

Mak

Magaŋ Zisasiyet yaŋaŋ meluwaŋ kapi mge

Mak ek Zisasiyet nembane eknengalen maŋeengataŋ yek. Ek Pâlyet notnaŋgat donañ. Egaŋ kwitnaŋ ɣen Zân Mak makuip. Ek Zelusalem mkaen sokbeye kogogapmti Zisasiyaŋ zigok mamkwakwatnaŋ e nâmâtâtîm tati keyet ketaŋ kuye. Ma Zisasiyet nembane eknenmagengataŋ zet notnaŋ nâŋge kemak temakwep timtusum kuye. Makgaŋ donangataŋ kwitnaŋ Banabas (Kolosi 4:10) kegogapmti egaŋ Pâlmak donañ idamâti Kawawaŋgalen Zet Zapaŋ Dolaknaŋ kapi kumbeme am Zuda maŋeen ku sokbembenaŋmagen mege (Nembayelen Muluwin 15:38-40).

Kan egaŋ buŋam zapaŋ kapi kuyeen am Loma msalengataŋ amobotnaŋaŋ egaŋ kenderaŋ mambien eknenaŋ an winde toŋ eknengataŋ nâme mobotnaŋ mambemtangapmti Zisasiyet yaŋaŋ an winde toŋ Kawawaŋmagengataŋ koge kegok kuye. Magaŋ Zisasiyaŋ mulupmaŋ Bipmaŋ Kawawaŋaŋ zempeme kogeen yaŋbemti mgeen sakwep sakwep mimiŋaŋnok kogok kuye. Egaŋ meluwaŋ mgeen zet kabonj sambe aikbek: “Mimiŋak”, “Mmambeyegak”, “Pataŋ zemti keyegak”. Zet notnaŋ zet timtâmti zenzenaŋnok kumâge. Zisasiyaŋ msalen koti maŋgeyelen ma gakikiŋaŋ ma gakikiyengataŋ wage keyelen zet zapaŋaŋ omba mge.

Zet ɣoteknaŋ temaŋ kapigogaŋ Makgalen buŋam zapaŋ keŋan talip:

1:1-8 Zân an tu zulutindenderaŋ mulupmaŋ yaŋbebeŋaŋ

1:9-11 Zisas Zânaŋ tu zulutpeye

1:12-13 Zisasiyaŋ Sadangalen tetimaemaen moti ku suknaŋ beye

1:14–6:29 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapaŋ Dolaknaŋ zemkawaŋ beye

6:30–9:32 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapaŋ Dolaknaŋ mulup mdelaŋpepeyelen bududuk beye

10 Zisasiyaŋ Zudia msalen Kawawaŋgalen Zet Zapaŋ Dolaknaŋ zemkawaŋ beye

11-15 Zisasiyaŋ sindem timti gakikiŋangalen zet zapaŋ

16 Zisas wawatnaŋgalen zet zapaŋ

**Zân tu zululut anaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ
zemkawaŋ beye**

(Matiyu 3:1-12; Luk 3:1-18; Zân 1:19-28)

1 ¹Zânaŋ Kawawaŋgat Nemunaŋ Zisas Kilaisiyelen Zet Zapatnaŋ Dolakŋaŋ kapi yaŋbemti ku zemsokbeye. ²Kwitnaŋ kwitnaŋ kapuk sokbembeyet Kawawaŋgalen golaŋ zenze an Aizayayaŋ eweŋan baen meluwaŋ pigok mge:

“ ‘Nânîk!’ Kawawaŋaŋ zet pigok zeye, ‘Neŋ buŋam zapat zenzenn an ŋen zempema egaŋ koti ŋeŋaŋ bemindamti selin weyaŋindewe.’

(Malakai 3:1)

³An ŋeŋaŋ msat tuŋgupman kwizet kapigok takuin, ‘Amobotnaŋgat setnaŋ weyaŋme doanaŋ bak.’ ”

(Aizaya 40:3)

⁴Zet keyet kataŋ Zân tu zululut anaŋ msat tuŋgupman sokbemkawaŋ beme am sambeyaŋ ekmagen meti yomengatnan keŋin gilik zemti tu zulupme Kawawaŋaŋ yomin zemzulutindendeyet mandiindomtan. ⁵Âpme Zudia msalen ma Zelusalem mka teman am mambien ekŋen sambeyaŋ ekmagen âlâk zem meti mama mimiŋin bekaŋaŋ ke zemsokbeme Zânaŋ Zodaŋ tuyen tu zulutindeye.

⁶Âpme Zânaŋ ikaŋaŋ melakandunaŋ teepmaŋ kamel keyet zupmaŋaŋ weyayaŋaŋ ke peme topme bitimaŋ songom sekŋaŋaŋ weyayaŋaŋ pemaŋen zamamtan. Âpme meunaŋ gwidek ma bizik tuŋaŋ mee ke timti manimamtan. ⁷Egaŋ Zet Zapat Dolakŋaŋ kapigok am zemkawaŋ bemindaye, “An bamnanen takozin, ek windenaŋbeŋ penaŋ, ek bekeboŋ neŋ bukaboŋaŋ eleŋaŋ timpema ŋep ku bewe. ⁸Neŋ belak in tu etaŋ manzulutindeyap. Yaŋ egaŋ ikaŋaŋ kobeen Kawawaŋgalen Emetak Teŋ ke indame tiwep.”

Zânaŋ Zisas tu zulupeme Sadaŋaŋ tetipeye

(Matiyu 3:13-14; Luk 3:21-22; 4:1-13)

⁹Kan keyet Zisasiyaŋ Nasalet mkaengatan Galili msalen kopataŋ zemti Zânmaŋen mepme Zânaŋ Zisas Zodaŋ tuyen tu zulutpeye.

¹⁰Zulupeme Zisasiyaŋ tuyengatan kwapme kwapme keyegak kululuŋ ŋandem tapme Kawawaŋgalen Emetak Teŋaŋ sasakandenombe keboŋ bemti ekmagen toge. ¹¹Topme kululuŋengatan zet ŋen kapigok toge, “Geŋ nâgât Nemun dolakŋaŋ penaŋ. Neŋ gâgât gogot penaŋ mamiap. Geŋ nâgât keŋ mamim oloŋen bemnenik.”

¹²Zemdelan zeme keyegak Kawawaŋgalen Emetak Teŋaŋ Zisas penpeme msat tuŋgupman igak mege. ¹³Meti ke kasup 40 kekok songom kukŋaŋbeŋ didikaŋaŋgatan ekŋengat tuŋguwinan meti mame Sadaŋgalen tetimaemae sambe sokbemsaye yaŋgut egaŋ katikaŋaŋ bemti tage. Kegok mme Kawawaŋgalen ensel kululuŋengatan ekŋenaŋ kot mukulem mpewien.

Zisasiyaŋ nembajane yaŋbemti zulak zulak indatiye
(Matiyu 4:12-22; Luk 4:14-15, 31-37; 5:1-11)

¹⁴Âpme amobotnaŋ Elolaŋ Zân mka katikŋan peme tage. Kan keyet Zisas ek Galili msalen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ am sambe ¹⁵pigok manzemzikat indametan, “Kawawaŋgalen zemâtâtâtgat katnanen mama kan bududuk bein. Keyet yomengatnan keŋin gilik zemti Kawawaŋgalen Zet Zapat Dolakŋaŋ nâmti nâmkîŋpeit.” Kegok mandiindometan.

¹⁶Yaŋ misenŋen Zisasiyaŋ Galili tundua ganzenaset wapme wapme metneti Saimonmak datnaŋ Endulu egelaŋ tunduaen aŋgalayet elenŋolamidan aŋgala tatimalut idige. An zut ke muluwit ŋotekŋaŋ aŋgala titi mulup ke mammtemun. ¹⁷Yaŋ Zisasiyaŋ metneti idikti pigok diidoŋe, “An zut, it neŋmak kopmalu meti neŋ aŋgala matilup kegogak am timti neŋmagen tsum indendeyelen mulup ke zikat idawap.” ¹⁸Zeme egelaŋ nânâŋak elenŋolamit mee pi timalu temepme keyegak wati Zisas mâpmebun.

¹⁹Belaknik bugan dati meti naman Zebediyet nemulatnenet Zemsmak Zân idaige. Egelaŋ kegogak waŋgaŋidan tati elenŋolamit taomkekmalu ²⁰idikti keyegak kwizet idakumtetime nâmti biwit Zebedi ma mulup an notnaŋ waŋgaen tabien ekŋen katim indemti kot Zisas mâti mebun.

²¹Meti ekŋenaŋ Sabat tagoŋgo kanen kan keyet Zisasiyaŋ nembajane ekŋen ke indatime Kapaneam mkaen moti Zuda ilinaŋgalen sesewat mkaen moweti Kawawaŋgalen Zet Zapat Dolakŋaŋ am zemzikat indammege. ²²Âpme amnaŋ zetnaŋ ke nâmti zet zenzenaŋgat nâmtemtem omba penaŋ mbien. Zisasiyaŋ naman zii zet zikat indanda an ekŋenaŋ zet manzemtemienen e silim indemti windenjaŋben zemzikat indammege.

²³Âpme an ŋen we bekaŋaŋmagaŋ totapmaŋgeyaŋ wat kaŋkaŋ temaŋ kumti zeye, ²⁴“Zisas Nasalet mkaengatnaŋ, geŋ eneyet kot omenaŋ ndamti ndawalesâgât tapmnik? Geŋ Kawawaŋmagengatnaŋ An Teŋ penaŋ ke nâmtâtâgeyaŋ.”

²⁵Zeme Zisasiyaŋ we bekaŋaŋ an keŋan tage keyet zemkulumpemti zeye, “Geŋ zet sambe mimipiŋ buzak angat keŋangatnan kwati belakŋan met!”

²⁶Zeme we bekaŋaŋaŋ an bekaŋ piwan sekŋaŋ windenjaŋben mbutemti kaŋkaŋ temaŋ penaŋ kumti an keŋangatnan kwati mege. ²⁷Âpme am tabien ekŋenaŋ nâmtemtem penaŋ mti ilinak met zenâ zenâ mti zewien, “An kapi kwilekiyet set alakŋaŋ penaŋ zikat ndame ekuwa? An kapi we bekaŋaŋ ekŋen zemindeme mebegalen keyet windenjaŋ tasaingapmti zetnaŋ zeme gawepumti mezin.”

²⁸Âpme keyet zapatnaŋaŋ sakwep penaŋ Galili msalen ilindiŋ palakŋaŋ bemekopme am sambeyaŋ nâme delaŋ zeye.

Zisasiyan am zawatmak sambe weyanindeye
(*Matiyu 8:14-17; Luk 4:38-44*)

²⁹Zemsmak Zânanj Zisasmak ilinsakwep Zuda ilinangalen sesewat mkaengatnan toti Saimonmak Endulu egegalen mkaen mowebien.

³⁰Âpme Saimongat tatnanj imbi zawat sek kikip temanj tapmme keyet zapatnanj Zisasiyet ³¹dundume nâmti eganj mka kejanj tawemangaen ke meti betnanen atamti mwapme keyegak zawat sek kikip bepiwan katikpeme wati timumulunj indaye.

³²Mti tatnepeme msat tambusât tapmme am notnanj ekjenanj noline zawatmak ma we bekananjinmak indatimti Zisasmagen kopmâbien.

³³Kogogak mka keyetnanj am mee piyanj ilinsakwep mka dembusegeset pi met gak zemti tabien. ³⁴Âpme eganj an zawalin sepem igak igak ma we bekananjinmak mâtindeme we bekananj ekjenanj Zisasiyet yananj nâmâtâpewiengapmti egat yananj ku zemsokbembeyet zemkulumindeye.

³⁵Mulup ke tapmmetneti wenje yanj tambunan penanj ewe msasapij tapme Zisasiyanj wati mkaengatnan toti msat kwisak piyan penanj igak metati dundundu mulup tapmimange. ³⁶Âpme Saimonmak am notnanj tabienanj Zisas mâti mebien. ³⁷Meaikti zewien, “Zisas! Am sambe ekjenanj gâgât tatimalip.”

³⁸Zeme Zisasiyanj pigok diindoye, “Nej Kapaneam mka ke wa belak ku pemkola, ke nin mka sokjanik notnanj tapmezinen ke meti Zet Zapat Dolaknanj eyo diindondoyet nâmti kola.”

³⁹Âpme Galili msalen mka katanj tokwati Zuda ilinangalen sesewat mkaen meti Zet Zapat Dolaknanj diindomti am notnanj we bekananjanj kejinan tatatnanj eyo mâtindeye.

Zisasiyan an nen lingit satnanjanmak mme neluye
(*Matiyu 8:1-4; Luk 5:12-16*)

⁴⁰Âpme an nen lingit satnanjan maganj Zisasmagen kotpedondom samti pigok yanjkwesiye. “Amobotnanj, gej nej weyanjeneyelen nânik beme lingit satn kapi mmene neluk.”

⁴¹Zeme Zisasiyan an ke ekti egat kemberj penanj nâmti betnanjanj sekjanen timakti zeye, “Ijej nâmgeyapgat lingidi nejbak!” ⁴²Kogok zeme keyegak lingit satnanjan piwan nelume seknanj dolaknanj beye. ⁴³⁻⁴⁴Âpme Zisasiyan an keyet zeye, “Gej meti am njengat sedi dolaknanj bep keyet zet zapatnanj ku diindomane nâseip. Gej belak buzak meti sâpe sâpe bumbu an ekmagen mepmane eganj sekdi weyanj wilingim gikme delanj zeme gej ewenan baenen Mosesianj sâpe sâpe zigoset bumbuyelen meluwanj mge keyet katanj Kawawangat sâpe sâpe bumane amnanj lingit satnanj dolaknanj bep keyet yananj nâseip.” Zisasiyanj zet windenanjenj kekok zemti keyegak zempeme mege. ⁴⁵Yanguj an piwan selen

mepmambe dolakŋaŋ beye, keyet zet zapatnaŋ am sambe diindom mege. Keyepmti Zisasiyaŋ mka teman am sambeyaŋ kot bemisikti bembuluŋ tabien. Keyepmti egaŋ igak msat tuŋgupman meti âlâk gâlâk tapme am mka ŋande sambeyaŋ ekmagen kopmâbien.

Zisasiyaŋ an wesin ŋen mme dolakŋaŋ beye
(*Matiyu 9:1-8; Luk 5:17-26*)

2 ¹Zisasiyaŋ mameti ewe gilik zem Kapaneam mka teman kopataŋ zeme amnaŋ buŋamaŋ nâmbien. ²Nâmti am sambeyaŋ kot mka keŋan ma set dembiseen meti gak zem tapme Zisasiyaŋ Zet Zapat Dolakŋaŋ tadiindomange. ³Diindomambe tapme an zulak zulagaŋ an wesin luanzamti Zisasmagen kobien. ⁴Koti ekme am sambeyaŋ misik tabiengapm Zisasmagen sokŋan kokogat kwindemti mka nukŋan moti Zisas tageen penaŋ ke mka ŋokŋaŋ ampambelaŋ taiiŋaŋ ke asekbem asekbem mti aimboŋan an wesin ke luanŋaŋ melesin tegen timtapme âlân âlân peme towege. ⁵Zisasiyet kandaŋan towepme Zisasiyaŋ nâmkŋipepeŋin kaliŋaŋ ke ekmâtâtî awesiŋgat zeye, “Nemun, gâlen yomdi katikpeyap.”

⁶Zeme zii zet zikat indanda an notnaŋ tapmambien ekŋenaŋ zet ke nâmti keŋinaŋ kapigok otnâmbien, ⁷“An kapi Kawawaŋgat zet mobotnaŋ penaŋ min! Msalen an ŋen yom katikpepeyelen windenaŋ ku tazin; yom katikpepe mulup e Kawawaŋgalen etaŋ!”

⁸Nânâ keboŋ otnâme keyegak Zisasiyaŋ keŋinaŋgat yaŋaŋ ekti pigok diindoye, “Kwilekiyet in nânâ bekaŋaŋ keboŋ keŋinanen taotnâip? ⁹In nâme an wesinŋat zet zigok zenzeyelenaŋ eleŋ beleŋ bein, ‘Yomdi delaŋ zein’; ma ‘Wati luendi gapumti met keyaŋ bein?’ ¹⁰Pi Angat Nemuŋaŋ neŋ keyepmti neŋ msalen am yomin katikpepeyelen Bien Kawawaŋaŋ windennaŋayaŋ tatnain, ke mma in nâgât yaŋŋ nâmâtâtâtgalen miap.” Zemti awesiŋmageset ekti zeye, ¹¹“Geŋ wati sinkwilimbaŋdi ambepolet timti mkandan met.” ¹²Zeme egaŋ wati keyegak sinkwilimbaŋaŋ ambepolet timtoti tambaŋumen mepme am sambeyaŋ ekti nâmtemtem temaŋ penaŋ mti zewien, “Nin muluwaŋ kapi mamanamaŋ penaŋ sokbeme eknup. Zemti Kawawaŋgat kwitnaŋ mwati sesewatpewien.”

Zisasiyaŋ an ŋen kwitnaŋ Liwai zemtetiye
(*Matiyu 9:9-17; Luk 5:27-39*)

¹³Egaŋ mulup ke mme delaŋ zeme mka petapme toti ewe Galili tundua ganzenan negak mepme am sambeyaŋ ek ekti kot ondekti bembuluŋ tapme egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ zemzikat indammge. ¹⁴Tadiindoneti toti met Alipiasiyet nemuŋaŋ Liwai takis mânep mkaen totati mulup tapmme ekti zeye, “Geŋ kopmane medi.” Zeme keyegak mulupmaŋ bee pem wati toti koge.

¹⁵Koti Zisas aikme ilinsakwep meti mkanan patan zewien. Âpme Zisasiyan egalen mkaen ke moti meu tatnime am takis mânep timti butnan kambuŋanmak ilinangtat matimtemien ekjen ma am yomton ekjenmak Zisas iŋanangtat nemuŋane ilinsakwep keyegak motati tu meu tatnimambien. ¹⁶Mme Palisi ekjenngalen mangeengatanŋ an zikat indanda notnanan meti Zisas nembananeyet indayanŋkwe siwien, “Kwilekiyet Zisasiyan tu meu am yomton ma an mânep takis butnan kambu matip ekjenmak pi tati tatnin?”

¹⁷Tazeme Zisasiyan nâmti pigok diindoye, “Am zawatpin ekjenan doktamagen ku mamelip, zawatmak ekjenanggut doktamagen mamelip. Sepem kegogak neŋ wan am ilinangtat nâme teŋ mambein ekjen indatitiyet ku toban. Am yomton ekjen yominangatnan gilik zemti indatitiyelen toban.”

¹⁸Zuda am ilinanggalen set Kawawanangtat sesewatsasâti tu meu mee manzemkulumpemmatatemien. Kegogak kan nŋangat Zân tu zululut anmak Palisi ekjenngalen nembayan meu zemkulumpemti tapme am notnanan Zisasmagen koti yanŋkwe siwien, “Zân tu zululut anmak Palisi ekjenngalen nembanineyan meu zemkulumpemti matalip âtnaman gâlen nembayan kegok eneyet ku mip?”

¹⁹Yanŋkwe siwime Zisasiyan pigok diindoye, “Neŋ ekjenmak talapgapmti ekjenan oloŋen mti tu meu zemkulumpemti belak ku talip. Âpme neŋ an nŋenan mge keboŋak an keyan imbiŋanmak bet butete kanan beme notnane meuyet indamandame koti meu ninipin belak ku matalip, ekjenan tu meu nimwianŋti oloŋen mamip. ²⁰Yan maneti kan dangome an ke notnanemak tatnepeme kasa ekjenan kot mandamti mepme kan keyet kember mti tu meu ninipin nŋep zemkulumpemti tabep.

²¹Mka tokan tungupmanen etimbemberan alaknan atimti ku weyan bek. Weyanŋsât tapmnepemane egaŋ bululuŋ zemtobodak. Keyepmti alaknan etanŋan mpemane dolaknan kaliŋan tadak keboŋ. ²²Ma am nŋenan ŋingapon sâŋsâŋ busât selik telepmanen bunak beme pululuk zemti mulatnak. Keyepmti selik alaknanen bunak beme egaŋ epeepin; dolaknan zinak!”

Sabat tagoŋgo kangalen zet

(Matiyu 12:1-8; Luk 6:1-5)

²³Sabat tagoŋgo kan nŋangat Zisasmak nembanane ekjenan set wit mulup tungupmaset meti Sabat tagoŋgo kan keyet keŋan kwileki nŋen ku mimiyele zenzeŋananggut nembanane ekjenan mepmambe wit katnan notnan belinan tapmâtâtnimepmambien. ²⁴Âpme Palisi ekjenan indikti Zisasiyet pigok yanŋkwe siwien, “Zisas, pi ekbak, nemandine ekjenan Sabat tagoŋgo kangalen set bemberan notnan pi kwilekiyet taŋgosoip?”

²⁵Zeme nâmti Zisasiyan pigok indayanŋkwe siwe, “In yenŋokŋ Dewit ma anene meuyet olati meluwan ku mimiŋan mbien. Ke papiaen muluwan

mimiŋaŋ e in ku mamaŋ nâip? ²⁶Abiatayaŋ sâpe sâpe bumbu an ŋeŋaŋ marŋe kan keyet amobotnaŋ Dewilaŋ Kawawaŋgalen sesewat mkaen moti Kawawaŋgat zikatnan nupmamaŋ bemberaŋ ke mnimti anene notnaŋ indame nimbien. Nupmamaŋ ke am belakŋaŋaŋ ku manimtemien. Sâpe sâpe bumbu an ekŋenaŋ etaŋ matimnimtemien keyaŋgut ekŋenaŋ meuyet penaŋ gakimti kileŋ ke anene timkotindame nimbien.”

²⁷Zet zapat ke mimindamti zeye, “Amgapmti Kawawaŋaŋ Sabat tagoŋgo kan ke mme sokbeye. Wa Sabat tagoŋgo kan keyepmti Kawawaŋaŋ am ku indaweyaŋge. ²⁸Angat Nemuŋaŋ neŋ Sabat tagoŋgo kan ma kwitnaŋ kwitnaŋ sambe wein kapiyelen Amobotnaŋin mayap.”

**Zisasiyaŋ Sabat tagoŋgo kan sutnateman an betnaŋ
seleuuaŋaŋ ŋen weyaŋpeye
(Matiyu 12:9-14; Luk 6:6-11)**

3 ¹Zisasiyaŋ ewe gilik zemti Zuda ilinaŋgalen sesewat mkaen negak moti an betnaŋ seleuuaŋaŋ ŋen tapme ege. ²Âpme Palisi notnaŋ tabien ekŋenaŋ Zisasiyaŋ an kapi Sabat tagoŋgo kanen kapi weyaŋpeme ekti wapmet zelen pesenup, zemti ekdamuŋ mtabien. ³Âpme Zisasiyaŋ an betnaŋ seleuuaŋgat zeye, “Geŋ wati ŋeŋaŋ pienen kwatat.” ⁴Zemtetime motapme Zisasiyaŋ am pigok indayaŋkwesiye, “Sabat tagoŋgo kanen mulup dolakŋaŋ mimiyelen ma bekaŋaŋ mimiyelen am mamaŋin ewe weyaŋindendeyelen ma indawalapme gakikiyelen? Ze zeme nâmbi.” Indayaŋkwesime ekŋenaŋ zelinpiŋ buzak tabien. ⁵Âpme amnaŋ keŋ katik mme Zisasiyaŋ nâme ŋep ku beme ŋenzinziŋmak tokwaindikti an betnaŋ seleuuaŋgat zeye, “Bedi mututut.” Zeme betnaŋ mututupme betnaŋwan dolakŋaŋ beye. ⁶Ke mme Palisi ekŋenaŋ sesewat mkaengatnan toti meti keyegak amobotnaŋ Elotgat mukulem mimiŋane ekŋenmak ondekti, “Set zigoset aikti Zisas kumann gakiwe,” zemti zemkabewien.

