

Luk

Zisasiyet yaŋaŋ Lugaŋ meluwaŋ mge

Luk iŋŋaŋgat yaŋaŋ penaŋ kapigok. Egaŋ Zisasiyet nempaŋane eŋŋeŋat tunŋuwinangataŋ yek. Naman ek kegogak am Zuda maŋgeen ku sokbembenaŋ yaŋgut egaŋ buŋam zapat kapi meluwaŋ mge. Ma Luk ek kegogak an dokta mamtan (Kolosi 4:14) ma an nânâŋaŋ temaŋ Gilis amgalen zet mninge keyepmti buŋam zapat kapi weyaŋti Zisasiyaŋ sokbem mamkwati gakiyet keyet buŋamaŋ weyaŋ kuye. Egaŋ kegogak Pâl mukulem mti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapi timti timet timkot mbun.

Lugaŋ buŋam zapat kapi an kwepgat kumsaye. An ke kwitnaŋ Tiopilas. An iŋŋaŋ kapiyegak kwitnaŋ ewe nempa eŋŋeŋalen muluwinangalen papia keyet keŋan tazin. Kogogapmti am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋaŋ mulupmaŋ mamiwaŋ zeuwen Lukgaŋegak Nembayelen Muluwin ke kogogak kuye. Zet zapat an kwepgat kuye yaŋgut zet keŋaŋ tazin keyaŋ an kwepgalen zapatnok ku ekbak. Zet zapat keŋaŋ tazin keyaŋ nin sambe ŋep ndamukulem msâpm. Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ an tuk eŋŋenmak Lugaŋ kuwienan belak etaŋ ku kuwien. Ekŋenaŋ yaŋaŋmak nâmtati kuwien. Zet sepem kwepnok kuwienangut an maŋge iŋŋak iŋŋakgat nâmti kuwien. Kegogapmti Lugaŋ am maŋge Zuda maŋgeen ku sokbembenaŋ eŋŋeŋat Zisasi nâmkipepeŋin mamti zet notnaŋ ekŋenaŋ manzemmaipnok keyet wetekume zeye. Lugaŋ Zisasiyet kwitnaŋ Angat Nemuŋaŋ kuye ma iŋŋaŋegak Zisasiyaŋ mulup notnaŋ am ekŋenmagen mge keyet zetnaŋ omba kuye: Animbi yomton ekŋenmak meu nini ma am kwep kwepgalen mkaen mot indige ma am kwep kwepget nâmtikŋaŋ mindeye. Egaŋ kogogak Emetak Tenŋat mulupmaŋgat yaŋaŋ zemâtâge. Zet kapi egalen buŋam zapalen etaŋ tazinaŋ makuwek.

Zet ŋotekŋaŋ temaŋ kapigogaŋ Lukgalen buŋam zapat keŋan talip:

1:1-4 Zet katnaŋ bemzenzeyelen zet

1:5-2:52 Zisasimak Zânmak sokbembenjitdaŋgalen busup zet zenzeŋaŋ

3:1-4:13 Zisasiyaŋ ammagen mulup msâgât weyayaŋ mulup mge

4:14-9:9 Zisasiyaŋ Galili msalen an kwep kwep mukulem mimindeye

9:10-11:54 Zisasiyaŋ iŋŋaŋgat yaŋaŋ msokbemti nempaŋane mulup zet indaye

12:1–19:27 Zisasiyaŋ amgalen mama mimi bekaŋaŋat zet kutuk mti
 zemâtâtât zet omba keyet paleset bemzeye
 19:28–24:53 Zisasiyaŋ ningapmti gakimti wat kululuŋen mowage

**Lugaŋ Zisasiyelen zapat pembedaŋ Tiopilasiyet
 zapat meluwaŋ kumsaye**

1 ¹⁻²O amobotnaŋ Tiopilas, am notnaŋ ekŋenaŋ Kilais egaŋ msalen maŋge keyet zet zapaŋaŋ ke mulup windeŋaŋbeŋ mti meluwaŋ mme nin ekbenn. Mti ekŋenaŋ zet zapat dolakŋaŋgalen an ekŋen yaŋbembeŋaŋ baenen Zisas iŋŋaŋmak sokŋan mamti zikalinan weyaŋ eknâmâtâtmkwabien an ekŋen keyaŋ meluwaŋ ke mbien. ³Âpme neŋ kegogak kukŋaŋat penaŋ kwileki notnaŋ sokbemkwage keyet papia sambe makumti nâmâtâti amobotnaŋ Tiopilas gâgât neŋ Zisasiyelen zet zapat ekdeleŋ zewann keyet kataŋ kapi kabemti meluwaŋ kuyap. ⁴Ma neŋ meluwaŋ kumgama geŋ zet zapat mgaŋgaŋaŋ ke zet zapat penaŋ kogok nâmâtâbanik.

Zânaŋ sokbembeŋaŋgalen zet zapat

⁵Âpme an kwitnaŋ Elolaŋ Zuda msalen amobotnaŋ mame kan keyet sâpe sâpe bumbu an ŋen maŋge egat kwitnaŋ Zekalayasi ek Abiyayelen mulup mimi katnanengatnaŋ mamtan. Imbiŋaŋ kwitnaŋ Elisabet ek kegogak sâpe sâpe bumbu an Alongat sipbutnaŋ. ⁶Egelaŋ Kawawaŋgat zimoseŋan mama mimiŋit dolakŋaŋ kweteteŋmaŋ mamkwati Amobotnaŋ Kawawaŋgalen zet ma zii zetnaŋ maŋgawepum mâti mambun. ⁷Ma Elisabet ek imbi tipkatik keyepm egelaŋ nembapiŋ mamkwatneti an imbi ilip bewun.

⁸Âpme kan ŋengaŋ Zekalayasiyaŋ sâpe sâpe bumbu mulupmanen Kawawaŋgalen sesewat mka temanen mge. Egaŋ mulup ke kan kataŋ mamtan keyet katnaŋ mge. ⁹Sâpe sâpe bumbu an ilinaŋgalen selin sepem mama mimiŋin ek ombemti zempeme Kawawaŋgalen sesewat mka teman kambe sesikŋaŋmak dolakŋaŋ Amobotnaŋgalen zikatnan busât mowege. ¹⁰Egaŋ moti kambe sesikŋaŋmak dolakŋaŋ tabume Zuda am ekŋenaŋ zupman ondek tati Kawawaŋgat dundundu mulup tapmambien. ¹¹Egaŋ kegok tapmneŋpeme Kawawaŋgalen enseliyaŋ sokbemti kambe sesikŋaŋ bumbu sisak ganzenaŋ bet penaset kotage. ¹²Ke kotapme Zakaliasiyaŋ ekti palapemti weŋaŋ mepme kiŋgage. ¹³Kegok mme enseliyaŋ ekti pigok dunduye, “Zakalias, geŋ kiŋgagapiŋ. Kawawaŋaŋ dundunduŋit nâyeyepmti imbindi Elisabelaŋ nempa keŋmak tati nempa ambepme egat kwitnaŋ Zân kuwanik. ¹⁴Kegok sokbeme keŋdan oloŋen nâwanik ma am sambe ekŋenaŋ sokbembeŋaŋgat nâmtikŋaŋ mpewep. ¹⁵Egaŋ Amobotnaŋ Kawawaŋgat zikatnan an temaŋ mambe. Mti egaŋ wain ma tu katikŋaŋ notnaŋ ku

nimbe. Egan mamangat kerjanenak taweme Emetak Tejan ekmak tabe. ¹⁶Ma Israel am sambe yomengatnan kenin mgilik zemindeme Amobotnan Kawawanjin sesewatpewep. ¹⁷Âpme golan zenze an itnanan kwitnan Ilaiza ekmagen Kawawangalen Emetak Tengalen winde wemsaye sepem kegowak Zânmagen wemsame zet zapat dolaknan zenze an bemti mambe. Egan mulup mbeen kapigok: egan bipnemba ekjen yominangatnan kenit mgilik zeme kwep tusum tabalup. Ma am kenin katiknanmak ekjen Zânan weyanindeme an ten ekngalagen nânâyet kandanenen wakbemti ekjenan Amobotnangat Zânan zeme katan weyanji tabep.”

¹⁸Enseliyan kogok zeme nâmti Zakaliasiyan zet kapigok gilik zem saye, “Imbinmak nit an imbi ilip penan keyepm gâlen zet ke nâma nep penan ku bein.”

¹⁹Kegok zeyeyepmti enseliyan pigok dunduye, “Nânik, nen kwitn Gabiel. Nen Kawawangat zikatnan matalawan iknan zemneme toti zapat pembenan kapi dingoyap ²⁰keyangut zetn ku nâmkijpenik keyet dopman gen kopa bemti zetpij manepemane zet dingoyap kapiyan penanjanmak sokbewe. Bam nâlen zetn penanan sokbeme ekbani.” Enseliyan kegok zeye.

²¹Kan tungupman keyet Zakaliasiyan Kawawangalen sesewat mka temanen kwisij penan tapme an imbi ekjenan egat damun kwisij penan tati, “Zigok tapm,” zemti yayan igagen mbien. ²²Kegok tapmnepeme bam ekjenmagen toti zet diindosâgât olapme ekjenan pigok nâmâtâbien ek sesewat mka temanen, “Kuleki nen mamanamanan sokbemsap.” Ma egan belan sesepman etan mimindaye, zet zigoset zenak.

²³Zakaliasiyan kegok ke tapmnepeme kasup mulup kan delan zeme mkanan gilik zem mege. ²⁴Âpme bangat imbiyan Elisabelan nempa kenmak tati mkanan etan tatnepeme eyonga 5 zeye. ²⁵Delan zeme pigok zeye, “Nen nembapij mambanan Kawawanjan kan kapiyet namukulem mnein keyepm am sambeyet zikalinan sakambuk ku msap.”

Ensel Gabieliyan Zisasiyet busup zet Malia zemsokbemsaye

²⁶Elisabelan nempa kenmak tapme eyonganjan 6 beme Kawawanjan ensel Gabiel zempeme Galili msalen Nasalet mkaen mege. ²⁷Mka keyet kenan imbi nembip nen mange kwitnan Malia ekmagen busup zet nen mmege. Ek ke an nen kwitnan Zosep amobotnan Dewitgat insoknan egat imbi zapatnan zempepejan. ²⁸Enseliyan Maliamagen sokbemsamti zeye, “Ai, nânik, ken sewaknan genmagen wesemin. Kawawan Amobotnanan genmak tazin ma egan gâgât nâmtiknan mgain.”

²⁹Enseliyan zet kegok zeme kenanan nâmkwindemti pigok nâye, “Kwilekiyet zet nuknan kabon kapi dinoin?”

³⁰Kegok otnâme enseliyan pigok dunduye, “Malia, gen ku kingat! Kawawanjan nâmtiknan mgain. ³¹Nânik, gen kambakmak tati nempa

an ambeti kwitnaŋ Zisas kuwanik. ³²Egaŋ Amobotnaŋ penaŋ mambe. Amnaŋ egat, ‘Amobotnaŋ Temaŋ Penangat Nemunaŋ,’ zewep. Amobotnaŋ Kawawaŋaŋ sokŋaŋ Dewitgat munduman zempeme tabe. ³³Âpme egaŋ Zekopgat alikŋane ekŋen Zuda am ekŋenmagen Amobotnaŋ bemti damuŋ mulup mimiŋaŋaŋ delaŋ zenzepiŋ mmobe.”

³⁴Kegok zeme Maliayaŋ ensel kapigok yaŋkwesiye, “Neŋ apmpin mayapgapmti zet zenik keyet penaŋaŋ zigoset sokbewe?”

³⁵Kegok zeme enseliyaŋ zetnaŋ pigok gilik zemsaye, “Kawawaŋgalen Emetak Teŋaŋ gâgât keŋdan menok msokbeme nempa kambakmak tapmane Kawawaŋaŋ zewe, ‘Nempa ke nâlen Nemun Penaŋ.’ Kegok zeme Nempa ambebanik ke Teŋ Toŋaŋ mambe. ³⁶Keyepmti kapigok zema nâmbak. Imbi nodi Elisabet ek imbi iliwaŋ nempa kambakmak tapme eyoŋgaŋaŋ 6 bein. Egat, ‘Imbi tipkatik,’ manzeiwaŋgut ekmagen kegok sokbein. ³⁷Keyepmti Kawawaŋaŋ kwileki ŋen msât mnagen ku mim alenak egaŋ ŋep mnak.”

³⁸Kegok zeme Maliayaŋ pigok dunduye, “Neŋ Amobotnaŋgalen mulup imbi nempa keyepmti zet zenik keyaŋ neŋmagen ŋep sokbemnasemin.” Kegok zeme enseliyaŋ pemti mege.

Maliayaŋ Elisabet eksât mege

³⁹Enseliyaŋ mepme kan teepmaŋ ku beme Maliayaŋ sakwep penaŋ milawatnaŋ omakumbe akumbe mti Zudia msat kalaŋan mka ŋen tageen ke memoge. ⁴⁰Mot pataŋ pemti Zakaliasiyelen mkaen moti imbiŋaŋ Elisabet ekti zem oloŋen mpeye. ⁴¹Zem oloŋen mpeme tatnânepeme keyegak kambakŋanen nempa okagaŋ titokŋaŋ mge. Âpme Emetak Teŋaŋ Elisabetgat keŋan tot bemisige. ⁴²Âpme Elisabelaŋ olimti Maliayet zeye, “Kawawaŋaŋ imbi ŋenaŋ nempa kapi ambebegalen ku ombempeye. Egaŋ gâgât nâme mobotnaŋ penaŋ beme geŋ gaombem geye. Keyepmti am ekŋenaŋ gâlen nempa ke egat nâme mobotnaŋ penaŋ beme ek sesewatpewep. ⁴³Geŋ Amobotnaŋ ambewanigaŋ Kawawaŋaŋ zeme geŋ neŋmagen kodik keyepm oloŋen miap. ⁴⁴Zem oloŋen mnemane nâma keyegak keŋŋanen nempa okagaŋ endilipemti oloŋen mme nâyaŋ. ⁴⁵Geŋmagen Kawawaŋaŋ menok mme sokbembeyet zeyeen nâmkŋepewanangapmti geŋ imbi oloŋen toŋ.”

Maliayaŋ Kawawaŋgat sesewat silik kuye

⁴⁶⁻⁴⁹Âpme Maliayaŋ silik kapigok kuye,

“Kawawaŋ egaŋ mulup imbi nempaŋaŋ tototnaŋ penaŋ neŋ mmotneme neŋ sesewatpemti keŋnan oloŋen penaŋ nâmpema am sambeyaŋ nâgât nâmneme neŋ imbi oloŋentoŋ bemobe. Ma Kawawaŋ ek An Winde Toŋ keyepmti menok kapi neŋmagen min. Ek kwitnaŋ An Teŋ Toŋ. Egaŋ yomengatnaŋ mkwatnein. ⁵⁰Âpme am keŋin Kawawaŋgat

nâme mobotnaŋ mambein ekŋen ilin ma alikŋaŋine ekŋenmagen aŋgalaŋ gogotnaŋaŋ wemti wemobe. ⁵¹Kawawaŋ ek windaŋaŋ igagen wemsain keyepm am notnaŋaŋ nânâŋinaŋgat nâme mobotnaŋ mambein ekŋen nânâŋin makume tozin. ⁵²Egaŋ amobotnaŋ notnaŋ ilinaŋgat nâme mobotnaŋ penaŋ mambein ekŋen munduminangatnaŋ zemindeme keiŋan mamtotindein, yangut am ilinaŋgat nâme tototnaŋ penaŋ mambein ekŋen mmot indeye. ⁵³Egaŋ ola olat palen mamaip ekŋen indamukulem mimindein. Ma polak polak maip ekŋen ku maindamukulem mimindein. ⁵⁴Egaŋ yeŋsokŋne ekŋenmak zetik mimindaye ke katikŋaŋ bein. Keyet penaŋaŋ Israeŋ amŋane ekŋen indamukulem min. ⁵⁵Ke aŋgalaŋ gogotnaŋgat penaŋaŋ Abalaam ma egat alikŋane sambe ekŋenmagen wemoti weweyelen nâmâtâtî kegok zikat sasaŋaŋ.”

Silik kogok kuye. ⁵⁶Maliayaŋ eyoŋga tuk mee kegok Elisabetmak tapmâtî mkaŋan gilik ze koge.

Zânaŋ sokbeye keyelen zet zapat

⁵⁷Âpme Elisabet nemba ambebegalen kanaŋ kopme nemba okak an sokbeye. ⁵⁸Kegok sokbeme am notnaŋ sokŋan ke mambien ekŋenaŋ keyet zapatnaŋ nâmti ekmagen koti Amobotnaŋgalaŋ aŋgalaŋ gogotgat penaŋaŋ ekmagen sokbeye keyet olim sesewatsawien.

⁵⁹Keyet palaŋaŋ kasup mulup mimi 7 delaŋ zeme 8gat ekŋenaŋ nemba okak keyet sekŋaŋ butnaŋ Kawawaŋgalaŋ piliŋ antumpemti kwitnaŋ bipmaŋgat opmaŋ Zakalias kusâgât zewien. ⁶⁰Kegok zeme mamaŋaŋ zemkulumindemti zeye, “Ekŋen, ke yek; kwitnaŋ Zân kusenup.” ⁶¹Mamaŋaŋ kegok zeme ekŋenaŋ kapigok zewien “An nodinemagen kwit keboŋ ŋen ku matazin!”

⁶²Kegok zemti zet mmot mtot mti bipmaŋ an kopa beyeyepm belar sesepmaŋ msamti yaŋkwesiwien, “Kwitnaŋ kwi kukuyelen nânîk?”

⁶³Yaŋkwesime egaŋ meluwaŋ mimimak papiamak meluwaŋ kukuyet belar sesepmaŋ mme mkot same egaŋ, “Kwitnaŋ Zân,” kegok meluwaŋ mme ekbien. Ekti ekŋenaŋ keyet nâmtemtem igagen mbien. ⁶⁴Kegok mme keyegak Zakalias nambalamaŋ gilik zeme zetnaŋ zemti Kawawaŋ sesewatpeye. ⁶⁵Âpme an notnaŋ sokŋaŋ sokŋaŋ mambien ekŋenaŋ zet zapat ke nâme igagen penaŋ beye. Ma zet timet timkot mmetnepeme Zudia msat kalaŋan zelaŋ memot sambelenge. ⁶⁶Âpme Amobotnaŋ nemba ke ektiŋaŋ mpeyepmti an imbi notnaŋ zapat ke nâme igagen penaŋ beme pigok zewien, “Anemba keboŋaŋ sememti bamgat amobotnaŋ temaŋ bewe.”

Zekalayasiyaŋ Kawawaŋgat sesewage

⁶⁷Âpme Zângaŋ bipmaŋ Zakalias ek Emetak Teŋaŋ keŋanen bemisikme kwitnaŋ kwitnaŋ bam sokbewe keyet golaŋ zenze anaŋ zenzeŋaŋnok zet kapi zeye,

68 “Islaël am, nin Amobotnanj Kawawanj sesewatpene! Iknanj amjane ninmagen koti walelelengatnan ndatin. 69-70 Itnanj golan zenze an tej eknenaj busup zet zewienen kelak kapi sobbemkawan bein. Ke kapigok zewien, ‘Mulup anaj Dewitgat alikjane nin walelelengatnanj ndatitiyelen Amobotnanj awindenajbenj nen mmonzemndain. 71 Ma eknenaj kasa mimindawien ekjengalen windeengatnanj ndamukulem mbe.’ 72 Kawawanaj yensokjneyet kapigok diindoye, ‘Nen angalanj gogot mimindewap. Ke tususu zet inmak mimiñanj keyet otñamti kegok mbap.’ 73-74 Eganj ningat sokj Abalaamgat kapigok zemkatik beye, ‘Nen kasanjine ekjengat belinangatnanj indamukulem mimindema in nãmtalasimti nenj sesewatnewep. 75 Keyet in nãgât zimosetnnan kwetetepmanj ma kenjanj tej mamti zezapatn mmamkwatneti gakime delanj zewe.’ 76 Âpme nemun, gâgât amnanj, ‘Kawawanj Temanj penangalen golan zenze an,’ zewep. Geñ Amobotnanaj ammagen kokogalen kukñangat setnanj weyeyanj mulup mti keyet zezapatnanj diindowanik. 77 Mti amjane pigok diindowanik, ‘Kawawanaj yomin katikpemti walelelengatnanj indatisâpm.’ 78 Âpme kasuwanj msat mme mambusatanj mambeinok keyet katanj Kawawanaj an nen zempeme koti ndamukulem mti tambusosogengatnanj mbusatanj bemndemti iknanjagen timkwatndewe. Ke Kawawangalen angalanj gogot ma kenj sewakñangapmti kegok mimndewe. 79 Ma busatanj keyanj nin am tambusosok katikjanen matatnup nin mbusatanj bemndeme busatnanen kwati kenj sewakñangalen set aiikgalen sobbeme meti aikbanup.”

Eganj kegok zeye.

80 Âpme anemba ek sekñanj ma nânâñanj Kawawanjagen kegogak semen katik beye. Kegok mti msat tungupman mepmanepeme Kawawangalen mulup mimiylen kanaj sobbeme Islaël am ekjenmagen koti sobbemkawanj bemindeye.

Zisas sobbeyeyelen zezapat
(*Matiyu 1:18-25; 2:1; Zân 1:14*)

2 1 Âpme kan keyet Loma msatgalen amobotnanj temanj kwitnanj Ogastas egalen zemkatik bembe nen kapigok zemkatik beye, “Am msat katanj nâlen zemâtâtâtgat katnanen maip ekjen kwilin makumti papiaen mkatikñanj beseip.” 2 (Âpme an kwitnanj Kwilinias ek Silia plowins amobotnanj temanj tati kan keyet mulup nemanjane zemindeme am kwilin makuku mulup ke eganj kukñangat yanjbemti mge.) 3 Kegok sobbeme am sambe eknenaj mkanj ntotakñanen katanj kwilin besâgât mepmâbien.

4 Mepmâpme Zosep eganj Galili msalen Nasalet mkaen mangeyanj pemti Zudia msalen Beteleem mkaen amobotnanj Dewit eganj sobbeyeen

mkanaj ɲotakɲan ke kwitɲaj bembeyelen mege. Ek amobotɲaj Dewitgat alikɲangapmti ke mege. ⁵Egaɲ imbi zapaɲaj Malia tetimti ilizuzut kwilit amobotɲangalen papiaen besât mebun. Ke Malia nemba keɲmak tetime mebun. ⁶Beteleem ke met tatnepemalu Malia okak sokbembeyelen kanaj bududuk beye. ⁷Kegok sokbeme am sambeyaj amkupgalen mka ke bemisikti tabien keyepm Maliayaɲ bulmakau mkanaj nemuɲaj yu ambeti sanguman sumuɲti peme bulmakau batiɲan towenɲe.

Sipsip damuɲ an ekɲenmagen enseliyaɲ sokbeye

⁸Âpme msat keyegak sipsip damuɲ ekɲenaj tambuyet msat tuɲɲupman kwaɲ tageen sipswin ekdamuɲ mbien. ⁹Mti tatnepeme Amobotɲangalen ensel ɲenaj ekɲenmagen sokbemindame busaɲaj mbusaɲaj bemindeme omba penaɲ kingati sebelaj diɲɲi mbien. ¹⁰Kegok mbien yangut ensel egaɲ kapigok diindoye, “An ekɲen, in ku kingalit! Neɲ zapaɲ dolakɲaj ɲen diindosâgât kolap. Keyet penaɲaj an imbi sambe ekɲenaj oloɲen temaɲ palen tabep. ¹¹Alak Amobotɲaj Kilaisiɲin yomengatnan indatiti ek Dewitgalen mka ɲotekɲan sokbemindain. ¹²Keyepmti an am yominangatɲaj indetitiyelen kozin egalen piliɲaj kapigok: In nemba okakɲaj penaɲ bulmakau mkanaj sanguman sumuɲpepeɲaj bulmakau batiɲanen weme meekseip.”

¹³Zeme zeme keyegak kululuɲengatɲaj ensel manɲe temaɲ penaɲ ekɲenaj kotati pigok zemti Kawawaɲgat olim sesewabien, ¹⁴“Kululuɲ bete bete gwaen penaɲ Kawawaɲ olim sesewat mpepeyelen. Egaɲ msalen am kwi ekɲen nâmtikɲaj mimindeme egalen keɲ sewakɲaj ekɲenmak wembe.”

¹⁵Ensel ekɲenaj kegok zemdelaj zemti gilik zemti ekɲenaj kululuɲen mowepme sipsip damuɲ ekɲenaj ilinak zenâ zenâ mti zewien, “An ekɲen, kame nin Beteleem mkaen meti Amobotɲaj kwileki sokbeme dindoin keyet penaɲaj meekne.”

¹⁶Ekɲenaj kegok zemti sakwep bulmakau mkaen meti Zosepmak Malia egelaɲ nemba okak pemalu batikondoen weme tapmalut moindikbien. ¹⁷Ke metati sipsip damuɲ ekɲenaj ekɲen meindikti nemba okak ekti enseliyaɲ nemba okakgat zezapat mimindaye ke diidowien. ¹⁸Âpme am notɲaj ekɲenaj sipsip damuɲ ekɲengalen zezapat ke nâmti nâme igagen penaɲ beme nâmtemtem mbien. ¹⁹Ma Maliayaɲ zet ke keɲan penaɲ bempemti otnâpeɲ penaɲ mamamtan. ²⁰Sipsip damuɲ ekɲenaj kegok zemdelaj zemti gilik zemti meti enseliyaɲ kwileki sambe mzikat indame eknâm mbien keyepmti Kawawaɲgat olim sesewatbien.

Nemba okak kwitɲaj sawien

(Luk 1:59)

²¹Âpme mulup mimi kasup 7 delaj zeme 8gat nemba sekɲaj butɲaj antumpemti kwitɲaj Zisas kuwien. Kwit ke kukɲangat nemba okak ku sokbeme enseliyaɲ zemsokbeye.

Malia ma Zosewan Zisas wati sesewat mka temanen mobun

²² Âpme Mosesiyelen zii zelen tage ke mâti Maliamak Zosewan sesewat mka teman mobopiŋ mamtemun ya bangat Malia egalen nempa sokbeyeyelen sip katim delaŋ zeme Zelusalem sesewat mka temanen Zisas Amobotnangat zapat sasayet wapmobun. ²³ Ma Mosesiyelen zii zelen kapigok zenzeŋaŋ, “Anemba yu ekŋen Amobotnangat zapat indandayelen.” *(Kisim Bek 13:2-12)*

²⁴ Ma Amobotnangalen zii zelen zet ŋen kapigok mimiyeleŋ,
 “Sasakandenombe awembiŋ zut yek beme kopende awembiŋ zut
 sâpe sâpe bumbuyelen mobogalen.” *(Wok Pris 12:24)*

Egelaŋ ke mâti kwitnaŋ kwitnaŋ ke timti bumbuyelen mowebun.

²⁵ Âpme kan keyet an ŋen kwitnaŋ Simion egaŋ Zelusalem mka teman mamtan. Ek an dolaknaŋ Kawawangalen zet gawepumti Islael am ekŋenmagen yominangatnaŋ indatitiyeleŋ An ŋengat damuŋ mamtan. Ma egaŋ Emetak Teŋmak mamtan. ²⁶ Keyepmti Emetak Teŋaŋ kapigok zemâtâtpeme mamtan, “Geŋ gakikipiŋ tapmane Kawawaŋaŋ Kilais zempeme kokogalen zetik mpepeŋaŋ ke ektingut gakiwanik.” ²⁷ Zeme tatnepeme Zisas mamaŋ bipmaŋaŋ wati sesewat mka temanen zii zelaŋ zenzeŋaŋ ke mâti mowebun. Kan keyet Emetak Teŋaŋ Simion zemâtâtpeme sesewat mka temanen mowet ²⁸ tapme Maliayaŋ nempa okak same ambetati Kawawaŋgat wisikŋ kapigok zeye,

²⁹ “Amobotnaŋ, geŋ zetikdi bandim mnik keyepmti alak mulup andi neŋ nempa okak ambetati keŋ sewakŋaŋ penaŋ beingapm nemane ŋep gakisap. ³⁰ Alak neŋ nempa kapiyaŋ am nin walelelengatnaŋ ndatim kwakwagalen ke zikatnnaŋ penaŋ egap. ³¹ Kawawaŋ geŋ weyeŋaŋ mulup ke am sambe ekŋenaŋ ek nâmâtâtâgalen kekok mnik. ³² Ma an geŋ pemane kozin keyaŋ Zuda am ningat tuŋgupmaŋ tati walelelengatnaŋ ndamukulem mbe ma egaŋ kekok am Zuda maŋgeen ku sokbembeŋaŋmagen meti Kawawangalen zezapat dolaknaŋ mzikat indame ekŋenaŋ nâmâtâbep.”

³³ Kegok zemsesewatpeme nempa mamaŋ bipmaŋ egaŋ Simionaŋ nempa okakgat zet ŋandaŋ zeye ke nâmti nâmtemtem mbun. ³⁴ Kegok mmalu Simionaŋ Kawawaŋaŋ eget winde idadayelen wekumti egaŋ Zisas mamaŋgat kapigok dunduye, “Nempa okak kapi Kawawaŋaŋ ikŋaŋ ombempeme koge. Ya Islael am notnaŋ egat nâmkŋpewewaŋ ku walebep. Ma notnaŋ ekŋenaŋ egat sek kaŋgaŋ nâmpewewaŋ walebep. Nempa okak kapiyaŋ Kawawangalen golaŋ zet ammagen diindome ekŋenaŋ zet ke ku mkipmaŋ bewep. ³⁵ Ma nempa kapiyaŋ amgalen nânânjin enzililiŋaŋ penaŋ keyet yaŋaŋ mkawaŋ bewe. Kegok sokbeme geŋmagen sindem omba penaŋ sokbewe sakamaŋ wanam kukŋaŋ

penañan sekdi anme sindem mambein kebon penañ tiwanik.” Kegok zemdelañ zeye.

³⁶Âpme kan keyegak imbi ilip golañ zenze imbi ñen mamtan kwitnañ Ana. Ek imbi kwambet Panueliyet nembrañ Aseliyet sipbutnañ. Egañ an wati manepeme nup kan 7 etañ beme apmañan gakime ³⁷igak kwambet manepeme nup kanañ 84 beye. Egañ sesewat mka temanen mene mene Kawawañgat olim sesewati mandundum samtan ke tu meuyet nâmtalati kekok mamtan. ³⁸Egañ Simionañ olim sesewat tapmañgeen keyegak kot patañ pemti Kawawañgat wisikñ zemti am notnañ ekñen Kawawañan Israeñ am yomengatnañ indatitiyelen damuñ matatemien ekñen nempa keyet zapat diindoye.

Zisasmak mambipmaneyañ Nasalet mkaen gilik zewien

³⁹Âpme Zosepmak Malia egelañ Amobotnañgalen zii zelañ zenzeñan ke mâti kwileki mimiyet zenzeñan ke mdelañ zemti nempa okak wetimti gilik zemti mkañitdan Nasalet Galili msalen mebun. ⁴⁰Âpme nempa ek windeñanmak ma nânâñan temañmak sememe Kawawañan ek oloñen igagen mpeye.

Zisasiyañ anembaen sesewat mka teman mowege

⁴¹Nup kan katan Zisasiyet mamañ bipmañan Angalalañ Kendoyet Zelusalem mka temanen mamotemun. ⁴²Âpme Zisasiyañ nup kanañ 12 beme Kendoyet mamotemun kegapm mowebien. ⁴³Ke moti mame Kendo delañ zeme am ekñenañ gilik zemti mkañinan mekopme an nempa Zisas ek Zelusalem mka temañ tapme mamañ bipmañan nânâpiñ pemti ilidak mebun. ⁴⁴Egelañ, “Wan notnañnemak olokati melep,” zemti mebun. Kegok tapm nepemalu kasup kwep delañ zeme selen ekmepmalu yek beme sipbutnañ ma notnane ekñenmagen timamat mulup mbun. ⁴⁵Egelañ kekok mti ku aikbungapm egelañ Zelusalem mka temañ gilik zemti egat timapmebun. ⁴⁶Kegok tapmalut kasup zut delañ zeme tugat keñan egelañ Zelusalem sesewat mka temañ keñan Zuda zii zet diindondo an ekñenmak tomtati zenâ zenâ tapmme moti aikbun. ⁴⁷Ekñenañ egat nânâñan ma yañkwesisininañgat dopmañ zeye ke ekti nâme igagen beme nâmtemtem mbien. ⁴⁸Kegok tapme mam bipmanelañ ek ekti kan keyet nâmtemtem temañ mti mamañan pigok dunduye, “Nemun, kwilekiyet mti geñ pigok mimndamane bipdimak nit keñ sindem palen gâgât timalup?”

⁴⁹Kegok zeme egañ kapigok gilik zemti diindoye, “Mañge bien, kwilekiyet natimalup? It neñ Bipmnañgalen mka keñan tatagalen ke ku nâlup?” ⁵⁰Kegok zeme egelañ Zisasiyelen zetnañ gilik zemidaye keyet yañan ku nâmâtâbun.

⁵¹Kegok sobbeme Zisasiyañ mamañ bipmañ egetgalen zeliñ gawepumti ilinsakwep gilik zemti Nasalet mkaen mebien. Meti ke mamti mamañ

bipmangalen zelit gawepumti mamtan. Mamaŋaŋ egalen zet ke keŋanen mkatikŋaŋ bemti nâmamtan. ⁵²Âpme Zisasiyaŋ sekŋaŋ sememe nânâŋaŋ kegogak nâmtelenj peme Kawawaŋaŋ ma amnaŋ ek ekti nâmtikŋaŋ mme maŋge.

Zânaŋ Zisasiyelen mulupmaŋ mbe keyelen weyeyaŋ mge
(*Matiyu 3:1-12; Mak 1:1-8; Zân 1:6-8, 15-36*)

3 ¹Âpme an kwitnaŋ Tibeliasiyaŋ Loma msalen amobotnaŋ temaŋ maŋge. Kan keyet an ekŋen kapiyaŋ polowins sambe Lomayelen zemâtâtât kandaŋan mambien ekŋengalen amobotnaŋ mambien: Pontias Paillet Zudia, Samalia, Idumea polowins tuk ekŋen keyelen amobotnaŋ maŋge; Eloŋaŋ Galili ma Pelea polowins zut keyelen amobotnaŋ maŋge. Elotgat meniŋaŋ kwitnaŋ Piliwaŋ Itulia am ma msat isikŋaŋ kwitnaŋ Talakonaitis ekŋengalen amobotnaŋ maŋge. Âpme Lisaniaŋiyaŋ msat isikŋaŋ kwitnaŋ Abilin ekŋengalen amobotnaŋ maŋge. ²Âpme Anas ma Kaiapas egelaŋ Zelusalem sesewat mka temaŋgalen sâpe sâpe bumbu amobotnaŋ ilizuzut mambun. Kan keyet Kawawaŋaŋ zezapat Zân Zekalayasiyet nemuŋaŋgat msat tuŋgupman ke zemsame kopme ³Zân egaŋ Zodaŋ tu nembet nembet mka ŋande tapmege ke meti zezapat kapigok diindoye, “Keŋ gilik zenze aikti yomengatnaŋ kwati tu zulupme Kawawaŋaŋ yomin katikpesem.” ⁴Zeme zet ŋande keyet golaŋ zenze an Aizayayaŋ Kawawaŋgalen zapat itnaŋanen meluwaŋ mge keyet katnanen sokbein. Zet ke kapigok,

“An ŋenaŋ msat tuŋgupman kwizet buŋam kapigok takuin,
‘Amobotnaŋaŋ kokotnaŋgalen weyeyaŋ mulup mit. Set mobototot mimiŋaŋ utume kwetetepmaŋ beme egaŋ kokogalen setnaŋ sokbak. ⁵Ma luŋ temaŋ tototnaŋ sambe msat aŋbeme kwepmâlak ma kalaŋ mobotnaŋ utume tolak. Set guŋgwaŋ guŋgwaŋ mimiŋaŋ weyaŋme teŋ bek ma set aimboŋaŋmak ma kaŋaŋ mobot totot mme kwetetepmaŋ bek. ⁶Msalen am sambeyaŋ Kawawaŋaŋ yomengatnaŋ ndatetim kwazin ke ekmâtâbep!’ ” (*Aizaya 40:3-5*)

Zet ŋande ke Aizayayaŋ zeye ya Zânaŋ ewe zet ŋande keyegak zeye.

⁷Âpme am sambe ekŋenaŋ Zânaŋ tu zulutindende ekmagen kopme kapigok diindoye, “In nombeyelen alikŋaŋ. In nâme Kawawaŋaŋ yominaŋgat dopmaŋ mutumindasâgât tapm ke walabep bein? Yek penaŋ. ⁸In mama mimi dolakŋaŋ mme keyaŋ in yomengatnaŋ keŋin gilik zewien ke sosok sokbemkawaŋ bewe. In keŋinan kapigok ku otnâit, ‘Nin Abalaamgat iŋsokŋane manup keyepm Kawawaŋaŋ ku zemndowe.’ Neŋ pigok diindoma nâit, zet ke belakŋaŋ penaŋ. Kawawaŋ egaŋ zenak beme ke ŋep zeme nanaŋ ekŋen kapiyaŋ Abalaamgat alikŋane bewiek.” ⁹Kegok zemti zet zapat sesepmaŋ ewe tusum pigok zeye, “An ŋen ek nâmkijpepeŋaŋmak bewe ke tep katnaŋ maelikzin keboŋ. Âpme an ek

nâmkînpêpênîpîj bewe ek tep sinaj memuj beme tobe keboj ke ek tepgat zapat bewe.”

¹⁰ Kegok zeme am ekjenaj yaŋkwesiwien, “Nin zigok mmann ŋep benak?”

¹¹ Zeme egaj zet dopmaj kapigok gilik zemindaye, “An ŋen melakandujaj zut wemsain beme ŋen an melakandujepîj main ke sawe ma an ŋen meu nimwîj wîjaŋajmak main beme am notnaj tu meupîj ekjen kalaŋkum indawe.”

¹² Kan keyet takis mânep titi an ekjenaj kegogak Zânimagen tu zululugalen kobien. An ekjen keyaj kapigok yaŋkwesiwien, “An diindondo, nin kwileki mmann ŋep benak?”

¹³ Ekjen kegok yaŋkwesime egaj kapigok diindoye, “In takis mânep katnagen bemberaj ke aŋgosomti moti matip ke katikpemti zemâtâtpêpejanen esemtej matimambep.”

¹⁴ Âpme kasa kuku an notnaj ekjenaj koti kegogak yaŋkwesiwien, “We nin zigok? Nin kwileki mbanup?” Zeme kapigok diindoye, “In am ekjenimagen mânep indapilimti zem kiŋgat indemti zet mutum mutum zemti ku tiwep. In muluwîngat tosaŋaj keŋ pemberaj palen indame tiwep.”

¹⁵ Am ekjenaj webe webe mamimtemien keyet penajaj yaŋbemti sokbeme ekjenaj keŋinan kapigok otnâwien, “Zân kapi Kilais sokbembeyelen zenzeŋaj ke mene.” ¹⁶ Kegok zeme Zânaŋ ekjen sambe kapigok diindoye, “Neŋ keŋin gilik zeme tu etaŋ manzulutindeyap yaŋgut bamnan An kosâpm ek Amobotnaj temaŋ windenajbeŋ penaŋ. Ek Amobotnaj penaŋ; neŋ an tototnaj. An keyaj koti ikaŋ Kawawaŋgalen Emetak Teŋ mulupmaj teziŋaj yom zim kwetetepmaj mambein kemak temakwep zulutindewe.” ¹⁷ An keyaj am nâmkînpêpênîmak time maŋge ŋen motasâip mti nâmkînpêpênîpîj kegogak time maŋge ŋen motasâipmnen sepemaj imbi ŋenaŋ kawakŋaj ondesâgât makalopbein kogok mbe. An ke mulupmaj imbiyaŋ kawakŋaj makalopbemti bekaŋaj matime mezin keyet kataŋ egaj am nâmkînpêpênîpîj timti time teziŋ ŋandan towebep. Mti kawak ketnaj pemberaj ondesât time mamotazinen kogok ke am nâmkînpêpênîmak indatime ikaŋajmak tabep.” ¹⁸ Âpme Zânaŋ am mama mimiŋin ekmâtâti keŋ gilik zenze aiikgalen egaj zapat dolakŋaj yomengatnaj indamukulem mbe keyelen golaŋ zet set katnaj igak igak zemsokbemindaye.

