

Matiyu

Zisasiyet yaŋaŋ Matiyuyaŋ meluwaŋ mge

Matiyu ek Zisas Kilaisiyelen nembraŋane 12 ke ɲen ek ma kwitnaŋ ɲen Liwai makumtemien. Âpme ek Loma gapmangalen mânep takis titi an mamtan. Yaŋ bamgat Zisasiyaŋ ombempeme egat nembraŋaŋ kwage.

Matiyu egaŋ buŋam zapat kapi Zuda iŋŋaŋgat amŋaneyet kuye. Âpme Zuda am ekŋenaŋ an Kawawaŋaŋ ombempepeŋaŋ egaŋ sakwep koti ekŋengalen Amobotnaŋin tatagalen keyet nâwien. Zuda ekŋenaŋ Ibulu zelinaset an keyet kwitnaŋ Mesaya makuip ma Glik ekŋengalen zeleset Kilais makuip. Âpme Zuda ilinaŋgalen Amobotnaŋ Zisasiyaŋ kopmangeen ekŋenaŋ nâme am belakŋaŋ beyeyepmti ekŋengat tuŋguwinan mamti kwitnaŋ kwitnaŋ meletnaŋ mme ekti nâmtemtem mbienangut an kapi Kawawaŋaŋ amŋene yomengatnaŋ gilik zemindatitiyelen an penaŋ ke ku nâmkipewien. Matiyu egaŋ buŋam zapat kapi Zuda am ekŋen Zisas ek Mesaya penaŋ ke nânâyet meluwaŋ kumindaye ma Zuda am ilinaŋgalen Amobotnaŋin zemâtâtindaye. Keyepmti Matiyuyaŋ Zisas Amobotnaŋ koge keyet zemsalaŋ beye ma egaŋ keŋogak zet zapat notnaŋ Kawawaŋgalen Zet Itnaŋaŋ zetik mimiŋaŋ Kawawaŋaŋ ek iŋŋaŋ ombempeme ninmagen toge keyet meluwaŋ kapiyet mge. Ma zet itnaŋaŋaŋ Kilaisiyaŋ kokotnaŋgalen zet zapat zenzeŋaŋ ke penaŋ sokbeye.

Âpme Matiyuyaŋ zet zapat ɲen Kilaisiyet zemâtâtâtnaŋ keyet keŋan nin Kawawaŋgalen mange tusumti mama mimi dolakŋaŋ Zisasiyaŋ nâmtikŋaŋ min ke mâti mimiyet meluwaŋ mgeen tuŋgupaŋ 5gataŋ 7 kapi main.

Zet ɲotekŋaŋ temaŋ kapigogaŋ Matiyuyelen buŋam zapat keŋan talip:

1:1–2:23 Zisasiyet yeŋsokŋane ma sokbemberaŋgalen zapat

3:1–12 Zân an tu zululut egaŋ mulup mge

3:13–4:11 Zisasiyaŋ tu zulut delaŋ zeme Sadaŋaŋ koti Zisas tetimae mge

4:12–18:35 Zisasiyaŋ Galili msalen Zet Zapat Dolakŋaŋ zemkawaŋ beye

19:1–20:34 Zisasiyaŋ Galili msat pemti Zudia msalen moti mulupmaŋ mge keyelen zezapatnaŋ

21:1,27:66 Zisasiyaŋ Zelusalem mka teman moti manepeme kume gakikiŋaŋgalen zet zapat

28:1–20 Zisasiyaŋ gakikiengatnaŋ wapme nembraŋaneyat ekbien

Zisasiyet yeŋsok guluk galakŋane sokbemkobien ekŋengalen kwilin
(Luk 3:23-38)

- 1** ¹Am manŋe ŋen manŋe ŋen sokbem kotnepeme Zisas ek Abalaam ma Dewit egegat iŋsokŋit penaŋ sokbeye.
- ²Âpme Abalaamgat nemuŋaŋ Aisak sokbeye.
Aisakgat nemuŋaŋ Zekop sokbeye.
Âpme Zekowaŋ nemuŋaŋ Zuda ma meniŋane notnaŋ indambege.
- ³Âpme Zudayet nemuŋanet Pelesmak Zelandak sokbewun. Egetgat mamit Tama.
Âpme Pelesiyet nemuŋaŋ Eslon sokbeye.
Eslongat nemuŋaŋ Lam sokbeye.
- ⁴Âpme Lamgat nemuŋaŋ Aminadap sokbeye.
Aminadapgat nemuŋaŋ Nason sokbeye.
Nasongat nemuŋaŋ Salimon sokbeye.
- ⁵Âpme Salimongat nemuŋaŋ Boas sokbeye. Egat mamaŋ Leap.
Âpme Boasiyet nemuŋaŋ Obet sokbeye. Egat mamaŋ Lut.
Âpme Obetgat nemuŋaŋ Esi sokbeye.
- ⁶Âpme Esiyet nemuŋaŋ Dewit ke amobotnaŋ sokbeye.
Dewit^a egat nemuŋaŋ Solomon sokbeye. Egat mamaŋ ke itnaŋaŋ Yulayayet imbiŋaŋ.
- ⁷Âpme Solomongat nemuŋaŋ Liaboam sokbeye.
Liaboamgat nemuŋaŋ Abaisa sokbeye.
Abaisayet nemuŋaŋ Esa sokbeye.
Esayet nemuŋaŋ Ziosapat sokbeye.
- ⁸Ziosapatgat nemuŋaŋ Olam sokbeye.
Olamgat nemuŋaŋ Yuzaya sokbeye.
- ⁹Âpme Yuzayayet nemuŋaŋ Zotan sokbeye.
Zotangat nemuŋaŋ Eas sokbeye.
Easiyet nemuŋaŋ Esekaya sokbeye.
- ¹⁰Âpme Esekayayet nemuŋaŋ Manase sokbeye.
Manaseyet nemuŋaŋ Amon sokbeye.
Amongat nemuŋaŋ Zosaya sokbeye.
- ¹¹Âpme Zosayayet nemuŋaŋ Zekonayamak ekŋen meniŋane notnaŋ sokbemâbien. Kan keyet Babilon msalen Zuda am indomti indatimti mebien.
- ¹²Ekŋenaŋ met Babilon msalen met tabien ke Zekonaya nemuŋaŋ Sialtisel sokbeye.
Âpme Sialtiseliyet nemuŋaŋ Salababet sokbeye.
- ¹³Âpme Salababetgat nemuŋaŋ Abayut sokbeye.

^a 1:6 Dewilaŋ imbi ke kambu wage. 2 Samuel 11.

Abayutgat nemuŋaŋ Elayakim sokbeye.

Elayakimgat nemuŋaŋ Eso sokbeye.

¹⁴ Âpme Esoyet nemuŋaŋ Sedok sokbeye.

Sedokgat nemuŋaŋ Ekim sokbeye.

Ekimgat nemuŋaŋ Elayut sokbeye.

¹⁵ Âpme Elayutgat nemuŋaŋ Eliesa sokbeye.

Eliesayet nemuŋaŋ Natan sokbeye.

Natangat nemuŋaŋ Zekop sokbeye.

¹⁶ Âpme Zekopgat nemuŋaŋ Zosep sokbeye.

Zosep egaŋ imbiŋaŋ Malia wage.

Âpme Malia egaŋ maneti Zisas ambege. Nin eget kwitnaŋ Mesaya kukuyelen. Ningalen zeleset Kawawaŋaŋ Zisas ombempeme nin yomengatnan timkwatndendeyet an sokbein.

¹⁷ An sokbemkwebienen kalakumann maŋge tuk kapigok benak. Abalaamagengatnaŋ Dewitmagen kwadelaŋ peinen an maŋge sokbemkwapme 14 kogok beye. Ma Dewitmagengatnaŋ Babilon msalen mka katikŋaŋ indatmebienen kogogak an maŋge 14 sokbewien. Ma Babilon mka katiknangatnaŋ Kilasmagen kwazinen kogogagak an maŋge 14 sokbewien.

Zisas Kilais sokbeye

(Luk 2:1-7)

¹⁸ Zisas Kilais sokbeye keyet yaŋaŋ kapigok penaŋ tazin. Mamaŋ kwitnaŋ Malia. Egat apmaŋ Zosep ewe an zapatnaŋ etaŋ zempeme igak igak manepemalu Emetak Teŋaŋ menok mme Malia ek nempa kambakmak tage. ¹⁹ Kegok mme an zapatnaŋ Zosep ek mama mimiŋaŋ dolakŋaŋ maŋgeyepmti keŋanŋegak kapigok otnâŋge, “Neŋ zetnaŋ sosok zema sakambuk temaŋ tisemgat belak buzak katipemti mebaŋ.” Kegok nâŋge.

²⁰ Kegok mimiŋyelen nâmti manepeme Amobotnangalen ensel ŋenaŋ mulugen sokbemsamti kapigok dunduye. “Zosep, geŋ Dewitgat guluk galakŋaŋ, imbindi Malia wawagat yaŋaŋ ku msenik. Nempa kambakmak tazin ke Emetak Teŋmagengatnaŋ. ²¹ Nempa atam mbe kwitnaŋ Zisas kuwanik. Kwit keyet yaŋaŋ, Egaŋ ikŋaŋ amŋane yomengatnaŋ indatim kwabe.”

²² Kwitnaŋ kwitnaŋ sokbeye ke golaŋ zenze an ŋenaŋ eweŋaŋ Amobotnaŋ Kawawaŋalen Zet Itnaŋanen kapigok zeye, ke penaŋaŋmak bembeyelen sokbeye,

²³ “Nâip, imbi nembip ŋenaŋ nempa kambakmak tati nempa ambebe. Âpme anempa keyet kwitnaŋ ‘Immanuel’ kuwep. Immanuel kwit kapiyet ningalen zeleset yaŋaŋ Kawawaŋ ninmak main.”

(Aizaya 7:14)

²⁴Âpme Zosewaŋ mulugengatnaŋ wati Amobotnaŋgalen ensel egalen zetnaŋ gawepumti Malia mkaŋan wati moge. ²⁵Mobunaŋgut awembiŋ mama ke ŋen ku mambun. Belak imbiŋaŋ kekenemuŋ penañ tetimti manepeme namba ke sokbeme Zosewaŋ kwitnaŋ Zisas kuye.

**Kasup kwakwatnasetgatnaŋ amobotnaŋ
nânâŋinmagaŋ Zisas eksâgât timat kobien**

2 ¹⁻²Elot ek amobotnaŋ mame kan keyet Zisas Beteleem mkaen Zudia msalen sokbeye. Âpme kan keyet kasup kwakwatnaset an notnaŋ Zelusalem mkaen kwati am pigok indayaŋkwesiwien, “Zuda am ingalen Amobotnaŋ alaknaŋ sokbeye. Ek mka deset tazin? Nin msatnan beŋan daengatnaŋ okak sokbembeyelen wenzim busatnaŋ ekti pedondom sesewatpesâgât takotnup.”

³Kegok zeme amobotnaŋ Elot ma Zelusalem mka toŋaŋ ekŋenaŋ ilinsakwep zet ke nâmti endilipewien. ⁴Âpme Elot egaŋ sâpe sâpe bumbu an ŋeŋaŋ ma zii zet zikat indanda an ekŋen ondekindemti pigok indayaŋkwesiye, “Kilais pe msat deset sokbembeyet zenzeŋaŋ ze? Zeme nâne.”

⁵Âpme ekŋenaŋ kapigok dunduwien, “Beteleem mkaen Zudia msalen sokbewe. Golaŋ zenze an ŋeŋaŋ kapigok kuye,

⁶‘Beteleem mka Zudia msalen tadik geŋ Zuda am ekŋenaŋ mka tototnaŋ yek. Mka ŋotekŋaŋ temaŋ. Geŋmagen An ŋen temaŋ sokbemti Israeŋ aminne indikdamuŋ mbe.’ ” (Maika 5:2)

⁷Zet kekok zeme nâmti Elot egaŋ an ekŋen beŋangatnaŋ kobien ekŋen ke buzakset indamandamti wenzim zukŋan sokbeye keyet yaŋaŋgat indayaŋkwesime yaŋaŋ dunduwien. ⁸Dundume nâmti, Beteleem mkaen meeegat nâmindemti pigok zeye, “In meti windeŋaŋ mti aikti kot nâgât zeme nâmti neŋ kekokak meekti pedondom samti sesewatpesap.” Dâsuki kogok zemindeme mebien.

⁹Amobotnaŋaŋ kekok diindome toti meti selen mepme mkaŋinan wenzim ekbien keyaŋ ewe ŋeŋaŋ bemindap meti Zisasiyaŋ mka weŋge keyet dukŋan wenzimaŋ kaliŋaŋ atam tage. ¹⁰Âpme ekŋenaŋ wenzim ekti keŋ oloŋen igagen mbien. ¹¹Mti mka keŋan moti namba ma mamaŋ Malia idikti namba pedondom samti zemsesewatpewien. Mti milawat bongisiŋin mâtâti gol ma kwitnaŋ kwitnaŋ sesikŋaŋ dolakŋaŋ tosaŋaŋ temaŋ ke timti taolet msawien. ¹²Âpme Kawawaŋaŋ kieset zemkulumindemti zeye, “In Elotmagen set mebeŋiŋ.” Kegok zemindeme set ŋenieset meti msalinan patañ zewien.

An Temaŋaŋ Zisas namba okak aŋgalaŋpeye

¹³Ekŋenaŋ gilik zem mepme An Temaŋgalen Ensel Zosep mulugen sokbemsamti pigok dunduye, “Geŋ wati imbi nemandi idatimti Izip

msalen meti nâlen zetgat damuŋ manepeme neŋ zemaŋgut nâmti kobep. Nânik, Elot ek nemba timati aikti kusât tazein.”

¹⁴ Zeme Zosep egaŋ tambuyet penaŋ wati imbi nembraŋ time Izip msalen kunzuŋ mebien. ¹⁵ Kwitnaŋ kwitnaŋ kegok sokbeme Amobotnaŋaŋ golaŋ zenze an ŋeniyet zet zeme nâmti meluwaŋ pigok mge ke penaŋaŋ sokbeye,

“Nemun Izip msalen met manepeme neŋ kumtetima gilik zemti kobe.”

(Hosea 11:1)

Elolaŋ zeme nemba okak sambe indomâbien

¹⁶ An kasup kwakwatnaset kobien, ekŋenaŋ Kawawaŋaŋ zemâtâtindame nâmti set butnaset mepme amobotnaŋ Elot egaŋ tapme beme pigok nânge, “An ekŋen pi tetimnemti butnaset melo.” E nâmti ŋeŋaŋ penaŋ zime an kobien ekŋenaŋ nup kan zut keyet keŋan sokbeme ekŋenaŋ zeme nânge keyepmti kasa kuku an zemindeme Beteleem mkaen meti mka isikŋan eyo tokwati anemba okak nup kanŋin zut ma keyet kandaŋan tozin ekŋen indome delaŋ zemâge. ¹⁷ Âpme kan keyet golaŋ zenze an Zelemaiayaŋ zet pigok zeye ke penaŋaŋ sokbeye.

¹⁸ “Lema mkaen Zuda msalen kwisak temaŋ sokbein. Nembraŋine sambe penaŋ gakimâpme keyepmti Israel nemba mamine ekŋen sume delaŋ zeme am ekŋenaŋ keŋin mme sewakŋaŋ bembeyet olalip.”

(Zelevaia 31:15)

Zosewaŋ imbi nembraŋ indatimti gilik zemti koge

¹⁹ Zosep imbi nembraŋ ekŋen ewe Izip msat mame amobotnaŋ Elot gakime Amobotnaŋgalen ensel ŋenaŋ kie Zosep pigok dunduye, ²⁰ “Geŋ milawat weyaŋ bemti imbi nembandi indatimti Israel msalen ewe melit nemba kume gakikiyet giŋgiŋ mamtan elak gakiye.”

²¹ Âpme Zosep egaŋ imbi nembraŋ idatimti Israel msalen ewe kobien. ²²⁻²³ Gilik zem koti Zosewaŋ zet kapigok nânge. Akeleas ek bipmaŋgat munduman amobotnaŋ tati amobotnaŋ mulup Zudia msalen ke met tapm zeme kiŋgage, yaŋgut mulugen Kawawaŋaŋ zet dundume nâmti Galili msaleset meti mka ŋen kwitnaŋ Nasalet ke met mamtemien. Kegok mme golaŋ zenze an ekŋengalen zet ŋen pigok tazin ke penaŋaŋ sokbeye.

“Am ekŋenaŋ, ‘Nasalet an,’ zewep.”

(Aizaya 11:1)

Zân tu zululut an egaŋ mulupmaŋ yaŋbeye

(Mak 1:1-8; Luk 3:1-18; Zân 1:19-28)

3 ¹ Kan keyet Zân an tu zululut egaŋ Zudia msalen msat tuŋgupman sokbemkawaŋ bemti mulupmaŋ yaŋbem mmambe am zet pigok diindoye, ² “Kawawaŋgalen zemâtâtâtgat katnanen mama keyaŋ kot indaombem tazingat in yomgalen set bekaŋaŋ bee peme tapme keŋin

gilik zeit.” ³ Zân Magen golan zenze an Aizayayan muluwan pigok mge ke penanjanmak bein,

“An nenan msat tungupman kwizet kapigok takuin, ‘Amobotnangat setnan weyanme dolaknan ma kwetetepman bemti tapme kobe.’ ”

(Aizaya 40:3)

⁴ Zân ek kâlâpman kamel zupmanan weyayanjan mmamtan ma bitim nen pemanen zam mamtan. Meunan didiknangatan bizik tunan ma gwidek ke etan nimti mamtan. ⁵ Âpme am sambe Zelusalem mka temanjmak mka isisiknan eknen Zudia am ondekti ma Zodan Tu nembet timat butnan butnan Zân Magen kopmâti ondekbien. ⁶ Mti yomin zemsokbeme Zânan Zodan tuyen tu zulutindeye.

⁷ Âpme Palisi ma Sadusi eknenan kegogak tu zulusâgât kopme kapigok diindoye, “In nombeyelen aliknan. In kapi Kawawanjan yominangat dopman mutumindasâgât tapm ke walabep bein? Yek penan. ⁸ In mama mimi dolaknan mme keyan in yomengatnan kenin gilik zewien ke sokbemkawan bewe. ⁹ In keninan kapigok ku otnâit, ‘Nin Abalaamgat insoknane manup keyepm Kawawanjan ku zemndowe.’ Nen pigok diindoma nâit, zet ke belaknan etan. Kawawanjan egan zenak beme ke nen zeme nanzan eknen kapiyan Abalaamgat aliknane bewiek.” ¹⁰ Kegok zemti zet zapat sesepman ewe tusum pigok zeye, “An nen ek nâmkijpepenjanmak bewe ke tep katnan maelikzin kebon. Âpme an nâmkijpepenjan bewe ek tep sinan memun bemti matozin sepem kebon mme ek kapupme tewen ziwe.

¹¹ Nen in yomengatnan kenin gilik zeme tu etan manzulutindeyan yangut bamnan an kosâpm ek Amobotnan temanj windenanbenan kosâpm. Nen an tototnan penanjan; ek kebon ke nen bukebonan elewat temanj timpema nen ku bewe. Egan iktan Kawawangalen Emetak Ten mulupman tep manzinok yom zime kwetetepman mambein kemak temakwep zulutindewe.

¹² Egan omkakalili takasetnanmak takozinan wit omkakalimti mwapme tâgâyan kumti seknan mange nen ma wit penan mange nen bewe. Mti wit penan time mkanan mowebe seknan ulume tep katiknan monzimti manzimopmambe. Keyet yanjan am nâmkijpepenjanmak time manjenen mopme am nâmkijpepenjanpin time mange nen mobep.”

Zânan Zisas tu zulutpeye

(Mak 1:9-11; Luk 3:21-22)

¹³ Kan keyet Zisas egan Galili msalen Zodan tuyen meti Zân egan tu zulutpeyeyelen nâmti koge. ¹⁴ Âpme Zân nâme nuknan beme dunduye, “Nen kebongat eneyet kot tazenik? Gen kebonan nen zulutnemanen nen benak.”

¹⁵ Zeme Zisasiyan zet kapigok gilik zem saye, “Gen alak yayan pematalak. Kawawanjan mulup zet ten penan gaingapmti gawepusenik.” Kegok zeme Zânan nâmti tu zulutpeye.

¹⁶Âpme Zisasiyan tu zuluti kwapme keyegak kululunjan nandeme Kawawangalen Emetak Tenjan sasakandenombe nembojan bemti ekmagen toge. ¹⁷Âpme kululunjanatnan zet nen kapigok sokbeye, “Kapi nanangat Nemun penan; egat nâmtikjan omba penan manâmpayap. Nen ek ombempewangapmti am yomengatnan indati kwabe keyet olojen miap.”

Sadañan msat tungupman Zisas yañan mim ege

(Mak 1:12-13; Luk 4:1-13)

4 ¹Âpme Emetak Tenjan Zisas msat tungupman Sadañan tetipepeyelen nâmti watmeti ²Zisasiyan mame kasup 40 ma tambumbu 40 maneti tu meuyet penan gakiwaleletgalen mge. ³Âpme Sadañan ekmagen koti zeye, “‘Nen Kawawangat Nemujan’ kok manzenik keyepmti ke penan manik beme zeman nanzan kapiyan meu sokbeme nen nsenik.”

⁴Kegok zeme Zisasiyan kapigok dunduye, “Kawawangalen zet meluwan itnananen kapigok kukuñan tazin,

‘Amnan keñin tu meuyet etan bemti ku mamayelen. Yek penan. Zet kwep kwep Kawawangmagengatnan kozin ke keñinan mkipman bembeyelen.’ ” *(Zii Zet 8:3)*

⁵Kegok zeme Sadañan Zisas naman wati Zelusalem sesewat mka teman duknan wapmotati ⁶kapigok dunduye, “Geñ Kawawangat Nemujan manik beme kapiyetnan palam towepmane zet meluwan nen kapigok tazin ke nânik, ‘Kawawañan enselñane ekñengat belinan geme ekñenan belen gatam topme nanzanjan sedi ku aanganen.’ ” *(Sam 91:11-12)*

⁷Zeme Zisasiyan kapigok dunduye, “Yangut Kawawangalen zet meluwan itnananen zet nen kapigok kukuñan tazinegek, ‘Kawawañ Amobotnanñi yañan ku mim ekanik.’ ”

⁸⁻⁹Kegok zeme Sadañan kalan teepman nengat watmotati msat sambeyelen kwitnan kwitnan dolakñan sepem igak igak ke zikat samti zeye, “Geñ pedondom namti dundum namane kwitnan kwitnan sambe ke ekdik beke gâlen belen bepema damuñ mmambanik.”