Am sambe penaŋ tundua ganzenan ondekbien

⁷⁻⁸Âpme Zisasmak nempaŋane ekŋenaŋ Galili tunduaen mesât mme Galili msalengatnan am sambe penaŋaŋ indikti indamâpmebien. Mepme am sambe Zudia msalengatnaŋ ma Zelusalem mka temaŋgatnaŋ ma Idumea msalengatnaŋ ma Zodan tu nembetgatnaŋ ma Taia ma Saidon mka temaŋ keyet nembet nembet mka isisikŋaŋ notnaŋgatnaŋ am sambe penaŋaŋ Zisas mulup mimiŋaŋgat zapatnaŋ mekopme nâmbiengapmti ekmagen ondek kopmâbien. ⁹Am sambeyaŋ kot bembuluŋti Zisas neŋ ekbi geŋ ekbi mti Zisas bekaŋ maŋgalaŋpeme weweyelen mbiengapmti nempaŋaneŋaŋ waŋga ŋen sakwep aiksasayet zeye. ¹⁰Zisasiyaŋ am sambe maweyaŋindemtangapmti am zawatmak sepem igak igagaŋ koondakti Zisas timekti dolakŋaŋ bembeyet âmandamti dopmaŋ

âtâpe dopmanj âtâpe mti mangalanpeme weweyelen mge keyepmti, “Wanga aiigat,” ke zeye. ¹¹ An we bekananjinmak kwep kwep eknenan Zisas zimosetnanj kot ekti kandan tokutumti ngagak temanj palen tazemambien, “Geŋ Kawawangat Nemunaj.”

¹² Âpme Zisasiyanj we bekananjanj egat kegok zemkawanj kumbembeyelen zemkulumindeye.

**Zisasiyanj an 12 ombemindeme Kawawangalen Zet Zapat Dolaknanj
Penanj zempalaknanj bembeyet zemindeye
(Matiyu 10:1-4; Luk 6:12-16)**

¹³ Âpme tunduaengatnan am notnanj Zisasmak ilinsakwep kalanj mobien. Motati Zisasiyanj am kwiyet nâme nep beye eknen ke indazemandame ekmagen kopme ¹⁴⁻¹⁵ 12 eknen pi iknanmak mamayelen indaombemti an Kawawangalen Zet Zapat Dolaknanj zempalaknanj bembe an zenzeyelen ma we bekananj indapmobogalen zemindemti winde indaye.

¹⁶ An eknen keyelen kwilin kapigok:

Saimon (kwitnanj nen Zisasiyanj Pita kuye) ma

¹⁷ Zebedi nemulatnenet Zemsmak meniyanj Zân egelanj nenzinziŋ mti kwizet ngagak temanj makumtemun, keyepmti Zisasiyanj egegat kwilit Boaneges kuye. Kwit keyet yanjanj ningalen zeleset gilik zemann kululun kwisak kegok bein.

¹⁸ Ma Endulumak

Pilip ma

Batolomiyumak

Matiyu ma

Tomasimak (Alipiasiyet nemunanj)

Zems ma

Tadiasmak

Saimon Zelot^a

¹⁹ ma Zuda Iskaliot mkaengatnanj. An keyanj maneti bam Zisas zemkuye.

**Amnanj Zisasiyanj mulup we bekananj ekngangat nenanjin Beelsebulmak
tapm kegok zewien
(Matiyu 12:22-32; Luk 11:14-23; 12:10)**

²⁰ Meti mkaen motapme am sambeyanj ekti ewe kobem misik tapme keyepmti Zisas nembajane eknenanj tu meu niniyelen set ku sokbemindaye. ²¹ Âpme Zisasiyet mamnotnaneyanj zapatnanj ke nâmti, “An pi keŋanj kilom beme mene tapm,” zemti aiksât mebien.

^a 3:18 Kwit keyet yanjanj Matiye 10:4 ekbak.

²²Âpme zii zet zikat indanda an notnaŋ ekŋenaŋ Zelusalem mka temangatnaŋ koti Zisasiyet zewien, “An kapi Beelsebul^b keŋan tazin.” Ma am notnaŋaŋ zewien, “An kapi we bekanan ekŋengalen ŋeŋaŋinaŋ winde same we bekanan ekŋen am keŋinangatnan tapmâindeme melip.”

²³Zeme Zisasiyaŋ nâmti am ekŋen ke indamandame kopme bemzenze zet ŋen kapigok diindoye, “Sadaŋaŋ zigoset Sadaŋ ikŋaŋjak mâpme medak? ²⁴Ma msat kwepgalen am maŋgeyaŋ kalaŋti âmandawiek beme msat kwep am maŋge keyaŋ windenjinberŋ ku tabiek. ²⁵Ma mka ŋen keyet keŋan amnaŋ kalaŋti âmandawiek beme mka keyet kwitnaŋ bekanan benak. ²⁶Âpme Sadaŋgalen mulup an ekŋenaŋ epeemti ilinak âwiek beme windemberŋ ku tabiek ma ekŋengalen mamaŋin dolakŋaŋ ŋep ku tatnak.

²⁷Âpme an ŋen windenjaŋberŋ penaŋ e nâmtiŋgut kwindiŋ moti milawatnaŋ kilom kambu ku matip. Egaŋ ŋeŋaŋ an katikŋaŋ beke ambeti setnaŋ betnaŋ zampeme tadak beme ŋep milawatnaŋ tinak. Bemzenze zet kapi Sadaŋgat zenzenaŋ. Sadaŋ ŋeŋaŋ ambeti zampeme tapmengut we bekanan am keŋinan talip ekŋen ke ŋep indamâbâgalen.”

²⁸⁻³⁰Amnaŋ Zisasiyet, “We bekanan keŋan tazin,” kekok zewiengapm Zisasiyaŋ zet kapi zeye, “Neŋ zet kapigok penaŋ zema nâit, amgalen mama mimi bekanan sambe ŋep katikpepeyelen ma Kawawangat zet mobotnaŋ mimi keyelen yom kekokak ŋep katikpepeyelen. Neŋ Emetak Teŋaŋ winde name we bekanan taindapmâlapgapmti Emetak Teŋgat zet mobotnaŋ zenze keyelen yom ŋep ku katikpepeyelen. Yom ke delaŋ zenzenepiŋ tapmetnepeme yom keyet dopmaŋ time delaŋ zewe.”

Am Kawawangalen zet maŋgawepuwen Zisasiyet sipbutnaŋene
(*Matiyu 12:46-50; Luk 8:19-21*)

³¹Âpme Zisasiyet mamnotnane ekŋenaŋ mka solonan baen kotati Zisasiyaŋ kwatotogat zepeme mopme tapmambien. ³²Zeme am sambe ekmak mka keŋan tabienaŋ Zisasiyet zewien, “Mamnodine ekŋenaŋ zupman baen kotati gâgât tazeip.”

³³Zeme egaŋ am ekŋengat pigok indayaŋkwesiye, “Kwiyaŋ nâgât mamnotnne beip?” ³⁴Zemti am tabien ekŋen meindik koindik mti zeye, “In talip kapiyaŋ nâgât mamnotnne penaŋ beip! ³⁵Am ekŋen Kawawangalen zet maŋgawepup ekŋenaŋ nâgât mamnotnne penaŋ beip.”

An ŋenaŋ alialik katnaŋ time megeyet bemzenze zet
(*Matiyu 13:1-17; Luk 8:4-10*)

4 ¹Âpme Zisasiyaŋ ewe Galili tundua ganzenanak meti Kawawangalen Zet Zapat Dolakŋaŋ tazemzikat indame am sambe penaŋaŋ koti

^b 3:22 Beelsebul ek we bekanan ekŋengalen an ŋeŋaŋ bembe an. Zuda am ekŋenaŋ Sadaŋgat kogok manâmtiemien.

bemisik tabiengapmti egan wangga ngenat moti tu palen tapme amnan tu ganzenan gambibigen totabien. ²Tapme egan bemzenze zet zemti nânâ sambe zemzikat indameti bemzenze zet ngen kapigok zeye,

³“Nâip, an nenan wit katnan muluwen meti timtetelime mekoge.

⁴Âpme katnan notnanan bululuŋ zemti selen totemepme ageyan koti ekti nimbien. ⁵Âpme katnan notnanan bululuŋ zemti msat nanzan palen toge.

Ke msat isiknan bugan bududuk gwaen nanzan palen etan tageyepmti duknan sakwep patan zemkwage. ⁶Yan kasuwan kwageen kan keyet kindinan msalen baen penan ku tototnangapm zime gakiye. ⁷Âpme katnan notnan bululuŋ zemti didik nusi kejanen toti kwakwat e nep kwage yangut nusi kwati minzilime eiein siye. ⁸Âpme katnan notnanan bululuŋ zemti msat kelaknan temanen togeyepm penanan dolaknan epeem kwat teman bemti tepnan notnangat katnan 30 sokbeye. Ma tepnan notnangat penanan 60 sokbeye. Ma tepnan notnangat penanan 100 sokbeye.” ⁹Zisasiyan bemzenze zet kekok zemdelan zempemti pigok diindoye, “An ngen zet nânâyelen tiknanan tazinan zet kapi nep opeimti nâsem.” ¹⁰Kekok zemdelan zeme amnan kalan mekopme Zisasmak nembanane ma am notnan ek kwesin mampmamtemien eknanan ilinak tati bemzenze zet keyet yanangat yankwesiwien. ¹¹Yankwesime egan pigok diindoye, “Kawawangalen zemâtâtâtgat katnanen mama keyet zet enzililinan tazin keyet yanang in sosok zemkawan bem indandan. Âpme an notnan belak kilen zupman maip ekngut bemzenze zet etan diindondoyet zenzenan. ¹²Keyepmti Aizayayan pigok zeye,

‘Eknanan zikalang eek ekingut penan ku maekmâtâlîp. Ma wagan zet nânâ e nâmtingut penan ku manâmâtâlîp. Eknanan weyanekmâtâbiek ze Kawawangalen keŋ gilik zenze aikme yomin katikpenak.’ ”

(Aizaya 6:9)

Zisasiyan bemzenze zet zeye keyet yanang zemkawan beye

(Matiyu 13:18-23; Luk 8:11-15)

¹³Zisasiyan zet kekok mti pigok indayankwesiye, “In kwilekiyet bemzenze zet mandiindoyap keyet yanang ku nâmâtâlîp? In zigoset bemzenze zet notnan sambe zewap keyet yanang nâmâtâbep?” ¹⁴Kekok indayankwesimti bemzenze zet keyet yanang pigok diindoye, “An wit katnan time mege ke Kawawangalen zet kebon ¹⁵ma katnan notnan selen totemegeen am keŋ kebon ke Kawawangalen zet nâme keŋinan topmatazinangut Sadanan koti makumsagat min. ¹⁶Ma am notnan nanzan palen toge kebon eknanan Kawawangalen zet nâmti keyegak zet keyet nâme dolaknan beme oloŋen teman mamip. ¹⁷Keyangut keŋinan penan Kawawangalen zet zapat ku nâmkatik bemti kindinan ku time towewetnangapm Kawawangalen zet zapat dolaknangat kasa ma sisipenpen mimindame keyegak makatikpeip. ¹⁸Naman am notnan

ekŋen nusi keŋan totemege keboŋ. ¹⁹Ekŋen keboŋaŋ msatgalen nukŋaŋ sambemak mănep milawatgat tikŋaŋaŋ ma kwitnaŋ kwitnaŋ notnaŋgat eyak mimi keyaŋ mamaŋin minzilime eiŋeiŋ masimtalip. ²⁰Ma am notnaŋ katnaŋ msat kelakŋaŋ temanen toweŋge sepem keboŋ. Ekŋenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ nâmti nâmkĩŋpemti keyet penañaŋ am notnaŋmagen 30 ma notnaŋmagen 60 ma notnaŋmagen 100 mee kegok masokbeip.”

Lam batiyaŋ ku kwalatpepeyelen zet zapatnaŋ
(*Luk 8:16-18*)

²¹Zemti zet ŋen naman pigok tusum zeye, “Âpme amnaŋ lam koŋbemi batiyaŋ dukŋan ku makwalapenup ma mundum wewe kandaŋan ku mambepenup. Nin lam koŋti mundumaŋ tatatnanen sosok bempemann tapme am mka keŋan matalip mbusatnaŋ mambemindein. ²²Nâlen zetn ke lam nemboŋ keyepmti in nâlen zetn zemkawaŋ bewep beme nânâ enziliŋaŋ matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mââtâpeme kawaŋ bewe. ²³An ŋen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.

²⁴Keyepmti in weyaŋnââmâtâbep enenogat am ŋen Kawawaŋgalen zetnaŋ nâmti nâmtikŋaŋ mbe beme Kawawaŋaŋ nânâŋaŋ ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe penaŋ tasawe. ²⁵Ma am ŋenaŋ zetnaŋ nâmti nâmtikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ekmak tasain ke menzem mbe.

Wit katnaŋ epeem kwapmâgeyet bemzenze zet

²⁶Kawawaŋgalen zelaŋ ammagen msat kataŋ mekopme am sambeyaŋ kwati egalen zemâtâtâtgat katnanen mama keŋan mepmâbien keyet pigok bem zema nâit. An ŋenaŋ muluwen wit katnaŋ time mege. ²⁷Âpme egaŋ tambu misa pi wemwat wemwat mti katnaŋaŋ mulupmaŋ zigok tapm bee eekpiŋ mme msat keŋanak kaim igak epeemti dukŋan makwazin. ²⁸Msalaŋ ikŋaŋ katnaŋ ke mukulem mme dukŋan epeemti kwat sinaŋ betnaŋ mti penañaŋ mapein. Yaŋ maneti ekŋen beewan ²⁹penañaŋ memuŋ memuŋ bemtemepme elanŋeŋge kanaŋ beme wanam mti maantip.”

Mastat katnaŋgat bemzenze zet
(*Matiyu 13:31-32; Luk 13:18-19*)

³⁰Âpme Zisasiyaŋ bemzenze zet ŋen kapigok zemti diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋaŋ mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip. ³¹Msat sambe tep katnaŋ notnaŋaŋ mastat katnaŋ sebempeip. Mastat tep keyet katnaŋ isikŋaŋ bugan penaŋ yaŋ an ŋenaŋ mulupmanen mmet ondeme

³²epeem kwat sememti antemaŋelip bemti sinaŋ betnaŋ mekopme age ekŋenaŋ ke motati keyet eyoŋan mkaŋin mawalati kelin mambeip.”^c

³³Zisasiyaŋ bemzenze zet keboŋ keboŋ notnaŋ sambe zemti animbi Zet Zapat Dolakŋaŋ Penaŋ nânâŋinaŋgat katanŋ mandiindomtan. ³⁴Egaŋ am sambe zet sosok yaŋaŋmak zemkawaŋ bembepiŋ belak bemzenze zet etaŋ mandiindomtan yaŋ nembaŋanemak ilinak tati naman bemzenze zet manzemtan keyet yaŋaŋ manzemkawaŋ bem indamtan.

Zisasiyaŋ tâgâ lumun temaŋ zemkulumpeye

(Matiyu 8:23-27; Luk 8:22-25)

³⁵Kasup keyegak manepeme gasim beme Zisasiyaŋ nembaŋaneyet zeye, “Nin tundua nembet daeset mebegalengat kame metne.” ³⁶Kegok zeme nembaŋane ekŋenaŋ am sambe bepi katim indemti Zisasiyaŋ tapmaŋgeen waŋga keyegak moti Zisasmak ilinak mepme am notnaŋaŋ waŋga notnaŋgat moti indapmoti keyegak mebien. Mepmambe Zisasiyaŋ mulukgat mti waŋga butnaŋ delaŋ zenzenaŋ kwilimbeŋaŋ met bemti mulukŋaŋ bekan tawemaŋge. ³⁷Taweme tâgâ lumun temaŋ penaŋ kwati tundua kumbume tundua mamaŋ temaŋ kwati waŋga keŋan tuyaŋ toti gak zesât mge. ³⁸Âpme nembaŋane ekŋenaŋ mebutemti zewien, “An zikat indanda, tuyen toti walesâpmnup pi geŋ nânâpiŋ belak muluk kwapem tawenik?”

³⁹Zemti buteme mulugengatnan wati tâgâ ma tu zemkulumidemti zeye, “It buzak talit!” Zeme tâgâyaŋ zetnaŋ gawepumti katipeme tuyaŋ titokŋepiŋ tage. ⁴⁰Mti nembaŋane pigok indayaŋkwesiye, “In kwilekiyet kiŋgati sebelanŋ diŋdiŋ pi tapmip? In nâmkiŋpepeŋin bugan ku tazin?”

⁴¹Zisasiyaŋ kegok mme nembaŋane ekŋenaŋ nâmtemtem mti ilinak buzak zenâ zenâ mti zewien, “An kapi ziboŋ penaŋgapm am ma tumak tâgâ mee piyaŋ zetnaŋ maŋgawepuipgat!” Kegok zemti tundua ganzenaŋ nembet daen mesât mebien.

Zisasiyaŋ an ŋen we bekanayaŋ sambe mâpeye

(Matiyu 8:28-34; Luk 8:26-39)

5 ¹Meti ekŋenaŋ tu nembet daenen Gelasan msalen patanŋ zemti ²nembaŋaneyanŋ tapme Zisasiyaŋ waŋgaengatnan toti met an ŋen we bekanayaŋmak kopme ege. An beke mkaŋaŋ am zaimen nanzaŋ einzuaŋ ke mawemtanaŋ kwati koge. ³Âpme egaŋ miŋa keyet keŋan ke weme we bekanayaŋ winde same mobotnaŋ mme amnaŋ waia katikŋaŋ piyaŋ setnaŋ betnaŋ manzampemtemienanŋ egaŋ mamitimutan keyepm belak katipeme kileŋ belak matokwatan. ⁴Ekŋenaŋ waia katikŋaŋ piyaŋ setnaŋ betnaŋ manzampemtemienanŋgut egaŋ met nanzaŋ palen talinzaŋ

^c 4:32 Mastat katnaŋ bemzenze zetgat yaŋaŋ Luk 13:21 ke maiŋ nâmbek.

kunepeme etim toweme mametan. An njanj windenaj bemti ek nep ku mtopepeyelen yek. ⁵Tambu msa egaj seknan nanzan aimbojan mawetindemetemien keyet kejan mawemetan. Mti kalanjan mototi ngagak mti seknan sambe nanzan mti kilej iknan mawaletan.

⁶⁻⁹An keyan Zisas benjan daen kopme ekti windembemti mepme Zisasiyan ekti zeye, “We bekanaj in an kejangatnan kwati melit!”

Zeme eknenaj Zisasiyet nâme mobotnanj beme kandanjan pedondomti ngagak palen yankwesiwien, “Zisas Kawawanj Amobotnanj penangat Nemujan, gej nin kwileki minndasâgât tapmnik?” Nin Kawawanjat monzalaman penaj dijonup, “Nin sek sindem ku ndasenik.”

Zeme Zisasiyan baenen we bekanaj ekjen ke kwati mebegat zeyeyemti Zisasiyan an keyet yankwesiye, “Gej kwidi kwi?”

Yankwesime egaj zeye, “Nâgât kenjan we bekanaj sambe talip keyepmti nâgât kwitn ‘Sambe Sopmaj.’” ¹⁰Âpme we bekanaj eknenaj zet gingin mti zewien, “Gej msat kapiyetnanj ku ndapmâpmane mesenup.”

¹¹Âpme kalan keyet kandanjan bee an ngengalen bo sambe penaj tati meu tatnimambien. ¹²Keyepmti we bekanaj sambe am kejan tabienaj zet gingin mti zewien, “Gej ndapmâpmane nin bo kenjan nep metowemâsenup.” ¹³Zeme Zisasiyan we bekanaj nâmindeme an kejangatnan kwati met bo kejan towepme boyan kenj kilom beme eknenaj kunzuj met tundua kejan toti tu nimti gakimtemebien. Bo ekjen ke sambe penaj 2 tausen kegogaj toweti gakiwien.

¹⁴Boyan kegok mme am bo damuj mamtemien eknenaj ekti winde bemti met mka teman ma mka isiknan am notnangat zet zapat diindome eknenaj kwitnanj kwitnanj sokbeye ke eksât kopmâbien. ¹⁵Zisasmagen koti an itnanaj we bekanaj sambe kejanen tapme kenj kilom kilom mti matokwatan ke ekme kejan tej beme sangum melakandujan miakti totapme ekti Zisasiyan mulup kingagatnanmak mge beke ekti kingabien. ¹⁶Âpme am bo damuj mamtemien eknenaj an we bekanajanmak mamtan egat zapatnanj ma bo ekjenmagen kwitnanj kwitnanj sokbeye keyet zet zapatnanj am sambe diindome nâmbien. ¹⁷Nâmti eknenaj Zisasiyan msat ke pemti mebegalen yanjbemti apitilim pewien.

¹⁸Zisasiyan naman wanggaen moti mesâgât mme an itnanaj we bekanajanmak mamtan egaj Zisasmak mesâgât yankwesim gingin mge.

¹⁹Yanguj Zisasiyan zemkulumpemti zeye, “Gej ipnodine ekjenmagen meti Amobotnanjanj kember mgamti weyayan mulup mme dolaknanj benak keyet zet zapadi diindosenik.”

²⁰Zeme egaj gilik zem meti Zisasiyan ekmagen kwitnanj kwitnanj mge keyet zapatnanj Dekapolas mka keyet kejan diindome am eknenaj nâmti nâmtemtem teman penaj mbien.

Zisasiyaŋ Zailas nembraŋ gakikiengatanan mwage ma imbi ŋenan
Zisasiyet melakanduŋan timmekti dolakŋaŋ beye
(Matiyu 9:18-26; Luk 8:40-56)

²¹Âpme Zisasiyaŋ wangaen moti tu nembet daen mepataŋ zemti ewe nembu ganzenanak tapme am sambe penayaŋ ekmagen kot ondebien. ²²⁻²³Ekŋengat tunguwinangatnaŋ an ŋen kwitnaŋ Zailas, Zuda am ekŋengalen sesewat mka damuŋ an ŋen beke egaŋ koti Zisasiyet nâme mobotnaŋ beme pedondom samti pigok wekum saye, “Amobotnaŋ, neŋ namban gakisât bududuk penay tapmgat geŋ koti bedaŋ sekŋanen bemti mmane alik bemti mak.” ²⁴Zeme nâmti an kemak mepmalu am sambeyaŋ idamâpmeti ekŋenaŋ set tungupman Zisas misik peme wesât mmebien.

