayargan Jerusalenman. Templo patiucho Jesús puriycaptin payman shapäcamorgan mandag cüra-

cuna, Moisés esribishganta yachatsegcuna y Israel mayor runacunapis.

²⁸ Paycunami Jesussta caynog nir tapupäcorgan: “Gamga ¿ima munayniquiwantag templo patiucho ranticogcunata gargushcanqui? ¿Pitag nishushcanqui tsaynog gargonayquipag?”

^{29,30} Tsaynog tapuptinmi paycunatapis Jesús caynog taporgan: “Gamcunatapis canan tapushayqui. ¿Pitag Juanta cachamorgan bautizananpag? ¿Tayta Diosnitsicu o runacunacu? Tapushgäta nipäcamaptiquega nogapis wilashayquimi pipa munayninwan templo patiupita gargushgäta pis.”

³¹ Tsauraga quiquinpura caynog wilanacärgan: “Ama nishuntsu Tayta Diosnitsi cachamushganta. ‘Tayta Diosnitsimi cachamushga’ niptintsega: ‘¿Imanirtag mana criyipäcorgayquitsu?’ nimäshunmi.

³² Tsaynogpis ama nishuntsu runacuna cachamushganta. Tsaynog niptintsega sagmaycälarmi runacuna wanutsimäshun. Lapanmi yarpapäcun Tayta Diospa wilacognin Juan cashganta.”

³³ Tsaynog wilanacurcurmi paycuna caynog nipäcorgan: “Manami musyapäcotsu pí cachamushgantapis.”

Tsaynog nipäcupitinmi Jesús caynog nergan: “Gamcuna mana wilamaptiquega nogapis manami wilashayquitsu pipa munayninwan templo patiupita ranticogcunata gargushgätapis.”

Chacra arrendag runacunaman tincutsiypa Jesucristo yachatsishgan

(Mateo 21.33–46; Lucas 20.9–19)

12 ¹ Tsaypita Jesús tincutsiypa yachatsergan caynog nir:

“Juc runashi juc chacra üvata plantargan. Nircurnashi uywacuna mana yacycunapag guenchatsergan. Tsay-pitanashi üva jarucuna pözutapis jinan chacracho ruratsergan. Nircurnashi tsuclatapis ruratsergan üvata täpananpag. Lapanta ruraycatsirnashi chacra arog runacunata arrendacuycur juc lädu marcapa aywacorgan tsaycho tänanpag.

² Tsauraga cosécha galaycuptinna-shi cachargan juc ashmayninta üva chacra arrindunpita cobramunanpag.

³ Tsay ashmay chayaptinshi pasaypa magarcárir jinaylata gurgurergan.

⁴ Jinayla cutiyuctinnashi chacrayog yapay juc ashmaynintana cachargan. Tsay ashmaytapis chacraman chayagta ashlergan y magar umantapis rachipargan. ⁵ Tsaynog ruraptinpis yapayshi cachargan más juc ashmayninta. Paytaga wanutsipäcorganshi. Tsaynoglashi rurapäcorgan waquin cachacushgancunatapis. Waquintashi magapäcorgan y waquintanashi wanutsipäcorgan.

⁶ “Lapan ashmaynincuna usha-captinnashi juclaylana cargan cachananpag. Payga cargan japalan cuyay tsurinshi. Ultimutaga tsay cuyay tsurintanashi cachargan:

‘Tsurëtaga chasquicärengami’ nir.

⁷ Tsayshi tsay tsurin chayaycup-tinna chacra arrendagcuna wilana-cärergan caynog nir: ‘Tagaymi cay chacrawan quédananpag caycan. Nogantsina cay chacrawan quédancunantsipag payta wanuratsishun.’

⁸ Tsayshi chayaycupin üva chacra-

pita juc läduman jorgurir wilana-cushgannogla wanutsipäcorgan.

⁹ “Tsaynog rurashganpita tsay üva chacrayoga ¿imatarag ruranga tsay chacrata guechuya munag runacunata? ¿Manatsurag tsay fiyu runacunata lapanta wanutsenga? Nircurna chacranta juctana arrendacuycongapag. ¹⁰ Tsaynog pasashunayquita mana munashpayquega Tayta Dios-nintsi pa labrancho caynog escribi-raycashganta tantyacäriy:

‘Wayi sharcatsegcuna: “Manami alitsu cay rumi” nir jitariy-cuptinpis wayi esquínaman cimientupag tsay rumi churashganami caycan.

¹¹ Cimientu cananpäga Tayta Dios-nintsimi churashga.

Tsaynog churashga captinmi cushicuypag caycan.’”^w

¹² Tsaynog tincutsiypa Jesús yachatsiptinmi mandag cüracuna, Moisés escribishganta yachatsegcuna y waquin Israel mayor runacunapis tantlyapäcorgan tumatsipaylapa paycunata Jesús tsaynog niycashganta. ^x Tsaymi Jesusta prësu tsariyta munarpis atsca runacuna favorin captin mantsacushpan aywacärgan.

**Impuestuta pägananpag o mana
pägananpag cashgantapis
Jesucristuta tapushgan**
(Mateo 22.15–22; Lucas 20.20–26)

¹³ Tsaypita tsay autoridäcuna cachargan fariseucunata y Hero-dispa favorin cag runacunatapis Jesús cagman ali shimanipa lutanta

^w 12.11 Salmo 118.22–23. Tsay rumiman quiquin Jesucristumi tincutsicorgan. Tsaymi Jesucristo nergan payta chiquipäcupinpis Tayta Diosnintsi lapantipatapis más munayniyog cananpag churashganta. ^x 12.12 Cay tincutsicuy caynogmi caycan: Chacra dueñoga Tayta Diosnintsimi. Chacra dueñupa ashmaynincunamí Tayta Diosnintsi pa profétancuna. Chacra dueñupa tsurinamí Jesucristo. Chacra arrendag fiyu runacunamí Jesucristupá contrancuna.

parlatsinanpag.¹⁴ Tsauraga Jesusman chayaycur caynog nipäcorgan: “Nogacuna musyapäcömi rasun cag-lata imatapis parlashgayquita, tayta. Tsaymi yachagtapis mana yachagta-pis Diospa wilacuynin nishgannogla yachatsinqui. ¿Romacho emperador Cesarpag impuestuta págashwancu o manacu?”^y

¹⁵ Lutanta rimatsinanpag tapush-ganta tantlyarmi Jesús caynog ner-gan: “¿Imanirtag lutanta parlatsi-mayta munapäcunqui? Mä apamuy guellayta ricanäpag.”

¹⁶ Guellayta ricaycurnami caynog nergan: “Cay guellaycho ¿pí runapa reträtuntag caycan? Tsaynogpis ¿pipa jutintag escribirayan?”

Tsaynog tapuptin nipäcorgan: “Emperador Cesarpami.”

¹⁷ Tsaymi Jesús nergan: “Empe-rador Cesarpa cagta Cesarta goycuy. Tayta Diospa cagtaga Tayta Diosnинtsita goycuy.”^z

Tsaynog niptinmi tapogcuna ima-niytapis mana camäpacorgantsu.