¹⁰Âpme Zisasiyan kapigok gilik zem zeye, “Kawawangalen zet meluwan itnananen zet nen kapigok kukuñan tazin, ‘Kawawañ Amobotnanñi etan pedondom samti dundum sawanik ma ek kwewetan sisiliñ msamti mambanik.’ ” *(Zii Zet 6:13)*

Sadañ, geñ nemti met.”

¹¹Kegok zeme Sadañan pemti mege. Âpme Kawawangalen ensel ekñenan koti mukulem mpewien.

Zisas Galili msalen meti mulupman yañbem mge

(Mak 1:14-15; Luk 4:14-15)

¹²Zân mka katikñan peme tapme Zisasiyan zapatnan nâmti Galili msalen mege. ¹³Mti egan Zudia msat peme tapme Galili msalen meti mkanjan notakñan

Nasalet ke met tabi tabi mineti peme tapme naman Kapaneam mkaen mege. Mka ke Galili tunduamak msat zut Zebulanmak Naptalai keyet sokranik ke matatan. ¹⁴Kegok mme golan zenze an Aizaya egan Kawawangalen Zet Itnananen zet nen kapigok kukuñan ke katikñan beye,

¹⁵⁻¹⁶ “Am Zebulan msaleset ma Naptalai msaleset mamaip ekñen Galili tundua lemunañ temaneset mamaip. Am Zuda mangeen ku sokbemberañmak lumañti kileñ mamaip. Sambe beke tambusosok temañ kerjañ mamaip ekñenmagen busatnañ sokbemindawe. Am waleletgat zapat mamaip ekñen kemagen busatnañ sokbembeyelen.” *(Aizaya 9:1-2)*

¹⁷Kan keyet Zisasiyañ Zet Zapat Dolakñañ zemti am kapigok yañbem diindoye, “Kawawangalen zemâtâtâtgat katnanen mamayelen kan ilak kolapgat yomengatnan kenin gilik zeit.”

Zisasiyañ nembañane zulak zulak kapi yañbemti idatiye
(Mak 1:16-20; Luk 5:1-11)

¹⁸Âpme kasup ñeniyet Zisas egan Galili Tundua keyet nelum palen mepmambe an zut dapmenin idige nen Saimon egat kwitnañ nen Pita ma datnañ Endulu. Egelan tunduaen elengolamit pemti tapmambun. Egegat muluwit ñotekñañ angala titi. ¹⁹Eget ke idikti zeye, “It kopmalu neñmak meti neñ naman am indatitiyelen mulup ke neñmak tusumti indandayelen zikat idawap.” ²⁰Zeme keyegak elengolamit mee pemalu tapme Zisasmak tusum mebien.

²¹Âpme belaknik meti an dapmenin nen ewe idaige Zems ma meniñan Zân. Eget Zebediyet nembañanet. Biwitmak wañganinan tati elengolamin taweyanmambien. ²²Idikti Zisasiyañ idakumtetime elengolamit mee ma biwit pemti Zisasmak tusum mebien.

Zisasiyañ am sambe sek zawatmak weyañindeye
(Luk 6:17-19)

²³Âpme Zisas ek Galili msat toweti sesewat mka katan mototi am Zet Zapat Dolakñañ diindomti Kawawangalen zemâtâtâtgat katnanen mama keyet zapatnañ diindoye. Mti am zawalin sepemañ igak igak ke mme alik bemâbien. ²⁴Kegok mme kwit zapatnañ Silia msalen palakñañ beme nâmti am zawat sepemañ igak igak sek sindemak ma we bekananinmak ma gakim wat gakim wat mamip keboñ ma selin belin selauuñan ekmagen indatim kopme weyañindemâge. ²⁵Âpme Galili msalengatnañ ma Dekapolas mkaengatnañ ma Zelusalem mkaengatnañ ma Zudia msalengatnañ ma Zodan tu nembet daeset am mange temañ penañ ondekti ekmak tasât mebien.

Zisasiyañ kalañan am Zet Zapat Dolakñañ diindoye

5 ¹Zisasiyañ am sambe penañ indikti kalañ dukñañ mot totapme nembañaneyañ met egat kandañanen totapme ²Zet Zapat Dolakñañ kapigok zemzikat indaye,

³“Am ilinangat yominangat nâme kemberj mambein ma ilin kejin mtoti mamaip ekjen olojen mip ma bamgat ekjen keyanj mundum kululugen tojan bewep.

⁴Am yominangat kejinan Kawawaŋ masumsaip ekjenan olojen mip. Am ekjen ke Kawawaŋan yomin katipeme kejin sewakŋan penan mambein.

⁵Am ilinangat sekjin mamtolip ekjen ke olojen mip. Ekjen ke Kawawaŋalen zemâtâtâtgat katnanen mama aikbep.

⁶Am mama mimi tej Kawawaŋan indandayet windeŋan mamip ekjen olojen palen talip. Bamgat Kawawaŋan winde igagen penan indawe.

⁷Am olat olat palen mame maindamukulem mimindep ekjen olojen palen maip. Ekjen ke Kawawaŋan sepem kwep kegogak mimindawe.

⁸Am kejinangalen yom Kawawaŋan katikpepeŋan ekjen olojen palen maip. Am ekjen keyanj kululugen moti Kawawaŋgat zimoseŋan eksâip.

⁹Am kalalaŋan mme keŋ kwep mambeip an ekjen ke Kawawaŋan kejin mme olojen palen talip. Bamgat Kawawaŋan, ‘Nemunambanne,’ zemindewe.

¹⁰Am Kawawaŋangat zikatnan tej mame notnaŋan nâmbekam bemindemti sisipenpen mti maindop ekjenan olojen palen maip. Ekjenan kululugen mundum ke met tiwep.

¹¹In neŋmak tusumti mame keyepmti amnaŋ zet mgasik diindomti zet dâsuki bemzenze sambe sekjinan bemzemti sisipenpen penan mamimindeip. ¹²In maneti nukŋan maindaip keyepm olojen mit. Wa ke in etaŋ yek. Golaŋ zenze an eweŋan tipman baen mamkwabien ekjen sisipenpen sepem kegogak mimindamkwabien keyepm webeit tosaŋin kululugen gwaen motiwep.

In am ekjenngalen dalaŋ ma lam keboŋ bemti tabep

(Mak 9:50; Luk 14:34-35)

¹³Msalen am mamaip ekjenmagen mama mimiŋin dolakŋan dalaŋ keyet sepemnok beme mambep. Dalaŋ ke yaŋan kapigok, dalaŋan meuyen pemann meu mme tikŋan mambemâzin. In dalaŋnok kwati am mama mimiŋin mme tikŋanmak beme amnaŋ nâmtikŋan mbep. Âk dalaŋan tikŋan maasekzin sepem kegogak in nâmkînpepenin asekmâbe beme in Kawawaŋalen Zet Zapat Dolakŋan ku mâbep. Egaŋ zemindeme zupman toweti sakamaŋ dalaŋ bekaŋan timtati selen time mepme amnaŋ mekoti selaŋ maim enzeŋip in sepem keboŋ bewep.

¹⁴⁻¹⁵Amnaŋ lam koŋbemti menzimaŋ dukŋan ku makwalapeip. Ekjenan lam koŋti munduman sosok bempeme tapme am mka keŋan matalip bee mbusatnaŋ mambemindein. In sepem kegok kawaŋ sutnan tati am msat sambe mbusatnaŋ bemindeme ekjen Kawawaŋalen zapat sokbewep. Mka ŋande temaŋ ŋen kalaŋ sutnan belak kawaŋan tapme

kwileki ñenaj ku mautukekzin. ¹⁶Keyepmti in mama mimiñin dolakñañ lamnok ke belak peme kawañan busatnañan busatnañ bem talep keyepm am ekñenaj busatnañin ke ekme dolakñañ beme ekñenaj ingat Biwin kululugen tazin sesewatpewep.

Zisasiyañ zii zetgat yañan kapigok zemâtâzin

¹⁷In zii zet ma golan zenze an ekñengalen zet ke aseksâgât kolap nâgât kekok ñen zewiegat. Neñ zet ke angososoyelen yek. Zii zet keyet yañan penañ zemzikat indasât koban. ¹⁸Neñ penañ diindoma nâit, msat ma kululuñ tazin katan zii zelan wemti mulupman mbe ma zii zet mulupmepiñ belak ku tabe. Ke penañanmak etañ bemâbe. ¹⁹Keyepmti am ñenaj zii zet belaknik bugan angosop ma notnane zikat indame zii zet angososoyelen min an ke ek Kawawañgalen zemâtâtâtgat katnanen mama ke ku map. Naman am ñenaj zii zet gawepumti notnañne ke mimiyet zemzikat indawe egañ Kawawañgalen zemâtâtâtgat katnanen mama keyet keñan mambe. ²⁰Neñ pigok diindoma nâit, ingalen zii zet gawepum mama keyañ zii zet zikat indanda anmak Palisi ekñen bugan meti sebemindesem. Yek bein beme in Kawawañgalen zemâtâtâtgat katnanen mama ke keñan ku tabep.

Am notn ñenzinziñ msan keyañ kumann gakin bein

²¹Yeñ sokñineyet zet kapigok diindondonañ,

‘Geñ am ku indomane gakiwep. Am ñenaj kekok mbe beme zet muluwen motabe.’

(Kisim Bek 20:13)

²²Zet ke penañ keyaṅgut neñ tusumti pigok diindoma nâit, Am ñenaj notnañ ñenzinziñ msawe beme an ke zet muluwen wati mebep. Ma ñenaj notnañ zemkwelat kuwe beme an ke sesewat mka temañgalen an damuñ ekñengalen ondedagen onzempewep. Ma ñen egañ notnañ ñen, ‘Kopa belakñañ penañ,’ dundumti mtopewe beme an keboñ ke teziñ ṅandaṅgat zapat bewe.

²³Keyepm geñ Kawawañ sesewatsasâgât meti naman kapigok nâmbanik, ‘O neñ notn kaindeyañ nâgât nâmbekam bembenañ tazin.’

²⁴Kegok nâmbanik beme geñ gilik zemti ekmagen meti nâmbekam bembenit zemkwetepman mtingut kot sesewatpewanik.

²⁵Kegogak geñ nodi ñengalen kwileki ñen dopman sasayet zemti mbanan yañ sasapiñ mane pemane egañ geñ zet muluwen gati mebe beme geñ zet muluwen ewe mobopiñ selen mepmambe nodi kemagen sakwep meti zelit weyañbalup. Kegok ku mbanik beme nodi keyañ sakwep moti zet muluwen geme zet tiyape yape mmane zet nânâyelen an keyañ tipdak kutum ekñen zemindeme ekñenaj kot gatamti met mka katikñañ geme towebanik. ²⁶Neñ penañ dingoma nâmbak, geñ ke tatneti belak penañ ku tobanik, nodañgalen dopman mutumane delañ penañ zemengut tobanik.

An ŋengat imbiŋanmak set buzak mamayelen zetgat yaŋaŋ alakŋaŋ

²⁷In Kawawaŋgalen zii zelaŋ pigok mandiindome nâip,

‘In am ŋengalen imbi ma an eyak mti set buzak ku indatmambeŋ’.

(Kisim Bek 20:14; Zii Zet5:18)

²⁸Zet ke penaŋ keyaŋgut neŋ naman tusumti ingat pigok diindoma nâit, an ŋenaŋ ŋengat imbiŋan keŋanen ekseŋat mti egaŋ imbi ke menzem wawagat keŋaŋ etaŋ otnâmbे beme egaŋ ilak zii zelaŋ an notnaŋgat imbiŋanmak ku weweyet zewenn kelak imbi kemak wep.

²⁹Keyepmti zikadi ŋenaŋ bekaŋaset gatetimti meŋât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi zuzulak tagame maneti teziŋ ŋandaŋ towebanikgat kwenzempemane mebe. ³⁰Bedi ŋenaŋ yomeset gatetimti meŋât mbe beme geŋ atumti pemane mebe. Mineti geŋ bedi zuzulak tagame maneti teziŋ ŋandaŋ towebanigat ŋen elenŋemti pemane mebe. Yaŋaŋ kapigok, kwitnaŋ kwitnaŋ bekaŋaset gatetimti meŋât mme katikpemane tapme mamaset pembeŋaŋ ke mobanik.

Awembiŋ ku kalalaŋgalen zet yaŋaŋ alakŋaŋ

(Matiyu 19:9; Mak 10:11-12; Luk 16:18)

³¹Kawawaŋgalen Zet Itnaŋaŋ pigok zemti mkwabien, ‘Ŋen ek imbiŋaŋ katipesâgât nâin beme meluwaŋ aseŋpepeyelen kumti, “Asegeyaŋ,” zempeme mametan.’

(Zii Zet 24:1-4)

³²Yaŋgut neŋ alak ingat naman pigok diindoyap: An ŋen imbiŋaŋaŋ an ŋenmak set kileŋ kumame egaŋ nâmbempemti imbiŋaŋ belak etaŋ aseŋpewe beme an keyaŋ yom temaŋ penaŋ mbe. Imbi keyaŋ apmaŋ ewe tapme egaŋ meti an ŋen wabe beme imbiŋaŋaŋ set kileŋ imbi keboŋ bein. Ma an ŋenaŋ imbi apmaŋ aseŋpemti main ek ke wabe beme an keyaŋ set kileŋ an keboŋ bein.

Kwitnaŋ ŋengat kwitnaŋ kumti zedi ku zemkatik bewanik

³³Yeŋsokŋine zet kapigok diindondonaŋ ke nâip, ‘In zet zemkatikbembe Amobotnaŋ egat kwitnaŋen kuwep beme e ewe ku aseŋbep. Ke gawepuwep.’ Yaŋgut in kwileki ŋen zemkatik beŋât msatgat palen kumti manzemkatik beip. ³⁴Kegogapm neŋ naman ingat pigok diindoyap, zelin zemti ku bandim mbep. Kululuŋ ek Kawawaŋgalen mundum totatat kululungaŋ kwitnanen kumti ku bandim mbep. ³⁵Msat e Kawawaŋgalen setnaŋgalen wetnaŋ bemti maim tazin keyepm msat kwitnaŋ kumti ku bandim mbep. Zelusalem ek Amobotnaŋ temaŋgalen mka temaŋ keyepm Zelusalem kwitnaŋ kumti ku bandim mbep. ³⁶Sepem kegogak windeŋin ku tazin keyepm in ŋokŋinan bem zemti zemkatik bembe e kegogak ku mbep. ³⁷‘Yek’ beme nâmti, ‘Yek,’ zewanik. ‘Penaŋ’ beme nâmti ‘Penaŋ,’ zewanik. Zet nânâpiŋ kileŋ bandim mimipiŋ; zet penaŋ etaŋ manzemmamabanik.

Dopdop ku mimiyelel zet
(Luk 6:29-30)

³⁸ Zet ñen kapigok zenzeñan ke nâit,
 ‘Ñen egañ zikadi âtâgeme geñ dopmañ egalen âtâpewanik ma ñenañ
 zedi kume etume geñ dopmañ egalen kumane etuwe.’
³⁹ Keyangut neñ naman pigok diindosowap, am ñenañ in kwileki ñen
 myungumindawe beme in naman sepem kegogak ku msawep. Ma am ñenañ
 neñgumdi nembet taiwe beme naman in gilik zemti neñgumin nembet
 sawep. ⁴⁰ Ma am ñenañ geñmak kasa kasa mti zet nânâ mkañan gapmesât
 min beme sakwep penañ zelit weyañselup. Mti egañ gâgât tosa zet mgamti,
 ‘Kogok nasenik’ zeme geñ mukulem mti bugan moti sawanik. ⁴¹ Ma am
 ñenañ geñ gati milawatnañ timti selen belatnik mebegat zekañkan mgawe
 beme geñ naman ekmak sasukwep mebanik. ⁴² Ma am ñenañ kwileki ñengat
 olati wekumgame geñ ku bamkumpewanik zein keyet katañ nâmpewanik.

Kasandineyet gogot mimindewanik
(Luk 6:27-28, 32-36)

⁴³ Zet ñen kapigok zenzeñan ke nâip, ‘Geñ nodi gogot mpewanik ma
 kasandi kasa mpewanik’. ⁴⁴ Keyangut neñ naman ingat pigok zeyap, In
 am kasañine ekñen gogot mimindewep ma am sisipenpen mamimindaip
 ma maindoip ekñengat nâmti Kawawañgat dunduwap. ⁴⁵ Kegok mti
 kululuñ Biwinangat nemunambañane penañ bemti mambep. Egañ ikñañ
 kasup bempeyeyañ am pembenañ ma bekañan ilinsakwep mambusatnañ
 bemindein. Ma map kegogak am teñ ma yominmak ekñengat temakwep
 mme matozin. ⁴⁶ In am notnañ ekñenmak gogot palen mamaip ekñen
 etañ taolet mimindamti mambep. Kegok mbep beme ke Kawawañan
 keyet dopmañ ku indawe. An takis mânep titi bekañan mamaip ekñenañ
 nolineyet sepem kegogak mamip.^b ⁴⁷ In am nolin ekñenmak notn notn mti
 zezapat mamip beme keyañ sepemañ igak penañ ku bein. An Kawawañ
 ku nâmkĩñpeip ekñenañ sepem kegogak mamip. ⁴⁸ In Biwin kululuñen
 egañ teñ main kegogak teñak mamambep.

Am indamukulem mimiyelel zet

6 ¹ In Kawawañgalen mulup dolakñañ notnañ mti keyet nâmti am
 sambe ekñengat zikalinan sekñin mmobep beme kululuñ Biwinan
 keyet dopmañ ku indawe.

² Keyepmti in am ñen kwileki ñeniyet olapme kwileki ñen saip beme keyet
 zapañan zemti sekñin ku mmobep. Am notnañ sek mmobot mamip ekñenañ

^b **5:46** Takis mânep titi an ekñen an bekañan. E yañan kapigok, ekñenañ takis mânep
 katnañ bembeñan sebempemti kambuñanmak matip.

sesewat mkaen ma ondedak mundumen tokwati amnaŋ sekŋin mmobogat nâmti mulup mimiŋaŋ keyet zapatnaŋ manzemelip. Neŋ pigok diindoma nâit, am ekŋen keboŋ ke muluwinangat tosaŋaŋ eweŋanak msalen kapiyegak matime delaŋ zein. ³Sepem kekok tazingapmti in am ŋen olapme kwileki ŋen mukulem mpewep beme mulup mbep keyet zapatnaŋ nolin penaŋ sokŋaŋ tabe ke ku nâmbes. ⁴In belak kogok enzililiŋan ke peme tapme Biwinaŋ kwitnaŋ kwitnaŋ enzililiŋan maekzin egaŋ ke ekti muluwin dolakŋaŋ mbep ke ekti keyet tosaŋaŋ indawe.

Dundunduyelen zet

(Luk 11:2-4)

⁵In dundusâgât an sek mmobot maip ekŋenaŋ mamip kekok ku mbep. Ekŋenaŋ sesewat mkaen ma ondedak mundumen belak motati dundume am ekŋenaŋ indiktemtem mimindendeyet nâmti kekok mamip. Neŋ penaŋ zema nâit, am ekŋen keboŋ ke tosaŋin ilak kapi matime delaŋ zein. ⁶Keyepmti in dundusât nâmti mkaŋin keŋan mot sekek tati Biwin enzililiŋan main ekmagen buzak dundum sawep. Âpme Biwin kwitnaŋ kwitnaŋ enzililiŋan eknâm maminaŋ keyet dopmaŋ indawe. ⁷In dundusâti belak zet omaiŋ maiŋ sambe mti ku dunduwep. Dundundu keboŋ ke am Kawawaŋ ku manâmkŋipeip ekŋenaŋ dundunin teepmaŋ penaŋ mamip. Ekŋenaŋ pigok manâip, ‘Zet sambe zem toto kwakwat mmann ŋep nâmindesem,’ zemti mandundui. ⁸Keyangut in ekŋenaŋ mamip kekok ku mbep. In Biwinangat ewe dundundupin mme egaŋ in kwitnaŋ kwitnangat olalip e eweŋanak egaŋ nâmtapmengut in mandundui. ⁹Keyepmti in kapigok zemti dunduwep:

‘Ningat Bipm,

Geŋ kululuŋen mamaŋik. Nin gâgât kwidi mmoŋnuwen kogogak am sambeyan mmobotgat dundunup. ¹⁰Geŋ kot nin am sambe ndadamun mi. Kululuŋen gwaen gâlen zetgat kandaŋan mamaip sepem kekokak nin msalen pienen gâlen zedangat kandaŋan mamayet nin diŋgoganup. ¹¹Geŋ alak tu meu nngangat weŋnok niniyet ndasenik. ¹²Nin am ekŋenaŋ myuŋgum ndandaŋaŋ makatikpenup sepem kekokak geŋ ningalen yomm katikpe. ¹³Yomgalen tetimaemaeyan ndatime ku katikndewanik. Windendi ndamane bekananen ku towewanup.’

¹⁴In amnaŋ yom mimindawien ke katikindewep beme kululuŋ Biwinaŋ kekokak ingalen yomin katikpewe. ¹⁵Ma in am ekŋengalen yomin timame kululuŋ Biwinaŋ kekokak ingalen yomin ku katikpewe.^c

Meu niniyelen zemkulumpemti mamaipgalen zet

¹⁶Ma in meu zemkulumpemti Kawawaŋgat dundum sesewatsasâgât sesewat mkaen mowetnik beme amnaŋ geŋ meu zemkulumpenak

^c **6:15** Kan notnangat amnaŋ meu zemkulumpemti mamaip yaŋaŋ kapigok: ekŋenaŋ Kawawaŋnangat dundum sasât ma sesewatpepeyelen ma yomin zemkawaŋ bembeyet meupin mamti ekŋen keyet otnânâ mulup nâmsemteng msâgâti kogok mamip.

keyet sepemdi ku ekbep. Ekñenaj ñenzimoselin amnañ eekgalen nâmti ku manzululip ekñenaj amnañ meu zemkulumpemti tapmamo nâmindeyeyet kekok mamip. Neñ zet zeyawen kapi penaj ekñen ke tosañin tim delañ zewien. ¹⁷In meu zemkulumpemti beme zimoselin zuluti ñoksiñin walabep. ¹⁸Mti am notnañ ekñenaj in meu zemkulumpemti tapmaip ke ku nâmbep. Mme Biwin enzililiñan main egañ kwitnañ kwitnañ maekmâtâzinañ dopmañ indawe.