²⁵Âpme am mebien ekŋengat tunguwinan imbi ŋen sipmaŋ makwawetnepeme nup kanaŋ 12 beye. ²⁶Imbi keyaŋ kan teepmaŋ dokta ekŋenmagen mepme ekŋenaŋ weyaŋpenup zemti mme ekŋenmagen mânepmaŋ sambe katipeme delaŋ zeme ewe sindem temaŋ timti sip omba penay tusumti ewe makwawetan. ²⁷Imbi keyaŋ Zisasiyaŋ am maweyaŋindemtan keyet zapatnaŋ nângeyepmti am sambeyet keŋan Zisas tanguiwi zem kilik kilik mege. ²⁸Kapigok otnâmti mge, “Neŋ melakanduŋaŋ etaŋ timmeksap beme ŋep alik besap.” Zemti kilik kilik mmeti met ²⁹melakanduŋanak timmekme keyegak sipmaŋ katime keŋanen nâme zawatnaŋ yek beye. ³⁰Imbi keyaŋ timmekme Zisasiyet windeŋaŋ notnaŋ ekmagen mepme nâmti zeye, “Kwiyaŋ melakanduŋnan timmekme nâyap?” ³¹Zeme nembraŋane ekŋenaŋ zewien, “Am sambe penayaŋ misik koti gatimego. Âpme geŋ kwilekiyet, ‘Kwiyaŋ natim mekzin,’ tazenik?” ³²Yaŋkwesime Zisasiyaŋ am timmege keyet guluk gilik mti timmage. ³³Âpme imbi keyaŋ timmekme sekŋanen kwitnaŋ kwitnaŋ sokbeye keyet yaŋaŋ nâmti set belay diŋdiŋ mti Zisasiyet kandaŋan pedondom samti zet zapatnaŋ sambe ke msaye. ³⁴Msame Zisasiyaŋ imbi keyet zeye, “Ip̄m, nâmk̄iŋnenakgap̄m pembraŋ benak keyepm keŋdi sewakŋaŋ beme meti alik benak kegoak mepmambanik.”

³⁵Egaŋ imbi keyet zet ewe zemambe tapme Zuda am ekŋengalen sesewat mka ŋeŋaŋin egalen mkaengatanan am notnaŋaŋ Zailas ekmagen koti zewien, “Nambandi walak yek bep. Keyet geŋ Zisas belak ku wakosenik.” ³⁶Ekŋenaŋ zet kegok tazenâme Zisasiyaŋ nâmti keyegak Zuda am ekŋengalen sesewat mka damuŋ egat zeye, “Geŋ yayaŋ ku mi; nâmk̄iŋpependi mkipmaŋ be.” ³⁷Kegok zemti am notnaŋ mâpmebien ekŋen zemkulumindemti Pitamak Zems meniŋaŋ Zân ekŋen etaŋ indatime mebien. ³⁸Meti Zuda am ekŋengalen sesewat mka damuŋgalen mkaen moti Zisasiyaŋ nâme amnaŋ kwisak temaŋ mti ambembesi tapmme moti ³⁹indikti am sambe ambembesi tapmme zeye,

“In kwilekiyet kwisak teman mti yuyu yeye tapmip? Imbi nemba kapi ku gakip; belak muluk tawen.” ⁴⁰ Zisasiyan kegok zeme ekñenan an pi zigogat kwat siwawakñan tapmin zemti yenbien. Mme Zisasiyan am sambe mka keñan tapmambien ke indapmâpme zupman baen topme delan zeme nemba keyet mamañ bipman ma nembane Pitamak Zemsmak Zân etan zeme ilinak nemba gakikiñan tageen ke tabien. ⁴¹ Tati imbi nemba keyet betnan atamti Zuda zeleset pigok zeye, “Talita kumi,” keyet yañan, “Imbi nemba isikñan, neñ gen wawagat zeyap!” ⁴² Zeme keyegak imbi nemba isikñan keyan wati mebe kokot mge. Imbi nemba ke nup kanan 12 etan. Âpme imbi nemba isikñan ke gakikiengatan wapme ekti ekñenan nâmtemtem penañ mbien. ⁴³ Âpme Zisasiyan keyet zet zapatnan am ñen ku diindondoyet zemkulumindemti nemba meu mkosame niniyet zeme meu mkot same ninge.

Zisasiyet mkañan ñotakñanen am ekñenan wisat mpewien
(*Matiyu 13:53-58; Luk 4:16-30*)

6 ¹ Zisasiyan mka ke peme tapme ikñangtat mkañan ñotekñan Nasalet mesât mme nembaneñan mâti ilinsakwep mebien. ² Mepmane peme Zuda am ilinañgalen kâtnânâ kan beme sesewat mkaen moti Kawawañgalen Zet Zapat Dolakñan Penañ zemzikat indaminge. Âpme am sambe ekñenan zetnan nâmti nâmtemtem penañ mti zewien, “Kwitnan kwitnan sambe mamin kapi ma nânâ teman teman kapi egañ desetgatnan penañ tiye? Egañ zigoset mulup dolakñan teman teman kapi aikti mamm?” ³ Nin egat yañan nânup. Ek bipman mka walalat an ma mamañ kwitnan Malia ma meniñane Zemsmak Zoses ma Zudamak Saimon ma ipmanemak ke nin nâmtatnup.” Kegok zemti zemtalati mtopewien.

⁴ Mtopeme Zisasiyan pigok diindoye, “Kawawañgalen golañ zenze an ñengat kwizet buñaman msat notnanen palakñan bem tapmepme ikñangtat mamnotnane ma doipmane ma ikñangalen mkaengatan amnan zemtalatpempti kwizet buñaman ku mamwalip.”

⁵ Kegok zemti Zisasiyan ekñenmagen mulup teman ñen ku mge. Am zawalinmak kwep kwep etan notnan betnanan indatamti zawalin mme alik bewien. ⁶ Mkañan ñotekñan am ekñen nâmkñepeneñingapmti tektek penañ miindemti egañ mka notnanen etan tokwat meti Kawawañgalen Zet Zapat Dolakñan zemzikat indam mge.

Zisasiyan nembane 12 mulup mimiyet zemindeme mekobien
(*Matiyu 10:5-15; Luk 9:1-6*)

⁷ Zisasiyan nembane 12 indazem tetime kopme Kawawañgalen Zet Zapat Dolakñan zenzeyelen ma we bekanan indapmâbâgalen winde indamti nemba zut zut zemideme mka katan mekokogat zemindeye.

⁸ Ekñenan mesât mme Zisasiyan kapigok diindoye, “In mesâti set

mebegalen tonjanin etan mmebep. Meu ma ele ma mânewin mee nen ku timebep. ⁹Sewewelin mmebep ma melakandunjin tipmasek mee ku mundun bep. Sekninan tazin ke etanmak mebep.” ¹⁰Mti pigok diindoye, “In mepme mka kejan nen indame in kwep keyegak mawemetneti mebep. ¹¹In mka nen patan zeme mka keyelen am ekjanan mka weweyelen ku indawep beme in mesât mbep, kan keyet zipeluknin sekti zewep Kawawangalen nenzinjan mka kapimak tazin zemti mebep.”

¹²Zeme nâmti ekjanan msat katan meti amgat zeme yomengatan gilik zenze keyet zetnan diindowien. ¹³Diindomti we bekanan sambe am kejan indapmâindowien ma zawatmak sambe olip kelaknan tunajan sekninan zulutindemti mme alik bewien.

Zân tu zululut gakikijangat zapatan

(Matiyu 14:1-12; Luk 9:7-9)

¹⁴⁻²⁹Elojan meniñan Pilipgat imbiñan Elodias menzem wageyepmti Zânan moti Elotgat zeye, “Geñ meniñdangat imbiñan menzem wadik kapi geñ Kawawangalen zii zet tazin e angosonik.” Kegok zeme Elodiasian Zânan Elotmak egegat yomit zemkawan bemidaye keyet nâme nep ku beme Zângat nenzinjin mti zemdelan zeme Elojan am notnan zemindeme Zân atamti setnan betnan zamti mka katikjan met pewien.

Imbi Elodias keyan Zângat nenzinjin mti kukuyelen nângeyanggut Elojan Zân ek Kawawangalen mulup an ten ma yomepiñ kwetetepman mamain keyet mti mineti, “Neñ kuma gakime Kawawajan naman neñ kegogak nawalebemagen,” zemti kingat angalan peme mamti zetnan zeme nânâyelen nâmtikjan mamtan.

Apme maneti peme Elot sokbemberan keyet kan dangome egan egat kandan an nejan bembe notnan mamtemien ma an kasa kuku ekpengalen nejanin ma Galili msat notnan ekpengalen an nejan notnan indamandame kopme bumuluñti indamti tapmambien. Kan keyet Elodiasian Zân kume gakikiyelen setnan dolakjan penan sokbemsaye. Elot ma an nejan notnan ekjanan ondek tapme Elodiasiyet nambanjan ekngat zikalinan meti silik wendiye. Silik wendime Elot ma an nejan notnanjan egome Elojan nambanjan keyet zeye, “Geñ kwileki ngat gembeme zeman neñ nep gasap. E Kawawangat zikatnan pigok zemkatik bem gayap. Geñ kwileki belakjan ngat zeman nep gasap ma msat mandamun miap kapi butnan elengem gangayelen zeman e kegogak nep elengemti gasap.”

Zeme imbi nemba keyan mka butnan gwaen mamangalen meti mamangat yankwesiye, “Mange, neñ bienan kwileki nanayet zesap?”

Yankwesime mambanjan Zân tu zululut egat nenzinjin mamtan keyepmti nambangat pigok zeye, “Geñ Zângat nokasetnan gangayet zesunik.”

Zeme nambanjan nâmti keyegak winde bemti amobotnan Elotmagen toweti zeye, “Alak kapi Zân tu zululut angat nokasetnan usumti batien bemti nasunik.”

Zeme amobotnaŋ Elolaŋ zet ke nâmti keŋaŋ bekaŋaŋ penaŋ beye, yanggut amgat zikalinan zemkatik beyeyepm yek ɲep ku zenak. Keyepm egaŋ kasa kuku an ɲen zempeme egaŋ mka katikŋan meti Zângat bimaŋ usumti ɲokasetnaŋ batien bem mti kot nambaŋaŋ ke same egaŋ Zângat ɲokasetnaŋ pelep ke mti mamaŋ mesaye. Âpme mamaŋaŋ Zângat ɲenzinziŋ mamtan keyepmti Zângat ɲokasetnaŋ ke same egat ɲokasetnaŋ ke ekti nâme ɲep beme mti mepeme mege. Kegok mme nambaŋane ekŋenaŋ zet zapatnaŋ nâmti kot sekŋaŋ mti met miŋa keŋan wat pemti atampewien.

Elot kegok mmame Zisasiyet zet zapatnaŋ msat kataŋ palakŋaŋ bemeti amobotnaŋ egat wakŋan topme nâmti zeye, “Zân tu zululut neŋ bimaŋ elenġewan keyaŋ naman gakikiengatnan walep keyepm windeŋaŋ igagen penaŋ tapm.”

Yangut am notnaŋaŋ zewien, “An kapi Kawawaŋgalen golaŋ zenze an Ilaiza,” ma notnaŋaŋ zewien, “Ek Kawawaŋgalen golaŋ zenze an itnaŋaŋ baen mamtemien ekŋen keboŋ.”

Zisasiyaŋ am 5 tausen meu indaye
(*Matiyu 14:13-21; Luk 9:10-17; Zân 6:1-14*)

³⁰ Zisasiyaŋ nambaŋane zemindeme mka kataŋ mebiaŋaŋ maneti Zisasmagen koondakti ammagen kwitnaŋ kwitnaŋ mbien ma Zet Zapat Dolakŋaŋ Penaŋ zemzikat indawien keyet zezapatnaŋ msawien. ³¹ Âpme am sambeyaŋ ekŋenaŋ tabienen ke mekopen tapme Zisas ma nambaŋane ekŋenaŋ meu niniyelen kan tuŋgupmaŋ bugan ku sokbemindame keyet mti Zisasiyaŋ nambaŋaneyet zeye, “Kame, nin pi pemti msat tuŋgupman nnak daen meti bugan kâtnâmtati meu nsenup.” ³² Zemti ekŋenaŋ ilinak waŋgaen moti msat tuŋgupman tu nembet daeset ke mesât mebien.

³³ Tapmepme am sambe mka temangatnan ekŋenaŋ indik mâtâti ekŋenaŋ nembu gilop windem bemti nembet daen ɲeŋaŋ met patan zewien. ³⁴ Âpme Zisasmak nambaŋane ekŋenaŋ bam met ganzenan patakpemti Zisasiyaŋ toti met am sambe penaŋ indige. Ekŋenaŋ sipsip damuŋinpiŋnok tabiengapmti Zisasiyaŋ am ekŋengat kemben penaŋ mti yaŋbemti Zet Zapat Dolakŋaŋ sambe zemzikat indam mge. ³⁵⁻³⁶ Tazemzikat indam mnepeme msat tambusât penaŋ tapmme nambaŋaneyan ekti Zisasmagen meti zewien, “Msat penaŋ tambusât tapm keyet geŋ am indemane mka temanen ma isikŋanen meti meuŋin ilinangat aikti kwitimti nseip.”

³⁷ Zeme Zisasiyaŋ dopmaŋ pigok gilik zem zeye, “In meu ɲen aikti indame nila!” Zeme ekŋenaŋ Zisasiyet yaŋkwesiwien, “Nin 200 kina kapiyaŋ nupmamaŋ met kwiti koindamann niniyet nâmti tazenik?”

³⁸ Âpme egaŋ pigok indayaŋkwesiye, “In meti eleŋinaŋ nupmamaŋ zigok tazin ze egit?” Zeme ekŋenaŋ meekti zewien, “Eleen nupmamaŋ 5 ma aŋgala zulaŋ talup.”

³⁹Zeme nâmti egaŋ nembraŋaneyet zeme am zemindeme maŋge ŋen maŋge ŋen kwaŋ sinaŋ dolakŋaŋ palen gwilelaŋ pemti totapmebien. ⁴⁰Maŋge notnaŋgat am 100 ma maŋge notnaŋgat am 50 kegok tapmebien. ⁴¹Tapmepme Zisasiyaŋ nupmamaŋ 5 kemak aŋgala zut ke timtati zikatnaŋ kululuŋen gwaen ekme mopme Kawawaŋgat, “Wisikŋ,” zemti nupmamaŋ ke meselemti nembraŋane indame ekŋenaŋ ambepolet timti am maŋge tabien kataŋ indamebien. ⁴²⁻⁴⁴Indamepme am 5 tausen piyaŋ meu nimkiŋgapme meu butnaŋ kileŋ temepme ke naman nempa ekŋenaŋ akumtim akumtim mti tise 12 kegok wepme gak zeme nembraŋane ekŋenaŋ timti mebewien.

Zisasiyaŋ tu paleset mege
(*Matiyu 14:22-23; Zân 6:15-21*)

⁴⁵Kegok mti Zisasiyaŋ ikaŋaŋ ewe keyegak tati nembraŋane ekŋen ŋeŋaŋ zemindeme ekŋenaŋ waŋgaen moti tu nembet Besaida mkaen daeset mesâgât tapmepme egaŋ ikaŋaŋ ke tati am sambe zemindeme mekobien. ⁴⁶⁻⁴⁸Ekŋenaŋ mekopme delaŋ zeme Zisasiyaŋ dundusâgât kalaŋan memoge. Moti Zisasiyaŋ igak kalaŋan ke dundumambe tapme gasi penaŋ beme indikme nembraŋane ekŋenaŋ ilinak etaŋ piyaŋ tundua sutnan penaŋ daen mepme tâgâ temaŋaŋ mebieneset kot indakumbume mesâgât taolapmambien. Tambu tetak piwan mulup temaŋ ke tapmmetnepeme msasâgât tapmme, Zisasiyaŋ toti tundua paleset ekŋenmagen sokŋan seabem indesâgât mge. ⁴⁹Egaŋ kegok mme ekŋenaŋ, “Wa, we bekaŋaŋaŋ kozin,” zemti kiŋgati yeye mme ⁵⁰Zisasiyaŋ pigok diindoye, “Kiŋgagapiŋ. Neŋ nen penaŋ takolapgat sewak talit.” ⁵¹Zemti Zisasiyaŋ waŋga keŋan mowepme keyegak tâgâyaŋ katikŋaŋ takumaŋgewan bep zeme nembraŋaneyaŋ nâmtemtem temaŋ mti tabien. ⁵²Ekŋenaŋ Zisasiyaŋ am sambe penaŋ meu indame nimbien windeŋaŋ keyet yaŋaŋ mee kegogak ku eknâmbien.

Zisasiyaŋ Genesalet msalen am zawalinmak weyaŋindeye
(*Matiyu 14:34-36*)

⁵³Âpme ekŋenaŋ tundua nembet daenen meti Genesalet msalen patan zemti waŋga mandame kaiŋan mopme tekŋaŋ mandamti mot tep palen ⁵⁴⁻⁵⁵zampemti Zisasmak nembraŋane ekŋenaŋ toti mepme am notnaŋaŋ indikmâtâti windembemti mka kataŋ meti am zawalinmak indaluanzamtimti Zisasmagen kopmâbien. ⁵⁶Âpme Zisasiyaŋ mka temanen ma mka isikŋaŋ notnanen mege kan keyet am zawalinmak luemtumti tambaŋgum sutnanen koindeme wemti ekme Zisasiyaŋ takopme melakanduŋaŋ butnaŋ etaŋ ke timekti dolakŋaŋ bembeyet wekuwien. Wekume nâmindeme am zawalinmak ekŋenaŋ saŋguman busiliŋaŋ etaŋ timekti alik bemâbien.

Yenpawineyelen mama mimi itnanaŋ ke mâti mamtemien
(*Matiyu 15:1-20*)

7 ¹Âpme zii zet zikat indanda an ekŋenaŋ Zelusalem mkaengatan kot Palisi indaikme ilinsakwep met Zisasmak ondebien. ²Ondak tati Zisasmak Zapat mmambe tati indikme Zisasiyet nembaŋane notnaŋ ekŋenaŋ yenpawineyelen zii zet tazin keyet katan belin zululupiŋ tu meu taatamnimbien.

³Âpme Palisi ma Zuda am ekŋenaŋ yenpawineyelen mama mimi ke mâti keyet katan belin mee zululupiŋ tu meu ŋen ku maatamnimtemien. ⁴Ma ekŋenaŋ bemkwiti kwiti mundumengatan gilik zem meti kegogak tu zululupiŋ meu ŋen ku maatamnimtemien. Wa ke etaŋ yek, mama mimi keboŋ notnaŋ menzim bati ma okop mee pi ewe zululutnaŋ keyegak sakwalam zuluti mambumbemnimtemien. Ma mama mimi keboŋ keboŋ sambe notnaŋ ewe wemezin.

⁵Keyepmti Palisi ma zii zet zikat indanda ekŋenaŋ Zisas nembaŋaneyelen muluwaŋ ke ekti Zisasiyet pigok yaŋkwesiwen, “Nembandine ekŋenaŋ kwilekiyet yenpapmnangalen set tazin ke kulumti tu meu mee belin zululupiŋ bumbulumimagaŋ kileŋ tatim nip?”

⁶Yaŋkwesime Zisasiyaŋ ekŋengat pigok zeye, “Eweŋan tipman baenen Kawawaŋgalen golaŋ zenze an Aizayaŋ in tetimaemae an keboŋgat esemten penaŋ meluwaŋ pigok mge,

‘An ekŋen keboŋ keyaŋ keŋinaŋ penaŋ bamkunemti kwizet buŋamm belak sekgaŋ etaŋ mwati manzempalakŋaŋ bemneip. ⁷Mti ilinaŋgalen yenpawineyelen set keyaŋ nâlen zii zetnok bempemti ke am sambe zemzikat indamamipgapmti nâgât belak segaŋ etaŋ mandundunaip.’ ”

(*Aizaya 29:23*)

⁸Zemti pigok diindoye, “In Kawawaŋgalen zii zet penaŋ ke imgulume topme ilinaŋgalen yenpawineyelen set sambe ke mamkatikŋan bem maip.”

⁹Zemti ewe tusumti pigok diindoye, “In yenpawinaŋgalen set ke mtati Kawawaŋgalen zii zet imgulume totogalen setnaŋ dolakŋaŋ penaŋ masokbemindain. ¹⁰Mosesiyaŋ Kawawaŋmagen zet ŋen mti kapigok zeye,

‘Geŋ mambipdangat nâmane mobotnaŋ bewe. An ŋenaŋ mambipmangat zet mgasik zeween an ke kume gakiwe.’

(*Kisim Bek 20:12*)

¹¹Keangut in naman am set sepem ŋen zikat indame ekŋenaŋ pigok mamip. ‘Mam biwine ekŋenaŋ olat olat ke temimti mamengut ekŋenaŋ pi ilak Kawawaŋgat tewalaŋ sasâgât zemti bempeya.’ ¹²Zemti mam biwine indamukulem dolakŋaŋ penaŋ ku mamiindeip. ¹³Set kegoset in Kawawaŋgalen zii zet mtopemti ilinaŋgalen set manzemzikat indaip. Mama mimi sambe keboŋ notnaŋ sambe penaŋ mamâlip.”

¹⁴Kegok zemti am sambeyet ewe zeme kopme pigok diindoye, “In sambe wakbemtï tapme zet kapi zema weyaññâmâtâlït. ¹⁵Kwitnañ kwitnañ nime kambakñinan matowezin keyañ yom kum bein. Keññangatan nânâ bekanañ ma dembusek bekanañ makwazin keyañ keññin mme bekanañ mambein. ¹⁶An ñen keññanmagañ zet zeyap kapi nânti ikñañak opeim nâsem.”

¹⁷Egañ zet kegok zemdelañ zemti am indeme mekopme mkaen mowepme nembañane ekñañ keyegak mâpmoti bemzenze zet zeye keyet yañañ zemâtâtindame nânâyelen yañkwesiwien. ¹⁸Yañkwesime Zisasiyañ pigok diindoye, “In kegogak ñoktikñinpiñak tapmaip? ¹⁹Meu nimann tipkambakñnan matowezin keyañ keññinanen toti keññin mme bekanañ ku mambein. Keyañ belak tipkambakñnan totapme baeset tipman makwawezin.” (Keyepmti Zisasiyañ meu sambe kapi ku zemkuluye ñep etañ niniyelen zeye.)

²⁰“Âpme keññangatan nânâ ma zet bekanañ makwazin keyañ keññin mme bekanañ mambein. ²¹⁻²²Am keññangatan kwitnañ kwitnañ bekanañ kapigogañ makwazin: ñoktik bekanañ, ma animbi zomolim ekñañ set kilen mama ma awembiñ bembegañangut notnañgalen imbi menzem wawat ma kambu, kasa kuku, imbi indaasek indende, mobotnañ sakam igak igak, dâsuki, kakiki ma amgat zet bekanañ notnañ zenze ma nânâñin kilom maotnâip. ²³Nânâ bekanañ keboñañ keññangatan kwati keññin mme bekanañ beme Kawawangat zapat ku matalip.”