Zânaŋ Zisas tu zulutpeye
(*Matiyu 3:13-17; Mak 1:9-11*)

¹⁹⁻²² Âpme am ekjenaj tu zulupme delaŋ zeme Zisasiyaŋ kegogak mepme tu zulutpeye. Kegok mti keyegak tadundume kululuŋ ŋandeme Kawawaŋgalen Emetak Teŋaj sasakandenombe nemberaj bemti ekmagen

toge. Ke topme kululungangatnaŋ zet ŋande kapigok sokbeye, “Geŋ nanangat Nemun penaŋ. Neŋ gâgât nâmtikŋaŋ omba penaŋ manâyap. Neŋ geŋ gaombemgewanen am yominangatnaŋ indati kwabanik keyet oloŋen miap.”

Âpme amobotnaŋ Elolaŋ meniŋaŋgalen imbi kwitnaŋ Elodias kambu menzem wage ke ma sekŋeyak notnaŋ bekanan penaŋ mge keyepmti Zânaŋ egaŋ yom mge keyet musuwewet zet zeye. Kegok mme Elolaŋ Zân mka katikŋan peye ke yom temaŋ ŋen ewe tusuye.

Zisasiyet yeŋsokŋane ekŋengat kwilin

²³ Âpme Zisasiyan nup kanaŋ 30 beme mulupmaŋ yaŋbemti mge. Am notnaŋaŋ Zisasiyet nâme Zosep ikŋaŋgat nemuŋaŋ penaŋ beye.

Zosepgat bipmaŋ Eli,

²⁴ Eliyet bipmaŋ Matat.

Matatgat bipmaŋ Liwai.

Liwaiyet bipmaŋ Melki.

Melkiyet bipmaŋ Zanuai.

Zanuaiyet bipmaŋ Zosep.

²⁵ Zosepgat bipmaŋ Matatias.

Matatiasiyet bipmaŋ Amos.

Amosiyet bipmaŋ Naum.

Naumgat bipmaŋ Esili.

Esiliyet bipmaŋ Nagai.

²⁶ Nagaiyet bipmaŋ Mat.

Matgat bipmaŋ Matatias.

Matatiasiyet bipmaŋ Semein.

Semeingat bipmaŋ Zosek.

Zosekgat bipmaŋ Zoda.

²⁷ Zodayet bipmaŋ Zoanan.

Zoanangat bipmaŋ Lesa.

Lesayet bipmaŋ Zelubabel.

Zelubabeliyet bipmaŋ Sealtiel.

Sealtieliyet bipmaŋ Neli.

²⁸ Neliyet bipmaŋ Meliki.

Melikiyet bipmaŋ Adi.

Adiyet bipmaŋ Kosam.

Kosamgat bipmaŋ Elimadam.

Elimadamgat bipmaŋ Eili.

²⁹ Eiliyet bipmaŋ Zosua.

Zosuayet bipmaŋ Eliezel.

Eliezeliyet bipmaŋ Zolim.

Zolimgat bipmaŋ Matat.

Matatgat bipmanj Liwai.
30 Liwaiyet bipmanj Simion.
Simiongat bipmanj Zuda.
Zudayet bipmanj Zosep.
Zosepgat bipmanj Zonam.
Zonamgat bipmanj Eliakim.
31 Eliakingat bipmanj Melea.
Meleayet bipmanj Matata.
Matatayet bipmanj Natan.
Natangat bipmanj Dewit.
32 Dewitgat bipmanj Zesi.
Zesiyet bipmanj Obet.
Obetgat bipmanj Boas.
Boasiyet bipmanj Salimon.
Salimongat bipmanj Nason.
33 Nasongat bipmanj Aminadap.
Aminadapgat bipmanj Alini.
Aliniyet bipmanj Esilon.
Esilongat bipmanj Peles.
Pelesiyet bipmanj Zuda.
34 Zudayet bipmanj Zekop.
Zekopgat bipmanj Aisak.
Aisakgat bipmanj Abalaam.
Abalaamgat bipmanj Tela.
Telayet bipmanj Naol.
35 Naoliyet bipmanj Seluk.
Selukgat bipmanj Leu.
Leuyet bipmanj Pelek.
Pelekgat bipmanj Abel.
Abeliyet bipmanj Sela.
36 Selayet bipmanj Kainan.
Kainangat bipmanj Alapasat.
Alapasatgat bipmanj Sem.
Semgat bipmanj Noa.
Noayet bipmanj Lemek.
37 Lemekgat bipmanj Metusela.
Metuselayet bipmanj Enok.
Enogat bipmanj Zalet.
Zaletgat bipmanj Maalalel.
Maalaleliyet bipmanj Kenan.
38 Kenangat bipmanj Enos.
Enosiyet bipmanj Set.

Setgat bipman Adam
ma Adamgat bipman Kawawan.

Sadañan msat tungupman Zisasiyet yañan mim ege
(Matiyu 4:1-11; Mak 1:12-13)

4 ¹Âpme Zisas Emetak Teñan keñanen tage keyepm egañ Zodan tu katipemti mepme Emetak Teñ keyan Zisas msat tungupman met zeme ke meti ²msasa 40 ke Zisasiyan tu meu ninipin mamti egañ tu meuyet penañ gakiwaleletgalen mge.

³Kegok tapmme msasa 40 delan zeme Sadañan ekmagen koti yañan m eksâti pigok dunduye, “Geñ Kawawangat Nemunañ penañ benik beme nanzañ kapi zemane meu sokbeme ñep nsenik.”

⁴Kegok zeme Zisasiyan kapigok dunduye, “Kawawangalen Zet Itnañanen meluwañ kapigok kukuñan tazin,

‘Amnañ keñin tu meuyet etañ bemti ku mamayelen. Yek penañ.’ ”

(Zii Zet 8:3)

⁵Kegok zeme Sadañan Zisas kalañ teepman temañ ñengat dukñan aikmoti msat katan amobotnañ sambe ekñengalen msat sambe zikat same ekmâpmengut ⁶Zisas kapigok dunduye, “Neñ amobotnañ sambe ekñengalen msat sambe msat katan tazin ke ma ekñengalen kwitnañ kwitnañ dolakñañ sambe ke gâgât gasap. Ekñen kwitnañ kwitnañ sambe kapi nâlen ma neñ an ñen ma an ñen sasâgâti ñep sasap. ⁷Keyet geñ nâgât pedondomti dundundu mnasenik beme kwitnañ kwitnañ sambe ekdigen ke gâgât gasap.”

⁸Kegok zeme Zisasiyan zet dopman kapigok dunduye, “Kawawangalen Zet Itnañanen meluwañ kapigok kukuñan tazin,

‘Kawawan Amobotnañdi etañ pedondom samti dundum sawanik ma ek kwep etañ sisiliñ mim samti mambanik.’ ” *(Zii Zet 6:13-14)*

⁹Kegok dundume Sadañan Zisas Zelusalem sesewat mka temañ dukñañen aikti mot peme tapme kapigok dunduye, “Geñ Kawawangat nemunañ beme kapiyetnan palam towet ¹⁰enenogat Kawawangalen Zet Itnañanen meluwañ ñen kapigok kumpepeñañ tazin,

‘Kawawañan enseliñan peme kot aŋgalaŋgame ku walebanik.’

¹¹Ma ñen ewe kapigok,

‘Ekñenañ belinañ gatam topme nanzañan sedi ku aŋbe.’ ”

(Sam 91:11-12)

¹²Kegok zeme Zisasiyan Sadañ kapigok dunduye, “Yañgut Kawawangalen Zet Itnañan meluwañ ñen kapigok tazinegak,

‘Kawawan Amobotnañdi tetimaemaen ku pewanik.’ ”

(Zii Zet 6:16)

¹³Sadañ ek yañan kekok m ek m ek mgeyañ yek beme bam yañan m eekgalen nâmti pemege.

**Zisasiyan Kawawangalen zet zapat dolaknan
yanbemti Galili msalen zemsokbeye**

¹⁴Âpme Zisasiyan Galili msalen gilik zem mepme Emetak Tengalen winde ekmak tage. Ke kot mame kwizapatnanan sakwep palaknan bemti msat ke ma notnan soknan tapmeliwen ke mekoge. ¹⁵Ke mekopme egan Zuda amgalen sesewat mka isisiknan sambe ke meti am Kawawangalen zezapat dolaknan diindome eknenan zetnan ke nâmtiknan ma olojen penan mti zemsesewabien.

Nasalet mkaengalen am eknenan Zisas zetnangat ku nâmtiknan mbien

¹⁶Âpme Zisasiyan Nasalet mkaen mamti semeyeen ke metapme Sabat tagonjo kan sokbeme sesewat mkaen kan katan mametan kegogak metati Kawawangalen zezapat itnanan maingalen dendan watapme ¹⁷sesewat mkaengalen mulup an nenan golan zenze an Aizayayelen papia mungugunan meluwananmak ke mti same mototi zet nen kapigok ekti mainje,

¹⁸“Aizayayan kapigok zenzenan,

‘Amobotnangalen Emetak Tenan ekmagen koti egan ombem neme am tototnan ekngat zezapat dolaknan mkawan bembeyelen koban. Ma am notnan mka katiknan matalip eknenan lala mekep. Ma am zikalin benan eknenan zikalin ekkep. Ma am notnan am notnanan mtoidewien ekjen ke tinawatindewe. ¹⁹Ma egan Kawawan ampane yomengatan indamukulem mimiyelel kanan sokbein keyelen zet zapat zemkawan bewe.’ ” (*Aizaya 61:1-2*)

²⁰Zet kegok mainje delan zeme papia ke mungumti mulup an ke samti egan zet keyet yan nan mkawan bembeyelen totapme animbi sambe sesewat mkaen tabien eknenan zikat gwalalan ek kwep ekbien. ²¹Kegok mme egan zet yanbemti kapigok diindoye, “Alak zet zapat mainjma nâp keyet penanan nenmagen sokbem tazin.”

²²Kegok zeme eknenan nâme penan beme zetnangat nâmtiknan mti tek tek mti nânânan gat pisem zewien, “Anemba kapi sosok Zosepgat nemunan wa kapi.”

²³Kegok zeme egan diindoye, “Nen nâp in nen zapat dinosâbip ke amnan zezapat ke nânânan manzeip ke kapigok, ‘Gej dokta benik beme gitangat nodine weyanindesenik.’ Ma in nâgât kegogak zesâbip, ‘Gej Kapaneam mka temanen menok sepem igak igak mbananen ke alak kapi mkandi noteknan mulupdi ke kegogak mmane ekne.’ ”

²⁴Kegok zemti egan tusum zeye, “Golan zenze an nen mkanan noteknan tapme iknangalen manje eknenan notn notn dolaknan ku mamimpeip.” ²⁵Ma zet nen ewe pigogat zema nâit, “Golan zenze an Ilaiza egan manje kan keyet Isael msat katan nup kan tuk ma eyonga

6 kekok mtete teman tapme msat katan meuyet kamben sokbeye. Ke penan kan keyet Israeal msalen imbi kwambet sambe mambien. In ma nen nânap. ²⁶Kawawan egan golan zenze an Ilaiza imbi kwambet Israeal msalen mambien eknen indamukulem mimiyele ku zempeme mege. Yek penan. Egan ek Israeal mangeen ku sokbemberan mka kwitnan Salepat Saidon msalen imbi kwambet nenmagen zempeme mukulem mpepeyele mege. ²⁷Âpme naman golan zenze an nen kwitnan Elisayan mangeen kan keyet Israeal msalen am lingit katiknaninmak sambe penan mambien yangut egan eknenmagengatan nen mukulem mme dolaknan ku beye. An kwitnan Naeman ek Zuda mangeen ku sokbemberan ek Silia msalengatan mukulem mpeme ek etan lingitnan neluye.”

²⁸Zisasiyan kekok diindome am sesewat mka kenan tabien eknenan zet keyet nâmti nenzinzi penan mbien. ²⁹Kegok sokbeme eknenan wati Zisas âtâpe âtâpem toti Nasalet mka nande ganzenan met pewien. Ma ekngengalen mka nande ke kalan teman keyet duknan matatan. Keyepmti eknenan mandamti kalan kandanaset moti eknenan Zisas nandan an âtâpeme towesât mbien ³⁰yangut egan ekngengat tunguwinaset mege.

Zisasiyan we bekanan an nengat kenangatan zempeme mege

³¹Âpme Zisasiyan ke toti met Galili msalen mka teman kwitnan Kapaneam ke patan zemti Sabat tagongo kanen zezapat dolaknan am eknen kemagen zemzikat indaye. ³²Egan zetnan windenanmak zeye keyepm amnan egan zezapat diindoye ke nâmti nâmtemtem mbien.

³³Âpme sesewat mka keyet kenan an nen we bekananmagagan keyak tapmange. ³⁴Yan we bekanan keyan Zisas ekingati omba penan kwizet kumti zeye, “Eii! Zisas Nasalet mkaengatan, gen ninmak mulup msâpmnik ke nin nânap. Gen nin ndawaleletgalen nâmti kodik, ma? Gen an kwi ke nen nen nâmtâlap. Gen Kawawangalen Nemunan Ten penan.”

³⁵Kegok zeme Zisasiyan we bekanan keyet pigok zeye, “Buzak tati an kenangatan kwati met.” Kegok zeme we bekanan an keyet kenangatan kwaweti am ekngengat zikalinan an ke mme tokutum peweme egan ku waletpeye.

³⁶Kegok sokbeme an imbi sambeyan ke ekti nâmtemtem mti ilinak kapigok zemâbien, “Kae, egan zet windenanben penan tazein. Ke ek an kwizapatnanmak ma windenanmakgapm zet zeme we bekanan an kenangatan wati mamepmâlip.” ³⁷Âpme amnan Zisasiyet zezapat ma menok mamananan mkwage keyan Galili msalen mka nande igak igak soknan ma benan ke zapatnanan mekopme delan zemâge.

Zisasiyan Saimongat tatnan imbi ma am notnan weyanindeye

³⁸Âpme Zisas sesewat mkaengatan toti Saimongalen mkaen mowege. Kan keyet Saimongat tatnan imbi zawat sek kip teman mti

tawemangeyan egat yayan mti Zisasiyet pigok yan kwesiwien, “Geŋ imbi kapi ɲep mukulem mpesenik ma yek?” ³⁹ Kegok zeme Zisasiyan imbi wenŋeen mka keyet keŋan meti mundum imbiyan tawemangeen ganzenan dendaŋ tati kusum toti sekŋan kipman ke atam nâmti zawat sek kikip ke zempeme egaŋ keyegak wawatnak ekŋengat tu meu weyeyan mulup mge.

⁴⁰ Kegok mti tatnepeme kasup towesâgât mme Sabat tagoŋgo kan delaŋ zeme am sambeyan noline zawat kwitnaŋ igak igakmak indatimti Zisasmagen kopme betnaŋ ilizuzut am kwep kwep sekŋinan beme ɲep bewien. ⁴¹ Kegok mme we bekananŋ am keŋinangatnan kwati kwizet ɲagak omba penaŋ mti zewien, “Geŋ Kawawaŋgat Nemunaŋ penaŋ!”

Ekŋenaŋ Zisasiyet yaŋan Kilais nâmbien keyepmti egaŋ ekŋen zemkulumindemti, “Buzak talit,” zemindeye.

⁴² Âpme msat msame egaŋ toti msat tungupman butnaŋ ɲen met dundundu mulup mti tapmanŋe. Âpme am ekŋenaŋ Zisas timat meti met aikti ekŋenmak mamayet aŋgalaŋbien. ⁴³ Ekŋenaŋ kegok mme egaŋ pigok diindoye, “Neŋ mka temaŋ katan meti Kawawaŋgalen zemâtâtât katnanen mama keyet zet zapatnaŋ diindondoyelen Kawawaŋan zemneneŋaŋapmti ɲep ku tasap.”

⁴⁴ Kegok zemti Zudia msat keyelen sesewat mkaen meti Kawawaŋgalen zezapat dolakŋan mandiidometan.

Zisasiyan mulup nembane yaŋbemti tiye

(Zân 21:6-8)

5 ¹ Âpme kasup ɲengat Zisas egaŋ Genesalet tundua^a ganzenan gambibigen tati Kawawaŋgalen zezapat dolakŋan tazeme keyegak animbi sambeyan nânâyelen kot ɲenaŋ ɲen âtâpem âtâpem mti kot bembuluŋti zetnaŋ ke nâwien. ² Ma gambibik palen ke waŋga zut kegok tapme aŋgala titi an ekŋenaŋ waŋaŋinangatnan toti met elengolaŋ temaŋ aŋgalayelen ke tazulutmambien. ³ Kogok tapmme Zisasiyan waŋga ɲengat dukŋan mowege ke toŋaŋ kwitnaŋ Saimon. Ke motati egaŋ Saimongat zeme waŋganangame tundua palen mepme egaŋ ke totati Kawawaŋgalen zezapat dolakŋan animbi zemzikat indaye.

⁴ Diindomâpme delaŋ zeme Saimon egat zeye, “Nin nsakwep tundua sutnatemanen imbenanen meti in elengolaŋ temaŋ peme topme aŋgala notnaŋ tiseip.”

⁵ Kegok zeme Saimonaŋ kapigok dunduye, “An zikat indanda, nin mulup temaŋ tambu tetak kapi elengolaŋ penaŋgut aŋgala ɲen ku tin. Yaŋgut geŋ zenikgapmti ewe mepemti eksâpminup.” ⁶ Kegok zemti ilinsakwep meti Saimongalen mulup anjaneyan elengolaŋ temaŋ peme

^a 5:1 Galiliyet kwitnaŋ ɲen Genesalet.

towepme angala igagen penaj keyet kejan atame nukjangat penaj mti elengolan tekjan etisâgât penaj mge. ⁷Kegok mti mandam alewienaj ku kwapme noline wanga nen mambien ekjengat kwizet kumti bepelep mme kot indamukulem mindemti angala wanga zut keyet kejan time topme ilizuzut gak zemkwapme wanga tundua kejan towesâgât mbun.

⁸⁻⁹Kegok mti Saimonaj angala mange teman tiwien ke ekti ikjan ma an notnaj ekjenaj ke ektemtem penaj mbien. Kegok sokbeme Saimon Pitayan ke ekti Zisasiyet kandan met pedondom samti zeye, “Amobotnaj, nej a yomton keyet gej nemti met!”

¹⁰Ma Saimonmak mulup an notnane mamtemienen kwilit Zems ma Zân Zebediyet nemulatnenet egelaj koekti ektemtem kegogak mbun. Mme Zisasiyan Saimon kapigok dunduye, “Gej ku kingat! Gej angala titiyan bam Kawawangalen zezapat dolakjanaj am titi mambanik.”

¹¹Kegok zeme ekjenaj wanga mandame gambibik palen kejan mowepme kwitnaj kwitnaj sambejin bamkumpemti Zisasmak tusumti mebien.

Zisasiyan an nen lingit satnajmak weyanpeye

(Matiyu 8:2-4; Mak 1:40-44)

¹²Âpme Zisas ek maneti mka nen met mame an nen lingit satnajmak tapmangeyan Zisas ekti kot kandan pedondom samti weyanpepeyelen otnâmti kejanaj sume kapigok zeye, “Amobotnaj, weyanne. Gej nâgât sekj mmene nep bembeyelen nânik beme nep weyannesenik!” ¹³Kegok zeme Zisasiyan betnaj sekjanen timekti zeye, “Nâmgeyagapm sekdi nep bak!” Zeme keyegak sekjan lingit sambe neluye.

¹⁴Kegok mpemti Zisasiyan zemkulumpemti kapigok dunduye, “Nânik, gejan zet zapat kapi am njengat ku zeman nâmbep. Gejan belak esemten met sâpe sâpe bumbu anmagen meti sekdi met zikat samane wilingisem. Ma Mosesiyan ewenaj zeyenok sâpe sâpe bumane am sambeyan nâme gâlen lingit satnaj nep bein ke zewep.”

¹⁵Âpme an nep beye keyet bujam zapalan sakwep penaj mekopme animbi sambeyan Kawawangalen zezapat dolakjan Zisasiyan zeme nânâyelen kobien ma am zawalinmak sambe Zisas egan weyanjindendeyelen kopme maweyanjindemtan. ¹⁶Kogok mmambe Zisasiyan mene mene dundunduyelen msat tungupman metati mandundumtan.

Zisasiyan an wesin nen weyanpeye

(Matiyu 9:2-8; Mak 2:1-12)

¹⁷Âpme kasup njengat Zisasiyan am Kawawangalen zapat dolakjan tadiindo mangeen Palisi an ma zii zet zikat indanda an notnaj ekjenaj kegogak kejan ke koti tabien. An ekjen ke Galili ma Zudia msalen ma

Zelusalem mka teman keyetnan kopmâbien. Tapmme am zawalinmak weyanindendeyelen Amobotnan Kawawangalen winde Zisas ekmak tasaye. ¹⁸Âpme an notnanan wesin nen lueen lue mti koti mka Zisas tapmangeen pum moti Zisasiyet kandan bembeyelen moolatbien. ¹⁹Am sambeyan mka kenangatan bemisik peme sekekegen kot kindin zeye keyepm eknenan mowewegalen set ku sokbeye. Mme beme pumti mka noknan moweti mka noknan butnan asekti luejan melesin alâlân peme am sambeyet tunguwinan Zisasiyet kandan totage.

²⁰Eknenan nâmkinpewienen Zisasiyan an wesin weyanpesem nâmbien keyepmti Zisasiyan nâmkinpepen ekti an wesin dunduye, “Notn, gâlen yomdi katikpeyap.”

²¹Kegok zeme Palisi an ma zii zet zikat indanda an eknenan zet ke nâmti keninan kapigok otnâmbien, “Amgalen yom katikpepe mulup ke Kawawangalen etan. Âpme an kapi iknangat nâme kwileki penan ben?”

²²Eknenan kegok nâme Zisasiyan keninangat yanan ekmâtâti kapigok diindoye, “In kwilekiyet nen zet zeya ke nâme Kawawangat mobotnan mpeyap penan beme nânâjina taosolalip? ²³Nen kapigok zeya, ‘Notn, gâlen yomdi katikpeyap’. Zet nande zeya ke in nâme pepesut bep. Ele, in naman wak bemti egat zet nande nen zesowap kapi in eknâme pepesut ku besem. Kawawangalen winde nenmagen tatnain keyepm nen zet nande nen ma nen zewak beme penanan sokbenak. ²⁴Nen Angat Nemunan am msalen yom katikpepeyelen Bipm Kawawangalen winde nayeyepmti nen yom nen katikpeyap. Keyet yanan ekmâtâlît.” Kegok zemti an wesin ke kapigok dunduye, “Nen gâgât zeyap, gen wati luendi gapumti mkandan met!”

²⁵Zeme keyegak ekngat zikalinan wati luanan tawemangeen wati gapumti mkanan mesâti mepmambe selenak tapmeti Kawawangat sesewatsaye.

²⁶Mme am sambeyan ke ekti nâmtemtem teman mti kingagatmak tati Kawawan sesewatpemt i linak zenâ zenâ mti kapigok zewien, “Alak kapi menok sepem mamanaman igak igak sokbeme zikatnnan eknup.”

Zisasiyan Liwai ekmak tusumti mamayelen zeme koge
(*Matiyu 9:9-17; Mak 2:13-22*)

²⁷Âpme Zisasmak nembane eknenan mka teman tapmambien ke katipesâgât mti takis titi an kwitnan Liwai ek mânep titi mkanan totapme meekti Zisasiyan ek kapigok dunduye, “Gen koti nâlen mangeen tusumane metne.” ²⁸Kegok dundume Liwai ek wati kwitnan kwitnan weyan bepemt Zisasiyelen mangeen tusume mebien.

²⁹Meti Liwaiyelen mkaen moti egan Zisasiyet nâmti tu meu teman bume mânep takis titi an sambe ma an notnan kegogak mototati tu meu ilinsakwep nimbien. An eknen meu ilinsakwep Liwaimak kobien eknen

ke an yomtonj. ³⁰Tatnime Palisi an ma ilinaŋgalen zii zet zikat indanda an ekjenan̄j ke eknâme bekanan̄j penan̄j beme Zisasiyet nemban̄jane ekjenmagen meti kapigok indayan̄kwesiwien, “In kwilekiyet am yomtonj ma an mânep takis butnan̄j kambu matip ekjenmak meu tatnimo?”

³¹Kegok indayan̄kwesime Zisasiyan̄j nâmti kapigok diindoye, “Am zawatpij maip ekjenan̄j doktamagen ku mamelip. Yek penan̄j. Am zawalinmagan̄j mamelip. ³²Ma nerj am tej maip ekjen indamukulem mimiyelen ku toban yek; am yomtonj indamukulem mima yomengatnan̄j keŋ gilik zenze aiikgalen nâmti msalen kapi toban.”

**Am ekjenan̄j Zisasmagen koti tu meu
zemkulumpepeyelen set keyet zet zewien**

³³Âpme Zisas zet kegok zeme am notnan̄j ekjenan̄j egat kapigok zewien, “Zângalen nemba ekjenan̄j msasa sambenik tu meu zemkulumpemti dundundu mulup mamip ma Palisi an ekjengalenan̄j kegogak mamiwan̄gut gâlen nemba ekjenan̄j tu meu ku zemkulumpemti dundundu mulup ku mamip.”

³⁴Kegok zeme Zisasiyan̄j bemzenze zet ŋen ikŋan̄gat palen bam sokbewe keyelen bemzeye, “An ŋenan̄j imbiŋan̄j wasât mti notnanemak tapme ekjenan̄j tu meu zemkulumpepepij; oloŋen penan̄j tati tu meu nimwian̄ti tatnepemengut ³⁵an imbi wasâgât mge ek kasan̄jane ekjenan̄j koti manda mepme kan keyet notnaneyan̄j keŋ sindem palen ma tu meu zemkulumpemti tabep.”

³⁶Zisasiyan̄j bemzenze zut zesâpm kapi yaŋan̄j kwep e kapigok. Set itnan̄jan̄mak ikŋan̄galen zet zapat alakŋan̄mak pepap ŋep ku tabuk keyelen bemzenze kapi bem zeye, “Mka tokan tun̄gupmanen etimbemben̄jan̄ selik alakŋan̄ antimti ku weyan̄ bek. Weyan̄sât tapmnepemane egaŋ bululuŋ zemtobodak. Keyepmti alakŋan̄ etan̄jan̄ mpemane dolakŋan̄ kaliŋan̄ tadak keboŋ. ³⁷⁻³⁸Ma am ŋenan̄j singapon̄ sânsân̄ busât selik telepman̄j pewewen̄an̄gat ku bunak. Bunak beme seligan̄ sakwep epeeme sânsân̄jan̄j mulatnak. Keyepmti selik alakŋanen buwek beme egaŋ epeepij; dolakŋan̄ zinak! ³⁹Âpme am notnan̄jan̄j mama mimi itnan̄jan̄ keyet nâme dolakŋan̄j beme mâti mama mimi alakŋan̄ neŋmagengatnan̄j kapiyet nâme pepesut penan̄j mambein eneyet mama mimi alakŋan̄ neŋmagengatnan̄j tikŋan̄mak ke ekjenan̄j ŋen ku tiwien.”

**Sabat tagon̄go kangalen zet
(Matiyu 12:1-8; Mak 2:23-28)**

6 ¹Âpme Sabat tagon̄go kan ŋeniyet Zisas ma nemban̄janeyan̄j set wit mulup tun̄gupmaset mebetnan̄j ke moti mebien. Mepmambe nemban̄jane ekjenan̄j meuyet mti wit katnan̄j kwep kwep timti belan̄ enzan̄jme wit sekŋan̄j toweme penan̄jan̄j nimbien. ²Ekjenan̄j kegok

tapmepme Palisi an notnaŋ ekŋenaŋ indikti indayaŋkweŋiwien, “In kwilekiyet Sabat tagoŋgo kangat mulup ku mimiyelen zenzeŋaŋ ke tapmip?”

³Kegok indayaŋkwesime Zisasiyaŋ kapigok diindoye, “In Dewit ma anene ekŋenaŋ meuyet mti kwitnaŋ kwitnaŋ mbien keyet zapatnaŋ Kawawaŋgalen Zet Itnaŋan tazinen ke in mamaŋ nâip. ⁴Ke kapigok, Dewit egaŋ Kawawaŋgalen sesewat mka temanen moti nupmamaŋ Kawawaŋgat wisikŋ bemberaŋ ke sâpe sâpe bumbu an egaŋ msame ikŋaŋ ma nembraŋane nupmamaŋ ke nimbien. Ke zii zelen tazinen sâpe sâpe bumbu an ekŋenaŋ etaŋ niniyelen zenzeŋaŋ. Am notnaŋaŋ ke ku niniyelen zii zelen zemâtâtpepeŋaŋ. Dewit egaŋ zii zet aŋgosoye keyaŋgut egaŋ mge keyet bekaŋaŋ ku manzeip.” ⁵Kegok zemti zet kapigok zemdelan zeye, “Angat Nemaŋaŋ neŋ Sabat tagoŋgo kangaŋalen Amobotnaŋ talap.”

Zisasiyaŋ an betnaŋ seleuunaŋ weyaŋpeye
(*Matiyu 12:9-14; Mak 3:1-6*)

⁶Âpme Sabat tagoŋgo kan ŋeniyet Zisasiyaŋ Kawawaŋgalen sesewat mka isikŋan moti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ am zemzikat inda mme an ŋen betnaŋ penaset seleuunaŋ ke motapmaŋge. ⁷Ma keyegak zii zet zikat indanda an ma Palisi an notnaŋ ekŋenaŋ Zisasiyaŋ am Sabat tagoŋgo kangat weyaŋindeme ekti zelen pepeyelen damuŋ motapmambien. ⁸Ekŋenaŋ kekok otnâwien yaŋgut Zisasiyaŋ ekŋengat nânâŋin ekmâtâti an betnaŋ seleuunaŋ keyet kapigok dunduye, “Geŋ wati neŋmagen pien sosok kotat.” Kegok zeme nânâŋak wati ekmagen mege.

⁹Ke mepme Zisasiyaŋ am sambe kapigok diindoye, “Neŋ indayaŋkwesima in zigok nâip? Keyet dopmaŋ zeme nâmbi. Ningalen zii zelaŋ zigok zein? Sabat tagoŋgo kanen kwitnaŋ kwitnaŋ dolakŋaŋ mimiyelen ma kwitnaŋ kwitnaŋ bekaŋaŋ mimiyelen zein? Am weyaŋindendeyelen ma am waletindendeyelen zein?” ¹⁰Zisasiyaŋ kekok indayaŋkwesimti am meindik koindik mti an tageen ke kapigok dunduye, “Bedi weyaŋ mututut!” Zeme keyegak an keyaŋ betnaŋ mututume dolakŋaŋ beye.

¹¹Kegok sokbeme ekŋenaŋ menok ke ekti keŋinan kasayaŋ sokbeme Zisas e ma e msasayelen zet zenâ zenâ msâgât zewien.

Zisasiyaŋ mulup nembraŋane 12 ombemindeye
(*Matiyu 10:2-4; Mak 3:13-19*)

¹²Âpme kan keyet Zisasiyaŋ kalaŋan dundundu mulup msât moweti tambu teepmaŋ Kawawaŋgat dundum samti tapme msat msaye. ¹³Msat msame egaŋ nembraŋane mâpmamtemien zeme ekmagen kopme

indaondak indemti ekñenmagengatnañ 12 kekok ombemindyeen
Zet Zapat Dolakñañ Penañ zemkawañ bembeyelen an ombemindemti
indemebegalen ombemindeye. ¹⁴⁻¹⁶ An ekñen keyet kwilin kapigok:

Saimon, kwitnañ ñen kekokak Pita Zisasiyañ kuye,
ma datnañ Endulu
ma Zems
ma Zân
ma Pilip
ma Batolomiyu
ma Matiyu^b
ma Tomas
ma Zems Alapeasiyet nemuñañ
ma Saimon amnañ kwitnañ ñen Zelot makumtemien,
ma Zuda Zemsiyet nemuñañ
ma Zudas, Iskaliot mka temañgatnañ. Egañ bamgat Zisas kasa
ekñengat belinan bewe.

**Zisasiyañ am zezapat dolakñañ zemzikat indaye
ma am zawalinmak weyañindeye**

¹⁷ Âpme egañ nembrañane 12 indatimti kalañangatanñ msat doweñan
toti dapmelañgeñane sambe indaige ma am sambeyañ kekokak ekmagen
ondekbien. Am sambe ekñen ke Zudia msalengatanñ ma Zelusalem mka
temañgatnañ ma Taia ma Saidon mka temañ zut nembu ganzenangatanñ.
¹⁸ Ekñenañ kot zezapat dolakñañ nânâyelen ma am zawalinmak
weyañindendeyelen indatim kobien. Ma am we bekanañañ waletindendañ
kekokak kopme ekñen sambe ke weyañindeye. ¹⁹ Kokok sokbeme am
sambeyañ ek timekti dolakñañ bembeyelen nâmti windenañ mbien. Enenogat
timekbienen ekñenmagen windenañ mepme ekñenañ dolakñañ bemâbien.

**Oloñen ma kembengalen zet
(Matiyu 5:3-12)**

²⁰ Âpme Zisasiyañ nembrañane ekñenmagen zikat indikti zet kapigok
diindoye, “In yominangat nâme kembeñ mambein ma keñ sekñin mtoti
mamaip beme in kululungat zapat ombemindewan keyepm oloñen temañ
inmagen sokbein.

²¹ Ma in mama mimi teñ Kawawañañ indandayet windenañ mamip in
oloñen temañ palen talip. Eneyet Kawawañañ keñinan nâip keyet katañ
mimindame oloñen palen tabep. Ma in yominangat keñinan masumsaip
in oloñen temañ mamip. Keyet in Kawawañañ yomin katipeme keñin
oloñen penañ bewe.

^b 6:14-16 Kwitnañ ñen Liwai, an takis titi mamtan (Luk 5:27-29).

²²In Angat Nemujan neŋmak mamaip keyepm amnanj wisat nâmindemti ingat tiknanj ku nâmti zet bekananj diindomti ingat am bekananj manzeip keyangut oloŋen temanj inmak taindain. ²³In maneti nuknanj keyanj inmagen sokbeme in keŋ oloŋen penanj mti pala motobep. Enenogat tosanjin temanj kululuŋen gwaen motiwep. Wa ke in etanj yek; golanj zenze an eweŋan tipman baen mamkwabien ekŋen am ingat wisat mimindewep ekŋengat yeŋsokŋineyanj sisipeŋperŋ sepem kegogak mimindamkwabien.

²⁴Wakae, in alak mânep milawalin temanjmak talip in msat kapiyelen zapat etanj. Inmagen sindem omba penanj tiwep! ²⁵Wakae, inmagen sindem omba penanj tiwep. Enenogat in mama mimi dolaknanj mâbâgalen ku nâwiengapm in kemak walebep. Ŋen ewe kapi in yominangtat keŋinanj ku masuip in Kawawanj yomin ku katipeme keŋinanj bekananj penanj bewe. ²⁶Wakae, sindem omba penanj tiwep. Amnanj ingat yaŋin bekananj ke ku nâmtâtâti keyepm ingat, ‘An dolaknanj,’ manzeip. Sakam kegogak am ekŋengat yeŋsokŋineyanj itnanj golanj zenze an dâsuki ekŋengat zewienok.

Kasanneyet gogot mbanup

²⁷Âpme neŋ ingat ilinsakwep zema nâit: In kasanjanangtat gogot mti am ingat wisat mamip ekŋengat pembenanj mimindawep. ²⁸In amnanj saik kumindeip ekŋengat zet dolaknanj zewep. Ma am ingat bekananj mbep ekŋengat Kawawanj dundum same yomin katipewe. ²⁹Ma am ŋenanj neŋgumdi nembet omba taime geŋ pemane nembet kegogak taiwe. Ma am ŋenanj tâgâyelen melakandu sekdanen gulum mme melakandu tipmangatnanj pemane kegogak gulum mbe. ³⁰Ma an ŋenanj olati kwitnanj ŋengat wekumgame nâmtalati sawanik. Ma am ŋenanj gâlen kwitnanj ŋen mme zemane gilik zem gangayet zet katiknanj ku zewanik. ³¹Amnanj geŋ mgangayelen manânik sepem kegogak geŋ kuknanj mimindawanik.

³²Âpme in am ingat gogot mamip ekŋengat etanj mbep beme Kawawanj in dopmanj dolaknanj ku indawe. Am yomtonj ekŋenanj kegogak gogot dopdop mamip. ³³Ma in notn notn am mimiŋanjmak etanj mme ekŋenanj kegogak mamimindaip beme ke Kawawanj in dopmanj pembenanj ku mimindawe. Enenogat am yomtonj ekŋenanj kegogak mamip. ³⁴Ma am ŋenanj kwitnanj kwitnanj olalat penanj mti notnanj zeme mânep sain beme notnanj mânep sain keyanj, ‘Mânepmanj dopmanj nain ma yek,’ keyet webe webe penanj mimipiŋ. Am yomtonj ekŋenanj kogogak dopmanj sam dopmanj sam mamip. Keyet ŋenanj webe webe mbe beme Kawawanj dopmanj pembenanj ku sawe. ³⁵Yangut in kasanjanangtat gogot mimindemti dolaknanj mimindewep ma mânep indamti dopmanj titiyelen webe webe ku mbep beme in tosa pembenanj tiwep ma amnanj ingat ‘Amobotnanj Kawawanj Nembanjane,’ zewep. Kawawanj an keŋ

katik ma an bekanaj ekjen kebonj maindamukulem min. ³⁶Ma Biwin Kawawajanj ingat kemberj mam keyepm in am sambeyet sepem kegogak kemberj manâmindemambep.

In am njen zem kukupij

³⁷In am njen sakwep penaj ku manâmbemindemambep. Am zemindowep beme Kawawajanj in zemindowe. Ma in am notnaj yomin katipewep sepem kegogak Kawawajanj ingat yomin katipewe. ³⁸Ma in am taolet mimindame Kawawajanj in kegogak taolet mimindawe. Egan in indawe ke elendanen meu sambeyaj gak zeme eleyaj etim totogalen mnak bemzenze zet kebonjat sepem indawe. Âpme in kwitnaj kwitnaj sepem zigok amgat mbep Kawawajanj sepem amgat sawanik kegogak gawe.”

³⁹Kegok zemdelaj zemti Zisasiyaj bemzenze zet kapigok diindoye, “An zikat berj njenaj notnaj zikat bejanj njen jep ku betnamti mebuk. Egelaj kegok mbuk beme ilizuzut enzujan toidonak. ⁴⁰Ma nembayan an zikat indandajanj sebem pepeyelen ku tazin yek. Nemba keyaj kwitnaj kwitnaj nâmâtâti an zikat indandayet katanj beme mandelaj zein.

⁴¹Âpme gejj kwilekiyet nodangalen kakalak isiknaj zikatnan tazin ke ekniganjut gitangalen zikadan tep panaj temaj tazin ke ku nâmâtâtnik? ⁴²Ma naman tep panaj temaj gitangalen zikadan tapmenjut nânâpij gejj zigoset nodangat kapigok zempemane jep bewe, ‘Notn, nâmane zikadan kakalak isiknaj tazin ke timgewi.’ An nambalamdi zut, gejj njenaj gitangalen tep panaj temaj ke mpemti zikadanj weyaj ekmâtâtinjut nodangalen kakalak ke timpewanik.

Tep katnajanj tepgat yajanj mamsokbein

⁴³Âpme tep dolaknajanj penajanj bekanaj ku maelikzin ma tep wesinaj penajanj pembenaj ku elikdak. ⁴⁴Ma amnaj tepgat yajanjanj eegalen penajanjanj manzem sokbein. Ma an njenaj sanganejanen sindip katnaj ku mâtâtnak. Ma sepem kegogak sâkâyaj meyowak ku elinak. Yek penaj. ⁴⁵Am njen dolaknaj kejanj dolaknaj eganj mama mimiñanj pembenaj mkawaj benak. Ma an njen bekanaj eganj mama mimiñanj bekanaj mkawaj benak. An kejanen kwitnaj kwitnaj gak ze matazin keyaj zet dembusekjanen masokbein.

An zulanj mkanjit walabungat bemzenze zetmak keyet yajanj (Matiyu 7:24-27)

⁴⁶Kulekiyet nâgât, ‘Amobotnanej,’ zemnamti zet manzeyap ke ku mangawepuip? ⁴⁷An njen nejmagen koti zetn nâmti gawepun ek an sepem zibonj ke nej am ke jep mkawaj besâwap kapigok mbe. ⁴⁸Ek ke an njenaj mka walage keyet katanj bein. An ek keyaj tepum msalen

teepmaj walapme towepme nanzajan tepum ganzenan time towepme gwatnaj mpeme kalijan bemti tage. Mti mka walapme delanj zeme map tâgâ teman kwageen tungwam kwati tuyanj mka kumaleme gwenngwen penanj kumti tage. Enenogat tepumajan msat imbejan penanj towepme nanzajan ganzenan gwatnaj mge kogogapm katiknaj tage. ⁴⁹Yangu an njen zetan nâmti ku gawepuwe ek an njen mka windenepin kebon tepumaj imbejan ku toge ma nanzajan tepum ganzenan ku gwatnaj mpeye. Keyepmti tungwam kwageen tuyanj mkanaj kume tepumaj bik zemti mka tu palen kutume walelet teman aikge. An nâgât manâmkijneinen an mka katiknaj walage kebon. Ma nâgât ku nâmkijneinen an mkanaj tuwat tuwat walage kebon.”