Zisasiñaj milawat mobotnañ kululuñen tazin keyet zapat zeye
(*Luk 12:33-34*)

¹⁹In msalengalen kwitnañ kwitnañ sambe ku akumbewep. Msalen kapi milawat gagak makwazin ma etimbemti matozin ma papalañ ime bekañan mambein ma kambu titiyañ mka kwaselemti matip. ²⁰Yangut in kwitnañ kwitnañ dolakñañ mamambep keyet Kawawañaj oloñen mimindewe. Muluwin dolakñañ keyet tosañin kululuñen gwaen ikañaj indawe ke bekañan ku bewe. Ke kwawañ ku nimbe ma bekañan ku bewe ma ku etim bewe ma kambu titi anañ ku tiwep. ²¹In kwitnañ ñengat keñin penaj maindembein beme ingat keñin sekñin nâmanañin peme keyet palen mamepmatim tazin.

²²An ñen ek nâmanañaj Kawawañmagen bemti mamain ek busatnanen mamaingapmti keñan ma sekñañ busatnanen talip. ²³Mme an ñen ek nâmanañaj Kawawañmagen ku mambein an ke tembusosogen mamain kekok zenzeyelen. Keyangut, 'Neñ ñep Kawawañ mâtî mamti naman kwitnañ kwitnañ msatgalen kogogak timambap,' an keyañ kogok zein beme ek tambusosogen penaj tazin.

²⁴An kwewetanañ amobotnañ zut egetgalen sisiliñ mulup ñep ku mamin. Ek ñen gogot mpemti ñen egat keñaj yeeñaj mambein. Mti ñenmagen met wetekumti ñen bankumpewe. In kekok Kawawañgalen mulup ma mânep milawatmak mama eget temakwep idapepebemti ku mimidadayelen.

²⁵Keyet neñ zema nâit, mamañinañ mobotnañ penaj bein, tu meuyañ mobotnañ penaj ku bein. Keyepmti sekñinañgalen tu meu ma sâkmelakandungat yayañ ku mbep. ²⁶In tedukñañ gwaen gwasembelebele indigit. Age ekñen keyañ yayañ ku mamip. Ekñenaj mmonde onde ma timondakti mka milombiñinanen ku mambeip. Yangut Biwin Kululuñen gwaenengatnañ etañaj maaikindame manip. Âpme Kawawañgalen nânâen age ekme tototnañ mambein ma in mobotnañ keyepmti Kawawañaj indikdamuñ mamm keyepm yayañ mimipiñ. ²⁷Ma am inmagengatnañ kwiyañ yayañ mti ikañgat mamañaj nup kanañ butnañ ñep tusumti manak? Am ñenaj kekok ñep ku mnak keyepm yayañ mimipiñ.

²⁸Âpme in kwilekiyet sangum melakandungat yayañ penaj mamip? In tep belaalik msalen wein ke indigit. Ekñenaj ilinangat sangum

melakandunin ma mulup ku mamip. ²⁹Yangut keyet nen diindoma nait, Solomon ek manep milawatnan temangmak ma miak miaknan dolaknan yangut tep belaaligat katnanan mamiagip keyet katan ku miage. ³⁰Apme kwan eknenan alak taliwan sejen lalamba kumann memun beme tewen mambumannzin. Ke Kawawangnan iktan elimiaknin mamiakindein. Apme egan in sangum melakandu nep aik indaweyet yayan ku mseip? In namkinpeperin alagalak, ma? ³¹Keyet in yanbenti tu meu ma sangum melakandu desetgatnan timambanup zemti yayan mimipin. ³²Ke am Kawawan ku namkinpeip eknenan nanan keyet bempemti matalip. Keyangut Biwin kululun egan in kwitnan kwitnan eknen keyet olalip ke nep namindein. ³³Keyepmti in naman kenin sekjin ketalasime Kawawangalen zematatgat katnanen mama keyet kandan mait ma Kawawangalen zetnan kandan mamegut keyet palanen tu meu sangum melakandu ke indawe. ³⁴In sejen zigok sokbewe zemti kulun kalun mimipin. Sejen ninmagen zigok sokbewe ke Kawawangat betnan tazin keyet msasa kwegat nuknan Kawawan wekumann ndamukulem mme gapuwanup.

Am nengat zemkuku ku mbep

(Luk 6:37-38, 41-42)

7 ¹In am nengat mama mimiinanngat sakwep penan ku manambemindemambep. Am zemindowep beme Kawawangnan in bam zemindowe. ²Keyet in am zet zem indondo mbep beme Kawawangnan in zem indowe. Ma am kwitnan kwitnan mimindawep, sepem keyegak Kawawangnan naman in mimindawe.

³Gen eneyet nodangat zikatnan kakalak isiknan tazin ke ekti naman gitangalen zikadan tep panan tazin ke ku eknamatnik? ⁴Tep panan gitangalen zikadan tapme ekpmti gen zigoset nodangat pigok zemanep bewe, 'Gen namane zikadan kakalak tazin ke tim gewi?' ⁵Gen an nambalamdi zut, gitangalen zikadan tep panan ke nenan timpemti bangat ekmatai nodangalen zikatnan kakalak timpemane nep bewe.

In Kawawangalen zetnan am nanayet wisat mamiwen ku diindowep

⁶In kwitnan kwitnan kambuk Kawawangalen zenup ke tam ku ketalasim indame taman timti walelip. Eknenan kwitnan kwitnan kebon ke selan maim enenip. In kegogak Kawawangalen zetnan am nanayet wisat mamiwen ku diindowep."

Dundundu mimiyele set katnan

(Luk 11:9-13)

⁷Zisasiyan dundundu mimiyele namti bemzenze zet tuk kapi zeye, "Kawawangat dundum same kwitnan kwitnan indawe. Ma timamat

mulup mti penañaj aikbep. Ma gande kesañ kume set kwaselemti kwitnañ kwitnañ indawe. ⁸Mandunduiwañ kwitnañ kwitnañ matip. Matimaliwañ penañaj maaigip ma ganda kesañ makuip ekñen sekekek kwaselemti kwitnañ kwitnañ maindain.” ⁹Dundunduyelenak ñen kapigok zeye, “Ma inmagengatnañ am ñenañ nembanañ meuyet yañkwesime, nanzañ ku masain. ¹⁰Ma aňgalayet yañkwesime nombe kukñañbeñ ku masain. ¹¹In am bekañaj penañangut nembañin kwitnañ kwitnañ dolakñañ maindaip. Âpme Biwin kululuñen ek An dolakñañ penañ. In dundume kwitnañ kwitnañ dolakñañ penañ indamukulem mimiyelen indawe.

Notnmak totatatndangalen set tengat teñ

¹²Âpme in amnañ zigok mimindandayet manâip keyet katañ in ekñen ñeñañ mimindawep. Zet keyañ Mosesiyelen zii zet ma golañ zenze an ekñengalen zet sambe pendemtazin.

Sekekek gikñañgat bemzenze zet

(Luk 13:24-27)

¹³⁻¹⁴Teziñ ñandangalen sekekek ke gâlâñañ ma ke mebegalen set tazin ke temañ ma kwetetepmañ keyepmti am sambeyañ ke mâti mamelip. Mama katikñañgalen sekekek ke gikñañ ma set ke isikñañ. Âpme am isikñañ buganañ set ke mâti mamelip. Neñ ingat sekekek gikñañ ke mebegalen nâmtikñañ miyap.

Golañ zenze an dâsuki ekñengalen yañin

(Luk 6:43-44)

¹⁵Golañ zenze an dâsuki sekñin sipsip sek nembon naman keñin tam kukñañbeñ penañ nembon. Ekñen kebon keyepm keñin miñyunguwepgapm keñin ekdamuñ mbep. ¹⁶Mama mimiñin mme in ekñengat yañañ ñep ekmâtâbep. Ke ñen tepgat bem zesowap kapigok. Ñañ zupmañañ penañ niniyelen ku peme totnak. Sangaleleyañ kegogak sam penañ ku peme totnak. ¹⁷Ma tep pembenañañ penañañ pembenañ maelikzin ma tep bekañañañ penañ bekañaj maelikzin. ¹⁸Tep pembenañañ katañ bekañaj sokbembe ke ku maelikzin ma tep bekañanen penañañ pembenañ ke ku maelikzin. ¹⁹Keyepm tep ñen penañañ dolakñañ ku elikme antimti tewen mambumenzin. ²⁰Sepem kegogak in golañ zenze an dâsuki ekñen mama mimiñin ekti yañin indikmâtâbep.

²¹Ma am notnañañ manzeip, ‘Amobotnañ, Amobotnañ,’ ekñen ke ilinsakwep kululuñen ku mebep. Bien kululuñen egalen zet mañgawepuip ekñenañ etañ keñan mebep. ²²Am sambeyañ kan delañ zenzeñan Kawawañañ zemindome notnañañ nâgât kapigok dinowep, ‘Amobotnañ,

Amobotnaŋ, nin gâlen mangeengatnangapm Kawawaŋgalen Zet Zapat Dolakŋaŋ diindowenn, ma gâlen zetgat we bekaŋaŋ sambe indapmâbenn ma mulup sambe mbenn.’ ²³ Kegok zeme neŋ kapigok diindowap, ‘Neŋ ingat ku nâmâtâtindeyap. In bekaŋaŋ mimi. In sebemâlit.’

Am nânâŋaŋmak ma am seon
(Luk 6:47-49)

²⁴ Am ŋenaŋ zetn kapi nâmti gawepuwe, ek an nânâŋaŋmak keboŋ. An keyaŋ mkaŋaŋ msat kaliŋaŋ walage. ²⁵ Walapeme tâgâ lumun temaŋ ma map tuŋgwam temaŋ kwati mka butem olapme katikŋaŋ bemti tage. Mka msat kaliŋaŋ walalatnangapmti katikŋaŋ bemti tage. ²⁶ Ma am ŋenaŋ nâlen zet nâmti ku gawepuwe ek an seon keboŋ. An seon keyaŋ mkaŋaŋ seŋ ŋokŋaŋ palen walage. ²⁷ Wala tatnepeme tâgâ lumun temaŋ kwapme tuŋgwam temaŋ kwati msat temaŋ tawalat metnepeme mka seŋ semuŋti mmege.”

²⁸ Zisasiyaŋ zetnaŋ sepem igak igak zemdelan zeme kan keyet am ekŋenaŋ Zet Zapat Dolakŋaŋ zenzeŋaŋgat nâmtemtem penaŋ mpewien. ²⁹ Egaŋ zet zapat dolakŋaŋ zeye ke sepemaŋ ekŋen zii zet am diindondo nemboŋ yek. Egaŋ am zet diindoye ke Kawawaŋgalen windemak zeye.

Zisasiyaŋ an ŋen liŋgit satnaŋmak weyaŋpeye
(Mak 1:40-45; Luk 5:12-16)

8 ¹ Zisasiyaŋ kalaŋangatnan toti mepme an imbi mange temaŋaŋ mâpmebien. ² Âpme an ŋen liŋgit satnaŋmagaŋ Zisasiyet kandaŋaŋ kot pedondom samti kapigok zeye. “Amobotnaŋ, geŋ nâgât liŋgit satnaŋaŋ mmane ŋeluluyelen nânik beme ŋep weyaŋnesenik.”

³ Zeme Zisasiyaŋ betnaŋ sekŋanen timekti zeye, “Nâmgeyapgapm liŋgidi ŋeluk!” Zeme keyegak sekŋaŋ liŋgit sambe ŋelumâge. ⁴ Âpme Zisasiyaŋ aŋkeŋoo zet kapigok dunduye, “Nânik, geŋ zet zapat kapi am ŋengat ku zemane nâmbep. Geŋ belak esemteŋ met sekdi sâpe sâpe bumbu an zikat samane wiliŋgisem. Ma bam sâpe sâpe bumane ke Mosesiyaŋ eweŋaŋ zeyenok mmane am sambeyaŋ nâme gâlen liŋgit satnaŋ ŋelup ke ekbep.”

Sisiliŋ nempa ŋen zawatnaŋ mme alik beye
(Luk 7:1-10)

⁵ Âpme Zisas egaŋ Kapeneam mkaen memopme Loma gapmangalen kasa kuku an ŋeŋaŋ ŋenaŋ ekmagen meti mukulem mpepeyet zeye, ⁶ “Amobotnaŋ, nâlen mulup an zawat temaŋ penaŋ ma wesiy penaŋ bemti sindem temaŋ nâmti mkaen etaŋ tawen.”

⁷ Zeme Zisasiyaŋ zeye, “Neŋ kotingut weyaŋpesap.”

⁸ Kegok zeme kasa kuku an ŋeŋaŋ egaŋ zet dopmaŋ kapigok gilik zem zeye, “Yek, Amobotnaŋ, neŋ kwileki pembenaŋ nnaŋgat nâlen mkaen

kosenik? Geŋ belak kapi tatiŋgut zet etaŋ zemane alik besem. ⁹Neŋ gâlen yaŋdi nâmâtâlap. Gâlen zedi winderanbeŋ keyepmti gayaŋkwesima mulup ann kapi tati ŋep zemane alik besem. Eneyet neŋ amobotnaŋ ekŋengat kandaŋinan talap, ma nâgât kandaŋnanen kasa kuku an maip. Âpme ekŋenmagen ŋengatnaŋ ŋen, ‘Met,’ zempema mamezin ma ŋengat, ‘Kot,’ zema makozin ma mulup angat, ‘Mulup ke mi,’ zema mamin.”

¹⁰Zeme Zisasiyaŋ zet ke nâmti nâmtemtem msamti am mâti mebien ekŋen zet kapigok diindoye, “Neŋ penaŋ diindowi, an ke Zuda mangeen ku sokbemberaŋ kapi nâmkŋepepeŋaŋ temaŋ. Israel am mange tunŋuwinangatnan an nâmkŋepepeŋin keboŋ penaŋ ŋen ku aikban. ¹¹Neŋ ingat kok ke zema nâit, am sambe Zuda mangeen ku sokbemberaŋ msat kataŋ kobep ekŋenaŋ Kawawangalen mundumen kululuŋen Abalaam, Aisak, Zekop ekŋenmak tati tu meu nimwianbeŋ. ¹²Kawawaŋaŋ Israel am mange ingat kululuŋen mebegalen ombemindeye keyangut ilin bamkumpewien keyepmti ekŋen sambe penaŋ tambusosok keŋan toti sek sindemgat zelinaŋ aŋgalikme si zemzu zemsu mbep.”

¹³Kegok zemti kasa kuku ŋeŋaŋ kapigok dunduye, “Geŋ mkandanen mepmane nâmkŋependangat penaŋaŋ sokbembegasemin.” Âpme mulup an kan keyegak penaŋ alik beye.

Zisasiyaŋ an imbi notnaŋ zawalin mme alik bewien

(Mak 1:29-34; Luk 4:38-41)

¹⁴Âpme Zisasiyaŋ Pitayelen mkaen moti Pitayet tatnaŋ imbi zawat sek kikip temaŋ weme ege. ¹⁵Ekti betnanen timekme zawatnaŋ alik beye. Âpme imbi egaŋ wati Zisas tu meu bumsaye.

¹⁶Âpme msat gasi tabeme am notnaŋaŋ an imbi we bekananinmak sambe indatimkobien. Âpme Zisasiyaŋ belak zeletaŋaŋ we bekananin mâge ma am notnaŋ zawat sek sindemak mme alik bewien. ¹⁷Zisasiyaŋ kegok mme golaŋ zenze an Aizayayelen zet penaŋaŋmak beye. Ke Aizayaŋaŋ kapigok zeye,

“Egaŋ ningalen zawat weyaŋme delaŋ zewe.”

(Aizaya 53:4)

Zisas mâti mamayelen zet

(Luk 9:57-62)

¹⁸Animbi sambeyaŋ kot Zisas bembuluŋ tapme egaŋ indikmâtâti nembraŋaneyet waŋga mti nembu nembet mebegalen zeye. ¹⁹Âpme mesâgât penaŋ mme zii zet zikat indanda ŋenaŋ Zisasiyet kandaŋan penaŋ koti zeye, “An zikat indanda, geŋ deset mesât mmane neŋ gapmâti mamambap.”

²⁰Zeme Zisasiyaŋ zet dopmaŋ kapigok gilik zem saye, “Neŋ namâti mamayelen ŋep yaŋgut nukŋaŋ temaŋ penaŋ titiyelen. Zit ekŋen enzuŋinmakgapm ke mawep. Ma age ekŋen mkaŋinmak yaŋgut neŋ Angat Nemunaŋ mka ma mundum weweyelen ku tatnain.”

²¹ Âpme mamâpmamtemien ekñenmagen ñenaj dunduye, “Amobotnañ, nânmemane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

²² Zeme Zisasiyaj kapigok gilik zem dunduye, “Geñ bipdangat nâmtemtem mimipij. Geñ nen napmât. Bipdi gakime nodine ku napmâlipgapmti ekñengat muluwin ke. Geñ pemane tapme kot namât.”

Map tâgâ lumunaj Zisasiyelen zetnañ gawepuye
(Mak 4:35-41; Luk 8:22-25)

²³ Kegok zemti wanjaen mopme nembajaneyaj kegogak moti mebien. ²⁴ Tapmetnepeme keyegak sakwep map tâgâ lumunaj katikñaj penaj kume tundua mamañaj teman penaj kumti tuyaj lenzimti wanja keñan towepme wangayan tu keñan towesât mge. Kegok mge kan keyet Zisasiyaj wanja keñan meluk tawemange. ²⁵ Âpme nembajaneyaj met butemti zewien, “Amobotnañ, tu keñan towesât tapminupgat wat ndaagalañ nde.”

²⁶ Kegok zeme egañ kapigok diindoye, “In eneyet kiñgagat teman penañaj indaikzin. In nâmkijpepeñinpiñ, ma?” Kegok zemti wati tâgâ teman ma tundua mamañ zet diitdome sewakñaj bemti titokpiñ tabun. ²⁷ Kegok sokbeme nembajaneyaj ke ekti nâmtemtem mti zewien, “Ek an zibongapmti tâgâ teman ma tundua mamañ egelañ egat zetnañ gawepulup?”

Zisasiyaj an zut we bekanajit mâtideye
(Mak 5:1-20; Luk 8:26-39)

²⁸ Âpme tundua kutumti met nembet daen Gadala ekñengalen msaleset met patañ zeme an zut we bekanajitmagañ ke koti aikbun. Egelañ am zaimengatnan koti kasa penaj mmalu am ekñenaj kiñgati keeset ku mametemien. ²⁹ Âpme egelañ kwizet ñakñak teman mti kapigok zewun, “Geñ Kawawangat Nemunañaj zigok penaj mimndesâgât kodik? Kan ewe ku dangome geñ sindem teman ndandapiñ.”

³⁰ Âpme bo manje teman bejanik daenen meu tatnimambien. ³¹ Kegogapm we bekanaj ekñenaj Zisas kapigok zemti dundum sawien, “Ndamâsât nâmti ndamâpmane bo keñinan metowetne.”

³² Zemalu kapigok diindoye, “Ele ilak kunzuñit.” Zeme ekñenaj an egegat keñidanengatnan kunzuñti met bo keñinan metowepmâbien. Kegok mme bo ekñenaj kunzuñti ñanden gululuñ kumti tunduaen tageen toti tu nimti gakimâbien. ³³ Âpme bo damuñ ekñenaj mka teman kunzuñti meti boyelen zet zapat ma an zut we bekanajitmak egetgalen zet zapat am sambe diindomâbun. ³⁴ Zet zapat diindome mka temangatnan am ilinsakwep Zisas eksât topmâbien. Toekti nâme igagen beme msalin peme tapme mebegalen nâmti zempewien.

Zisasiyan an wesin ngen weyanpeye
(Mak 2:1-12; Luk 5:17-26)

9 ¹Âpme Zisasiyan wanngaen ewe moti gilik zem iknangalen mka temaneset koge. ²Patan zeme an ngen wesin loe mkobien. Âpme Zisasiyan nâmkînpepejin igagen ke ekmâtâti an wesin ke pigok dunduye, “Nemun, nâm nuknang mimipin. Yomdi ilak katikpeyap.”

³Kegok zeme zii zet zikat indanda eknenan kapigok zenâ zenâ mbien, “An kapi zibon? Ek Kawawan nembon yek yangut, ‘Yomdi katikpeyap,’ ke zein. An bekanan penan.”

⁴Âpme Zisasiyan keninan ekmâtâti kapigok diindoye, “Keninan zet bekanan kebon ke eneyet taotnâip? ⁵Nej mulup zut kapi mimiyele winde nanangan tatnain: Am yomin katikpepeyelen ma am, ‘Wati melit,’ zemindema mebegalen kogogak winden tatnain. ⁶Alak nen mulup msap kapi e in nej Angat Nemunan winde ke nanangan yanan nâmâtâseip. Kapigok Kawawangalen winde tatnain keyepm nej am msalen yomin nep katikpepeyelen.” Kegok zemti an kapigok dunduye, “Wati loendi pumti mkandan met.” ⁷Zempeme an egan wati mkanan mege. ⁸Âpme am sambe eknenan ekti, Kawawangalen winde kebon ke ammagen mge keyepmti nâmtentem mti Kawawan zemsesewatpewien.

Zisas ek an bekanan mimi eknenmak totati tu meu ningge
(Mak 2:13-17; Luk 5:27-32)

⁹Âpme Zisas ek keyetnan meti mânep takis titi munduman tapme mege. Meti mânep takis titi an ke aikge. Ke nej. Kwitn Matiyu.^d Nej tapma Zisasiyan koti nikti dinoye, “Gej koti nejmak tusu.” Kegok dinome nej keyegak wati ek mâti meban. ¹⁰Meti nâlen mkaen meu niniyele Zisas zemtetimti mobelin. Âpme am yomton ma an takis mânep titi notnne sambeyan kopme Zisas ma nembangane ninsakwep meu nimbenn. ¹¹Kegok mmann Palisi notnangan ndikti Zisas nembanganne ningat zewien, “An zikat indandanin eneyet an mânep takis butnan kambu matip eknenmak am yomton temakwep tati tu meu tatnip?”