Zisasiyañ Silia mkaengatanñ imbiyet nâmkinpepeñañ kaliñañ ege
(*Matiyu 15:21-28*)

²⁴Kegok zemdelañ zemti Zisasiyañ mka ke peme tapme Taia ma Saidon mka temañ egegat msat tungupmanen mege. Egañ meti mka tambaangumen moti amnañ egat zet zapatnañ ku nânâyelen otnânge. Yañgut am ekñañ mepme zapatnañ nâmâbiengapmti ñep ku enzililiyelen sepem beye. ²⁵Keyepmti Zisasiyañ mopme mopme keyegak imbiñañ zet zapatnañ nânti nambañañ we bekanañ ñenañ mme keññin kilen mambemtangapmti Zisasiyet nâme mobotnañ beme pedondo saye. ²⁶Imbi ke Pinisia imbi Silia mkaengatanñ zetnañ Glik zet manzemtan. Imbi keyañ nambañangat keññangatan we bekanañ mâpepeyelen Zisasiyet zet giñgiñ mge. ²⁷Keyepmti Zisasiyañ imbi keyet pigok dunduye, “Nemba ekñañ meu ñeñañ manip. Âpme geñ nâmane nembayelen meu menzemti tam ñep ku sasayelen bein. Sepem kegogak neñ Zuda am ekñen ñeñañ indamukulem mtingut bam am Zuda mañgaen ku sokbemeñañ in indamukulem mimiyeleñ.”

²⁸Zeme imbi keyañ dopmañ pigok gilik zem saye, “Amobotnañ, geñ zet e penañ zenigañgut tam ekñañ nembayelen meu pâpmañ bap palen toweme kilen ke mambeseip.”

²⁹Egaŋ kekok zeme Zisasiyaŋ kapigok zeye, “Geŋ zet kekok penañ zenikgapmti nambandi we bekanajaŋ katipe mezingat gilik ze mkandan met.”

³⁰Zeme imbiyaŋ mkaŋan meti ekme nambaŋaŋ we bekanaj pemepme sinanen muluk dolakjaŋ taweme ekti nâme dolakjaŋ penañ beye.

An wakjaŋ kekekjaŋ ma zet ku manzemtan ke Zisasiyaŋ weyaŋpeye

³¹Zisasiyaŋ Taia mka katikpem met Saidon mka sebempemti Dekapolis mka sebemindemti Galili msat tunduaeset mepme ³²⁻³³am notnaŋaŋ an wakjaŋ kekekjaŋ zet mee zesât maolatan ke wati Zisasiyaŋ betnaŋaŋ timekme dolakjaŋ bembeyelen nâmti ekmagen wapmebien. Wapmeti Zisasiyaŋ weyaŋpepeyet yaŋkwesiŋ gingiŋ msame Zisasiyaŋ nâmti egaŋ an ke wati ganzenanik meti betnan nemuŋaŋaŋ wakjaŋ nembet nembet wapemti naman mtot zawagaŋ betnanen wasekpemti an keyet nambalamanen ³⁴bemtati an keyet kemberŋ mti zikatnaŋ kululujen ekme mopme Zuda ilinangalen zeleset Bipmaŋat pigok zeye, “Epata.” Zet keyet yaŋaŋ, “Wakdi teŋ beme zet ze!”

³⁵Zeme wakjaŋ teŋ peme zet dolakjaŋ zeye. ³⁶Âpme Zisasiyaŋ keyet zapatnaŋ ku zenzeyelen am indazemkulum aleme am ekjaŋaŋ nâpemti keyet zapatnaŋ zempalakjaŋ bemâbien. ³⁷Ekjaŋaŋ nâmtemtem penañ mti zewien, “An kapiyaŋ kwitnaŋ kwitnaŋ mme dolakjaŋ etaŋ mambein. Mti kekokak am wakjaŋ kekekjaŋ ma zet ku manzeip ekjaŋ mme zet zeip ma wakjaŋ teŋ mapemâzin.”

Zisasiyaŋ am 4 tausen meu indapelaŋguye

(Matiyu 15:32-39)

8 ¹⁻²Zisasiyaŋ tipman baenen am sambe meu indaye yanaman mise ŋen am sambe penañ ondek tapme kasup tuk bepi Zet Zapat Dolakjaŋ tadiindometne peme, am ekjaŋaŋ meu bugan mkobien e nime delaŋ zemâge. Âpme amnaŋ tu meu aikti niniyelen setnaŋ ŋen ku aikbiengapm Zisasiyaŋ nempaŋane indapmandame kopme zeye, “Neŋ am sambemak kasup tuk takwati meuŋin belaknik mkobien elak nime delaŋ zeyeyepmti alak meuŋinpiŋ tapme indikti neŋ ekjaŋat kemberŋ penañ miap. ³Am notnaŋ mkaŋin beŋangatnaŋ penañ kobiengapmti belak indema gilik zem mkaŋinan mesât meti meuyet selen sukjaŋ bemti zikalin gililiŋ peme tokutuseip beme ŋep ku besem.”

⁴Zeme nempaŋane ekjaŋaŋ yaŋkwesiwien, “Msat tunggupman pi tu meu desetgat aikti indamann nseip?”

⁵Zeme Zisasiyaŋ indayaŋkwesiye, “In nupmamaŋ zigok mtalip?” Zeme ekjaŋaŋ zewien, “Nupmamaŋ 7 mtatnup.”

⁶Kegok zeme nâmti am ekjaŋat zeme ondekti msalen gwilelaŋ totapme nupmamaŋ 7 ke mti Kawawaŋat, “Wisikŋ,” zemti meselem

nembanjane kalan indame ekjenan timti am indamebien. ⁷Âpme angala isikjan notnan kegogak taindaye. Ke Zisasiyan mti kegogak Kawawangat wisikjan zemti nembanjane kalan indame timti am kalan indamebien. ⁸⁻⁹Indame am 4 tausen piyan meu nimkingapme butnan belak temege ke timti tise 7 wepme gak zeye. ¹⁰Kegok mti Zisasiyan am zemindeme mkaninan mekobien. Am zemindeme mekopme Zisas ma nembanjane ekjenan ilinak etan wangaeen moti Dalmanuta msalen daen mebien.

Palisi am notnanan Zisasiyan menok mme eegalen yankwesiwien
(*Matiyu 16:1-4*)

¹¹Dalmanuta msalen met tapme Palisi an notnan ekjenan Zisasmagen koti menok teman notnan mme ekjenan Kawawangat Nemunan penan ke nâmatâtâgalen tetipem ekbien. ¹²Mme Zisasiyan ekjen ke indikti kejan bekanan beme zeye, “Alak kan pigogak am talip ekjen kapiyan kwilekiyet menok mme eegat etan manzeip? Keyepm alak kan kapiyet nejan ekjenmagen menok nen ku mma ekseip, yek penan.”

¹³Egan kegok zemti katiindemti nembanjane ilinsakwep gilik zemti wanga kejan ewe moti tundua nembeleset mebien.

Palisimak amobotnan Elot ekjengat yanin Zisasiyan nupmaman yisiyan mme masemen keyet palen bemzenze zet zeye
(*Matiyu 16:5-12*)

¹⁴Nemba ekjenan nupmaman mekwititiyet kandati nupmaman kwewetan wanga kejan tagaen ke mkobien. ¹⁵Âpme Zisasiyan Palisi ekjengalen mama mimi ke ekme nep ku beye keyepmti selen kopmambe Zisasiyan nembananeyet golan zet zemti bemzenze zet kapigok diindoye, “In Palisimak Elot egetgalen yis keyet eksewep.”^d

¹⁶Zeme nembanjane ekjenan Zisasiyelen zet keyet yanjan ku weyanâmbiangapmti ilinak zenâ zenâ mti pigok zewien, “Nin nupmaman nen kwititipin belak kotngapmti Zisasiyan keyet tazen.”

¹⁷Ekjenan kegok zenâ zenâ tapmme Zisasiyan nâmti pigok indayankwesiye, “In nupmaman kwititipin kolo keyet eneyet zenâ zenâ tapmip, in nâgât yanjan ku eknâmatâlip, ma? In kejan uwatnan penan! ¹⁸⁻¹⁹In nejan kwitnan kwitnan mima ‘Zikalinan eek ektingut ku maekmâtâlip ma zet zema wakjanan zet nânâ nâmtingut ku manâmatâlip.’ (Esekiel 12:2)

In tipman baenen am 5 tausen pi nupmaman 5 etan bukeyangut meselem indama nimbien ke ku nâmatâlip?”

^d 8:15 Palisi ekjengalen mama mimi ke Kawawan sesewatsasayet setnan sambe bemtimâpmambien ke nâmkippe palen yek. Amnan indikgongoyet segan etan mti mambien. Elolan Zisasiyan menok mme eekgalen etan manâmtan. Egan menok ke ekti nâmkippepyelen yek.

Zemti nembraane indayanqwesiye, “In nupmamanj nimkingapme belak temepme timti ele zigok webien?”

Indayanqwesime ekjenan zewien, “Ele 12 kegok webenn.”

²⁰ Zeme Zisasiyan ewe indayanqwesiye, “Kan njengat nupmamanj 7 mti am 4 tausen pi indama nimkingapme butnanj totemepme timti ele zigok webien?”

Indayanqwesime ekjenan zewien, “7 webenn.”

²¹ Zeme namti pigok diindoye, “In neñ kegok mimiyet windenn tatnain keyet yanñ mkawanj bema in nikti yanñ namâtâlipgapmti Palisi ekjengalen mama mimi ku mâbep.”

Zisasiyan Besaida mkaen an njen zikatnan beñan weyanpeye
(*Matiyu 16:8*)

²² Âpme Zisas ma nembraane ekjenan Besaida mkaen mepatanj zeme mka keyetnan an njen zikatnan beñan an keyet notnaneyan Zisasiyan seknane atamti mme dolaknanj bembeyet watoti Zisasiyet yanqwesim gingiñ mbien. ²³ Kegok zeme namti Zisasiyan an zikatnan beñan ke betnamti mka ganzenan ilidak baen metati Zisasiyan an keyet zikatnanen zawaganj wasekpemti betnanj zikatnanen mobemti yanqwesiye, “Zikadan kwilekiki notnanj njep taekdik?”

²⁴ Zeme an keyan belak zem wat ekti zeye, “Neñ am taliwen pi njep taindigap yangut indikma tep njoteknanj nembonj tabem temezin.”

²⁵ Zeme Zisasiyan betnanj ewe zikatnan bemti weyanpeme zikalanj bibik mti kwitnanj kwitnanj sambe bepi ekmâtâpmâge. ²⁶ Âpme Zisasiyan zempemti zeye, “Geñ am mka tunggupman moti am keyet zapat diindondopiñ belak buzak lolotnak mkandanen mesenik.”

Pitayan Zisasiyet yanñan zemâtâge
(*Matiyu 16:13-20; Luk 9:18-21*)

²⁷ Âpme Zisasiyan nembraane ilinsakwep Sisalia Pilipai mka teman manzemtemien keyelen mka isisiknanj njengat seleset mepmambe Zisasiyan nembraane pigok indayanqwesiye, “Am ekjenanj nâgât kwiyanj tapmain manzeip?”

²⁸ Indayanqwesime nembraane ekjenan zewien, “Gâgât am notnananj, ‘Zân tu zulutindende an eganj gakikiengatnan wati tapmain,’ manzeip ma notnananj, ‘Kawawangalen golanj zenze an itnananj njen eganj wati tapmain,’ manzeip ma notnananj, ‘golanj zenze an Ilaiza eganj kululunjengatnan toti tapmain,’ kegok manzeip.”

²⁹ Zeme namti naman Zisasiyan ilinanjat indayanqwesiye, “Âpme in nâgât kwi manâmneip?”

Indayanqwesime Pitayan dopmanj pigok gilik zem zeye, “Geñ Kilais Kawawananj am nin yomengatnan gilik zemndatitijet zemgeme tobanan. Kegok penanj manâmgenup.”

³⁰Zeme yaŋaŋaŋ ke am notnaŋ ku zemindandayet nembraŋane zemkulumindeye.

Zisasiyaŋ sindem timti gakiweyet zapatnaŋ diindoye
(*Matiyu 16:21-28; Luk 9:22-27*)

³¹Âpme Zisasiyaŋ nembraŋane zet zemzikat indam metneti zeye, “Angat Nemunaŋ neŋ mamoti amnaŋ sindem temaŋ penaŋ nawep. Sesewat mka temaŋgalen an damuŋ ma sâpe sâpe bumbu an ŋeŋaŋ ma zii zet zikat indanda an ekŋenaŋ niktakalimti nome gakiwawaŋgut naman kasup tuk etaŋ tati ewe gilik zemwabap.” ³²Kegok zemkawaŋ bemindame keyegak Pitayaŋ Zisas wati nempa notnaŋ bamkumindemti yaŋbemti Zisasiyaŋ ku gakikiyet zemkulumpeye. ³³Zeme Zisasiyaŋ naman nembraŋane notnaŋ ekŋenmagen gilik zemindikti Pitayet zeye, “Geŋ Sadaŋgalen nânâ mgasik ke pemane talak! Geŋ zet zenik ke Kawawaŋgalen ŋoktik yek, amgalen ŋoktik etaŋ otnâmtiyepm zenik!”

³⁴Âpme Zisasiyaŋ am sambe ekŋen ma nembraŋane indazemtetime ekmagen kopmâpme ekŋengat zeye, “An ŋenaŋ neŋmagen tususâgât mbe beme egaŋ ikŋaŋgat sekŋaŋ mtoti segalen kwitnaŋ kwitnaŋgat ku nâmtikŋaŋ mti egaŋ sindem temaŋ Angat Nemunaŋ neŋ tiwap sakam keboŋ timti namâbe. ³⁵Ma am ŋenaŋ ek sekŋaŋgat yayaŋ mti Kawawaŋgalen zezapat dolakŋaŋ ku mkawaŋ bewe beme egaŋ mama kanzizit ku tiwe. Yaŋgut am ŋen egaŋ sekŋaŋ nâgât talasiwe beme mama kanzizit mama ke ŋep tiwe. ³⁶Am ŋen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak mam mnepeme mamaŋaŋ yungume ek keyaŋ walebe. Msalengalen kwitnaŋ kwitnaŋ keyaŋ zigok mukulem mme mama kanzizit tiwe? Yek penaŋ. ³⁷Egaŋ walelet mundumen met tazin ke naman kwitnaŋ kwitnaŋ ŋenaŋ bamamaŋaŋ ku kwitimti gilik zem wawagalen. Yek penaŋ. ³⁸Mineti am ŋenaŋ Angat Nemunaŋ nâgât ma Zet Zapatn Dolakŋaŋ kapi am Kawawaŋgat zemtalatpemti kileŋ mamaip ekŋengat zikalinan zemkawaŋ bembeyet sakambuk mbe beme neŋ bam kululuŋ Bipmnaŋgalen winde ma busatnaŋmak ma Kawawaŋ egalen ensel teŋ maip ekŋenmak kobap kan keyet neŋ kegogak am ekŋen keyet nâma sakambukŋaŋmak beme bamkumindewap.”

9 ¹Zisasiyaŋ zet ŋen ewe pigok tusumti diindoye. “Neŋ zet penaŋ sukwep penaŋ pigok zema nâit, in am talip kapiyetnaŋ am notnaŋaŋ ewe gakikipiŋ tapmetnepeme Kawawaŋgalen zemâtâtâtgat katnanen mama keyaŋ windenaŋmak kawaŋ beme ekbep.”

Zisasiyet sekŋaŋaŋ asekti mamanan ŋenaŋ beye
(*Matiyu 17:1-13; Luk 9:28-36*)

²Manepeme kasup 6 mepme Zisasiyaŋ nembraŋane Zânmak Zems ma Pita indatime ilinak etaŋ kalaŋaŋ memoti Zisasiyaŋ sek sepemaŋ asekti

naman sepeman igak penaŋ beye. ³Melakanduŋaŋ mee pi satnaŋ penaŋ bemti sokŋaŋaŋ puyuk peyak penaŋ mge. Msalen an ŋenaŋ melakandu zuluŋme sepem keboŋ penaŋ ŋep ku benak. ⁴Âpme nembraŋane ekŋenaŋ ke ekpeŋ tapme Mosesimak Ilaizayaŋ keyegak koti Zisasmak zenâ zenâ tapmme indikbien. ⁵Indikti Pitayaŋ Zisasiyet zeye, “An zikat indanda, pi dolakŋaŋ penaŋ nnak kapi tatnupgapmti nâmane mka minzalaŋ tuk, ŋen gâgât, ŋen Ilaizayet, ŋen Mosesiyet walati mambanup.” ⁶(Pitayaŋ kingagat palen tati zet yaŋaŋ nânâpiŋ; belak kileŋ kekok zeye.)

⁷Zeme keyegak zanza ŋenaŋ tot indasumuŋme indidikiŋ mbien. Âpme zanza keyet keŋanen zet kapigok sokbeye, “Kapi nanaŋgat Nemun penaŋ. Neŋ egat tikŋaŋ manâyapgat in egat zetnaŋ gawepuwep.” ⁸Zet kekok sokbeme keyegak nembraŋane ekŋenaŋ meek koek mti Zisasiyaŋ igak etaŋ tapme ekbien.

⁹Âpme Zisasiyaŋ kot indatimti kalaŋangatnan kwatopmambe Zisasiyaŋ Nembraŋaneyet zemkulumindemti zeye, “In kwitnaŋ kwitnaŋ e ego keyet zet zapaŋaŋ am ŋen diindondopiŋ manepeme Angat Nemunaŋ neŋ gakikiengatnan gilik zemti wabap.”

¹⁰Zet ke ekŋenaŋ nâmti keŋinan bemti ilinak pigok zenâ zenâ mti zewien, “Gakikiengatnan wawat zet kapi kwilekiyet nâmti zeina?”

¹¹Ilinak kekok zem mbien aŋ yek beme Zisasiyet yaŋkwesiwien, “Zuda amgalen zii zet zemzikat indanda an ekŋenaŋ eneyet Kawawaŋgalen golaŋ zenze an Ilaiza egaŋ ŋenaŋ kopmengut bam Mesaya An Kawawaŋaŋ amŋane yomengatnaŋ timkwatindendeyet ombempeye keyaŋ kobe manzeip?”

¹²Kegok yaŋkwesime Zisasiyaŋ pigok diindoye, “Ilaizanok ek ŋenaŋ penaŋ koti am yomengatnan timkwat indendeyet mulupmaŋ mimiyet zenzeŋaŋ mge. Âpme zet ŋen zenzeŋaŋ tazin kapi zigosetgat Angat Nemunaŋ neŋ sindem temaŋ namti bamkumneneyet Kawawaŋgalen zelen kogok meluwaŋ mimiŋaŋ? ¹³Neŋ pigok penaŋ zema nâit, an Ilaiza nembon ilak kopme amnaŋ muluwaŋ bekaŋaŋ sepem igak igak msawien.^e Kawawaŋgalen Zet Itnaŋanen meluwaŋ mimiŋaŋ keyet kataŋ sokbeye.”

Zisasiyaŋ we bekaŋaŋ anemba ŋeniyet keŋanengatnan zempeme mege
(*Matiyu 17:14-21; Luk 9:37-43a*)

¹⁴Zisasmak nembraŋane tuk ekŋenaŋ kalaŋangatnan nembraŋane notnaŋ tabien ekŋenmagen toti indikme am notnaŋaŋ inda bembuluŋ tapme Zuda amgalen zii zet zemzikat indanda an ekŋenmak Zisasiyet nembraŋane notnaŋ tabien ekŋenaŋ ŋenaŋ ŋengat zemtalat ŋenaŋ ŋengat zemtalat tapmambien. ¹⁵Yaŋ am sambe ekŋenaŋ tatneti ekme Zisasiyaŋ

^e 9:13 Ilaiza e Zân tu zululut an egat nâmti zenzeŋaŋ (Matiyu 17:13).

daen kopme ekti Zisasiyet olimti windenbemeti mkuwien. ¹⁶Met mkume Zisasiyan indayanqweysiye, “Indati kwilekiyet dopmangat tapmdândâmo?”

¹⁷Âpme an ngen ekngangat tunguwinangatnan wati zeye, “An zikat indanda, neŋ nemun we bekananay mme zet zenzepiŋ mamngapmti geŋmagen wakolap. ¹⁸Nemba kapi we bekananay mtati msalen kutupeme kwati zawak salan kwilak kwilak mti zetnaŋ angalikti setnaŋ betnaŋ mutututi katikŋaŋ mambein. Keyepm neŋ nemandine ekngangat zema we bekanay zempeme mebegat olalo.”

¹⁹Zeme Zisasiyan zet ke nâmti am tabien ma nembanane ekngangat zeye, “In nâmkîŋpepeŋiŋiŋ penan! Neŋ inmak kan teepmaŋ kapi mamti indamukulem mamambap?” Diindomti zeye, “Anemba denze wati kopme ekbi!” ²⁰Zeme anemba ke Ziasmagen sokŋan wapmepme we bekananay Zisas ekti nemba piwan belak msalen mkutupeme kwati kililiŋ mti zawak salan kwilak kwilak mge. ²¹Âpme Zisasiyan nemba keyet bipmangat yanqweysiye, “Nemandi kapi kan zukŋan penaŋ yanbemti muluwaŋ kapi mge?”

Yanqwesime bipmanay zeye, “Nemba isikŋanenagak yanbemti mge. ²²We bekanay egaŋ sesepelimti wat tokwapme meti sekŋan waleletgalen mulup temaŋ penaŋ mamin. Keyepmti geŋ windendi tazin beme neŋ ndapmukulem mimnde.”

²³Âpme Zisasiyan zeye, “Kwilekiyet geŋ windendi neŋ tazin beme mbek zet e zenik? An nenaŋ nâmkîŋpepeŋaŋ katikŋaŋ penaŋ tabe beme kwitnaŋ kwitnaŋ zein keyet katan neŋ sokbem sawe.”

²⁴Zeme keyegak nemba keyet bipmanay sinzet palen zeye, “Neŋ nâmkîŋpemgeyap yangut nâmkîŋpepen katikŋaŋ yegat napmukulem mmane geŋmagen nâmkîŋpepen katikŋaŋ bak.”

²⁵Âpme am sambe penaŋ windem bemti taondak kopme Zisasiyan we bekanay anemba masesepelimwati mamtan keyet zet windenayben zempemti zeye, “Geŋ anemba keŋangatnan kwati meti ewe gilik zem kapiyegak ngen ewe ku kwatowebanik.”

²⁶Âpme we bekananay kwati mesât mge, kan keyet nemba bekan piwan omba penaŋ butemti we bekananay yeye mti kwati mepme anemba keyaŋ gakikîŋaŋnok toaŋgasim weme am ekŋenaŋ ekti zewien, “Nemba pito ilak gakip.” ²⁷Kegok zeme Zisasiyan nemba betnanen atamti mwat onzempeme tage.

²⁸Kegok mti Zisasiyan mkaen mowepme nembanane ekŋenaŋ keyegak moti ilinak etaŋ tati yanqwesiwien, “Kwilekiyet nin we bekanay ke mâbâgat olapmann bep?”

²⁹Yanqwesime Zisasiyan zeye, “We bekanay ekŋen keboŋ ke belak neŋ ku indamâbâgalen dundundumak tati neŋ indamâbâgalen.”

Zisasiyan gakikîŋangat zet zapatnaŋ ewe diindoye
(*Matiyu 17:22-23; Luk 9:43b-45*)

^{30,31}Zisasiyan nembanane gakikîŋangat zapatnaŋ ilinak diindondoyet nânge keyepmti ekŋenaŋ mka ke katipemti Galili msat tungupmaset

buzak buzak enzilimti mebien. Selen mepmambe Zisasiyan nembajane zemzikat indamti zeye, “Angat Nemujan nej maneti amgat belinan mopma ekjenan nome gakima nabewep. Yan kasup tuk etan tati ewe gilik zem wabap.”