Wanushcuna cawarimunanpag cashganpita Jesucristo yachatsishgan
(Mateo 22.23-33; Lucas 20.27-40)

¹⁸ Tsaypitami saduceo runacunapis Jesusman aywapäcorgan pay yacha-tsishganta manacagman churana-npag. Tsaymi Jesusta caynog nergan:

¹⁹ “Moisés escribishgancho caynogmi niycan, tayta: ‘Warmiyog runa tsu-riynag wanuptin shulca wauguin-

cuñädan viüdawan tätsun. Tsaynog-pami wamrancuna tsay wanog cag runapa tsurinnogna canga.”^a ²⁰ Tsay-nog captenga tapucushayqui, tayta. Juc marcachöshi ganchis waugu-i-cuna cargan. Mayor cagshi juc war-miwan targan. Tsayshi manarag tsu-rin captin wanorgan. ²¹ Tsauraga shulca cag wauguinnashi targan tsay viüdawan. Paypis tsurin manarag captinshi wanorgan. Tsaypita más shulcan cagna targar tsay viüdawan. Paypis wanorgan tsurin manarag captinshi. ²² Tsaynogla lapan wau-guincuna tsay viüdawan targan. Tsu-riynagla lapanpis wanorgan. Tsaypi-tanashi tsay viüdapis wanorgan. ²³ Wanushcunata Tayta Diosnintsi cawaritsimunan junäga tsay warmi-lachi ganchis wauguipa warmin canga.”^b

²⁴ Tsaynog nipäcupitinmi Jesús cay-nog nergan: “Tsaynog nishpayquega gamcuna manami tantlyapäcunquitsu Tayta Diospa palabrancho escribiray-cashganta. Tsaynogpis manami tan-tyapäcunquitsu wanushcunata cawa-ritsimunanpag Tayta Dios munayni-yog cashganta. ²⁵ Wanushganpita cawarimorga mananami pipis war-miyog o runayog cangatsu, sinöga gloriacho caycag angilcunanogla-nami majaynagla cangapag. ²⁶ Wanushcuna cawarimunanpag cashgan-taga ¿manacu liyipäcushcanqui Moisés escribishgancho niycashganta? Abraham, Isaac y Jacob wanushgan-

^y12.14 Tsay witsan Roma autoridäcuna nipäcorgan munaynincho cagcunata impuestuta pága-nanpag cashganta y Israel runacunana nipäcorgan tsay impuestuta págarga Tayta Diosnintsi contra-caycashganta. Tsaymi: “Impuestuta págashun” Jesús niptin Diospa contra-parlash-ganta Israel runacuna ninman cargan. “Ama págashuntsu” niptenga Roma runacuna rabiacun-man cargan. ^z12.17 Tayta Diospa cagtaga Tayta Diosnintsi goycuy ninanga caycan vídan-tsita paypa maquinman cachaycunantsipagmi. ^a12.19 Deuteronomio 25.5-6. ^b12.23 Sadu-ceo runacuna tsaynog nipäcorgan Tayta Diosnintsi wanushcunata cawaritsimunanpag cash-ganta mana criyirmi.

pita atsca wata guepataragmi Tayta Diosnintsi rupaycag shiracapita Moisesta caynog nergan: ‘Abrahampa, Isaacpa y Jacobpa Diosninmi nogacaycä.’^c ²⁷ Wanogcuna mana cawarimunapag captenga ¿imanogpatag Abrahampa, Isaacpa y Jacobpa Diosnin canman? Tsaynog caycaptenga ¿imanirtag gamcuna mana criyinquitsu wanogcuna cawarimunapag cashganta?”

**Maygan mandamientuta más
cásucunantsipag cashganpita
Jesucristo yachatsishgan**

(Mateo 22.34–40; Lucas 10.25–28)

²⁸ Jesús ali contestashganta wiyarmi Moisés escribishganta yachatseg runapis taporgan caynog nir: “Tayta, ¿maygan mandamientutatag más cásucushwan?”

²⁹ Tsaynog tapuptinmi Jesús caynog nergan: “Más cásucunantsipag cag mandamientoga caynogmi escribirayan:

‘Israel runacuna, mayapäcuy.

Tayta Diosnintsega juclaylami.

³⁰ Shumag tantlyacur lapan shonguyquiwan y lapan voluntäni quiwan Tayta Diosta cuyanqui.’^d

³¹ Caynogpis escribirayanmi: ‘Runa mayiquita lapan shonguyquiwan cuyanqui.’^e Tsay ishcan mandamientucunata más cumplinantsitami Tayta Diosnintsi munan.”

³² Tsauraga Moisés escribishgan leycunata yachatseg runa caynog nergan: “Rasun cagtami nishcanqui, tayta. Rasunpapis juclaylami Tayta Diosga. Manami más juc Diosga cantsu. ³³ Tsaynogpis rasun cagtami nishcanqui más cásucunantsipag cag

mandamientucuna maygan cashgantapis. Tsay ishcan mandamientucunata cumplishgantsega uywacunata altarcho rupatsishgantsipatapis más alimi caycan.”

³⁴ Tsaynog niptinmi Jesús caynog nergan: “Alitami nishcanqui. Nishgayquinog cawarga Tayta Diosnintspisa naupanmanmi chayanquipag.”

Tsay junagpita-patsaga manami pipis tapupayta almitergannatsu.

**Tayta Dios cachamushgan Cristo
Davidnogla mandag mana cashgan**

(Mateo 22.41–46; Lucas 20.41–44)

³⁵ Templo patiucho yachaycätsirmi runacunata Jesús caynog nergan: “¿Imanirtag Moisés escribishganta yachatsegcuna nipäcun Cristo Davidnogla mandag rey cashganta?” ³⁶ Santu Espíritu tantlyatsiptin quiquin Davidpis caynogmi escriberagan:

‘Munaynincho tsararämag mandag reyta Tayta Diosnintsi caynogmi nergan:

Jamacamuy derëcha cag naupäman lapan contrayquita vinciñayag.’^f

³⁷ “Tsauraga ¿imanogpatag Cristoga Davidnogla mandag rey canman quiquin Davidpis mandagnin rey cashganta niycaptenga?” Jesús tsaynog yachatsiptinmi atsca runacuna cushishga mayapäcorgan.

**Moisés escribishganta
yachatsegcunanog mana cawanapag
Jesucristo tantlyatsishgan**

(Mateo 23.1–36; Lucas 20.45–47)

³⁸ Tsaynogpis Jesús caynog nergan: “Cuidäu Moisés escribishganta yachatseg runacunanog capäcunquiman. Tayta Dios munashgannog

^c 12.26 Éxodo 3.6. ^d 12.30 Deuteronomio 6.4–5. ^e 12.31 Levítico 19.18. ^f 12.36 Salmo 110.1.

cawaycashganta runacuna yarpánanlanpagmi paycunaga puripäcun chaqi puntanyag sotánan jatishga. Tsaynogpis más munapäcun yachatsicog cashganpita plázacunacho y cällicunachöpis alabashga caylatami.