¹²Zet ke Zisasiyan nâmti bemzenze zet ngen diindoye, “Doktayan am dolaknan zawalinpin eknenmagen mulup ku mamin. Zawatmak eknenmagen etan muluwin mamin. ¹³In meti Kawawangalen Zet Itnangan kapigok tazin keyet yanan weyanekmâtâlit,

‘Kawawan zeye, “Nej in am angalan gogot mimindemti mama keyet nâmtiknan mamiyap. Wa in nejmak kenin kwetetepman beme mamayet sâpe sâpe mambup ke yek.”’

(Hosea 6:6)

^d 9:9 Luga Matiyuyet kwitnan egan Zet Zapat Dolaknan kuyeen Liwai kuye. Kwit zut kapi an kwegat kwitnan.

An ek ikŋaŋgat sekŋaŋ moti zein, ‘Neŋ a yomton yek; An dolakŋaŋ penaŋ,’ zein ke neŋ an keboŋ ke ku indamukulem mimiyelen kolap. Ma an ek ikŋaŋgat sekŋaŋ mtoti zein, ‘Neŋ yommak,’ tazein an keboŋ ke neŋ indamukulem mimiyelen kolap.”

Zisasiyaŋ tu meu zemkulumpemti belak mamayelen zemzikat indaye
(Mak 2:18-22; Luk 5:33-39)

¹⁴ Kan ŋengat Zân an tu zululut egalen nemba ekŋenaŋ Zisasmagen koti yaŋkwesiwien, “Nin ma Palisi an msasa sambenik tu meu zemkulumpemti keŋ sindem matatnup. Kwilekiyet mti gâlen nemandine ekŋenaŋ eneyet tu meu ku zemkulumpemti talip?”

¹⁵ Kegok zeme Zisasiyaŋ bemzenze zet pigok zeye, “An ŋenaŋ imbiŋaŋ wasât mti notnanemak tapme ekŋenaŋ oloŋen penaŋ tati tu meu nimwiaŋti tatnepeme an imbi wasâgât mge egat kasaŋane ekŋenaŋ koti mandamepme kan keyet notnaneyaŋ keŋ sindem palen ma meu zemkulumpemti tabep.”^e

Set itnaŋaŋmak Zisasiyelen set alakŋaŋmak pepap ŋep ku tabuk

¹⁶ Zisasiyaŋ zet ŋen kapigok zeye, “Mka tokan tunŋupmanen etimbembeŋaŋ alakŋaŋ antimti ku weyaŋ bek. Weyaŋsât tapmnepemane egaŋ bululuŋ zemtobodak. Keyepmti alakŋaŋ etaŋaŋ mpemane dolakŋaŋ kaliŋaŋ tadak.” ¹⁷ Bemzenze ŋen naman pigok zeye, “Am ŋenaŋ siŋgapoŋ sâŋsâŋ busât selik itnaŋaŋ peweweŋaŋgat ku bunak. Bunak beme seligaŋ sakwep epeeme siŋgapoŋ sâŋsâŋ kwawadak. Keyepmti selik alakŋanen bunak beme dolakŋaŋ zinak.”^f

Zisasiyaŋ an ŋeŋaŋgat nemuŋaŋ gakikiengatnan mme wage
(Mak 5:21-43; Luk 8:40-56)

¹⁸ Zisas ek bemzenze zet ke zemti tapme an damuŋ eget kandaŋan kot pedondom samti zeye, “Namban alakŋati kapi gakin keyepmti geŋ gapmepma met teŋgumane ewe gilik zem wasem.” ¹⁹ Kegok zemti mepme Zisas ma nempaŋane nin mâti mebenn.

²⁰ Tapmepmann imbi ŋen sipmaŋ nup kan 12 omba penaŋ belak makwawetan. Keyaŋ Zisas mâti meti egalen sâkŋaŋ butnaŋ etaŋ atasâgât nâŋge. ²¹ Keŋaŋaŋ kapigok otnâye, “Sâkŋaŋ etaŋ atasap beme dolakŋaŋ besap.”

^e 9:15 Bemzenze zet kapiyet yaŋaŋ: Zisasiyaŋ an imbiŋaŋ wasât mge zeye ke Zisas ikŋaŋ. Zisasiyaŋ nempaŋanemak tati oloŋen palen tabien ya kan keyet kasa ekŋengat belinan mopme ekŋenaŋ tewen kume nempaŋane ekŋenaŋ keŋ sindem palen tabien.

^f 9:17 Bemzenze zet kapi zet yaŋaŋ pigok: set itnaŋaŋmak Zisasiyelen set alakŋaŋmak pepap ŋep ku tabuk.

²² Kegok nâmti Zisasiyelen sakñaṅ butñaṅ atame Zisasiyaṅ gilik zemti ekti zeye, “Ipm, nâmnukñaṅ mimipiṅ. Nâmkîṅpependimakgapm dolakñaṅ benik.” Zeme keyegak imbiyaṅ dolakñaṅ beye.

²³ Âpme Zisas egaṅ metneti an damuṅ keyelen mka keṅan mowege. Moweti eget mkaen am notñaṅaṅ si silik kwisak ma am notñaṅgalen si zemsu zemsu nâye. ²⁴ Ke nâmti diindoye, “In ilinsakwep wati towepmâliti. Imbi nemba ek ku gakip; ek muluk tawen.” Kegok zeme am ekñaṅaṅ Zisas ekyeṅbien. ²⁵ Âpme indamâpme towepme delaṅ zeme egaṅ imbi nemba gakikiñaṅ tage mka keṅan ke meti imbi nemba betnanen atame wage. ²⁶ Âpme keyet zapatñaṅaṅ msat keyet keṅan palakñaṅ bemege.

Zisasiyaṅ an zut zikalit beṅaṅ weyaṅideye

²⁷ Âpme Zisasiyaṅ msat ke pemti mepme an zikalit beṅaṅ zut egelaṅ ek mâti kwizet kwawet kwawet mti zewun, “Geṅ amobotñaṅ Dewitgalen alikñaṅaṅ, nigat kemberṅ bugan mi?”

²⁸ Zeme egaṅ meti mkaen mowepme, an zulaṅ kandaṅaṅ mowepmalu idayaṅkwesimti zeye, “Neṅ zikalit weyaṅidendeyelen ke ṅep nâmkîṅpelup, ma?”

Zeme egelaṅ zewun, “Amobotñaṅ, nit nâmkîṅpemgelup.”

²⁹ Kegok zemalu Zisasiyaṅ zikalit timekti zeye, “Nâmkîṅpepeṅidangat penañaṅ nâlup kekok idaktimekma sokbemidak.” ³⁰ Atame keyegak zikalit ekbun. Ekmalu Zisasiyaṅ amgat ku zemsokbembeyet zemkulumidemti kapigok diidoye, “Nâlup, it keyet zapatñaṅ am ṅen ku diindomalulu nâseip.” ³¹ Yangut egelaṅ zet ke nâmpemti zet zapatñaṅ zemalu msat keyet keṅan palakñaṅ bemti mepmâge.

Zisasiyaṅ an zetnepiṅ weyaṅpeye

³² Âpme Zisasiyaṅ mepme keyegak am notñaṅaṅ an zetnepiṅ wati kobien. An ke we bekañaṅaṅ mpeme zetnepiṅ bemberaṅ. ³³ Zisasiyaṅ we bekañaṅ mâpme mepme an egaṅ zetnaṅ zeye. Zeme am maṅga temaṅ tabien ekñaṅaṅ nâmtemtem mti zewien, “Islael msalen muluwaṅ keboṅ ṅen ku sokbeme ekbenn.”

³⁴ Palisi an ekñaṅaṅ zewien, “We bekañaṅ ekṅengalen amobotñaṅaṅ mukulem mpeme we bekañaṅ taindapmâzin.”

Zisasiyaṅ am indikti kemberṅ mge

³⁵ Âpme Zisasiyaṅ mulup kekok ke mti mka temaṅ isikñaṅ mame delaṅ zeye ma sesewat mka ṅen ṅen Kawawaṅgalen zemâtâtâtgat katnanen mama keyelen Zet Zapatñaṅ Dolakñaṅ diindoye. Diindomti zawat liṅgit, sek sindemak mme dolakñaṅ etaṅ bewien. ³⁶ Âpme am maṅge temaṅ indikti ekṅengat keṅaṅ kemberṅ penañ beye. Ekṅen pemberañ bembeyelen keṅ yayaṅ mbienangut mukulemin ku aikbien.

Ekjen sipsip damuŋinpiŋ mamti kileŋ maip sepem keboŋ mambien.

³⁷Keyepm nembajane ningat kapigok diindoye, “Kawawaŋgalen mulup sambe penaŋ tazin âpme mulup an imbi sambe yek. Kwep kwewetanŋ.

³⁸Keyepmti in mulup toŋaŋ dundum same mulup mimi an imbi aikindeme mulupmane sakwep mepmâbep.”

Zisas nembajaneyelen kwilin

(Mak 3:13-19; Luk 6:12-16)

10 ¹Zisas egaŋ nembajane 12 ndatime koti we bekananŋ mâtindendeyelen ma lingit ma zawat sek sindem ke mmann yek bem indandayelen winde ndamâge.

²⁻⁴Nemba 12 ningat kwitn kapigok:

Ŋeŋaŋ Saimon kwitnaŋ ŋen Pita

ma yuŋaŋ Endulu

ma Zebediyet nemuŋanet Zemsmak

Zân.

Ma Pilip

ma Batolomiyu

ma Tomas

ma neŋ Matiyo itnaŋan takis mânep titi an mamteman

ma Zems Alipiasiyet nemuŋaŋ

ma Tadias

ma Saimon Zelot⁸

ma Zudas, Iskaliot mka temaŋgatnaŋ. Egaŋ mamotneti bamgat Zisas zemkuwe.

Zisasiyaŋ nembajane mulup zet indaye

(Mak 6:7-13; Luk 9:1-6)

⁵Âpme Zisasiyaŋ nembajane 12 ningat zet zemeti zeye, “In am Zuda maŋge ku sokbembajaŋ msalen selaŋ ku iwep ma Samalia ekŋengalen mka temaŋ notnanen ku mebep. ⁶Islaël am maŋge ekjen sipsip keboŋ galaŋ zemti waleletgat zapat mamaip ekjenmagen tokwati Zet Zapat Dolakŋaŋ Penaŋ diindom ⁷meti kapigok zewep, ‘Kawawaŋgalen zemâtâtâtgat katnanen mama inmagen sokbem tazin’. ⁸Mti zawalin mme alik bewep ma gakikiŋaŋ mme gilik zemti wabep ma lingit sat mme ŋalumâbe ma we bekananŋ indamâtindewep. In winde mulup keboŋ mimiyet toŋaŋ toŋaŋ indandaŋaŋgapmti mulup ke tosaŋepiŋ mbep. ⁹Mânep ma milawat notnaŋ ku timebep. ¹⁰Ele ku tiwep. Saŋgum

⁸ **10:2-4** Kwit Zelot ke an maŋge Zuda ekjenmagengatnan an notnaŋ kasaŋineyelen selin ma ekŋengat mânep takis mee bembeyet peŋpeŋ mti ilinaŋgalen yeŋsokŋine ekŋengalen mama mimiyet eksempemti mamtemien.

melakandu sekñinanen tazin ke ñep. Setmundundun ma tonje ku mbep. Amnan kwitnan kwitnan taolet mimindawep keyepmti in naptalak mebep.

¹¹Mka teman ma isikñan keyet keñan moti am ñenan ekmak tatagat zemindatetime egalen mkaen metabep keyetnan toti am notnangalen mkaen selak selak ken ke ken ke ku mekobep. Mka indandanay keyet tabep. ¹²In amgalen mkaen moti, ‘Keñ sewakñan alak inmagen tazin,’ zeme ¹³mka tonñan tu meu indawe beme keñ sewakñan ekñenmak weweyet zewep. Yangut in amgalen mkaen meti, ‘Keñ sewakñan alak inmak tazin,’ zeme ekñenay zemindewep ma ekñenay indaikti mka ma tu meu ku aik indawep beme Kawawangalen keñ sewakñan ku indawep. Keñ sewakñan ilinmak tapme mebep. ¹⁴Âpme mka temanen mepme amnan ku indamukume ma zelin ku nâmengut zipelukñin señti ke ku gilik zem kobep. ¹⁵Neñ penay zema nâit, Sodom mka ma Gomola mka temanen am bekananinangat dopman titiyelen kanen Kawawan dopman mtoti indaye yangut mka keyelen am ekñen bekananinangat dopman mmoti mimindawe.

Am ekñenay Zisasiyelen mulup nemba sisipeñpeñ mimindawep
(*Mak 13:9-13; Luk 21:12-17*)

¹⁶Nâip, sipsip tam zupman ekñengat tunguwina zemindema melip keyepm in sawekwikwit keboñ kakanemuñ tati weyanekmâtâtî mambep mti sasakandenombe keboñ sewakñan mambep. ¹⁷In kasanine ekñengat eksemti mambep. Ekñenay indatimti met zet muluwen indewep ma sesewat mkaninan meindemti sindiwan indowep. ¹⁸Yangut ke etañ yek. In nâgât nembanne maip keyepm gapman ma amobotnan ekñenmagen indatimti mebep eneyet in nâgât kwizet buñam zemâtâbep kegogapm kegok mimindawep. Âpme in ekñengat zikalinan ma am Zuda manje ku sokbembeñay ekñengat zikalinan windenay bemti Zet Zapat Dolakñan zemkawan bewep. ¹⁹Ekñenay amobotnanmagen zemindome, ‘Zet zigok zewanup?’ zemti yayan ku mbep. Kan keyet in zet zenzeyelen ke dembusekñinan bema in zet ke zewep. ²⁰Kegok mimindame zet zewep ke ingalen zet ku bewe. Biwinangalen Emetak Teñan zet ke keñinanen indame zewep.

²¹Kan keyet datnanay meninay zemkume gakiwe ma bipmanay nemunay zemkumti kume gakiwe ma animbi nembayan mamin biwin kasa mimindamti zemindowep. ²²Âpme in neñmak mamaipgapmti am sambe ekñenay ingat nâme kanñanay bewe. Yangut amnan an ñen nâmkijpepemak sisipeñpeñ msame egañ nâmkijpepenay katikñan atam tapmetneti gakiwe beme kan delañ zenzenay Kawawanay an ke mama kanzizit sawe. ²³Ekñenay sisipeñpeñ mme in katikpemti kunzunñti mka ñenen mebep. Neñ zet penay zema nâit, in Israeñ mka sambe Zet Zapat Dolakñan ku timek kopme delañ zeme Angat Nemunay neñ kobap.”

Kwitnaŋ kwitnaŋ neŋ mnambien keyet kataŋ in mimindawep

²⁴Zisasiyaŋ nukŋaŋ keyet zet ŋen ewe kapigok zeye, “Melaŋgaŋenaŋ an damuŋ ku sebempenak. Ma sisiliŋ nembayaŋ amobotnaŋaŋ sebempemti mobotnaŋ ŋep ku manak. ²⁵Kegogapm am ekŋenaŋ an damuŋ msawien sepem keyet kataŋ melaŋga ekŋen nukŋaŋ aikindame oloŋen palen ku mambep. Âpme an damuŋgat kwitnaŋ Beelsebul kuwien beme sepem kegogak melaŋga ekŋengat kwilin bekaŋaŋ penaŋ kuwep.

²⁶Ekŋenaŋ kegok mimindawep keyepmti in kasaŋineyet ku kingabep. Nanaŋgat kwizapatn mpalakŋaŋ beme amnaŋ nâmkawaŋ bewep. ²⁷Neŋ zet buzagen diindoma in zet ke tusumti diindoma sambeyet zempalakŋaŋ bewep. Ma in zet buzagen nâmbien ke sambemagen zempalakŋaŋ bewep. ²⁸Âpme in am sekŋin etaŋ kume gakime emetakŋin ŋep ku kukuyelen ekŋen keyet ku kingabep. An ingalen emetakŋin mene sekŋin mene temakwep âtâtpeme teziŋ ŋandaŋ towebe windeŋaŋ tasain Ek ke Kawawaŋgat ek etaŋ eksempem mambep. ²⁹Keyepm kasaŋineyet kingagapiŋ. In gwasembelebele indigit. Kawawaŋaŋ indikdamuŋ mam. Gwasembelebele ekŋen belakŋaŋ penaŋ. Ekŋen tosaŋin isikŋaŋ penaŋ titiyelen yaŋgut age ŋen gakime Bienaŋ manâin. ³⁰Keyaŋgut Kawawaŋ ingat nâme mobotnaŋ penaŋ mambein. ³¹Keyepmti in kingagapiŋ mambep. In tosaŋin temaŋ penaŋ keyepm Kawawaŋaŋ indikdamuŋ mme mambep.

An notnne Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ beme

nolineyaŋ zemtoindewep

(Luk 12:8-9, 51-53; 14:26-27)

³²Am ŋenaŋ neŋ mmotnembe beme am ekŋenmagen kogok manzein, ‘Neŋ Zisasmak tusu mayap,’ kogok manzein beme neŋ kegogak kululuŋen gwaen Bipmnaŋgat zikatnan zemkawaŋ bempemti, ‘Ek ningalen mangleen tusuye.’ zewap. ³³Yaŋgut ŋen egaŋ am ekŋengat zikalinan zemkandabe beme neŋ kegogak kululuŋen Bipmnaŋgat zikatnan zemkandatpewap.

³⁴⁻³⁵Âpme neŋ kululuŋengatnaŋ inmak keŋ kwep mamayelen ku toban. Neŋ kululuŋengatnaŋ toti Zet Zapat Dolakŋaŋ Penaŋ indama in notnaŋaŋ nâmkipeme, notnaŋaŋ ku nâmkippep keyepm zet keyet in ilinak kalalaŋ tapmip.

‘Bipnemuaŋ kalalaŋ tapmilup. Ma mam nembayaŋ kalalaŋ tapmilup. Imbiyaŋ naniŋaŋmak kasa kasa tapmilup. ³⁶Ma biwinmak kasa kasa tapmip.’

(Maika 7:6)

³⁷In gogot temaŋ mamin biwinŋgat ma nemunambaŋineyet ku mbep. Mama mimi keyaŋ tototnaŋ bewe. Âpme neŋ nanaŋgat muluwaŋ toŋaŋ nanaŋgat kwep nâme mamopmambe. Neŋ nikme an tototnaŋ bema in nâgât keŋ kwep penaŋ ku mamneip. ³⁸An ŋenaŋ neŋ napmâbâgalen

nâmti nukŋaŋ puwe sepem neŋ nukŋaŋ puwan kegok. Ek tewen gakikiyet weyaŋ tabe. Nukŋaŋ pupuyet ku weyayaŋ mti tabe beme egaŋ nâgât zapaŋ ɲep ku bewe. ³⁹Am ɲenaŋ msalen mamaŋaŋ nâme mobotnaŋ beme mambe egaŋ mama penaŋ ku aikbe ma naman am ɲenaŋ ek nâgât mti sisipenpeŋ mpeme napmâmamambe egaŋ gakimti mama kanzizitgaŋ zapaŋ bewe.

⁴⁰An ɲenaŋ mka keŋan indatimti kwati dolakŋaŋ mimindawe ke neŋ egalen mka keŋan natetimti kwati dolakŋaŋ minewiek keboŋ. Ke kegogak Bien Kawawaŋgaŋ mpewiek keboŋ. ⁴¹Ma an ɲenaŋ mka keŋan nâlen mulup mimi an indaikkwati wembe ke bamgaŋ Kawawaŋaŋ tosaŋit sepem kwep idawe. ⁴²Zet penaŋ zesowap, am ɲenaŋ an nâmkɲepemak tototnaŋ main egat tu teenŋaŋ bugan omsawe beme egaŋ mukulemaŋ isikŋaŋ bugan keyet tosaŋaŋ tiwe.”

Zân tu zulutindende an egat nempaŋane indeme Zisasmagen mebien
(Luk 7:18-35)

11 ¹Zisasiyaŋ nin nempaŋane 12 zet kegok zemzikat ndame delaŋ zeme pemann tapme, mka notnaŋ sokŋanen Zet Zapaŋ Dolakŋaŋ Penaŋ zemzikat indamimiyelen mebenn.

²Âpme Zân tu zulutindende an ek mka katikŋanen tati Kilaisiyaŋ mulup mge keyet zapaŋaŋ nâmti nempaŋane zemindeme meti, ³Zisasiyet kapigok yaŋkwesiwien, “Zânaŋ nâsâgât tapm keyet zeman nâne geŋ Zânaŋ an Islael ninmagen kokogalen zeye ke geŋ kapi ma ewe ɲen?”

⁴⁻⁵Zeme Zisasiyaŋ kapigok diindoye, “ ‘An zikalin beŋaŋaŋ alak zikalin taegip, selin bekaŋaŋ set tapmaip, liŋgilin temaŋaŋ alak liŋgilin takŋelun, wakŋin kekekŋaŋ alak ekŋenaŋ wakŋin tatnâip, an gakikiŋaŋaŋ gilik zem tawalip ma am toweweŋaŋ penaŋaŋ Zet Zapaŋ Dolakŋaŋ Penaŋ tatnâip.’ (Aizaya 35:5-6; 61:1)

In nâlen zet nâmti mulupm tapmiap ke taegip kapiyet zet zapaŋn gilik zemeti Zângaŋ zeme nâmti yaŋŋ nâmatâsem. ⁶Âpme an ɲenaŋ nâgât keŋ zut ku mbe beme egaŋ oloŋen mam. Zet ke mmeti Zângaŋ dunduseip.”