³²Egan kegok zeme ekjenan zet ke yanan ku weyanânmâtâti yan kwesimti nâsâgât mbienangut naman kingati belak peme tage.

An kwiyan amobotnan bein?
(*Matiyu 18:1-5; Luk 9:46-48*)

³³Ekjenan meti Kapaneam mkaen patan zemti mka ngangat motati Zisasiyan nembajane indayan kwesimti zeye, “Selen daen in kwilekiyet tazenâmkopmo?”

³⁴Kegok indayan kwesime ekjenan selen daenen koti, “Kwiyan ningat amobotnan mambe?” Zemti zenâ zenâ tapmkopmambiengapmti zelinpij buzak tabien. ³⁵Âpme Zisasiyan mkaen koweyeyan totati nembajane 12 ekjengat zeme koondak tapme zeye, “An nenan amobotnan mamasâgât nân beme egan tototnan penan mamti am notnan ekjen sisiliñ mulup mimindamti mambe.” ³⁶⁻³⁷Kegok zemti nempa isiknan nen wati tunguwinan mwat ambetati zeye, “Nempa kebon kapi an nenan nâgât mti gogot mpewe beme egan nej gogot mnewe ma nenan nej gogot mnewe beme An zemneme toban ek kegogak gogot msawe.”

An nenan ningat mulupmnangat ku zemtalabe beme ek ningat notn
(*Luk 9:49-50*)

³⁸Âpme Zânan Zisasiyet zeye, “An zikat indanda, nin an nenan gâgât kwidan kumti we bekanan mâpeme ekti ninmak ku mamaingapmti zemkulumpenn.”

³⁹Kegok zeme nâmti Zisasiyan nembajane ekjengat pigok diindoye, “In an nenan nâgât kwitnnan kumti muluwan tototnan kebon mme ekti ku zemkulumpewep. An kebon keyan sakwep eleñ beleñ bemti nin ku zemtalatndewe. ⁴⁰An nen mulupmnangat ku zemtalatndewe ek ningat notn kegok nâmpewanup. ⁴¹Neñ pigok penan zema nâit, in nâgât nembanne maipgapmti am nenan kwitnan kwitnan dolaknan nen ma okowen tu etan bemindame nimbep beme an ke tosanepiñ belak penan ku tabe bam maneti keyet tosananj tiwe.

Mama mimi bekanangalen tetimaemae sokbemindame suknan ku bembeyet ankenoo zet diindoye
(*Matiyu 18:6-9; Luk 17:1-2*)

⁴²Am nenan notnan nen nâmkijpepenanj isiknan bugan tasain ek bekanan mimiyet zet kelaknan mpeme bekanan mbe beme an bekanangat zet kelaknan mpewe ke bimanen nanzan siput temanan opempemti

nembu keñan âtâpeme towepme dolakñañ bein mneti ekñenanñ kegok ku mme egañ belak tapmetneti Kawawangalen zemdelañ zenze kanen dopmañ nukñañ bekanañ penañ tiwe. ⁴³Sepem kegok tazingapmti bedi ñenanñ mama mimi bekananen gaik mesâgât mme elengem pemane mebe. Geñ mineti bedi zuzulak mmaneti teziñ ñandañ toti tewen zimti sek sindem tipeñ mamambanikmagengat bedi elengem pemane mepme bedi nembet dumañ maneti mama kanzizit tiwanik. ⁴⁴[‘Âk kegok ku mbanik beme teziñ ñandañ meti sambum kuluk kwilak mti gakikipiñ sindem tipeñ tipeñak mamambanik ma tewañ kogogak gazime sindem tipeñ mamambanik.’]^f ⁴⁵Ma geñ sedañ mama mimi bekanaset gapmesâgât mme sedi nembet elengem pemane mepme kantañ kantañ mamambanik. Mineti sedi zuzulak maneti teziñ ñandañ towebanigat sedi nembet elengem pemi sedi nembet dumañ piyañ kantañ kantañ maneti mama kanzizit aikbanik. ⁴⁶[‘Âk kegok ku mbanik beme teziñ ñandañ meti sambum kuluk kwilak mti gakikipiñ sindem tipeñ tipeñak mamambanik ma tewañ kogogak gazime sindem tipeñ mamambanik.’] ⁴⁷Ma geñ zikadi ñenanñ mama mimi bekanaset gapmesâgât mbe beme geñ kwenzempemane mebe. Mineti geñ zikadi ilindiñ maneti teziñ ñandañ towebanikgat kwenzempemane mebe. ⁴⁸Âk kegok ku mbanik beme teziñ ñandañ meti sambum kuluk kwilak mti gakikipiñ sindem tipeñ tipeñak mamambanik ma tewañ kogogak gazime sindem tipeñ mamambanik. ⁴⁹Neñ geñmak tususu mimiyet zetik mban keyet katnañ ku mambanik beme neñ katikgema teziñ ñandañgat zapat bewanik. ⁵⁰Dalañ ke tikñañ keyangut dalañgat tikñañ delañ zeme amnañ selen mulati maimmak kolip keboñ. Kogogapm in dalañ nembonñ keyet tikñañin kwesiñ tatagat nâmti in keñin dolakñañ tapme nolinmak keñ kwep bemti keñ sewakñañ palen mamambep.”

Zisasiyañ awembiñ ku kalalañgat zetnañ zeye

(*Matiyu 19:1-12; Luk 16:18*)

10 ¹Âpme Zisasiyañ mka ke naman katipemti Zudia msaleset meti Zodañ tu nembet daen mepme am sambeyañ ewe koondakme manzemzikat indamtañ, kegogagapm Kawawangalen Zet Zapat Dolakñañ Penañ diindom zikat indamiñge.

²Tadiindome Palisi an notnañañ koti, “Zisas tetipemann egañ zet ñen zemyungume ekti wati zelen mepesenup,” zemti kapigok yañkwesiwiñ, “An ñenañ imbiñañ asepepeyelen Mosesiyelen zii zelen set ñen tazin ma yek?”

³Zeme Zisasiyañ naman dopmañ yañkwesisiyegak kapigok indayañkwesiye, “Mosesiyañ awembiñ kalalañgat zigok zeye?”

^f 9:44, 46 An Kawawangalen zetgat yañañ mkawañ bembeyet nânâ mulup mamip notnañañ zet kukuñañ ke tususunañ manzeip papia notnañgat tazin; notnañgat yek.

⁴Indayan kwesime ekjenan zewien, “An njenan imbiyan asepemti zemâtâtât papia kumsame mebegat Mosesiyan nep mimiyele zeye.”

⁵Kegok zeme Zisasiyan dopman pigok gilik zem indaye, “In ken katik mbiengapmti Mosesiyan nâmindamti zii zet ke kumindaye wa ke Kawawangalen naktik penan yek. ⁶Kawawangalen yanbemti kwitnan kwitnan sambe mge kan keyet egan an ma imbi betnanan penan miideye. ⁷⁻⁸Keyepmti Kawawangalen Zet Itnananen kapigok zein,

‘An njenan imbiyan wazin beme egan mambipman katiidemti egelan kenit segit pepap bemalu kwep beme mambalup. ⁹Kawawangalen animbi kapi tsum idendengapmti ilit ma am njenan kilen ku kalañidewe.’” (Sokbembe 2:24)

¹⁰Mkaen motati nembane ekjenan zet keyet yanjan nânâyet yan kwesiwien. ¹¹Yan kwesime egan yanjan pigok diindoye, “An njenan imbiyan asepemti an nengat imbiyan menzem wabe beme yom mbe. ¹²Ma imbi njenan apman asepemti imbi nengat apman menzemwabe beme egan awembi mama ke kalañti yom tiwe.”

Nemba isisiknan Zisasmagen indatim kobien

(Matiyu 19:13-15; Luk 18:15-17)

¹³Âpme am ekjenan nembane Zisasiyan indati mebegat indatim kopme Zisasiyet nembane ekjenan nemba isiknan ekngat nâme tototnan beme Zisasiyan ku indati mebegat zemkulumindewien.

¹⁴Kegok tapmme Zisasiyan indikti nâme nep ku beme zeye, “Kululunen gwaen mama katiknanen amnan nemba ekjen keboñ bemti mebegat zenzenangapmti nemba zemkulumindendepin katiindeme nenmagen kilit. ¹⁵Neñ penan zema nâit, an njenan nemba isisiknan ekjenok bemti zet nâme penan penan etan beme yan kwesim gingin ku mamip. Keyet katnan yan kwesi yan kwesi mimipin. Belak etan nâmkinpewe beme ekjen Kawawangalen zemâtâtâtgat katnanen mama keyet kenan meti masâip.” ¹⁶Kogok diindomti nemba kwep kwep ekmagen kopme indambetati popop kumindemambe betnan nokinan bemti Kawawangalen indamukulem mimindendeyet zemgwatnan mge.

An mânep milawatnan temanan Zisasiyet nâme mobotnan beme ekmagen mege

(Matiyu 19:16–20:19; Luk 18:18-33)

¹⁷Âpme Zisasiyan mka ke katipemti tapmepme an mânep milawatnan temanj keyan ekti windembem kot Zisasiyet nâme mobotnan beme pedondom samti yan kwesiye, “An zikat indanda dolaknan, neñ zigok penan mti mama kanzizit ke tiwap?”

¹⁸Yan kwesime Zisasiyan dopman pigok gilik zem dunduye, “Geñ nâgât ‘An zikat indanda dolaknan,’ zenik. Zet keyet yanjan nep nâmdelan zemti

zenik? Kawawaŋ kwewaŋ dolakŋaŋ. ¹⁹Geŋ Mosesiyelen zii zet kapigok tazin ke nânîk, ‘Kasa ku kuwanîk, imbîmak sek kileŋ ku mambanîk ma kambu ku tiwanîk, zet dâsuki ku zewanîk ma amgalen milawat notnaŋ kileŋ ku omenaŋ tiwanîk, ma geŋ mambîpdineyet kandaŋidan meti zet nânâŋ mambanîk.’ ”

²⁰Zeme an keyaŋ zeye, “An zikat indanda, kwitnaŋ kwitnaŋ zenik ke nempa isikŋanenak baenen yaŋbemti mangawepumkwalap.”

²¹Zeme Zisasiyaŋ ekti nâmtikŋaŋ mpemti zeye, “Geŋ kwileki ŋen ewe mimiyelen tagain. Geŋ gilîk zem mkandan meti milawadi sambe tazin ke kalaŋ kumti am bekopsat indamâpmane delaŋ zeme kopmane neŋmak meselup. Âpme keyet dopmaŋ maneti kululugen gwaen tiwanîk.”

²²Zisasiyaŋ kok zeme egaŋ mânep milawatnaŋ temangapm nâpeme mekwapme belak zetnepiŋ kusum tati kembeŋ palen mege.

²³Mepme Zisasiyaŋ nempaŋane guluk gilîk zem meindik koindik mti zeye. “Am mânep milawalin temaŋ ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnane mama keŋan mebegalen e kwindendeŋaŋ temaŋ penaŋ.”

²⁴Zeme nempa ekŋenaŋ zet ke nâmti nâmtemtem penaŋ mme Zisasiyaŋ ewe pigok diindoye, “Nembanne kululugen gwaen mama katikŋanen mebegalen set ke nukŋaŋ penaŋ. ²⁵Bo temaŋaŋ buŋi aimboŋaŋ isikŋanen ŋep ku modak. Yek penaŋ. Sepem kegogak am mânep milawalinmagaŋ Kawawaŋgalen zemâtâtâtgat katnan maip ekŋenmak tususuyelen nâmnukŋaŋ penaŋ mamip.”

²⁶Kegok zeme ekŋenaŋ nâmtemtem temaŋ mti zewien, “Kok zenik beme kwiyaŋ mama kanzizit ŋep tiwe?”

²⁷Zeme Zisasiyaŋ indikmototi zeye, “Mânep milawalaŋ set bekekme am Kawawaŋgalen zemâtâtâtgat katnan maip ke ku tusuwep yaŋgut Kawawaŋaŋ am ekŋen keyet keŋin mim eleŋ belâŋ beme mama kanzizit ke ŋep tiwep.”

²⁸Zeme Pitayaŋ zet ke nâmti Zisasiyet pigok dunduye, “Nânîk, nin kwitnaŋ kwitnaŋ sambe bamkumpemann delaŋ zeme geŋmagen kobenn.”

²⁹Zeme Zisasiyaŋ dopmaŋ pigok gilîk zem saye, “Neŋ penaŋ sukwep zema nâmbak, am ŋenaŋ nâgât ma Zet Zapat Dolakŋangapmti mkaŋaŋ ma dapmeniŋaŋ ma ipmamnotnane ma mambîpmane ma nemunnampaŋane ma msatnaŋ mee pi katipe mâbe beme ³⁰Kawawaŋaŋ egat tosaŋaŋ 100 ewe tusum sawe. Pien msalen msat, mka ma dapmeniŋaŋ ma ipmaŋ ma mamaŋ bipmaŋ ma nemunampaŋaŋ ma mâmulupmaŋ mee pi omba samâbe. Âpme msalen kapi nâgât zet zapatn mti mame amnaŋ keyet pepetnaŋ mti sisipeŋpeŋ mpeme ola olat palen mambe keyet penaŋaŋ mama kanzizit titiyet kanaŋ daŋgoween kan keyet egaŋ mama kanzizit keyet toŋaŋ bemtabe. ³¹Apme an ŋenaŋ ikŋaŋgat sekŋaŋ alak pigogat mmoti, ‘Neŋ ŋep talap,’ tazein beme egaŋ bamgat

tototnaŋ bewe. Ma ɲenaŋ alak tototnaŋ tapmain beme egaŋ bangat mobotnaŋ bewe.”

³² Zisasiyaŋ ɲenaŋ bemindame meti met set tuŋgupman tati Zisasiyaŋ Zelusalem mkaen mopme kwitnaŋ kwitnaŋ msawep keyet zet zapaŋnaŋ nembraŋane ma am notnaŋ zet zapaŋ mimindame ekɲenaŋ nâmtemtem mti kingagat palen Zisas mâti Zelusalem mkaen mosâgât mobien.

³³⁻³⁴ Mopmambe Zisasiyaŋ zeye, “In nâip, nin Zelusalem mkaen mosâgât tapmotnup. Âpme kan keyet Angat Nemunaŋ neŋ sâpe sâpe bumbu an ɲenaŋ ma zii zet zikat indanda an ekɲenaŋ zemnome Zuda am mangaengatnaŋ ku sokbembraŋ ekɲengalen belen mopma ekɲenaŋ tetepulet mnamti sindiwaŋ nawitikti sindem temaŋ nameti nome gakima met nabewep yaŋgut kasup tuk etaŋ tati naman ewe gilik zem wabap.”

Zemsmak Zân egeŋaŋ amobotnaŋ tatagalen Zisas yaŋkwesiwun
(*Matiyu 20:20-28*)

³⁵ Âpme Zebedi nemulatnenet Zemsmak Zân egeŋaŋ Zisasmagen meti zewun, “An zikat indanda, nit geŋ kwileki ɲen minndandayet nâmti gayaŋkwesisâpmilup.”

³⁶ Zemalu Zisasiyaŋ idayaŋkwesiye, “An zut, neŋ pe kwileki miidandayet nâmti kotazelup?”

³⁷ Idayaŋkwesime egeŋaŋ dopmaŋ kapigok zewun, “Geŋ bam Amobotnaŋ mundumdanen tabanigen nit nâmnndemane ɲenaŋ gâgât sukwakalakdi penaset ma ɲenaŋ alomeset tabalup.”

³⁸ Zemalu Zisasiyaŋ pigok diidoeye, “It zet keyet yaŋaŋ kandati kegok yaŋkwesilup. Neŋ amnaŋ sindem nawep ke okowen tu akɲaŋmak nembraŋ bemname nimbaŋ. Ke it ɲep nimbalup? Ma sindem tiwawen amnaŋ tu zulutnewepnok ke it kegogak ɲep zulubalup?”

³⁹ Âpme egeŋaŋ egat zewun, “Nit ɲep mbalup.”

Zemalu Zisasiyaŋ pigok diidoeye, “Neŋ tu okop nimbawen keyegak it ɲep nimbalup ma neŋ tu zulubawen keyegak it ɲep zulubalup. ⁴⁰ Keaŋgut neŋ sukwakalakɲ penaset ma alomeset tatagalen keyet zetnaŋ neŋ ɲep ku zesap e Kawawaŋaŋ ikɲaŋ mundum ke tatagat am kwi ombemindeye, ekɲen keyaŋ tabep.”

⁴¹ An zulaŋ Zisasiyet kegok zemalu nembraŋane notnaŋ ekɲenaŋ egegaŋ nâme bekaŋaŋ beme ɲenzinziŋ miidame ⁴² Zisasiyaŋ ilinsakwep indazem tetime kot ondek tapme pigok diidoeye, “Msat sambe ekɲengalen amobotnaŋ temaŋ ekɲenaŋ mulup aŋine mka kataŋ indem mepme mamti ekɲenaŋ am notnaŋ indadamuŋ mme maip in keyet yaŋaŋ ɲep nâip.

⁴³ Set kaboŋ kapiyaŋ inmagen ku sokbewe. Inmagengatnaŋ an ɲenaŋ amobotnaŋ besât mbe beme egaŋ am tototnaŋ notnaŋ ekɲengat sisiliŋ mulup mimi an bewe. ⁴⁴ Ma inmagengatnaŋ an ɲenaŋ ɲenaŋ mamayelen nâmti notnane ekɲengat kandaŋinan mamti am sisiliŋ mulup etaŋ

tosaŋinpiŋ mamip keyet kataŋ miindawep. ⁴⁵Neŋ Angat Nemunaŋ amnaŋ neŋ napmukulem mneme mamayet nâmti ku koban. Neŋ nen am notnaŋ indamukulem mimindemti neŋ nanangat mamann ke ketalasimti am yomengatnaŋ kwitim indatimti mama kanzizit indandayet nâmti toban.”

Zisasiyaŋ Batimeasiyet zikatnaŋ weyaŋpeye
(*Matiyu 20:29-34; Luk 18:35-43*)

⁴⁶Âpme Zisasmak nembraŋane ekŋenaŋ Zeliko mka sebempemti mepme am sambeyaŋ baminan indamâti mebien. Âpme Timeasiyet nemunaŋ Batimeas ek zikatnaŋ beŋaŋaŋ set ganzenan ke mepeme totati mânep milawatgat am mawekum indamtan. ⁴⁷Yaŋ am notnaŋaŋ “Zisas Nasalet mkaengatnaŋaŋ takozin,” zeme nâmti ŋagak palen zemsu zemsu mti zeye, “Zisas, geŋ Dewitgat sokŋaŋaŋ nâgât kemberŋ mi!”

⁴⁸Egaŋ kekok ŋagak mtasume am notnaŋ ekŋenaŋ, “Buzak tat,” zemti zemkulumpewienangut egaŋ ewe ŋagak temaŋ msumti zeye, “Zisas, geŋ Dewitgat sokŋaŋaŋ nâgât kemberŋ mi!”

⁴⁹An zikat beŋ keyaŋ kwizet takume Zisasiyaŋ nâmti set tungupman ke metati zeye, “An ke zeme neŋmagen pien wakolit!”

Zeme am ekŋenaŋ egat kwizet kumti zewien, “Batimeas, Zisasiyaŋ gâgât tazeingat oloŋen palen wati daen ekmagen met!”

⁵⁰Zeme egaŋ zet ke nâmti tâgâ melakandunaŋ sakwep gaipeme toweme belaŋ bemti Zisasmagen mesât pumpem pumpem mege.

⁵¹Mepme Zisasiyaŋ yaŋkwesiye, “Neŋ geŋ kwileki penaŋ mgaŋgayelen nâmti tazenik?”

Yaŋkwesime an zikatnaŋ beŋaŋ keyaŋ zeye, “An zikat indanda, geŋ zikatn weyaŋnemane eegalen nâmti tazeyap.”

⁵²Zeme Zisasiyaŋ pigok dunduye, “Nâmkinpependangat penaŋaŋ zikadi alik beme ekti mesenik.” Zeme keyegak zikatnaŋ alik beme ekmâtâti Zisas mâti mege.

**Zisasiyaŋ Zelusalem mka teman mopme am ekŋenaŋ zem
olioli mpeme mowezin**
(*Matiyu 21:1-11; Luk 19:28-40; Zân 12:12-19*)

11 ¹⁻²Zisas nembraŋane ekŋenaŋ Zelusalem mka teman sokŋanik moti Betpasi ma Betani mka zut Olip kalaŋan tazin ke mopataŋ zemti Zisasiyaŋ nemba zut zemidemti zeye, “It mkaen kainde mot patan zenzenak ekmalu doŋki nembraŋaŋ ŋen tegaŋ opempepeŋaŋ am ŋenaŋ dukŋan ŋen ewe ku mamaŋaŋ ke tapme ekti kwalet mti koselup. ³Metakwaletnepemalu an ŋenaŋ, ‘It zigok msâgât takwalelup?’ idayaŋkwesime an keyet kapigok zeselup, ‘Amobotnaŋaŋ kapi mmet samalu egaŋ mmaneti naman sakwep ewe mkoti mundumanak gilik zem opempepeyet zeme kot takwalelup.’ Kegok zemalu egaŋ nâmideme kwalet mti koselup.”

⁴Kegok zeme nemba zut egelaŋ meti doŋki nembraŋ tegaŋ mka set keyet solonan opempepeŋ tapme ekti metakwalepmalu ⁵am notnaŋ sokŋan tabienan idikti zewien, “It kuwiekiyet doŋki nembraŋgat tekŋan ke takwalelup?”

⁶Zeme egelaŋ Zisasiyan zet zemideye keyet katan zemalu nâmideme egelaŋ tekŋan ⁷kwaleti Zisasmagen mmeti melakandunjit gulumti doŋki bisetnaŋ palen bempemalu Zisasiyan keyet palen mototati ⁸Zelusalem mka teman mopme am sambe penanŋ melakandunjin ma notnaŋ ekŋenaŋ tep belak set ganzenan tapmege bee mutumti siŋsasatnaŋ melesin kot selen yengemebien. ⁹Mti bembuluŋ meti ŋagak ma kwisak temaŋ mti zewien,

“Kot ndapmukulem mti ndangalaŋ nde! An kapi

Amobotnaŋmagengatnaŋ ndamukulem minndesâgât kozingapmti

kopme kwizet buŋamaŋ mwati sesewatpene. ¹⁰Yenŋokŋ Dewit

egaŋ am indadamuŋ mme dolakŋan mambien. Keyet katan

an kapiyan nin kot ndamukulem minndemti angalaŋndesâgât

kozingat kopme oloŋen mti sesewatpene!” (Sam 118:26)

¹¹Kegok mpeme egaŋ Zelusalem mkaen Zuda am ekŋengalen sesewat mka temaŋ keyet keŋan moti kwitnaŋ kwitnaŋ sambe bempeme wemege ke tokwati ekmâge. Mti ke manepeme msat gasi penaŋ beyeyepm nembraŋane ¹²indatime Zelusalem mka katipemti Betani mkaen mebien.