³⁹ Tsaynogpis sinagogacunacho alinin cag bancumanrag jamacuytami munapäcun. Micunanpag gayatsiptinpis mésamanragmi jamacuya munapäcun. ⁴⁰ Tsaynogmi viüdacunapa ima pobrézalantapis apacärin. Nircurnami alita rurashganta runacuna yarpánanpag may hörarag Tayta Diosta manacärin. Tsaynog rurashganpitami infiernucho más fiyupa nacangapag.”

**Viüdapa ofrendan waquin
ofrendapitapis más ali cashganta
Jesucristo nishgan**

(Lucas 21.1–4)

⁴¹ Tsaypita templucho Jesús jamaraycargan ofrendacunata winacunanaupancho. Tsaychömi rícu runacuna atsca guellayta tsayman winaycagta ricaraycargan. ⁴² Juc wactsa viüdapis tsayman chayaycushpan ishcayla cobri guellayninta winaragan. ^{43,44} Tsayta ricar discipuluncunata gayaycur Jesús nergan: “Rícu runacunaga winashga putsog gue llaynilantami. Viüdami itsanga wac tsacaycarpis winashga lapan gue llayninta, tsaylawan rantipacunangan pag caycaptinpis.”

**Templo juchutishga cananpag
cashganta Jesucristo wilashgan**

(Mateo 24.1–2; Lucas 21.5–6)

13 ¹ Templupita yargurirna juc discipulun Jesusta caynog nergan: “¡Cuyaylapag jatusag rumicunawanmi templuntsita sharcatsipäcushga, tayta!”

² Tsaynog niptin Jesús caynog ner gan: “Cay lapan ricaycashgayqui cuyaylapag caycaptinpis chipyagmi juchutishga cangapag. Manami ni juc rumilapis canan pergaraycashgannöga quédangapagtsu.”

**Manarag cutimuptin imanog cananpag
cashgantapis Jesucristo nishgan**

(Mateo 24.3–14; Lucas 21.7–19)

³ Templo tsimpan Olivos lömacho jamapagnogmi Pedro, Santiago, Juan y Andrés Jesusta tapupäcorgan caynog nir: ⁴“Nishgayquinöga ¿imaytag templo juchutishga canga, tayta? Tsaynog cananpäga ¿puntata imatag canga?”

⁵ Tsaynog tapuptinmi Jesús caynog nergan: “Pipis lutanta mana crijitsi shunayquipag shumag tantlyacäriy.

⁶ Atscagmi shapäcamonga: ‘Nogaga Cristumi caycä’ nir. Tsaynog nirmi atsca runacunata engañangapag.

⁷ May-tsay nacioncunachöpis güërra captin y wanutsinacuy captin ama mantsacärinquitsu. Puntataga tsaycunaranagmi pasanga. Tsaynog captinpis cay patsa manaragmi ushacangaragtsu. ⁸ Juc nacionwan juc nacionmi pelyapäconga. Tsaynoglami muchuypis terremötupis may-tsaycho cangapag.

Tsaynog captinpis nacaycuna galaycunalanragmi tsaycunaga canga. ⁹ Nogata chasquicamashgayquipitami autoridäcunamanpis presu tsarircur apapäcushunqui. Israel mayiquicunapis contrayqui sharcursinagogancunacho astashunquipag. Nación mandag rey cunamanpis apapäcushunqui juz gashga canayquipag. Tsaychömi wilacuynëta paycunatapis wilapanquipag.

¹⁰ Tsaynogpami cay patsa manarag ushacaptin may-tsay nacionchöpis nogapita wilacärengapag.

¹¹ “Autoridäcunaman entregapäcu shuptiquipis ama laquicärinquitsu:

‘¿Imatarag nishag?’ nishpayqui. Paycunapa naupancho imata ninayquipagpis Santu Espiritumi tantlyatsi-shunquipag.¹² Nogata chasquicamashganpita chiquirmi wauguintapis autoridäcunaman entreganga wanutsishga cananpag. Waquinname tsurinta entreganga wanutsishga cananpag y waquinname taytantapis entreganga wanutsishga cananpag.¹³ Nogata chasquicamashgayquipitami pümaypis chiquishunquipag. Tsaynog captinpis hasta wanunayquiyag noga munashgänog cawarmi Tayta Diospa naupanman chayanquipag.’

Fiyupa nacaycuna cananpag cashganta Jesucristo tantlyatsishgan
(Mateo 24.15–28; Lucas 21.20–24)

¹⁴ “[Tayta Diosnitsipa profétan Daniel escribischgannoglami] Diosta mana cásucog runa^g templo ruriman yaycongapag. (Cay escribischgäta liyeg cäga shumag tantlyacutsun.)^h Tsay fiyu runa templuman yaycuptin Jerusalén marcapita y Judea provinciacho caycag waquin marcacunapitapis gueshpir aywacäritsun.¹⁵ Wayi janancho cagcunapisⁱ jucla gueshpir aywacutsun. Imata jorgunapagpis wayinman amana yaycutsuntsu.¹⁶ Chacrancho caycagcunapis jucla gueshpir aywacutsun. Ama cutitsuntsu wayinman trucacunapag röpata jorgogpis.¹⁷ Tsaynog gueshpírmi pasaypa cuyapaypag nacanga chichu warmicuna y iti wawayog warmicunapis.¹⁸ Tamya quillacho tsay gueshpinyayqui junag mana cananpag Tayta Diosnitsita manacäriy.

¹⁹ “Tsay junagcunaga fiyupami runacuna nacangapag. Cay patsata Tayta Diosnitsi camashganpita-patsa manami imaypis tsaynöga runacuna nacashgatsu. Tsaynogpis yapayga mananami tsaynog nacaycuna cangapagnatsu.²⁰ Acrashgancunata cuya-parmi tsay nacaycunata Tayta Diosnitsi pasatsenga. Tsay nacay junagcunata mana pasatsiptenga lapanpis wanupäcunmanmi.²¹ Tsay junagcuna: ‘Tayta Dios cachamushgan Cristo caychömi wachömi caycan’ nishuptiquipis ama criyipäcunquitsu.²² Tsaynogpis waquenga: ‘Tayta Dios cachamushgan Cristumi caycä’ o ‘Tayta Diosnitsipa profétanmi caycä’ nir lulacushpanmi puripäcongapag. Runacunata criyitsinan cashgami ima milagrucunatapis ruranga. Atsca runacunata tsaynogpa engañarpis Tayta Diosman yäracogcunataga manami engañayta camäpacongatsu.²³ Tsaycuna manarag captinmi gamcunata wilaycä tsay lután yachatsicogcunata mana chasquipänayquipag.”

Jesucristo cay patsaman cutimunanpag cashgan
(Mateo 24.29–31; Lucas 21.25–28)

²⁴ “Cay patsacho fiyupa nacaycuna pasariptinragmi intipis y quillapis tsacacäconga.²⁵ Tsaynoglami lapan estrellacunapis shicwamonga y ciëlupis sic-sicyanga.^j ²⁶ Tsaychömi NOGATA ricapäcamanga pucutay janancho chipchipaycar aywaycämogta.^k ²⁷ Tsay junagmi angilnécunata cachamushagmay-tsaypitapis nogaman yäracamagcunata shuntamunanpag.