⁷Âpme Zângaŋalen nempaŋane ekŋenaŋ gilik zemti mebien Zân Zisas egaŋ am tabien ekŋen Zângaŋ kapigok diindoye, “In eweŋan Zân Zisasmagen msat tuŋgupman mebien in kwileki eegalen otnâmti mebien? In Zân betut sinaŋnok tâgâyaŋ kumbume mebe kokot tapme eksât mebien? ⁸Ma in msat tuŋgupman an ɲen kâlâpmaŋ dolakŋaŋ tosaŋaŋ temaŋ munduŋ tapme ke eksâgât mebien? Nâip, an kâlâwin dolakŋaŋ ekŋenaŋ amobotnaŋ ekŋengalen mkaen etaŋ mamaip. ⁹In zeme nâmbi, in kwileki eegalen otnâmti mebien? In golaŋ zenze an eegalen mebien? Ke penaŋ, ek golaŋ zenze an sambe mambien sebemindein enenogat ek golaŋ zenze an mobotnaŋ temaŋ penaŋ. ¹⁰Kawawaŋgalen Zet Itnaŋanen Zângaŋ zemkawaŋ kapigok zenzeŋaŋ,

‘Neŋ zapat zenze an pema koti egaŋ kukŋangat meti zet am keŋin
gilik zenzeyelen gâgât set weyaŋ be.’ (Malakai 3:1)

Kawawaŋaŋ kegek zeye. ¹¹Neŋ ingat zet penaŋ zeyap, Zân tu
zulutindende an egaŋ am sambe msat kataŋ sebemindemti mobotnaŋ
penaŋ bein, yaŋgut egaŋ nâgât gakikinnangat yaŋaŋ ku nâmâtâzin.
Âpme in neŋ yominangat gakimti yomin katipema in sambeyaŋ
nâmkiŋpenewaŋ Kawawaŋgalen zemâtâtât katnanen tapmaiwaŋ in Zân
sebempeip. ¹²Kan keyet Zân tu zulutindende an egaŋ mulup yaŋbemti
mmepme alak tatnup kapi an ekŋenaŋ Kawawaŋgalen zemâtâtâtgat
katnanen mamayet zapatnaŋ msat kataŋ palakŋaŋ bein âpme amnaŋ
zet ke nâmti zet ke ewe timti keyet keŋan mamayelen tikŋaŋin temaŋ
penaŋ wemindaye. ¹³Golaŋ zenze an itnaŋan zewien ma Mosesiyelen
zii zelen zet tazinen keyet penaŋaŋ Zânaŋ tu zulutindende an ekmagen
sokbemkawaŋ beme Kawawaŋgalen zemâtâtât katnanen mama kelak
penaŋaŋmak bein. ¹⁴Âpme itnaŋaŋ penaŋ Ilaizayaŋ mamkwati gakime
golaŋ zenze an notnaŋ ekŋenaŋ an ŋen Ilaiza nembon sokbewe zewien.
Yaŋ alak Zân tu zulutindende an egaŋ sokbein ek Ilaiza kebon. Âpme in
zet itnaŋaŋ nâmkiŋpeip beme in Zânaŋ zet zein ke nâmkiŋpewep. ¹⁵In
zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.”

Palisi am ekŋenaŋ wakŋin bekekti Zânmak Zisasiyelen zet ku nâmbien

¹⁶Zisasiyaŋ pigok zeye, “In pe zibon? Bemzenze zet kapigok
diindosowap. Imbi nemba ŋen silik kume notnaneyaŋ dopmaŋ ku
maŋgilik zemkuip. Ma silik kum tasume ku masumpeip kebon. ¹⁷Keyet
yaŋaŋ kapigok. Nâgât zetn ma Zângat zetnaŋ ke in nâme pepesut beme
ku manâip. ¹⁸Zânaŋ tu meu belaknik bugan manimti mamtan. Âpme
am sambeyaŋ Zângat zewien, ‘Ek we bekaŋaŋmak main.’ ¹⁹Âpme neŋ
Angat Nemuaŋaŋ toti tu meu nima in nikti nâgât manzeip, ‘An kapi tu
meu temaŋ ma wain tu manin ma mânep takis titi an ma am yomton
ekŋengat nolin.’ In ŋoktikŋin pembedaŋ benak beme nigalen meu
zemkulumpepe ma ninindaset ekmâtâbiek.”

Zisasiyaŋ Galili msalen am mambien eknengat golaŋ zet mimindaye
(Luk 10:13-15)

²⁰Zisasiyaŋ zet ke zemdelaŋ zemti mka temaŋ notnanen itnaŋaŋ
maŋgeen ke menok temaŋ sambe penaŋ mme yomengatnan keŋin ku
gilik zewienyepmti kan keyet egaŋ gilik zem meti golaŋ zet mimindaye.
²¹Golaŋ zet kapigok diindoye, “Wakae, inmagen bekaŋaŋ penaŋ
sokbewe. Kolazin mkaengatnaŋ am ma Besaida mkaengatnaŋ am
inmagen neŋ menok kwitnaŋ kwitnaŋ temaŋ sambe mban ke eweŋan
am Taia mka ma am Saidon mka temanen ke ekŋenmagen sokbenak ze
nap sâk tengeŋaŋaŋ mundunŋi kâyaŋ sekŋinan mulati yominangat nâmti

sakambuk mti kemberj palen talip keyet zikat indame yominmagengatnan gilik zewiek. ²²Keyepmti neŋ in pigok diindoma nâit. Taia ma Saidon am ekŋengat dopmaŋ mututu kananen Kawawaŋaŋ yominangat tosaŋaŋ mtoti ekŋengat indawe yaŋgut in yominangat tosaŋin mmoti penaŋ indawe. ²³Kapaneam ingalen mka teman tatat mimi mti menok yaŋaŋ yaŋaŋ mma am in nikmotâbien yaŋgut in alak pi in sekŋin tapm molip in nâgât nâmâtâliwaŋgut kegok tapmip ke ɲep yek. Keyepmti ingat tosaŋin teziŋ ɲandaŋen towebep. Inmagen neŋ menok sepem igak igak mban kegogak Saidon mka temanen am mbak ze alak kan pigogak ewe tabiek. ²⁴Keyet neŋ pigok zema nâit, Dopmaŋ titi kanen Sodom mkaengatnaŋ yominangat tosaŋaŋ mtoti indawep. Yaŋgut in dopmaŋ mmoti penaŋ indawe.”

In neŋmagen pien koti kâtnâmti talit

(Luk 10:21-22)

²⁵Kan keyet Zisasiyaŋ zet kapigok zeye, “Bien kululuŋ msatgalen Amobotnaŋ, neŋ gâgât wisikŋ nâmgeyap enenogat am nânâŋinpiŋ ekŋenmagen mulupdi ma Zet Zapadi Dolakŋaŋ Penaŋ ekŋenmagen mkawaŋ bemane ekmâtâbien keyaŋgut an nânâŋin temaŋ ekŋenmagen kwitnaŋ kwitnaŋ enziliwanan. ²⁶Bipm, geŋ kwitnaŋ kwitnaŋ msokbewanan ke gitaŋgat nânâyet ma nâmtikŋaŋdangat mbanan.

²⁷Bipmnaŋ kwitnaŋ kwitnaŋ sambe kapi betnnan bem nemâge. An ɲenaŋ nâgât yaŋ ku nâmâtâzin. Bipmnaŋ nâgât yaŋ maekmâtâzin. Ma Bipmnaŋgalen yaŋaŋ an ɲenaŋ ku maekmâtâzin nen kwep maekmâtâlap. Ma neŋ etaŋ am ombem indema Bipmnaŋgat yaŋaŋ maekmâtâlip.

²⁸Âpme neŋ an keŋ sewakŋaŋ toŋaŋ kogogapm nukŋaŋin timti neŋmagen kopme netimpema in keŋin sewak beme mait. ²⁹Neŋ ingat nukŋaŋin tiwan ke keŋ sewakŋaŋ palen tati tiwangat kopme,

‘keŋ sewakŋaŋ ke indama neŋmak tusume mamti keyet yaŋaŋ mnâit.’

(Zelevaia 6:16)

Eneyet neŋ An bakbak toŋaŋ. ³⁰Ma kwileki ɲen zikat indama in am ekŋen zet ma mama keyaŋ timtot indendeyelen ku mbep in ekŋen melenj belaŋ bem indeme mambep. Âpme keyaŋ melenj belaŋ bemindeme nâmâbep.”

Zisas ma Palisi am ekŋenaŋ Zuda am ekŋengalen Sabat

tagoŋgo kanen mdondowien

(Mak 2:23-28; Luk 6:1-5)

12 ¹Kan keyet bamanen Zisas ma nempaŋane nin nsakwep Zuda am ekŋengalen Sabat tagoŋgo kanen wit mulup tungupmaset meti nsakwep meuyet mti yaŋbemti wit katnaŋ tim nimbenn. ²Kegok mmann Palisi an ekŋenaŋ ndikti Zisasiyet kapigok dunduwien, “Pi ekbak,

nembandine ekñenan muluwan tapmip ke ningalen Sabat tagonggo kangat ñep ku mimiyeleñ!”

³Zeme kapigok diindoye, “Dewit ma amñane ekñenan meuyet mti kwitnañ kwitnañ mbien zapatnañ ke mamañ nâip. ⁴Egañ Kawawañgalen sesewat mka temañen moti nupmamañ Kawawañgat wisikñ bemberañ ke sâpe sâpe bumbu an egañ msame ikñañ ma nembrañane nupmamañ nimbien ke zii zelen tazinen sâpe sâpe bumbu ekñenan etañ niniyelen. Dewit egañ zii zet aᅡgosoye keyaᅡgut egat zet bekañ ku manzeip. ⁵Sepem kegogak in eweñan Mosesiyelen zii zet makumnâmbien sâpe sâpe bumbu an ekñenan sesewat mka temañen ningalen Sabat tagonggo kan^h sâpe sâpe bumbu ke mulup mamtemien. Keyaᅡ yom yek kok zenzeñañ. ⁶Neñ pigok diindowi, an ñen kapi tazin ek sesewat mka temañ mobotnañ sebempein. ⁷Kawawañgalen Zet Itañañ zet ñen kapigok tazin,

‘Kawawañ zeye, “Neñ in am aᅡgalañ gogot mimindemti mama keyet nâmtikñañ mamiyañ. Wa in neñmak keñin kwetetepmañ beme mamayet sâpe sâpe mambup ke yek.” ’ (Hosea 6:6)

In zet keyet yañañ nâmbiek benak ze an ekñen ke yominpiñ keboᅡgat zetnañ ku zemindowiek. ⁸Eneyet neñ Angat Nemuñañ Sabat tagonggo kangalen Amobotnañ keyepmti neñ ñep ekñenan Sabat tagonggo kangat kwitnañ kwitnañ ke ma ke mimiyeleñ ñep zemindendeyelen.”

Zisasiyañ Sabat tagonggo kan sutnateman an betnañ seleuunañ ñen weyaᅡpeye (Mak 3:1-6; Luk 6:6-11)

⁹Kegok zemti nembrañane nsakwep keyetnañ meti Zuda ekñengalen sesewat mkaen mowebenn. ¹⁰Âpme kan keyet an ñen betnañ seleuunañ tapme Palisi an notnañañ tati Zisas ekti zelen pepeyelen nâmti yaᅡkwesiwiñ, “Ningalen zii zelen tazinen Sabat tagonggo kangat am weyaᅡpepeyelen ma yek?”

¹¹Zeme Zisasiyañ nâmti diindoye, “Inmagen ñenañ sipsipmañ kwewetañ tatnak beme Sabat tagonggo kanen aimboᅡan towepme kan keyepmti peme tadak? Yek, mpeme kwadak.

¹²Âpme sipsip ekme nânâñañ tototnañ mambein. Âpme am mobotnañ penañ bein keyepmti Sabat tagonggo kanañ am mukulem mimi keyaᅡ mulup penañaᅡmak bein.” ¹³Kegok zemti an betnañ seleuunaᅡmak keyet dunduye, “Bedi mututut!” Zeme betnañ mututupme betnañ dolakñañ nembet keboᅡ beye. ¹⁴Âpme Palisi ekñenan Zisas kume gakikiyelen met ondekti zetnañ zewien.

Zisas ek Kawawañgalen sisiliñ an

¹⁵Âpme Zisas kume gakikiyelen zet ke nâmti msat ke pemti belakᅡaset mepme am sambeyaᅡ mâti mepme am zawat sambe weyaᅡindeye.

^h 12:5 Sabat tagonggo kan Zuda am ekñenan Kawawañgalen Zet Itañañ mamañnâmtiemien.

¹⁶Weyanjindemti Zisasiyan iŋŋangat yaŋaŋ am notnaŋ ekŋenaŋ ku zempalakŋaŋ bembeyet zemkulumindeye. ¹⁷Ke Kawawaŋaŋ zet ŋen golaŋ zenze an Aizayayet eweŋaŋ zeye ke penaŋaŋmak bein.

¹⁸Zet ke kapigok,

“Kilais kapi ek nanangat sisiliŋ nemban neŋ ek ombempewan. Neŋ egat gogot mti oloŋen mampeyap. Neŋ Emetakŋ ek sama egaŋ am Zuda maŋgeen ku sokbemberaŋ ekŋenmagen zemkawaŋ beme neŋ zemdelan zenze zet mulup teŋ ekŋenmagen mbap. ¹⁹Egaŋ zet mdândâ ma kwizet ŋenzinziŋmak ku mbe. Ma egaŋ mka temaŋ keŋan selen zet kwizet temaŋ am sambeyet diindondopiŋ mbe. ²⁰Egaŋ zet katik am yaiiŋaŋ ekŋengat ku maapitilim indein. Egaŋ mulup tapm metnepeme Kawawaŋgalen zezapat dolakŋaŋ msat kataŋ mpalakŋaŋ bewe. ²¹Am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ egat webe webe palen tabep.”

(Aizaya 42:1-4)

Amnaŋ Zisasiyan mulup we bekaŋaŋ ekŋengat ŋeŋaŋin Beelsebulmak tapm kekok zewien

(Mak 3:20-30; Luk 11:14-23)

²²Âpme kan keyet an ŋen we bekaŋaŋaŋ mpeme zikatnaŋ beŋaŋ ma kopa ke wati Zisasmagen mepme weyaŋpeme we bekaŋaŋaŋ pemepmâpme zetnaŋ zemti zikatnaŋ kekokak ekmâtâge. ²³Mme am maŋge temaŋ tabien ekŋenaŋ muluwaŋ ke ekti nâmtemtem mti zewien, “Dewitgat Nemuŋaŋ ke kapi mene.”

²⁴Kekok zeme Palisi ekŋenaŋ nâmti zewien, “Ek we bekaŋaŋ ekŋengat ŋeŋaŋin kwitnaŋ Beelsebul egaŋ mamaŋ bempemti winde same maindapmât indein.”

²⁵Âpme Zisasiyan keŋinanen daenen zet zigok zesâip keyet ekmâtâti diindoye. “In manzeip ke neŋ Beelsebul egalen windeen we bekaŋaŋ maindapmâlâp tazeip ke in ŋoktikŋin teŋ penaŋ yek keyepm bemzenze zet kapi zesowapgat nâit. Msat ŋeniyelen am ekŋenaŋ ilinak kasa kasa mti dolakŋaŋ ku tabep. Âpme mka temaŋ ma am maŋge ŋen ekŋenaŋ ilinak ŋenzinziŋ dopmaŋ dopmaŋ mti am mka mundumin ke peme tapme mebep. ²⁶Keyepmti maŋge ŋenaŋ maŋge ŋen kasa kasa Sadangalen damuŋ mimi keŋan mbiek beme yaŋaŋ kapigok ekŋenaŋ ilinak kalalaŋ mti katikŋaŋ ku tabiek. ²⁷In manzeip ke neŋ Beelsebul egalen windeen we bekaŋaŋ maindapmâlâp. In nembraŋine ekŋenaŋ we bekaŋaŋ indapmâbiek beme ekŋengat zet sepem kekok manzeip? Yek, in kok ŋep ku zewiek. Sadanaŋ iŋŋangat windenaŋ ŋep ku mtopenak. Ilinangat nembraŋineyaŋ mulup tapmip keyaŋ msokbenen in an dâsuki toŋ. ²⁸Wa ke Beelsebuliyelen windenaŋ yek. Kawawaŋgalen Emetak Teŋaŋ manapmukulem mme we bekaŋaŋ maindapmâlâp kapiyaŋ msokbemindainen Kawawaŋgalen zemâtâtâtgat katnanen mama windenaŋ alak inmagen kapi tazin.

²⁹Ma an kwiyaŋ an windenjanbenj mkanjan moti milawatnaŋ tinak? Ke nep ku mimiyele. Ŋenjan an ke atamti setnaŋ betnaŋ zamtingut milawatnaŋ tiwek. Keyet yaŋaŋ kapigok, Sadan ek an kuknanbenj kebon keyangut neŋ egat windenjan nep mtopemti nep zemâbap.

³⁰An ŋenjan neŋmak ku mambe beme ek nâgât kasan. ³¹Keyepmti yaŋaŋ kapi diindoma nâip, An ŋenjan neŋmak tadak beme nâgât zetn gawepum mamti yom mbiek beme Kawawaŋaŋ yomin nep katipeme medak keyangut an ŋenjan Emetak Tenŋalen winde ke Sadanŋalen winde manzein beme Kawawaŋaŋ yom ke ku katipewe. ³²In nâgâegaŋ emetak bekaŋangat kwitnaŋ kumti mulup tapm ke ku nâmbep. Neŋ Emetak Ten egat kwitnaŋ kumti mulup kapi tapmiap. In nâgâegaŋ nâme, ‘Emetak bekaŋamak mulup tapm,’ nâmti zewien keyaŋ Kawawaŋgat Emetak Tenŋat kwelat zet zeme bekaŋaŋ mambein. Keyepmti Kawawaŋaŋ yomin ku katipeme yom kemak kwesiŋ kwesiŋ mamti mamambep.

³³Tep ŋen ek pembenan mozin beme penanaŋ dolaknaŋ mapein. Ma tepman bekaŋaŋ bein beme penanaŋ bekaŋaŋak mapein. In tep katnanen tep penaŋ dolaknaŋ ma bekaŋaŋ ke eknâmbep. ³⁴In nombe bekaŋaŋalen aliknane, in mama bekaŋaŋ penanen matalip keyepm zet bekaŋaŋ etaŋ manzeip. Keŋinan kwitnaŋ kwitnaŋ bekaŋaŋ ma dolaknaŋaŋ gak zem matazin keyegak dembusegen sepem kebon masokbein. ³⁵An ŋen keŋanaŋ pembenan tazin egaŋ zet zesât pembenan manzein. Ma an keŋanaŋ bekaŋaŋ wemsain egaŋ kogogak zet zesât bekaŋaŋak manzein. ³⁶Neŋ kapigok diindoma nâit, zemdelan zenze kanaŋ am kwep kwep kataŋ Kawawaŋaŋ zet bekaŋaŋ kataŋ manzenuwen yaŋaŋ nânâyelen indeyaŋkwesime in dopman ten zewep. ³⁷Zelin ilinaŋalen manzeiwen pembenan ma bekaŋaŋ gilik zemti Kawawaŋaŋ keyet kataŋ zemdelan zemindeme kwetetepman kwabep ma waleletgalen ke diindowe.”

Zisasiyaŋ menok ewe mme eekgalen zet giŋgiŋ mbien
(*Mak 8:11-12; Luk 11:29-32*)

³⁸Kegok zeme zii zet zikat indanda an ma Palisi notnaŋ ekŋenaŋ kapigok zemti dunduwien, “An zikat indanda, geŋ menok ŋen mmane ekne.”

³⁹Ekŋenaŋ kegok zeme diindoye, “Am msat alak kan kapiyet talip ekŋen bekaŋaŋ penaŋ ma Kawawaŋ bamkumpemti mamaip.” Zisasiyaŋ kapigok zemkawaŋ beye, “In neŋ menok mimiyele nâmti tatnapitilip? O alak yek, yaŋgut in menok kwewetaŋ Kawawaŋaŋ golan zenze an Zonamagen mgeen kebon bam ekbep. ⁴⁰Zona ek kasup ma tambumbu tuk aŋgala temangat kambaknaŋ keŋanen tage. Kegogak neŋ Angat Nemunaŋaŋ kasup ma tambumbu tuk msat aimbon keŋan tabap. ⁴¹Zonayaŋ zet zapat dolaknaŋ Ninewe am ekŋen diindoyeen

yomengatnan kenjin gilik zem mâpme delanj zeye keyet dopman dolaknan Kawawanjan indawe. Ma eknenan koti Kawawangat zikatnan in zemindowep. Enenogat alak neŋ inmagen pi tati Zona mobotnan penan sebempemti tapma in nâlen zet zapatn dolaknan nâmti ewe yominangatnan ku gilik zeip. Keyepmti dopman bekanan teman inmagen sokbewe. ⁴²Âpme imbi mobotnan Siba msalengatnan egan beangatnan amobotnan Solomon egat zetnan nâsâgât kotnâmti oloŋen mge. Âpme neŋ amobotnan Solomon omba penan sebempeyap. Yangut neŋ ingat tunŋuwinan pi tati mulup mma in keninan ku mkipman mbemnemti yominangatnan ku gilik zeip. Keyepmti imbi mobotnan Siba msalengatnan egan Kawawangat zikatnan zemindowe.

We bekanan ek mundumanen meti am penan walebe
(Luk 11:24-26)

⁴³We bekananjan an kenan zempeme kwati msat tunŋupman mundum tatagat timati mundum ŋen ku aige. ⁴⁴Keyepmti iknanŋat kapigok zein, ‘Mkan ewenjan pemti koban keyegak gilik zemti meti eksap.’ Zemti gilik zem meti egeen mka ke toŋepiŋ ma weyanŋi kapupeme tage. ⁴⁵Keyepmti met we bekanan notnane 7 eknen ke bekanan penan eksebempeip eknen ke indatime kot keyegak tatat mimi mbien. Âpme an ke ewenjan bekananik manŋeyan bekanan penan bem tazin. Muluwan kok keyan am msat katan alak talip eknenmagen sokbemindawe.”

Zisasiyet mamnotnane penan
(Mak 3:31-35; Luk 8:19-21)

⁴⁶Zisasiyan am zet tadiindomangeen mamnotnane eknenan ekmak zapat mimiyelen koti zupman baen damuŋ tapme ⁴⁷manŋeengatnan ŋenan zeye, “Wae, mamnodine geŋmak zapat msâgât koloyan zupman damuŋ talip.”

⁴⁸Zeme Zisasiyan dunduye, “Mamnotnne ke kwi?” ⁴⁹Kegok zemti nemanane tabieneset bet ombemti kapigok zeye, “Egit! Nâgât mam notnne eknen kapi! ⁵⁰Kwi ma kwi eknenan Bipm kululuŋen tazin egalen zetnan manŋawepuip eknen nâgât mamm ma notnne beip.”