Zisasiyan tep kwitnaŋ pik saik kumpeye

(Matiyu 21:18-19)

¹²Mewembienan mseŋan ewe gilik zem Zelusalem mka temanenak kosât koti Zisasiyan meuyet penaŋ mge. ¹³Mti ekpeme mepme tep kwitnaŋ pik ŋen sinaŋ kundumaŋ temaŋ tapme ekti, “Wa katnaŋ ŋen tazinaŋ mâtâti nsap,” zemti met timapme beye. Pik katnaŋ eliligalen kanaŋ ewe ku beye. ¹⁴Zisasiyan pik tepmangat zet kapigok zeye “Am ŋenaŋ gâgât kadi ŋen ewe ku nimbe.” Kegok zeme nembraŋane nâmbien.

Zisasiyan Zelusalem Zuda amgalen sesewat mka temanen mege

(Matiyu 21:12-17; Luk 19:45-48; Zân 2:13-22)

¹⁵Kegok zeme ekŋenaŋ Zelusalem mkaen meti Zisasiyan sesewat mka temaŋ keŋan mepmoti ekme amnaŋ kwaweti sâpe sâpe bumbuyet age ma mânep bemkwiti kwiti tappme indikti egaŋ mânep mundum âtât peme kutume age mundumaŋ setnaŋ ke mâtâtindemâpme kwawepmâbien.

¹⁶Kegok mti muluwaŋ keboŋ ke sesewat mka temanen ewe kwitnaŋ kwitnaŋ timet timkot mimiyelen zemkulumindeye. ¹⁷Mti zet kapigok diindoye, “Kawawangalen Zet Itnaŋanen meluwaŋ ŋen kapigok mimiŋan tazin,

‘Nâlen mkannan am msat sambeyan kwaweti dundundu mulup

mbep!’

(Aizaya 56:7)

Âpme in naman mka kapi mme,

‘Am kambu titi ekjengalen mkanok tabein.’ ” (Zelevaia 7:11)

¹⁸ Zisasiyan kegok mme sâpe sâpe bumbu an njanan ma zii zet zikat indanda an ekjenan njanin zime set nen aikti Zisas kume gakikiyelen nâmbien. Keyangut am sambeyan Zisasiyet zetnangat nâme mobotnan mambemtangapmti kingati belak peme tage.

¹⁹ Âpme Zisasmak nembanane ilinsakwep ke manepeme tambusâgât tapmme ekjenan Zelusalem mka teman katipemti Betani mkaenegak gilik zem mebien.

Pik tep memun beye

(Matiyu 21:20-22)

²⁰ Mewembienan msame tambunan gilik zem koti ekme pik tep piwan memunan penan bem tapme ekti ²¹ Pitayan Zisasiyan zet zeye ke otnâmti zeye, “An zikat indanda, geŋ saŋenen pik tep saik kumpemanan piwan memunan bem tazingat ekbak!”

²²⁻²³ Âpme Zisasiyan dopman kapigok gilik zem indaye, “Neŋ zet penan zema nâit, inmagengatnan njanan keŋ zutpiŋ Kawawangat nâmkinpewe beme nuknan notnan kalaŋ nembon keyet kapigok zewe, ‘Geŋ epeemti nembuen towet,’ zemti zetnnangat penanan sokbembeyet zemti keŋ zutpiŋ tati dunduwe beme nuknan kalaŋnembon keyan njan etumti nembuen metowebe. ²⁴ Neŋ ingat pigok penan zema nâit, in nâmkinpewe kalaŋ mti kwitnan kwitnan ke penan sokbemindandayelen e nâmkatikbemti dunduwewen njan sokbemindawe. ²⁵ Âpme geŋ dundusât mbanik kan keyet am njanmak kalalanit tazin beme yoman ke katikpewanik. Katikpewane Kawawan kululun main egaŋ kegogak gâlen yomdi katikpewe. ²⁶ Âk geŋ an njanmak yomit tazin ke ku katikpewanik beme Bipdi kululun main egaŋ kegogak gâlen yomdi ku katikpewe.”

“Zisasiyan mulup winde deyet timti mamin,” zemti Zuda an njanan ekjenan yankwesiwen

(Matiyu 21:23-27; Luk 20:1-8)

²⁷⁻²⁸ Zisasiyan zet kegok zemdelan zeme ekjenan naman Zelusalem mkaen ewe mesâgât mebien. Meti Zisasiyan ewe sesewat mka temanen moti tatokwapme sâpe sâpe bumbu an njanan ma zii zet zikat indanda an ma sesewat mka temangalen damun notnan ekjenan ekmagen kot ondekti yankwesiwen, “Geŋ kwiyan nâmgemti zemgeme kot am sesewat mkaen indamâtnak ma muluwan mamanaman notnan mamnik? Keyet yanan zeman nâne.”

²⁹ Yankwesime Zisasiyan dopman pigok diindoye, “Neŋ njanan yankwesisi njan yankwesima in keyet dopman njanan gilik zem namangut

neŋ kwiyaŋ nâmneme muluwaŋ mamananam mamiap keyet yaŋaŋ kegogak zema nâseip.” ³⁰ Zemti pigok indayaŋkwesiye, “Zân tu zululut an egaŋ mulup mam ke Kawawaŋmagengatnan ma ammagengatnan timam ze zeme nâmbi?”

³¹ Kegok indayaŋkwesime ekŋenaŋ ilinak zenâ zenâ mti zewien, “Nin ‘Zânaŋ mulup Kawawaŋaŋ saye,’ zesenup beme egaŋ zesem, ‘Âpme kwilekiyet in egat zetnaŋ ku manâmkîŋpeip?’ dindosem. ³² Ma nin, ‘Ammagengatnan timti mamm,’ zesenup beme naman am sambeyan, ‘Egat nâme golaŋ zenze an mobotnaŋ temaŋ,’ manzeip keyepmti zet ke nâmti ndoseipmagen zemti kîŋgati peme tage.”

³³ Mti Zisasiyet zewien, “Nin egat yaŋaŋ ku nânup.”

Zeme Zisasiyaŋ zeye, “In egat yaŋaŋ ku nâip keyepmti neŋ kwiyaŋ nâmneme mulup kapi mamiap keyet yaŋaŋ e kegogak ku diindosap.”

Wain mulup damuŋ bekanangat bemzenze zet Zisasiyaŋ zeye
(*Matiyu 21:33-46; Luk 20:9-19*)

12 ¹ Zisasiyaŋ Zuda am ma ŋeŋaŋine ekŋengat bemzenze zet ŋen pigok diindoye, “An ŋenaŋ wain mulup mti kimbatnaŋ tokwat bembuluŋti peye. Mti wain katnaŋ misikme tuŋaŋ bembeyet nâmti mundumaŋ simenaŋ weyaŋ taimpemti mka teepmaŋ beŋan walatpemti an ŋenaŋ mka keyet dukŋan gwaen tati mulup ke ekdamuŋ mimiyet walage. Mulup ke mmâpme delaŋ zeme an notnaŋ ekŋengat belinan bemti an ekŋen keyaŋ damuŋ mme mânep keyetnaŋ mme kwapme butnaŋ ilinaŋgat timti butnaŋ ikŋaŋgat masam kwakwagat zemindemti ikŋaŋ msat ŋenŋaset mege. ² Yaŋ met maneti peme wain penaŋ mâtâtâgalen kanaŋ beme mulup toŋaŋaŋ mulup anaŋ ŋen zempeme mulup mamtemien ekŋenmagen meti katnaŋ notnaŋ timti met sasayelen nâmti zempeme mege. ³ Mulup an keyaŋ mepataŋ zeme mulup damuŋ ekŋenaŋ atamti omba penaŋ witikne witikne peme weme zempeme gilik zem belak etaŋ mege. ⁴ Mepme ekti mulup toŋaŋaŋ mulup an ŋen ewe zempeme mepataŋ zeme mulup an ekŋenaŋ atam tati tep pemaŋaŋ ŋokŋaŋ somti sakambuk samti ku mâpme belak gilik ze mege. ⁵ Mepme ekti egaŋ ewe tusumti mulup an ŋen zempeme kopme ekŋenaŋ penaŋ kume gakiye. Gakime mulup toŋaŋaŋ mulup an sambe ewe zemindeme kopme notnaŋ penaŋ indome gakime notnaŋ belak indom peyak peyak mamtemien. ⁶ Indomwalet mme delaŋ zeme ikŋaŋgat nemuŋaŋ kwep etaŋ ek tikŋaŋ nâmpeme mamtan egaŋ igak tage. Tapme bam pigok nâmti nemuŋaŋ penaŋ ke zempeme mege, ‘Neŋ nanaŋgat nemun penaŋ kapi zempema mesemnen egat nâme mobotnaŋ beme zetnaŋ gawepuwep.’ ⁷ Nâmti zempeme mepme mulup damuŋ mamtemien ekŋenaŋ nambaŋaŋ penaŋ ke kopme ekti ilinak zenâ zenâ mti zewien, ‘Maneti bam nemuŋaŋ penaŋ kapiyaŋ mulup kapi toŋaŋ beweyet kame nin kumann gakime mulup pi ningat bewe.’ ⁸ Kegok zemti ekŋenaŋ atamti kume gakime sekŋaŋ mandamti paset zupman baen met peme weŋge.

⁹Âpme mulup toŋaŋ keyaŋ bam koti am ekŋen ke zigok penan mimindawe? Egaŋ koti an ekŋen ke indome gakimâpme naman mulup ke an notnaŋ ŋen indame ekŋenaŋ damuŋ mbep. ¹⁰In Kawawaŋgalen zet itnaŋaŋ zet ŋen kapigok kukuŋaŋ tazin ke in nâip,

‘Mka walalat ekŋenaŋ tepum ektalati belakŋan peme mewenŋeyaŋ tepum keyaŋ alak sutneteman peme kwatageyaŋ kaliŋaŋ penaŋ bemtazin. ¹¹Amobotnaŋ Kawawaŋaŋ iŋaŋ ke mme sokbeyeyepmti nin ke ekmann dolakŋaŋ penaŋ bein.’” (Sam 118:22-23)

¹²Zisasiyaŋ zet kekok diindome nâmti an ŋejaŋ bembem notnaŋ ekŋenaŋ, “Bemzenze zet ke ningat zein,” kekok nâmâtâti ŋeŋin zime atamti zemkukuyelen nâmbienanŋut am sambeyaŋ zetnaŋ zeme tatnâmbien ekŋen keyet kiŋgati peme tage.

Takis mânep bembeyet Zisas dombem kuwien
(Matiyu 22:15-22; Luk 20:20-26)

¹³Âpme Palisi ŋejaŋ ma Elotgalen mulup an ŋejaŋ ekŋenaŋ mulup anŋin notnaŋ zemindeme Zisasi met tetipeme, “Egaŋ zet ŋen zemyuŋgume ekti met zemkusenup,” zemti zemindeme mebien. ¹⁴Meti Zisasiyet zet kelakŋaŋ kapigok msawien, “An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemten penaŋ mamkawaŋ benik. Nin nânuwen am kwilinmak ma am kwilinpiŋ ekŋenmagen Kawawaŋgalen zezapat dolakŋaŋ sakam kwep mammkawaŋ bemindenik. Yanŋut geŋ zet penaŋ Kawawaŋmagengatnaŋ amnaŋ mama mimi zigok tatagalen ke mammkawaŋ bemindenik. Keyepmti zemane nâne, ningalen zii zelaŋ zeinen nin mânep takis Loma gapman sasayelen ma yek?” ¹⁵“Nin ek takis mânep ŋep sawanup ma ku sawanup? Ze zemane nâne.”

Zeme Zisasiyaŋ dâsukiŋinaŋgat yaŋaŋ nâmâtâti zeye, “Eneyet neŋ tatetineip? In mânep kasetnaŋ ŋen mkopme ekbi.”

¹⁶Zeme ekŋenaŋ mânep kasetnaŋ ŋen mkosame ekti indayaŋkwesiye, “Mânep palen an zimosetnaŋ ma kwitnaŋ kwiyele kumpepeŋaŋ?” Kegok indayaŋkwesime ekŋenaŋ zewien, “Loma gapmangalen amobotnaŋ kwitnaŋ Sisa egat weŋaŋmak kwitnaŋaŋ tazin.”

¹⁷Ekŋenaŋ kekok zeme Zisasiyaŋ zeye, “Ele, kwitnaŋ kwitnaŋ amobotnaŋ Sisayet weŋaŋ tatatnaŋ beme ek sawep ma am in Kawawaŋ iŋaŋgalen bet muluwaŋ keyepmti in iŋaŋgat zapat mait.” Kegok diindome ekŋenaŋ zetnaŋgat nâmtemtem mpemti peme tapme belak mepmâbien.

Sadusi ekŋenaŋ gakikiengatnan gilik zemwawat keyet Zisas
yaŋkwesiwien

(Matiyu 22:23-33; Luk 20:27-40)

^{18,19}Âpme Sadusi ekŋenaŋ am gakikiengatnan wawat ku tazin manzemtemien keyepmti an ekŋen keyaŋ Zisasmagen koti yaŋkwesiwien,

“An zikat indanda, Mosesiyan zii zelen zet meluwan kapigok minndaye, ‘An nenan imbi wati nembayan nen sokbembepin mme an keyan gakiwe beme meninayan imbi kwambetnan ke wati datnangat munduman aliknan nen mme sokbewe.’ ²⁰Âpme an yan kogili 7 kegok mamtemien. Maneti yuninan imbi nenan wage. Wat maneti nembajapin gakiye. ²¹Gakime munayan toti imbi keyegak wati nembajapin maneti gakiye. Gakime gwalan kegogak wage. ²²Mti an 7 eknen piwan imbi kwep ke wati nembajapin belak etan gakimâbien. Yan maneti ekngengalen imbi kwambet keyan kegogak gakiye. ²³An yan kwep 7 eknenan imbi kwep ke wabiengapmti gakikiengatnan wawat kanen imbi ke an kwiyet imbinan bewe?”

²⁴Zeme Zisasiyan pigok diindoye, “In Kawawangalen winde ma egalen zetnan ku weyan manâmâtâlîp apmti zet ke zemyungui. ²⁵An ma imbi gakikiengatnan gilik zemwabewen awembin mama ewe ku mambep. Belak Kawawangalen ensel kululun talip kebon etan bemti mambep. ²⁶In gakikiengatnan wawat ku tazin manzeip âpme Mosesiyan didik kunduman tep tazime ke ekti tapme Kawawayan zapat dundume nâmti egan zapat meluwan mge ke maini manâmâtâlîp. Kawawayan Mosesiyet kapigok zeye,

‘Nen alak kapiyet Abalaamgalen Kawawayan ma Aisakgalen Kawawayan ma Zekogalen Kawawayan.’ (Kisim Bek 3:6)

²⁷Keyepmti nen ingat pigok zema nâit. Kawawayan zet ke yanjan kapigogapmti zeye, ‘Ek am gaki meti mama kanzizit mamaip ekngengalen Kawawayan wa ek am gakiki katiknan mangakip ekngengalen Kawawayan yek. In zet ke manâmyungui!’ ”

**Kawawangalen zii zet kapiyan zii zet notnangalen
noteknan penan bein
(Matiyu 22:34-40; Luk 10:25-28)**

²⁸Âpme zii zet zikat indanda an nenan keyak tati ekme Zisasiyan Sadusi eknenmak zenâ zenâ mti yan kwesisininangat yanjan dolaknan tagilik zemindame egan nâmti Zisasmagen meti yan kwesiye, “Zii zet zibonan notnan sambe bee silim indemti noteknan penan bein?”

²⁹Yan kwesime Zisasiyan dopman pigok gilik zem zeye, “Zii zet sambeyet noteknan kwep kapiyan bein,

‘Israel am in nâit, Amobotnan ek kwewetanan ningalen Kawawayan bein. ³⁰Keyepmti in Kawawangat gogot mpemti keninmak wenin ma nottikninmak windenin bee katan egat ketalasim samâbep.’

(Zii Zet 6:4-5)

³¹Zii zet keyet kandan zet notnan nen kapigok tazin,

‘Gitangat mangembein keyet katan am notnan ekngengat gogot mbanik.’

(Wok Pris 19:18)

Zii zet ñenaj eget zut kapi ku sebemidein.”

³²Zeme zii zet zikat indanda an keyañ nâmti Zisasiyet pigok zeye, “An zikat indanda, geñ ñep penaj zenik,

‘Amobotnañ e Kawawañ kwewetañ egat baman ñen ewe ku tazin.

³³Keyepmti am ñenaj Kawawañgat gogot mpemti keñañmak ñoktikñañ ma windenañ egat etañ sawe.’ (Zii Zet 4:35; 6:5)

Mti ikeñañgat manâin keyet katañ am notnañ ekeñgat keñañ bewe beme sâpe sâpe bumbu ma Kawawañgat taolet bembé set ke sebem pemâbe.”

³⁴Zii zet zikat indanda an keyañ yañañ dolakñañ penaj zeme nâmti Zisasiyañ zeye, “Geñ ilak Kawawañgalen zemâtâtâtgat katnanen mama ke titiyelen sokñañik penaj kodik.” Zet esemteñ kekok zemti selin bekekme ekeñañ yañkwesisi ñen ewe yañkwesisiyet olapme beme peme tapme mebien.

Kilais ek Dewitgat alikñañ ma eget Amobotnañ

(Matiyu 22:41-46; Luk 20:41-44)

³⁵Zisasiyañ Zelusalem sesewat mka temañ ke tati zet zapat tadiindonet i ekeñ kapigok indayañkwesie, “Ingalen zii zet zikat indanda an ekeñañ Kilais ek Dewitgat ñsokñañ bam kobe manzeiwañgut

³⁶ewenañ Kawawañgalen Emetak Teñañ zet kapi amobotnañ Dewit zem same Dewilañ pigok zemkawañ beye,

‘Amobotnañ Kawawañañ nâgât Amobotnaññ Kilaisiyet pigok zeye,

“Geñ Amobotnañgat kot betn penaneset totati windendi temañ timti tabanik. Âpme neñ gapmukulem mma geñ kasandine sambe ekeñ windenñ mtoindewanik.”’ (Sam 110:1)

³⁷Dewilañ ikeñañ Kilaisiyet ‘Amobotnaññ’ zeye keyepmti zigoset Kilaisiyañ naman Dewitgat ñsokñañ bein etañ? Ke penaj neñ Dewitgat alikñañmagen sokbewan yañgut neñ Kawawañgat Nemunañ penaj kogogapm Dewilañ Kawawañgalen Zet Itnañañ kuyeen ke nâgât ‘Amobotnaññ,’ zeye eneyet neñ Kawawañañ zemnemetet amgat yomgat dopmañ gakikiyet toban.” Zisasiyañ kok zeme am sambe penaj tabienañ zetnañ nâmtikñañ mbien.

Zisasiyañ an zii zet zikat indanda ekeñgat mama mimiñin kumâbâgat zeye.

(Matiyu 23:1-36; Luk 20:45-47)

³⁸Âpme Zisasiyañ am sambe tazemzikat indammetneti pigok zeye, “In an zii zet zikat indanda ekeñgalen ñoktik mgasik ke ku mâti mbep. Ekeñañ melakandu teepmañ gwaen bimañgatnan baen selinan tot lapit mepme mamti ilinañgat nâme mobotnañ beme selen ma tambaŋgumen mame amnañ sekñin moindendeyet etañ manâip.

³⁹Ekeñañ sesewat mkaen amobotnañgalen mundumen ñeñañ gwaenen

etaŋ mametalip. Ma ondedak temanen ekŋenaŋ meu ma songom teman indame niniyelen etaŋ manâip. ⁴⁰Ekŋenaŋ imbi kwambetgalen mânep milawat ma mkanjin mee pi menzem timti indamâpme kileŋ mepme dundundu teepmaŋaŋ myuŋguŋguŋin beke mamim atanepeme amnaŋ ɲep ku eegalen mambein. Am ekŋen keboŋ ke maneti kan delaŋ zenze kanen Kawawaŋaŋ zem indomti tosaŋin bekanaj penaj mmoti indawe!”

Imbi kwambet ɲenaŋ tewalaŋ mânep beye
(Luk 21:1-4)

⁴¹Zisasiyaŋ sesewat mka temanen mânep pelep keyet sokŋanik tati ekme am sambeyaŋ mânep pelewen tabem mambien. Am sambe ekŋenaŋ mânewin temaŋ pelewen tapeme towepme ⁴²imbi kwambet bekopsat ɲenaŋ koti mânep ɲamaŋ isisikŋaŋ zut piwan peme pelewen towege. ⁴³Kegok mme Zisasiyaŋ ekti nempaŋaneyet zeme kopme pigok diindoye, “An ekŋen, neŋ penaj sukwep zema nâit. Imbi kwambet bekopsat kapiyaŋ mânep pelewen bep keyaŋ an imbi sambe notnaŋaŋ tewalaŋ beyo bee sebemindein. ⁴⁴Am mânep milawatmak notnaŋ ekŋenaŋ mânewin omba penaj taziŋgut butnaŋ bugan timti kot pelewen time towelep. Yaŋgut imbi kwambet bekopsat keyaŋ mânepmaŋ bugan tazin elak kopeme pelewen towepme delaŋ zein mkaŋanen daenen butnaŋ ɲen ewe ku tasain, yek penaj.”

Zisasiyaŋ Zelusalem sesewat mka temaŋ beke kasa ekŋenaŋ
kumasekbep keyet zapatnaŋ diindoye
(Matiyu 24:1-31; Luk 21:5-28)

13 ¹Zisasmak nempaŋane ekŋenaŋ sesewat mka temanengatnan toti mepmambe Zisasiyet nempaŋaŋ ɲenaŋ sesewat mka temaŋ beke ektemtem mti zeye, “Wenaŋe naŋeye, an zikat indanda, gwa ekbak, nanzaŋ yaŋan tatat nembon weyaŋti mka dolakŋaŋ walapepeŋaŋ gwa ekbak!”

²Zeme Zisasiyaŋ dopmaŋ pigok gilik zem saye, “Geŋ nanzaŋaŋ mka temaŋ walalatnaŋ kapi alak ego ego mnik. Yaŋ maneti bamgat nanzaŋaŋ mundumin talip keyet kataŋ ku tabep. Kasa ekŋenaŋ kokume epeemti nanzaŋ igak kwep kwep lala bubuk mekobep.”

³⁻⁴Kok zemti Zelusalem mka peme tapme meti Olip kalaŋan mosât mobien. Motati Pitamak Zems Zânmaŋ Endulu ekŋenaŋ ilinak Zisasmagen meti zikalin Zelusalem mkaeset ekme topme Zisasiyet yaŋkwesiwien, “Sesewat mka temanen daenen tati zet zenak ke kan zukŋan penaj sokbewe. Ma keyaŋ sokbesâgât tapmme menok zigogaŋ ɲeŋaŋ beme ekti nâmbanup kwitnaŋ kwitnaŋ gâgâegaŋ sokbembeyet zeye walak kapi sokbesâpm zewanup.”