^g 13.14 Daniel 9.27; 11.31; 12.11. ^h 13.14 “Cay escribischgäta liyeg cäga shumag tantlyacutsun” nishganga cay libruta escribeg Marcos yapashganmi caycan. ⁱ 13.15 Israel nacioncho tsay witsan wayita gatananpa trucanga terrädo jananman tsaglarcurmí mituta lashtapäcog. Tsay jananchönami warmicuna y runacuna awacäreg, agacäreg y trigutapis acrapäcog.
^j 13.25 Isaías 13.10; 34.4; Joel 2.10. ^k 13.26 Daniel 7.13.

Hígus yöraman tincutsir imay cutimunanpag cashgantapis Jesucristo tantlyatsishgan
(Mateo 24.32–35; Lucas 21.29–33)

²⁸ “Cay yachatsishgäta shumag tantyapäcuy. Tamya tiempo galaycuption musyapäcunquimi hígus yöra tsintsimunanpag cashganta. ²⁹ Tsaynoglami tsay nishgä nacaycuna chämuptin gamicunapis musyanquipag cutimunäpagna caycashgäta. ³⁰ Canan cawaycag runacuna manarag wanuptinmi lapan tsay nishgäcuna cumplengapag. ³¹ Jana patsa y cay patsa ushacaptinpis noga nishgäcunaga lapanmi cumplengapag.

Jesucristo imay höra cutimunanpag cashganta pipis mana musyashgan
(Mateo 24.36–44)

³² “Imay junag imay höra cutimunäpagan cashgantaga manami angilcunapis ni nogapis musyätsu. Tsaytaga Tayta Dioslami musyan. ³³ Gamicunapis camaricushgala car [Tayta Diosta imaypis manacurcaycay]. Manami musyapäcunquitsu imay cutimunäpagan cashgantapis.”

³⁴ Tsaymi mastapis Jesús caynog nergan: “Juc wayiyog aywacur wayinta ricananpag ashmayninta cachapan imata rurananpag cagtapis tantlyartsis. Puncu quichapagnatapis tantlyatsin imay hörasis mayag mayagla caycänanpag. ³⁵ Tsaynoglami nogapis elagpita cutimushag: patsa tsacaycashgan höra, pulan pagas höra, walpa wagay höra o patsa waraycashgan hörasis. Tsaynog caycaptenga shuyarpaycämanqui camaricushgala. Manami musyapäcunquitsu imay höra cutimunäpagan cashgantapis. ³⁶ Mayag mayagla caycaptiquega elagpita shamur jutsa

ruraycagta manami tarishayquitsu.
³⁷ Manami gamcunalatatsu caynog niycä, sinöga lapan runacunatami. Tsaynog wilaycaptëga mayag mayagla carcaycay.”

Jesucristuta wanutsinanpag mandag cüracuna wilanacushgan

(Mateo 26.1–5; Lucas 22.1–2; Juan 11.45–53)

14 ¹ Jesús tsaynog yachatsergan Pascua aniversario y Levadüraynag Tantata Micunan aniversario galaycunapag ishcay junag pishiycaptionmi. Tsay junagmi mandag cüracuna y Moisés esribishganta yachatsegcuna wilanacärer- gan runacunata mana musyatsiy- lapa Jesusta tsarircur wanutsinan- pag. ² Tsaynog wilanacurmi waquin- cuna caynog nergan: “Ama tsari- shuntsu Pascua aniversariuchöga. Tsaycho tsaripintsega atsca runa- cunami favorin sharcur ticrapämä- shun.”

Jesucristupa umanman perfümita warmi winapashgan

(Mateo 26.6–13; Juan 12.1–8)

³ Betania marcachömi Jesús posä- daraycargan lepröso nipäcushgan Simonpa wayincho. Tsaymanmi juc warmi chayargan “alabastro” nish- gan rumipita rurashgan botellanwan perfümim aptashga. Tsay perfümi nardupita rurashga carmi pasaypa chanin cargan. Tsauraga mësacho Jesús caycaption botëllapa shiminta paquirir tsay perfümita Jesuspa umanman warmi winapargan. ⁴ Tsayta ricarmi waquin tsaycho caycä- cuna rabiahschan caynog nergan: “¿Imapagttag manacaglapag jichar perditishga tsay perfümita? ⁵ Tsayta ranticushwan cargan juc wata arupa- cur gänashgantsipita maschömi. Nir-

cur tsay guellaywanna wactsacunata yanapashwan cargan.” Tsaynog nirmi tsay warmita jamurpargan.

⁶ Tsauraga Jesús nergan: “Cay warmi alitami ruraycan. Tsaynog caycaptenga ¿imanirtag payta jamurpaycanqui? ⁷ Imaypis wactsacunaga cangami munashgayqui höra yanapanayquipag. Nogaga mananami gamcunawan cashagpagnatsu. ⁸ Cay warmega perfümita winapämär camariycäman pampashga canäpagmi. ⁹ Perfümita cay warmi winapämashgantaga maytsaychöpis musyapäcongapagmi.”

**Jesucristuta entregananpag mandag
cüracunawan Judas Iscariote
conträtuta rurashgan**

(Mateo 26.14–16; Lucas 22.3–6)

¹⁰ Tsaypitanami Jesuspa discípulun Judas Iscariote mandag cüracunaman aywaycur paycunawan parlaorgan Jesusta entregananpag.

¹¹ Tsaymi cüracuna cushicushpan Judasta págananpag nipäcorgan. Tsaypita wilanacurcurmi Judas yarpachacorgan imay höra wilacog cutinanpagpis.

**Pascua cénayta discípuluncunawan
Jesucristo micushgan**

(Mateo 26.17–25; Lucas 22.7–14, 21–23;
Juan 13.21–30)

¹² Levadüraynag Tantata Micunan aniversario y Pascua aniversariupis galaycunan junagmi Israel runacuna templucho carnishta pishtapäcog. Tsay junagmi discípuluncuna Jesusta taporgan caynog nir: “¿Maychötag camariipäcamushag Pascua cénayta micunantsipag, tayta?”

¹³ Tsaynog nipäcuptin Jesús ishcay discípuluncunata nergan: “Aywapäcuy marcaman. Tsayman chayarnami ricanquipag juc runa puynunwan

yacuta apaycagta. Paypa guepalanta aywapäcunqui hasta may wayimanpis chayananyag. ¹⁴ Tsaychömi wayiyogta caynog nipäcunqui: ‘¿Maynin-chöshi cuarto caycan discípuluncunawan Pascua cénayta Jesús micunnanpag?’ ¹⁵ Tsaynog niptiquimi payricatsishunqupag altuscho pitsapacushga jatun cuartuta. Tsay cuartucho cénayta camaricärinqui micunantsipag.”

¹⁶ Tsaynog niptin aywarmi discípuluncunaga chayapäcorgan marca-man. Tsayman chayaycurmi Jesús nishgannogla lapanpis cargan. Tsay wayichönami paycuna camarergan Pascua cénayta. ¹⁷ Patsa tsacaycattinami chunca ishcay (12) acrash-gan cag discípuluncunawan Jesús tsayman chayargan cénapäcunanpag.