Alialik ondendeyelen bemzenze zet
(Mak 4:1-12; Luk 8:4-10)

13 ¹Kasup keyet Zisasiyan mkaengatnan toti met tundua ganzenan met totatnepeme ²am manŋe sambe penan koti bembuluŋ tapme indikti egan wanŋa duknan mototapme am sambe penanjan nelum gambibik palen tabien. ³Egan bemzenze zet palen zet notnan manzemtan. Bemzenze zet ŋen kapigok zeye, “Kan ŋengat an ŋenan mulupmanen wit katnan timtetelime mekokogalen mege. ⁴Egan mulupmanen wit katnan

tatetelime notnaŋaŋ mulup selen ke towemâge. Âpme ageyaŋ koti nimbien. ⁵Ma wit katnaŋ notnaŋ nanaŋ palen towemâge. Âpme ke msat belaknik dukŋaŋ gwaen tageyepm dukŋaŋ sakwep kwabien. ⁶Keyepmti kindiŋaŋaŋ towesâgât olati nanaŋ palen sagak sagak gwaen mepme kasup kukŋaŋben kwati ekme aŋgasimti memuŋ bewien. ⁷Ma wit katnaŋ notnaŋ didik tungupman towembien. Âpme epeemti dukŋaŋ kwapme didigaŋ mme kwati eiŋeiŋsimti yek bewien. ⁸Âpme wit katnaŋ notnaŋ msat kelakŋaŋmagen toti kwati penanaŋ sambe penaŋ sokbewien. Yaŋaŋ ŋeniyet penanaŋ 100. Yaŋaŋ ŋeniyet penanaŋ 60 ma yaŋaŋ ŋeniyet penanaŋ 30 kogok sokbememâge.” ⁹Zisasiyaŋ zet ke zemdelan zemti kapigok zeye, “An ŋen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.”

¹⁰Bemzenze zet kegok zeme nin nembraŋaneyaŋ ekmagen meti yaŋkwesiwenn, “Geŋ bemzenze zet ke yaŋaŋ zigogat am ekŋenmak manzenik?”

¹¹Âpme egaŋ kapigok dindoye, “Kawawaŋgalen zemâtâtâtgaŋ katnanen mama enziliŋm tazin ke nembanne in nânâyelen zenzeŋaŋ. Notnaŋ ekŋenaŋ ke ku nânâyelen nâmâtâtpeye. ¹²Am ŋen Kawawaŋgalen zetnaŋ nâmti nâmtikŋaŋ mbe beme Kawawaŋaŋ nânâ ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe penaŋ tasawe. Ma am ŋenaŋ zetnaŋ nâmtikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ke menzem tiwe. ¹³Âpme am ŋenaŋ zikat eek ektingut kwitnaŋ kwitnaŋ ku maekmâtâlîp ma wagaŋ zet nâmtiŋgut yaŋaŋ ku manâmâtâlîp keyepmti bemzenze zet zeleset mandiindoyap. ¹⁴Âpme Aizayayaŋ golaŋ zenze an Zuda am ekŋengat Kawawaŋgalen Zet Itnaŋanen kapigok zeye,

‘Ekŋenaŋ wagaŋ nânâ ke nâmbep yaŋgut penaŋ nâmâtâtât ke ku mamip. Zikalaŋ eek ke ŋep ekbep yaŋgut kwitnaŋ kwitnaŋ ekmâtâtî mama ke ku mbep. ¹⁵Enenogat ekŋen ke keŋin kaliŋaŋ bembraŋaŋ ma wakŋin kekekŋaŋ ma zikalîn beŋaŋ. Keyepm zikalinaŋ kwitnaŋ kwitnaŋ ku maekmâtâlîp ma wakŋinaŋ kwitnaŋ kwitnaŋ ku manâmâtâlîp. Ma keŋinaŋ kwitnaŋ kwitnaŋ ku maweyaŋnâmâtâlîp. Kegok mti keŋin ku gilik zeme neŋ zigoset weyaŋindewak.’

(Aizaya 6:9-10)

¹⁶Kawawaŋgalen zemâtâtâtgaŋ katnanen mama nembanne inmak tazin e wakŋinaŋ nâmâtâtî zikalinaŋ ekmâtâlîp keyepmti in oloŋen palen talip. ¹⁷Neŋ penaŋ diindoma nâit. Eweŋaŋ baenen golaŋ zenze an ma an teŋ notnaŋ ekŋenaŋ niksât webe webe mbien. Ekŋenaŋ nâgât zetn nâsât mbien yaŋgut ku nâmbien.

Wit katnaŋ ondendenaŋgalen bemzenze zet keyet yaŋaŋ diindoye
(Mak 4:13-20; Luk 8:11-15)

¹⁸Âpme pi wit katnaŋ muluwen ondendenaŋ keyet bemzenze zet diindowan. Keyet yaŋaŋ zema nâit, ¹⁹An ŋen ek Kawawaŋgalen

zemâtâtâtgat katnanen mama keyet Zet Zapat Dolakŋaŋ Penañ dundume nâmti keŋaŋ penañ ku bemti mambe ekmagen Sadaŋ an bekaŋaŋ mimi egaŋ koti keŋanen katnaŋ teteliliŋaŋ ke mpewe. An ke katnaŋ selen towenge keboŋ keyet katan. ²⁰Ma nanzaŋ palen towenge am keboŋaŋ Zet Zapat Dolakŋaŋ Penañ nâmtikŋaŋ mmambep ²¹yangut kindiŋaŋ msat keŋan baen penañ ku towege e am Zet Zapat Dolakŋaŋ Penañ keŋinanen katikŋaŋ ku tabeyepmti nukŋaŋ sambe ma sisiperŋpen sambeyaŋ sokbemti nâmkŋipeperŋin mme mapeme towen. ²²Ma notnaŋ didik keŋan towenge keboŋ mambeyaŋ Zet Zapat Dolakŋaŋ Penañ nânâ ke nâmtiŋgut keŋan ku bemti keŋaŋaŋ segesetgalen kwitnaŋ kwitnaŋ keyet keŋ otnânâŋaŋ bemti mame mânep milawat keyet tikŋaŋaŋ kwati Zet Zapat Dolakŋaŋ Penañ kume eiŋeiŋsimti penañepiŋ bewe. ²³Msat kelakŋanen towenge ekŋen keboŋaŋ Zet Zapat Dolakŋaŋ Penañ nâmti keŋinaŋ penañ bemti mambep. Âpme ŋen ekmagen penañ 100 ma ŋenmagen penañ 60 ma ŋenmagen penañ 30 kegek masokbein.”

Nusiyaŋ wit tungupman kwakwatnaŋ keyelen zet

²⁴Âpme bemzenze zet ŋen kapigok diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama set kapi nembon: An ŋenaŋ mulupmanen wit katnaŋ dolakŋaŋ teteliye. ²⁵Âpme am sambe meluk tawemâpme kasaŋinaŋ kogeem nusi katnaŋ mgasik wit tungupman time mepmâpme kunzuŋge. ²⁶Âpme wilaŋ kwati penañ sokbesâgât mme nusiyaŋ kegek kwage.

²⁷Âpme mulup an ekŋenaŋ ke ekti mulup toŋaŋ dunduween, ‘Amobotnaŋ, geŋ mulupdanen wit katnaŋ dolakŋaŋ etaŋ teteliwanan. Âpme nusi mgasik zigaset koti kwazin?’

²⁸Yaŋkwesime zeye, ‘Ke kasa ŋenaŋ koti teteliyeyaŋ kwazin.’

Zeme yaŋkwesiween, ‘Keyepm met selumti pemann mesem, ma?’

²⁹Zeme kapigok diindoye, ‘Yek, wa in nusi selunup zemti wit penañ ilizuzut seluweŋgapi peme tati ³⁰ilizuzut kwabalup. Âpme wit elengenge kanaŋ bemŋgut, mulup an ekŋenaŋ elengemti nusi makumti pendem mti tewen time mot zime wit mkananen beme tabe.’ ”

Mastat katnaŋ ma yis keyet bemzenze zet

(Mak 4:30-34; Luk 13:18-21)

³¹Âpme bemzenze zet ŋen kapigok diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama ke mastat tep katnaŋ keboŋ an ŋenaŋ ke mulupmanen ondeye. ³²Katnaŋ ke isikŋaŋ penañ. Yaŋ semem katikŋaŋ bemtiŋgut tep nembon kwati sebemindemti tep temaŋ mambein. Ma age ekŋenaŋ koti betnanen mkaŋin walati matalip.”ⁱ

ⁱ 13:32 Mastet katnaŋ isikŋaŋaŋ semem katikbemti temaŋ mambein sepem keboŋak Kawawaŋgalen Zet Zapatnaŋaŋ sememti mamozin.

³³Âpme bemzenze zet ñen kapigok diindoye, “Kawawangalen zemâtâtâtgat katnanen mama ke yis keboŋ. Ma neŋ yis keyet palen bemzema nâseip. Imbi ñenaŋ yis isikŋaŋ buganmak plawa omba kemak weyaŋme plawa keyaŋ sememti omba penaŋ mambein.”^j

³⁴Zisasiyaŋ am zet ke bemzenze palen etaŋ diindomaŋe. Zet sosok ku zemsokbemindaye. Egaŋ bemzenze zeleset etaŋ zeye. ³⁵Kegok mme golaŋ zenze an ñenaŋ zet kapigok zeye ke penaŋmak beye,

“Bemzenze zet paleset zewap. Msat sokbeyeen keyetnaŋ zet enzililiŋaŋ takoti tage ke neŋ zemkawaŋ bewap.” (Sam 78:2)

Zisasiyaŋ bemzenze nusiyeŋ zeye keyet yaŋaŋ diindoye

³⁶Âpme Zisasiyaŋ am indeme mepme mkaen mowege. Mot tapme nembaŋane nin ekmagen meti zewenn, “Zemane nâne, zet bemzenze nusi muluwen kwakwagat zenak ke yaŋaŋ kwileki?”

³⁷Yaŋkwesimann dinndoye, “Wit katnaŋ dolakŋaŋ time mekodak ke Angat Nemuŋaŋ. ³⁸Mulup ke msat sambe kapi keboŋ. Katnaŋ dolakŋaŋ ke Kawawangalen zemâtâtâtgat katnanen mamaen mamaipgat nembaŋane keboŋ. Nusiyaŋ an bekaŋaŋ penaŋgalen nembaŋane keboŋ. ³⁹Âpme an kasa nusi bekaŋaŋ katnaŋ ondeye ek ke Sadaŋ. Âpme akumbembe ke kululuŋ msat delaŋ zewe kenok. Ma akumbembeyelen mulup an ekŋen ke ensel. ⁴⁰Ensel ekŋenaŋ nusi selumti tewen bume ziwe sepem kegogak kan delaŋ zenzeŋaŋ sokbewe. ⁴¹Keyepmti Angat Nemuŋaŋaŋ ensel zemindeme toti am maŋgeŋane ekŋenmagengatnaŋ am bekaŋaŋgalen keŋ walalat ma notnaŋ mama mimiŋin bekaŋaŋ penaŋ mamaip. ⁴²Ekŋen keboŋ ondekindemti teziŋ ŋandaŋgalen zapat indeme towebep. Ke sikalem ma zelin aŋgalikti sek sindem palen mamti mamambep. ⁴³Âpme Kawawangalen am ekŋenaŋ Biwin kululuŋen gwaen tazin egat zimoseŋnaŋ mamambep. An ñen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ñep opeimti nâsem.

Zisasiyaŋ zezapat milawat tosaŋaŋ tembe msalen enzilimpewien keyet bemzeŋe

⁴⁴An ñenaŋ ñengalen mulup an mamtan. Kasup ñengat mulupmanen ke milawat tosaŋaŋ temaŋen aikti naman msalaŋ kwatampemti keŋaŋ saŋgamaŋ beme mkaŋaŋ mege. Met bo milawatnaŋ sambe ke beme kwitime delaŋ zeye. Delaŋ zeme mânep ke timti met an mulup ma msat keyet toŋaŋmagen mot sokbemsamti mânewaŋ msat ke kwitiye. Kawawangalen zemâtâtâtgat katnanen mama ke milawat tosaŋaŋ temaŋ keboŋ. ⁴⁵Kegogak bemzenze zet ñen pigok zeye. An mânep milawatnaŋ temaŋ ñenaŋ kekek nanaŋ satnaŋaŋ weyaŋaŋaŋ keyet

^j 13:33 Kawawangalen zapaŋaŋ keboŋak semem palakŋaŋ mambein.

matimatan. ⁴⁶Âpme egan kekek nanzan satnanan weyayananan ngen tosanen mobotnan aikti egan milawatnan sambe am eknenmagen beme kwitimâpme mânepman timti met kekek ke tosanen mobotnan ke kwitiye. Kawawangalen zemâtâtâtgat katnanen mama ke kekek tosanen teman kebon.^k

Zisasiyan am angala titiyelen keyet bemzenze zet zeye

⁴⁷Kawawangalen zemâtâtâtgat katnanen mama ke elengolam teman kebon am eknenan elengolam teman nembuen wanga mti mapeme towepme angala sepeman igak igak matip kebon. ⁴⁸Âpme ke angalayan gak zem tapme mandame katiknan mopme kalan kumti niniyelen timti ele kenan time toge ma ku niniyelen time mege. ⁴⁹Msatgalen kanan delan zewe sepem kekok ke sokbesâpm. Keyet Kawawangalen ensel eknenan msat ngen msat ngen meti am ilak pembenan bemberan ekngat tunguwinangatnan am bekanan indamakumti ⁵⁰indaâtâtindeme teziŋ nandan kenan towebep. Ke sindem teman timti zelin angalikti mamambep.”

⁵¹Kegok zemti ndayankwesiye, “In neŋ zet sambe zeya ke nâmâtâlo?” Âpme nin zewenn, “Nâmâtâtnup,”

⁵²Zemann kapigok dinndoye, “In golan zenze an itnanangalen zet ke nâip in keyan nâlen nembanne tati nânânjin itnananmak alaknan temakwep nânâ teman penan tiip. Kwep ngen Kawawangalen zet itnanan ma ngen Kawawangalen zet alaknan. Zut kemak in am ngen mzikat indanda dolaknan mbep.”

Nasalet mka temangatanan am eknenan Zisasiyet nâmtiknan kumti bamkumpewien (Mak 6:1-6; Luk 4:16-30)

⁵³Zisas egan bemzenze zet sambe ke zemdelan zemti ke pemti meti ⁵⁴mkanan nteknan patan zemti sesewat mkaen moti Zet Zapat Dolaknan Penan zemzikat indame am eknenan tektek mti zewien, “Nânânjan teman ma menok mamin kapi desetgatanan penan aige? ⁵⁵Nin egat yanjan nânup. Ek an mka walalat egat nemunan ma manan kwitnan Malia ma meniŋane ekngat kwilin nânup Zemsmak Zosep ma Saimonmak Zuda. ⁵⁶Ma ipmane ninmak temakwep kapi mananup. Âpme ek nânâ ma winde sambe ke desetgatanan aige?”

⁵⁷Kegok zemti penpen mpewien. Âpme Zisasiyan kapigok diindoye, “Golan zenze an ngen kwizet bujananan msat notnanen

^k 13:46 Bemzenze zet zut kapiyet yanit kapigok, am nenan kwitnan kwitnan sambe ke bamkumpemti Kawawangalen zemâtâtâtgat katnanen mama ke ekme mobotnan penan beme ke ti mamayet kenan seknan ondekbemti mamain keyet katan.

tapalakŋaŋ bemepme mkaŋaŋgatnaŋ am ma notnane penaŋ ekŋenaŋ egat wisat mamimpeip.” ⁵⁸Âpme mka keyetnaŋ am ekŋenaŋ ku nâmkŋipewiengapmti Zisasiyaŋ ekŋenmagen menok sambe ku mge.

Zân tu zulutindende an egalen gakikiŋaŋgalen zet zapat

(Mak 6:14-29; Luk 9:7-9)

14 ¹Zisasiyaŋ mulup tappme kan keyet Elolaŋ Zuda am ekŋengalen amobotnaŋ tage. ²⁻¹²Elolaŋ tipman baenen meniŋaŋ Pilip egalen imbiŋaŋ menzemti wage. Imbi ke kwitnaŋ Elodias.

Ke Zân tu zulutindende an ya egaŋ zet kapigok dunduye, “Geŋ imbi wabanan ke yomaŋmak bein.” Kegok zeme ŋenzinziŋ mti Zângaŋ betnaŋ atam zamti mka katikŋan peye. Ŋeŋaŋ zeme Elot egaŋ Zân kegogak kukuyelen nâŋge keyaŋgut Zuda am ekŋenaŋ Zângaŋ golaŋ zenze an manzemtemiengapmti ekŋengat kiŋgati peme tage. Âpme Elotgalen sokbembe kanaŋ beme amobotnaŋ indazemtetime ekŋenaŋ kwawati ondek tapme Elodiasiyet nambaŋaŋaŋ ekŋengat zikalinan silik wendime Elolaŋ sandiyaŋ mti zeye, “Neŋ penaŋ sukwep zeyap, geŋ kwileki ŋengat zenik beme ŋep gasap.”

Zeme imbi nemba ek mamaŋaŋ zempeme meti kapigok zeye, “Neŋ Zân an tu zulutindende an egat ŋokasetnaŋ eleŋgemti alak kapigogak batien bemti na.”

Kegok zeme amobotnaŋ egaŋ kambekat mge yaŋgut am ekŋengat zikalinanen zemkatik beyeyepm ekŋenmagen zetnaŋ windenaŋ tototnaŋ besem zemti kasa kuku an zempeme mka katikŋan meti Zân bimaŋ eleŋgemti ŋokasetnaŋ batien bem koti imbi nemba same mti mamaŋ saye. Âpme Zângaŋ nambaŋane ekŋenaŋ koti sekŋaŋ mti met sumen mebemti met Zisasiyet buŋam zapat dunduwien.

Kan keyet amobotnaŋ Elot egaŋ Zisasiyet zapatnaŋ zeme nâŋge, “An ke Zân tu zulutindende an penaŋ gakikiengatnaŋ wageyepmti windenaŋbeŋ menok sepem igak igak mamin.” Egaŋ zet ke amobotnaŋ notnaŋ iŋaŋgat kandaŋan mulup mamip ekŋen keyet zemsokbemindaye.

Zisasiyaŋ am sambe meu indapeleŋguye

(Mak 6:30-44; Luk 9:10-17; Zân 6:1-14)

¹³Zisasiyaŋ Zângaŋen zapat nâmti waŋga ŋengat moti tundua nembet meti msat tuŋgupman igak mamayelen mepme am ekŋenaŋ mege keyet zapatnaŋ nâmti mka ŋen mka ŋen am maŋge temaŋ ekŋenaŋ seleset meti ekmagen mepataŋ zeme ¹⁴Zisas waŋgaengatnaŋ toti am maŋge temaŋ tabien ke indikti keŋaŋ kembeŋ penaŋ beme am zawalinmak mme alik bewien.

¹⁵Kegok tapminepeme msat gasi beme nambaŋane nin ekmagen koti dunduwenn, “Wae, msat tuŋgupman tatnepemann msat gasi bein. Keyet am indemane mkaŋinan kataŋ meti tu meuŋin aigit.”

¹⁶ Zemann Zisasiyan kapigok dinndoye, “Zemindeme mebegalen eneyet tazeip? In meu indame nit!”

¹⁷ Kegok dinndome nin zewenn, “Nin nupmaman 5 ma angala zuletan tatndain.”

¹⁸ Zemann egan kapigok dinndoye, “Ke nehmagen pien mti kolit!”
¹⁹ Âpme am kapigok zemindeye, “In msalen totalit!” Zemti egan nupmaman 5 angala zut ke timtati kululunen ekme mopme Kawawangat, “Wisikn,” zemti nupmaman mutumti angalamak ndame nin kalanikum
²⁰ am nsakwep nimbenn. Nimti am sambeyan nim nalak nalak mme butnan tage ke makum timann tise 12 gak zem tage. ²¹ Ma am tu meu ke nimbien ke an etan makumann 5,000 kegok. Imbi ma namba ekjen ku indamakuwenn.

Zisasiyan tu paleset imti mege
(Mak 6:45-52; Zân 6:15-21)

²² Kegok mti Zisasiyan nin ndeme wangaen moti tundua nembet daen nnak mepmann egan am zemindeme mebekobien. ²³ Âpme egan am zemindeme mepmâpme igak etan kalanan motati dunduye. Tapme msat tambume igak etan ke tage. ²⁴ Kan keyet wagayan tundua sutnan kopme tâgâ temayan mebenneset koge keyepmti tu maman teman kumti katiknan kwapme wangayan tapmotopmange.

²⁵ Âpme msat balalan tazeme Zisasiyan tundua paleset meti nin tabennen soknan ²⁶ takopme ekti nakan mti omba penan kingati zewenn, “We kozin!”

²⁷ Zemann Zisasiyan dinndoye, “Kenjin sewaknan bek. Nen takolapgat ku kingalit.”

²⁸ Zeme Pitayan zetnan pandanan nâmti zeye, “Amobotnan, giti penan takodik beme zemanen ney tu paleset galen kobi.”

²⁹ Âpme Zisasiyan zeye, “Îpegat kot.” Zeme Pitayan wanga kenangatnan toti yanbemti tu paleset Zisasmagen mege. ³⁰ Metnepeme tâgâ teman kume ekti kingati tundua kenan towesât mti Zisasiyet kwizet kuye, “Amobotnan, nata!”

³¹ Kwizet kegok kume keyegak Zisasiyan betnanen atamti zeye, “Gen kwilekiyet ken zut mnik? Nâmkipependipin, ma?”

³² Kegok zemti wangaen mowepmalu tâgâyan peme tage. ³³ Âpme nembajane nin wangaen tabenn nin Zisas sesewatpemt zewenn, “Gen Kawawangat Nemunan penan.”

Zisasiyan am zawalinmak Genesalet msalen weyanindeye
(Mak 6:53-56)

³⁴ Âpme nin tundua kutumti Genesalet msat ganzenan mopmann ³⁵ am ekjenan Zisasi ekmâtâti zeme mka soknan soknan ke am ekjenan am

zawalinmak indatimti kobien. ³⁶Koti ekjenan Zisas kapigok wekuwien, “Nâmdemane am zawalinmagan sekdi atait ma notnanan sâkdi busilinan etan timekti zawalin nep delan zesem.” Kegok zemti ekjenan kegok mti alik bemâbien.

Palisi an ekjengalen zelak zelak mamipgalen zet

(Mak 7:1-23)

15 ¹Kan keyet Zelusalem mkaengatnan zii zet zikat indanda ma Palisi notnan ekjenan Zisasmagen koti yan kwesimti zewien, ²“Nembandine ekjenan eneyet yensoknine ekjengalen zii zet taangosoip? Meu niniyelen kananen bet zululugat set bemberan ke ku mamâlip.”