⁵Zeme Zisasiyaŋ pigok diindoye, “In weyaŋ eksem mambeŋ. Mineti am notnaŋaŋ tetimindemti indatetimti mebeŋgat. ⁶An notnaŋaŋ Zisasiyet

kwitnaŋ belak mimyambumti kot an imbi notnaŋ tetimindemti zewep, ‘Neŋ Kilaisiyaŋ kolap!’ ⁷Ma msat butnan butnan kasa tawapmepme keyet buŋam zapatnaŋ nâwep ma kasa kwisak wekumepme keyet yayaŋ palen ku tabep. Kawawaŋaŋ kwitnaŋ kwitnaŋ keboŋaŋ ŋeŋaŋ sokbembeyet zeye yangut msat kululuŋ kumasesegalen kan sakwep ku kobe. ⁸Am mange kwewaŋ epeemti dopmaŋ mekum kokum mbep. Ma msat temanen amobotnaŋ zulaŋ wati âwalup. Ma msat kataŋ mâkinaŋ temaŋ mbe ma msat sambe meuyet kamberŋ temaŋ sokbemmebe. Kwitnaŋ kwitnaŋ ke imbiyaŋ nemba sokbesâpmme yaŋbemti sindem manâip keyet kataŋ sokbemâmbe.

⁹Ekŋenaŋ belak kileŋ indatimti amobotnaŋ ekŋengalen ondedagen meti zet muluwen indewep ma Zuda ekŋengalen sesewat mkaen indatim moti sindiwaŋ indawitikbep keyet eksemambep. Ekŋenaŋ kogok mimindamti gapmangalen am ŋeŋaŋ notnaŋ ma amobotnaŋ temaŋ ekŋengat zikalinan met onzemindeme tati nâgât yaŋŋ zemâtâtât mulup mbep. ¹⁰Kogok mme msat kataŋ Kawawaŋgalen Zet Zapat Dolakŋaŋaŋ ŋeŋaŋ am ilindiŋ bemindemengut keyet sakŋan gwaenen msat kululuŋ asekbe. ¹¹Keyepmti am notnaŋ ekŋenaŋ indapmeti zem indomti mka katikŋan indesât mbep. Kan keyet in zet muluwen motati, ‘Pe zet zigok zesenup,’ zemti yayaŋ temaŋ penaŋ ku mbep. Kan keyet Kawawaŋgalen Emetak Teŋaŋ zet keŋinanen bemindeme zewep. ¹²Âpme datnaŋaŋ meniŋaŋ kume gakikiyet mezemdelan zewep. Ma biwinaŋ nembraŋane kogogak indome gakikiyet mezemdelan zemindewep. Ma nemba ekŋenaŋ mambiwine kasa mimindemti indome gakikiyet zemindowep. ¹³In nâgât manâmkiŋpeipgapmti amnaŋ ingat nâme kaŋgaŋaŋ etaŋ bewe. Yangut am ŋenaŋ nâmkiŋpepeŋaŋ katikŋaŋ bemtapmetneti gakiwe beme kan delan zenzeŋaŋ Kawawaŋaŋ an ke mama kanzizit sawe.

¹⁴Golaŋ zenze an Danielaŋ meluwaŋ kapigok mge, In zet kapi maiŋti weyaŋ nâit,

‘Kwileki ŋen mamaŋaŋmak ma kiŋgagatnaŋmagaŋ Zuda am ekŋengalen sesewat mkaen ku moti tatagalenangut egaŋ mot ke tati indawalebeyet,’
(*Daniel 9:27; 11:31; 12:11*)

in ke ekti am Zudia msalen mambewaŋ keyegak tapeŋ tati kunzuŋti kalaŋan mowebep. ¹⁵Âpme am ŋenaŋ mka solonan tatneti gilik zem mka keŋan moti milawatnaŋ tiyap zemti tim yape yape mti kan ku walabe msalen keyegak tati kunzuŋ mebe. ¹⁶Ma ŋenaŋ muluwen maneti gilik zem tâgâ melakanduŋaŋ msâgât mkaŋan ku mebe keyegak tapeŋ tati kunzuŋbe. ¹⁷Imbi keŋmak ma imbi nembraŋin ewe okakŋaŋ nam manip bekakane ekŋen keboŋaŋ zigok penaŋ mbewe. ¹⁸In kwitnaŋ kwitnaŋ nukŋaŋbeŋ ke map tâgâ keŋan ku indandayet nâmti Kawawaŋgat dundume egaŋ mteteyet sokbembeyet nâmindewe. ¹⁹Kan keyet amnaŋ sek sindem tisâiwen keboŋ ke eweŋan Kawawaŋaŋ yaŋbemti kwitnaŋ

kwitnaŋ msokbeye ma tungupman mamkwati alak tatnup ma bam mamti masâpmnup keyet keŋaŋ ɲen ku sokbeye ma ku sokbewe.

²⁰Amobotnaŋaŋ kan ke ku mme pemkwepmaŋ benagen am ɲenaŋ alik ku manak. Yangut egaŋ am ikaŋgaŋ indaombemindeye ekɲengaŋ nâmti nukɲaŋ temaŋ keyaŋ kan teepmaŋ ku sokbembeyet nâmti kan ke mme pemkwepmaŋ beye.

²¹Âpme kan keyet am notnaŋaŋ tetimindemti zewep, 'Kilais pien tazingat koegit!' Ma 'Kilais daen tazingat meegit!' Zeme zelin gawepumti ku nâmkɲipemindewep. ²²Sadaŋaŋ am sambe winde indame ekɲenaŋ wati Kilais ma Kawawaŋgalen zapaŋ zem zemsokbembe an ekɲengaŋ kwilinan mimyambumti menok sepem igak igak mti Kawawaŋgalen am keŋin mme yungum mâbe. Yaŋ ekɲenaŋ Kawawaŋgalen am ikaŋ ombemindeye ekɲengaŋ keŋin myungunguyelen nâmbep beme ɲep mbep. ²³Kwitnaŋ kwitnaŋ ke ewe sokbembepiŋ tapme neŋ eweŋanak yayaŋ mti diindoyapgapmti weyaŋ eksemti mambep.

²⁴Sindem kan keyet kwati delaŋ zeme sakɲan gwaen kasup zikatnaŋ sopsop sime eyoŋga busatnaŋ yek bewe. ²⁵Ma wenzim notnaŋ kululuŋengatnaŋ tuluk talak zemti topme enzuŋaŋ sokbeme wenzim notnaŋ tabep ekɲenaŋ ulugâlâk bemtemebep. ²⁶Kogok mme neŋ Angat Nemunaŋ neŋ mgulumbuk palen tati windennbeŋ penaŋ ma saŋga soŋganaŋ uluŋ elaŋ tapmme kopma in nikbep. ²⁷Mti keyegak neŋ ensel kululuŋengatnaŋ zemindema,

'Ekɲenaŋ msat butnan butnan ma msat tungupman mekoti
Kawawaŋaŋ amɲane ombemindendeŋaŋ ekɲen indaakume maŋge
kwep kwao tabep'. (Zii Zet 30:4; Zekaraia 2:6)

Balam balam tepgaŋ yaŋaŋ Zisasiyaŋ zemâtâge
(*Matiyu 24:32-35; Luk 21:29-33*)

²⁸In balam balam tep ke ekti nâmtâtâlît balam balam tep keyet katnaŋaŋ dolakɲaŋ penaŋ sokbeme ekti manzenup, 'Olak mtete kan sokɲan bein.' ²⁹Sepem kegoŋak nukɲaŋ sambe beke sokbeme ekti nâmbep, 'Olak Zisas kokotnaŋgalen kan ilak sokɲan bein.' ³⁰Neŋ penaŋ sukwep zema nâit, am in talip kapi notnaŋaŋ ewe gakikipiŋ tati ekme kwitnaŋ kwitnaŋ zeyap kapi sokbeme ekbep. ³¹Msat ma kululuŋ eget kapi asekbaluŋ yangut nâlen zetn ku delaŋ pewe yek penaŋ.

Zisasiyaŋ kobe keyet kanaŋ an ɲenaŋ kasup ma kan tungupmaŋ
desetgaŋ kobe ke ku nâin
(*Matiyu 24:36-44*)

³²Neŋ kokotnaŋgalen kan ke kasup ma kan tungupmaŋ desetgaŋ kobap ke msalengatnaŋ am ɲenaŋ ku nâin penaŋ. Ma kululuŋen gwaen Kawawaŋgalen ensel ekɲenaŋ kan keyet penaŋ kobe ke ku nâip ma nenn

ikŋaŋgat Nemunaŋ penanaŋgut zukŋan zemneme kobap keyelen kan ke ku nâypap. Bipm Kawawaŋaŋ igak etaŋ nâin. ³³Kan zukŋan kobap ke ku nâipgapmti nâpeŋ nâpeŋ kelem mti mambeb. ³⁴Kan ke amobotnaŋ ŋenaŋ mkaŋaŋ peme tapme msat ŋenen mesâti an mulupmaŋ weyaŋdamuŋ mimiyet zemâtâtât mulup mpemti sekekek damuŋ kaliŋaŋ mimiyet zempemti pigok dunduye, ‘Neŋ kopma set kwalet newanigat nâpeŋ nâpeŋ matapmambanik.’ ³⁵Sepem kegogak in weyaŋ eksemti mamambep. Neŋ gasiyet ma tambusutnan ma msat msasât tapmme ma tambuŋan kobap ke kan esemteŋ penaŋ ku nâipgapmti in nâpeŋ nâpeŋ nâgât damuŋ matapmambep. ³⁶⁻³⁷Mineti in nânâpiŋ meluk tawenepeme neŋ koti indikma endilipewepmagengat in ma am sambe zet kapi nâmti nâpeŋ nâpeŋak mamambep.”

Zuda an ŋenaŋ ekŋenaŋ Zisas kume gakikiyelen zembiliwebien
(*Matiyu 26:1-5; Luk 22:1-2; Zân 11:45-53*)

14 ¹Zuda amgalen Aŋgalalaŋ Kendo Nupmamaŋ Yispiŋ Niniyelen Kendo kasup zut delaŋ zemuŋgut tatagalen tapme sâpe sâpe bumbu an ŋenaŋ ma zii zet zikat indanda ekŋenaŋ Zisas buzakset atamti betnaŋ zamti kume gakikiyelen zemkabewien. ²Yaŋgut naman pigok zemti kiŋgabien, “Mineti nin kendo kanen pigogat msenup beme amnaŋ kasa kileŋ kuseipmagengapmti pemann talak.” Zemti peme tage.

Imbi ŋeneyaŋ Zisasiyet ŋokŋan welaŋ mulage
(*Matiyu 26:6-13; Zân 12:1-8*)

³Zisasiyaŋ Betani mkaen Saimon itnaŋaŋ an lingit satmak mamtanaŋ weyaŋpeye egalen mkaen meu nini mundumen totapme imbi ŋenaŋ wet kelakŋaŋ sesikŋaŋ dolakŋaŋ kwitnaŋ nalat ke okop nanzaŋaŋ weyaŋaŋaŋ keyet keŋan tapme mkoti butnaŋ ŋilikŋaŋ gwaen kume etume Zisasiyet ŋokŋan mulapme toge. Wet ke tosaŋaŋ mobotnaŋ penaŋ. ⁴Kegok mme am notnaŋ ekŋenaŋ ekme ŋep kumbeme ilinak zenâ zenâ mti zewien, “Pi kwilekiyet penaŋ wet tosaŋaŋ mobotnaŋ penaŋ pi belak kileŋ walezin? ⁵Egaŋ wet kapi nin ndame mmet bemann tosaŋaŋ 300 kina mee kegok ndame am bekopsat ekŋen kalaŋ indawanek ze ŋep benak.” Zemti imbi keyet nâme bekaŋaŋ beye.

⁶Âpme Zisasiyaŋ nâmti pigok diindoye, “Imbi kapiyaŋ neŋmagen mulup dolakŋaŋ mipgat in egat zet ŋen zenzepiŋ belak peme talak. ⁷Am bekopsat ekŋen pi inmak kwesiŋ kapi mamambepgapmti in kwileki ŋen miindasâgât nâmti ŋep miindawep. Âpme neŋ inmak msalen kapi kwesiŋ ewe ku mambap. ⁸Belatnik bugan bukapi tapmoti gakima am sumen nabewepgapmti egaŋ ikŋaŋgat keŋan galak eweŋanak wet sesikŋaŋ dolakŋaŋaŋ mulati zulutnein. ⁹Neŋ penaŋ sukwep zema nâit. Am msat katan Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zemebeb

kataŋ imbi kapiyaŋ kwitnaŋ kwitnaŋ mnain keyet zapatnaŋ eyo zeme manâmbep.”

**Zudayaŋ amobotnaŋ ekŋengat zikalinan Zisas zemkukuyet
zetik mimindeye**

(Matiyu 26:14-16; Luk 22:3-6)

¹⁰ Zisasiyet nembraŋane 12 ekŋenmagengatnaŋ nembra ŋen Zudas Iskaliot mkaengatnan egaŋ sâpe sâpe bumbu an ŋeŋaŋ ekŋenmagen meti Zisas zemsokbemindandayet zemkaliŋ bemindeye. ¹¹ Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ nâmti oloŋen mti dopmaŋ mânep sasayet zetik mpeme Zudayaŋ set ŋen aikti Zisas zemsokbemindame atatayet mulupmaŋ mge.

Zisasiyaŋ nembraŋanemak Angalalaŋ Kendoyet meu bimbingat nimbien
(Matiyu 26:17-30; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)

¹² Nupmamaŋ yispiŋ niniyelen kendo ke kan sokŋanik beme am ekŋenaŋ sipsip makumbumtemien kan ke beyeyepm nembraŋanyaŋ Zisasiyet yaŋkwesiwien, “Nin mkan den meti Angalalaŋ Kendo tati tu meu niniyet weyaŋ besenup?”

¹³ Yaŋkwesime Zisasiyaŋ nembraŋane zut zemidemti zeye, “It Zelusalem mka teman moti ekmalu an ŋenaŋ tu menzim belen mmepme aikti keyegak baman mâti mepmalu ¹⁴ egaŋ mka ŋengat mowepme ekti keyegak mâpmoti mka keyet toŋaŋgat zeselup, ‘Amobotnaŋaŋ pigok zemndeme kolup. Neŋ nembannemak Angalalaŋ Kendoyelen meu mka keŋaŋ de tati nsenup?’ ¹⁵ Zemalu egaŋ idati mka keŋan temaŋ tedukŋan gwaenen kwitnaŋ kwitnaŋ eweŋanak weyaŋ bembraŋ ke zikat idame it meu ke bumbemalu kot nsenup.”

¹⁶ Zisasiyaŋ kekok diidome egeŋaŋ meti kwitnaŋ kwitnaŋ zeye keyet kataŋ penaŋ aikti Angalalaŋ Kendoyelen meu niniyet weyaŋ tabumbemambun.

¹⁷ Âpme msat tambusât tapmme Zisasiyaŋ nembraŋane 10 indatimti mka keyet keŋan mopmâbien. ¹⁸ Motati meu nini mundumen totati meu nimambe Zisasiyaŋ pigok zeye, “Neŋ penaŋ sukwep penaŋ zema nâit, inmagengatnan nembra ŋenaŋ meu neŋmak pelep kwep tatnilup egaŋ zemnome kasa ekŋengat belinan bemneme ekŋenaŋ nome gakiwap.”

¹⁹ Zeme nembraŋane ekŋenaŋ nâme nukŋaŋ beme Zisasiyet igak kwep kwep pigok yaŋkwesiwien, “Mneti nâgât mene tazemasenigat zema nâmbi?”

²⁰ Kegok yaŋkwesime egaŋ pigok diindoye, “Nembra neŋmak nsakwep nupmamaŋ tu batien pemalu towepme mkwat nselup an keyet nâmti tazeyap. ²¹ Kawawaŋgalen Zet Itnaŋanen neŋ Angat Nemuŋaŋaŋ neŋ zemâtâtneŋaŋnok meti gakikiyelen zemneneŋaŋ. Wakae, neŋ zemnowe

an ke sindem omba penañ tiwe. An ke mamañan ku ambetnak ze dolakñan penañ benak.”

²² Zemti Zisasiyan nupmaman n̄en mti Kawawañgat wisikñ zemutumti indamti zeye, “In mti nit kapi nanang̃at sek sesumban.” ²³ Nime delan zeme wain okop tageen ke mti Kawawañgat wisikñ zemti kegogak indame nimbien. ²⁴ Nime zeye, “Kapi tâtâ alakñan ammak Kawawañmak sipmnan tusum indeyap. Ke am sambe ekñen yomengatnan indatim kwakwagat nâmti kegok mbap.” ²⁵ Kegok zemti zeye, “Neñ penañ sukwep zema nâit, neñ wain tu ke ninipñ maneti bamgat kululun̄en gwaen mama katikñanen tati wain niyap kabon̄ yek; wain alakñan nimbap.”⁸ ²⁶ Zeme delan zeme keyegak tapeñ tati sesewat silik kume delan zeme mkaengatnan toti tambuyelak Olip Kalan̄an mowebien.

Pitayan̄ Zisas yan̄pewe keyet zetnan̄ zeye
(*Matiyu 26:31-35; Luk 22:31-34; Zân 13:36-38*)

²⁷ Motati Zisasiyan nembrañane pigok diindoye, “In kasa kuku an ekñenan̄ kopme ekñengat kin̄gati nemkunzun̄ mekopme nenak etañ ten̄tewat tasap. Kawawañgalen Zet Itnan̄anen Kawawañan̄ ikñan̄ pigok zeye,

‘Neñ sipsip damun̄ kuma gakime sipsip ekñenan̄ kileñ lala bubuk kunzun̄ mekobep.’ (*Zekaraia 13:7*)

²⁸ Yangut bam Kawawañan̄ neñ mme gakikiengatnan̄ gilik zem watingut Galili msalen mepma in bam napmâti kobep.”

²⁹ Zeme Pitayan̄ pigok zeye, “Nemba notnan̄an̄ bamkumgemeseip yangut neñ n̄ep ku bamkumgemesap.”

³⁰ Zeme Zisasiyan̄ dopman̄ pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apman̄ kwitnan̄ sakwep kumti sek zut ewe kukupin̄ tapme geñ nâgât sek tuk yan̄nesenik.”

³¹ Zeme Pitayan̄ zekañkan̄ mti zeye, “Neñ nome gakikiyelen mseiwan̄gut neñ geñ ku yan̄gesap penañ.” Zeme nemba notnan̄ sambe ekñenan̄ zet sepeman̄ kwep kegogak zemâbien.

Zisasiyan̄ Gesemani muluwen dunduye
(*Matiyu 26:36-46; Luk 22:39-46*)

³² Zemti ilinsakwep Gesemane muluwen mebien. Mepatan̄ zemti Zisasiyan̄ nembrañaneyet zeye, “In kapi totapme neñ nenak mulup butnan̄ daen metati dundumti kosap.”

³³ Zemindemti Zisasiyan̄ nembrañane tuk Pitamak Zems ma Zân indatimti mege. Âpme yan̄bemti nukñan̄ sambe penañ keyet nâmti keñan̄

⁸ 14:25 Wain alakñan̄ Zisasiyan̄ nsât zeye ke ikñan̄ mama kanzizilen ningat Amobotnan̄ tati mama ekmagengatnan̄ kopme timti ekmak nimwian̄wian̄ kwesin̄ mti mambanup keyet zeye.

sindem igagaŋ penaŋ beme sek monzalamaŋ ululuŋ pem toge. ³⁴Mti nempaŋane tuk ekŋengat zeye, “Neŋ keŋŋ sindem beme gakikiyelenok tatnâypagat in kapi kaik tapmaseip.”

³⁵Kegok zemti belaknik bugan meti keŋaŋ nukŋaŋ beme msalen ŋenzimoseŋnaset palak palak tokutumwemti pigok dunduye, “Bien, geŋ set eleŋ belan ŋen aiknanayelen nâsenik beme aiknamane sindem temaŋ timti ku gakisap.” ³⁶Kegok dundumti zeye, “Bien, Bien, geŋ nâmane sindem temaŋ kapiyaŋ dukŋnan ku mosem. Yaŋgut nâlen zet zeap ke mâti msenik yek; giti nâmtadik keyet kataŋ mâsenik.”

³⁷Kegok dundum delaŋ zemti nempaŋane tuk ekŋenmagen gilik zem koti indikme meluk taweme Saimon Pitayet zeye, “Pita, geŋ ewe kegogak meluk tawenik? Kan belaknik bugan kaik tati otnânâ mulup bugan ku mbek? ³⁸In mama mimi bekananen ku toindondoyet nâmti eksem kaik tati dundundu mulup mit. Keŋinaŋ nâgât kembeŋ nâyo yaŋgut sekŋinaŋ nukŋaŋ bein.”

³⁹Zemti ewe gilik zem met zet Bipmangat dunduye kegogak ewe zemdunduye. ⁴⁰Dundum delaŋ zemti koindikme zikalin ewe melugaŋ kwasime taweme keyet zeme ekŋenaŋ zet dopmaŋ gilik zem sasayet timabien.

⁴¹Âpme met sek tuk ewe dundumti gilik zem koindikme ewe muluk taweme zeye, “In ewe tagomti meluk tawep? Angat Nemuŋaŋ neŋ zemnomti am yomtoŋ ekŋengalen belen mobogalen kann ilak sokŋanik bein. ⁴²Wapme an neŋ zemsokbemneneyelen walek kozingat meti ekne!”

Zudasiaŋ meti kasa ekŋen Zisas zikat indame atawien
(*Matiyu 26:47-56; Luk 22:47-53; Zân 18:3-12*)

⁴³Zisasiaŋ nempaŋaneyet zapat kegok diindomambe tapme nempa 12 ekŋengat tunguwinaŋatnaŋ ŋen Zudasiaŋ piwan kasa kuku an ŋeŋaŋ bemindeme kobien. Zudasiaŋ sâpe sâpe bumbu an ŋeŋaŋ ma zii zet zikat indanda an ma sesewat mka temaŋgalen an damuŋ notnaŋ ekŋenaŋ kasa kuku an notnaŋ ekmak zemindeme wanam kukŋaŋmak ma tepemaŋ mee pi belen belen timti kopmâbien. ⁴⁴Selen kopmambe Zudasiaŋ pigok zemâtâtindeye, “Neŋ meti an mkumpema in ekti keyegak weyaŋ atamti bembuluŋ wapmeseip.”

⁴⁵Zemindatim koti keyegak Zisasmagen meti “Amobotnaŋŋ” zemti ambet mkumpeye. ⁴⁶Kegok mme ekti kasa ekŋenaŋ met betnanen atam kitik mti tabien. ⁴⁷Âpme Zisasiaŋ nempaŋane ekŋenmagengatnaŋ ŋenaŋ ŋeŋaŋ zime wanam kukŋaŋmak pitakŋanengatnaŋ mandapeme kwapme sâpe sâpe bumbu an ŋeŋaŋgat mulup anaŋ wakŋaŋ nembet sâmpaye. ⁴⁸Âpme Zisasiaŋ pigok diindoye, “In nâgât nâme kambu titi an bema wanam kukŋaŋmak ma tepemaŋ mee pi timti kot natam kitik mtalip? ⁴⁹Neŋ kan kataŋ inmak sosok sesewat mka temanen an imbi

Zet Zapat Dolakŋaŋ diindomti mamtemanen ke in ku natawien. Yangut alak pi Kawawaŋgalen Zet Itnaŋan nâgât meluwaŋ mimiŋaŋ keyet katan sokbein.”

⁵⁰ Zeme nembraŋane sambe ekŋenaŋ kingati pemkuŋkunzuŋmâpme delaŋ zeye.