**Zisasiyan Loma kasa kuku njenjin angat mulup anaj zawatnaj mme
alík beye
(Matiyu 8:5-13)**

7 ¹Âpme Zisasiyan zet zapat ke am diindome delanj zeme Kapaneam mka teman koge. ²Ke koti tapme Loma mka temanhalen kasa kuku an njen bembenangalen mulup nembajan nâmtiknaj penanj mamtan keyanj zawat nuknaj mti gakikiyelen bududuk tage. ³Kegok sokbeme kasa kuku an njen keyanj Zisasiyet zet zapat nâmti eganj Zuda sesewat mka temanhalen an damuj indeme Zisasiyet zenânâyelen mebien eganj nep koti mulup nempa weyanpepeyelen zeye. ⁴Kegok zemindeme ekjenanj Zisasmagen koti egat zebabak zet ginginj mti zewien, “An ke gâlen mulup mamingat mukulem mpesunik. ⁵Eganj ningalen aminne gogot penanj mamimindein ma eganj iknaj mânep beme ningalen sesewat mka walatndewien.”

⁶Kegok dundume nâmti ekjenmak meti mkananen sokjan kwapme kasa kuku an njen eganj an notnagne zet kapigok zemti zemindeme Zisasmagen meti zewien, “Amobotnaj, an njenannaj zet kapigok zep, ‘Gej kapi tati nâlen mkaen set kokogalen mulup ewe ku msenik.’ Nej an gâgât kandan talap gej nâlen mkaen nep ku kokogalen. ⁷Ma kegogak nej nâyawen gâgât zikadan nej nep ku kokogalen gej amobotnaj penanj keyepmti gej belak zet etanj zeman nâlen mulup an alik besem. ⁸Nej kegogak kasa kuku an njen notnangalen kandan tati mulupm mamiyap ma kegogak nej kasa kuku annemak ekjenanj nâgât kandan matalip. Nej ann jengat, ‘Met,’ zema mamezin ma jengat, ‘Kot,’ zema makozin ma mulup nemban njen egat, ‘Mulup mi,’ zema zetan gawepumti mamm. Keyepm nej nâyawen gej kapi tati zedi etanj zeman nâlen mulup annaj alik besem.”

⁹Kegok zeme Zisasiyan zet ke nâme nâmtemtemnajmak beme gilik zem am notnaj baman kobien ekjen indikti diindoye, “Nej zema nâit, nej Israel aminne inmagengatnaj nâmkijnepe teman kebon njen ku aikban!”

¹⁰Kegok zeme amņane ekņenan gilik zemti mkaen moti ekme mulup nembayan alik bem totage.

Zisasiyan imbi kwambet ęęęat nemuņę mme gakikięęatnan wage

¹¹Āpme kasup ęęę Zisasiyan mka temaņ ęęę kwitnaņ Nain ke mepme nembāņane ma am sambe ekmak mebien. ¹²Ke meti egaņ mka temaņgalen setokwakwalen kwapme am notnaņ an gakikiņaņ lueen pumti setokwakwalęęatnaņ kwati sumen mesāgāt mebien. An gakikiņaņ ke imbi kwambet ęęęat nemuņę kwep etaņ keyaņ gakime am sambe mka temaņ keyetnaņ ekmak mebien. ¹³Ke takopme Amobotnaņ egaņ egeen keņaņaņ imbi kwambet keyet kemberę penaņ mti kapigok dunduye, “We, imbi, geņ susupiņ.” ¹⁴Kegok zemti met an gakikiņaņgalen lue atame an tapummepmambien ekņenan kot teņ pemti msalen an gakikiņaņ tobewien. Tobeme Zisasiyan kapigok zeye, “An zomolim, geņ wat!” ¹⁵Kegok zeme gakikiņaņaņ wati yaņbemti zet zeme Zisasiyan betnanen betnamti mamaņ saye.

¹⁶Kegok sokbeme am ekņenaņ ke ek kiņgati Kawawaņgat zemsesewatpemti kapigok zewien, “Golaņ zenze an temaņ tungupmnan kapi sokbein ma Kawawaņ ek amņane indamukulem mimindein!”

¹⁷Kegok sokbeme keyet zapatnaņaņ Zudia msalen palakņaņ beye ma msat notnaņaņ keęogak nāme delaņ zemāęe.

Zisasiyan Zān tu zulutindende nembāņaneyet zet zeye

(Matiyu 11:2-19)

¹⁸Āpme Zān mka katikņaņ tapme nembāņaneyāņ ekmagen koti Zisasiyan kwitnaņ kwitnaņ mge keyet zapatnaņ msawien. ¹⁹Ma egaņ nembāņane zut Zisasmagen mebegalen zemideye. Kegok zemti diidome, “Amobotnaņmagen egat zenānāyelen meseluwen kapigok yaņkwesiselup, ‘An kokogalen Zānaņ zeyeen ke geņ kapi ma ęęę?’ Meti keęok yaņkwesiselup.”

²⁰Kegok zemideme eęelaņ Zisasmagen kobunen kapigok yaņkwesiwun, “Zān tu zulutindende an egaņ gāgāt gayaņkwesi nānāyelen ndeme kolup, ‘An kokogalen egaņ zeyeen geņ kapi ma ęęę?’ ”

²¹Yaņkwesimalu yegak Zisasiyan kan keyegak am zawat sepem igak igak weyaņindeye ma we bekaņaņ mātindeye ma zikalin beņaņ zikalin mme ekbien. ²²Kegok tapmme an eęelaņ koti yaņkwesimalut kapigok diidoye, “It kwitnaņ kwitnaņ eknāmâtālut keyet met Zāęat zezapat msamti kapigok dunduselup: ‘Zikalin beņaņaņ zikat taęęę, selin wesię ma selin tapmaip ma am liņęit satnaņmak mma liņęilin takęęelun ma wakņin kekeķņaņ mma zet tatnāip ma gakikiņaņ mma wati tapmaip ma an tototnaņmagen zet zapatn dolakņaņ ekņęęmagen timepme tatnāip. ²³Ma am ęęęaņ nāgāt keķ zut ku min beme egaņ oloņęę palen tazin.’ Kegok met Zān dunduselup!”

²⁴Kegok zemideme Zângalen nemba egelaŋ gilik zemti Zânimagen mepmalut Zisas egaŋ am sambe tabien ekŋen Zângat kapigok diindoye, “In eweŋan Zânimagen betut sinaŋnok tâgâyaŋ kumbume mebe kokot tapme msat tungupman eksât mebien? Yek. Zân ek windeŋepiŋ keboŋ yek. ²⁵Ma in msat tungupman an ŋen kâlâpmaŋ dolakŋaŋ tosaŋaŋ temaŋ ke eksâgât mebien? Yek penaŋ. Nâip, an kâlâwin dolakŋaŋ ekŋenaŋ amobotnaŋnok mka pembenan etan keyet keŋan matalip. ²⁶In zeme nâmbi, in kwileki eegalen otnâmti mebien? In golaŋ zenze an eegalen mebien? Ke penaŋ, ek golaŋ zenze an sambe mambien sebemindein enenogat ek nâlen set weyeyaŋ. ²⁷Kawawaŋgalen zet zapat itnaŋanen Zângat kapigok zemkawaŋ bemberaŋ,

‘Neŋ zapat zenze an pema koti egaŋ kukŋaŋgat meti set neŋmagen keŋin gilik zenzeyelen gâgât weyaŋ be.’ *(Malakai 3:1)*

Kawawaŋaŋ kekok zeye. ²⁸Neŋ ingat zet penaŋ kapi zesowap, Zân tu zulutindende an egaŋ am sambe msat kataŋ sokbemkwabienen sebemindeinti mobotnaŋ penaŋ bein. Yaŋgut am in neŋ napmâti tapmaip in Kawawaŋgalen zemâtâtâtgat katnaŋ ke in weyaŋ eknâmâtâti nâmkŋipeip keyepm Zân sebem pemti nâmâtâlîp.”

²⁹Âpme am sambe ma takis mânep titi an ekŋenaŋ Zângat zetnaŋ nâwienen ekŋenaŋ Kawawaŋgalen mama mimi teŋ mâpme egaŋ tu zulutindeye. ³⁰Yaŋgut Palisi an ma zii zet zikat indanda an ekŋenaŋ Kawawaŋgalen ŋoktik ku mâti wisat mpewien ma ekŋenaŋ Zânimagen tu ku zulubien.

³¹Âpme Zisasiyaŋ pigok zeye, “Neŋ kwilekiŋen am alak talip kapiyelen mama mimiŋin keboŋmak bemzewi? Ekŋen pe ziboŋ? ³²Ekŋen imbi nemba egaŋ silik kume notnaneyaŋ dopmaŋ ku maŋgilik zem kuip. Ma silik kum tasume ku masumpeip. Ekŋen keboŋ. ³³Ma Zânaŋ tu meu ninipiŋ mamayelen set mâpme am sambeyaŋ Zângat kapigok zewien, ‘Ek we bekaŋmak main!’ ³⁴Ma Angat Nemuŋaŋ neŋ koti tu meu ninipiŋ mamayelen set ku mâpma in nikti nâgât zet kuku mamip ke kapigok, ‘An kapi tu meu temaŋ ma wain tu manin ma mânep takis titi an ma am yomtoŋ ekŋengat nolin!’ Kegok manzeip. ³⁵In nânâŋinmak benak beme nigalen yaŋnit meu ninindaset ma mama mimindaset ekmâtâbiek.”

Imbi yomtoŋaŋ Zisasiyet setnaŋ zulutpeye

³⁶Âpme Palisi ŋen kwitnaŋ Saimon egaŋ Zisasiyaŋ ekmak meu niniyelen zem mandame mkaŋan moti meu niniyelen munduman totage. ³⁷Ke motapme mka temanen keyetnaŋ imbi yomtoŋ ŋenaŋ Zisas Palisiyelen mkaen tu meu niniyelen molep zeme nâmti wet kelakŋaŋ sesikŋaŋ dolakŋaŋ tosaŋaŋ temaŋ seŋgewen gak zem tatatnaŋ ke mti ³⁸mot Zisasiyet bamanen setnanen pedondom tati si sume siapmaŋaŋ toti setnaŋ mme tutulupsek beme ŋoksinaŋaŋ kaput pemti setnaŋ

nuknuk mpemti wet kelakñan sesikñan dolakñan setnanen mulapme toge. ³⁹Imbiyan kekok mme Palisi egan Zisas zem mandame koge egan ke ekti keñanñan kapigok otnâye, “Imbi kapi kwitnañ kwitnañ msain kapi bekanan. An kapi golañ zenze an penañ benak beme imbi egat setnañ taatain keyet yañan ñep ekmâtâdak ma imbi ke imbi yomton penañ ke ñep nânak!”

⁴⁰Kegok otnâme Zisasiyan kapigok dunduye, “Saimon, neñ zet ñen zema nâmbak.”

Zeme zeye, “An zikat indanda, ñepgat zemane nâmbi.”

⁴¹Zeme Zisasiyan pigok yañbemti zeye, “An zut ñenan mânep an mânepmak egalen ñenan 5000 kina ma ñenan 50 kina belak mti bam dopmañ mututuyelen nâmti mbun. ⁴²Ya bam koti mânep dopmañ sasayelen kanan sokñan kopme eget mânepmak ku taidaye. Kegogapm mânep toñanñan egalen mânep mbun keyet ketalasimidaye. Geñ nânigen egetmagangatnañ kwiyan mânep toñangat nâmtikñan mpeye?”

⁴³Kegok yañkwesime Saimonan pigok dunduye, “Neñ nâyawen an mânep temañ mge keyan keñanen nâmtikñan penañ mpeye.”

Kegok zeme Zisasiyan kapigok zeye, “Geñ ñep zenik.”

⁴⁴Kegok zemti imbimagen gilik zemti Saimon kapigok dunduye, “Imbi pedondom tazin kapi ekdik? Neñ gâlen mkaen kwalaen geñ nnangalen set moti tu setn zululugalen ñen ku nanak. Yañgut imbi egan siapmañan setn mme tutulupsek beme ñoksinañ kaputnep. ⁴⁵Geñ nâgât oloñen mti nuknuk ku mnanak yañ imbi egan neñ kwatapma keyegak yañbemti setn nuknuk mpeme tatnup. ⁴⁶Geñ wet kelakñanmak nâgât ku weyañ benak yañgut imbi egan wet kelakñan sesikñan dolakñan tosañan temañ keyan setnnan mulapme tolep. ⁴⁷Neñ ñingoma nâmbak, egan ke mip ke egan gogot omba mnep keyan mkawañ bep ke yomañ sambe delañ zep. Yañgut am ñenan nâme yomañ isikñan bugan Kawawañan yomañ ke katikpenak manâin beme ekmagen gogot isikñan bugan tasain.”

⁴⁸Kegok zemti imbiyet kapigok dunduye, “Yomdi katikpeyap.”

⁴⁹Kegok zeme am notnañ tu meu ilinsakwep nimti tabien ekñenan yañbemti nânâninañ kapigok otnâwien, “Ek kapi am yomin ñep ku katikpeyeyelen. Ek dâsuki tazen.”

⁵⁰Ekñenan kekok otnâme Zisasiyan imbi ke pigok dunduye, “Nâmkijpependañ gapmukulem mme keñdi sewakñan beme met mamambanik.”

Imbi notnañ Zisasmak mamti mulup mbien

8 ¹Kan keyet palañan Zisasiyan Galili msalen mka teman ma isikñan sambe mameti am Zet Zapat Dolakñan Kawawañgalen zemâtâtâtgat katnañ mama kanan bududuk bein ke diindom mege. Ma nembrañane 12 ilinsakwep mamtemien ²ma imbi notnañ kegogak indamât mebien. Imbi

ekjen ke Zisasiyan ewenjan we bekananmak ma zawalinmak mâtindeye. Ekjen ke kwilin kapi: Malia ek Makdala mka temangatnan ekmagen we bekanan 7 Zisasiyan mâpeye. ³Ma njen kwitnan Zoana apman kwitnan Kusa ek Elotgalen mkayelen an damun matatan. Ma imbi njen kwitnan Susana ma imbi sambe notnan mânep milawalin ilinan galenan Zisas ma nembane indamukulem mbien.

Wit katnan time muluwen mekokogalen bemzenze zet
(*Matiyu 13:1-17; Mak 4:1-12*)

⁴Âpme mka temanj njen mka temanj njen keyelen am sambe penanj Zisasmagen koondakti tapme indikti eganj bemzenze zet kapigok zeye, ⁵“An njenan wit katnan muluwen time mekokogalen mege. Meti wit katnan msalen time mekogeen notnan selen totem mepme amnan mekoti selanj duknan ime ageyan ekti onimbien. ⁶Sepem kegokak wit katnan notnan msat memunan nanzan kejan totemepme duknanan patanj zem kwageyangut kasuwan ekme memun beye enenogat msat ke nanzan kulun kâlân. ⁷Ma wit katnan notnan nusi kejan totem mege. Keyet duknanan patanj zem kwapme nusiyan mzilime eingej simti ku kwage. ⁸Ma wit katnan notnan msat kelaknanmagen toti kwati penanan sambe penanj sokbeye. Yanan kwep kwepgat penanan kejan katnan sambe sopman kegok elik mâge.” Zisasiyan zet kegok zemdelanj zemti zeye, “An njen zet nânâyelen tiknanan tazinanj zet kapi nep opeimti nâsem.”

⁹Âpme Zisasiyet nembane ekjenan bemzenze zet keyet yanan nânâyelen yan kwesime ¹⁰eganj diindoye, “Kawawananj in zet enzilim tazin sambe keyet yanan nep nânâyelen nâmpenan enenogat bemzenze zet sambe keyanj Kawawangalen zemâtâtâtgat katnan mama kananj bududuk bein ke mkawan tabein yangut am ekjenmagen bemzenze zet etanj bewe, eneyet kejin keyet eyak ku bemindain keyet penanj,

‘Am njenan zikat eek ektigut kwitnan kwitnan ku maekmâtâlip ma ekjenan nânâ nâmtingulak yanan ku nâmtâbep.’ (Aizaya 6:9)
Sepem golanj zenze an itnananj ekjenanj zet bam sokbewe zewien kegok.

Zisasiyan bemzenze zet keyet yanan zemkawan beye
(*Matiyu 13:18-23; Mak 4:13-20*)

¹¹Bemzenze zet zeya keyet yanan kapigok, wit katnan keyanj Kawawangalen zetnan bein. ¹²Ma wit katnan selen totem mege ke sepeman am Kawawangalen Zet Zapat Dolaknan manâip yangut Sadanan koti Kawawangalen Zet Zapat Dolaknan nâwienen ke mme Kawawangat ku nâmkinpepeyelen ma ekmagen kejin ku gilik zenzeyelen masokbein. ¹³Ma wit katnan nanzan palen towenge ke sepeman am ekjen kebojan Zet Zapat Dolaknan nâmtiknan mti olojan palen mmambep yangut kindinanj msat kejan baen penanj ku towege ke am Zet Zapat Dolaknan

kenjinenan katikŋaŋ ku tageyepmti nukŋaŋ sambe ma sisipenpen sambeyaŋ kwabeen nâmkijpepenin mme towembe. ¹⁴Ma wit katnaŋ notnaŋ tek kukŋaŋmak keŋaŋ totemege ke sepemaŋ am ekŋen Zet Zapat Dolakŋaŋ nâmbewaŋgulak kwitnaŋ kwitnaŋgat yayaŋ omba penaŋ mamip ma mânep milawatgat kandaŋan mamelip ma segesetgalen kwitnaŋ kwitnaŋgat oloŋen mti ilinaŋgat etaŋ maotnâip. Mama mimiŋin keboŋ keyaŋ nâmkijpepenin mme ku mkatikŋaŋ beme towembep. ¹⁵Ma wit katnaŋ notnaŋ msat kelakŋaŋmagen totemege am ekŋen keboŋaŋ Zet Zapat Dolakŋaŋ nâmti mkatikŋaŋ bemti mambep. Ma Kawawaŋgalen zezapat pembenay am notnaŋmagen zemkawaŋ beme am ekŋen keyaŋ kegogak nâmkijpewep.

Lamgalen bemzenze zet

(Matiyu 5:15-16; Mak 4:21-23; Luk 11:33)

¹⁶Âpme amnaŋ lam koŋ bemti menzimaŋ dukŋaŋ ku makwalapenup ma mundum wewe kandaŋan ku mambepenup. Nin lam koŋti munduman tatatnanen sosok bempemann tapme am mka keŋaŋ matalip mbusatnaŋ mambemindein. ¹⁷Nâlen zetn ke lam nembon keyepmti in nâlen zetn zemkawaŋ bewep beme nânâ enziliŋaŋ matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawaŋ bewe.

¹⁸Keyepmti in weyaŋ nâmtâbep enenogat am ŋen Kawawaŋgalen zetnaŋ nâmti nâmtikŋaŋ mbe beme Kawawaŋaŋ nânâŋaŋ ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe penaŋ tasawe. Ma am ŋenaŋ zetnaŋ nâmti nâmtikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ekmak tasain ke menzem mbe.”

Zisasiyet mam notnaneyaŋ eksâgât kobien

(Matiyu 12:46-50; Mak 3:31-35)

¹⁹Âpme Zisasiyet mam notnane ekŋenaŋ Zisas eksâgât kobien yangut am sambeyaŋ ekmagen kot bembuluŋ tabiangapm mamnotnaneyaŋ kot olati belak ganzenan tabien. ²⁰Kegok mme an ŋenaŋ indikti Zisas kapigok met dunduye, “Mamnodine ekŋenaŋ giksâgât koloyaŋ olati mka tambagumen baen talip.”

²¹Kegok zeme Zisasiyaŋ nâmti am ekŋen kapigok diindoye, “Am Kawawaŋgalen zet nâmti maŋgawepup ekŋenaŋ nâgât mam notnne beip.”

Tâgâ temaŋmak nembu mamaŋaŋ Zisasiyet zetnaŋ gawepuwun

(Matiyu 8:23-27; Mak 4:35-41)

²²Kasup ŋengat Zisas ma nembraŋane ilinsakwep waŋgaen motati egaŋ kapigok diindoye, “Kame nin tundua kutumti tundua nembet daeset metne.” Kegok zemnâmti yaŋbemti mebien. ²³Tapmepmambe

Zisas melukgapmti wangaen meluk wenje. Taweme tâgâ teman penan kwati tundua mamañ teman kumbume wanga keñan tuyan towepme waleletgalen mbien. ²⁴Kegok sokbeme nembane ekñenay met butemti zewien, “An zikat indanda! Tundua keñan towesât tapmnupgat wat ndaangalan ndei!”

Kegok zeme egañ wati tâgâ teman ma tundua mamañ zemkulumideme egat zetnay gawepumti tunduayan titokñepiñ penan tage ma tâgâyan diñpeye. ²⁵Mti ekñengat kapigok diindoye, “In nâmkinpeperiñ yek, ma?”

Kegok zeme nempa ekñenay menok ke ekti kinğati nâmtemtem mti ilinak kapigok zenâwien, “An kapi kwi penan? Egañ tâgâ ma tundua mamañ zeme zetnay gawepulup!”

**Zisasiyañ we bekañan an keñangatnay zemindeme
bo keñanen towemâbien**

(Matiyu 8:28-34; Mak 5:1-20)

²⁶Âpme ekñenay ke metneti met tundua kutumti Galili msat tundua nembet met Gadala msalen am ekñenmagen met patan zewien. ²⁷⁻³⁰Ke meti Zisasiyañ keñan mowepme mka keyetnay an ñen we bekañan sambemak keyan koti Zisas aikge. Egañ talak kwisiñ mamkwage ma mkaen ku mawemtan, egañ am sumen kileñ kileñ mamamtan. We bekañan an ke kan sambe ek damuñ mme amnañ setnañmak betnañmak senañ zampeme mitim yaloñti msat tungupman makunzuñ metan enenogat we bekañanañ winde same ke mamtan. Âpme we bekañan an keyet keñan tabienay Zisas ekti ekñenay egat kwizet ñakñak teman kumti an ke msalen mkutum peme Zisasiyet kandañan pedondom samti zet omba kapigok zenzeyet zeme zeye, “Zisas geñ Kawawañ Temangalen Nemuñan penan, geñ ninmagen mulup msâpmnik ke nin ñep nânup keyepm nin gâgât gawekunup keyet geñ nin sindem teman ndandapiñ.”

Zeme Zisasiyañ we bekañan an ke keyet keñan tageengat yañan nâsâti an ke yañkwesiye, “Geñ kwidi kwi?”

Yañkwesime zeye, “Neñ kwitn Sambe Sopmañ Penan.” We bekañan sambe penan egat keñan matatemien keyepm egañ kegok zeye.

Zeme Zisasiyañ we bekañanañ, “Anmagangatnay kwaweti mebegat,” zeme nâmti we bekañanañ

³¹Zisas wekum samti zewien, “Geñ nin ndapmâti ndemane we bekañan nnañgalen mundum bekañan ke mebepiñ.” Kegok zewien.

³²Âpme msat keyet bo manje teman kalañ nembeleset tati meu tatnimmambien keyepm we bekañan ekñenay Zisas wekumsamti egañ ñep nâmindeme boyet keñinan ñep metobiek keyet yañkwesim nâwien. Yañkwesime Zisasiyañ nâmindeme ³³we bekañanañ anmagangatnan kwati bo keñinan towepmâbien. Kegok mme bo manje teman ekñenay kagwiliñti windem bemti ñandañen palamtoti tunduaen toti tu nimti gakimâbien.

³⁴Âpme bo damuŋ ekŋenaŋ muluwaŋ sokbeye ke ekŋi kunzuŋti mka teman ma isikŋaŋ meti keyet zezapat zeme nâmbien. ³⁵Menzeme nâmti ekŋenaŋ mka katipemti kwitnaŋ kwitnaŋ sokbeye ke eegalen mebien. Meti ekŋenaŋ Zisasmagen patan zemti ekme an we bekananmak mamtan piwan we ekŋenaŋ peme mopme egat ŋoktikŋaŋ ŋep beme sangum melakandu miakti Zisasiyet setnanen totapmange. Ekŋen ma bo damuŋ ilinsakwep ke koekti nâmtemtem mti kŋingabien. ³⁶Âpme am ke tati ekme an we bekananmak mamamtanaŋ pembedaŋ beye keyet zapat mimindamâbien. ³⁷Ekŋenaŋ ke eknâmti Zisasiyaŋ Gadala msat katipemti mebegalen zempewien enenogat ekŋen kŋingagalaŋ penaŋ indaige keyepmti Zisas ma nembaŋane ekŋen ilinsakwep waŋga keŋan moti mebegalen motapme ³⁸an we bekananmak Zisasiyaŋ mâpeye egaŋ Zisasmak mebegalen wekumsamti zeye, “Neŋ nâmnemane geŋmak mebi.” Yaŋgut Zisasiyaŋ ŋep ku zemti ³⁹kapigok zempewe, “Geŋ mka temaŋdan gilik zem meti Kawawaŋaŋ muluwaŋ geŋmagen mge keyet kwizapatnaŋ mpalakŋaŋ bewanik.” Zeme nâmti an egaŋ gilik zem meti Zisasiyaŋ ek weyaŋpeye keyet zet zapatnaŋ amŋane diindomâge.

Imbi nemba gakikiŋanmak ma imbi zawatmak eegalen zezapat
(*Matiyu 9:18-26; Mak 5:22-43*)

⁴⁰Âpme Zisasiyaŋ tundua nembet gilik zem kogeŋ am sambe egat olim peme koge enenogat ekŋenaŋ egat damuŋ matatemien. ⁴¹Kotapme sesewat mka isikŋaŋ amobotnaŋ ŋen mange kwitnaŋ Zailas egaŋ Zisasiyet kandaŋan pedondom samti egaŋ mkaen mebegalen wekumsaye. ⁴²Enenogat ek nembaŋaŋ imbi kwewetaŋ egat nup kanaŋ 12 etaŋ keyaŋ zawat nukŋaŋ gakikiyelen katnan tage.

Tapme Zisasiyaŋ selen tapmepme am mange temaŋ ekmak bembuluŋti tapmepmambien. ⁴³Tapmepmambien tũguwinangatnaŋ imbi ŋen sipmaŋ nup kan 12 sipmaŋ omba penaŋ belak makwawetan. Egaŋ mânep milawatnaŋ ilindiŋ dokta ekŋen indame weyaŋpepeyelen nâmti indame ekŋenaŋ ŋep ku weyaŋpewien. ⁴⁴Âpme imbi keyaŋ am ekŋengat tũguwinaset moti Zisas bamanen meti kolopmaŋ butnaŋ atame sipmaŋ keyegak katiye.

⁴⁵Mme Zisasiyaŋ ke nâmti zeye, “Am kwiaŋ natain?” Am sambeyaŋ, “Nin yek,” zemâbien.

Zeme Pitayaŋ zeye, “An zikat indanda, am sambeyaŋ gambembuluŋti geŋmagen watakumti tatalip.”

⁴⁶Yaŋgut Zisasiyaŋ zeye, “Am ŋenaŋ natame windennaŋ mepme nâyaŋp.”

⁴⁷Âpme imbiyaŋ ke eknâyeen ilak mkawaŋ beip nâmti koti sebet diŋdiŋ mti Zisas setnaŋ kandaŋan beŋgumen gunduŋti am sambe zikalinan yaŋaŋ kwilekiyet mti ataye ma zawatnaŋ keyegak ŋep beye

keyet zemkawan beye. ⁴⁸Mme Zisasiyan egat kapigok zeye, “Ipm, yayan mimipin, geŋ nâmkîŋnenakgapm mma ŋep benik. Keyet keŋdi sewakŋan beme meti mambanik.”

⁴⁹Zisasiyan kekok zemti tapme sesewat mkayelen amobotnaŋmagen an ŋenaŋ buŋam zet mkoti kapigok dunduye, “Nembandi ilak gakip, keyet an zikat indanda ku zempeman kolak.” ⁵⁰Yangut Zisasiyan zet ke nâmti Zailas kapigok dunduye, “Geŋ kiŋgagapiŋ nâmkîŋpependi mkipman bemane egaŋ ŋep alik besem.” Zisasiyan Zailasiyet kekok zeme nâme mebien.

⁵¹Meti ekŋenaŋ Zailasiyelen mkaen mepataŋ zemti Zisasiyan am mka keŋan mobogalen indaombeyeen: Pita ma Zân ma Zems ma mambipmanet ekŋen etaŋ mobogalen zemti notnaŋ zemkulumindeye. ⁵²Kegok mti am si zesu zesu imbi nempa gakiye keyet tapmambien ekŋen Zisasiyan kapigok diindoye, “In ku suit, imbi nempa ek ku gakip ek belak meluk etaŋ tawen.”

⁵³Kegok zeme ekŋenaŋ penaŋ gakip ke nâmkatik bemti egaŋ zet zeye keyet zeyen temaŋ yeŋbien. ⁵⁴Kegok mme Zisasiyan imbi nempa gakikiŋaŋaŋ tawemaŋgeen mka keŋan moweti imbi nempa keyet betnan atamti zet omba mmoti zeye, “Imbi nempa, geŋ wat.” ⁵⁵Kegok mme mamaŋaŋaŋ gilik zeme egaŋ keyegak dendaŋ wage. Mme Zisasiyan mamaŋ bipmaŋgat meu notnaŋ sait zemideme sawun. ⁵⁶Zisasiyan kekok mme mamaŋ bipmaŋaŋ nâmtemtem penaŋ mbun. Âpme Zisasiyan mamaŋ bipmaŋgat am ŋengat kwitnaŋ kwitnaŋ sokbeye keyet ku zenzeyelen zemkulumideye.

Zisasiyan nempaŋane mulup zet indamti zemindeme mebien
(*Matiyu 10:5-15; Mak 6:7-13*)

9 ¹Âpme Zisas ek nempaŋane 12 zeme kot ondek tapme we bekaŋaŋ amgat keŋan mâtindendeyelen ma am zawalin sepem igak igak mme alik bembeyelen winde ke talasim indamâge. ²Mti indeme Kawawaŋgalen zezapat dolakŋaŋ diindomti Kawawaŋ ekŋenmak keŋinan damuŋ msâpm ke diindowep. Ma zawatmak weyaŋindendeyelen zezapat mindamti zemindeme mebien. ³Kegok zemti zemâtâtindeye, “In selen mesâpmti kwitnaŋ kwitnaŋ ŋen ku timebep. Am in indamukulem mbep ekŋen keyaŋ in indikdamuŋ mbep keyepm tonge ma ele ma tu meu ma mânep ma melakandu zut ku timebep. ⁴Ma mka temaŋ ŋen mobep beme an ŋenaŋ ingat egalen mkaen tatagalen indamandame ekmak etaŋ tati mebep. Mneti in selak selak mame mka toŋaŋaŋ, ‘Nâgât wisat mip,’ nâmindeweyet. ⁵Ma in mka temaŋ ŋen patan zeme am ekŋenaŋ ingalen zet ku nâmti mka weweyelen ku indame keyet Kawawaŋaŋaŋ ekŋengalen mama mimi keboŋ keyet ŋenzinziŋ min nânâyelen zipelukŋin seŋti ke ku gilik zem kobep.”

⁶Kegok zemdiindome ekñenaj Zisas pemeti mka ñande ñen ñen meti Zisas Kilaisiyelen zezapat dolakñaj diindomti am zawatmak weyañ indemâbien.

Elołaj Zisasiyet zapatñaj nâmti kingage
(*Matiyu 14:1-12; Mak 6:14-29*)

⁷⁻⁹Âpme Galili msalengalen amobotñaj kwitñaj Elot egañ Zisasiyañ menok igagen mme keyet zapatñaj nâmti, “Wa Zân tu zulutindende an gakikiengatñaj gilik zem koti mamañaj tin.” Kegok zeme nânge. Kegok nâme notñañaj, “Golañ zenze an Ilaiza ewe sokbemti tapmain,” zewien ma notñañaj, “Golañ zenze an itñañaj ñenañ mamaen gilik zem koti tapmain,” nâwien. Kegok zeme Elołaj nâmti keñ sindem palen tati kapigok zeye, “Zân ek neñ zema bimañ elenğewien. Âpme an ke kwiyañ kegok mme neñ zapatñaj tatnâyañ?” Kegok zemti Zisas eegalen penañ mge.

Zisasiyañ am sambe tu meu indaye
(*Matiyu 14:13-21; Mak 6:30-44; Zân 6:1-14*)

¹⁰Âpme nembajane ekñenaj gilik zem koti kwitñaj kwitñaj mmebien keyet zezapat Zisas msamâbien. ¹¹Kegok dundume nâme ilinsakwep mepme am sambe penañ ekñenaj mebienen ke nâmâtâti indamâti mebien. Egañ ñep nâmindeme Kawawañgalen zemâtâtâtgat katnanen mama ke zemkawañ bemindaye ma am zawalinmak notñaj weyañindeye.

¹²Kegok tapmnepe me kasup zikatñaj towesâgât mme nembajane 12 ekñenaj Zisasmagen koti zewien, “Kapi msat tungupman penañ tatnup keyet geñ am indemane mka temanen ma isikñanen mekoti tu meu ma mka weweyelen aikseip.”

¹³Kegok zeme Zisasiyañ kapigok diindoye, “In ilin meu aik indait.”

Kegok zeme ekñenaj zet dopmañ kapigok gilik zemti zewien, “Ninmagen nupmamañ kumbuñaj isisikñaj 5 ma aḡala sonañ isisikñaj zut etañ tatndain.” Kegok zemti egat yañkwesiwien, “Geñ nin am sambe penañ kapiyet meu mekwiti kokogalen tazenik?” ¹⁴Âpme am tabienen ke an etañ indamakume 5000 kegok beye. (Âpme imbi ma namba isisikñaj ku indamakukuñaj.)

Âpme Zisasiyañ nembajaneyet kapigok zeye, “Am ekñengat zeme maḡe kwep kwegat keñan am makume 50 50 kegok totaseip.”

¹⁵Zeme nembajaneyañ egat zetnañ nâmti am ekñen egañ zemindeye keyet katañ zeme totabien. ¹⁶Totapme Zisasiyañ nupmamañ 5 ma aḡala zut ke mti zikatñaj kululuñen ekme mopme Kawawañgat, “Wisikñ,” zemti meu ke mutumti nembajane indame ekñenaj am ekñen kalañkum indawien. ¹⁷Kegok mme ekñenaj nimwianñi butnañ notñaj tapmege ke namba ekñenaj makumti beme tise 12 gak zem tage.

Pitayan Zisasiyet yaŋaŋ zemkawaŋ beye
(*Matiyu 16:13-19; Mak 8:27-29*)

¹⁸Âpme kan ŋengat Zisasiyaŋ igak dundundu mulup tapmangeen nembaŋane ekŋenaŋ ekmagen mebien. Mepme egaŋ kapigok indayaŋkwesiye, “Amnaŋ nâgât kwi manzeip?”

¹⁹Kegok zeme nembaŋane ekŋenaŋ kapigok dunduwien, “Notnaŋaŋ gâgât Zân tu zulutindende an manzeip. Ma am notnaŋaŋ gâgât Ilaiza manzeip. Ma am notnaŋ golaŋ zenze an itnaŋaŋ ŋenaŋ mamain gilik zem kolep manzeip.”

²⁰Kegok zeme Zisasiyaŋ nâmti ekjengat zeye, “Âpme in nâgât an kwi manâip?”

Egaŋ kegok indayaŋkwesime Pitayan zeye, “Geŋ Kawawaŋaŋ ombemgeme am yomengatnaŋ indatitiyelen kobanan. An Kilais ilak geŋ ke.” ²¹Kegok zeme Zisasiyaŋ am notnaŋgat zet ke ku zenzeyelen zemkulumindeye.

Zisasiyaŋ gakikiŋangat zapat diindoye
(*Matiyu 16:20-28; Mak 8:30–9:1*)

²²Zemkulumindemti egaŋ ewe tusumti zeye, “Sesewat mka temangalen an damuŋ ma sâpe sâpe bumbuyelen ŋeŋaŋin ma zii zet zikat indanda an ekŋenaŋ nâgât ku nâmtikŋaŋ mti Angat Nemunaŋ neŋ sindem temaŋ nambep. Neŋ nome gakimti kasup zut delaŋ zeme tugat yaŋbembenan ewe gilik zem mamaen wabap.”

²³Ma egaŋ ewe ekjengat zet ŋen kapigok zeye, “Am ŋenaŋ neŋmagen tususâgât mbe beme egaŋ ikŋangat sekŋaŋ mtoti segalen kwitnaŋ kwitnaŋgat ku nâmtikŋaŋ mti egaŋ kasup katan sindem temaŋ Angat Nemunaŋ neŋ tiwap sakam keboŋ timti namâbe. ²⁴Ma am ŋenaŋ sekŋangat yayaŋ mti Kawawaŋgalen Zet Zapat Dolakŋaŋ ku mkawaŋ bewe beme egaŋ mama kanzizit ku tiwe. Yaŋgut am ŋen egaŋ sekŋaŋ nâgât talasiwe beme mama kanzizit mama ke ŋep tiwe. ²⁵Am ŋen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak maminepeme mamaŋaŋ yuŋgume ek keyaŋ walebe. Msalengalen kwitnaŋ kwitnaŋ keyaŋ zigok mukulem mme mama kanzizit tiwe? Kegok ŋep yek. ²⁶Am ŋenaŋ nâgât ma zezapatn dolakŋangat sakambuk mbe beme Angat Nemunaŋ neŋ kegogak kobawen an ke sakambuk mpewap. Neŋ ensel teŋmak gilik ze kobap. Ma Bipmnaŋgalen windeŋaŋ ma busatnaŋaŋ nasumuŋme kobap. ²⁷Neŋ zet penaŋ zema nâit, am in talip inmagengatnaŋ notnaŋ ku gakimti tapmoti ekme Kawawaŋgalen zemâtâtâtgat katnanen mama ke sokbesâpm.”

Zisasiyet sekŋaŋ asekmepem ŋen beye
(*Matiyu 17:1-8; Mak 9:2-8*)

²⁸Âpme Zisas ek zet kegok zemti tapme sonda kwep delaŋ zeme dundundu mulup msâgât nembaŋane Pitamak, Zânmak Zemsmak

indatimti kalaŋan dundusâgât mowebien. ²⁹Moti kan keyet tadundumangeen iŋŋangat zimoseŋnaŋan sepemaŋ kasupgalen busatnaŋ nemboŋ beye ma kâlâpmaŋ teepmaŋan satnaŋ leŋganaŋ penaŋ bemti tage. ³⁰Keyegak an zulaŋ ekmak tati zet zenâ zenâ mbien. An zut ke Mosesimak Ilaizamak egelaŋ ³¹kululuŋengatnaŋ saŋga soŋgaŋitmak kotati Zisasiyaŋ Zelusalem mka teman gakiwe keyelen zezapat msamti Kawawaŋgalen nânâ ekmagen sokbewe keyet zemkawaŋan bempewun. ³²Pita ma notnane zut ekŋenaŋ meluk temaŋ wembien yaŋgut wati Zisas saŋga soŋgamak tapme an zut ekmak tapmalut ke ekbien. ³³Ekŋenaŋ ke ekme an zut keyaŋ yaŋbemti Zisas pemeŋâgât tapmmalut Pitayaŋ Zisasiyet kapigok zeye, “An zikat indanda, kapi dolakŋaŋ penaŋ tatnup keyepm nâmane mka mzalaŋ tuk walatne gâgât ŋen Mosesiyet ŋen ma Ilaizayet ŋen.” (Egaŋ zet ke yaŋaŋ ku nâmâtâtî zet kegok zeye.)

³⁴Kegok zeme keyegak zanza sepemaŋ ŋen busatnaŋmak keyaŋ ekŋengat dukŋinaset kwatoti an ekŋen tuk kululuŋgalen busatnaŋmak tabien ekŋen indasumuŋme Zisasiyelen nembanaŋane tuk ekŋenaŋ ke ekti kiŋgati sebelan dindiŋ mbien. ³⁵Kegok sokbeme zet ŋande ŋen zanza keŋaset kapigok zeme ekŋenaŋ nâwien, “Kapi nâgât Nemun penaŋ; nen ombempewan. In egat zetnaŋ nâmti gawepuwep.”