³Kegok yan kwesime Zisasiyan diindoye, “In zigogat ilinangalen mama mimi gawepumti Kawawangalen zii zet ke mamimyungui?”

⁴Kawawangalen zet kapigok tazin,

‘Gej mamdi bipdi eksemindewanik,’

(Kisim Bek 20:12)

ma nen

‘an nenan manan ma bipmangat kwelat zet kuwe beme gakikiyet zapat bewe.’

(Kisim Bek 21:17)

⁵Yanguit in kapigok manzeip, ‘An nen egan manan ma bipmangat kapigok manzein, “Kwitnan kwitnan it idamti idamukulem mbak yangut keyan ney Kawawangat tewalan msasayelen.”’ ⁶Am notnanan kegok mme in kapigok manzeip, ‘Mamin biwinangat nep ku eksemindendeyelen.’ In kegok mti Kawawangalen zet mtopemti ilinangalen mama mimi itnanan mamâlip. ⁷In an zetgalen etan! In an kebonnat golan zenze an Aizayayan zet nen kapigok kuye,

⁸‘In nâgât belak zelan etan manzeip. In ney mandiidoyap ke ku mangawepup. ⁹In nâlen zii zet ku tazikat indaip. In ilinangalen zii zet zenâm mip sepem kegogak ke nâlen zii zetnok beingapmti nâgât sekjinan etan masesewatneip.’”

(Aizaya 29:13)

¹⁰Zisas ek zet kegok diindomti am sambe indamandame kopme diindoye, “Ney zet diindoma wakbemtati nâmâtâliti! ¹¹Anan meu manin ke Kawawangam mama main ku mambekekzin. Keyangut bekanan kenangatan makwazin keyan mme yommak mambein.”

¹²Kegok zeme nembajane nin egat kandan meti dunduwenn, “Gâlen zet Palisi ekjen diindonak keyan kenin mme kipman bein. Ke nânik?”

¹³Zemann Zisasiyan kapigok dinndoye, “Bien kululuken tazin egalen mulupmanen tep msikokok notnan ondemti notnanan belak kwakwatnan ke egan kinjanan melesin seluwe. ¹⁴Keyepmti in Palisi ekjen katikindeit. Ekjen zikalin bejanok ya zikalin bejan keyan bejan notnan ekjen indamukulem msâgât tapmip yangut an zikatnan bejanan zikatnan bejan iktan nembok teti medak beme ilisakwep aimbojan towebuk.”

¹⁵Kegok zeme Pitayan kapigok dunduye, “Geŋ bemzenze zet zenak keyet yaŋaŋ zemane nâne.”

¹⁶Zeme Zisasiyaŋ dinndoye. “In ewe keyet yaŋaŋ nâmâtâtâpiŋ mamaip? ¹⁷Keyepmti in kegogak ku nâip. Kaŋgaleminan meu nime kambakŋinaŋ toweti setnaset makwawezin. ¹⁸Yaŋgut keŋ otnânânaset bekaŋaŋ makwazin keyaŋ mme nin Kawawaŋgat zikatnan yommak mambenup. ¹⁹Amgat keŋangatnaŋ ŋoktik bekaŋaŋ makwazin keyaŋ mme sesepem kapigok masokbeip: Am indome gakiki, awembiŋ kalalaŋ mti mama, an imbi kambu wawat ma imbiyaŋ kegogak mamip, ma set kileŋ mama, kambu titi ma zet dâsuki zenze ma notnaŋgat zet kwelat kuku. ²⁰Mama mimi keboŋaŋ Kawawaŋgat zikatnan pembenan ku bein yaŋgut bet ku zuluti meu niniyelen zet keyaŋ Kawawaŋgat zikatnan mme yommak ku talip.”

Imbi Zuda mangeen ku sokbembenaŋgalen nâmkiŋpepeŋaŋ
(Mak 7:24-30)

²¹Âpme Zisas ma nempaŋane nin mka ke pemti Taia ma Saidon mka temaŋ zut keyet ganzenan mebenn. ²²Met mamann imbi ŋen Kenan msalengatnaŋ keyaŋ koti Zisasiyet kwizet temaŋ penaŋ kumti zeye, “Amobotnaŋ, geŋ Dewitgalen alikŋaŋaŋ, ya nâgât keŋdi bugan kember nâne. Nemban we bekaŋaŋaŋ igagen penaŋ maoyak sain.” ²³Kegok zeme Zisasiyaŋ nâmtingut zet dopmaŋ ŋen ku gilik zem saye. Kegok mme nempaŋane nin egat zewenn, “Geŋ imbi belak zempemane melak! Ek ningat bamenen koti kwizet takuŋkozin.”

²⁴Zemann imbi ke dunduye, “Neŋ Kawawaŋaŋ Isael mange sipsip galaŋ zenzeŋaŋ keboŋ keyet zemneme kwatoban.”

²⁵Zeme imbiyaŋ koti Zisasiyet kendaŋaŋ pedondom samti zeye, “Amobotnaŋ, geŋ namukulem mne.”

²⁶Kegok zeme Zisasiyaŋ ewe dunduye, “An imbi nempa ekŋengalen meu butnaŋ mti tam indame ŋep ku benak.”

²⁷Zeme zet dopmaŋ kapigok gilik zemti saye, “Amobotnaŋ, neŋ Isael mangeen ku sokbembenaŋ e ŋep zenik, yaŋgut tam ekŋenaŋ meu pâpmaŋ toweme ke ŋep manip.”

²⁸Kegok zeme nâmti pigok zeye, “Imbi, nâmkiŋpependi temaŋ penaŋ. Keyepmti yaŋkwesinik keyet kataŋ ŋep sokbemgasem.” Zisasiyaŋ kegok zeme keyegak nempaŋaŋ dolakŋaŋ beye.

Zisasiyaŋ am sambe weyaŋindemâge

²⁹Âpme Zisasiyaŋ msat keyet peme tapme Galili tundua ganzenaset meti kalaŋan patan zemti mot totage. ³⁰Am sambe penaŋ ekŋenaŋ ekmagen kopmâbien. Am notnaŋ sebelin wesin ma zikalin beŋaŋ ma am kopa ma zawalinmak notnaŋ sambe

indatimti Zisasiyet kandaŋan maŋge bemindeme indaweyaŋ indeye.
³¹Âpme am kopa ekŋenaŋ zet zewien ma sebelin wesiy ekŋenaŋ pembedaŋ bewien ma zikalin beŋaŋ ekŋenaŋ zikalin ekbien. Ke mme amnaŋ ke ekti nâmtemtem mti Isael am ekŋengalen Kawawaŋ zemsesewatpewien.

Zisasiyaŋ am sambe meu indaye
(Mak 8:1-10)

³²Kegok mti egaŋ nembaŋane nin dinndoye, “Am kasup tuk ninmak tapmien ya alak meuŋinpiŋ talipgapmti neŋ am ekŋengat kemberŋ penaŋ miyap. Mneti meupiŋ zemindema meti selen meuyet zikat gililiŋ mseip keyet yayaŋ mimindeyap.”

³³Zeme nin yaŋkwesiwenn, “Msat tungupman pi meu desetgatnaŋ aikti indasenup ma am sambe penaŋ indamann nime ŋep bemindesem?”
³⁴Kegok yaŋkwesimann egaŋ gilik zem ndayaŋkwesimti zeye, “Inmagen nupmamaŋ zigok tazin?”

Kegok ndayaŋkwesime nin zewenn, “Nupmamaŋ 7 ma aŋgala isikŋaŋ bugan tazin.” ³⁵Kegok zemann Zisasiyaŋ am zemindeme totabien. ³⁶Totapme egaŋ nupmamaŋ 7 ma aŋgala ke mti Kawawangat, “Wisikŋ,” zemti mutumti nembaŋane nin ndame am kalaŋti indawenn. ³⁷Indamepmann am sambe ekŋenaŋ nim kiŋgapme butnaŋ tapmege ke makumti beme tise 7 gak zem tage. ³⁸Meu nimbien ke an ekŋen makumann 4 tausen kegok bewien. Âpme imbi ma nemba ekŋen ku indamakuwien. ³⁹Kegok mti egaŋ am zemindeme mekopme ek ma nembaŋane nsakwep waŋgaen moti met Magadan msalen pataŋ zewenn.

An damuŋ notnaŋaŋ Zisas egaŋ menok mimiyet yaŋkwesiwien
(Mak 8:11-13; Luk 12:54-56)

16 ¹Âpme Palisi ma Sadusi ekŋenaŋ Zisasmagen koti tetimaemaeyelen toweme ekne zemti mbien, “Geŋ menok mmane nin Kawawaŋgalen windeŋaŋ geŋmak tazin beme eksenup.”

²Kegok zeme egaŋ diindoye, “In kululuŋ piliŋ piliŋ penaŋ tapme ilak mtete kan bein manzeip. ³Ma mseŋan manzeip, ‘Kululuŋ sop kumti map toŋâpm,’ manzeip. In kululuŋen ekme mopme msat keyet sepemaŋ eknâmamip keyaŋgut nâlen muluwaŋ masokbein ke eknâm mamiwaŋgut weyaŋti yaŋaŋ ku maeknâmâtâlîp. ⁴In am msat alak kan kapiyet talip in bekaŋaŋ penaŋ ma Kawawaŋ mambamkumpemti mamaip. In neŋ menok mimiyet nâmti tatnapitilip? O alak yek, yaŋgut in menok kwewetaŋ Kawawaŋaŋ golaŋ zenze an Zonamagen mgeen keboŋ bam ekbep. Menok ŋen ku msap.” Kegok zemti indem mege.

**Zisasiyan nembajane nin Palisi ma Sadusi ekjengalen zikat
indandaŋin ku nânâyet zembekekindeye
(Mak 8:14-21)**

⁵Âpme nembajane nin meun kandati pemann tapme Zisasmak nin tundua kutumti nembet motingut otnâmbenn. ⁶Moti Zisasiyan kapigok dinndoye, “In Palisi ma Sadusi ekjengalen yis plawa manzim semen keyet weyaŋ eksemti mambep.” ⁷Kegok zeme nin nâwennen egaŋ nupmamaŋgat tazen ke nâmti nin kegok otnâmti zenâ zenâ mbenn, “Meu ku mkotngapmti kegok zein.”

⁸Zet kegok tazemann Zisasiyan nâmti ndayaŋkwesiye, “In kwilekiyet meu kum kolo keyet zenâ zenâ tapmip? Nâmkijpepeŋin âlâgâlâk.

⁹Neŋ ɲep menok mti meu aikbak. In ke ku nâmtâlîp, ma? Neŋ nupmamaŋ keyaŋ an 5,000 indama nimkingapme butnaŋ tapme tise zigok beme gak zeye? In ke ku nâmtalip? ¹⁰Ma nupmamaŋ 7 ke timti keyaŋ an 4,000 indama nimkingepme in maiŋ timti tise zigok beme gak zeye? ¹¹Neŋ melesin palawa manzim semen keyet penaŋgat ku zeya. Neŋ bemzenze zet zema in eneyet ku nâmtâtâlô? Palisi ma Sadusi ekjengalen zet dâsukiyet weyaŋ eksemti mambep keyet kegok zeya!” ¹²Zet kegok dinndome nembajane nin nâmtâtâbenn ke nupmamaŋgalen melesin palawa manzim semen keyet ku dinndoye keyaŋgut egaŋ golaŋ zet Palisi ma Sadusi ekjengalen zet dâsuki mâbiek keyet nâmti dinndoye.

**Pitayaŋ Zisasiyet yaŋaŋ zemkawaŋ beye
(Mak 8:27-30; Luk 9:18-21)**

¹³Zisas egaŋ Sisalia Pilipai mka temaŋen keyet sokŋanik kot patan zemti nembajane ningat ndayaŋkwesiye, “Am ekjenaŋ Angat Nemuŋaŋ nâgât kwi manzeip?”

¹⁴Kegok zeme nin dunduwenn, “Notnaŋ ekjenaŋ, ‘Zân tu zululut,’ an manzeip. Notnaŋaŋ, ‘Ilaiza,’ manzeip ma notnaŋaŋ, ‘Zelegaia,’ ma, ‘Golaŋ zenze an notnaŋ itnaŋaŋ,’ manzeip.”

¹⁵Kegok dundumann ndayaŋkwesiye, “Âpme in nâgât kwi manzeip?”

¹⁶Kegok ndayaŋkwesime Saimon Pitayaŋ zeye, “Geŋ Kilais, Kawawaŋaŋ an ombempepeŋaŋ ke ilak geŋ. Kawawaŋ kwesiŋ kwesiŋ mambe egat Nemuŋaŋ.”

¹⁷Zeme Zisasiyan Saimon Pitayet zeye, “Saimon Zonayet nemuŋaŋ, gâgât nâma tikŋaŋ bein. Nânâ ke am ɲenaŋ ku zemgap. Bipm kululuŋenaŋ zemkawaŋ bemgain. ¹⁸Keyepm gâgât zeyap, geŋ kwidi alakŋaŋ Pita. (Ningalen zeleset ‘nanzaŋ katikŋaŋ’.) Geŋ zenak, nâgât Kawawaŋgat Nemuŋaŋ zenak. Zet ke ɲotekŋaŋ penaŋ keyepmti nâgât amnaŋ nâmkijpemneme ondek indema Sadangalen windenaŋaŋ ku indawalabe. ¹⁹Neŋ winden gama geŋ am ekjen Kawawaŋgalen Zet Zapat Dolakŋaŋ

Penan mkawan bemane eknenan nâgât nâmkinpewep beme geŋ ekŋengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan ŋep mebep.’ Kegok zewanik. Kegok mmane Kawawaŋan nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keŋan ŋep kobep.’ Kegok zewe. Âpme naman geŋ am eknen Kawawaŋgalen Zet Zapat Dolakŋan Penan mkawan bemane eknenan nâgât ku nâmkinpewep beme geŋ ekŋengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan ŋep ku mebep.’ Kegok zewanik. Kegok mmane Kawawaŋan nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keŋan ŋep ku kobep.’” Kegok zewe.

²⁰Kegok zemti nempaŋane nin zemkatik bem ndemti zeye, “Neŋ kwitn Kilais keyet zapatnan am ŋen ku diindome nâmbep.”

Zisasiyan gakimti wabe keyet zet zapatnan nempaŋane diindoye
(Mak 8:31–9:1; Luk 9:22–27)

²¹Kan keyetnan Zisasiyan yanbemti nempaŋane nin kapigok zemkawan bemndeye, “Neŋ Zulusalem mkaen mopma sesewat mka temaŋgalen an damuŋ ma sâpe sâpe bumbu an ŋeŋan ma an zii zet zikat indanda eknenan sek sindem namti gakikien newep. Keyaŋgut kasup mulup mimi tuk delaŋ zeme neŋ gilik zem wati mamaen kwabap.” ²²Kegok dinndome Pitayan Zisas igak zem mandamti zemkulpemti dunduye, “Amobotnan, geŋ Kawawaŋan aŋgalan geme kwitnan kwitnan keboŋan ku sokbemgawe penaŋ.” ²³Zeme Zisasiyan gilik zemti Pita pigok dunduye, “Sadan, geŋ sebe! Geŋ setn bekeknik. Geŋ zet zenik ke Kawawaŋgalen ŋoktikŋaŋgatnan yek, amgat ŋoktikŋinan etaŋ tazinen ke nânik.”

²⁴Kan keyegak Zisasiyan nempaŋane nin pigok dinndoye, “In neŋ nâmâsât mbep beme in sekŋinaŋgalen tikŋan bamkumpemti in zewep, ‘Neŋ iŋŋan gakiwe kegogak neŋ mopmaneti gakiwap beme keyaŋ ŋep bewe’.” ²⁵Âpme an ŋen ek sekŋaŋgat yayaŋ mti zewe, ‘Neŋ ekmak ku gakiwap,’ zewe beme mama kanzizit ku tasawe. Ma an ŋen egaŋ sekŋan nâgât talasiwe beme mama kanzizit ke ŋep tiwe. ²⁶An ŋen ek msat palengalen kwitnan kwitnan sambe matim nalakzin beme egaŋ gakimti Kawawaŋat, ‘Mama kanzizit tosaŋan kwitiwap’ ke ku zewe. ²⁷Nâip, neŋ Angat Nemuŋan nen Bipmnaŋgalen windenaŋ ma busatnaŋan keŋanen enselmak nenmak kwatobap. Kwatoti an imbi sambe mamaŋinaŋgat sepem dopmaŋ mutumindawap. ²⁸Neŋ penaŋ sukwep diindoma nâit, in alak talip kapi notnan gakikipiŋ tapme neŋ Angat Nemuŋan winden sosok mkawan bemti mulupm mma eksâip.”

Zisasiyet sek sepemaŋ asekti mamanamaŋ beye
(Mak 9:2–13; Luk 9:28–36)

17 ¹Âpme egaŋ gakimti wawatnaŋat zapatnan nempaŋane ningat mimindamti kasup mulup mimi 6 delaŋ peme keyet palaŋan

Zisasiyan Pita ma Zemsmak meniñan Zân indaikti ilinak kalañ ngenat mowebien. ² Motati ekme Zisasiyet sek sepemañ asekti mamananañ beme zimoseñan busatnañ kasup nembonj sokbeme melakandunañ busatnañ lenganañ beye. ³ Kegok sokbeme nembajane tuk ekñenañ Mosesimak Ilaiza kululuñgenatnañ koti Zisasmak zapat tapmmalu indikbien.

⁴ Keyepmti Pitayan zemkawañ bemti Zisasiyet zeye, “Amobotnañ, kapi tatnup pembenañ penañ! Nâmane ñep beme mzalañ tuk walasenup kwep gâgât ñen Mosesiyet ma ñen Ilaizayet.”

⁵ Kegok zeme zanza busatnañanmak piyañ indasumuñme zanza keñanen zet ñande ñenañ kapigok zeye, “Kapi nanangat Nemun penañ; egat nâmtikñañ mampeyap. Neñ ek ombempewanañ am yomengatnañ indati kwabe keyet oloñen miap. In egat zetnañ gawepuwep.”

⁶ Kegok mme nembajane ekñenañ zet ñande ke nâmti igagen kingati ñenzimoselin ambulut tabien. ⁷ Mme Zisasiyan kot indatanğumti zeye, “Walit, ku kingalit.” ⁸ Zeme ekñenañ ekme am ñenpiñ; Zisasiyan igak tage.

⁹ Keyetnan toti Zisasiyan zemkulumindemti zeye, “In kwitnañ mamananañ ego ke am ñen diindondopiñ tapme neñ Angat Nemunañanğakikiengatnañ gilik zem wapmañgut.”

¹⁰ Zeme nembajaneyañ egat yañkwesiwien, “Kwilekiyet mti zii zet zikat indanda an ekñenañ Ilaizayan kukñañgat kopme Mesaya An Kawawañan amñane yomengatnañ timekwatindendeyet ombempewe keyañ bam kobe manzeip?” ¹¹ Zeme Zisasiyan pigok zeye, “An ñen sepemañ Ilaizanok kukñañgat penañ koti am ñoktikñin mkawañ bemindemti kwitnañ kwitnañ sambe weyañme pembenañ bewe. ¹² Yañgut neñ pigok diindowi: An ke Ilaizanok tipman baen kopme am ekñenañ ku nâmtâtâti yungu yungu msawien. Sepem kekok yegak neñ Angat Nemunañ yungum nawep.” ¹³ Zeme nembajane nin zet ke Zân tu zululut angat tazein ke nâmbenn.

Zisasiyan anemba ñengalen we bekanañ mâpeye
(*Mak 9:14-29; Luk 9:37-43a*)

¹⁴ Kegok mti Zisasmak nembajane nin am mangeen kopatañ zemann an ñen Zisasiyet kandañan kot pedondom tati ¹⁵ zeye, “Amobotnañ, nâgât nemunañgat kembeñ mi. Ek miakimbe omba kan katañ sokbemsame tewen ma tuyen matozin. ¹⁶ Kegok mame neñ nemandine ekñenmagen tetim kopma ekñenañ ñep ku weyañpeyo.”

¹⁷ Zeme Zisasiyan zeye, “In nâmkijpepeñinpiñ. In set teñ ku mamâlíp! Neñ inmak kwesiñ mamti indamukulem mma ewe in nâgât ku nâmkijpenep. Anemba neñmagen tetim kolit.” ¹⁸ Aik kopme Zisasiyan we bekanañ zet msame keyegak namba pemti mepme nembayan dolakñañ beye.

¹⁹Âpme nembraane nin Zisas igak tapme koti yaŋkwesiwenn, “Nin eneyet we bekanan mâpmâgat olapmann bep?”

²⁰Zemann dinndoye, “Nâmkinpeperin âlâgâlâk keyepmti we bekanan ke ku zempeyo. Neŋ penan diindowi, in nâmkinpeperin penan isikŋan bugan kabis alik katnan isikŋan bugan keboŋ taindanak beme nukŋan kapi delaŋ zek zeme ŋep delaŋ zemâtnak. In kwileki ŋengat ku olabiek.” ²¹[We bekanan ekŋen keboŋ ke kwileki ŋen belakŋan ku indamâbâgalen.]¹

Gakimti wabe keyet zapaŋan diindome sek zut beye
(Mak 9:30-32; Luk 9:43b-45)

²²Âpme maneti nembraane nin nsakwep Galili msalen meti Zisasiyan nin kapigok dinndoye, “Pi maman kan belaknik neŋ Angat Nemuan am ekŋengat belinan neme mopma ²³nome gakimti kasup tuk tati wabap.” Kegok zeme nâmti nin kember penan mbenn.

Zisasiyan sesewat mka temangalen takis beye

²⁴Âpme Zisas ma nembraane nin Kapenuam mkaen koti sesewat mkayelen takis titi an ekŋenan koti Pita yaŋkwesiwien, “Ingalen an zikat indandaŋin sesewat mka temangalen takis ke mambein, ma?”

²⁵Kegok zeme Pitayan zeye, “Âk. Mambein.”

Kegok zemti Zisasiyan mka mawemtanan moti zet ewe dundupin tapme Zisasiyan yaŋkwesimti zeye, “Saimon, geŋ zigok nânik? Msalengalen amobotnaŋ ekŋenan takis kwimagen matip? Noline ekŋenmagen ma mange notnaŋ ekŋenmagen matip?”