⁵¹⁻⁵² Notnaŋaŋ kuŋkunzuŋ mâpme Zisas nembraŋane ekŋenmagengatnan nempa zomolim ŋen saŋgum kwewetaŋaŋ kaik mamaŋgeyaŋ atanup zem saŋgumaŋ kwep mâtât mtaŋpme belak talak kunzuŋ mege.

Ekŋenaŋ Zisas sâpe sâpe bumbu an ŋeŋaŋ ekŋengat temaŋin ma amobotnaŋ notnaŋ ekŋenmagen wapmebien

(*Matiyu 26:57-68; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24*)

⁵³ Sâpe sâpe bumbu an ŋeŋaŋ ekŋen ma zii zet zikat indanda an ma damuŋ notnaŋ ekŋenaŋ sâpe sâpe bumbu an ŋeŋaŋin temaŋ egalen mkaen met ondek tati Zisas taekme Zisas zem kukuyet nâmti ekmagen wati ⁵⁴ tapmepme Pitayaŋ baman mâti kingapeŋ beŋan daen igak takopmaŋge. Koti ekŋenaŋ zem kuku mka kimbaleŋ toti mka keŋan mowepme Pitayaŋ kegogak kimbat keŋan toweti zupman baen sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin egalen mulup anaŋ tep bum kâtapmambien totti tep kâti tapmaŋge. ⁵⁵ Âpme ekŋen sâpe sâpe bumbu an ŋeŋaŋ ma amobotnaŋ sambe ekŋenaŋ ondekti Zisasiyet nukŋaŋaŋ ŋen aikti kume gakikiyet zemtimapme beye. ⁵⁶ Am sambe ekŋenaŋ Zisas zemkukuyelen zet dâsuki notnaŋ bemzem zewienangut zelinâŋ sepem igak igak bemâge.

⁵⁷⁻⁵⁸ Âpme an notnaŋaŋ ondedagen tabienaŋ wati Zisasiyaŋ zet zeme nâmbien ke mti pigok zewien, “Nin sek ŋen tatnâmann Zisasiyaŋ kapigok zeye, ‘Neŋ sesewat mka temaŋ amnaŋ walabien bekapi ŋep asekti kasup tugat keŋan neŋ alakŋaŋ ŋen walabap.’ ” ⁵⁹ Zet notnaŋ kogok zewien keyaŋ zelin sepemaŋ kwewagak ku bemâge.

⁶⁰ Mme sâpe sâpe bumbu an ŋeŋaŋ ekŋengat ŋeŋaŋinaŋ wat zimoselinaŋ tati Zisasiyet pigok yaŋkwesiye, “Ekŋenaŋ gâgât zet sambe tabem zep; kapi geŋ dopmaŋ ŋen gilik zem indandayelen ŋen nânik ma yek?”

⁶¹ Yaŋkwesime Zisasiyaŋ belak zetnepiŋ tapme naman ŋen pigok yaŋkwesiye, “Kawawaŋ masesewatsanup egat Nemuaŋaŋ Kilais kokotnaŋgat damuŋ matatnuwan, geŋ kapi?”

⁶² Yaŋkwesime Zisasiyaŋ zeye, “Penaŋ ke zenikmak. Neŋ Kilais. Angat Nemuaŋaŋaŋ neŋ yaŋ bam in nikme neŋ winde toŋaŋ Kawawaŋgalen betnaŋ penaset tati gilik zem am indatisât msalen zanza palen tati tobaŋ.”

(*Sam 110:1; Daniel 7:13*)

⁶³ Zeme sâpe sâpe bumbu an ŋeŋaŋ sambe ekŋengat ŋeŋaŋin bekeyaŋ nâme bekaŋaŋ beme ŋenzinziŋ palen iŋŋaŋgat melakanduŋaŋ

mendalemte zeye, “Kwilekiyet zet sambe ewe tusumzesenup? ⁶⁴Egan Kawawangat zet mobotnaŋ penaŋ min keyepmti in zuk nâip?” Zeme am sambe ekŋenaŋ zemdelan zemti zewien, “Ek gakikiyelen zapat etan bein.”

⁶⁵Zemdelan zeme keyegak notnaŋaŋ yaŋbemti zawagaŋ wasekpewien ma notnaŋaŋ zikatnaŋ melakanduŋaŋ zampeme tapme kumti zewien, “Kwiyaŋ goin? Ze zemanê nâne.” Tapmme sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin egalen mulup an ekŋenaŋ kwapem penaŋ kuwien.

Pitayaŋ Zisasiyet yaŋpeye

(Matiyu 26:69-75; Luk 22:56-62; Zân 18:15-18, 25-27)

⁶⁶⁻⁶⁷Âpme Pitayaŋ mka temaŋ keyet kimbat keŋan tep kât tapme sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋinaŋgat mulup imbi ŋenaŋ koti Pita ekmototi zeye, “Geŋ kapiyaŋ Zisas Nasalet mkaengatnaŋ ekmak manik.”

⁶⁸Zeme Pitayaŋ yaŋpemtî zeye, “Geŋ zet tazenigen ke yaŋaŋ ku nâyaŋ.” Zemti set tokwakwalen metowesât mme sakokologaŋ kwitnaŋ yaŋbem kâkâkââk kuye.

⁶⁹Âpme imbi keyaŋ metneti Pita ewe aikti am tabien ekŋengat zeye, “An kapi Zisasiyelen maŋgeyengatnaŋaŋ tazin.” ⁷⁰Imbi keyaŋ kok zeme Pitayaŋ ewe yaŋge belaknik tapmetneti am tabien ekŋenaŋ Pitayet zewien, “Penaŋ, geŋ ekŋengalen maŋgeengatnaŋ Galili msalengatnan kopmanan.”

⁷¹Zeme Pitayaŋ zeye, “Neŋ Kawawangat zikatnan penaŋ zeyap, an ke ku nâyaŋ. Neŋ dâsuki zeyap beme Kawawaŋaŋ nâgât sekŋ ŋep saik kumnewe.”

⁷²Zemambe tati nâme sakokolok apmaŋaŋ kwitnaŋ sek zut kume Pitayaŋ eweŋan baenen Zisasiyaŋ, “Sakokolok kwitnaŋ zut kukupin tapme geŋ yaŋnemanê sek tuk bewe,” zeye ke otnâmti keŋan bekaŋaŋ penaŋ beme si sum ŋetŋet temaŋ mti tusumti suye.

Loma gapmangalen an ŋeŋaŋ ŋen Zudia msalen matatan kwitnaŋ

Paillet ekmagen wati mebien

(Matiyu 27:1-2, 11-14; Luk 23:1-5; Zân 18:28-38)

15 ¹Msat msasâgât tapmme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temangalen an damuŋ notnaŋ ma zii zet zikat indanda an ekŋenaŋ ondekti, “Zisas zigok msasenup,” zemti zembiliwati am notnaŋaŋ Zisas tek katikŋaŋaŋ betnaŋ zamti amobotnaŋ Pailletmagen wapmepme ²Pailelaŋ Zisas yaŋkwesimti zeye, “Geŋ penaŋ Zuda am ekŋengalen Amobotnaŋ manik?”

Zeme Zisasiyaŋ zeye, “Zet penaŋ ke zenikmak.”

³Âpme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ zet dâsuki zet sambe sekŋanen bemzewien. ⁴Kegok zeme Pailelaŋ yaŋkwesiye, “Am sambeyaŋ

gâgât bemzenze zet sambe tazeip. Âpme geŋ ekŋengat zelin dopmaŋ ŋen gilik zenzeyelen mtatnik ma yek?”

⁵Yaŋkwesime Zisasiyaŋ dopmaŋ ŋen ku gilik zem zeyeyepmti Pailelaŋ nâmtemtem penaŋ mpeye.

Pailelaŋ Zisas gakikiyet zemdelaŋ zempeye
(*Matiyu 27:15-26; Luk 23:13-25; Zân 18:39–19:16*)

⁶Nup kan kataŋ Aŋgalalaŋ Kendo matakwatemienien amobotnaŋ Pailelaŋ am mka katikŋaŋgatnaŋ ŋen amnaŋ zetnaŋ zemdelaŋ zempeme makwawetan. ⁷Kogogapm an notnaŋ ekŋenaŋ gapmanmak kasa mwati am notnaŋ indome gakiwien keyepmti an ekŋen ke indatimti mka katikŋaŋ meindewien. Ekŋenmagengatnaŋ an ŋen kwitnaŋ Balabas egaŋ kegogak kasaen meti am notnaŋ indoye keyepmti mka katikŋaŋ ilinsakwep met indeme matatemien. ⁸Âpme am sambe penaŋaŋ Pailetgalen mka solonan koondakti Pailetgat nup kan kataŋ Aŋgalalaŋ Kendoen mamtan keyet kataŋ mimiyeŋ yaŋkwesiwien. ⁹Yaŋkwesime egaŋ zeye, “In neŋ Zuda am ilinaŋgalen Amobotnaŋin nâmpema inmagen kokogalen nâip?” ¹⁰Amobotnaŋ Pailet egaŋ sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ Zisasiyet keŋ kuku mti pien wakolo e nâmtatiyepm kegok indayaŋkwesiye.

¹¹Âpme sâpe sâpe bumbu an ŋeŋaŋ notnaŋ ekŋenaŋ am ke tabien ekŋengat keŋin walatindemti zewien, “In Zisasiyet munduman Balabas zempeme kwatotogat,” zeseip.

¹²Zeme Pailelaŋ ewe indayaŋkwesimti zeye, “In Zuda am ilinaŋgalen Amobotnaŋin, ek neŋ zigok msasayet nâip?”

¹³Indayaŋkwesime ekŋenaŋ ŋagak palen zewien, “Tewen kumasasok peme gakik!”

¹⁴Zeme Pailelaŋ indayaŋkwesiye, “Egaŋ kwileki yom mgeyepmti tewen kuseip?”

Yaŋkwesime ekŋen sambeyaŋ kwizet ŋagak ewe mti zewien, “Tewen kumasasok peme gakik!”

¹⁵Kegok zeme Pailelaŋ am ekŋen keŋin mme oloŋen bembeyelen nâmti Balabas nâmpeme ekŋenmagen mege. Mti Zisas zemdelaŋ zempeme Pailetgat mulup anene ekŋenaŋ sindiwaŋ witikti tewen kumasasok pepeyet kasa kuku ekŋengat belinan bemindeye.

An kasa kuku ekŋenaŋ Zisas sekŋeyak igak igak msawien
(*Matiyu 27:27-31; Zân 19:2-3*)

¹⁶Kasa kuku an notnaŋ ekŋenaŋ Zisas wati Pailetgalen mka teman meti kasa kuku an notnaŋ indakumtetime ¹⁷kopmâpme ekŋenaŋ melakandu ŋamaŋ amobotnaŋaŋ mamunduŋmamtemien keboŋaŋ Zisas munduŋpewien. Ma amobotnaŋaŋ bunduŋ mamunduŋmamtemien

keyet seseptman ekñenan sepmerj mungumti ñokñanen munduñpewien. ¹⁸Munduñpemtí yañbem kwizet kaliañ msamti zewien, “Zuda ekñengalen Amobotnañ geñ ewe gakikipiñ kan teepman mamambanik!” ¹⁹Zemti puñ kasetnañ ñokasetnanen somti zawagañ wasakpemtí belak segañ etañ dâsuki beke pedondom samti zemsesewatpewien. ²⁰Ekñenan mobotnañ ma pep kekok tapmsaneti kasa kuku ekñenan Amobotnañgalen melakandu munduñpewien. Ke guluñpemtí ikñañgalen itnañ keyañ ewe gilik ze munduñpemtí tewen kumasasok pesâgât wapmebien.

Zisas tewen kumasasokpewien

(Matiyu 27:32-44; Luk 23:26-43; Zân 19:17-27)

²¹Selen mepmambe an ñen aikbien kwitnañ Saimon ek Aleksandia ma Lupus egegat biwit. Ek Apelika msalengatnan mkañ Sailini keyetnan koti Zudia msalen ke mamtan, an keyañ Zelusalem mka teman mesâgât tapmepmañgeyañ selen ke aikti Zisas ku masasokpepeyelen tepmañ ikñañ pumti taolat kopmañge ke mukulem mti pupuyet ze kañkañ ²²mpeme pume Golgata kalañ mowesât mowebien. Golgata kwit keyet yañ “am ñokanziñañ ekñengalen mundum.” ²³⁻²⁵Kalañ ke moti Zisas tambuñan 9 kilokgat tewen masasokpemtí gwilimañ kumpewien mti sindem temañ ku nânâyet nâmti wainmak sakokolokgalen munziñ kañkañmak lelmti sawienañ egañ niniyet wisat mge. Âpme kasa kuku an ekñenan kwitnañ kwitnañ gulum m timti mañge kwep bemti nanañ guluk gilik mti an kwiyañ nanañ omba kum timti katañ sangum melakanduñ kwep kwep tiwien. ²⁶Kumasasokpemtí tep keyet palen meluwañ kapigok kumpewien,

“AN KAPI ZUDA AM EKÑENGALAN AMOBOTNAÑ.”

²⁷Kan keyegak am indomti milawalin kambu matimtemien ekñenmagengatnañ an zut ñen Zisasiyet betnañ penaset ma alomeset kumasasok idewien. ²⁸[Kegok mme Kawawañgalen zet zapat itnañ meluwañ pigok mimiñañ ke penañ sokbeye, “Ekñenan ek am bekañ egetmak temakwep tusumti indowien.”] *(Aizaya 53:12)*

²⁹⁻³⁰Âpme amnañ selen mebekoti Zisas ekti tete pulet msamti zewien, “Anbeñgwa egit! Geñ Zelusalem sesewat mka temañ beke asekti kasup tugat keñanen etañ wasasât manzenik wan geñ gitangat sekdi mukulem mpemtí tewengatnan palam kwatot!”

³¹Naman ekñen sâpe sâpe bumbu an ñeñañ ma zii zet zikat indanda an ekñenan ilinak zenâ zenâ mti zewien, “An kapiyañ am notnañ ñep mamukulem miindeinañ naman ikñañgat sekñañ ñep ku mukulem mpen. ³²Ek Kilais Isael am ningalen Amobotnañ penañ mamain beme tep ke pemti kwatopme ekti egat penañ nâmkiñpesenup.” Zeme an zut tewen ilinsakwep kumasasokindewien egelañ kegogak zemtalalat zet zewun.

Zisas gakiye*(Matiyu 27:45-56; Luk 23:44-49; Zân 19:28-30)*

³³Tewen ke kumpeme anزام tatnepeme meti msat tinsutnan penan 12 kilok beme kasup zikatnan sop kume tambumbuyan msat katan sumun tatnepeme gasiyet 3 kilok beye. ³⁴Kan keyegak Zisasiyan Zuda zeleset kwizet pigok kuye, “Eloi, Eloi, lama Sabaktani?” Zet keyet yanjan kapigok, “Kawawanj, Kawawanj, kwilekiyet bamkumnenik?”

³⁵Kwizet kekok kume, am notnan sokjanik tabienan namti pigok zewien, “Nâip, Zisasiyan golan zenze an Ilaizayet kwizet takun.” ³⁶Âpme Zisasiyan eyak geyak teman tatime an nenan winde bemti met kwileki nen yembem nembon ke mti wain tu akjan keyet kejan peme topme mkwat pun kasetnan palen zampemti Zisas same beseseyet namti mge. Mti zeye, “Yegat kame nin belak tati ekmann golan zenze an Ilaizayan kot mukulem mpesem manze ekne!”

³⁷Kegok tazeme Zisasiyan kwizet teman kumti keyegak gakiye.

³⁸Kan keyet Zelusalem sesewat mka temanen sangum teepman mapeme totatatnan keyan gwaengatan yanbem endelepeme mane mane tot yanjan baen endelet delan zemti metat kotat mge. ³⁹Âpme kasa kuku ekjengat njaninan taekme Zisasiyan gakime Golgata kалан mâkinan ma kwitnan kwitnan sambe notnan ke sokbeme ekti zeye, “Penan sukwep an kapi Kawawangat Nemunan penan!”

⁴⁰Imbi notnan ekjenan kegogak bejanik tati Zisas ekti timti tapmambien. Imbi ekjen keyet kwilin: Malia Maktala mkaengatan ma Malia Zems nempa zomolim ma meninan Zoses egegat mamit ma imbi nen Salome ekjen kegogap tapmambien. ⁴¹Zisasiyan Galili msalen mamtanen kan keyet imbi ekjen ke ma imbi notnan ekjenan mapmamti mukulem mampemtemiangapm Zisasiyan Zelusalem mkaen kopme ekjenan keyegak mti kobien.

Zisas sekjan nanzan enzanen bewien*(Matiyu 27:57-61; Luk 23:50-56; Zân 19:38-42)*

⁴²⁻⁴³Zuda ekjengalen kâtnâna kan sokjan beme weyeyan mulup mimi kan keyet Zosep Alimatia mkaengatan an keyan koti amobotnan Paillet egat zikatnan namtalati kingagapin motati Zisas sekjan nâmpeme mâtâpmti mebembeyet yankwesiye. Zosep ek Zuda an nenan ekjengalen mangeengatan an notnan ekjenan ek kwizet bujanan temangapm egat nâme mobotnan mambentan. An keyan Kawawangalen zemâtâtâtgat katnanen mama eegat damu matatan.

⁴⁴Egan mezeme Pailen sakwep gakip zemti namtemtem mti kasa kuku njangat zeme kopme yankwesiye, “Zisas ilak gakip?” ⁴⁵Yankwesime, “Egan ilak gakip,” zeme namti Zosewan sekjan mmet sumen membeyet ⁴⁶nâmpeme Zosewan met sangum satnan nen kwitimi met Zisas sekjan tewengatan mpeme

topme sangum satnanan sumunji am sum nanzan ngen kakalim pepejan keyet enzujanen mebepemti nanzan teman ngen mewililipemetot aimbojan bekek tage. ⁴⁷Malia Makdala mkaengatan ma Malia Zoseyet maman egelan taekmalu Zosewan Zisasiyet sekjan mmet beye.

Zisasiyan sumengatan wage

(Matiyu 18:1-8; Luk 24:1-12; Zân 20:1-10)

16 ¹Zuda am ekngalalen kâtnânâ kasup kwep elak tapme delan zeme imbi tuk Malia Makdala mkaengatan ma Malia Zemsiyet maman ma Salome ekjenan wet sesikjan dolakjan Zisas sekjanen zulutpepeyet met kwitimi bewembien. ²Yan Sonda tambunan penan kasuwan alagak patan zemkwapme keyegak am zaimen mebien. ³Selen mepmambe ilinak pigok zenâ zenâ mtapmepmambien, “Pe kwiyan penan nanzan teman aimbojan bekek tazin, ke mâtâtndeme kenan moti sekjan zulupesenu?” ⁴Zemambe ekjenan benan pienen metati ekme nanzan teman penan pi walak nenan kwanzepeme nanzan aimbojan ndem tage. ⁵Ke ekti ekjenan mobotnak amsum nanzan aimbojan keyet kenan moti ekme anemba zomolim melakanduan satnan teepmanan mundumti bet penaset totapme ekti endilipeme

⁶indikti imbi ekngat pigok zeye, “In endilipepejan nej nâyan in Zisas Nasalet mkaengatan tewen kumasasok peme gakime mkobemien ke eksât kolip. Ek pi ku tazin. Ilak wati melepgat munduman etan pi tazingat egit. ⁷Keyet in met Zisasiyet nembajane Pita ma notnan ekngat pigok diindoi: ‘Ewenan baenen Zisasiyan diindoye keyet katan in Galili msalen nenan bemindemi metatme meekbep.’”

⁸Zet kekok zeme imbi ekjenan nâmti kenin punpun mme sebelan dijan mti nanzan kenangan kwakwatnak toti am zaim katipemti windembem mebien. Kokok mbiengapm kingagalan sekjan sumunme selen am ngat zapat dundundupin belak windembemti mebien.

Zisasiyan Malia Makdala mkaengatan sokbemsaye

(Matiyu 28:9-10; Zân 20:11-18)

⁹Zisasiyan Sonda tambunan penan wati nenan penan Malia Makdala mkaengatan ke sokbemsaye. Imbi ke ewenan baen Zisasiyan ijan we bekanan 7 kekok mâpeye. ¹⁰Am itnanan baenen Zisas mâti mamtemien ekjenan kenin nukjan beme nâpeme mekwapme sumti matatemienan imbi keyan winde bemti met Zisasiyan sokbemsame ege keyet zapatan pigok diindoye, ¹¹“Zisasiwan gakikiengatan wati alik tapmain,” kekok diindome ekjenan zetnan nâme penan ku beye.

Zisasiyan an zut nâmkijpepenitmak sokbemidaye

(Luk 24:13-35)

¹²An zut nâmkijpepenitmak egelan Zelusalem mka teman katipemti selen tapmepmalu Zisasiyan sepeman asekti am belakjan ngen nembon

bemti egetmagen mesokbemidame ¹³ilinsakwep zepmak zepmak metneti egaŋ gelaŋ zemepme an zut egeŋaŋ gilik zem ewe Zelusalem mkaen koti nemba notnaŋ ekŋengat diindome ekŋenaŋ zelit keyet nâme penaŋ ku beye.

Zisasiyaŋ nembajane 11 ekŋenmagen sokbemindaye
(Matiyu 28:16-20; Luk 24:36-49; Zân 20:19-23;
Nembayelen Muluwin 1:6-8)

¹⁴Keyepmti nembajane 11 ekŋenaŋ meu nini mundumen totati meu tatnime Zisasiyaŋ kot sokbemindamti, “Am notnaŋaŋ neŋ gakikiengatnan wala kekok diindome kwilekiyet keŋin katikŋaŋ beme ekŋengalen zet ke ku nâmkiŋpeip?” Zemti memendep mimindamti ¹⁵naman tusum zeye, “In msat kataŋ meti am sambe Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ diindome ¹⁶am ŋenaŋ nâmkiŋpem nemti tu zulube ek mama kanzizit tiwe. Âk am ŋen egaŋ nâmkiŋpem nenepiŋ mbeen ek bamgat zet muluwen moti walelet aikbe. ¹⁷Am neŋ nâmkiŋpem newep ekŋenaŋ mulup kapigok mmebep. Nâgât kwitnnanen kumti am we bekaŋaŋ ŋep mâindewep ma zet ŋandaŋ ŋenŋaset zewep. ¹⁸Ma ekŋenaŋ menemae mee pi ke belat ŋep atawep ma kwitnaŋ kwitnaŋ tu meu mgasik notnaŋ amnaŋ nimti gakikiyelenangut ekŋenaŋ nimti ku gakiwep. Ma am zawatmak belinan sekŋinan bem dundume ekŋenaŋ ŋep ewe alik bewep.”

Kawawaŋaŋ Zisas kululuŋen wapmoge
(Luk 24:50-53; Nembayelen Muluwin 1:9-11)

¹⁹Zisasiyaŋ zet kekok zemdelat zemti tapme Kawawaŋgalen windeyaŋ mpeme katiindemti kululuŋen moti egaŋ Kawawaŋgat betnaŋ penaŋ windeŋaŋmak keyeset totazin. ²⁰Mowepme nembajane ekŋenaŋ Zudia msat kataŋ meti Kawawaŋgalen Zet Zapat Dolakŋaŋ pi zemkawaŋ bewien. Kan keyet Amobotnaŋaŋ ikŋaŋ winde indame menok kwitnaŋ kwitnaŋ mti zelin mme windeŋaŋbeŋ etaŋ bemâge.