¹⁸ Tsauraga micurcaycashgancho Jesús caynog nergan: “Gamcunapita jucniquimi conträcunapa maquin-man entregamangapag.”

¹⁹ Niptin laquicärihpan jucnin jucnin caynog nir Jesusta tapupäcorgan: “¿Nogatsurag caycä, tayta?”

²⁰ Tsauraga Jesús nergan: “Nogawan juntu tantata plátucho ushma-tseg cagmi conträcunapa maquinman entregamangapag. ²¹ Tayta Diospa palabrancho escribiraycashgannogla fiyupa nacar wanunäpagmi caycä. NOGATA entregamag runami itsanga juicio final junag pasaypa laquicon-gapag. Payga ama yurinmanpistsu cargan.”

**Santa Cénata discípuluncunawan
Jesucristo upushgan**

(Mateo 26.26–30; Lucas 22.15–20;
1 Corintios 11.23–25)

²² Tsaypitanami tantata aptarcur Tayta Diosta Jesús manacur agradeci-corgan. Nircurnami paquircur paquircur

discípuluncunata ayporgan caynog nishpan: “Cay tantata lapayqui micapäcuy. Cay tantaga cuerpoi.”

²³ Tsaynoglamí vínuyog väsuta aptarcur Tayta Diosta manacur agrädéicorgan. Nircurnami discípuluncunata macyargan upupácunananpag.

²⁴ Tsaypitana paycunata Jesús nergan: “Cay vínoga yawarnëmi. Yawarnëta jichar wanushgä hörami Tayta Dios mushog conträtuta ruranga pímaytapis chasquicamagcunata perdonananpag. ²⁵ Yapayga manami vínuta upushagnatsu Tayta Diospa naupancho upunantsiyag.”

²⁶ Tsaypita juc salmuta cantarcur aywapäcorgan Olivos lömaman.

**Pedro ñégananpag cagta
Jesucristo nishgan**

(Mateo 26.31–35; Lucas 22.31–34;
Juan 13.36–38)

²⁷ Olivos lömaman chayaycurmi Jesús nergan: “Canan tsacay lapayqui cachariycamarmi gueshpir aywacärinquipag. Tayta Diosmintsipa palabran-chöpis caynogmi niycan: ‘Uysha mitsegta wanuycatsiptë uyshancuna mashtacarmi aywacärengá.’^l ²⁸ Tsaynog captinpis wanushgäpita cawarircamur gamcunapita más puntatami Galileaman aywashag tsaycho tincunantsipag.”

²⁹ Tsauraga Pedro nergan: “Waqin cag cacharishuptiquipis nogaga manami cachashayquipagtsu, tayta.”

³⁰ Tsaynog niptinmi Pedruta Jesús caynog nergan: “Canan tsacay ishcay cuti gällu manarag cantaptinmi quimsa cuti reguimashgayquita ñégamaniquipag.”

³¹ Tsauraga Pedro caynog nergan: “¡Ishcantitsa wanutsimänantsi cap-

tinpis manami ñégashayquipagtsu, tayta!”

Waqin cag discípuluncunapis tsaynoglamí nipäcorgan.

**Getsemanícho Tayta Diosta
Jesucristo manacushgan**

(Mateo 26.36–46; Lucas 22.39–46)

³² Olivos lömacho caycag Getsemaní huertaman discípuluncunawan chayaycurmi Jesús caynog nergan: “Tayta Diosta manacamushgäyag gamcuna caylacho jamarpaycay.”

³³ Nircur Pedruta, Santiaguta y Juanta más washä läduman pushargan. Tsaychömi fiyupa laquicur caynog nergan: ³⁴ “Wanuyparagmi laquicuy tsarimashga. Gamcunapis Tayta Diosta manacushpayqui caylacho shuyarpaycämay.”

^{35,36} Tsaynog nircurmi más washä läduman aywargan Tayta Diosta manacunananpag. Tsaychömi gongurpacuycorgan hasta urcupis pampaman töpananyag. Tsaynog gongurpacuycurmi Tayta Diosta manacorgan caynog nir: “Papá, gampäga imapis manami sasatsu. Nacanäpag caycash-gäpita salvaycalämay. Itsanga nogá munashgänöga ama catsuntsu, sinögá gam munashgayquinog cayculätsun.”

³⁷ Tsaynog manacushganpita cutishpanmi tarergan quimsan discípuluncuna punucashga caycagta. Tsauraga Pedruta caynog nergan: “Simón, ¿imanirtag punucashga cayanqui? ¿Manacu juc höralapis ricchayta camäpacushcanqui? ³⁸ Punnushgayquipita ricchayna. Diosta manacäriy Satanasta mana cäsüpä-nayquipag. Cäsupayta mana munarapis Tayta Diosta mana manacorga cäsupanquipagmi.”

^l 14.27 Zacarías 13.7.

³⁹ Yapay cutiycurmí Jesusga puntata manacushgannogla Tayta Diosta manacorgan. ⁴⁰ Tayta Diosta manacushganpita yapay cutiycur tarergan quimsan discipuluncuna pasaypa punucashga caycagta. Tsaynog tariy-cuptinmi discipuluncuna imaniytapis mana camäpacorgantsu. ⁴¹ Quimsa cuti Diosta manacushganpita cutir-nami paycunata caynog nergan: “¿Cananpis gamcuna jinalacu punur-caycanqui? ¡Ricchapäcuy! Tayta Diospita shamushga captépis höra chämushganami jutsasapa runacu-napa maquinman NOGATA entregamänanpag. ⁴² ¡Sharcapäcuyna! Con-träcunapa maquinman entregamänanpag cag runa aywaycämunnami.”

Jesucristuta presu tsaripäcushgan

(Mateo 26.47–56; Lucas 22.47–53;

Juan 18.3–12)

⁴³ Discipuluncunawan Jesús parlay-captinmi Judas Iscariote chayargan atsca runacunata pushashga. Judasga Jesuspa discipulunmi cargan. Tsay runacunami chayargan espädancuna y garrotincuna aptashga. Jesusta presu tsarinanpag tsay runacunata cachargan mandag cüracuna, Moisés escribish-ganta yachatsegcuna y Israel mayor runacunami. ⁴⁴ Tsayman manarag chayarmi Judasga pushashgan runacunata yätsergan caynog nir: “Maygan-pis mutsashgä cagmi Jesusga canga. Payta presu tsaripäcunqui.”

⁴⁵ Tsaymi chayaycur Judasga Jesusta saludashpan mutsaycorgan. ⁴⁶ Tsaynog mutsarcuptinmi Jesusta jucla presu tsarergan. ⁴⁷ Presu tsarip-tinmi espädanta jorgurishpan juc dis-cipulun más mandag cürapa ashmay-ninpa rinrinta roguriycorgan.