³⁶Âpme ekŋenaŋ zet ke nâmti ekme Zisas igak tapme ekbien. Kegok sokbeme nempa tuk ekŋenaŋ kwitnaŋ kwitnaŋ sokbeye ke ekti kan keyet am ŋengat diindondopiŋ; keŋinan etaŋ bemti mamtemien.

Zisasiyaŋ we bekaŋaŋ anemba keŋangatnaŋ zempeye

(Matiyu 17:14-23; Mak 9:14-32)

³⁷Ekŋenaŋ ke tatneti tapme miya balaŋ peme ekŋenaŋ kalaŋangatnaŋan topme an imbi sambeyaŋ meti Zisasmak selen kumaikbien. ³⁸Âpme keyegak am ekŋengat tuŋguwinangatnaŋ an ŋenaŋ Zisasiyet kapigok kwizet temaŋ kumti zeye, “An zikat indanda, ekbak, neŋ gâgât gawekuyap neŋ nemun ma namban sambe ku talip. Nemun kwewetaŋ kapi mukulem mpesenik.” ³⁹Kegok zemti ewe zeye, “We bekaŋaŋ egat keŋan metoweti mme egaŋ kaŋkaŋ kumti endilipemti katik katik sim zawak sala kalak kalak mam. Ma we bekaŋaŋaŋ mse kwep kwegpat pemeŋâpmti nempa ke kumsagat omba penaŋ mpemti mamezin. ⁴⁰Âpme neŋ nembandine ekŋenaŋ we bekaŋaŋ mâbâgât indawekuma ekŋenaŋ mim aleo.”

⁴¹Egaŋ kegok zeme Zisasiyaŋ am sambe tabien ekŋengat kapigok zeye, “In nâmkŋipepeŋiŋpiŋ, ma? In set teŋ ku mamâlîp! Neŋ inimagen menok igak igak mma in ewe Kawawaŋgalen windeyet ku nâmkŋipeip.” Kegok zemti nempa keyet bipmaŋgat zeye, “Nemundi neŋmagen tetim kot.”

⁴²Kegok zeme nembayaŋ takopmangeen we bekaŋaŋaŋ mme nempa keyaŋ msat palen kutumti katik katik sim zawak sala kalak kalak mge.

Kegok mme Zisasiyan ke ekti we bekanayan nemba ke pemti mebegalen zempeye. Kegok sokbeme nemba keyan alik bemti wati bipmanan tapmangeen mege. ⁴³Kegok sokbeme am sambe ekjenan Kawawangalen winde teman ke ekti namtemtem penan mbien. Ke sokbeme am ekjenan Zisasiyan mulup mge keyet ewe namtemtem tappme egan nembaganeyet kapigok diindoye, ⁴⁴“Nen zet diindosowap kapi in kandadapi!” An notnanan nen Angat Nemunan natamti amobotnan windemak ekjengalen belinan nemti nome gakiwap. Ke amgat nanayet yek; Kawawan ikjangat nanayet kok sokbewe.” ⁴⁵Kegok zeme nembagane ekjenan zet keyet yanay ku namatâbien. Zet yanay ke nuknan penan; ku namatâtâgalen Kawawanan nampeye. Ma ekjenan kegogak zet keyet egat yankwesisiet kinjabien.

An kwiyan amobotnan bein?
(*Matyu 18:1-5; Mak 9:33-37*)

⁴⁶Âpme nembagane ekjenan ilinak an kwi egan amobotnan bewe keyet mdândâwien. ⁴⁷Kegok tapme Zisasiyan keninan indik mâtâti nemba isiknan nen mti ikjangat ganzenan pemti ⁴⁸ekjengat kapigok zeye, “An nen nemba isisiknan nâgât mti zem olojen mpewe egan nen zem olojen mnein sepem kebon bein. Ma an nen nen zem olojen mnewe egan kegogak an neme kobanen ke zem olojen mpewe. Keyepmti in nemba isiknanok tototnan mamambep beme Kawawangat zikatnan mobotnan bewep.”

An nenan ku zemtalat indein ek ingalen nolin bein
(*Mak 9:38-40*)

⁴⁹Âpme Zânan Zisasiyet zeye, “An zikat indanda, nin an nenan gâgât kwidan kumti we bekanan mâpeme ekti ninmak kumamaingapmti zemkulumpenn.”

⁵⁰Kegok zeme Zisasiyan Zân ma nembagane notnan ekjengat pigok diindoye, “An nen ingat ku zemtalatindein ek ingat nolin kegok nampeip keyepm in zemkulumpenpi.”

**Samalia am ekjenan Zisas ekjengalen mka temanen
ku tatagalen zemkulumpewien**
(*Zân 7:2-10*)

⁵¹Zisas ek kululun gilik zemti mobogalen kanan soknan beme Zelusalem mkaen mobogalen iknan nâmdelan pemti mege. ⁵²Nâmdelan pemti an notnan egan mebegalen zemindeme busup zet mmebien. Kegok zemindeme meti Samalia msalen mka teman nenmagen met patan zemti Zisasiyet mka ma kwitnan kwitnan aik sasayelen busup zet am ekjen diindowien. ⁵³Yangu Samalia am ekjenan Zuda am ekjenmak ku

sekbem maip keyepm ekñenañ ek Zelusalem mka temanen dundundu mulup msât kozin kekok nâwien. ⁵⁴Zisas ma nembrañane ekñenañ Samalia msalen mka teman kokogalen sokñanik kopme an ekñen busup zet mkobien ekñenañ zet nembelen dopmañ diindowienen ke nâmkoti Zisas ma nembrañane koindaikti diindomti zemkulumindewien. Kegok zeme Zems ma Zânañ eknâmti egeleñ Zisasiyet kapigok zewun, “Amobotnañ geñ nâmane kululuñengatnañ teziñ zemalut toti indembuk ma geñ zigok nânik?”

⁵⁵Kegok zemalu Zisasiyañ egegat gilik zemti musuwawat zet diidoeye.

⁵⁶Kegok zeme ekñenañ mka teman ke pemti mka teman ñen mebien.

Zisasmagen tusumti mebegalen zet

(Matiyu 8:18-22)

⁵⁷Tapmetnepeme an ñenañ Zisasmagen koti kapigok dunduye, “We, geñ deset ma deset mesâgât mmane neñ gamâpmebap.”

⁵⁸Kegok zeme Zisasiyañ kapigok dunduye, “Neñ namâti mamayelen ñep yangut nukñañ temañ penañ titiyelen. Zit ekñen mkañinmak ma age ekñen kekokak mkañinmak yangut Angat Nemunañ neñ mka ma mundum weweyelen ku wemnain.” ⁵⁹Âpme Zisasiyañ an ñen ekti kapigok dunduye, “Geñ koti neñmagen tusum kot.” Zeme an egañ Zisas kapigok dunduye, “Amobotnañ, nâmnemane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

⁶⁰Zeme Zisasiyañ egat kapigok dunduye, “Geñ pemane am ku napmâlíp ekñenañ bipdi gakime bewep. Yangut geñ meti Kawawañgalen zemâtâtât katnanen mama keyet zetnañ ammagen zemkawañ bemebanik.”

⁶¹Sepem kekokak an ñenañ Zisas kapigok dunduye, “Amobotnañ, neñ geñmagen tususuyet nâyap yangut geñ nânemane kukñañgat meti mam bipm ma notnneyet geñmak mebegalen zet diindomtingut gilik zemti kobap.”

⁶²Zeme Zisasiyañ egat kapigok dunduye, “Am ñenañ mulup selen winde taben beme egañ gilik ze bamseset egepiñ. Egañ selen weyañ tep kindiñan ma nanzañ mee notnañ zigoset tazin ke ekmâtâtî winde benak. Âk egañ bamseset ekdak beme setetek mti tokunak. Sepem kekokak am ñenañ Kawawañgalen Zet Zapat Dolakñañ mkawañ besât nâin beme ek bamanan gilik zemti kwitnañ kwitnañ msat palengalen ke eknâmtikñañ mimipiñ. Egañ kekok mbe beme Kawawañgalen zemâtâtâtgat katnanen maip keñan mulup ñep ku mbe.”

Zisasiyañ nembrañane sambe zemindeme mepmâbien

10 ¹Âpme maneti Zisasiyañ nemba sambe makumti 72 ewe indaombemindemti mulup zet zemindeye. Kegok mti ikñañ bam msat mebegalen nâñgeen katañ nemba zut zut kekok zemindeme mebien.

²Kegok mti eganj ekjengat ewe kapigok tusum zeye, “Kawawangalen mulup sambe penanj mimiyelel tazin yanggut mulup am sambe yek. Kwep kwewetanj keyepmti in mulup tojanj dundum same mulup mimi am notnanj aikindeme mulupmanen sakwep mepmâbep. ³In meti kapigok otnâmbep, neŋ alak in sipsip nemborj tam zupmanj ekjengat keŋan zemindema melip keyepm in weyanj eksemti mebep mneti ekjenanj indawalebepgat. ⁴In mesâpmti mânep ma ele temanj milawatmak ma setwewet titipinj mebep. Ma selen am ŋen aikti zapat belakjanj zenâ zenâ ku mbep. Belak etanj mebep. ⁵Âpme kan kataŋ mka ŋengat keŋan weweyelen mosâgât mti kukŋangat mka tojanjgat kapigok dunduwep, ‘Keŋ sewakjanj inmak tabe.’ ⁶Zeme eganj mkananen indaikti mobe beme, ‘Keŋ sewakjanj geŋmak tazin,’ kegok dunduwep. Âk kegok ku mbe beme keŋ sewakjanj ilinmak tapme mebep. ⁷Âpme mka motabewen keyegak tatat mimi ke tapme tu meu ilin nimti ziboŋ indaip beme in ke mti nimbep. In mulup ekmagen mbep keyepm tu meu ŋep indame nimbep. Ma in mka kukŋangat tabep ke pemti mka ŋen weweyet ku mebep.” ⁸Kegok zemti ewe kapigok tusumti zeye, “Kan kataŋ mka temanj ŋengat keŋan mopme amnanj ingat zemolonen mti kolit zeme meti meu ziboŋ ingat weyayanj mbep ke nimbep. ⁹Kegok mti am zawalinmak mka teman keyet keŋangatnanj weyanjindemti am ekjengat kapigok diindowep, ‘Kawawajanj ingalen Amobotnanjin kozinen keyelen kananj mulup anene inmagen kolip keyanj zemkawanj beinen egalen zemâtâtât katnanj mama ilak sokbein.’ ¹⁰Yanggut kan kataŋ mka temanj ŋengat keŋan mopme ekjenanj ingat zemolonen ku mip beme mka temangalen set tungupman tazinen metati amgat kapigok zewep, ¹¹‘Ingalen kânzunzunj ingat setnnanen imann talep ke pâmpâm kumann ilinmagen tozin keyanj mkawanj beinen Kawawajanj ingat ŋenzinziŋ min. Yanggut in kapigok otnâit Kawawajanj ingalen Amobotnanjin inmagen kotati in indikdamuŋ msâpmme in ku nâmtikjanj mti zempeip.’ ¹²Neŋ penanj zema nâit, eweŋan baenen Sodom mka teman am ekjenanj bekananj mimiŋinangat zet mulup mimi kanen Kawawajanj dopmanj bekananj katikjanj penanj indaye. Âpme in mka keyelen Kawawangalen Zet Zapat Dolakjanj Penanj inmagen kopme in ku nâmtikjanj mti ektalabien. Keyepmti Kawawajanj dopmanj titiyelen kanen in dopmanj bekananj penanj Sodom am ekjen sebemindemti in mobotnanj penanj tiwep.”

¹³Kegok zemti nembajaneyet mka teman zut kapiyet zet diindoye, “Wakae, inmagen bekananj penanj sokbewe. Kolazin mka temangalen am ma Besaida mka temangalen am inmagen neŋ menok igak igak teman sambe mban ke eweŋan Taia mkaengalen am ma Saidon mkaengalen am ekjenmagen sokbenak ze, nap sâk tengeŋanjanj ambuluti kâyanj sekŋinan mulati yominangat nâmti sakambuk mti zemsu zemsu palen talip keyet zikat indanagen yominmagangatnanj gilik zewiek. ¹⁴Keyepmti neŋ in

ewe pigok diindoma nâit, Taia ma Saidon ekjen am bekanaj tipman baen mambien ekjengalen dopmaj titiyelen kananen Kawawajan yominangat tosanaj mtoti indawe yangut in yominangat tosanin mmoti penaj indawe. ¹⁵Kapaneam ingalen mka teman nej tatat mimi mti menok yanaj yanaj mma Kapaneam am in nikmâtâbien yangut in alak pi sekjin omba penaj tapmmolip. Keyepmti nej ingat pigok nâyp, In sekjin omba penaj tapmmoliwangut Kawawajan in indeme tezin ndanjen towebep.”

¹⁶Egan kekok zemti nembajane ekjengat kapigok diindoye, “Am nenaj ingalen zet nâmti mkipmaj bewe egan nâlen zet kekokak nâmti mkipmaj bewe. Ma am nenaj in indik kingatindewe egan kekokak nej nakingat newe enenogat in zet zapat dolaknanj manzeip ke nâlen zezapat bein. Ma nenaj nej makingatnein egan kekokak An nej zemneme koban ek kekokak makingatpein enenogat nâlen zezapat ma Kawawangalen zezapat eget sakam kwep bein.”

Nembajane 72 ekjenaj gilik zemkobien

¹⁷Âpme Zisasiyan nembajane 72 indeme mebien ekjenaj met maneti gilik zemti koti ekjenaj Zisasiyet zezapat olojen palen kapigok dunduwien, “Amobotnaj, nin gâlen kwidanen we bekanaj amgat kenjan kekokak zemindemann ekjenaj ningalen zet gawepumti kwawabien!”

¹⁸Ekjenaj kekok zeme egan zet dopmaj kapigok gilik zem zemti zeye, “In kekok mbien ke enenogat Sadangat windenaj tatimtopme egan kululujengatnaj sakamaj ambeyak busatnanaj sakwep peyak mamm kekok windenaj katipemti toge ein menok nâgât kwitnnan tapmmeyepm topme ekban. ¹⁹Nâit, in winde indawan ke asij am indindi ma lanzi ekjen sela indiwep ma kasa ekjengalen windenaj kume tobe. Kekok mme kwitnaj nenaj ku indawalebe. ²⁰Yangut in we bekanaj zelin gawepuwien keyet kej segeyak ku mit. Kawawajan kwilin papiaen kululujen kumpepenaj ma in mama kanzizit kwesij kwesij mamayelen ke tiwep keyet kej segeyak mbep.”

Zisasiyan kej olojen nâmti Bipmaj Kawawangat wisikj zeye (Matiyu 11:25-27; 13:16-17)

²¹Âpme kan keyet Emetak Tenaj Zisas kejanen olojen mimiyelen mpeme penaj mti kapigok zeye, “Bien, kululuj ma msatgalen Amobotnaj, nej gâgât wisikj nâmgeyap enenogat am nânâjinpij ekjenmagen mulupdi ma zezapadi dolaknanj ekjenmagen mkawanj bemane ekmâtâbien keyangut an nânâjin temaj ekjenmagen kwitnaj kwitnaj enziliwanan. Bipm, gej kwitnaj kwitnaj msokbewanan ke gitangat nânâyet ma nâmtiknanjangat mbanan.

²² Bienaŋ kwitnaŋ kwitnaŋ sambe kapi betnnaŋ bem neŋge. An ŋenaŋ nâlen yaŋŋ ku manikmâtâzin; Bienaŋ kwep manikmâtâzin. Ma Biengalen yaŋaŋ kegogak an ŋenaŋ ku maekmâtâzin. Nenaŋ kwep maekmâtâlap. Ma neŋ am ombemindema Bipmnaŋgat yaŋaŋ maekmâtâlap.”

²³ Kegok zemti Zisasiyaŋ nembaŋane 72 ekŋenmagen gilik zem zetnaŋ ŋandaŋaŋ mtoti kapigok diindoye, “In oloŋen palen talip enenogat in kwitnaŋ kwitnaŋ sambe ilin mti ma ke eknâmâtâbien. Neŋ kapigok diindowi, ²⁴ eweŋan baenen golaŋ zenze an ma an teŋ notnaŋ ekŋenaŋ kwitnaŋ kwitnaŋ mamiyap eksâtgât ma nâgât zetn nâsâgât webe webe mbien yaŋgut ku nikti nâmbien. Naman in alak nen nikti zetn nâmtiŋgut ku nâmâtâlap.”

Samalia an dolakŋaŋ ŋengat bemzenze zet zenzeŋaŋ
(*Matiyu 22:34-40; Mak 12:28-34*)

²⁵ Âpme kan ŋengat an zii zet nâmâtâtâtnaŋaŋmak ŋenaŋ koti Zisas tetipemti eegalen kot yaŋkwesiye, “An zikat indanda, neŋ kwileki mti mama kanzizitgat zapat bewap?”

²⁶ Kegok zeme Zisasiyaŋ nâmti kapigok dunduye, “Mosesiyelen zii zelen mama kanzizitgat zigok kumpepeŋaŋ? Keyet yaŋaŋ geŋ zigok otnânik?”

²⁷ Yaŋkwesime egaŋ zeye, “Geŋ keŋdi ma nâmamandi ma windendi ma ŋoktikdi ekŋen ke ketalasimti Amobotnaŋ Kawawaŋgat etaŋ gogot mpewanik. Ma zet ŋen ewe kapigok, gitangat maŋgemben kataŋ am notnaŋgat kogogak gogot mbanik.”

²⁸ Zeme Zisasiyaŋ zet dopmaŋ kapigok gilik zem dunduye, “Geŋ zet teŋ penaŋ zenik. Geŋ kegok mbanik beme mama kanzizit tiwanik.”

²⁹ Yaŋgut zii zet nâmâtâtât an egaŋ am notnaŋgat gogot ku mge keyepmti egaŋ nânâŋaŋ ke Zisasiyaŋ ku nâmâtâtâgalen nâmti egaŋ zet ŋen zesât mti zet kukŋaŋgat ke atam pemti zeye, “Nâgât notn ke an kwi?”

³⁰ Kegok zeme Zisasiyaŋ egat dunduye, “Kan ŋengat Zuda an ŋenaŋ Zelusalem mka temangatnaŋ Zeliko mkaen totogalen totnepeme kambu titi an ekŋenaŋ ek aikti milawatnaŋ kambu timti kume gakikiyelen wembe katnaŋ etaŋ tapme pemti kunzuŋ mebien. ³¹ Kegok sokbeme an zut Zuda maŋgaengatnaŋ sâpe sâpe bumbu an ŋenaŋ Zeliko mka temanen mebegalen nâmti set egaŋ togeen ke tatotneti an ke ekti set keiŋaset toti mege. ³² Sepem kegogak Kawawaŋgalen sesewat mka temangalen mulup an set keyegak kotneti an kemagen patan zemti ekmagen sokŋan meti ekmâtâti pemti set keiŋaset toti mege. ³³ Âpme Samalia am ekŋenaŋ Zuda am ekŋenmak kasa kasa mamip. Yaŋgut Samalia an ŋenaŋ set keyegak tapmetneti an ke egeen keŋaŋaŋ an keyet kember penaŋ nâye. ³⁴ Keyepmti ekmagen sokŋan penaŋ meti wain ma tep tuŋaŋ kelakŋaŋmak kumsowienen ke bepemti sâk butnaŋ mti kwaikpeye. Kegok mti doŋkiŋaŋ dukŋan ambepeme mopme aikmeti an ŋengalen mkaen

mowebun. Ke moweti ekdamuŋ mge. ³⁵Âpme msenan mka keyet toŋan mânep silwa kasetnaŋ zut msamti kapigok zempeye, ‘Geŋ an kapi weyaŋ ekdamuŋ mbanik. Âpme neŋ set kapiyegak gilik zem koti gâlen kwitnaŋ kwitnaŋ timane mebe ke neŋ koti dopmaŋ ɲep mutuwap.’”

³⁶Zisasiyaŋ zet kekok zemdelaŋ zemti zii zet zikat indanda an keyet yaŋkwesiye, “Geŋ zigok otnânik, an tuk ekɲengat tuŋguwinangatnaŋ an kwiyaŋ an kambu titiyaŋ kuwien ke notn dolakɲaŋ mpeye?”

³⁷Kegok yaŋkwesime zii zet zikat indanda an keyaŋ kapigok zeye, “An egat kemberɲ nâmti mukulem mpeye ke.”

Zeme Zisasiyaŋ zetnaŋ dopmaŋ gilik zeye, “Geŋ meti sakam kekokak mbanik.”

Zisasiyaŋ Matamak Malia egetmagen mege

³⁸Âpme Zisas ma nempaŋane ekɲenaŋ tapmetneti mka ɲande temaŋ ɲen kopataŋ zemti Zisasiyaŋ mka temaŋ keyet keŋan moweti imbi ɲen kwitnaŋ Mata egalen mkaen mowege. ³⁹Ma egat weneŋaŋ kwitnaŋ Malia. Egaŋ koti Zisasiyaŋ mot totapmaŋgeen ke koti Amobotnaŋ egat setnaŋ ganzenan totati egaŋ zezapat dolakɲaŋ tazemzikat indamaŋgeen ke tatnâmaŋge. ⁴⁰Âpme Matayaŋ meu weyaŋ igak tapm olati weneŋaŋgat nâmsokumti keyepm koti Zisasiyet zeye, “Amobotnaŋ, geŋ taekdik, wenennaŋ neŋ nemti geŋmagen kotapme mulup nenak tapm olalap. Zemane koti neŋ namukulem mik!”

⁴¹Zeme Zisasiyaŋ kapigok dunduye, “We, o Mata, geŋ kwilekiyet kwitnaŋ kwitnaŋ sambeyet yayaŋ mti nâmnukɲaŋ mnik? ⁴²Maliayaŋ nâgât zetnnaŋgat nâmtikɲaŋ min keyaŋ kwitnaŋ kwitnaŋ sambe msalen kapi sebemindein. Ke ɲenaŋ menzem mimiyelen sakam yek.”

Dundunduyelen set katnaŋ

(Matiyu 6:9-13; 7:7-11)

11 ¹Âpme kan ɲengat Zisasiyaŋ mundum ɲen metati tadundumaŋge. Ya dundum delaŋ zeme nempaŋane ɲenaŋ egat yaŋkwesiye, “Amobotnaŋ, geŋ dundundu set katnaŋ ɲen Zânaŋ nempaŋane zemzikat indayenok zemzikat ndasenik.”

²Zeme egaŋ diindoye, “In dundundu sakam kapigok dunduwep: Bien, nin gâgât kwidi mmotnuwen kogogak am sambeyaŋ mmobogat dundunup. Geŋ kot nin sambe ndadamuŋ mi.

³Geŋ alak tu meu nnaŋgat weɲnok niniyet ndasenik.

⁴Nin am ekɲenaŋ myuŋgum ndandaŋaŋ makatikpenup sepem kekokak geŋ ningalen yomm katikpe. Yomgalen tetimaemaeyaŋ ndatime ku katikndewanik. Windendi ndamane bekananen ku towebanup.”

⁵Zisasiyaŋ kekok zemti nempaŋane kapigok diindoye, “Inmagengatnaŋ am ɲenaŋ tambusutnan notnaŋ ɲenmagen medak beme meti set toŋtoŋ

kumti zenak, 'Notn, gâlen nupmaman tuk nasenigan dopman gawap. ⁶Nâlen notn ngen set teepman koti kotapme neŋ meu eksasayelen ngen ku tatnain!' ⁷Geŋ kekok zewek beme nodi keyan mka keŋan tati kapigok zenak, 'Geŋ nabutetepiŋ, sekekek kekpeya ma nemban ma nen ma imbin nsakwep mundumen meluk tawenup. Neŋ wati kwitnan ngen ku gasap.' ⁸Yangut neŋ kapigok diindowi, geŋ egat notnan ya egan ku wati gamukulem mgenak. Yangut geŋ yangkweŋiŋ giŋgiŋ mbek beme egan neŋ wati nupmamangat zewek ke neŋ mganak. ⁹Âpme neŋ dundundu mimiyelen set katnan ingat bemzenze zet tuk kapigok diindowi: Kawawangat dundum same kwitnan kwitnan indawe. Ma timamat mulup mti penanjan aikbep ma nanda kasan kume set kwaselemti kwitnan kwitnan indawe. ¹⁰Mandunduiwan kwitnan kwitnan matip. Matimaliwan penanjan maaigip ma nanda kasan makuiwan sekekek kweselemindamti kwitnan kwitnan maindain." ¹¹Dundunduyelen zet ngen ewe kapigok zeye, "Inmagengatnan an nenan nembayet biwin tatnak beme nemunanjan meuyet mti angalayet yangkwesime nombe kuknanben ku masain. ¹²Ma egan sakokolok katnangat yangkwesime lanzi ku masain. ¹³In am bekanan penan ya nemunambanjan kwitnan kwitnan dolaknan maindapelanguip. Âpme Biwin kululun ek An dolaknan penan. Egan kwitnan kwitnan dolaknan biwineyan nempa maindaip ke sebempemti mobotnan penan indaweyeyepm in Kawawangat Emetak Teŋ ndandayelen dundum same egan Emetak Teŋ neŋ indawe."

Am eknenan Zisas we bekananmak main kekok seknan bemzewien
(*Matiyu 12:22-30; Mak 3:20-27*)

¹⁴Am ngen we bekananmak mamti zet ku manzemtan. Ek an kopa ya Zisasiyan we bekanan mâpeye. We bekananjan kwawepme an keyan yangbemti zet zeye. Kekok sokbeme am sambeyan nâmtemtem mbien ¹⁵yangut am notnanjan zewien, "Zisas ek we bekanan ekngengalen nenan bembenanjan kwitnan Beelsebul egan winde same we bekanan tazemindein."

¹⁶Kekok zeme am notnanjan Zisas tetipemti eegalen ma egan menok notnan mme Kawawan ekmak penan tazin ke nâmti egat yangkweŋiwien. ¹⁷Âpme Zisasiyan ekngengat nânânjanan zekukunan mbiengapm kapigok diindoye, "Am mange nenan ilinak kalanŋi mange ngen mange ngen bemtati maom kwaom mbiek beme eknenan kwesin ku mambiak ma eknenan mama mimiŋinan kileŋ bewiek. Sepem kekokak awembiŋ ma nemunambanine eknenan ilinak kalanbiek beme ekngengalen mama mimiŋinan kileŋ benak. Neŋmak Sadanmak kasa kasa mamilup kogogapmti Sadanjan winde name egalen winde kumatotogat winde ku nanak. ¹⁸Eneyet Sadanngalen mangeyan kalanŋi ilinak maom kwaom mbiek beme eknenan windemak neŋ ku tabiek. ¹⁹Âpme neŋ Beelsebul

egalen windeyet we bekanan mamâtindeyap zeyoyepmti kwiyan nembanine winde indame we bekanan mâtindewep, Beelsebul egalen windeyet ma Kawawangalen windeyet mamâlip? Ilinangat nembanineyan we bekanan mâlo keyan in zekuku miyo ke mme penanepin bep. Eneyet nembanineyan yanjanin msokbeyo. ²⁰Wa ke Beelsebulgalen windenan yek. Kawawangalen Emetagan manapmukulem mme we bekanan maindamâlap. Kapiyan msokbemindainen Kawawangalen zemâtâtâtgat katnan mama keyelen winde ke alak inimagen kapi tazin.

²¹Âpme an windenanber nenan kasayet damun msâgât timbiyan weyan ti mkanan damun mnagen mkanan dolaknan tadak. ²²Yangut an windenanber penan nenan koti an ke kumsagapmti timbiyan namukulem msem nâyeyeen ke, ‘Kambu titi an ke mtopesap,’ nâmti mgeyan gut egalen kwitnan kwitnan ke ma milawatnan kambu tiye. Timeti notnane ekjenmak kalakumti tiwien.^c

²³An nenan nenmak ku mambe beme ek nâgât kasan.

We bekanan gilik zem toti munduman mobotnanen mege
(*Matiyu 12:43-45*)

²⁴We bekanan an kenangatnan kwaweti msat tungupman mundum tatagat timati mundum nen ku aige. Keyepmti iknangat kapigok otnâye, ‘Mkan ewenan pemti koban keyegak gilik zem meti eksap.’ ²⁵Kegok zemti gilik zem meti egeen mka ke belak weyan kaput peme tonjepin tage. ²⁶Keyepmti met we bekanan notnane 7 ekjen keyan bekanan penan ek sebempeip ekjen ke indatime kot keyegak tatat mimi mbien. Kegok sokbeme an ke ewenan bekananik maangewan bekanan penan bemtazin.”

Olojen mama mamayelen yanjan

²⁷Âpme Zisasiyan zet kegok zemdelan zeme imbi nen am manje tabien ekjenгат tunguwinan tati Zisasiyet kapigok zeye, “Imbi gen gambage ma nam gaye egan olojen penan mbe!”

²⁸Kegok zeme Zisasiyan imbi keyet kapigok dunduye, “Gen kegok zenik, âpme nen nâyawen am Kawawangalen zezapat dolaknan nâmti mangawepup ekjenan olojen penan mbep.!”

Zona egan pilin beye
(*Matiyu 12:38-42*)

²⁹Âpme am sambeyan koondakbienen kan keyet Zisasiyan zet ewe tusumti kapigok ekjenгат diindoye, “Am alak kan kapiyet talip in bekanan

^c 11:22 Zet zapat keyan mkawan beinen Sagan windenanmagangut Zisasiyelen windeyan Sadangalen winde mtopein.

penaŋ ma Kawawaŋgat ku nâmkijpeip! In neŋ menok ŋen mma eegat nâmti manayaŋkwesip. Yangut in menok ŋen ku ekbep. Piliŋ kwewetaŋ Kawawaŋgalen golaŋ zenze an itnaŋaŋ kwitnaŋ Zonamagen sokbeye keboŋ bam ekbep. ³⁰Ke kapigok golaŋ zenze an Zonayaŋ Ninewe msalen keŋ gilik zenzeyet zeye keyet piliŋ beye sepem kegogak Angat Nemuŋaŋ neŋ am alak talip in kapimagen nen piliŋ beyap. Ninewe ekŋenaŋ keŋ gilik zenzeyelen zet Zonayaŋ mediindome keŋin gilik zeye. Âpme neŋ inmagen keŋin gilik zenzeyet diindoma keŋin gilik zeme nâmkijpepemak mamayelen nâmti tadiindoyap. ³¹Âpme itnaŋaŋ baenen imbi mobotnaŋ Siba msalengatnaŋ egaŋ beŋangatnaŋ amobotnaŋ Solomon nânâŋaŋ temaŋ ke eksâgât nâmti koge. Âpme neŋ amobotnaŋ Solomon ek sebempeyap. Yangut neŋ ingat tunguwinaŋ pi tati mulup mma in keŋinan ku mkipmaŋ benemti yominaŋgatnaŋ ku gilik zeip. Keyepmti imbi mobotnaŋ Siba msalengatnaŋ eaŋ Kawawaŋgat zikatnan zemindoween, ‘Neŋ beŋangatnaŋ Solomon etaŋ eksât koban âpme in Zisas sokŋaŋ tazinaŋgut in yaŋaŋ ku ekmâtâlîpgapmti keyaŋ ingalen yom temaŋ bein.’ ³²Âpme Zonayaŋ zet zapat dolakŋaŋ Ninewe am ekŋen diindoyeen yomengatnan keŋin gilik zem mâpme delaŋ zeye keyet dopmaŋ dolakŋaŋ Kawawaŋaŋ indawe. Ma ekŋenaŋ Kawawaŋgat zikatnan in zemindowep. Enenogat neŋ alak inmagen pi tati Zona mobotnaŋ penaŋ sebempemti tapma in nâlen zet zapatn dolakŋaŋ nâmti ewe yomengatnaŋ ku gilik zeip. Keyepmti dopmaŋ bekaŋaŋ temaŋ inmagen sokbewe.

In am ekŋengalen lam keboŋ bemti tabep
(*Matiyu 5:15-16; 6:22-23; Mak 4:21-22; Luk 8:4*)

³³Âpme amnaŋ lam koŋ bemti menzimaŋ dukŋaŋ ku makwalapenup. Nin lam koŋti munduman tatatnanen sosok sapemann tapme mbusatnaŋ beme amnaŋ ekti mka keŋan makwalip. ³⁴An ŋen ek nâmamanaŋ Kawawaŋmagen bemti mamain ek busatnanen mamaingapmti keŋan ma sekŋaŋ busatnanen talip. Mme an ŋen ek nâmamanaŋ Kawawaŋmagen ku mambein an ke tembusosogen mamain kekok zenzeyelen. Keyaŋgut, ‘Neŋ ŋep Kawawaŋ mâti mamti naman kwitnaŋ kwitnaŋ msatgalen kogogak timambap,’ an keyaŋ kogok zein beme ek tambusosogen penaŋ tazin. ³⁵Weyaŋ ekmâtâbep. Mti zikalin ekpeme Kawawaŋmagen mebe keyaŋ keŋin sekŋin mme busatnaŋaŋmak bewe. Kokog ku mbep beme tembusosogen keŋin ma sekŋin pesak pewe. ³⁶Âpme keŋinan busatnaŋ tisâgât indembein ekŋenaŋ zet zapat penaŋ ke tip ma busatnaŋ kogogak tip eneyet neŋ busatnaŋ ma zet zapat penaŋ. Sepem keyet kataŋ lamaŋ mka keŋan mbusatnaŋ mambein kekok mbe.”

Zisasiyaŋ Palisi zet memendep mimindaye
(*Matiyu 23:13-36; Mak 12:38-40*)

³⁷Âpme Zisasiyaŋ zet kekok zemdelan zeme Palisi an ŋenaŋ Zisas egalen mkaen tu meu niniyelen zemmandaye. Kokog zeme mka keŋan

moweti meu niniyelen mundumen totage. ³⁸Ke totati betnaŋ Zuda am ilinaŋgalen zii zelaŋ bet zuluti tu meu niniyelen zenzeŋaŋ ke ku mâti bet zululupinŋ tu meu ninŋge keyepm Palisi an keyaŋ ke ekti nâmtentem mge. ³⁹Kegok otnâme Zisasiyaŋ egat nânânaŋ ekmatâti kapigok dunduye, “In menzim sekŋaŋ etaŋ manzulupme keŋanen zulupinŋ mme meu pâpmaŋ melesinŋ matazin. Ingalen mama mimiŋin sepem menzim keboŋ. In amgat zikalinan an pembedaŋnok mamaip yaŋgut keŋinan kambu ma sekgalen eiyak kwitnaŋ kwitnaŋaŋ bemisik wen. ⁴⁰Wakae, inmagen bekaŋaŋ penaŋ sokbewe. In an kileŋ penaŋ. In zigok otnâip? Kawawaŋaŋ menzim sekŋaset weyaŋti egaŋ kegogak keŋaset weyaŋge, ma? ⁴¹Yaŋgut menzim ma pelep keŋan kwilekiyaŋ tazin ke timti am tototnaŋ ekŋen indawep. Kegok mme kwitnaŋ kwitnaŋ sambe inmagen kwetetepmaŋ bewe.

⁴²Wakae, Palisi inmagen bekaŋaŋ penaŋ sokbewe! In kwilekiki isikŋaŋ sikokok ma suŋem saŋgo muluwengatnaŋ ma soŋgom ekŋen keboŋgalen manŋe 10magengatnaŋ manŋe kwep ke Kawawaŋgat masaip. Yaŋgut in Kawawaŋmagen kwetetepmaŋ mama ku mamaip ma ek gogot ku mampep. Egat ke mti keyet palaŋan kwitnaŋ kwitnaŋ isisikŋaŋ kegogak mbep.

⁴³Wakae, Palisi inmagen bekaŋaŋ penaŋ sokbewe! In sesewat mkaengalen mundum totatat dolakŋaŋ ilin ombempepeŋan etaŋ matotalip. Ma amnaŋ bem kwiti kwiti munduman indikti indamukume nâme mobotnaŋ bembeyet manâip. ⁴⁴Wakae, inmagen bekaŋaŋ penaŋ sokbewe! In sum piliŋaŋ ma elimiakŋaŋpinŋ tapme am sambumbuŋan tazin ke nânâpinŋ amnaŋ dukŋan mamelip. Ma ingalen keŋin bekaŋaŋ penaŋ ke amnaŋ sekŋinaset ku maegip. Amnaŋ sum dukŋan egapiŋ mamelip sepem keboŋ.”

⁴⁵Âpme an zii zet zikat indanda ekŋenmagengatnaŋ ŋenaŋ Zisasiyet kapigok dunduye, “An zikat indanda, geŋ zet zenik keyaŋ nin kegogak mtotndein!”

⁴⁶Kegok zeme Zisasiyaŋ zeye, “Wakae, an zii zet zikat indanda inmagen kegogak bekaŋaŋ penaŋ sokbewe! In nukŋaŋ sambe timbemâti am ekŋengat dukŋinan bemindeme ekŋenaŋ taolapme ilin belak kakanemuŋ bet bugan kukupinŋ mamaip. ⁴⁷Wakae, inmagen bekaŋaŋ penaŋ sokbewe! In nanaŋ temaŋ dukŋan meluwaŋ kumpemti yeŋsokŋineyaŋ golaŋ zenze an indowien ekŋengat suminanen bempewien. ⁴⁸Ma yeŋsokŋine ekŋenaŋ golaŋ zenze an indokwebien ke nâmti, ‘Ŧep,’ zeip keyepmti in sumin elimiak pembedaŋ mamiakpeip. ⁴⁹Âpme Kawawaŋ an nânânaŋ temaŋ egaŋ kapigok zeye, ‘Neŋ golaŋ zenze an ma an zet zenze ekŋenmagen indema kopme notnaŋ indome gakiwep ma notnaŋ sisipenpenŋ mimindawep.’ ⁵⁰Ingaŋ yeŋsokŋineyaŋ kan Kawawaŋaŋ msat ma kululuŋ weyaŋgeen keyetnan yaŋbemti golaŋ zenze an ekŋen indokwebiengat dopmaŋ alak talip in Kawawaŋaŋ musuwet

indesâpm. ⁵¹Ke yanjbembenaj baenen Keinañ meniñaj Abel kume gakiye ma keyetnañ mamkwati Zakalaya ek sesewat mka temangalen sisak ma kambuk mka tej tunguwidan amnañ nanzañaj kume gakiye. Neñ penañ zema nâit, am alak talip in keyet dopmañ Kawawañaj indame puwep!

⁵²Wakae, an zii zet zikat indanda inmagen bekanaj penañ sokbewe! In Kawawañgalen zet penañ amnañ nânâyet kwatapemti ku mamkawañ beip. In zet penañ ke ku mkipmañ bemti am kegogak zemkulumindeme ekñenañ zet penañ ke ku nâmkinpewien!”

⁵³Kegok zemdelaj zemti Zisasiyañ Palisi an keyelen mkaengatnañ toti pem ñen mege. Âpme kan katan Zisasiyañ am zet zapat mandiindome zii zet zikat indanda ma Palisi ekñenañ kot ek mtopepeyelen zet zemti yanñkwesisi sambe sepem igak igak mayanñkwesimtemien. ⁵⁴Ma ekñenañ egat yañaj m ekti tetipemti zet bekanaj ekñengalen zii zelen tazinen ñen mtopeme eknâmti zelen pepeyelen keyet mamtemien.

**Zisasiyañ nembañaneyet Palisi ekñengat weyañ eksemambep keyet
golañ zet diindoye**

(Matiyu 10:26-27; Mak 8:14-21)

12 ¹Âpme am tausen sambe penañ ñep ku makukuyelen koti koondakti kitik kitik tati notnañaj notnañ kakalim notnañ kakalim kegok tapmme notnañaj ewe takopmambien kan keyet Zisasiyañ nembañaneyet golañ zet kapigok diindoye, “In Palisi ekñengalen yis plawa manzim semen keyet weyañ eksemti mambep. Zet keyet yañaj ekñen an zet nambalam zut zenze. ²Âpme in yis nupmamañ keñan ku egoyañgut nupmamañ sememe nâyo yis keñan beyo. Keyet katan Palisi ekñengalen mama mimi an nambalam zulañ mama keyet penañaj bangat sokbemkawañ beme yañin ekmâtâbep. ³Ma Palisi ingalen zet mama mimi enzilim tazin ke bangat ku enzilim tabe. Sosok sokbeme keyañ yañajin dâsuki ke msokbewe.

Zisasiyañ ku kingagagat zet zapat diindoye

(Matiyu 10:28-31)

⁴Notnne, neñ zema nâit, amnañ sekñin etañ kume gakime keñ kayombañin kukuyelen windeyet timabep keyepmti ekñengat ku kingabep. ⁵Neñ An kwiyet kingabep ke zikat indama egit: In Kawawañgat etañ kingabep enenogat ek winde tasainen am indome gakimeñgut teziñ ñandenjen âtâtindeme towebep. Zet ke penañ. Egat etañ kingabep.

⁶Âpme in gwasembebebe indikgit ekñen Kawawañaj nâmâtâti indikdamuñ mamm. Gwasembebebe ek belakñañ penañ. Ekñen tosañin isikñañ penañ titiyelen yañgut ekñenmagangatnañ ñen gakime Kawawañaj age ñen gakin manâin! ⁷Keyañgut in gwasembebebe belakñañ penañ keboñ yek. Kawawañaj nâinen in mobotnañ penañ

beip. Ma in age ekŋen sebemindeip ya kwitnaŋ kwitnaŋ bekanan sambe inmagen sokbeme Kawawaŋanŋ ingat nâmâtâzin keyepm kiŋgagapiŋ!

Am ŋenanŋ Zisas mâbâgalen sakambuk ku mbe

(Matiyu 10:32-33; 12:32; 10:19-20)

⁸Am ŋenanŋ, ‘Neŋ Zisasiyet nâmkiŋpemti ekmagen tusuyap,’ zemti am notnaŋgat zikalinan egaŋ kekok zemkawaŋ bewe beme Angat Nemunaŋ neŋ kekokak Kawawaŋgalen ensel ekŋengat zikalinan an ke, ‘Nenaŋgat zapat penaŋ,’ kogok zewap. ⁹Yangut am ŋenanŋ am ekŋengat zikalinan nanzemkandabeen Angat Nemunaŋ neŋ kekokak Kawawaŋgalen ensel ekŋengat zikalinan zemkandatpewap.

¹⁰Âpme an ŋenanŋ zet bekananŋ notnaŋ Angat Nemunaŋ nâgât zeiwen Kawawaŋanŋ yomin katipen yangut am ŋenanŋ Emetak Teŋgalen windeyet naman Sadaŋgalen winde zeinen Kawawaŋanŋ yomin ke ku katipewe.

¹¹Ma in sesewat mka isikŋaŋgalen mulup an zelen idendeyelen indateti mobep ma gapmangalen zet mulup mimi mundumen indati mebep ma amobotnaŋ ŋen zet nânâyelen windeŋanmak ekmagen indati mepme, ‘Zet zigok zesenu?’ ma ‘Zet kwileki zesenu?’ keyet yayaŋ mimipiŋ. ¹²Kan keyet Kawawaŋgalen Emetak Teŋaŋ zet kwileki zenzeyelen ke mzikat game zet zewanik.”

An kileŋ mânep milawatnaŋmak egat bemzenze zet zenzeŋaŋ

¹³Zisasiyaŋ zet kekok zemdelanŋ zemti tapme an ŋen mange temaŋ kemagengatnaŋaŋ Zisasiyet zet kapigok yaŋkwesiye, “An zikat indanda, datnmak nigat bipmdaŋ gakisât mti msat ma mânep milawat datnmak nilisakwep ndaye. Ya neŋ alak milom bilombi ke nâgât butnaŋ zenzeŋaŋ ke kalopbemti nanayelen nâyapgat datnnaŋgat zemanen nasem.”

¹⁴An keyaŋ kekok yaŋkwesime Zisasiyaŋ dunduye, “Notn, Bien Kawawaŋanŋ neŋ igalen zet weyayaŋgalen ma milawat milom bilombiŋit ke kalalaŋgalen nâmti ku neme koban.” ¹⁵Zisasiyaŋ zet ewe tusumti am mange temaŋ ekŋengat kapigok diindoye, “In milawatmak mamayet eksegat ku mbep. Keyaŋ indamukulem mme mama kanzizit ku tiwep.”

¹⁶Kegok zemti Zisasiyaŋ bemzenze zet ŋen kapigok diindoye, “An mânep milawatnaŋmak egalen muluwen saŋgo ma meu notnaŋ dolakŋaŋ penaŋ kwage. ¹⁷Kegok sokbeme egaŋ nânâ mulup mge, ‘Neŋ mundum ŋen saŋgo ma meu notnaŋ bembeyelen ŋen ku tatnain. Neŋ zigok mbap?’ ¹⁸Kegok otnâmti egaŋ nânâŋaŋ ŋen kapigok aige: ‘Neŋ mkan isikŋaŋ sambe kapi asekma delaŋ zeme mkan temaŋ sambe walati saŋgo ma meu notnaŋ ke timti mka keyet bewap.’ ¹⁹Kegok otnâmti ikŋaŋgat kapigok zeye, ‘Neŋ an delaŋ zenzeŋaŋ! Neŋ kwitnaŋ kwitnaŋ sambe ke nup kan sambe tatnawe. Neŋ nanaŋgat mamann mma elenŋ beleŋ penaŋ bein ma oloŋen palen tu meu ntabap.’

²⁰ Egaŋ kegok otnâme Kawawaŋaŋ egat zeye, ‘Geŋ an kileŋ penaŋ! Geŋ tembumbu kapiyet gakisenik. Âpme kwitnaŋ kwitnaŋ sambe gitangat ondebewananen ke kwiyaŋ tiwe?’ ”

²¹ Zisasiyaŋ zet kegok zemdelan zemti ewe tusum zeye, “Am milom bilombi ilinangat etaŋ maondakbeip am ekŋen keboŋ ke Kawawaŋgat zikatnan ekŋen am mânep milawalinpiŋ bewep.”

Msat palengalen kwitnaŋ kwitnangat yayaŋ ku mbep
(*Matiyu 6:25-34*)

²² Âpme Zisasiyaŋ nembraŋaneyet kapigok diindoye, “Neŋ zet keyet butnaŋ ewe kapigok zema nâit: In alik tatagalen meuyet ma in sekŋinangalen sâk melakanduyet yayaŋ mimipiŋ. ²³ Ma sâk melakanduyet ma tu meuyet etaŋ ku maotnâmamambep. Naman in mama kanzizit titiyelen keyet maotnâmamambep. ²⁴ In tedukŋan gwaen gwasembelebele indigit. Ekŋenaŋ meuyet yayaŋ ku mamip. Ekŋenaŋ mmonde onde ma timondak mka mzalaŋen ku mambeip yaŋgut Kawawaŋ egaŋ meu maaikindame manip. Kogogapm Kawawaŋaŋ ingat nâme mobotnaŋ mambein. Ma egaŋ indikdamuŋ mamm keyepm yayaŋ mimipiŋ mamambep. ²⁵ Ma am inmagengatnaŋ kwiyaŋ yayaŋ mti iknangat mamaŋaŋ nup kanaŋ butnaŋ ŋep tusum manak? Am ŋenaŋ ŋep yek, keyepm yayaŋ mimipiŋ mamambep.

²⁶ Ma in nup kan butnaŋ tususuyelen isikŋaŋ bukapi ŋep ku mamip ya in kwilekiyet tu meu ma sâk melakanduyet yayaŋ penaŋ mamip? ²⁷ Âpme in tep belaalik msalen wein ke indigit. Ekŋenaŋ ilinangat saŋgum melakanduŋin ku maweyaŋip ma mulup ku mamip. Yaŋgut keyet yaŋaŋ neŋ ingat diindoma nâit. Solomon ek mânep milawatnaŋ temaŋmak miak miakŋaŋ dolakŋaŋ yaŋgut tep belaaligat katnaŋ ego egoŋaŋmak keyet kataŋ Solomonan ku miage. ²⁸ Âpme Kawawaŋaŋ didik ekŋen ikŋaŋ kwapme mamiakindein yaŋgut kan belaknik tati sakwep memuŋ beme tep mambumannzin. Âpme Kawawaŋaŋ in saŋgum melakandu ŋep ku maindaingapm in yayaŋ mamip? In nâmkŋipepeŋinpiŋ, ma? ²⁹ Keyepm in nânâ mulup, ‘Tu meu kwileki nsenup?’ Keyet nâmti yayaŋ mimipiŋ. ³⁰ Ke am Kawawaŋ ku nâmkŋipeip ekŋenaŋ nânâŋin keyet maketalasip. Keyaŋgut Biwin kululuŋen egaŋ in kwitnaŋ kwitnaŋ ekŋen keyet olalip ke ŋep nâmindein. ³¹ Keyepmti in naman keŋin sekŋin ketalasime Kawawaŋgalen zemâtâtât katnaŋ mama kandaŋan tabep ma Kawawaŋgalen zetnaŋ kandaŋan mepmeŋgut keyet palaŋanen tu meu saŋgum melakandu indawe.”

Mama mimien kwitnaŋ kwitnaŋ dolakŋaŋ ondek bembeyelen
(*Matiyu 6:19-21*)

³² Zisasiyaŋ zet ewe kapigok tusum diindoye, “Nâmkŋipepemak manŋe isikŋaŋ, in Biwin kululuŋengatnaŋ egalen zemâtâtâtŋat katnaŋ

mama ke ikɲaŋmak damuŋ mbep keyepm kiŋgagapiŋ mambep. ³³Ma in milom bilombiŋin taindain ke beme amnaŋ kwitime m̃anep ke timti am kwiyaŋ olalip ekɲen indawep. Ma in kwitnaŋ kwitnaŋ dolakɲaŋ keboŋ mammambep beme keyaŋ Kawawaŋaŋ oloŋen mpewep. Mama mimi dolakɲaŋ keyet dopmaŋ ikɲaŋ kululuŋen gwaen indame kambu titi an ekɲenaŋ ku tiwep ma kwawaŋ ku nimbe. ³⁴In kwitnaŋ ŋengat keŋin penaŋ maindembein beme ingat keŋin sekɲin ñamamaŋin peme keyet palen mamepmatim tazin.”

In Amobotnaŋgat damuŋ weyaŋ tabep
(*Matiyu 24:37–25:30*)

³⁵Zisasiyaŋ zet kekok zemti ewe kapigok tusumti diindoye, “In saŋgumin zamti melakanduŋin munduŋti lam koŋti peme tazime kwitnaŋ kwitnaŋ weyaŋ mulup mme delaŋ zeme Amobotnaŋgat damuŋ tabep ³⁶sakam kekokak amobotnaŋinaŋ awembiŋ bembeyelen mundumengatnaŋ gilik zem kobe kan keyet mulup amɲane ekɲenaŋ egat damuŋ mti weyaŋ mulup mbep. Kan egaŋ kobeen kwizet kume mulup amɲane ekɲenaŋ sekekek sakwep kwaseleme keŋan mowebe. ³⁷Kan keyet mulup amɲane ekɲenaŋ ikɲaŋ zemindeme kataŋ m̃ati meluk wewepiŋ egat damuŋ kaik tapmambep kokok tapmti ilinaŋgat oloŋen penaŋ mbep. Neŋ diindoma ñait, amobotnaŋ keyaŋ saŋgum melakanduŋaŋ gulum yaloŋti ŋen tim miakti ekɲengat zemindeme meu niniyelen munduman totapme egaŋ meu seŋti indawe. ³⁸Âpme amobotnaŋinaŋ tambusutnaŋ ma msasayen koindikme mulup amɲane ekɲenaŋ meluk wewepiŋ tapmambep beme ilinaŋgat kekok mbep keyet oloŋen mbep. ³⁹Yanɣut in ñamâtâliti. Mka toŋaŋaŋ kambu titiyaŋ kan zukɲan kobe ke ñanak beme egaŋ mkaŋaŋ ekdamuŋ mme kambu titiyaŋ mkaŋaŋ kwaselemti kambu ku tinak. ⁴⁰In sakam kekokak weyaŋ mulup mtabep enenogat Angat Nemuaŋ nen in kan ku ñame neŋ memendepmak kobap.”

⁴¹Zisasiyaŋ zet kekok zeme Pitayaŋ kapigok yaŋkwesiye, “Amobotnaŋ, geŋ bemzenze zet zenagen ke ningat etaŋ ma am sambe kapiyet temakwep ñamti zenak?” ⁴²Pitayaŋ kekok zeme Amobotnaŋaŋ zeye, “Neŋ bemzenze zet ŋen an damuŋ ñañaŋaŋ temaŋgat zesowap ke kapigok, an ŋen amobotnaŋaŋgalen mkaŋaŋ ekdamuŋ mti mulup amɲane meu indandayelen kan ke amobotnaŋ ikɲaŋ ombempaye kan keyet maindamtan. ⁴³Kekok tapmnepeme amobotnaŋ keyaŋ gilik zem kobeen an mulup mamtan keyelen mulupmaŋ koekme dolakɲaŋ beme an damuŋ keyaŋ oloŋen penaŋ mpemti tosaŋaŋ temaŋ sawe. ⁴⁴Neŋ diindoma ñait, amobotnaŋaŋ mulup damuŋaŋ ke kwitnaŋ kwitnaŋ sambe amobotnaŋ ikɲaŋgalen ekdamuŋ mimiyelen zempewe. ⁴⁵Yanɣut an damuŋ keyaŋ ikɲaŋ kapigok zenak, ‘Amobotnaŋ sakwep ku kobe,’ kekok zemti mulup

animbi ndomti meu ma tu kaliŋaŋ nimti keŋaŋ yungu yungu kwadak. ⁴⁶Kegok sokbeme kan ŋengat an damuŋ keyaŋ amobotnaŋaŋaŋ kobeen ke ku nâmtâŋe. Amobotnaŋaŋaŋ koekti an damuŋ ke sindiwaŋ omba penaŋ witikdak enenogat amobotnaŋaŋ mulup zet saye keyet kataŋ ku mge. Keyepmti wati met am bekaŋaŋ mimi ekŋengalen mundum bekaŋanen ke peme ilinsakwep tabep.

⁴⁷Âpme an damuŋ keyaŋ amobotnaŋgalen nânâŋaŋ nâmtâŋe yaŋgut egaŋ weyeyaŋ mulup ku mti esemteŋ penaŋ ku mâpme amobotnaŋaŋaŋ koekti sindiwaŋ omba penaŋ witikbe. ⁴⁸Yaŋgut an damuŋ ŋen mulup amobotnaŋgalen nânâŋaŋ mulup sakam zigok mimiyeleŋ ke ku nâmtâti egaŋ mulup mme bekaŋaŋ bewe ya amobotnaŋaŋaŋ koekbeen omba penaŋ ku witikbe. An ŋen ek mânep milawatnaŋ ma nânâŋaŋ omba talasim sasaŋaŋ beme egaŋ penaŋaŋ ombaegak aikme ŋep bewe ma mulupmaŋ kogak windembeŋ mbe.”

Zisasiyaŋ am maŋge kalaŋindewe

(Matiyu 10:34-36)

⁴⁹Zisasiyaŋ zet ewe kapigok tusum zeye, “Neŋ msalen am ingalen nâmkîŋpepe mkatikŋaŋ bembeyeleŋ koban. Ma ingalen nâmkîŋpepe iŋaŋ ke mma temaŋ bemti teziŋ keboŋ omba penaŋ ziwe. ⁵⁰Âpme neŋ nukŋaŋ temaŋ ma sindem omba penaŋ tiwap keyet nâmnukŋaŋ palen mmeti tima delaŋ zewe. ⁵¹In nâgâegaŋ an kasa kume totogalen koge ke manâip, ma? Yek, neŋ keyet penaŋ zema nâit, neŋ am kalaŋgalen koban. ⁵²Kan kapiyet yaŋbemti am mka kwepgat makukuŋin 5 ya kalaŋti an tugaŋ nembet ma an zulaŋ nembet nembet tati kasa kasa mbep. ⁵³Sakam kegogak biwineyaŋ nemuŋine ekŋenmak kasa kasa mbep. Ma naniŋaŋ apmaŋgat mamaŋmak naniŋaŋ nemuŋaŋgat imbiŋaŋmak kasa kasa mbe. Âe yaŋaŋ kapigogat, ekŋenmagen notnaŋaŋ nâgât nâmkîŋpeme notnaŋaŋ ku nâmkîŋpewep keyepm set sakam kegok sokbewe.”

Kulekiki tasokbein keyet yaŋaŋ ku nâmtâbiŋ

(Matiyu 16:2-3)

⁵⁴Âpme Zisasiyaŋ am maŋge temaŋ ekŋengat kapigok diindoye, “In kasup towewetnaset zanza sop kume in sakwep penaŋ, ‘Map tosaŋpm,’ manzeip. In kegok zeme penaŋ masokbein. ⁵⁵Ma tâgâyaŋ baeset keyetnaŋ kwapme beme in, ‘Kasup tosaŋpm,’ manzeip. In kegok zeme penaŋ masokbein. ⁵⁶In an zet nambalam zutmak zenze! In kululuŋ ma msat egegalen sakamaŋ ekti eknâm mamip keyaŋgut kwitnaŋ kwitnaŋ alak tasokbein kapiyeleŋ yaŋaŋ ku maeknâmtâlip.”

⁵⁷Zisasiyaŋ zet ewe kapigok tusum zeye, “Neŋ nâyawen inmagen zet weyayaŋaŋ set katnaŋ kapiyaŋ ku tazin. ⁵⁸Ke kapigok weyaŋ bep,

inmagengatnaŋ an ŋen zet muluwen aik mebeŋ beme ewe zet mulup mimi mkaen mebeŋ tati igalen mânepgalen zet ke weyaŋbalup. Mneti geŋ zet nânâ an ekmagen gaik mepme egaŋ an dakutum ekŋengat belinan geme an dakutum ekŋenaŋ mka katikŋaŋ kekgeŋep. ⁵⁹Neŋ zema nâmbak, geŋ mka katikŋaŋ towewepiŋ ewe belakŋaŋ tati mânep dopmaŋ sambe indamane delaŋ zewe mneti mka katikŋaŋ kwesiŋ kwesiŋ mamayelen geŋepgat.”

Am keŋin ku gilik zewep ekŋen bam walebeŋ

13 ¹Zisasiyaŋ zet keŋok zemdelan zeme kan keyet am notnaŋ Pailaŋ zemindeme Galili am notnaŋ Kawawaŋgat sâpe sâpe tabumambienen Pailatgalen kasa kuku an ekŋenaŋ indome gakiwien keyelen zezapat Zisasiyet msawien. ²Kegok zeme Zisasiyaŋ ekŋengat zeye, “Galili am ekŋen set katnaŋ keŋok mme indowien ekŋen keyelen yominaŋ mkawaŋ benen Galili am notnaŋ yomin sebemindeip, ma? ³Yek penaŋ! Neŋ zema nâit, in yomengatnaŋ ku gilik zewep beme ekŋenaŋ gakiwien in sakam keŋok gakiwep.” ⁴Kegok zeme Zisasiyaŋ zet ewe tusumti kapigok zeye, “Am 18 Siloam mkaengatnaŋ ekŋen keyaŋ mka teepmaŋ kandaŋan tapme mka keyaŋ etumti indakwatame gakiwien. In nâiwen keyaŋ mkawaŋ beinen ekŋengalen bekaŋaŋ mimiŋinaŋ Zelusalem am sambe ekŋengalen bekaŋaŋ mimiŋin sebemindein, ma? ⁵Yek penaŋ! Neŋ zema nâit, in yomengatnaŋ ku gilik zewep beme in sambe sakam ekŋenaŋ gakiwienok in gakime delaŋ zewe.”

Tep kwitnaŋ pik katnaŋ elilikpiŋ mamm keyelen bemzenze zet
(*Aizaya 5:1-7; Matiyu 21:18-20*)

⁶Âpme Zisasiyaŋ bemzenze zet kapigok diindoye, “An ŋenaŋ tep pik wain mulupmanen ondempeye. Ya egaŋ tep pik katnaŋgat meegeyaŋ penaŋepiŋ beye. ⁷Keyepmti egaŋ mulup angat kapigok zeye, ‘Nânik, neŋ nup kan tuk pi tep pik katnaŋgat tepmanen mekoti ekbaŋaŋ ŋen ku elige. Keyepmti geŋ anpemane melak enenogat tep kapiyaŋ msat kelakŋaŋ saik mamm.’ ⁸Kegok zeme mulup an keyaŋ kapigok zeye, ‘Damuŋ, nup kan kwep ŋen pemane belak tapme neŋ tep yaŋan msat tokwat utumti sakokolok tipmaŋ timatopme omguluk gilik mti ekbaŋ. ⁹Kegok mma katnaŋ elikzin ma ze ekbaŋ. Elikbe beme dolakŋaŋ penaŋ. Âk yek bewe beme neŋ ŋep aŋbaŋ.’ ”

Zisasiyaŋ imbi wesin ŋen Sabat tagoŋgo kanen weyaŋpeye

¹⁰Âpme Sabat tagoŋgo kan ŋengat Zisasiyaŋ sesewat mkaen am Zet Zapat Dolakŋaŋ Penaŋ zemzikat indaye. ¹¹Kegok tapmme imbi ŋen keŋan ke tage ek we bekaŋaŋmak. We bekaŋaŋ keyaŋ nup kan 18 ekmak mamkwapme egaŋ zawat mkwage. Ma bisetnaŋaŋ kusum topme

egan dendaŋ esemteŋ ku matatagalen. ¹²Kogok mame Zisasiyaŋ imbi ke ekti kwizet kume kopme egaŋ egat kapigok dunduye, “Imbi, geŋ zawadi mâlap!” ¹³Kegok zemti egaŋ betnaŋaŋ imbi keyet bisetnaŋ atame keyegak bisetnaŋaŋ esemteŋ beme imbi keyaŋ Kawawaŋgat sesewage.

¹⁴Kegok sokbeme sesewat mkaengalen amobotnaŋaŋ Zisasiyaŋ kwitnaŋ kwitnaŋ ke Sabat tagoŋgo kangaŋ mge keyepm egaŋ ŋenzinziŋ mge. Mmambe egaŋ am sambe tapmambien ekŋengat kapigok diindoye, “Kasup mulup 6 keyet mulup mamambep keyepmti kan ekŋen keyet koti am weyaŋindende mulup mamambep wa Sabat tagoŋgo kangaŋ yek!”

¹⁵Egaŋ kegok zeme Amobotnaŋaŋ egalen zetnaŋ nembet gilik zeye, “In an zet nambalam zut zenze! In Sabat tagoŋgo kangaŋ makau apmaŋin ma doŋkiŋin tegan kwalet indemti mkaŋinangatnaŋ indatimti tu meu indaipgalen mundumen meti tu meu indame manip.” ¹⁶Kegok zemti zeye, “Imbi kapi Abalaamgalen alikŋaŋ ya we bekaŋaŋaŋ ekmak nup kan 18 mkipmaŋ penaŋ bemtage. Ya ek ŋep Sadaŋgalen winde Sabat tagoŋgo kanen ŋep mâpepeyelen.” ¹⁷Egalen zet dopmaŋaŋ kasaŋane ekŋen mme sakambuk penaŋ tiwien. Keyegak am sambe tabien ekŋenaŋ menok sokbeye ke ekti oloŋen penaŋ mbien.

Mastat katnaŋ keyelen bemzenze zet

(Matiyu 13:31-32; Mak 4:30-32)

¹⁸Âpme Zisasiyaŋ bemzenze zet ŋen kapigok zemti diindoye, “Kawawaŋgalen zemâtâtât katnaŋmamayet yaŋaŋ ke mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip. ¹⁹Ke sepemaŋ mastat tep katnaŋ isikŋaŋ penaŋ amnaŋ mti muluwen ondeme kwati tep temaŋ sinaŋ betnaŋaŋ mme age ekŋenaŋ mkaŋin tep betnaŋ dukŋan walabien keyet sakam.”^d

Yis keyelen bemzenze zet

(Matiyu 13:33)

²⁰Kegok zemti ewe kapigok tusum zeye, “Kawawaŋgalen zemâtâtâtgat katnanen mama ke yis keboŋ. Ma neŋ yis keyet palen bemzema nâseip. ²¹Ke yis plawa meleseŋaŋ isikŋaŋ bugan imbi ŋenaŋ plawa omba kemak lelime keŋan kaindeyegak tasemem kwatneti temaŋ sosok makwazin keboŋ.”^e

^d 13:19 Zet kapiyet yaŋaŋ kapigok: Kawawaŋgalen zezapat dolakŋaŋaŋ am sepem igak igak msat sambemagen mekopme am ekŋen keyaŋ mme nâmkŋipepeŋinmak tabep.

^e 13:21 Bemzenze zut ekŋetgat yaŋaŋit kwep eget kwitnaŋ kwitnaŋ isikŋaŋ penaŋ yaŋgut muluwit mamuluwen windeŋinbeŋ penaŋ. Keyet katanŋ Kawawaŋgalen zemâtâtâtgat katnaŋ mama ke An kwepmagen yaŋbein keyaŋ palakŋaŋ bemti am sambemagen mekobe.

Setokwakwat isikŋaŋ
(*Matiyu 7:13-14, 21-23*)

²² Zisasiyaŋ Zelusalem mka temanen mebegalen meti mka ŋande isikŋaŋ ma mka ŋande temaŋ keyelen am Kawawaŋgalen zezapat dolakŋaŋ zemzikat indaye. ²³ Kegok tapmepme an ŋenaŋ egat kapigok yaŋkwesiye, “Amobotnaŋ, geŋ zigok nânik, am kwep kwewaŋ mama kanzizit tiwep ma?”

Kegok zeme Zisasiyaŋ am sambeyet diindoye, ²⁴⁻²⁵ “In setokwakwat isikŋaŋ mama kanzizit titiyelen keyet keŋan mobogalen mulup windeŋaŋbeŋ mbep. In kegok ku mbep beme mka toŋaŋaŋ wati sekekindewe. Neŋ diindoma nâit, am sambe keŋan ke mobogalen mbep keyangut ŋep ku mobep. Kegok sokbeme in zupman tati mka toŋaŋgat kwizet kumti zewep, ‘Amobotnaŋ, set kwaselemanewatne!’ zewewaŋ egaŋ zewe, ‘In deyetnaŋ kolip? Neŋ ingat ku nâmindeyap!’

²⁶ Egaŋ kegok zeme in egalen zet dopmaŋ kapigok gilik zewep, ‘Nin tu meu geŋmak ningalen mkaen nimbenn ma geŋ ningalen mka temanen Kawawaŋgalen zezapat dolakŋaŋ mzikat ndawanan.’

²⁷ In kegok zeme egaŋ ewe zewe, ‘In deyetnaŋ kolip ke neŋ ku nâmindeyap. In am mama mimi bekaŋaŋ mamipgat in sebeit!’ ²⁸ Kegok sokbeme in kululuŋen Kawawaŋgalen mundumen Abalaam ma Aisak ma Zekop ma golaŋ zenze an dolakŋaŋ ekŋen indikme Kawawaŋaŋ zemindeme in zupman tati sindemgat si zemsu zemsu mti zelin aŋgalikbep! ²⁹ Âpme am sambe kasup kwakwatnaset ma towewetnaset ma baeset ma gwaeset nâmkŋipepeŋinmagaŋ keŋan mowebep. Ekŋen keyaŋ Kawawaŋgalen mundumen totati Kawawaŋ ikŋaŋmak tu meu nimwiyaŋbep. ³⁰ Mme am ŋen kwitnaŋpiŋ tototnaŋ mamti Kawawaŋgat manâmkŋipein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋmak bewe. Ma am ŋenaŋ kwitnaŋ mmoti windeŋaŋmak mamti Kawawaŋgat ku nâmkŋipein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋpiŋ bewe.”

Zisasiyaŋ Zelusalem amgat kembeŋ mge
(*Matiyu 23:37-39; Luk 19:41-44*)

³¹ Âpme kan keyegak Palisi an notnaŋ Zisasmagen koti zewien, “Wae, amobotnaŋ Elolaŋ gosâgât zepgapm geŋ kapi pemti mesenik.”

³² Ekŋenaŋ kegok zeme Zisasiyaŋ diindoye, “In tam kukŋaŋbeŋ keyet kapigok met dunduseip, ‘Neŋ alak ma saŋenen we bekaŋaŋ ammagen zemindewap ma am weyaŋindewap. Ya âgânen mulupm mdelaŋ zemti mebaŋ.’ ³³ Egaŋ zet kegok zemdelaŋ zemti am tabien ekŋengat kapigok diindoye, ‘Neŋ alak ma saŋen ma âgânen Zelusalem mka teman mebaŋ.’ Golaŋ zenze an ŋen msat belakŋan kume gakikiyelen ke ŋep yek. Ek Zelusalem etaŋ mepme kume gakikiyelen.

³⁴O Zelusalem am, in golan zenze an ekjen maindome gakip. Ma in Kawawaŋgalen zet busup an indeme makolip ke nanzaŋaŋ maindome gakip. Kan sambe neŋ betnaŋ in Zelusalem am sambe indabembululuŋgalen manâyaŋ sakam sakokolok mamaŋaŋ nembraŋane time pâpmaŋ kandaŋaŋ manŋe mambemendein kegok. ³⁵Keyepmti neŋ zema nâit, ingalen sesewat mka temaŋ ke Kawawaŋaŋ katipeme ilinaŋgat belinan tapmosâpm. Âpme neŋ diindowi, Zelusalem am, in neŋ ewe ku nikbep ya maneti kan delaŋ zenzeen keyet in kapigok zewep,

‘Kawawaŋaŋ Nemunaŋ ombempeme kozin keyet nin oloŋen penaŋ mnup.’ (Sam 118:26)

Kegok zemeŋgut neŋ kobap.”

Zisasiyaŋ an zawatnaŋmak weyaŋpeye

14 ¹Âpme Sabat tagoŋgo kanen ŋengat Zisasiyaŋ Palisi amobotnaŋ ŋengalen mkaen moti tu meu nimbien. Kegok mme Palisi notnaŋaŋ Zisasiyet zikat giŋgiŋ tapmmambien. ²Kegok tapmme an setnaŋ betnaŋ sememeŋaŋ ŋenaŋ Zisasmagen kopme ³egaŋ ekti zii zet zikat indanda an ma Palisi an ekŋengat kapigok indayaŋkwesiye, “In zigok nâip, ningalen zii zelaŋ am Sabat tagoŋgo kanen ŋep weyaŋindendeyelen ma yek?” ⁴Kegok indayaŋkwesime ekŋenaŋ zetpiŋ diliŋ zemtabien. Kegok sokbeme Zisasiyaŋ an ke betnaŋaŋ atamweyaŋti zempeme mege. ⁵Kegok mti egaŋ ekŋengat indayaŋkwesiye, “Inmagengatnaŋ an ŋengat nemunaŋ mene ma makau apmaŋaŋ pusak teepmaŋ penaŋ keŋaŋ baenen tuyaŋ tatatnaŋ keyet keŋaŋ Sabat tagoŋgo kangat towedak beme zigok mnak? Egaŋ nemunaŋ mene ma makaunaŋ ke keyegak mandame kwadak, ma yek?”

⁶Egaŋ kegok zeme ekŋenaŋ ke nâmti sakambuk mtati zet dopmaŋ gilik zenzepiŋ diliŋ zemtabien.

Am ŋenaŋ ikŋaŋgat sekŋaŋ mtoti mamayelen

⁷Tapme meu niniyelen mundumen tati Zisasiyaŋ indikme am notnaŋ zemindamandawien ekjen keyaŋ koti mundum amobotnaŋgalen ombempewienen totabien. Kegok sokbeme Zisasiyaŋ ekti bemzenze zet ŋen kapigok diindoye, ⁸“An ŋenaŋ geŋ awembiŋ bembeyelen tu meu niniyelen zemgamandanak beme geŋ meti amobotnaŋgalen mundumen sokŋaŋ an imbi wawagalen tadak ekmak ŋep ku totabek, mneti mundum egat ganzenan ke amobotnaŋ geŋ sebam gein ŋengat ombem penak. ⁹An imbi wawagalen keyaŋ geŋmak an ŋenmak idamandanak ya egaŋ geŋmagen koti zenak, ‘Notn, geŋ mundum totadigen kapi an ŋen kapiyet ombempaye keyepm geŋ watati ek pemane totalak.’ Kegok zeme geŋ sakambuk penaŋ mti bam baenen metabek. ¹⁰Ma naman geŋ an imbi wawagalen keyaŋ zemgamandame geŋ meti mundum bam baen

totabanik. Geŋ kekok mmane an geŋ ganzemandawe keyaŋ kot gikti zewe, ‘Notn, geŋ koti mundum nenmak sokŋan kukŋaŋgat gwaen totat.’ Kegok zeme mebanik keyaŋ mkawaŋ benen geŋ mobotnaŋ am sambeyet zikalinan kwabanik. ¹¹Am ŋenaŋ ikŋaŋgat sekŋaŋ tapmozin bewe Kawawaŋaŋ an ke mtopewe âk am ŋenaŋ ikŋaŋgat sekŋaŋ tapmtozin beme Kawawaŋaŋ an ke mmopewe.”

¹²Kegok zemti Zisasiyaŋ Palisi an ek zemandaye egat kapigok dunduye, “Kan ŋengat meundi dolakŋaŋ ŋen bumti nodi ma gitangat nodi penaŋ ma gitangat sip butnaŋ ma an mkaŋandaŋjit kwep ŋen mânep milawatnaŋmak ekŋen ke ku zem indamandawanik enenogat geŋ meu zem indamandamti tu meu indawanik keyepm ekŋenaŋ dopmaŋ zengamandamti gawep. Geŋ sakam kekok mnik beme dopmaŋ dilak ke tatinik. ¹³Âpme naman tu meundi bumuluŋti am towewewaŋ ma am setnaŋ betnaŋ seleuwaŋ ma am wesin ma am zikat beŋ ekŋen ke zemindamandawanik. ¹⁴Geŋ kekok mbanigen Kawawaŋaŋ gâgât nâme dolakŋaŋ penaŋ bewe enenogat ekŋenaŋ gâlen tu meu dopmaŋ ŋep ku mutuwep. Kan am teŋ ekŋenaŋ sumengatnaŋ wabep kan keyet Kawawaŋaŋ dopmaŋ mutumgawe.”

An ŋenaŋ tu meu niniyelen am zemindamandaye keyelen bemzenze zet
(*Matiyu 22:1-14*)

¹⁵Âpme an ŋen Zisas ekmak tu meu tatnmambien egaŋ Zisasiyaŋ zet zeye ke nâmti kapigok zeye, “Am Kawawaŋ mundum maekdamuŋ mnen kululuŋen ke ondekti ekmak tu meu temaŋ nimwiaŋbep am ekŋen keyaŋ oloŋen penaŋ mbep.”

¹⁶Egaŋ kekok zeme Zisasiyaŋ dunduye, “An ŋenaŋ tu meu temaŋ bum ondekti am sambe zemindamandaye. ¹⁷Kan tu meu temaŋ bumuluŋgalen kwapme egaŋ mulup anaŋ zempeme am notnaŋ zemindamandawienen ke zeme kokogalen kapigok zempeye. Geŋ meti kapigok zesenik, ‘Kwitnaŋ kwitnaŋ sambe weyeyaŋ mulup mme delaŋ zepgat in kolit.’ ¹⁸Mulup an keyaŋ meti ekŋengat kekok zeme ekŋenaŋ zapat ke nâmti yaŋbemti zet tinŋko yaloŋ yaloŋ zet zewien.

An kukŋaŋgat egaŋ kapigok zeye, ‘Neŋ msat butnaŋ ŋen kwitiman ya ke meti eksâbap. Keyepm nâmnemane neŋ ŋep ku kosap.’

¹⁹Ma an ŋenaŋ ewe kegogak zeye, ‘Neŋ makau apmaŋ 10 kwitiman ya alak ekŋen ke mulup indandayelen m ek m ek mimiyeŋen weyayaŋ mulup miyaŋ. Keyepm nâmnemane neŋ ŋep ku kosap.’

²⁰An ŋenaŋ ewe sakam kegogak zeye, ‘Neŋ alakŋati imbi wapman ya yaŋaŋ keyepmti neŋ ŋep ku kosap.’ ²¹Kegok zemâpme mulup an keyaŋ zet sambe ke timti met an damuŋaŋ dunduye.

Kegok zeme amobotnaŋaŋ ŋenzinziŋ penaŋ mti mulup anaŋgat kapigok dunduye, ‘Geŋ sakwep penaŋ mka ŋande temaŋgalen set isisikŋanen ma

set temanen meti ekmane am towewenaj ma am sebelin seleuunaj ma am selin wesin ma am zikalin bejan indatimane nâlen mkaen koseip.’

²² Kegok zeme mulup anaj meti egaj zeyenok mme delaj zeme koti zeye, ‘Amobotnaj, nej gen zennenaknok mma delaj zep keyangut mka kejan amnaj ewe ku gak zep.’

²³ Kegok zeme amobotnajaj mulup anajgat zeye, ‘Gen mka ndande temaj ke pemti set temanen ma isiknanen meti ekmane amnaj wianjme indatimane nâlen mkaen koti gak zeseip.’ ²⁴ Kegok zemti ewe kapigok tusum zeye, ‘Nej in nâlen mkaen kolip ingat zema nâit, am ekjen kukjangat zem indamandama ekjenaj ku kobien ekjen keyaj nâlen tu meu tiknaj ku nim nâwep, yek penaj.’ ”

Zisas mabâgalen mama mimi sewaknaj penaj yek
(*Matiyu 10:37-39*)

²⁵ Âpme Zisasiyaj Palisi an keyelen mka kejangatnaj zupman toti mepme am manje temanjaj ekmak mebien. Ke kopme egaj gilik zem indikti diindoye, ²⁶ “An njenaj nej napmâti nâgât nemban kwasât nâwe beme kejanaj nâgât omba penaj gogot mti mambipmaj ma imbijaj ma nemunambanjane ma ikjangat ip notnane sip kwep ma ikjangat nâme tobe. Âk egaj kegok ku mbe beme egaj nâgât nemban ku tabe. ²⁷ Ma naman an njenaj nâgât nemban tasât nâwe beme egaj nej napmâti ikjangat nuknanaj pumti egaj gakikiyelen weyeyaj mulup mbe enenogat egaj nâgât manâmkinjein.” ²⁸ Kegok zemti zeye, “An inmagengatnaj njenaj mka teepmaj amnaj tati an kasayet dombembeyet walasât nânak beme egaj, ‘Mânep zigok time mebe?’ ma ‘Kwitnaj kwitnaj zibon kwitiwap?’ ke nâmâtâti kwitimti mka ke nep walapme delaj zenak. ²⁹ Âpme an keyaj kegok ke ku mnak beme mka teepmaj ke walat delaj zenzepin mka ke timbilanje etaj mpeme tatnak. Egaj kegok mpeme am notnanaj mka ke ekti egat zet mtopepen zet zemti ek yenji kapigok zewiek, ³⁰ ‘An kapi mkanaj yanbeye ya egaj ewe ku mdelaj zein!’ ³¹ Sepem kegogak amobotnaj nen kasa kuku anaj ten tausen (10,000) etaj ya egaj amobotnaj njengalen kasa kuku anaj twenti tausen (20,000) ekjenmak auuyelen nânak beme egaj weyaj nâmâtâti amobotnaj nen keyelen windenaj kume totogalen ma yek keyelen nâmbiliwetnak. ³² Kegok sokbeme egaj otnânagaj nep ku auuyelen benak enenogat amobotnaj nen keyelen kasa kukuane windenjinben penaj. Keyepm egaj an notnaj indeme sabenan keyegak tapme amobotnaj ke meaikti ku auuyelen yankwesimti egaj milawat kwilekiyet nâmtiknaj min keyet yankwesiwiek. ³³ Sakam kegogak am njenaj nâgât nemban ma nej napmâsât nâwe beme egaj kwitnaj kwitnaj sambe bamkumpewe.”

In am ekngengalen dalaj kebon bemti tabep
(*Matiyu 5:13; Mak 9:50*)

³⁴ Âpme Zisasiyaj zet ewe kapigok tusum zeye, “Dalaj ek dolaknaj ma tiknaj penaj. Âk dalanj tiknaj delaj zenak beme nin tiknaj ke

mulupman mti ñep ku aikbenek. ³⁵Dalañ sakamañ kebon keyañ muluwen sikokok ma meu ñep ku mukulem mme dolakñañ kwakwagalen keyepm belak peme mebegalen. An ñen zet nânâyelen tikñañañ tazinañ zet kapi ñep opeimti nâsem.”