⁴⁸ Nircurna tsay runacunata Jesús caynog nergan: “¿Imanirtag suwa cap-

ténogpis gamcuna shamushcanqui espädayquiwan y garrotiquiwanpis presu tsarimänayquipag? ⁴⁹ Nogaga waran waranmi templo patiucho yachatsergä. Tsaycho caycaptëga ¿imanirtag tsaychöga presu mana tsarimargayquitsu? Tsaynog captinpis presu tsarimänayquipag gamcuna shapäcamupti-quimi Tayta Diosnintsipa palabrancho nishgannogla cumplican.”

⁵⁰ Jesusta presu tsariptinnami discipuluncuna gueshpir aywacärerган jalalanta cachaycur. ⁵¹ Juc mözulami säbanasnin aylushgala guepanta gatipangan. Tsaychömi tsay mözuta tsaripäcorgan. ⁵² Tsaynog tsariptin aylurash-gan säbanasta logtiriycur tsay mözu garapächula gueshpir aywacorgan.

Más mandag cüra

Jesucristuta tapushgan

(Mateo 26.57–68; Lucas 22.54–55, 63–71;

Juan 18.13–14, 19–24)

⁵³ Tsaypita Jesusta presu apapäcor-gan más mandag cürapa wayinman. Tsaymanmi juntacargan mandag cüracuna, Israel mayor runacuna y Moisés escribishgan leyuncata yachatsegcunapis. ⁵⁴ Jesusta tsayman apapäcup-tinmi caru guepalanta Pedro gatirar-gan. Más mandag cürapa wayinman chayaycur paypis yaycorgan patio rurinyag. Tsayman yaycurir templo täpag wardiacunawan jamaraycargan ninacho mashacushpan.

⁵⁵ Mandag cüracuna y autoridäcu-nanaga imanogpapis Jesusta wanutsi-nantami munapäcorgan. Tsaynog cap-tinpis manami ima jutsantapis tarer-gantsu wanutshishga cananpag. ⁵⁶ Je-suspa contran atsca runacuna shar-curpis manami mayganpis juc yarpay-laga nipäcorgantsu. ⁵⁷ Tsaypitamami waquin runacuna Jesuspa contran sharcur caynog nipäcorgan: ⁵⁸ “Noga-

cuna mayapäcushcä cay runa templuta juchuratsir quimsa junaglacho juc templutana sharcatsinanpag nishgantami. Tsaynogpis payga nergan runa mana sharcatsishgan templo cananpag cashgantami.”^m

⁵⁹ Jesupsa contran tsaynog nipäcup-tinpis manami waquin runacuna nishgancunaman tincorgantsu. ⁶⁰ Tsauraga más mandag cüra Jesusta caynog nir taporgan: “¿Manacu imatapis ninqui tsaynog jitapäshuptiqui? ¿Imanirtag contrayqui tsaynog parlarcaycan?”

⁶¹ Tsaynog tapuptinpis Jesús upälala cacorgan. Tsaymi más mandag cüra yapay taporgan caynog nir: “¿Rasunpacu Tayta Dios cachamushgan Cristo caycanqui? Tsaynogpis ¿rasunpacu Diospa tsurin caycanqui?”

⁶² Tsaynog tapuptinmi Jesús ner-gan: “Au, nishgayquinog rasunpami

caycä. Tsaymi NOGATA ricapäcaman-quipag lapanpag munayniyog Tayta Diospa derécha cag naupancho jama-raycagta. Tsaynogpis pucutay janancho aywaycämogtami ricapäcaman-quipag.”ⁿ

⁶³ Tsaynog niptin más mandag cüra pasaypa rabiashpan sotänantapis rachir tsaycho caycag runacunata caynog nergan: “Tsaynog niyaptenga ¿imapagnatag más testügutapis ashishun? ⁶⁴ Gmcuna mayapäcush-canquimi Dios-tucur parlaycash-ganta. Tsaynog captenga gmcuna ¿imanipäcunquitag?”

Tsauraga lapan tsaycho juntaray-cag autoridäcunami juc yarpayla nipäcorgan payta wanutsinanpag.

⁶⁵ Tsaymi Jesusta togapashpan nawinta träpuwan vendaparcur waquin autoridäcuna magapäcor-



^m14.58 San Juan 2.19–21. ⁿ14.62 Salmo 110.1; Daniel 7.13.

gan: “¡Mä adivinay pí magashush-gayquitapis!” nipäcushpan. Tsay-noglami templo täpag wardiacuna-pis payta lagyargan.

Jesucristuta Pedro ñiegashgan

(*Mateo 26.69–75; Lucas 22.56–62; Juan 18.15–18, 25–27*)

⁶⁶ Patiucho Pedro caycaptin más mandag cürapa ashmaynin warmi tsayman chayargan. ⁶⁷ Nina rataycag-cho Pedro mashacuycagta ricarmi tsay warmi nergan: “Gamta ricashcä Nazaretpita cag Jesuswan puriycag-tami.”

⁶⁸ Tsaynog niptin Pedro caynog nergan: “Nogaga manami payta regüëtsu, ni tantlyätsu imapita par-laycashgayquitapis.”

Tsaynog nishpanmi sawan yay-cuna puncuman witicorgan. [Tsay-man witicuptinmi gällu cantarcorga.] ⁶⁹ Tsaychöpis tsay ashmay warmi tsaycho caycag runacunata caynog nergan: “¡Cay runataga Jesuswan puriycagtami ricashcä!”

⁷⁰ Tsaynog niptinmi mana reguishi-ganta Pedro yapay nergan. Tsaypita más rätuta tsaycho caycag runacuna Pedruta caynog nergan: “Rasunpami gamga paywan pureg caycanqui. Galilea runami canquipis.”

⁷¹ Tsaynog niptinmi Jesusta man-a-cagman churashpan jurar Pedro ner-gan: “¡Tsay runaga pishi cacunpis! ¡Paytaga manami regüëtsu!”

⁷² Tsaynog niycaptinmi gällu yapay cantarcorgan. Gällu can-tagta mayarmi Pedro yarparcorgan Jesús caynog nishganta: “Manarag ishcay cuti gällu cantaptinmi quimsa cuti reguimashgayquita ñiegamanquipag.” Tsay nishganta yarparcurmi Pedro fiyupa laqui-cushpan wagargan.

Pilätuman Jesucristuta

présu apapäcushgan

(*Mateo 27.1–2, 11–14; Lucas 23.1–5; Juan 18.28–38*)

15 ¹ Tsaypita patsa waraycap-tinnamiapan mandag cüracuna, Israel mayor runacuna, Moisésexscribishgan leyecunata yachat-segcura y waquin autoridäcunapis juntacaycur wilanacorgan Jesusta wanutsinanpag. Wilanacurcurnami liyarcur Jesusta apatsipäcorgan Israel nacionpa mandagnin Pilätuman. ² Tsayman chayatsiptinmi Pilato caynog taporgan: “¿Rasunpacu gamga canqui Israel runacu-napa mandagnin rey?”

Tsaynog tapuptin Jesús nergan: “Gam nishgayquinoglamri rasunpa caycä.”

³ Tsaychömi mandag cüracuna Jesuspá contran imaycatapis nipäcorgan. ⁴ Tsaymi Pilato yapay taporgan Jesusta caynog nir: “¿Manacu imatapis ninqui tsayjina contrayqui rimaycaptin?”