Sipsip galañ zenzenangalen bemzenze zet
(*Matiyu 18:12-14*)

15 ¹Âpme kan ñengat an mânep takis titi ma am yomton ekñenañ Zisasmagen sokñañ egalen zet nâsâgât kobien. ²Kegok sokbeme Palisi ma zii zet zikat indanda an notnañ yanbemti sekañañ zet zemti kapigok zewien, “An kapi a yomton ekñenmak notn notn mti meu mka kwep manip!” ³Ekñenañ kegok zeme Zisasiyañ bemzenze zet ñen kapigok diindoye,

⁴“An inmagengatnañ ñen sipsipman 100 tasanak ya kwep ñen galañ zenak beme egañ zigok penañ mnak? Kegok sokbenak beme egañ sipsip 99 ekñen meunjin maniniñanen munduman indeme tapme egañ kwep keyet timat metneti aikdak. ⁵Egañ aikdagen kan keyet oloñen penañ mti ñandenañ oletetep peme weme ⁶mkañan pum kotnak. Kegok mti egañ notnane ma am egalen mkamagen sokñañ talip ekñengat zeme koondakme diindonak, ‘Ñeñ sipsipm galañ zeme timalawañ aikti oloñen penañ miyap keyepm koondakme tu meu bumuluñti nne!’ ” ⁷Zisasiyañ kegok zemti ewe kapigok tustum zeye, “Ñeñ in zema nâit, sakam kegogak msalengalen an yomton ñenañ yomengatnañ keñañ gilik zemti neñmagen matusunen kululuñen ekñenañ oloñen penañ mamip. Kegok sokbeme am 99 ekñenañ yominangatnañ ku gilik zeip ekñengat manâiwen ekñen an kwetetepman penañ.”

Mânep galañ zenzenangalen bemzenze zet

⁸Kegok zemti ewe tustum zeye, “Imbi ñen tambu kwep tu meu kwitim niniyelen silwa mânep kanziñañ 5 tasanak ya ñen galañ zenzenañ benagen egañ zigok mnak? Egañ lamaan koñti mka keñañ kaputi weyañ timat metneti mânepman ke aik mti ⁹kan keyet oloñen penañ mti notnane ma am egalen mkamagen sokñañ talip ekñengat zeme koondakme diindonak, ‘Ekñen, mânepm galañ zeme matimalawañ aikti oloñen penañ miyap keyepm koondakme tu meu bumuluñti nne!’ ¹⁰Ñeñ diindoma nâit, sakam kegogak Kawawangalen enselñane kululuñen ekñenañ a yomton ñenañ mama mimiñañ bekañañ bamkumpemti neñmagen matusunen ensel ekñenañ oloñen penañ mamip.”

Anemba zomolim ñenañ mambipman idemege keyelen bemzenze zet

¹¹Kegok zemdelañ zemti ewe kapigok tustum zeye, “An ñen nemuñane zomolim melezut matapmambuk. ¹²Ya nemuñañ muñañ bipmanmagen

koti kapigok zenak, ‘Bien, msat ma milom bilombi bam nanayelen nâwanan ke ilak alak kapi na!’ Kegok zeme biwidaŋ msat ma milom bilombi kalaŋti nemulatnene idaye. ¹³Kegok sokbeme kasup mulup mimi notnaŋ delaŋ zeme nemuŋaŋ muŋaŋ msat ma milom bilombiŋaŋ beme amnaŋ kwitime egaŋ msat ke pemti mânepmaŋ timti pem ŋen beŋan penaŋ mege. Ke mepmamti mânepmaŋ sambe mama mimi bekananen time mepme delaŋ zeye. ¹⁴Kan mânepmaŋaŋ delaŋ zeyeen meuyet kambeŋ temaŋ msat kataŋ sokbeye. Kegok sokbeme ek kwitnaŋ ŋen ku tasaye. ¹⁵Keyepm egaŋ met an msat keyelen an ŋengalen mulup mge. Âpme an keyaŋ peme met egalen bo mkaen bo damuŋ mge. ¹⁶Egaŋ meuyet penaŋ gakisât mti boyelen meuŋaŋ ke niniyelen nâye yaŋgut bo damuŋ keyaŋ ku nâmpeme ninge. ¹⁷Kegok sokbeme kan egaŋ nânâ dolakŋaŋ aigeen ikŋaŋgat kapigok zeye, ‘Bipmnaŋgalen mulup am sambe meu maniwiariŋip ya neŋ pi tati meuyet gakisowap! ¹⁸Keyepm neŋ wati bipmmagen meti kapigok zewap, “Bien, neŋ Kawawaŋgat zikatnan ma gâgât zikadan yom mban. ¹⁹Ya ‘Geŋ nâgât nemun,’ ŋep ewe ku zenzeyelen. Geŋ nemane gâgât mulup andi etaŋ tabi.” ’ ²⁰Kegok nâmti wati bipmaŋmagen mege.

Egaŋ ewe bipmaŋgalen mkaen mebeŋiŋ beŋan tapmepme bipmaŋaŋ ekti keŋaŋaŋ nemuŋaŋgat kembeŋ penaŋ nâmti winde bem meti nemuŋaŋ kot ambeti zem oloŋen mpemti egaŋ gilik ze koge keyelen oloŋen penaŋ mge. ²¹Kegok mti nemuŋaŋaŋ bipmaŋgat zeye, ‘Bien, neŋ Kawawaŋgat zikatnan ma gâgât zikadan yom mban. “Geŋ nâgât nemun,” zenzeyelen ŋep yek.’ ²²⁻²⁴Nemuŋaŋaŋ kegok zeme bipmaŋaŋ mulup an sambeyet kwizet kume kopme diindoye, ‘An ekŋen, nemun kapi neŋ nemti mepmame wa gakiye zem mban yaŋgulak alak pi ninmak alik tazin keyepm in sakwep penaŋ met kâlâp teepmaŋ dolakŋaŋ penaŋ ke mkoti munduŋpeit ma besaŋ isikŋaŋ mkoti betnaŋ dukŋanen wepeit ma set mundunduŋ mkoti setnanen munduŋpeme tapme makau nembraŋaŋ gandenā mepmti kume gakime tu meu bumuluŋti olioli temaŋ mti nsenup!’ Egaŋ kegok zemindeme zetnaŋ gawepumti tu meu weyaŋ beme nimti oloŋen mbien.

²⁵Kegok sokbeme kan keyet nemuŋaŋ yuyaŋ muluwen tage. Ya egaŋ mulup mdelaŋ zemti mkaen kokogalen sokŋan koti nâme ekŋengalen olioli silik ma gwasim kwisak nâye. ²⁶Egaŋ kwisak ke nâmti mulup anaŋ ŋen ekti kwizet kume kopme yaŋkwesiye, ‘Wae, an notn, da kwileki tapmip?’

²⁷Kegok zeme mulup anaŋaŋ dunduye, ‘Muŋdi gilik zem kopme bipdaŋ makau nembraŋaŋ gandanaŋ kumti bup enenogat muŋdaŋ kasayet belinan mobopiŋ esemteŋ tati gilik ze kolep keyepm olioli tapmip.’

²⁸Kegok zeme nemuŋaŋ yuyaŋ ŋenzinziŋ penaŋ mti mka keyet keŋan mobogalen ku nâmtikŋaŋ mge keyepmti bipmaŋaŋ zupman kwatoti

egat kerjan mtoti mka kerjan mobogalen wekuye. ²⁹Bipmanjan kegok zeme nemujanjan bipmangat zeye, 'Bien, ekbak, neŋ nup kan sambe pi mulup katikjan mulup andinok gâgât mkwaban ma neŋ gâlen zet ŋen ku makuluyap. Geŋ kwileki penaŋ mnawanan? Geŋ meme nembanjaŋ gandenjaŋ bugan ŋen ku namane notnne ekŋenmak bumuluŋti ku nimbenn, yek penaŋ!' ³⁰Kegok zemti ewe zeye, 'Ya nemundi muŋ kapiyaŋ gâlen msat ma milom bilombi beme amnaŋ kwitime mânep timeti sek kileŋ imbi indame delaŋ zeme gilik zem mkaen kolewen geŋ makau nembanjaŋ gandenjaŋ egat kumti bunak!'

³¹Egaŋ kegok zeme bipmanjan dunduye, 'Ayu, nemun, geŋ neŋmak kwesiŋ matakwadik ya nâlen kwitnaŋ kwitnaŋ sambe kapi gâlen etaŋ. ³²Nodi kapi nin ndemti mepmame wa gakiye zem mbenn yaŋgulak alak pi ninmak alik tazin keyepmti nin tu meu bumuluŋti olioli temaŋ msenup.' "

Mânep milawat damuŋ an ŋoktikjan temaŋ keyelen bemzenze zet

16 ¹Âpme Zisasiyaŋ nembanjane ekŋengat zet kapigok diindoye, "An mânep milawatnaŋ temaŋmak ŋen maŋge. Egaŋ an ŋen mulup damuŋ peye ya maneti am notnaŋ mulup damuŋ keyaŋ mânep kambu mip kegok zemti an mulup toŋaŋmagen zem kuwien. ²Kegok zeme an mulup toŋaŋ keyaŋ mulup damuŋ ke zemandaye, 'Geŋmagen zet nâya ke kwilekiyelen? Geŋ meti nâlen kwitnaŋ kwitnaŋ sambe ke kabemane topme nen kotna enenogat geŋ nâlen mulup damuŋ ewe ku tatagalen.' ³Kegok zeme mulup damuŋ keyaŋ ikŋangat kapigok zeye, 'An mulup toŋaŋ muluwen zemnen ya neŋ zigok penaŋ mbap? Neŋ an pembenjaŋ msat enzujaŋ walalatgalen winde ku tatnain ma neŋ amgat mânepgat wekukuyet sakambuk penaŋ miyap. ⁴Oo neŋ kwileki mbap ke alakŋati nâyaŋ. An mulup toŋaŋ zemneme notnne sambe ekŋenaŋ nikdamuŋ mbep.'

⁵Keyepmti am an mulup toŋaŋgalen mânep butnaŋ belak tiwien ekŋen inda zemandame egalen mkaen koondakbien. Kegok sokbeme kwep kukŋangat koge keyet yaŋkwesiye, 'Geŋ mânep amobotnaŋmagen zigok tiwanan?'

⁶Yaŋkwesime egaŋ zeye, 'Neŋ kelakŋaŋ tuŋaŋ nukŋanjaŋ 800galen tiwan.'

Kegok zeme an damuŋ keyaŋ zeye, 'Ele, kelakŋaŋ tuŋaŋ belak mbanan keyelen papia kapi tewen bumane zime alakŋaŋ kapi mti kelakŋaŋ butnaŋ 400 etaŋ kumpe.'

⁷Kegok mti an damuŋ keyaŋ an ŋengat yaŋkwesiye, 'Geŋ an mulup toŋaŋgalen mânep belak zigok tiwanan?'

Kegok zeme an keyaŋ zeye, 'Neŋ wit katnaŋ bek 400 kwep kwep nukŋanjaŋ 50 kilo kegok tiwan.'

Kegok zeme an damuŋ keyaŋ zeye, ‘Ele, wit katnaŋ belak mbanan keyelen papia kapi tewen bumane zime alaknaŋ kapi mti bek 300 etaŋ kumpe.’⁸ Kegok mme an damuŋ keyelen an mulup toŋaŋ an damuŋ keyaŋ iŋkaŋgat kambuŋaŋ aŋgalalaŋgalen zet nâmtâtâtanaŋmak zeye keyet nâmti nâme moge. Enenogat am msalen Kawawaŋgat ku manâmkinaŋpeip ekŋenaŋ mama mimiŋin bekaŋaŋ mimenzililiyelen nânâŋin pembenâŋ matatindame am Kawawaŋgat manâmkinaŋpeip ekŋen sebem indeip.”

⁹Zisasiyaŋ nembraŋane zet ewe kapigok tsum zeye, “In nâwienen neŋ sakam kekok ku mimiŋyelen zemindewan, yek penaŋ. Neŋ notn notn tetimaeyaŋ kwititiyelen ku zemindewan. Ma tetimae keyaŋ nânâ dolaknaŋ game mama kanzizit ke mti kwesiŋ kwesiŋ mambanik? Yek penaŋ! ¹⁰An ŋenaŋ kwitnaŋ kwitnaŋ isikŋaŋgat dâsuki ku zewe beme egaŋ kekok kwitnaŋ kwitnaŋ temaŋgat dâsuki ku zewe. Ma an ŋenaŋ kwitnaŋ kwitnaŋ isikŋaŋgat dâsuki zewe beme temaŋgat kekok dâsuki zewe.

¹¹In msatgalen kwitnaŋ kwitnaŋ weyaŋti dolaknaŋ ku ekdamuŋ mbep beme Kawawaŋgalen mulup ŋep ku nâmindeme ekdamuŋ mbep. ¹²Ma in nolin ŋengalen kwitnaŋ kwitnaŋ weyaŋti dolaknaŋ ku ekdamuŋ mbep beme kululuŋengalen kwitnaŋ kwitnaŋ Kawawaŋaŋ in ŋep ku nâmindeme ekdamuŋ mbep. ¹³Mulup an ŋenaŋ mulup damuŋ zutgat kandaŋidaŋ ŋep ku mamayelen. Egaŋ kekok mnak beme ŋengat sekaŋgaŋ mpemti ŋengat gogot mnak. In kekok Kawawaŋgalen mulup ma mânep milawatmak mama eget temakwep idapepebemti ku mimidadayelen.”

Nemba isisiknaŋ Zisasmagen indatimkobien
(*Matiyu 19:13-15; Mak 10:13-16*)

¹⁴Âpme Zisasiyaŋ zet kekok zeme Palisi ekŋenaŋ zet ke nâmtâtâti ekŋenaŋ mânepgat nâmtiknaŋ mamip keyepmti Zisasiyet zetnaŋgat wisat mbien. ¹⁵Ekŋenaŋ kekok mme Zisasiyaŋ indik mâtâtâti zeye, “In amgat zikalinan ilinaŋgat nâme mobotnaŋ penaŋ mambein yaŋgut Kawawaŋaŋ ingat keŋin maekmâtâzin. Amnaŋ in kwilekiyet nâme mobotnaŋ mambein ke Kawawaŋgat zikatnan okbi okbi mambein.” ¹⁶Zisasiyaŋ zet ewe tsum zeye, “Itnaŋaŋ baen Mosesiyelen zii zelen ma golaŋ zenze an notnaŋaŋ meluwaŋ mbien amnaŋ ke mâpmane peme kan Zân tu zulutindende an egaŋ koge. Kan keyet Zânaŋ Kawawaŋgalen zemâtâtât katnanen mama keyelen zezapat dolaknaŋ mkawaŋ beme amnaŋ zezapat dolaknaŋ keyet nâmtiknaŋ penaŋ mti mâbien. ¹⁷Kululuŋ ma msat ke Kawawaŋaŋ eleŋ beleŋ penaŋ aseke keyaŋgut Kawawaŋ iŋkaŋgalen zet ke ku aseke.”

¹⁸Zisasiyaŋ zet ewe kapigok tsum zeye, “An ŋenaŋ imbiŋaŋ asekpemti imbi ŋen wabe beme egaŋ awembiŋ mama ke kalaŋti yom tiwe. Ma an

ŋenan imbi apmaŋ asekpepeŋaŋ wabe beme an keyaŋ awembiŋ kalalaŋ mti egaŋ Kawawaŋgat zikatnaŋ yom tiwe.”

An mânep milawatnaŋmak ma Lasalus egegalen zet zapat

¹⁹Âpme Zisasiyaŋ zet ewe kapigok tusum zeye, “An mânep milawatnaŋmak ŋen maŋge. Egaŋ kâlâp teepmaŋ dolakŋaŋ penañ tosaŋaŋ temaŋ mamunduŋ mamtan ma kan katan egegalen tatat mimiŋaŋ dolakŋaŋ penañ matakwatan. ²⁰Âpme an ŋen peweweaŋ penañ kwitnaŋ Lasalus egaŋ Kawawaŋgat gogot penañ mamtan. Ma ek sekŋaŋ ilindiŋ liŋgilaŋ pesak pepeŋaŋ ke wakoti an mânep milawatnaŋmak ke egegalen kimbat setokwakwalen peme mawemtan. ²¹Ke matapme, ‘An mânep milawatnaŋmak egegalen meu butnaŋ temepme makumtinti kot name nsap,’ kekok otnâmti matatan. Ma tam ekŋenaŋ koti egegalen liŋgitnaŋ mambesemtemien. ²²Kekok sokbeme Lasalus ek gakime Kawawaŋgalen ensel ekŋenaŋ kopmti Abalaamak kululujen gwaen mopewien. Kekok mme an mânep milawatnaŋmak keyaŋ kekokak gakime sumen mebewien. ²³Kekok sokbeme an keyaŋ teziŋ ŋandaŋen metoti sindem temaŋ tiye. Kekok mti ekme mopme Lasalus ya Abalaamgat ganzenan beŋan tabalut idige. ²⁴Ke tapmalut egaŋ idikti kwizet kapigok kume moge, ‘Bipm Abalaam, geŋ nâgât kember ŋâmti Lasalus zempemane tu bugan betnaŋaŋ olekti nambalam mnan olekme kipmaŋ kapiyaŋ ombem tolak enenogat tewen kapi tati sindem omba penañ tiyap!’

²⁵Egaŋ kekok zeyeyangut Abalaamaŋ dunduye, ‘Nemun, geŋ kapi otnâmbak, geŋ msat palen baenen mamandi dolakŋaŋ penañ mambanan âpme Lasalus ek an peme weweaŋ penañ maŋge. Yangut egaŋ pienen nenmak oloŋen tapme geŋ teziŋ ŋandaŋen sindem tatinik. ²⁶Âpme ŋen kapi, ningat tungupmnan ma gâgât tungupdan ŋandaŋ temaŋ penañ tazin keyepmti an ŋenaŋ piengatnaŋ geŋmagen kainde kwakwagalen nâin beme ŋep ku kwadak. Ma ŋenaŋ geŋmagengatnaŋ ninmagen pien ŋep ku kwakwagalen.’

²⁷Abalaam kekok zeme an mânep milawatnaŋmak keyaŋ kapigok zeye, ‘Bien, neŋ gâgât gawekuyap, geŋ Lasalus pemane nâlen bipmnaŋgalen mkaen melak. ²⁸Mkaen ke notnne 5 ekŋenmagen meti mama mimiŋin bekaŋaŋ mamip keyet golaŋin timti diindome ekŋenaŋ mundum bekaŋaŋ sindemaŋmak neŋ talap kapi ku kobep.’

²⁹Kekok zeme Abalaamaŋ dunduye, ‘Mosesiyelen zii zet ma golaŋ zenze an notnaŋgalen golaŋ zet kumpepeŋaŋ ke maiŋti nânâyelen. Zet keyaŋ ekŋengat golaŋin titiyelen.’

³⁰Kekok zeme an mânep milawatnaŋmagaŋ kapigok zeye, ‘Bipm Abalaam, zet keyaŋ ekŋen ku mkawaŋ bem indendeyelen yangut an ŋenaŋ gakikiengatnaŋ wati Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ mkawaŋ bewe beme keyaŋ mme keŋin yominangatnaŋ gilik zewep.’

³¹Egaŋ kekok zeyeyangut Abalaaman dunduye, ‘Âpme ekŋenan Mosesiyelen zii zet ma golaŋ zenze an ekjengalen zet wisat mbiek beme ekŋenan an gakikiengatnaŋ wadak egalen zet ku nâmti mâbiek.’ ”

Yom katikpepeyelen set katnaŋ
(*Matiyu 18:6-7, 21-22; Mak 9:42*)

17 ¹Âpme Zisasiyaŋ zet kekok zemdelan zemti nembane ekjengat kapigok diindoye, “Am yomen zet kelaknaŋ mti tetipepeyelen keyaŋ inmagen takwasâpm keyangut wakae, am ŋenaŋ yomen tetimae mbe keyaŋ sindem omba penaŋ tisâpm! ²An ŋenaŋ nempa isikŋanjnok ekŋen kapimagengatnaŋ ŋen tetipeme yom mbe beme an walepewe ek ke nanaŋ siput temaŋ penaŋ bimanen andopemti âtâpeme nembu keŋan toweti gakiwe keyaŋ dolaknaŋ bein ma musuwewet keyaŋ nuknaŋ ku bein. Mneti ekŋenaŋ kekok ku mme egaŋ belak tapmetneti Kawawangalen zemdelan zenze kanen dopmaŋ nuknaŋ bekaŋaŋ penaŋ tiwe. ³In weyaŋ ekmâtâbep!

Âpme nodi ŋen nâmkijpepeŋaŋmaŋaŋ yom kwitnaŋ ŋen mbe beme zet weyeyaŋ katnan meti weyaŋpewanik. Kegok mmane yomaŋ zemkawaŋ bein beme yomaŋ pemane mebe. ⁴Âpme nodi keyaŋ geŋmagen kasup kweggat yom sek zigok min beme egaŋ geŋmagen sek mbe keyet katnaŋ koti nâmsokukuŋaŋ ke zemkawaŋ bemgeme geŋ egalen yomaŋ katipewanik.”

Nâmkijpepe msokbembeyelen yaŋaŋ set katnaŋ

⁵Âpme Zisasiyaŋ zet kekok zemdelan zeme nembane ekŋenaŋ egat kapigok zewien, “Geŋ mukulem mindemane ningalen nâmkijpepenn katikŋaŋ bak.”

⁶Ekŋenaŋ kekok zeme Amobotnaŋaŋ zeye, “Kapis alik katnaŋ ek isikŋaŋ penaŋ keyangut egaŋ msat keŋangatnaŋ windenaŋ bemti sosok patan pemti sinaŋaŋ mme matimbunup. Ya ingalen nâmkijpepeŋin sakam keboŋ benak beme in tep kaindeyet zewiek, ‘Geŋ giti seŋti gitiyegak, nembu tungupman metabanik.’ Kegok zempeme egaŋ ingat zelin gawepumti kekok mnak. Ya ingalen nâmkijpepeŋin sakam keboŋ benak beme in Kawawangalen mulupmaŋ ŋep mme penaŋaŋ sokbenak.”

**Kawawangalen mulup an ekŋenaŋ ammagengatnaŋ
zemsesewatgat zikat ku mbep**

⁷⁻⁸Âpme Zisasiyaŋ zet ewe tusum zeye, “Inmagengatnaŋ ŋengat imbiyaŋ muluwengatnaŋ mulupmaŋ mdelan zemti tep yâgâp mti mkaen koti yaloŋpemti tu meu bume nimbiek keyet apmaŋaŋ mânep sawe? ⁹Yek, kekok ŋep ku mnak. Egaŋ ikŋangat mulup imbiyaŋ mimiyeleŋ zempepeŋaŋ keyet katnaŋ mip.” ¹⁰Zisasiyaŋ kekok zemti ewe tusum

zeye, “Inmagen sakam keboŋ keyaŋ bein. In Kawawaŋgalen mulup mti am ekŋenaŋ ingat wisikŋ zenzeyet ku wekuwep eneyet mulup e in mimiyet zemindendeŋaŋ. ‘Nin mulup an etaŋ kwizapatnpiŋ. Nin mulup zemndendeŋaŋ etaŋ katnan mâti mbenn.’ ”

Zisasiyaŋ an 10 lingit satnaŋinmak weyaŋindeye

¹¹Âpme Zisasiyaŋ Zelusalem mka teman mebegalen Galili msalen koti Samalia msalen kot pataŋ zenzeyelen koge. ¹²Keyetnaŋ koti mka ŋande isikŋaŋ kopataŋ zeme an lingilin satnaŋmak 10 ekŋenaŋ beŋan tati ¹³kwizet kapigok kuwien, “Zisas! Amobotnaŋ! Ningat kemberŋ nâmnde!”

¹⁴Kegok zeme Zisasiyaŋ indikti zeye, “In sâpe sâpe bumbu an ekŋenmagen mepme ekŋenaŋ ingat sekŋin wilingisem.” Kegok zemindeme ekŋenaŋ selen tapmetnepeme sek lingilin ŋeluye. ¹⁵Kegok sokbeme ekŋenmagengatnaŋ an ŋenaŋ sekŋan wilingiyeyaŋ sekŋan lingit satnaŋ ŋelume gilik ze Zisasmagen koti Kawawaŋgat kwitnaŋ mwati kwizet kumsesewage. ¹⁶Kegok mmeti Zisasmagen pataŋ zemti egat setnanen msalen baenen pedondo mti egat wisikŋ zeye. (Âpme an ke Zuda am mangeen ku sokbemberaŋ ek Samalia msalengatnaŋ.) ¹⁷An keyaŋ kegok mme Zisasiyaŋ ke ekti kapigok zeye, “Neŋ nâyawen an 10 ekŋenaŋ ŋep beyo ya ekŋenaŋ neŋmagen koti Kawawaŋgat wisikŋ ŋep zenzeyelen yaŋgut 9 ekŋenaŋ belak mepme an kapi Zuda ekŋengalen manŋeengatnaŋ yek yaŋgut ek etaŋaŋ Kawawaŋgat wisikŋ neŋmagen kozein.” ¹⁸Kegok zemti zeye, “Ekŋenaŋ Kawawaŋgat sesewawatgalen neŋmagen ku kolo keyaŋgut an msatnaŋ pemŋengatnaŋ kapiyaŋ etaŋ kolep.” ¹⁹Zisasiyaŋ kegok zemti an keyet kapigok dunduye, “Geŋ nâgât nâmkŋipenik keyepm geŋ ŋep benigat wati met.”

Kawawaŋgalen zemâtâtât katnaŋ mamayaŋ kotazin

(Matiyu 24:23-28, 37-41; Luk 19:11-12)

²⁰Âpme Palisi notnaŋaŋ Zisasiyet yaŋkwesiwien, “Kan kwilekiyet Kawawaŋaŋ an peme koti egalen zemâtâtât katnanen mamayet zeye keyaŋ kobe?”

Ekŋenaŋ kegok yaŋkwesime Zisasiyaŋ kapigok diindoye, “Kawawaŋgalen an kobe ke amnaŋ ku eknâmâtâtâgalen set katnaŋ kegok kobe. ²¹Ma am ŋenaŋ kapigok ku zewe, ‘Pien tazingat egit!’ ma ‘Daen tazingat meegit!’ Kegok ku zewe. Enenogat Kawawaŋ an peme kokogalen zeye ke ingat tunŋuwinan tazin.”

²²Zisasiyaŋ kegok zemti nembraŋane ekŋengat diindoye, “Âpme Angat Nemunaŋgalen kanaŋ kopme in kasup kwep eegalen nâmtikŋaŋ penan mbep keyaŋgulak in ek ku ekbep. ²³Ma am notnaŋaŋ ingat kapigok zewep, ‘Egit, ek danen tazin!’ ma ‘Ek pien tazin!’ Kegok zeme in ke meegapiŋ. ²⁴Angat Nemunaŋ neŋ kokotnaŋgalen kanen sakam

ambeyegan kululuŋ nembetgatnaŋ nembet busatnaŋ temaŋ peyak mme am sambeyan maegip sakam keboŋ kopma in nikti nâmtâtâbep. ²⁵ Yangut kukŋaŋgat am alak talip kapiyan sekanaŋ nâmnemti ku nâmtikŋaŋ mnemti nomti sindem ombanawep. ²⁶⁻²⁷ Âpme set katnaŋ an kwitnaŋ Noa egalen kanen sokbeyeen amnaŋ mamtemienok tu meu nimwiaŋti awembiŋ bemâti Kawawaŋgat ku otnâwien. Sakam kekok tapmambienen Noayan wanga temaŋ keŋan mowepme tungwam temaŋaŋ kwati animbi ekŋen ma kwilekiki sambe indamziliye. Angat Nemunaŋ neŋ kokotnaŋgalen kanen sepem kekok sokbewe. ²⁸ Ma set katnaŋ kekokgak an kwitnaŋ Lot egalen kanen sokbeye keboŋ. An imbi sambeyan tu meu nimwiaŋbien ma aem kwaem mbien ma timonzewien ma mka walabien. Kekok mti Kawawaŋgat ku otnâmbien. ²⁹ Kan Lot an egaŋ Sodom mka temaŋ pemti mepme teziŋmak nanaŋ salpa kululuŋengatnaŋ mapnok toti animbi indawalepme gakiwien. ³⁰ Sakam kekok Angat Nemunaŋ neŋ sosok kwakwagalen kanen sokbewe.

³¹ Âpme kan keyet am ŋenaŋ mkaŋaŋ tambaŋguman tapmambe ya keyaŋ sokbeme milawatnaŋ mka keŋan ku akum tinak. Ma sepem kekokgak am ŋenaŋ muluwen tapmanak ya keyaŋ sokbeme egaŋ milawatnaŋgat nâmti mkaen ku medak. Mneti ek pemepme olatnagat. ³² Sakam Lotgat imbiŋaŋaŋ bamanen gilik zem ekti gakiye keyet otnâit! ³³ Âpme an ŋenaŋ sekŋaŋgat yayaŋ mti sekŋaŋ ku ketalasiwe beme egaŋ mama kanzizit ke ku tiwe. Ma an ŋenaŋ sekŋaŋ nâgât nâmti talasiwe beme egaŋ mama kanzizit ke ŋep tiwe. ³⁴ Neŋ diindoma nâit, kan Angat Nemunaŋ neŋ kokotnnaŋgalen kanan keyet an zulaŋ tambuyet mka keŋan kwegpat meluk tawemambaluwaŋ kwep ŋen aikmepme ŋen peme tabe. ³⁵ Ma imbi zulaŋ sango sâŋsâŋ tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe. ³⁶ [Ma an zulaŋ muluwen mulup tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe.”] ³⁷ Zisasiyaŋ zet kekok zemdelaŋ zeme nempaŋane ekŋenaŋ egat yaŋkwesiwien, “Amobotnaŋ, zenigen ke msat deset sokbewe?”

Ekŋenaŋ kekok yaŋkwesime Zisasiyaŋ diindoye, “Ke in nâip kan tep katnaŋ saŋgamaŋ penaŋ elikme age sambeyan maondagip. Sekam kekokgak kwitnaŋ kwitnaŋ ke ilinmagen sokbeme ekti nâmkawaŋ bewep.”

Imbi ŋenmak an zet nânâ ŋenmak egegalen bemzenze zet

18 ¹ Âpme Zisasiyaŋ bemzenze zet kapi nempaŋaneyaŋ kan katan dundume Kawawaŋaŋ nânâyelen mzikat indaye ma ekŋenaŋ nâmnukŋaŋ ku mimiyelen kapigok diindoye, ² “An zet nânâ ŋen mka teman ŋengat matatan. Egaŋ Kawawaŋgalen zetnaŋ ku gawepuye ma amgat nâme ku moge. ³ Âpme mka temaŋ keyegak imbi kwambet ŋen ke matatan. Egaŋ an zet nânâ kemagen kan sambe mekoti zeye, ‘Kasan ŋenaŋ zelen nepgat geŋ namukulem mi!’ ⁴ Imbiyaŋ kekok zeme an keyaŋ kan teepmaŋ penaŋ ku

mukulem mimiyelen nâye yangut bamgat ikrangāt kapigok zeye, ‘Ke penāṅ, neṅ Kawawaṅgalen zetnaṅ ku maṅgawepuyap ma amgat nâma ku mamozin. ⁵Yangut imbi kwambet kapiyaṅ kan katan mekoti nukṅaṅ nanayelen min keyepm mukulem mma kasaṅaṅ mtopewe. Mneti kekok ku mma mekoti tapmnanepeme sekaṅaṅ ma egat zimoseṭnaṅ eegat wisat miyap!’ ”

⁶Amobotnaṅ Zisasiyaṅ kekok zemti ewe kapigok tusem zeye, “An zet nânâ bekaṅaṅ keyaṅ imbi kwambet ke ṅep mukulem mpeye. ⁷In nâwien Kawawaṅgat tambu msa mandundum samti keṅinaṅ masuip ke egaṅ kasaṅine zemindomti in maindamukulem min. Ma egaṅ sakwep maindamukulem min. ⁸Neṅ in diindoma nâit, Kawawaṅaṅ ikrangāt pembeṅaṅaṅ mti sakwep penāṅ indamukulem mamin. Am nâgāt manâmkīṅpeip ma dundum naip ekṅenaṅ keṅin mkipmaṅ bemtapme kan kobawen ke koti indikbap.”

Palisimak mânep takis titi an egetgalen bemzenze zet

⁹Âpme Zisasiyaṅ kekokak bemzenze zet kapi am ilinaṅgat nâme kwetetepmaṅ beme am sambe ekṅengāt nâme bekaṅaṅ beme maindakṭalalip ekṅen keyet diindoye, ¹⁰“Ke kapigok, an zulaṅ sesewat mka temaṅ keṅaṅ dundusât mowebun. Ṽen ek Palisi ma ṅen ek mânep takis titi an. ¹¹Ke moweti Palisi an keyaṅ am notnaṅ tabien ekṅen keyaṅ eegalen nâmti kawaṅaṅ sosok dendaṅ tati kapigok dunduye, ‘Kawawaṅ, neṅ gâgât wisikṅ zeyap. Am notnaṅaṅ kwitnaṅ kwitnaṅ guwak matimaip ma zet dâsuki manzeip ma set kileṅ mamaip. Neṅ am ekṅen keboṅ yek. Kawawaṅ neṅ gâgât wisikṅ zeyap neṅ takis mânep titi an kanda nembōṅ yek. ¹²Neṅ sonda katan kasup zut gâgâpm meu zemkulumpemti dundundu etaṅ mamiyap. Neṅ meu ma mânep milawat matiyap ekṅen keboṅgalen maṅge 10magengatnaṅ maṅge kwep ke gâgât maṅgeyap. ¹³Egaṅ kekok mme mânep takis titi an egaṅ Palisi an ekmagen sokṅaṅ ku tage. Beṅaṅ tati zikatnaṅaṅ ṅep ku ekme mobogalen nâye ma egaṅ bekaṅaṅ mimiṅaṅgat nâmti sakambuk penāṅ nâmti ṅokṅaṅ kusum toweti Kawawaṅgat kapigok dunduye, ‘Kawawaṅ, neṅ yomtoṅ ke nâmti dundugayap keyepm kembeṅ nâmnē!’ ” ¹⁴Zisasiyaṅ bemzenze zet kekok zemdelāṅ zemti kapigok tusem zeye, “Neṅ diindoma nâit, takis mânep titi an keyaṅ sesewat mka temaṅ pemtoti mkaṅaṅ mege. Ma Kawawaṅgat zikatnaṅ an keyaṅ kwetetepmaṅ kwage. Âpme Palisi an keyaṅ kwetetepmaṅ ku kwage. Am ṅenaṅ ikrangāt yomaṅgat nâme pepesut beme Kawawaṅgat sakambuk palen ku mandunduin ek ke Kawawaṅaṅ yomaṅ ku katipewe. Âpme naman am ṅenaṅ yomaṅgat nâme nukṅaṅ beme sakambuk palen mandunduin ek ke Kawawaṅaṅ yomaṅ makatipein.”

Zisasmak nemba isisik ekṅengalen zezapat

(Matiyu 19:13-15; Mak 10:13-16)

¹⁵Âpme an imbi sambeyaṅ nembaṅin okakṅaṅ Zisasmagen indakopme egaṅ betnaṅaṅ sekṅin teṅguṅguyelen nâmti kobien. Kekok

mme nembraṅane ekṇenaṅ ke ekti ekṇenaṅ Zisasmagen ku kokogalen zemkulumindewien. ¹⁶Nembraṅane ekṇenaṅ kekok mme Zisasiyaṅ nembra okak mamaṅ bipmaneyet kwizet kekok kumti nembraṅane ekṇengat diindoye, “In nembra mam biwine zemkulumindendepiṅ. In peme neṅmagen kolit. Enenogat am ekṇen nembra isikṇaṅ tototnaṅ keboṅ ekṇenaṅ Kawawaṅgalen zemâtâtâtgat katnanen mama ke tusuwep. ¹⁷Neṅ penaṅ sukwep diindowi, in sekṇin ku mtoti ma yomin ku bamkumpemti nemunamba isikṇaṅ ekṇengat sepem ku mambep beme in Kawawaṅgalen zemâtâtâtgat katnanen mama ku tusuwep.”

An mânep milawatnaṅmak ṅengalen zapat

(Matiyu 19:16-30; Mak 10:17-31)

¹⁸Âpme an damuṅ ṇenaṅ Zisasmagen koti yaṅkwesiye, “An zikat indanda dolakṇaṅ, neṅ mulup dolakṇaṅ ṇen ziboṅ mti mama kanzizitgat zapat bewap?” ¹⁹Egaṅ kekok zeme Zisasiyaṅ dunduye, “Geṅ nâgât, ‘An zikat indanda dolakṇaṅ zenik.’ Zet keyet yaṅaṅ ṇep nâmdelaṅ zenik? Kawawaṅ kwewaṅ dolakṇaṅ. ²⁰Geṅ Mosesiyelen zii zet kapigok tazin ke nânik. Ke kapigok kumpepeṅaṅ, ‘Geṅ awembiṅ kalalaṅ ku mbanik ma kasa kasa kumti am ku kumane gakiwe ma kambu ku mbanik ma zet dâsuki ku zewanik ma mambipdineyet kandaṅidan meti zet nânâ katnan mambanik.’”

²¹Zisasiyaṅ kekok zeme an damuṅ keyaṅ zeye, “An zikat indanda, kwitnaṅ kwitnaṅ zenik ke nembra isikṇanenak baenen yaṅbemti gawepumkwabanaṅ ewe maṅgawepuyap.”

²²Kegok zeme Zisasiyaṅ zet ke nâmti egat pigok dunduye, “Geṅ mulup ṇen ewe mimiyeṅ tagain. Geṅ gilik zem mkandan meti milawadi sambe tazin ke bemane kwitime mânep timtati am bekopsat indamtingut neṅmagen kopmane meselup. Kegok mbanigen maneti dopmaṅ dolakṇaṅ kululuṅ gwaen tiwanik.” ²³Kegok zeme an ek mânep milawatnaṅ temaṅ penaṅ tasayeyepm zet ke nâmti mânep milawatnaṅgaṅ keṅaṅ penaṅ beye.

²⁴An keyaṅ kekok mme Zisasiyaṅ ke ekti zeye, “Am mânep milawalin temaṅ ekṇenaṅ msalen kapi am nâmkṇipepeṅinmak Kawawaṅgalen zemâtâtâtgat katnan maip ekṇenmak tususuyelen olalatnaṅmak mbep!”

²⁵Zisasiyaṅ zet kekok zemti ewe kapigok tusum zeye, “Bo temaṅaṅ buṅi aimboṅaṅ isikṇanen ṇep ku modak. Yek penaṅ. Sepem kegogak am mânep milawalinmagaṅ Kawawaṅgalen zemâtâtâtgat katnan maip ekṇenmak tususuyelen nâmnukṇaṅ penaṅ mamip.”

²⁶Kegok zeme am tabien ekṇenaṅ zet ke nâmti egat yaṅkwesiwien, “Kegok beme kwiyaṅ mama kanzizit ṇep tiwe?”

²⁷Ekṇenaṅ kekok zeme Zisasiyaṅ zeye, “Mânep milawalaṅ set bekekme am Kawawaṅgalen zemâtâtâtgat katnan maip ke ku tusuwep yaṅgut

Kawawaŋaŋ am ekŋen keyet keŋin mim elen beŋen beme mama kanzizit ke ɲep tiwep.”

²⁸Kegok zeme Pitayaŋ pigok zeye, “Wae, Amobotnaŋ, nânik, nin kwitnaŋ kwitnaŋ sambe pemann tapme geŋ gapmâbenn keyepm maneti keyet dopmaŋ Kawawaŋaŋ kwileki penan ndawe?”

²⁹Kegok yaŋkwesime Zisasiyaŋ kapigok diindoye, “Neŋ penan sukwep kapigok zema nâit, am ɲenaŋ nâgât ma zet zapat dolakŋaŋgapmti mkaŋaŋ ma imbi nembraŋane ma dapmeniŋane ma ipmamnotnane ma mambipmane mee pi katipemâbe beme ³⁰Kawawaŋaŋ egat dopmaŋ omba penan msalen pien sawe ma maneti bam kululujen mama kanzizit ke sawe.”

Zisas ek ewe ikŋangat gakikiyet zapatnaŋ nembraŋaneyet diindoye
(*Matiyu 20:17-19; Mak 10:32-34*)

³¹Âpme Zisas ek nembraŋane 12 zem indamandamti kayakŋaset toweti kapigok diindoye, “An ekŋen nâip, nin alak Zelusalem mka temanen tapmotnup. Golaŋ zenze an ekŋenaŋ tipman baen Angat Nemuŋaŋ egat zewienen ke penan mkawaŋbesâpm. ³²Âpme Zuda am ekŋengalen amobotnaŋ Zelusalem mka temanen mambien ekŋenaŋ Loma gapman ekŋengalen amobotnaŋine Zelusalem mambien ekŋengat belinan mopma kasa kukuŋineyaŋ sokŋan tati pep zet mnamti zawagaŋ waseknewep. ³³Kegok mti sindiwaŋ nawitikti nome gakiwap. Yaŋgut kasup tuk delaŋ peme gakikiengatnaŋ wati mamaen mobap.”