⁵ Tsaynog niptinpis Jesusga manami imatapis rimacorgantsu. Tsaymi Pilätoga imaniytapis mana camäpacorgantsu.

Jesucristuta crucificanapag

Pilato mandashgan

(*Mateo 27.15–26; Lucas 23.13–25; Juan 18.39–19.16*)

⁶ Cada watami Pascua aniversariu-cho Pilato cachareg juc présuta runacuna manacushgan cagta. ⁷ Tsay wata présu wichgaraycargan Barra-bás jutiyog runa. Payga carcilcho wichgaraycargan mandag empera-dorpa contran sharcushganpita y runata wanutsishganpitami. ⁸ Tsaymi runacuna Pilätuman aywaycur

manacärergan juc prèsuta tsay wata-pis cacharinanpag.^{9,10} Mandag cüra-cuna Jesusta chiquir payman apapä-cushganta musyashpanmi Pilato cay-nog nergan: “¿Israel runacunapa mandagnin rey Jesustacu cachari-näta munapäcunqui?”

¹¹ Tsaynog niptinmi mandag cüra-cuna tsaycho cag runacunata yachatsergan: “Barrabasta cachariya” nipä-cunanpag.¹² Barrabasta cacharinan-pag nipäcuptin Pilato taporgan lapan runacunata: “Israel runacunapa mandagnin rey Jesustaga ¿imata ruranätag munapäcunqui?”

¹³ Tsaynog tapuptinmi paycuna nipäcorgan: “¡Crucificashga catsun!”

¹⁴ Tsaynog nipäcuptinmi Pilato cay-nog nergan: “Crucificashga cananpäga ¿ima jutsatag rurashga?”

Tsaynog niptin masrag runacuna nipäcorgan: “¡Crucificatsiy!”

¹⁵ Tsauraga Pilato runacunawan ali quëdayta munashpan Barrabasta cacharergan. Nircurna Jesusta astar-catsir entregaycorgan crucificashga cananpag.

Jesucristuta soldäducuna asipashgan

(Mateo 27.27–31; Juan 19.2–3)

¹⁶ Tsaypita soldäducuna Jesusta apargan palacio patiuman. Tsay-manmi lapan soldäducuna junta-par-gan.¹⁷ Nircurmi payta asipänan cashga aylupargan rey jaticunan puca-chicnu cäpata. Tsaynogpis cashapita awashga corönata uman-man jatipargan.¹⁸ Tsaynog jatipar-curmi nipäcorgan: “¡Alabashga catsun Israel runacunapa mandagnin rey!”



¹⁹ Tsaypitana tsay soldäducuna trucapänacuypa gueruwan Jesusta umacho wirüpäcorgan. Nircurmi togapashpan respitag-tucur naupanman gongurpacorgan. ²⁰ Tsaynog asiparcurmi aylupashgan puca-chicnu cäpata logtiparcur quiquinpa röpan-tana Jesusta jatipargan. Nircurmi crucificananpag apapäcorgan.

Jesucristuta crucificashgan

(Mateo 27.32–44; Lucas 23.26–43;
Juan 19.17–27)

²¹ Jesusta crucificananpag apaycarmi Cirene marcapita Simonwan tin-corgan. Payga cargan Alejandrupa y Rufupa papäninmi. Paytami Jesús apaycashgan cruzta umrutsergan. ²² Nircurnami Jesusta chayatsipäcorgan Gólgota nishgan lömaman. Gólgota ninanga cargan “Calavéra” ninanmi. ²³ Tsaychömi mürra nishgan asgag jachawan vñututa talutsergan Jesusta uputsinanpag. Tsaynog uputsiyta munapäcuñtipis Jesús manami uporgantsu. ²⁴ Nircurnami Jesusta crucificapäcorgan. Crucificaycurnami soldäducuna Jesuspa röpanpag suertita jitapäcorgan mayganpis gänag cag apacunapag. ²⁵ Crucificashgan höra cargan tuta las nuëvinogmi. ²⁶ Tsaypitamami juc tablaman letréruta escribir-cur cruzpa puntanman clävargan. Tsay letréruchömi caynog escribiraycargan: “Cay runaga Israel runacunapa mandagnin reymi.”

²⁷ Jesús crucificaraycashgan nau-panmanmi ishcay suwa runacunata-pis crucificargan, jucnин cagta deré-cha cag naupanman y jucagtana itsog cag naupanman. [²⁸ Tsay suwa runacunawan crucificaptinmi Tayta Diospa palabrancho escribiraycash-

gannogla pasargan. Tsay escribiraycashganga caynogmi niyan: “Paytapis fiyu runatanogmi runacuna chiquipäcongpag.”] ^P ^{29,30} Cruzcho caycashganta ricarmi tsaypa pasag runacuna Jesusta asipargan umanta awishpan caynog nir: “Templutapis juchurcatsir quimsa junaglata shar-catsinayquipag cashganta niycarga mä quiquiri salvacushpayqui cruz-pita urämuy, ari.”^q

³¹ Tsaynogpis mandag cüracuna y Moisés escribighganta yachatsegcu-napis Jesusta asipashpan caynog ner-gan: “Waqinta salvarpis ¿imanirtag quiquenga salvacuya mana camäpac-untsu?” ³² Israel runacunapa mandagnin rey cananpag Tayta Diosnintsi cachamushgan Cristo carga mä cruzpita urämutsun nogantsipis cri-yinantsipag.”

Tsaynoglami Jesuspa naupancho crucificaraycag runacunapis payta ashlergan.

Jesucristo wanushgan

(Mateo 27.45–56; Lucas 23.44–49;
Juan 19.28–30)

³³ Pulan junag caycaptinmi patsa tsacäcorgan malway intiyag. ³⁴ Mal-way inti caycaptinmi Jesús fuertipa caynog nergan: “Eloi, Eloi, ¿lama sabactani?” Tsay ninanga caycan “Diosnë, Diosnë ¿imanirtag cachay-camashcanqui?” ninanmi.”

³⁵ Tsaynog nishganta mayarmi tsaycho caycag runacuna waquin nipäcorgan: “Tayta Diosnintipa profétan Eliastami gayacuycan.”

³⁶ Tsaymi juc runa gueru puntan-man hisöputa rurarcur pochhog vñuman ushmatsergan. Nircurna Jesusta shogutsiyta munargan. Shiminman

^o **15.24** Salmo 22.18. ^P **15.28** Isaías 53.12. ^q **15.29,30** San Juan 2.19–21. ^r **15.34** Salmo 22.1.

churapaptinmi juc runa caynog nergan: “Ama shogutsiytsu. Canan ricasun mä cruzpita jorgunanpag Elías shamunagcu o manacush.”

³⁷ Tsaypitana fuertipa gapararcur Jesús wanorgan. ³⁸ Jesús wanushgan höra templo rurincho tsaparag racta cortina rachicäcorgan janapita urayag. ³⁹ Soldäducunapa capitannin-nami Jesús wanushganta ricar caynog nergan: “¡Rasunpami cay runaga Diospa tsurin cashga!”

⁴⁰ Tsay höra waquin warmicunapis carulapita ricarpaycargan. Paycuna-wanmi caycargan María Magdalena, shulca cag nipäcushgan Santiagupa y Josépa maman María y Salomépis.

⁴¹ Tsay warmicunami Galileacho Jesús puriptin yanapar gatirpargan. Paycu-nawanmi waquin warmicunapis tsay-cho caycargan. Tsay warmicunaga Galileapita Jerusalenman Jesús aywaptin paywan aywapäcorgan.

Jesucristuta pampapäcushgan

(Mateo 27.57–61; Lucas 23.50–56;
Juan 19.38–42)

⁴² Jesús wanorgan viernes tardimi. Cada viernes tardimi Israel runacuna camaricäreg sábado jamay junagpag. ⁴³ Tsay junag inti jegaycaptinnami Arimatea marcapita cag José aywar-gan Pilato cagman. Chayaycurmi caynog manacorgan: “Jesuspa ayanta cachapaycalämay pampag apanä-pag.” José cargan Israel runacunapa autoridäninmi. Payga shuyaraycar-gan Tayta Diosnintsi promitishgan-nogla salvadorta cachamunapag cashgantami.

⁴⁴ Ayata cachapänanpag manacup-tinmi Pilato yarpachacorgan: “¿Wanushganatsurag o manatsurag?” nishpan. Tsauraga capitanta gaya-tsersgan wanushganta o manarag

wanushgantapis tapunanpag. ⁴⁵ Jesús wanushgana caycashganta wilap-tinmi tsay capitanta mandargan Jesuspa ayanta entregananpag.

⁴⁶ Tsauraga José aywargan linupita rurashga finu säbanasta rantiumunapag. Nircurnami cruzpita jorgurir Jesuspa ayanta tsay télawan pitor-gan. Tsaynog rurarcurmí pampag apargan gagacho uchcushga sepultü-raman. Aywacunapagnami sepultü-ropa puncunta tsapargan jatuncaray rumiwan. ⁴⁷ Mayman pampashganta-pis musyananpagmi María Magdalena y Josépa maman Mariapis caru-lapita ricarpaycargan.

Wanushganpita Jesucristo cawarimushgan

(Mateo 28.1–8; Lucas 24.1–12; Juan 20.1–10)

16 ¹ Sábado jamay junag pasa-riptin patsa tsacaycaptinnami María Magdalena, Santiagupa maman María y Salomépis ali asyag perfumita rantiumorgan Jesuspa ayanman winapananpag. ² Domingo tuta inti jegaycämuptinnami Jesús pamparashganman aywapäcorgan ayanta ricananpag. ³ Aywapäcush-panmi paycuna caynog parlapäcor-gan: “¿Pirag sepultüra tsaparag rumita quichapämäshun?”

⁴ Sepultüraman chayaycurnami rica-päcorgan tsaparag rumi quicharay-cagta. ⁵ Tsaymi sepultüra rurinman yaycuycur ricapäcorgan juc mözu yorag röpashga jamaraycagta. Payga jamaraycargan Jesuspa ayan cashgan derëcha cag naupanchömi. Payta ricay-curmi pasaypa mantsacashga ricacor-gan. ⁶ Tsauraga tsay mözu caynog nergan: “Ama mantsacamaytsu. Musyämi crucificaypa wanutishgan Jesusta ricag shamushgayquita. Payga manami caychönatsu caycan, sinöga cawari-

mushganami. Masqui ricay, pampa-rashgancho mananami cannatsu.”

⁷ Nircurnami tsay warmicunata caynog nergan: “Cananga aywapäcuy Pedruta y waquin discipulucunatapis caynog nir wlanayquipag: ‘Manarag wanur nishushgayquinoglamí Jesús Galileaman naupayan paywan tsacho tincunayquipag.’”

⁸ Tsauraga warmicuna jucla aywacárergan mantsacashga sicsicyaycar. Mantsacárishpanmi ricashgancunata pitapis mana wilapargantsu.

María Magdalena

Jesucristo yuripashgan

(Mateo 28.9–10; Juan 20.11–18)

[⁹ Domingo tutu Jesús cawarimur puntata yuripangan María Magdalena. Paypitami naupata Jesús gorgor-gan ganchis demoniucunata. ¹⁰ Yuriparciptinmi María aywar wilargan Jesuspa discipuluncunata. Chayanan-pága paycuna Jesús wanushganpitami laquishga wagarcaycargan. ¹¹ Tsaymi María chayaycur Jesús cawarimush-ganta wilaptinpis paycuna mana criyipäcorgantsu.

Ishcay discipuluncunata

Jesucristo yuripashgan

(Lucas 24.13–35)

¹² Tsaypitanami Jesuspa ishcay discipuluncuna Jerusalenpita aywarcay-captin Jesús tariparcur paycunawan juntu aywargan tsay caminupa. Tsay discipuluncunaga manami tantyargantsu Jesús cashganta. ¹³ Tsaypita pay cashganta requircurnami Jerusalenman cutergan discípulu mayincunata Jesús yuripashganta wilanapag. Jerusalenman chayaycur wilaptinpis manami criyipäcorgantsu.

Ali wilacuyninta wilacunapag discipuluncunata Jesucristo cachashgan

(Mateo 28.16–20; Lucas 24.36–49;

Juan 20.19–23; Hechos 1.6–8)

¹⁴ Tsaypitanami Jesús yuripangan chunca juc (11) acrashgan discipuluncunata mésacho micur jamarpaycap-tin. Yuriparcurmi caynog nergan: “Yäracuyniy nag runacuna, cawari-mushgäta wilashuptiqui ¿imanirtag mana criyipäcushcanquits? ¹⁵ Canan-pitaga may-tsaypapis aywapäcuy lapan runacunata ali wilacuynëta wilapänayquipag. ¹⁶ Mayganpis chasquica-mar bautizacorga salvashgami canga. Mana chasquicamagcunami itsanga infiernuman gaycushga cangapag.

¹⁷ Runacuna tantyacunapág milagrucunapis cangapagmi. Tsaymi nogaman yäracamagcuna jutécho demoniucunata gargonga y juc idiömacunatapis rimanga. ¹⁸ Culebra picaptinpis, vené-nuta garaptinpis manami wanongapagtsu. Tsaynoglami gueshyagcunapa jananman maquinta churar Tayta Diosta manacuptin aliyangapag.”

Ciéluman Jesucristo cutishgan

(Lucas 24.50–53; Hechos 1.9–11)

¹⁹ Discipuluncunata parlapayta usharcuptinmi Jesucristuta Tayta Diosmintsí gloriama pushacorgan. Nircurna derécha cag lädunman Tayta Dios jamatsergan mandag cananpag. ²⁰ Tsaypita discipuluncuna may-tsachöpis wilacárergan Jesucristupa wilacuyninta. Paycuna wilacáriptinmi Jesucristo ali yanapargan milagrucunatapis rurananpag. Tsayta ricarmi runacuna tantyacárergan tsay wilacushgan Jesucristupa wilacuynin rasunpa cashganta. Amén.]^s

^s 16.20 Naupa cag griego copiacunacho versículo 9-pita ushananyäga manami cantsu.