³⁴Egaŋ kegok zeme nembraŋane ekŋenaŋ zet keyet yaŋaŋ nâmkandabien. Zisasiyaŋ zet keyet yaŋaŋ ku mkawaŋ bemindemti zet keyet ekŋenmagen enzilim tage keyepm ekŋenaŋ yaŋaŋ ku nâmâtâbien.

Zisasiyaŋ Zeliko mka temanen an zikat beŋaŋ weyaŋpeye
(*Matiyu 20:29-34; Mak 10:46-52*)

³⁵Âpme Zisas ek metneti Zeliko mka teman sokŋanik mege. Ke mepme set ganzenaŋ an zikatnaŋ beŋaŋ ɲen totati mânep milawatgat mawekumtan. ³⁶Âpme an keyaŋ am manŋe temaŋ ekŋengat sepalak kwisakŋin ma zezet bambaŋin nâmti, “Wae, zigogat kwisak temaŋ amnaŋ tapmmukup,” am indayaŋkwesime

³⁷am ekŋenaŋ egat zewien, “Zisas Nasalet mka temanengatnaŋ kozin.”

³⁸Kegok zeme egaŋ nâmti kwizet temaŋ kumti zeye, “Zisas, geŋ Dewitgalen alikŋaŋaŋ, nâgât kemberŋ mi!”

³⁹Kegok mme an ɲeŋaŋ bemti mobien ekŋenaŋ kwizet peme tatagalen zemkulumpewien. Yaŋgut egaŋ zelin ku nâmti ewe tusumti kwizet omba kumti zeye, “Geŋ Dewitgat alikŋaŋ, nâgât kemberŋ mi!”

⁴⁰Kegok kume Zisasiyaŋ nâmti ewe ku meti selen keyegak tati zeye, “In an ke neŋmagen tetim kolit.” Zeme an zikatnaŋ beŋaŋ Zisasmagen

tetim kopme yan kwesimti zeye, ⁴¹“Wae, neŋ geŋmagen kwileki penanŋ mŋaŋgayelen nâmti tazenik?”

Kegok zeme an zikatnaŋ beŋaŋaŋ zeye, “Amobotnaŋ, neŋ zikatn ewe eegalen nâyap.”

⁴²Egaŋ kekok zeme Zisasiyaŋ kapigok dunduye, “Zikadi belak zem ekbak! Nâmkĩŋpependaŋgapm zikadaŋ dolakŋaŋ bein.”

⁴³Zisasiyaŋ kekok zeme an keyaŋ zikatnaŋ keyegak ege. Kegok mme Zisas mâpmeti Kawawaŋ sesewatsaye. Ma am sambe menok ke ekbienanŋ ekŋenaŋ kekok Kawawaŋ sesewatpewien.

Zakiasiyelen zet zapat

19 ¹Âpme Zisas ma nembraŋane ma am sambe Zeliko mka teman kot pataŋ zemti Zeliko mka tungupmaset moweti mebien. ²Âpme mka keyegak mânep takis titiyelen amobotnaŋ ŋen milombi lombiŋaŋ sambe ke matatan kwitnaŋ Zakias. ³Ya Zisasiyaŋ selen tapmepme egaŋ, “Zisas an kwi penanŋ?” nâmti eegalen mege. Egaŋ kekok mme am sambeyaŋ bembuluŋme ek an danangapm Zisas ku ekti, ⁴“Set kapiaset kosem,” ke nâmti kukŋaŋgat meti tep kwitnaŋ sikamo keyet dukŋan Zisas eksât nâmti mowege. ⁵Âpme Zisasiyaŋ tep keyet yaŋaŋ sokŋan kokogalen koti ekme mopme Zakias ekti zeye, “Zakias, geŋ sakwep kwatot; neŋ alak gâlen mkaen geŋmak metaselup.”

⁶Egaŋ kekok zeme Zakiasiyaŋ tep dukŋaŋgatnaŋ sakwep kwatoti zemoloŋen mpemti keŋan oloŋen penanŋ beme Zisas aikti eegalen mkaen mebun. ⁷Zakiasiyaŋ kekok mme am sambe ke ekbienanŋ zet yupmet yupkot mti zewien, “Zisas ek ayomtoŋ eegalen amkup mezin!” zewien.

⁸Egelaŋ ke meti mka keŋan moti totati tagoun. Kegok mme Zakiasiyaŋ dendaŋ watati Amobotnaŋgat kapigok dunduye, “Amobotnaŋ, geŋ nâmbak! Neŋ milombi lombin butnaŋ kalaŋti am bekopsat indamti am notnaŋmagen tetimae mti mânewin tiwan ke sek zulak zulak dopmaŋ tusum indasap.”

⁹Egaŋ kekok zeme Zisasiyaŋ dunduye, “Alak mka kapiyet toŋaŋ geŋmak imbindi nemandine in Kawawaŋgalen Zet Zapat Dolakŋaŋ nâmti yomin bamkumpemti Kawawaŋgalen nemunamba kwalip.

¹⁰Ma Angat Nemuaŋ neŋ am Zakias ek nemboŋ Kawawaŋgat ku manâmkĩŋpemti yom mamip ekŋen indamukulem msâgât ma yomin katipepeyelen keyet toban.”

Mânep kasetnaŋ golmak keyelen bemzenze zet

(Matiyu 25:14-30)

¹¹Âpme am maŋge temaŋaŋ Zisasiyelen zet nâmdelaŋ zeme egaŋ bemzenze zet ŋen zesât nâye. Kan keyet ekŋen Zelusalem mkaen sokŋan koti ekŋenaŋ otnâwienen Kawawaŋgalen zemâtâtâtgat katnan mama

alak sakwep sosok sokbesâpm ke otnâme Zisasiyan keninan indikmâtâti¹² bemzenze zet nen kapigok zeye, “An kwizapatnangmak nen mangen egaŋ msat benangen mepme keyelen amobotnangnang msatnangalen amobotnang kwakwagalen ombempeme gilik zemti msatnang yangan kokogalen weyan weyan mge.”¹³ Kan egaŋ mebegalen tati mulup anjane 10 ekjengat zeme kotondakme mânep kanziyan golmak ke kwep kwep indamti kapigok diindoye, ‘An ekjen nâit, mânep kapiyan mulup notnang same mânep tâgâŋan butnang mandamindame nen koti ekbap.’

¹⁴ Kegok zemindemti mepme am mkanang nande kwep ekjenang sekangang nâmpewien keyepm an zet zenze notnang indeme ekmagen meti kapigok zewien, ‘Nin geŋ amobotnang tatagat ku ndembeme wisat mgenup.’

¹⁵ Ekjenang kegok zewien yangut amobotnang ke msat keyelen amobotnang amnang ombempeme gilik zem msatnang yangan koge. Kotati mulup anene 10 ekjen keyet zeme kopme mânep indaye keyet yangan nânâyelen indamandaye.

¹⁶ Kegok mti mulup an nen kukjangat koti amobotnangat dunduye, ‘Amobotnang, geŋ mânep golmak kwep nawanan ya ke mulupman sama mânep tâgâŋan 10 mandawan.’

¹⁷ Egaŋ kegok zeme amobotnangang dunduye, ‘Geŋ mulup nempa dolaknang penang keyepm geŋ mulup dolaknang penang mbanan! Geŋ kwitnang kwitnang isiknang weyan dolaknang ekdamuŋ mbanan keyepm nen mka nande temaŋ 10 geŋ gema indikdamuŋ mbanik.’¹⁸ Sakam kegogak mulup an nenang amobotnangmagen koti zeye, ‘Amobotnang, geŋ mânep golmak kwep nawanan ya ke mulupman sama tâgâŋan 5 aikban.’¹⁹ Kegok zeme amobotnangang dunduye, ‘Geŋ mka nande 5 gema indikdamuŋ mbanik.’

²⁰ Kegok sokbeme mulup an nenang koti zeye, ‘Amobotnang, gâlen mânepdi golmak kwep ke pine. Nen sangum panangang kwaikti belak mambema tazin.’²¹ Geŋ an kenŋi kaliŋang keyepm nen gâgât kingati mânep golmak belak mambema tazin.’ Kegok zemti egaŋ ewe tusum zeye, ‘Geŋ mânep amnang bembenang ke geŋ matinik ma suŋem sanjo amnang tim onzenzenang ke geŋ kegogak matinik.’

²² Egaŋ kegok zeme amobotnangang dunduye, ‘Geŋ mulup an bekanang penang. Gitangat zedi tazenik keyet nen zemgosowap! Geŋ nâgât yang nânik. Nen an kenŋ kaliŋang ma am notnang milawat bembenang matiyap ma suŋem sanjo timonzenzenang ke matiniyap.’²³ Ya kegok benak beme kwilekiyet mti nâlen mânepm mânep mkanang ku bewanan? Kegok mbanan ze nen mânep tâgâŋan notnang mandam nanak.’²⁴ Amobotnang kegok zemti am notnang ke tabiengat zeye, ‘In mânep kwep golan mimiŋang ekmagen tasain ke mti an mânep 10 tasain an ke sait.’²⁵ Egaŋ kegok zeme ekjenang zewien, ‘Amobotnang, ek mânep golmak 10 tasain. Kulekiyepmti mânep kwep kapi eksasenup?’

²⁶ Ekñenaj kegok zeme amobotnajan zeye, 'Nerj diindoma nait an ñen kwitnaj kwitnaj notnaj tasame mulupmaj masain beme kwitnaj kwitnaj notnaj ewe tusumti same ekmagen polak polak wemsawe. Âk an ñen kwitnaj kwitnaj ñen isiknaj tasawe beme ewe kwitnaj kwitnaj isiknaj penaj bugan tasain ke kogak menzempewep.' ²⁷ Kegok zemti ewe kapigok tusum zeye, 'Nerj amobotnaj msat ñengalen takwapma am nâgât zekuku mti nâgât ku nâmtiknaj mbien ekñen ke indatim kot nâgât zikatnajan indome gakit!' "

Zisasiyan Zelusalem mka teman kejan moge
(*Matiyu 21:1-11; Mak 11:1-11; Zân 12:12-19*)

²⁸ Âpme Zisasiyan bemzenze zet kegok zemdelanj zemti eganj ñenanj mepme nembajane ma am sambe ekñenaj Zelusalem mowewegalen mâti mowebien. ²⁹ Moweti Betpage ma Betani mka ñande teman mobogalen moti kalan ñen kwitnaj Olip Kalanj ke motati nembajane zut kukñangat ideme mebegalen ³⁰ buñam zet kapigok zemideye, "An zut, Betani mka ñanden sokñan kanda meti kejan moweseluwen donki nembajan tegen opempepeñan amñan ku mim mamañan ke ekti kaluti neñmagen pien tetim koselup. ³¹ It kegok mmalut toñajan kapigok idayanñkwesim, 'It kwilekiyet donki tekñan takwalelup?' zeme it kapigok dunduselup, 'Amobotnajanñan kapiyan mulupmaj sasayelen zemndep,' kegok zeselup."

³² Kegok zemideme egelanj meti mkaen patanj zemalut kwitnaj kwitnaj Zisasiyan kabem idaye keyet katñan sokbeye. ³³ Kan keyet ke metati donki ñen ekti teganj takwalepmalut donki keyet toñajan koti idayanñkwesiye, "It kwilekiyet donki tekñan takwalelup, e?"

³⁴ Eganj kegok idayanñkwesime egelanj zewun, "An nodi, Amobotnaj kapiyan mulupmaj sasem." Egelanj zet dopmaj kegok zemti ³⁵ donki nembajan piwan Zisasmagen teti meti tâgâ melakandu teepmaj gulumti donki palanan yanggempemti Zisas mukulem mti donki palanan ambepeme moge. ³⁶ Âpme kan Zisasiyan donki dukñan motati megeen am sambe penajan tâgâ melakandu teepmaj gulumti donkiyanj set megeen yanggempeme mege.

³⁷ Kegok sokbeme Zisas ma am ekñenaj Zelusalem mka temanmagen sokñan koti set isikñan Olip Muluwen towezinen ke patanj zewien. Ke koti am sambe Zisas mâti kobien ekñen keyanj yanbemti Zisasiyan menok teman mzikat indaye keyet Kawawangat wisikñ zemti kwizet palen zemesesewati kapigok kuwien,

³⁸ " 'Kawawanaj Nemujan Amobotnaj ombempeme kozin keyet nin oloñen penanj mñup;' (Sam 118:26)

Ekñen sambe kululujen talip ekñenaj sesewatpeit ma nin Kawawan kululujen gwaen penanj tazin egat kwitnaj mmot penel!"

³⁹ Kegok sokbeme Palisi an notnaj am ekñengat tunguwinan ke tati Zisas ekti kapigok yanñkwesiwien, "An zikat indanda, geñ mangendine ekñen kapi zemkulumindemane kwizetpiñ buzak talit!"

⁴⁰Ekñenañ kekok zeme Zisasiyañ diindoye, “Notnne, neñ zema nâit, ekñenañ kwizet kukupiñ mseip beme nanzañ ekñenañ Kawawañgat kwitnañ zemesesewatseip.”

Zisasiyañ Zelusalem mka walebe keyet nâmti si suye
(Luk 13:34-35)

⁴¹Ke meti Zelusalem mka temañmagen sokñañ kwati Zisasiyañ Zelusalem ekti egañ keñañ bekañ beme sumti ⁴²kapigok zeye, “Zelusalem am, neñ nâyawen in kwileki mti keñ sewakñañ aiikgalen ke in ku nâip alak keñ sewakñañ aiikgalen kan delañ zein. ⁴³Âpme bamgat kasañineyañ inmagen kot nembet nembet indabembuluñti sepalonj teepmañan ingalen kimbaleñ tim onzemti keyet dukñaset moti nembet nembet kwatobep. ⁴⁴Ke kwatoti mka temañ kapi kasañineyañ walebep ma am keñañ matalip ekñenañ kekokak walebep. Ma mka nanzañan walalatnañ ma kimbat ma sesewat mka temañ nanzañan walalatnañ ekñen keyañ mundumin katipemti lala bubuk totemebeñ enenogat alak Kawawañan An in yomengatnañ gilik zemindatitiyet zempeme kozin ke in ku mkipmañ beip!”

Zisasiyañ sesewat mka temañ keñañ moge
(Matiyu 21:12-17; Mak 11:15-19; Zân 2:13-22)

⁴⁵Âpme Zisasiyañ kekok zemdelañ zemti Zelusalem mka temañ keñañ ke moti sesewat mka temañ keñañ moweti ekme amnañ keñañ ke aem kwaem tapmme yañbemti indamâti zeye, ⁴⁶“Kawawañgalen Zet Itnañanen pigok zeme meluwañ mimiñañ,

‘Nâlen sesewat mkan ke amnañ dundundu mulup ke mbep.’

(Aizaya 56:7)

Yanğut in naman mme,

‘An kambu titiyelen enzilili mka kwazin!’ ”

(Zelevaia 7:11)

⁴⁷Kekok mdelañ zemti msasa katanj sesewat mka temañ keñañ am zezapat dolakñañ mzikat indaye. Kekok tapmme sâpe sâpe bumbu an ekñengalen an ñeñañ bembe ekñen ma an zii zet zikat indanda ekñen ma sesewat mka temañgalen an damuñ ekñenañ Zisas kume gakikiyelen setgat timabien. ⁴⁸Ekñenañ kekok mimiyet nâwien keyañgulak am sambe ekñenañ egalen mzikat indandañanğat nâmtikñañ penañ mti ekñenañ egalen zet sambe ke nânâyelen etañ nâwien keyepm kekok ku mbien.

Zisas mulupmañgalen windeyet yañkwesiwien
(Matiyu 21:23-27; Mak 11:27-33)

20 ¹Âpme kasup ñengat Zisasiyañ sesewat mka temañ keñañ tati am Kawawañgalen Zet Zapat Dolakñañ tazikat indamañge. Egañ kekok tapmme sâpe sâpe bumbu an ekñengalen ñeñañ bembe an ma zii

zet zikat indanda an ma sesewat mka temangalen an damuŋ ekŋenaŋ ekmagen koti ²kapigok yaŋkwesiwien, “Wae, geŋ winde deyetnaŋ ma kwiyaŋ nâmgame amnaŋ sesewat mka keŋan bem kwiti kwiti tapmme indamâbanan?”

³Ekŋenaŋ kekok yaŋkwesime Zisasiyaŋ pigok zeye, “An ekŋen, neŋ yaŋkwesisi kwep penaŋ indayaŋkwesiwi. Ele, notnne, zeme nâmbi, ⁴Zân tu zulutindende an ek am tu zulutindendeyelen kwiyaŋ nâmpeye? Kawawaŋaŋ nâmpeye ma amnaŋ nâmpewien?”

⁵Egaŋ kekok zeme ekŋenaŋ ilinak zenâ zenâ mti zewien, “Nin egat zigok zesenuŋ? ‘Kawawaŋmagengatnaŋ,’ zesenuŋ beme egaŋ zet dopmaŋ pigok zesem, ‘Yaŋ kok ke kwilekiyet mti Zângalen tu zululut mulupmaŋ ke ku nâmpinewien?’ ⁶Yaŋgut nin, ‘Ammagen,’ zesenuŋ beme am sambeyaŋ nanzaŋaŋ ndome gakisenuŋ. Enenogat ekŋenaŋ nâiwen Zân ek golaŋ zenze an dolakŋaŋ kekok nâip.” ⁷Kegok zemti ekŋenaŋ Zisasiyet dunduwien, “Wae, deyetnaŋ ke nin ku nânup.”

⁸Kegok zeme Zisasiyaŋ diindoye, “Ele, neŋ kekokagak winde deyetnaŋ timti kwitnaŋ kwitnaŋ tapmiyaŋ ke ku zema nâseip.”

Wain mulup an keŋ katik ekŋengalen bemzenze zet
(*Matiyu 21:33-46; Mak 12:1-12*)

⁹Âpme Zisasiyaŋ zet kapigok tusum zemti bemzenze zet ŋen am ekŋenmagen zemkawaŋ bemindeye, “An ŋenaŋ wain alikŋaŋ mulupmanen ondemti an notnaŋ ekŋenaŋ ekdamuŋ mti ikŋaŋgat notnaŋ sasayelen zemindemti msat pemŋen meti kwesiŋ manŋe. ¹⁰Ke mepmame kan wain katnaŋaŋ elikti ŋep bem weme an mulup toŋaŋ mulup an ŋen zempeme wain katnaŋ egat weŋaŋnok muluwen ke titiyelen mege. Kegok zempeme mege yaŋgut an ekŋen mulup damuŋ mamtemien ekŋen keyaŋ mulup an ke omba penaŋ kumti kwitnaŋ ŋen sasapiŋ mme belak mege. ¹¹Kegok sokbeme an mulup toŋaŋ ewe mulup an ŋen zempeme muluwen ke mege yaŋgut mulup damuŋ mamtemien ekŋenaŋ kumsage penaŋ mti zet sakambuk igak igak msamti belak kwitnaŋ ŋen sasapiŋ zempeme mege. ¹²Kegok sokbeme mulup toŋaŋaŋ mulup nempa ŋen ewe zempeme keyegak mege. Yaŋgut mulup damuŋ ekŋenaŋ kumsage penaŋ mti zempeme kimbat zupman toge. ¹³An kemagen kekok sokbeme mulup toŋaŋ keyaŋ ikŋaŋgat zeye, ‘Neŋ zigok penaŋ mbawe? Oo, alakŋati nâyp. Neŋ nanaŋgat nemun penaŋ gogot mamiap ke zempema muluwen ke mebe. Kegok mbawen ekŋenaŋ eksemti wain katnaŋ ŋep same kobe!’ ¹⁴Egaŋ ikŋaŋgat kekok zemti ikŋaŋgat nemuŋaŋ ke peme mege. Ke meti muluwen kokogalen sokŋan kopme mulup damuŋ mamtemien ekŋen mulup toŋaŋ ikŋaŋgat nemuŋaŋ ke ekti ilinak zenâ zenâ mti zewien, ‘Ikŋaŋgat nemuŋaŋ kwitnaŋ kwitnaŋ sambe kapi toŋaŋ bewe keyepm nin kuman gakime kwitnaŋ kwitnaŋ sambe kapi nin toŋaŋ bewanup.’

Kegok zewien. ¹⁵Ekñenaj kegok zenâ zenâ tapmme mulup toñangat nemuñaj keyaj paselengatñaj keñan moti ekñenmagen sokñan mepme ekñenaj ambeti paselen watoti kume gakiye.” Zisasiyaj kegok zemti am indayanñkweziye, “In zigok nâip, wain mulup toñanaj an keñ katik ekñen kemagen zigok mimindewe?”

¹⁶Egaj kegok zemti ewe kapigok tusum zeye, “Mulup toñaj keyaj kasa kuku an ekñenmak koti an keñ katik ekñen indome gakime wain mulup ke an notñaj belakñaj indame ekñenaj ekdamuñ mti wain katñaj notñaj ikñangat sasayet nâmti indaye.”

Egaj kegok zeme am tabien ekñenaj ke nâmti zewien, “Yangut an keñ katik ekñen keyaj kok ke ñep ku mbiek!”

¹⁷Ekñenaj kegok zeme Zisasiyaj ekñen indikti kapigok diindoye, “Kawawañgalen Zet Itnananen zet papiaen kapigok kumpepeñaj, ‘Mka walalat an ekñenaj tepum ñen ekme bekanaj beme wisat mti peme weñge. Yaj tepum kewan tepum miñaj beye.’ (Sam 118:22) Zet kapiyet yañaj zigok?” ¹⁸Zemti ewe tusum zeye,

“‘Tepum ke amñaj, “Sambuñaj,” zewien yangut tepum ke kaliñaj. Ya amñaj tepum keyet dukñan tokutuin beme tepum tapeñ tapme am ke gakiwep. Ya tepum keyaj am keyet palen tokutun beme am keyaj kegogak gakiwe.’ (Aizaya 8:14-15)

Keyepm neñ tepum kenok beyap.”

¹⁹Egaj kegok zeme zii zet zikat indanda ma sâpe sâpe bumbuyelen an ñeñaj bembe ekñenaj Zisas keyegak atamti mka katikñan pepeyelen nâwien enenogat bemzenze zet keyaj ekñen indaampuye. Ekñenaj kegok mimiyelele nâwien keyangut am manje temañ ekñenaj nanzañaj ndoseip ke nâmti kiñgabien.

Takis mânep bembeyet Zisas yañaj m ekbien
(Matiyu 22:15-22; Mak 12:13-17)

²⁰Kegok nâmti ekñenaj Zisas weyaj maeknâmtemien. Ekñenaj kegok tapmti an dâsukitoñ notñaj mânawañ indakwitimti zemindeme an pembedañnok Zisasmagen zikat kambu eegalen ma egaj zet zemyuñgume zii zet zikat indanda ma sâpe sâpe bumbu an ñeñaj bembe ekñenmagen gilik zem koti zemkume ekñenaj Loma gapmangalen amobotnañmagen zemkumti winde tasain ma zemdelaj zenze ekmak tazingapm zemindeme mebien. Yangut an zikat kambu eek ekñen ke an bekanaj. ²¹An zikat kambu eek ekñen keyaj meti Zisasiyet yañkweziwien, “An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemteñ penañ mamkawañ benik. Nin nânuwen am kwilinmak ma am kwilinpiñ ekñenmagen Kawawañgalen Zet Zapat Dolakñaj sakam kwep mamkawañ bemindenik. Yangut geñ zet penañ Kawawañmagangatñaj amñaj mama mimi zigok tatagalen ke

mammkawan bem indenik. ²²Ekñenaj kekok zemti ewe tusum zewien, ‘Ele zemane nâne. Ningalen zii zelañ zeinen nin mânep takis Loma gapman sasayelen ma yek?’ ”

²³Ekñenaj kekok zeme Zisasiyan ekñengalen tetimaerjin ke ekmâtâti kapigok diindoye, ²⁴“Ele, notnne, in mânep kanziñaj ñen taindain beme name ekbi. Mânep palen an zimosetñaj ma kwitñaj kwiyele kumpepeñaj?”

Kegok indayanñkwesime ekñenaj zewien, “Loma gapmangalen amobotñaj kwitñaj Sisa egat weñajmak kwitñañaj tazin.”

²⁵Ekñenaj kekok zeme Zisasiyan zeye, “Ele, kwitñaj kwitñaj amobotñaj Sisayet weñaj tatatñaj beme ek sawep ma am in Kawawan ikñangalen bet muluwan keyepmti in ikñangat zapat mait.”

²⁶Kegok diindoye keyepm kan egañ ammak tapme ekñenaj ekmagen tetimae mti zemkukuyelen ñen ku mbien enenogat egañ ekñengalen yanñkwesisi dopmaj zeye keyet nâmtemtem mti zetpiñ buzak tabien.

Sadusi ekñenaj am gakikiengatñaj gilik zem wawat keyet

Zisasi yanñkwesiwien

(Matiyu 22:23-33; Mak 12:18-27)

²⁷Âpme Sadusi an notñaj Zisasmagen kobien. An ekñen keyañ maotnâmtemienan am gakikiñañaj ku belek zemwabep. Kogogapmti ekñenaj koti Zisasiyan yanñkwesiwien, ²⁸“An zikat indanda, Mosesiyan meluwan papiaen kapigok kuye,

‘An ñenaj imbiñaj wadak ya maneti an keyañ nembañapiñ gakinak beme notñaj isikñañaj imbi kwambet ke wati notñaj temangalen kwitñaj mwawagalen nemba ambedak.’ ” *(Zii Zet 25:5)*

²⁹Kegok zemti ewe tusum zewien, “Kan ñen an ñengat nemulatnene 7 mamkwabien. Ya yuññaj imbi wati nemunambañapiñ belak gakiye. ³⁰Yuññaj gakime muñañaj imbi kwambet ke wage. ³¹Ya muñinmagen sakam kekok sokbeme an gwalañ imbi kwambet ke wage. Sakam kekok ekñen sambemagen ilindiñ sokbeme nemunambañinpiñ gakiwien. ³²Ekñenmagen kekok sokbeme bam penañ imbi keyañ gakiye. ³³Kegok sokbeme an 7 ekñenaj imbi ke mkipmaj bewien keyepm kan am gakikiñaj belek zem mamayen wabep kan keyet imbi ke an kwiyet imbiñaj penañ bewe?”

³⁴Ekñenaj kekok zeme Zisasiyan diindoye, “An ma imbi alak takwalip kapiyan awembiñ mambeip ³⁵yangut an ma imbi ekñenaj kululungat zapat matalip ekñenaj ñep gakikiengatñaj belek zem wati kululujen mobep. An imbi ekñen keyañ kululujen gwaen awembiñ ku mambep. ³⁶Ma ekñenaj enselnok mamti ewe ku gakiwep. Ekñen Kawawangalen nemba matalip enenogat ekñenaj gakikiengatñaj belek zem wabien. ³⁷Âpme ingalen yanñkwesisi penañ am gakikiñangatan

wawat keyet yaŋaŋ nâsât nâmti mkoloen yaŋaŋ kapigok. Mosesiyaŋ am gakikiŋaŋaŋ mambelele zemwati mama kanzizit matip keyelen yaŋaŋ msokbembeyelen Kawawaŋaŋ didik kunduman tep tazime keyet Moses sokbemsame Mosesiyaŋ Kawawaŋgat kapigok zeyeyet meluwaŋ mge ke maiŋti ku manâmâtâlîp? Mosesiyaŋ Kawawaŋgat kapigok zeye,

‘Geŋ alak kapiyet Abalaamgalen Kawawaŋ ma Aisakgalen Kawawaŋ ma Zekopgalen Kawawaŋ tadnik.’ *(Kisim Bek 3:6)*

³⁸Wae, ek am gakikiŋaŋgalen Kawawaŋ yek. Ek am iŋaŋ mama kanzizitgat zapat ombemindeye ekŋengalen Kawawaŋ maŋgeyaŋ tapmain. Am gakiwien ekŋen ewe alik mamaip enenogat Kawawaŋaŋ nâmindeinen ekŋen alik iŋaŋ nembon tapmaip.”

³⁹Egaŋ kegek zeme zii zet zikat indanda an ekŋenaŋ zewien, “An zikat indanda, geŋ yaŋkwesisiyet dopmaŋ dolakŋaŋ penaŋ zenik!” ⁴⁰Kegok ke sokbeme Zisasiyet yaŋkwesisi ŋen yaŋkwesisiyet kiŋgagatnaŋmak mbien.

Kilais ek Dewitgat alikŋaŋ ma eget Amobotnaŋ

(Matiyu 22:41-46; Mak 12:35-37)

⁴¹Âpme Zisasiyaŋ am ekŋengat diindoye, “Am inmagengatnaŋ ŋoktik dâsuki ŋen tageen kapigok, Kilais ek Dewitgat iŋsokŋaŋaŋ etaŋ manzeip.

⁴²Dewilaŋ Kilaisiyet zet kapi kulekiyet mti papia kwitnaŋ Sam keyet keŋaŋ kapigok kuye,

‘Amobotnaŋ Kawawaŋaŋ nâlen Amobotnaŋgat pigok zeye: geŋ betn penaset kwatotati tapmopmane ⁴³kasandine mtoindewap.’

(Sam 110:1)

⁴⁴Dewilaŋ Kilaisiyet ‘Amobotnaŋ’ zeye ke zigoset mti in ‘Dewitgat alikŋaŋ etaŋ tadak?’ Ke penaŋ Kilais neŋ sokbewan yaŋgut neŋ Kawawaŋgat Nemunaŋ penaŋ kogogapm Dewilaŋ zet zapat itnaŋaŋen kuyeen ke nâgât ‘Amobotnaŋ,’ zeye eneyet neŋ Kawawaŋaŋ zemnemotot amgat yomgat dopmaŋ gakikiyet toban.”

Zisasiyaŋ an zii zet zikat indanda ekŋengat mama

mimi kumâbâgat zeye

(Matiyu 23:1-36; Mak 12:38-40)

⁴⁵Âpme am sambeyaŋ wak bemti Zisasiyelen zet tatnâme egaŋ nembraŋaneyet kapigok diindoye, ⁴⁶“In zii zet zikat indanda an ekŋengalen ŋoktik mgasik ke ku mâti mbep. Ekŋenaŋ melakandu teepmaŋ gwaen biminangatnan baen selinan tot lapit mepme mamti ilinangat nâme mobotnaŋ beme selen ma tambaŋgumen mame amnaŋ sekŋin moindendeyet etaŋ manâip. Ekŋenaŋ sesewat mkaen amobotnaŋgalen mundumen ŋejaŋ gwaenen etaŋ mametalip. Ma ondedak temanen ekŋenaŋ meu ma songom temaŋ indame niniyelen etaŋ manâip. ⁴⁷Ma ekŋenaŋ imbi kwambetgalen mânep milawat ma mkaŋin

mee pi menzem timti indamâpme kilenj mepme dundundu teepmanaj myungungunjin beke mamimatanepeme amnanj ñep ku eegalen mambein keyepm kan delanj zenze kanen Kawawanaj zem indomti tosanjin bekanaj penanj mmoti indawe!”

Imbi kwambet ñenanj tewalanj mânep beye

(Mak 12:41-44)

21 ¹Âpme Zisasiyanj sesewat mka temanj kenan mânep pelep mambeip keyet sokjanik tati ekme am mânep milawalinmak notnanj ekjenanj tewalanj mânewin temanj pelewen tapeme topwemange. ²Ma eganj kegogak ekme imbi kwambet bekopsat ñenanj koti mânep ñamanj isisiknanj zut piwan peme pelewen towege. ³Kegok mme Zisasiyanj ekti nembananeyet zeme kopme pigok diindoye, “An ekjen, neñ penanj sukwep zema nâit. Imbi kwambet bekopsat kapiyanj mânep pelewen bep keyanj an imbi sambe notnanj tewalanj beyo bee sebemindein. ⁴Am mânep milawatmak notnanj ekjenanj mânewin omba penanj tatindainanjgut butnanj bugan timti kot pelewen time towelep. Yangut imbi kwambet bekopsat keyanj mânepmanj bugan elak kopeme pelewen towepme delanj zein. Mkananen daenen butnanj ñen ewe ku tasain, yek penanj.”

**Zisasiyanj Zelusalem sesewat mka beke kumasekbep keyet
zapatnanj diindoye**

(Matiyu 24:1-2; Mak 13:1-2)

⁵Âpme Zisasmak nembanjane ekjenanj sesewat mka temanengatnanj toti mepmambe nembanjane notnanj sesewat mka temangalen nanzanj temanj kwetetepmanj ma am Kawawangat taolet mânep temanj bewien keyelen miak miaknanj dolaknanj penanj ke ektemtem mti zewien. ⁶Ekjenanj kegok zeme Zisasiyanj diindoye, “In kwitnanj kwitnanj ekti zeip ke kan ñengat kasa kuku ekjenanj kumasekme nanzanj keyanj mundumin katipemti lala bubuk totemebe.”

Sisipenpenj sokbewe keyet Zisasiyanj zemkawanj beye

(Matiyu 24:3-14; Mak 13:3-13)

⁷Eganj kegok zeme ekjenanj kapigok zewien, “An zikat indanda, zenagen ke pe zuknanj sokbewe? Ma kwilekiyanj mkawanj beme kan keyanj kwasâpm ke nâwanup?”

⁸Ekjenanj kegok zeme Zisasiyanj zeye, “An sambeyanj nâlen kwilen koti, ‘Neñ Kilais!’ zewep ma, ‘Kan delanj zenze ilak kozin.’ Kegok zeme in zelin gawepumti indamâbâpij. In weyanj ekmâtâbep mneti indayunguwepgat. ⁹Ma in msat temanj ñengalen kasa kuku an ekjenanj msat temanj ñengalen kasa kukumak aume nâmti in keyet kingagapij. Enenogat kwitnanj kwitnanj

kebon keyan kuknangat sokbewe wa ke kan delan zenze yek.” ¹⁰ Kegok zemi egan ewe tusum zeye, “Msat teman njenmak msat teman njenmak meaum kweaum mbalup. ¹¹ Ma mâkinan teman penan kwabe ma meuyet kamber sokbewe ma nuknan eknen kebon ke msat katan sokbewe. Ma kwitnan kwitnan kingagatnanmak sokbeme amnan ke ekti kingabep. Ma kululun pili mamamanan sokbeme amnan ekti kingabep. ¹² Kan kwitnan kwitnan keyan sokbembepin mme inimagen sisipejper teman nâgât mti mimindawep ma in notnan an damu ekngat zikalinan sesewat mkaen indatim mepme eknenan zem indomti mka katiknan indewep. Ma in notnan msalinangalen amobotnan teman ma amobotnan egat kandan matalip ekngat zikalinan zemindowep. Nennmak matusuip keyepm nuknan kegok inimagen sokbewe. ¹³ In kegok mbewen set katnan dolaknan Kawawangalen zezapatnan zemkawan bembeyelen sokbewe. ¹⁴ In zelen ewe mebepin tati, ‘Zet zigok zewanup,’ keyet yayan mti nâmnuknan mimipin ¹⁵ enenogat nen zet zenzeyelen nânâ dolaknan indama zet zenzeyeen kanen kasanine eknenan in ku mtotindowep. ¹⁶ Ma notnan in mambiwin ma noline ma sip butnan eknenan msalinangalen amobotnan ekngat belinan beme mka katiknan indewep. Ma in notnan indome gakiwep. ¹⁷ Ma in nej napmât maip keyepm am sambeyan ingat sekanan nâmindewep. ¹⁸ Yangut nej indikdamu mbap keyepm an njenan ku indowe ma kegogak nokzuwin njen ku towembe. ¹⁹ In kegok mimindame in nâmkijpepen kaliyan tabewen in mama kanzizit ke nep tiwep.”

Zelusalem mka teman walebe keyet Zisasiyan zemkawan beye
(*Matyu 24:15-21; Mak 13:14-19*)

²⁰ Âpme Zisasiyan kapigok tusum zeye, “In ekme kan kasa kuku an eknenan Zelusalem mka teman kot bembuluḡme in nâwep, ‘Owen, walelelak soknan sokbesâpm,’ ke otnâwep. ²¹ Kegok sokbeween am Zudia msalen talip eknenan kunzunṡi kalan duknan mowebep. Ma am njenan mka teman kejan tapmambe egan ke pemti pem njen mebe. Ma am njenan mka teman ganzenan talip eknenan mka teman kejan ku mobep. ²² Kan keyet Kawawan Zuda am yominangat dopnan bekanan penan indawe. Ke Kawawangalen Zet Itnananen meluwan kumpepejan keyet katnan sokbewe. ²³ Keyan sokbeween imbi keḡmak ma imbi nempa okaknanmak kan keyet eknenan kunzunṡungat nâmnuknan penan mme eknenmagen kwitnan kwitnan bekanan penan sokbewe. Enenogat nuknan teman penan msalen kapi sokbewe ma Kawawan Zuda am eknen kemagen njenzinṡi penan nâmbē. ²⁴ Ma am notnan kasanineyan wanaman indanḡme gakiwep ma notnan msat bejan bejan indatim mepme keḡ titi mulup kaliyan mbep. Ma am Zuda manḡe ku sokbembepan eknenan Zelusalem mka teman kejan timkwati kwitnan kwitnan kumasekti kegok mme ekngalen kan delan zeme peme tabe.”

Angat Nemujan̄an̄ kokotnangalen kan
(*Matiyu 24:29-31; Mak 13:24-27*)

²⁵Âpme Zisasiyan̄ zet ewe kapigok tusum zeye, “Kan keyet pilin̄ mamanan̄an̄ sepem igak igak kasup ma eyon̄ga ma wenzim ekñenmagen sokbewe. Ma am msat sambe katan̄ ekñen̄an̄ kwitnan̄ kwitnan̄ ke sokbeme kandadat mulup mbep ma nembu temañ kwisakñan̄ ma nembu mamanan̄ temañ takutume kwisakñan̄ nomti kin̄gagat omba penañ mbep. ²⁶Ma wenzim ma kwitnan̄ kwitnan̄ sambe ekñen̄ keyañ mundumin matokwaliwen puluk pilik pemti mundum belakñan̄ tokwabep keyepm am sambeyan̄ kwitnan̄ kwitnan̄ sokbesâpm keyet nâmti kin̄gagat omba penañ aikbep. ²⁷Kegok sokbeme Angat Nemujan̄ neñ zanza palen winde temañmak ma san̄ga songa busatnan̄ temañ keñan̄ kopma nikbep. ²⁸Âpme kan keyañ yan̄bemti sokbeween in dendañ tati zikalin̄ kululuñen ekme mobe enenogat Kawawañan̄ in indatitiyelen kan ilak bududuk bein. Kegok otnâwep.”

Tep balam balamegeset nânâ aiikgalen
(*Matiyu 24:32-35; Mak 13:28-31*)

²⁹Âpme Zisasiyan̄ bemzenze zet ñen kapigok zeye, “In balam balam tep ekñengat otnâit. ³⁰Kan tep balam balam katnan̄ yan̄bemti kwapme manzeip, ‘O, ilak mtete yan̄besâpm’. ³¹Sakam tep katnan̄ kwabe kegogak kwitnan̄ kwitnan̄ mamanan̄an̄ ekñen̄ keyañ sokbeme nâwep, ‘Ilak Kilaisiyelen zemâtâtât katnan̄ mama kanaan̄ sokñan̄ bein,’ otnâwep.

³²Neñ penañ sukwep diindoma nâit am alak talip kapi ilindiñ ku gakimâpme kwilekiki sambe kapi sokbesâpm. ³³Âpme msat ma kululuñ asekmalut delañ zesâpm yangut nâlen zetn̄ delañ zenzenepiñ matapmambe.”

Kan delañ zenze sakwep kosâpm keyepm weyañ ekmâtâbep
(*Matiyu 24:34-51; Mak 13:30-37*)

³⁴Âpme Zisasiyan̄ zet ewe tusum zeye, “Weyañ ekmâtâbep! Mneti in amandanda ma tu kaliñan̄ ma segalen kwitnan̄ kwitnanḡat ñoktikñin̄ temañ ekñen̄ keyet nâmkatik bemti tapmne peme kan delañ zenze sakwep kobeyet weyañ eksem̄ti mambep. ³⁵Ke sakamañ lelebeyan̄ kwap sakwep makuin̄ keboñ msat sambe am ekñenmagen sokbewe. ³⁶In weyañ ekmâtâtî Kawawañgat dundupen̄ tapme winde indame kwitnan̄ kwitnan̄ nukñan̄ keyañ inmagen gwañkumepme in windebeñ tabep. In kegok mbewen Angat Nemujan̄ nâgât zikatnan̄ ñep tabep.”

³⁷Âpme kasupgat Zisasiyan̄ Zelusalem mka temanen̄ tati egañ Kawawañgalen Zet Zapat Dolakñan̄ sesewat mka temañ keñan̄ am mamzikat indamtan̄. Egañ kegok tapmme tambume egañ Olip Kalan̄an̄ meti mawemtan̄. ³⁸Kegok mamme

“Neŋ Aŋgalalaŋ Kendo kapiyelen tu meu inmak niniyelen eweŋan baenen nâmtikŋaŋ penaŋ mban ya alak tatnup bamgat an notnaŋaŋ sindem omba penaŋ naseip! ¹⁶Neŋ diindoma nâit, neŋ Aŋgalaŋ Kendoyelen meu ewe sek ŋen ku nimbaŋ yaŋ maneti am yomengatnaŋ timkwat indema nâmkŋepepe aikme mulup keyaŋ delaŋ zeme kan keyet kululuŋen gwaen tu meu ke nsakwep nimbanup.”

¹⁷Egaŋ ke zemti okop wain tumak mti Kawawaŋgat wisikŋ zemti ekŋengat zeye, “In kapi mti ilinak nit.” ¹⁸Kegok zemti zeye, “Neŋ penaŋ sukwep zema nâit, neŋ wain tu ke ninipiŋ maneti bamgat Kawawaŋgalen zemâtâtâtgat katnaŋ mama kululuŋen gwaen tati wain alakŋaŋ ke nsakwep nbanup.”

¹⁹Sakam kegogak egaŋ nupmamaŋ ŋen mti Kawawaŋgat wisikŋ zemutumti nembraŋane indamti zeye, “In mti nit. Kapi nanangat sek sesumbannok ke ingat indayap. Ke ingat indama nimti nâgât otnânâyelen nâmti indayap.” ²⁰Kan ekŋenaŋ tu meu nim delaŋ zeme sakam kegogak okop ikŋaŋ ke mti zeye, “Okop wain tumak kapi tususu alakŋaŋ inmak Kawawaŋmak. Sipmnaŋ tusum indeyap. Sipm tewen nâme sipmnaŋ tobe ke in yominaŋgatnan indatim kwakwagat nâmti kegok mbaŋ.

²¹Yaŋgut, nembanne, in egit! An ŋenaŋ zemnowe ke ninmak meu nini munduman kapi totazin! ²²Angat Nemuŋaŋ neŋ Kawawaŋaŋ zemâtâtâtnaŋ set katnaŋ ke mâti gakiwap. Yaŋgut an neŋ zem noseŋ an kemagen bekaŋaŋ penaŋ sokbewe!”

²³Zisasiyaŋ kegok zeme nembraŋane ekŋenaŋ ilinak zenâ zenâ mti zewien, “An ekŋen, an pe kwiyaŋ kogok mbe?” Kegok zewien.

An kwiyaŋ amobotnaŋ bein?
(*Matiyu 20:25-28; Mak 10:42-45*)

²⁴Âpme Zisasiyet nembraŋane ekŋenaŋ ilinak an kwiyaŋ mobotnaŋ bein zemti zet mmot mtot mti mdândâwien. ²⁵Kegok tapmme Zisasiyaŋ nâmti diindoye, “Msalengalen amobotnaŋ ekŋen amŋin indikdamuŋ mimiyelen winde taindain. Ma an damuŋ ekŋen amnaŋ, ‘Amgalen noline,’ kwilin makuip. ²⁶Yaŋgut inmagen keboŋ keyaŋ ku sokbewe. Yek penaŋ. Âpme naman ingat tunguwinan amobotnaŋ an kwiyaŋ tabeen ikŋangat sekŋan mtoti am kwilinpiŋ ekŋengat kandaŋinan mambe. ²⁷An kwi ek amobotnaŋ? An mundum totatalen totati meu tatnin ke ma meu menzimen taseŋzin an ke? Ke penaŋ, an mundum totatalen totati meu tatn an ke amobotnaŋ. Yaŋgut neŋ kegogak ingalen amobotnaŋin neŋ nanangat sekŋ mtoti tapmamti taindamukulem miyap.

²⁸Âpme kan nukŋaŋ sepem igak igak neŋmagen sokbeyeen in neŋ ku katinewien. ²⁹Bipm kululuŋen egaŋ am indikdamuŋ mimiyelen zetik mneyeyepm ma neŋ kegogak in indazetik mimindeyap ³⁰in neŋmak kululuŋen gwaen mundum totatalen totati tu meu nsakwep nimbanup

ma in mundum elimayakñanmak keyet dukñan totati Isael am manje 12 indikdamuñ mbep.”

Pitayan Zisas bamkumpewe keyelen Zisasiyan zemkawan beye
(*Matiyu 26:31-35; Mak 14:27-31; Zân 13:36-38*)

³¹Âpme Zisasiyan ewe tusum zeye, “Saimon, Saimon, geñ nâmbak, Sadayan ingalen nâmkînpepeñin mimindikme mkatikñan bep ma tuwat tuwat talip keyelen Kawawañan nâmpap. ³²Yangut Saimon, neñ Kawawañan gapmukulem mme nâmkînpependan kaliñan tatagalen dunduya. Ya geñ yomdi ke nâmkawan bewanigen keñdi gilik zeme nâlen zetn tapmâtigulak nodine neñ manamâtmaip ekñengalen nâmkînpepe bandim mimindewanik.”

³³Egañ kekok zeme Pitayan kapigok dunduye, “Amobotnañ, neñ geñmak mka kaliñan meti geñmak gakikiyelen weyeyan mulup miyap!”

³⁴Egañ kekok zeme Zisasiyan dunduye, “Pita, neñ gâgât zema nâmbak, alak tambuyet sakokolok apman kwitnañ kukupin mme geñ nâgât sek tuk zemkandasenik.”

Kan nukñan pupuyelen sokbesâpm

³⁵Âpme Zisas nembananeyet kapigok diindoye, “Neñ indema msat notnañ Kawawangalen zezapat dolakñan mkawan bembeyelen mebien kan keyet in mânep eleñan ma ele milawat wawat ma set wewet ke ku ti mebien kan keyet in kwitnañ kwitnañ notnangat olalat mbien ma yek?”

Egañ kekok indayankwesime ekñenan zewien, “Yek penañ, ku olabenn.”

³⁶Ekñenan kekok zeme Zisasiyan zeye, “Yangut alak an mânep eleñanmak ma ele milawat wawat ke tiseip. Ma an ñen wanam teepmanañ yek egan kâlâp tâgâyelen munduñ main ke beme kwitime wanaman teepman kwitiwe. ³⁷Ma neñ diindoma nâit: Kawawangalen zezapat itnanañ kapigok zenzenañ, ‘Ek zelen zem kuwep sakam aindondo am ma an kambutiti ekñen maindeipnok!’ Âpme kwitnañ kwitnañ sambe golan zenze an ekñenan nâgât kukunañ ke sosok sokbemkawan tabein.” ³⁸Egañ kekok zeme ekñenan zewien, “Amobotnañ, ndikbak, nin wanam zut tatndain.”

Zeme egan zeye, “Neñ wanam kwititiyet zeya ewan wanam penañ kwititiyet ku zeya. Nukñan bam sokbesâpm keyet amnan zigok weyeen mulup mimiyet nâmti zeya. Keyet wanamgat zapat ñen ewe zenzepin. Ele, metne.”

Zisasiyan Olip Kalañan dundundu mulup mge
(*Matiyu 26:36-46; Mak 14:32-42; Zân 18:1*)

³⁹Âpme Zisasiyan mka temañ ke pemti Olip Kalañan mametan kekok mepme nembane ekñenan mâti mebien. ⁴⁰Ke meti ekñenan ke patan

zemti egan ekjengat zeye, “In kapi tati tadundumaseip mneti Sadangan ingat yanjin mimindikme toweseipgat.”

⁴¹ Kegok zemindemti ekjen katim indemti amnan nanza mapemezin keyet katan metati pedondomti kapigok dunduye, ⁴² “Bien, gitangat nanâyet nâlen nuknan kapi mââpesenik. Yangut geŋ nâlen nânân mâbâpiŋ; geŋ gitangat nânândi mâsenik.” ⁴³ Kegok tadundume Kawawangalen enselan kululujengatnan ek winde sasayelen koge. ⁴⁴ Kegok sokbeme Zisasiyan gakikiyelen kan bududuk sokbeye keyepm nâmnuknan mti ewe tusum omba windenjanben penan dunduye ma pusinanjan sekjanengatnan sakam sipnok petak petak msalen toge.

⁴⁵ Nembananeyan kwitnan kwitnan sokbesâpm keyet nâmnuknan penan mti ma tambu tetak takwabiengapm melugan indome wem kopa bewien. Egan dundu delaŋ zemti dendaŋ wati nembananemagen meti indikme tawemambien. ⁴⁶ Indabutemti ekjengat zeye, “In meluk wewepiŋ. Kaik watati dundundu mulup mit. Mneti amnan koti ingat nâmkijpepeŋingat yanjan mimindikseipgat.”

Zudasian Zisas kasayet belinan beye
(*Matiyu 26:47-56; Mak 14:43-50; Zân 18:3-11*)

⁴⁷ Zisasiyan zet ewe tusumti tazeme an manje temajan kobien. Âpme ekjenmagengatnan an Zudas ek Zisasiyet nembanane 12 ekjenmagengatnan egan kuknangat indatim koti Zisasmagen mebien.

⁴⁸ Ke kopme Zisasiyan yankwesiye, “Zudas, geŋ nuknuk mnesenik keyan mkawan beinen Angat Nemunan neŋ amgat belinan nesenik, ma?”

⁴⁹ Âpme Zisasiyet nembanane ekjenan kwitnan kwitnan sokbesâpm ke ek kawan bemti egat zewien, “Amobotnan, geŋ nâmndemane nin wanaman ekjen indanŋsenup?” ⁵⁰ Kegok zemti ekjenmagengatnan nenan sâpe sâpe bumbu an nenan egalen mulup an nen wanaman waknan penaset sâmpeme enzan galaŋ galaŋ mge.

⁵¹ Kegok sokbeme Zisasiyan ekti zeye, “Muluwan bekanan ke katipe!” Kegok zemti an keyet waknan anzam tage ke tangume nep beye.

⁵² Kegok sokbeme sâpe sâpe bumbu an nenan ma sesewat mka temangalen an dakutum ma sesewat mka temangalen an damuŋ ekjenan Zisas atasâgât kobien ekjen keyet zeye, “In wanam ŋiliknan ma wenzomak natatayelen kolo keyangut neŋ an kambu tititon yek. ⁵³ Neŋ inmak kasup katan Kawawangalen sesewat mka teman kenan matateman ke in ku natawien. Ya alak ingalen kan neŋ natatayelen beme Sadangan mulup bekanan mamnen sosok sokbein.”

Pitayan Zisas yanpeye
(*Matiyu 26:57-58; Mak 14:53-54, 66-72; Zân 18:12-18, 25-27*)

⁵⁴ Zisasiyan kegok zeme ekjenan atamti tetimet sâpe sâpe bumbu an ekjengalen an nenan egalen mka kenan wapmobien. Âpme Pitayan igak

bam sukwep takopmange. ⁵⁵Ke koti ekme an notnanaŋ zet nânâ mka tungupman tep mmenzime totatmambienen Pitayaŋ kot ekŋenmagen totage. ⁵⁶Ke kototapme mulup imbi ŋenaŋ tewen ke totapme ekti weyaŋ zikat memuŋ ektati zeye, “An kapi kegogak Zisasmak mamtan!”

⁵⁷Imbiyaŋ kegok zeme Pitayaŋ yaŋti zeye, “Imbi nânik, neŋ an ke ku nâmpaya!”

⁵⁸Ya belaknik ke tati an ŋenaŋ Pita weyaŋ ekmâtâti zeye, “Geŋ kegogak Zisasiyelen mangeen mamanik!”

Kegok zeyeyaŋgut Pitayaŋ ewe yaŋti zeye, “Notn, geŋ zenigen ke penan sukwep an ke neŋ ku nâya!”

⁵⁹Ke tapmâti aua kwep kegok delaŋ zeme an ŋenaŋ ekti zet windeŋaŋbeŋ yaŋkwesimti zeye, “Kapi penan, an kapi kegogak Zisasmak tapme ekban ma ek kegogak Galili msalengatnaŋ!”

⁶⁰Kegok zeme Pitayaŋ zeye, “Notn nânik, geŋ an zenigen ke neŋ ku nâmâtâlap!”

Egaŋ kegok tazeme keyegak sakokolok apmanaŋ kwitnaŋ kuye.

⁶¹Kegok kume Amobotnanaŋ gilik zemti Pita eksem tage. Amobotnanaŋ kegok mme Pitayaŋ egalen zet eweŋan dunduye ke nâmkawaŋ beyeen kapigok, “Geŋ alak sakokolok apman kwitnaŋ kukupiŋ tapme geŋ nâgât ku nâmpaya sek tuk zeseni.” ⁶²Pitayaŋ zet ŋande ke otnâmti zupman kwatoti si omba penan suye.

Zisasiyet pep zet msamti witikbien
(*Matiyu 26:67-68; Mak 14:55-65; Zân 18:19-24*)

⁶³Âpme an ekŋen Zisas ekdamuŋ mbien ekŋen keyaŋ pep zet msamti witikbien. ⁶⁴Kegok mti sangum paŋaŋaŋ zikatnaŋ kwaik pemti yaŋkwesiwien, “Geŋ golaŋ zenze an manzenikgat an kwiyaŋ goin geŋ ke zemane nâne!” ⁶⁵Kegok msamti zet bekanan totot tototnaŋ sambe msawien.

⁶⁶Msat msame sesewat mka temangalen an damuŋ ma sâpe sâpe bumbuyelen an ŋenaŋ ma zii zet zikat indanda ekŋenaŋ Zisas wati an damuŋ sambeyaŋ ondekbienen ke aik meti yaŋkwesiwien, ⁶⁷“Geŋ zema nâne, geŋ Kilais, Kawawaŋ an ikaŋ ombemgeŋgeŋaŋ ma an kwi?”

Kegok yaŋkwesime egaŋ diindoye, “Neŋ keyet yaŋaŋ ingat zesap beme in ku nâmkippeiseip. ⁶⁸Ma neŋ yaŋkwesisi ŋen indayaŋkwesisap beme in keyet yaŋaŋ ku dinoseip. ⁶⁹Yangut kwitnaŋ kwitnaŋ sokbesâpm kapiyet bamen Angat Nemuaŋ neŋ mundum bet penaset Kawawaŋaŋ an ikaŋmak tatagalen nâme matazin mundum ke windeyelen mundum ke nename totabap.”

⁷⁰Egaŋ kegok zeme ekŋen sambeyaŋ yaŋkwesiwien, “Keyepm geŋ Kawawaŋgat Nemuaŋ, ma?”

Ekŋenaŋ kegok yaŋkwesime egaŋ diindoye, “Ilin zemkawaŋ bep kelak neŋ kapimak.”

⁷¹Egaŋ kekok zeme ekŋenaŋ zewien, “Nin yegak zetnaŋ zem kukuyelen kelak nâmtâtâtnup keyepm an ŋen egalen zet bandim mimiyeleŋ ku aiksenuŋ.”

Zisas amobotnaŋ kwitnaŋ Pailletmagen teti mebien

(*Matiyu 27:1-2, 11-14; Mak 15:1-5; Zân 18:28-38*)

23 ¹Âpme amobotnaŋ sambe ekŋenaŋ zet ŋande ke nâmwati Zisas aikti amobotnaŋ Pailletmagen mebien. ²Ke metati egat zet dâsuki ekŋenaŋ Pailletgat zikatnan ombem zewien, “An kapiyaŋ ningalen amm ekŋengat amobotnaŋ Sisamagen mânep takis ku kwititiyeleŋ zemkulumindeye ma egaŋ ikŋaŋgat ‘Amobotnaŋ Kilais’ zeye.”

³Ekŋenaŋ kekok zeme amobotnaŋ Pailelaŋ Zisasiyet yaŋkwesiye, “Geŋ Zuda maŋgeyeleŋ Amobotnaŋ ma?”

Zeme Zisasiyaŋ egalen zet dopmaŋ gilik zeye, “Giti ke zenik kemak.”

⁴Kegok zeme amobotnaŋ Pailelaŋ sâpe sâpe bumbuyelen an ŋeŋaŋ ma am maŋge tabien ekŋengat zeye, “Neŋ an kapi zem kukuyelen zet dolakŋaŋ penaŋ ŋen ku aigap.”

⁵Egaŋ kekok zeme ekŋenaŋ zet omba moti zewien, “An kapiyaŋ Galili msat katan yaŋbemti am keŋin mwapme gapmanmak kasa kukuyelen zempeme Zelusalem mka teman zemkwezina. Ma Zudia msalen katan sakam kekok tasokbein.”

Zisas amobotnaŋ kwitnaŋ Elotmagen teti mebien

⁶Âpme amobotnaŋ Pailelaŋ zet ke nâmti am ekŋen indayaŋkwesiye, “An kapi Galili msalengatnaŋ, ma?” ⁷Egaŋ otânyeŋ Galili msat ke amobotnaŋ Elolaŋ maekdamuŋ min nâmti Zisas peme amobotnaŋ Elotmagen teti mebien. Elolaŋ kan keyet Zelusalem mka temanen kotage. ⁸Ya Zisas amobotnaŋ Elotmagen tetimebien kan teepmaŋ Elolaŋ Zisasiyeleŋ zet zapat sambe ke nâmti ek eegalen maotnâmtan keyepm Zisas eegalen oloŋen penaŋ mge. Egaŋ otânyeŋ Zisas egaŋ menok ŋen mme eegalen nâye. ⁹Keyepmti amobotnaŋ Elolaŋ Zisas yaŋkwesisi omba penaŋ yaŋkwesiye yaŋgut Zisasiyaŋ egalen zet dopmaŋ ŋen ku zeye. ¹⁰Kegok sokbeme sâpe sâpe bumbuyelen an ŋeŋaŋ ma zii zet zikat indanda ekŋenaŋ amobotnaŋ Elotmagen sokŋan koti Zisas zemkukuyelen zet windeŋaŋbeŋ zewien. ¹¹Kegok zeme amobotnaŋ Elot ma egalen an kasa kuku ekŋenaŋ Zisas pep zet msamti zet mtopepe zet zemti kâlâp teepmaŋ dolakŋaŋ penaŋ same mundumge sepem amobotnaŋ ekŋenaŋ mamundunip keboŋ mundumpemti tetimti amobotnaŋ Pailletmagen gilik ze mebien. ¹²Tipman baenen amobotnaŋ Elotmak amobotnaŋ Paillet egetmagen kasa kasa takwage ya kan keyet egeleŋ notn notn pembedaŋ mbun.

Pailelaŋ Zisas gakikiyelen zemdelaŋ zeye
(*Matiyu 27:15-26; Mak 15:6-15; Zân 18:39–19:16*)

¹³Ke aikti kopme amobotnaŋ Pailelaŋ sâpe sâpe bumbuyelen an ŋeŋaŋ ma sesewat mka temaŋgalen an damuŋ ma an imbi sambe zeme ondekme ¹⁴kapigok indayaŋkwesiye, “In an kapiyaŋ animbi keŋin tapm yungun kegok zemti in neŋmagen aiikolo yaŋgut neŋ ingat zikalinan an kapiyet yaŋaŋ mim egeyaŋ egalen bekaŋaŋ mimiŋaŋ in zem kuyoyen ke ŋen ku aigap. ¹⁵Ma kegogak amobotnaŋ Elolaŋ egalen bekaŋaŋ mimiŋaŋ ku aikti peme ninmagen kozin. Ma an kapi nin kumann gakikiyelen bekaŋaŋ mimiŋaŋ ŋen ku mge. ¹⁶Keyepmti neŋ zema kasa kuku an ekŋenaŋ witikme belak zem pema mesem.”

¹⁷[Âpme Aŋgalalaŋ Kendoyet kataŋ amobotnaŋ Pailelaŋ an kwep Zuda ekŋenmagengatnaŋ mka katikŋaŋ tatatnaŋ ekŋen manzemindeme belak kwawetemien.]

¹⁸⁻¹⁹Âpme an ŋenaŋ kwitnaŋ Balabas ek am keŋin walapme Loma gapmanmak an kasa kasa Zelusalem mka temaŋ keŋan ke mti an ŋen kume gakime mka katikŋaŋ pewien. Pailelaŋ Zisas peme belak mebegalen nâm zemengut an imbi sambeyaŋ kwizet kumti zewien, “Kume gakik. Balabas belak peme mesem!”

²⁰Âpme amobotnaŋ Pailelaŋ Zisas belak peme mesât nâmti am ekŋengat yaŋkwesisi kwizet paleset kuye. ²¹Kegok kuye yaŋgut ekŋenaŋ kwizet dopmaŋ kapigok kuwien, “Tewen kume gakik! Tewen kume gakik!” kwizet kegok kuwien.

²²Kegok kume egaŋ sek ŋen ewe indayaŋkwesime sek tuk beme kapigok zeye, “An kapiyaŋ kwileki myunguye? Neŋ egaŋ gakisem kapiyelen myungunguŋaŋ ŋen ku aigap! Keyepm witikti belak pemann mesem.”

²³Egaŋ kegok zeyeyaŋgut ekŋenaŋ kwizet ewe giŋgiŋ kumti Zisas tewen kume gakikiyelen zewien. Kwizet kegok takume amobotnaŋ Pailelaŋ zelin gawepumti ²⁴ekŋenaŋ nâwienen keyet kataŋ Zisas zemdelaŋ zempeye. ²⁵Pailelaŋ kegok mti an ekŋenaŋ belak mka katikŋaŋ kwaselen peme kwawewegalen an ke wekume belak zempeme kwawege. An ke gapmanmak kasa kasa mti an ŋen kume gakime mka katikŋaŋ pewien. Kegok mti Zisas ekŋengat belinan beme ekŋenaŋ ilin nâwien keyet kataŋ mbien.

Zisas tewen kume gakiye
(*Matiyu 27:32-44; Mak 15:21-32; Zân 19:17-27*)

²⁶Âpme ekŋenaŋ kegok mti Zisasiyaŋ gakikiŋaŋgalen tepmaŋ ikaŋaŋ pume mepmambe an ŋen kwitnaŋ Saimon Silini msalengatnaŋ an ke Zelusalem mka temaŋ keyelen kimbataŋ zupman tapmaŋge ya egaŋ

Zelusalem kimbata kerjan mowepme kasa kuku an ekjenan aikti apitilime Zisasiyelen gakikijangalen tep ke pumti Zisasiyet bamanen mege.

²⁷Ekjenan kekok mme an imbi sambeyan Zisas mabien ekjengat tunguwinangatnan imbi notnan si zesum zesum egat tapm mepmambien.

²⁸Ekjenan kekok tapm mepme Zisasiyan gilik zem indikti zeye, “Zelusalem imbi, nâgât susupij! Neŋ nâyawen dolaknan ilinangat ma nembanineyet suit. ²⁹Enenogat kan nukjan temajan sokbeme amnan zewep, ‘Imbi ekjen nembaninpij ma imbi nemba okak ku maambelip ma imbi nemba okak nam ku maindap ekjen keyan oloŋen penan mbep.’

³⁰Ma kan keyegak amnan kingati

‘Kalangat pigok zewep, “In epeemti ndakwatait!” ma sepem kekokak

kalan isikjangat zewep, “Nin angalan nde!” zewep!’ (Aizaya 2:19-20)

³¹Âpme an yomepij ekmagen kwitnan kwitnan bekanan ekmagen sokbein beme am yomton ekjenmagen bekanan penan sokbewe!”

³²Ma keyegak kasa kuku ekjenan an zut idatim mebien. An zut ke an kambu titi ya Zisasmak idome gakikiyelen idati mebien. ³³Ke meti kalan kwitnan Ijokanzij Kalan ke patan zemti Zisas tewen kumasasok pemti mwat onzempewien. Ma Zisas betnan penaset ma alomset an kambu titi zut ke tewen gakikiyelen idewien.

³⁴Ekjenan kekok mme Zisasiyan zeye, “Bien, ekjenan kwitnan kwitnan tapmip ke ku nâmâtâlîp keyepm ekjengat yomin katipe!” Egan kekok zeme kasa kuku an nenaninan sâk melakanduan nanzan bet guluk gilik mti kwiyan penan tisem ke nâmti mbien. ³⁵Kegok sokbeme an imbi sambeyan dendaŋ tati taekme keyegak Zuda ekjengalen amobotnan ekjenan Zisasiyet pep zet msamti zewien, “Egan am notnan maindamukulem mimindein ya ek Kilais, Kawawanjan iktan ombempepenan beme ikjangat sekjan nep mukulem mpesem!”

³⁶Sakam kekok kasa kuku an ekjenan msamti ekmagen soknan koti wain tosaŋan isikjan ke same niniyelen ke nâmti mbien. ³⁷Kegok mti zewien, “Geŋ Zuda amgalen Amobotnan beme gitangat sekdi mukulem mi!”

³⁸Âpme meluwan nen kapigok kumpewien,

“AN KAPI ZUDA AM EKJENGALAN AMOBOTNAN.”

³⁹Kegok sokbeme an kambu titi zut egetmagengatanen nenan Zisasiyet pep zet msamti zeye, “Geŋ Kilais, Kawawan an iktan ombemgengenjan beme gitangat sekdi mukulem mti nit kekokak ndamukulem mi!”

⁴⁰Ijanan kekok zeme nenan zet ke nâmti nenzinziŋ msamti zeye, “Geŋ Kawawanŋat kingadik ma yek? Nin tuk kapi nsakwep gakikiyelen zemdelan zemndeyo. ⁴¹Nit bekananndangat dopman gakisâpmilup ke nep yangut an kapi ek myungungunjan nen ku tazin, yek penan.” ⁴²An keyan kekok zemti Zisasiyet zeye, “Geŋ Amobotnan kobanigen nâgât nâmnewanik!”

⁴³Egaŋ kekok zeme Zisasiyaŋ dunduye, “Neŋ penaŋ sukwep zeyap, alak geŋ nejmak kululuŋen tasenik.”

Zisasiyaŋ gakiye

(Matiyu 27:45-56; Mak 15:33-41; Zân 19:28-30)

⁴⁴Âpme 12 kilok kasup sutnaŋ bembeyelen sokŋan beme msat tambumbuyan pesak peme tapmeti 3 kilok gasiyet beye. ⁴⁵Kegok sokbeme sangum temaŋ Zelusalem sesewat mka temaŋ keŋan maopem peme topmatatan ke tungupman edelet balalaŋ zemtoti butnaŋ butnaŋ beye. ⁴⁶Kegok sokbeme Zisasiyaŋ kwizet temaŋ kumti zeye, “Bien, nâmamann gâlen belen beyap!” Kegok zemti gakiye.

⁴⁷Kegok sokbeme kasa kukuyelen an ŋeŋaŋ egaŋ kwitnaŋ kwitnaŋ ke eknâmti Kawawaŋgat sesewati zeye, “Penaŋ sukwep, an kapi an kwetetepmaŋ penaŋ!”

⁴⁸An imbi sambe tabien ekŋenaŋ ke ekmâtâti kemberŋ penaŋ nâmti mkaŋinan mebekobien. ⁴⁹Âpme am Zisas egat nâmâtâbien ma imbi ekŋen Galili msalengatnaŋ Zisas mâkobien ekŋenaŋ beŋanik tati kwitnaŋ kwitnaŋ sokbeye ke eknâmâtâbien.

Zisas sumen mziliwien

(Matiyu 27:57-61; Mak 15:42-47; Zân 10:38-42)

⁵⁰⁻⁵¹Âpme an ŋen kwitnaŋ Zosep ek Zuda ekŋengalen mka temaŋ kwitnaŋ Alimatia keyetnaŋ. Ek an dolakŋaŋ ma an kwetetepmaŋ ma ek amobotnaŋ Zisas zemkuwien ekŋenmagangatnaŋ ŋen ek keyangut egaŋ ekŋengalen nânâ Zisas kukuyelen nâmbiliwebien keyet nâmtikŋaŋ penaŋ ku mge. Egaŋ Kawawaŋ an ikŋaŋ ombem pepeŋaŋ koti Kawawaŋgalen zemâtâtât katnaŋ mama mamkwatan. ⁵²Keyepm egaŋ amobotnaŋ Pailetmagen meti Zisas sekŋaŋ tewen mtoti sumen bembeyelen meti yaŋkwesime amobotnaŋ Pailelan ŋep nâmpeye. ⁵³Ŋep nâmpeme Zosewaŋ Zisasiyet sekŋaŋ tewen mtoti sâk palakŋaŋaŋ sekŋaŋ sumuŋ pemti mti met nanzaŋ kapalaŋ enzuŋ temaŋ kwaŋ pepeŋaŋ an ŋen ku bemberaŋ keyet keŋan mmet beye. ⁵⁴Ma kan keyet Bepmaŋ ma Sabat tagoŋgo tatagalen sokŋan koge.

⁵⁵Kegok sokbeme imbi ekŋen Galili msalengatnan Zisasmak kobien ekŋen keyaŋ Zosep mâti Zisas sekŋaŋ mepme sum deset bembeyelen ma sepem zigok pewesem ke eegalen mebien. ⁵⁶Imbi ekŋen keyaŋ ke koekti gilik zemti mkaŋinan meti wet sesikŋaŋ dolakŋaŋ Zisas sekŋaŋ kumpepeyelen ke met weyeyaŋ mulup mbien. Enenogat Sabat tagoŋgo kanen mulup ŋen ku mimiyeŋen ilinaŋgalen zii zelaŋ zemkatik bein.

Zisasiyaŋ gakikiengatnaŋ wage

(Matiyu 28:1-10; Mak 16:1-8; Zân 20:1-17)

24 ¹Âpme Sabat tagoŋgo kan delaŋ zeme mseŋan Sonda tambuŋan msat tapm msame imbi ekŋen wet kelakŋaŋ weyeyaŋ mulup

mbien ekñen keyañ wet kelakñan ke mti sumen ke kobien. ²Ekñenan ke koti ekme nanzan temañ sumgalen sekekek bekek pewien ke welilim peme ganzenan metage. ³Kegok sokbeme ek nâmti ekñenan keñan mowebien yanggut Amobotnan Zisasiyet sekñan ku tapme ekbien. ⁴Ke motati nâpeme mekwapme tatnepeme keyegak an zut melakandunjit busatnan temañmak keyañ ekñenmagen sokñan kotabun. ⁵Ekñenan ke ekti kinğagalan indatime kusumti zikalinañ msalen baen ektatnepeme an zut keyañ kapigok zewun, “In kwilekiyet mti am gakikiñangalen mundumen pi an alik walep keyet kwilekiyet taegip?” ⁶An in eegalen kolo ke kapi ku tazin. Egañ gakikiengatnan walep. In egañ Galili msalen inmak tati zezapat kapigok diindoye ke otnâit ke, ⁷“Angat Nemunañ neñ a yomton ekñengat belen mopma tewen gwilimañ nowep. Ya kasup mulup mimi tuk keyet mamaen gilik zem wabap,” kegok diindoye.”

⁸An zut keyañ kegok zematut imbi ekñen keyañ zet ñande ke otnâmti ⁹sum katipemti mkañinan gilik zem meti kwitnañ kwitnañ eknâmbien keyet met Zisasiyelen nemba 11 ma notnañgat zezapat mimindawien. ¹⁰Imbi ekñen zezapat nembane ekñengat kozewien ekñen ke kwilin Malia Makdala mkaengatnañ ma Zoana ma Malia Zemsiyet mamañ ma imbi notnañ ekñen ke. ¹¹Kegok kozewien yanggut nembane ekñenan imbi ekñen keyelen zelin nâme pepesut imbi zezet beye ma ekñengat ku nâmkinpewien. ¹²[Pitayañ zet ke nâmti wawadak winde bemti sumen meti sekekegen kusum toti zikatnañ Zisasiyelen mundumanen ke egeen sangum miak pewien ke etañan tage. Ke ekti mkañan meti kwitnañ kwitnañ sokbeye keyet nânâ mulup temañ mge.]

Zisasiyañ am zut Emaus mka temangalen selen idaige
(Mak 16:12-13)

¹³Âpme kan keyet am zut Zisas mâpmamtemien egelañ Emaus mka temangalen selen mkaen ke mebegalen tapmepmambun. Mka keyetnañ Zelusalem mka temanen ke mebegalen mael 7 kegok mametemien. ¹⁴Egelañ ke mepmambe Zisasmagen kwitnañ kwitnañ sokbeye keyet zenâ zenâ tapmepmambun. ¹⁵Kan egelañ zenâ zenâ tapmepmambunen keyegak Zisas ikñañ egegat tunguwidan ke patak zemti ilinsakwep mebien. ¹⁶Ke sokbemidame egelañ an ke ekbun yanggulak egelañ am ke Zisas ke ku eknâmâtâbun. ¹⁷Âpme Zisasiyañ idayañkwesimti zeye, “It pe kwilekiyet set teepmañ pi zenâ zenâ tapmkolup?” Egañ kegok idayañkwesime egelañ teñ kindiñ pemtati zimoselidan kember sakam ekbun.

¹⁸Egetmagengatnañ an ñen kwitnañ Kelopas egañ Zisas yañkwesiye, “Notn, geñ kwitnañ kwitnañ Zelusalem mka temanen âgânen ma tugenen da sokbeye ke geñ ku nâmâtâdik?”

¹⁹Kegok zeme Zisasiyañ zeye, “Pe kwilekiyet tazenik?”

Zeme Kelopasiyan zeye, “Nit kwitnanj kwitnanj Zisas Nasalet mkaengatnanj ekmagen sokbeyan keyet tazelup. An ke golanj zenze an dolaknanj penanj. Kawawananj ma amnanj egat dolaknanj nâmpewien enenogat eganj menok temanj sepem igak igak mge ma zetnanj windejanmak zemkawanj beye. ²⁰Kegok tapmkwapme ningalen sâpe sâpe bumbu an njanj ma sesewat mka temangalen an damunj eknenanj Loma gapmangat belinan beme gakikiyet zemdelanj zempeme tewen gwilimanj kumasasokpeme gakijan. ²¹Nin otnâwenen an ke Kawawananj Israel am mange indamukulem mimiyelen koge ke nâwenn! Âpme kwitnanj kwitnanj sokbeyanen keyetnanj kwati alak kasup mulup mimi tuk tatnuwen kapiyegak kwitnanj mamanamanj nen kegogak sokbep. ²²Ningalen manjeengatnanj imbi notnananj eknenanj zet alaknanj dindoyo, ‘Eknenanj msat balan zem topme topme sumen melo ²³yangut Zisas egat seknanj ku ego.’ Kegok sokbeme eknenanj gilik zem koti zeyo, ‘Nin ensel ekmann enselanj kapigok dindop, “Zisas ek alik tazin,” kegok zep.’ ²⁴Imbi eknenanj kegok kozeme ningalen manjeen an notnananj sumen ke melo ya imbi eknenanj zeyoyen katanj ekmâtâti Zisas nen ku ekti mkaen gilik zem kolo.”

²⁵Kegok zemalut Zisasiyanj diidoeye, “It njoktiknjitpij, in golanj zenze an eknenanj zet zewien ke in sewak sewak penanj manâmkinjeip! ²⁶In kapigok nânâyelen Kilais an Kawawananj iknanj ombempepejanj ek sindem timti gakimti set katnanj keyanj mme kululunj meti Amobotnanj kwabe.” ²⁷Zisas eganj Kawawangalen Zet Itnanjanen Mosesiyelen papiaen yanjbemti ma golanj zenze an eknenanj iknanjat meluwanj mbien keyet zemkawanj bemideye.

²⁸Eknenanj ke takotneti mka kosâgât nâwienenen ke patanj zemti Zisasiyanj ewe mebegalen nok mge ²⁹yangut egelanj zemkulumpemti zewun, “Kopmane nigalen mkaen metne enenogat kasuplak towepme tambumbuyan pesak pesâpm.” Kegok zemalut Zisasiyanj eget idamâti egetgalen mkaen meti tabien. ³⁰Ke tati meu nini munduman egetmak totati Zisasiyanj nupmamanj mtati Kawawangat wisiknj zemti meselemti eget idame ³¹egelanj kwitnanj kwitnanj egetmak takoti mkawanj beye ke nâmkawanj bemti Zisas iknanj ekmâtâbun yangut ke sokbemidamti keyegak galanj zeye. ³²Kegok sokbeme egelanj ilidak zenâ zenâ mti zewun, “Notn, selen daenen eganj nigat zet zapat tazemap ma Kawawangalen zet zapat itnananj tazemkawanj bemndemap kan keyet nigat kenndan tip busat penanj nâlut.”

³³Kegok zemti keyegak wawadak Zelusalem mka temanen gilik zemebun. Ke meti Zisasiyet nembanjane 11 eknenanj notnanj eknenmak mka kenjan ondek tapmambien ke met patanj zewun. ³⁴Ke metapmalut eknenanj egetgat kapigok diidowien, “Amobotnananj gakikiengatnanj wazan ke penanj. Ke Saimonmagen sokbemsayan!”

³⁵ Ekñenañ kekok zeme egelañ kwitnañ kwitnañ sambe selen sokbeye keyet zemkawañ bewun ma nupmamañ meseleme Zisas eknâmâtâbun keyet zezapat mimindawien.

Zisasiyañ nembrañemagen sokbemindaye
(*Matiyu 28:16-20; Mak 16:14-18; Zân 20:19-23;*
Nembayelen Muluwin 1:6-8)

³⁶ Egelañ ewe kekok tusumti tazemalut Zisas ikñañ ekñengat tunguwinan keyegak sokbemindamti kapigok diindoye, “Keñ sewakñañ innmak taindain.”

³⁷ Ke sokbemindame ekñenañ, “We eknup,” zemti kingagalañ omba penañ indatiye. ³⁸ Ekñenañ kekok mme egañ diindoye, “In nâgât zemkandapiñ ma in neñ gakikiengatnañ wapman keyet keñ zut mimipiñ! ³⁹ In nâgât setn betn gwilim zemberañ pi egit. Neñ nenn kapimak. In nâgât sekñ timekti nâit. We ekñen sesumbañin ma kanziñinpiñ. Neñ sakam we nembon yek. Neñ sesumbann ma kanziñmak talap ke in egit.”

⁴⁰ [Egañ kekok zemti setnañ betnañ gwilim zemberañ zikat indeme] ⁴¹ nâmtemtem penañ mti keñin oloñenañ pesak peye yangut egañ ekñenmagen kotit taze keyet ku nâmkinpewien keyepm egañ indayañkwekiye, “In meu notnañ kapi taindain ma yek?” ⁴² Kegok zeme ekñenañ angala zinziñañ butnañ msame ⁴³ ekñengat zikalinan ke niñge.

⁴⁴ Egañ ke nim delañ zemti ekñengat zeye, “Kan neñ innmak takwabanen neñ ingat zezapat kapi diindowan: Mosesiyelen papiaen ma golañ zenze an kwep kwep ekñengalen papiaen ma Sam papiaen nâgât meluwañ kwitnañ kwitnañ mbien ke penañ sokbein.”

⁴⁵ Ke zemti ekñengat ñoktikñin mkawañ beme zet zapat keyet yanañ nâmâtâbien. ⁴⁶ Kegok mti ekñengat diindoye, “Zet zapat kapiyañ nâgât Kawawañgalen Zet Itnañanen zenzeñañ: An Kilais, Kawawañ ikñañ ombempepeñañ ek sindem timti kume gakime kasup mulup mimi tuk keyet gakikiengatnañ wabe. ⁴⁷ Ma nâgât kwitnnanen zet ke amnañ mkawañ beme amnañ nâmti yomengatnañ keñin gilik zenzeyelen ma an Kawawañ ikñañ ombempepeñañ egañ amgalen yomin ke katikpepeyelen Zelusalem ammagangatnañ yañbem am sambe msat katañ ekñenmagen sepem kekok sokbewe. ⁴⁸ Ma in golañ zenze an ekñenañ zet zewien ke penañ sokbeme in kwitnañ kwitnañ sambe ke eknâmbien. ⁴⁹ Âpme nenn Bienañ Emetak Teñ indandayelen zetik mimindeye ke indawap. Yangut in Zelusalem mka temanen kapiyegak tapme Kawawañgalen Emetak Teñañ winde indawe.”

Kawawañañ Zisas kululuñen wapmoge
(*Mak 16:19-20; Nembayelen Muluwin 1:9-11*)

⁵⁰ Kegok zemti Zisasiyañ nembrañane indatimti mka temañ katipemti zupman toti Betani mka ñande isikñañ ke meti ondekindemti

betnan ilizuzut mwati zet ndande kapigok zeye, “Kenj sewaknan ma Kawawangalen winde inmagen taindawe.” ⁵¹Egan zet ndande kekok tazeme zeme keyegak eknen katim indemti Kawawang kululujen wapmoge. ⁵²Kekok sokbeme egat zemsesewati olojen palen Zelusalem gilik zem mebien. ⁵³Âpme eknenan Zelusalem ketati mse katanj Kawawangalen sesewat mka teman kenjan Kawawangat manzemsesewatemien.