²⁶Zeme Pitayan zeye, “Mange notnaŋ ekŋenan mambeip; noline ekŋenan ku mambeip.”

Zeme Zisasiyan zeye, “Neŋ Kawawangat Nemuan keyepm neŋ ku bewakgalenangut beyap. ²⁷Mneti nin ekŋen ku indamann ŋenzinziŋ mseip keyepm tunduaen meti uk pemane towepme aŋgala ŋen ŋeŋan mandasenigen keyet kaŋgaleman keŋan mânep mti geŋ sesewat mka temangalen takis nâgât ma gâgât sepem bembeyelen aiksenik. Ke mmeti ndaŋgat takis besenik.”

Kwiyang mobotnaŋ Kawawangalen zemâtâtâtgat katnanen mama keyet keŋan tatatgat usulalatnaŋ
(Mak 9:33-37; Luk 9:42-48; 17:1-2)

18 ¹Kan keyet nembraane nin Zisasmagen koti yaŋkwesiwenn,” Kwiyang Kawawangalen zemâtâtâtgat katnanen mama keŋangalen amobotnaŋ bein?”

¹ 17:21 Zet kapi yaŋbembenaŋ an notnaŋ ekŋenan Kawawangalen zet kukuŋan notnaŋegat ku tazin.

²Âpme Zisasiyan nemba isikŋaŋ ŋen zeme kopme tunguwinan pemti ³zeye, “Neŋ penañ sukwep diindowi, in keŋin ku gilik zeme nemunamba isikŋaŋ ekŋengat sepem mambe beme Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan ku mobep. ⁴An ŋenaŋ ikŋaŋgat nâme topme nemba isikŋaŋnok mambe beme egaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan ŋeŋaŋ bein. ⁵Geŋ neŋmak tusuwanan keyepm geŋ nemba isikŋaŋnok ke mukulem mbanik beme geŋ neŋ namukulem mnewanik bein.

⁶An ŋenaŋ nemba isikŋaŋnok ekŋengat nâmkipepeŋin walebe beme ek ke nanzaŋ siput temaŋ bimanen andopemti âtâpeme nembu keŋan towebe keyaŋ nukŋaŋ ku ben. Kawawaŋgalen zemdelañ zenze katnaŋ dopmaŋ nukŋaŋ penañ tiwe. ⁷Wakae, msat palen inimagen sindem omba penañ tiwep enenogat msalen bekaŋaŋ mimi omba penañ tazin ma yommagen keŋ yuŋguŋgu omba wen ma ŋen an ŋenaŋ notnaŋaŋ zet kelakŋaŋ mti yom mbalup beme Kawawaŋaŋ an zet kelakŋaŋ mbe ke sindem omba penañ sawe.

⁸Keyepm sedaŋ ma bedaŋ yomeset gatetimti mesât mbe beme elengempemane mepme wesij mambanik. Mineti geŋ sedi bedi ilindiŋ mmaneti teziŋ ŋandaŋ towebanigat ŋen elengemti pemane mebe. ⁹Ma zikatdaŋ mme bekaŋaset gatetimti mesât mbanik beme geŋ kwenzempemane mepme nembet etangat mambanik. Mineti geŋ zikadi ilindiŋ mmaneti teziŋ ŋandaŋ towebanikgat ŋen kwenzempemane mebe.

Sipsip galaŋ pepeŋaŋgalen bemzenze zet

(Luk 15:3-7)

¹⁰Weyaŋ ekti mambep. In maŋgeŋine nemba isikŋaŋnok ekŋengat nâme tototnaŋ penañ ku bewep. Neŋ keyet zema nâit, enselŋine kululuŋen maip ekŋenaŋ Biengat zimoseŋnan mamaip ekŋenaŋ in zem indowep. ¹¹[Angat Nemuŋaŋ neŋ am galaŋpepeŋaŋ indatimat titiyelen toban.]^m

¹²In zigok manâip? An ŋen sipsipmaŋ 100 mamambiegaŋ ekŋenmagangatnaŋ kwep galaŋ zenak beme zigok mnak? Egaŋ 99 indeme tapme kwep galaŋ zenak keyet didikŋan timatnak. ¹³Neŋ penañ diindoyap, ek matimatneti aikzin beme 99 ekŋengat oloŋen ku mti kwep galaŋ zenzeŋaŋ keyet oloŋen penañ mnak. ¹⁴Sekam kegogak Biwin kululuŋenaŋ nemba isikŋaŋnok kwep ŋenaŋ ku galaŋ zenzeyelen maotnâin.

Nodaŋ yom mime musuwewetgalen zet

¹⁵Âpme nodaŋ geŋmagen yom aikzin beme geŋ gitak buzagen yomaŋ zemzikat samane egaŋ zedi nâin beme geŋ nâmane delaŋ zeme notn

^m **18:11** Zet kapi yaŋbemberaŋ an notnaŋ ekŋenaŋ Kawawaŋgalen zet kukuŋaŋ notnaŋgat ku tazin.

mpewanik. ¹⁶Âk egaŋ zedi ku nâme geŋ an kwep ma zut indatetimti yaŋaŋ ilinsakwep nâmti in yom ke mukulem mpemti bandim bandim mti zikat sawep. ¹⁷Yaŋgut egaŋ ingalen zelin ku nâme dampelaŋge ekŋenmak weyaŋ bep. Dampelaŋgeyet zelin kulume egat nâme nâmkĩŋpepeŋepiŋ beme egat zewep ek an zet kululu keboŋ bein.

¹⁸Âpme neŋ penaŋ sukwep diindowi, neŋ winden gama geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât nâmkĩŋpewep beme geŋ ekŋengat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ŋep mebeŋ.’ Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keyet keŋan ŋep kobep.’ Kegok zewe. Âpme naman geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât ku nâmkĩŋpewep beme geŋ ekŋengat pigok diindowanik, ‘Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ŋep ku mebeŋ.’ Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat mama keyet keŋan ŋep ku kobep.’ Kegok zewe.

¹⁹⁻²⁰Ma neŋ ewe tusumti diindowi, an zut tuk ekŋenaŋ neŋmak tusumti ondekbeŋ beme neŋ ekŋengat tuŋguwinan mamti egat zut egelaŋ kwileki ŋengat keŋ kwep bemti dundumalu Biwin kululuŋenaŋ nâmindawe.”

Sisiliŋ an keŋ katikgalen bemzenze zet

²¹Zeme Pitayaŋ Zisasmagen koti zeye, “Amobotnaŋ, âpme notn ŋenaŋ yom mname sek zigok beme neŋ yomaŋ katikpewap? Sek 7 katikpewap, ma?”

²²Yaŋkwesime Zisasiyaŋ dunduye, “Sek 7 yek. Sek sambe yomaŋ katikpemti ku makuwanik.

²³Neŋ kapigok diindowi, Kawawaŋgalen zemâtâtâtgat katnan mama ke kapigok, kan ŋengat amobotnaŋ ŋenaŋ sisiliŋ anene dopmaŋ mutumsasayelen indamandaye. ²⁴Yaŋbemti kwep kukŋaŋgat aikobien egalen dopmaŋaŋ mânep temaŋ penaŋ. ²⁵Egaŋ dopmaŋ temaŋ ke ŋep mututuyelen ku tasaye keyepm amobotnaŋaŋ an ikŋaŋ ke ma imbi nempaŋane ke mânep tosaŋaŋ mututuyelen ma mka ma bo milawatnaŋ ilindiŋ am belakŋaŋ ekŋenaŋ kwitime mânep dopmaŋ ke titiyelen zeye.

²⁶Kegok zeme sisiliŋ anaŋ amobotnaŋgat kandaŋan pedondom samti zekâkât mpemti zeye, ‘Amobotnaŋ, geŋ naŋgalaŋmane neŋ gâlen mânep ilindiŋ ŋep gawap.’ ²⁷Zekâkât kegok mti dundum same amobotnaŋaŋ kembeŋ mti dopmaŋ ku mututuyelen zeye.

²⁸Kegok zempeme egaŋ toti mulup an notnaŋ ŋen ekmagen mânep isikŋaŋ mge ekmagen dopmaŋ titiyelen aikti bimaŋ misik misik mti zeye, ‘Geŋ nâlen mânep dopmaŋ geŋmagen tazin ke mutumna.’

²⁹Kegok zeme an notnaŋaŋ egat kandaŋan pedondom samti zekâkât mpemti zeye, ‘Geŋ naŋgalaŋmane neŋ gâlen mânep ilindiŋ ŋep gawap!’

³⁰Dundum same kemberj ku mti notnaŋ mka katikŋanen pemti zeye, ‘Geŋ dopmaŋ mutu namanenŋut belak geme kwewebanik.’

³¹Kegok sokbeme mulup an notnaneyan ekti keŋin bekanan beme amobotnaŋmagen meti zapat ke msawien.

³²Msame amobotnaŋan nâmti sisiliŋ an zeme kopme dunduye, ‘Geŋ keŋ katik penaŋ. Geŋ zekâkât mnamane neŋ gâgât kemberj nâmti sewakŋan mgema geŋ dopmaŋ ku nawan. ³³Âpme neŋ dopmaŋdi katikpema geŋ kwilekiyet nodangat kemberj ku mbanan?’ ³⁴Kegok zemti an ke ŋenzinziŋ omba msamti mka katikŋan pemti damuŋ ekŋengat pigok zemindeye, ‘In an kapi damuŋ mti sek sindem omba masamotnepeme nâlen mânep dopmaŋ mutum delaŋ zeme kwalet pewep.’”

³⁵Ke zemti Zisasiyan bemzenze zet ke zemdelaŋ zemti yaŋan kapigok zeye, “In nolineyelen yom keŋinan penaŋ ku katikpeme kululuŋ Biwinan ingalen kegok ku katikpewe.”

Awembiŋ kalalaŋgalen zet

(Mak 10:1-12)

19 ¹Âpme Zisasiyan zet yaŋan yaŋan zemdelaŋ zemti egaŋ Galili msat katipemti Zudia msalen Zodaŋ tu nembet mepme ²am manŋe temaŋ mâti mepme zawatmak ekŋen weyaŋindeye.

³Mme Palisi ekŋenaŋ ek tetipeme ekŋengalen tetimaemaeyelen toweme eksâgât koti yaŋkwesiwien, “Kawawaŋgalen zii zelaŋ anaŋ imbiŋan kwitnaŋ kwitnaŋ sambe myungume asekppeyelen zein, ma yek?”

⁴Kegok yaŋkwesime Zisasiyan kapigok diindoye, “In Kawawaŋgalen Zet Itnaŋanen ku mamakuip, ma? Ke kapigok kumpepeŋan, ‘Kawawaŋan yaŋbembeŋan baen an ma imbi weyaŋideye’.

(Sokbembe 1:27)

⁵Weyaŋidemti kapigok zeye,

‘An ŋen ek mamaŋ bipmaŋ katim idemti imbiŋanmak tusumti eget kwepnok bewalup.’

(Sokbembe 2:24)

⁶Keyepm eget ewe zut yek; kwepnok talup. Kawawaŋan temakwep tusumidein keyepm amnaŋ it kalaŋidendeyelen yek.”

⁷Zisasiyan kegok zeme Palisi ekŋenaŋ pigok yaŋkwesiwien, “Âpme kwilekiyet mti Mosesiyaŋ zii zelen an ŋenaŋ imbiŋan asekppeyelen meluwaŋ kumsamti peme mebegalen nâmindeye?”

⁸Kegok yaŋkwesime Zisasiyan zeye, “In keŋ katik mamti Kawawaŋgalen zetnaŋ ku mamâlîp ma in imbiŋin asekppeyelen manâip keyepm Mosesiyaŋ ke zeye. Yaŋbembeŋan baen set kegok ku tage. ⁹Keyepm neŋ diindoma nâit, An ŋenaŋ imbiŋan kwitnaŋ kwitnaŋ bekanan ku mme nâmbemti imbiŋan asekpewe beme keyan yom. Âk

imbiŋaŋaŋ set kileŋ mame apmaŋaŋ asekpewe beme keyaŋ ɲep bewe.”
 Âk anaŋ imbiŋaŋaŋ kekok ku mme egaŋ imbiŋaŋ ɲen wabe beme ek set
 kileŋ anok bewe.

¹⁰ Zeme nembraŋane nin nâmti pigok zewenn, “Awembiŋ mamayelen
 kekok bein beme imbi wawapiŋ mama keyaŋ ɲep bein.”

¹¹ Zemann Zisasiyaŋ kapigok dinndoye, “Zet ke am ilindiŋ ekɲengalen
 zapat yek. An kwep kwep Kawawaŋaŋ indamukulem mim ekɲengat
 zapaletaŋ. ¹² Anaŋ imbi wawapiŋ belak maip ke yaŋaŋ tuk kapigok:
 Notnaŋ ekɲen keŋin mamkeŋ kekok masokbeip ma notnaŋ amnaŋ sekɲin
 butnaŋ walet indendeŋaŋ awembiŋ bembeyelen tikɲaŋ ku nâip ma
 notnaŋ keŋ sekɲin Kawawaŋgalen mulup mimiyet nâmti awembiŋ ku
 mambep. An ɲenaŋ mama mimi delaŋ zenzeŋaŋ kapi mâsât mbe beme
 ɲep mâbe.”

Nemba isisikɲaŋ Zisasmagen indatimkobien

(Mak 10:13-16; Luk 18:15-17)

¹³ Âpme an imbi ekɲenaŋ nemunambaŋine isisikɲaŋ Zisasmagen
 indatim kopme egaŋ betnaŋaŋ sekɲinan bemti dundum indendeyet ilinak
 zenâwien. Zemengut nembraŋane nin am ekɲen zemkulumindewann.

¹⁴ Kegok mmann Zisasiyaŋ, “Nemba indeme neŋmagen kolit. In ku
 zemkulumindeit,” kekok zeye. “Am ekɲen nemba isikɲaŋ keboŋ ekɲen
 Kawawaŋgalen zemâtâtâtgat katnan mama keyet kandaŋan mamaip.”

¹⁵ Kegok zemti betnaŋ sekɲinanen belaŋ atamti dundum indemti mege.

An ɲen mânep milawatnaŋ temaŋaŋ Zisasmagen koge

(Mak 10:17-31; Luk 18:18-30)

¹⁶ Msat ke pemti mepmann an zomolim ɲenaŋ Zisasmagen koti
 yaŋkwesiye, “An zikat indanda, neŋ mulup dolakɲaŋ ɲen ziboŋ mti
 mama kanzizitgat zapat bewap?”

¹⁷ Kegok zeme Zisasiyaŋ kapigok dunduye, “Kwitnaŋ kwitnaŋ
 dolakɲaŋgat eneyet tatnaŋaŋkwesinik? Msalen kapi an dolakɲaŋ ɲen ku
 tazin. Kawawaŋ kwewetaŋ an dolakɲaŋ. Âpme geŋ mama kanzizitgat
 zapat besâgât mbanik beme zii zet gawepumane delaŋ zemâbe.”

¹⁸ Zeme an keyaŋ zeye, “Zii zet ziboŋ?”

Ke zemti yaŋkwesime Zisasiyaŋ zeye, “Geŋ kasa kumti am ku kumane
 gakiwe, awembiŋ kalalaŋ ku mbalup, kambu ku mbanik, ma am ɲengat
 sekɲan dâsuki bem zenzepiŋ. ¹⁹ Geŋ mambipdi eksemidewanik. Mti
 gitangat gogot mamnik sepem kegogak amgat gogot mbanik.”

²⁰ Zeme an zomolim keyaŋ kapigok dunduye, “Ke zenigen ke elak
 gawepumti mamiap yaŋgut ɲen ewe zigok mbap?” ²¹ Kegok zeme
 Zisasiyaŋ dunduye, “Geŋ teŋ penaŋ mamasât nâwanik ma mama kanzizit
 ke tisâgât nâwanik beme met milawadi bemane kwitime keyetnaŋ

mânep ke kalaŋ kumti am bekopsat indamâbanik. Kegok mbanik beme kululuŋen gwaen kwitnaŋ kwitnaŋ dolakŋaŋ geŋ tiwanik. Kegok mti neŋmak tusumti namâbanik.” ²² Zeme an zomolimaŋ mânep milawatnaŋ temaŋ tage keyepmti keŋaŋ beme zetnepiŋ mege. ²³ Mepme Zisasiyaŋ nembaŋane nin kapigok dinndoye, “Neŋ penaŋ zema nâit, am mânep milawalin temaŋ ekŋenmagen Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan mebegalen olalatnaŋmak bewe. ²⁴ Bo temaŋaŋ buŋi aimboŋaŋ isikŋanen ŋep ku modak. Sepem kegogak am mânep milawalinmak ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan mobogalen pepepeŋaŋ omba penaŋ tazin.”

²⁵ Kegok zeme nembaŋane nin zet ke nâmann nukŋaŋ penaŋ beme zewenn, “Kegok beme kwiyaŋ mama kanzizit ŋep tiwe?”

²⁶ Zemann Zisasiyaŋ zimoseŋnanen ndik mototi zeye, “Mânep milawalaŋ set bekekme amnaŋ Kawawaŋgalen zemâtâtâtgat katnan mama keyet keŋan ku mebeŋ yaŋgut Kawawaŋaŋ amgat keŋin mme eleŋ belan beme mama kanzizit ke ŋep tiwep.”

²⁷ Kegok dinndome Pitayaŋ sakwep penaŋ pigok zeye, “Nânik, nin kwitnaŋ kwitnaŋ sambe pemann tapme geŋ gapmâbenn keyepm maneti keyet dopmaŋ Kawawaŋaŋ kwileki penaŋ ndawe?”

²⁸ Kegok yaŋkwesime Zisasiyaŋ kapigok dinndoye, “Neŋ penaŋ sukweŋ diindowi. Maneti bamgat kwitnaŋ kwitnaŋ alakŋaŋ sokbemâbe kan keyet neŋ Angat Nemunaŋ Amobotnaŋgalen mundum windemak keyet totapma in kegogak mundum 12 keyet totati Isael maŋge 12 ekŋengat damuŋine tabep. ²⁹ Ma am ŋenaŋ nâgât mti dapmenine ipbialine ma mambiwine ma nemunambaŋine ma mkaŋin ma muluwin yaloŋti kobepgapm ekŋen keyet dopmaŋ omba penaŋ indayap ma bamgat mama kanzizit tiwep. ³⁰ An ŋenaŋ ikŋaŋgat sekŋaŋ alak pigogat mmoti, ‘Neŋ ŋep talap,’ tazein beme egaŋ bamgat tototnaŋ bewe. Ma ŋenaŋ alak tototnaŋ tapmain beme egaŋ bamgat mobotnaŋ bewe.

Zisasiyaŋ wain mulupgalen mulup an ekŋengat bemzenze zet zeye

20 ¹ Kawawaŋgalen zemâtâtâtgat katnan mama keyet yaŋaŋ pigok, mse ŋengat an ŋenaŋ tambuŋan penaŋ an indatime wain mulupman mimiyelen mebien. ² Egaŋ mulup mimiyelen tosa sepem kwep kina kwep kina kwep kegok indandayelen zetik mimindeme ekŋenaŋ, ‘Ŋep,’ zeme wain mulupmanen indatime mebien. ³ Meti tapmme 9 kilok beme an maŋge notnaŋ belak tabien ekŋenmagen meti diindoye, ⁴ ‘In kogogak kopme nâlen wain muluwen met indema mulup mme tosaŋaŋ ŋep indasap.’ ⁵ Kegok zeme ilinsakwep wain muluwen ke mebien. Âpme 12 kilok beme sepem ewe kegogak mge. Mme 3 kilok beme ewe kegogak notnaŋ indatiye. ⁶ Ma 5 kilok beme ewe meti an notnaŋ mulup mimipiŋ tapme indikti diindoye, ‘In kwilekiyet kasup teepmaŋ pi belak tatnepeme msat gasim bein?’

⁷Zeme ekjenan zewien, ‘An njenan mulup ke mseip ke nin ku zemndep.’ Zeme egan diindoye, ‘Kopme nâlen wain muluwen meindema mulup mit.’

⁸Ke tapme mulup tosanjan indandayelen damun zempemti zeye, ‘Gej mulup an zeman kopmâpme mânep inda. An bam kolo ekjen kukjangat indamti an njenan kolo ekjen bam indasenik.’

⁹Kegok zempeme an mulup 5 kilokgat yanbemti mbien ekjen mânep kina kwep kina kwep indaye.

¹⁰Taindame njenan kobien ekjenan ekti, ‘Nin mânep mmoti ndasâpm,’ nâmti tatnepeme damun egan kina kwep kina kwep ekjen kwep kwep indam mege. ¹¹Mânep kegok indame ekjenan mulup tonjangat njenzinjin msawien. ¹²Mti zewien, ‘An bam kolo ekjenan mulup belak kan isikjan bugan miyo. Âpme nin kasup katikjan penan muluwen sek sindem palen tatnepemann msat gasim beme kwilekiyet bam kolo ekjenmak mânep sepem kwep ndanik?’

¹³Kegok zeme mulup tonjanan ekjenmagen kwep pigok dunduye, ‘Notn, gej ku tetiŋgeyap. Gej mânep kina kwepgat zema nâmane jep bep ¹⁴keyepm mânepdi mti met. Neŋ am bam kolo ekjenmak geŋmak mânep sepem kwep indandayet nâma jep bep. ¹⁵Mânep nenangalen ya neŋ zigok ma zigok msâgât mbak beme nâŋap katan mbak. Neŋ keŋ taolet mgama geŋ nâmbekananik, ma?’ ” ¹⁶Âpme Zisasiyan bemzenze zet ke zemdelan zemti pigok zeye, “An njenan Kawawangalen zemâtâtât katnanen mama keyet keŋan njenan mebe ma njenan bam mebe keyangut Kawawangal eget ilizuzut mama kanzizit itdawe.”

Zisasiyan gakikiŋangat zeme sek tuk beye
(*Mak 10:32-34; Luk 18:31-34*)

¹⁷Âpme Zisasiyan Zelusalem mkaen mosât moti set ganzenaset nembanane nin 12 ndatime mepmambe kapigok dinndoye, ¹⁸“Nâip, nin alak Zelusalem mkaen tapmetnup. Ya neŋ Angat Nemunan sâpe sâpe bumbu an njenan ekjenan ma zii zet zikat indanda ekjengalen belen mopma ekjenan nome gakikiyet zemdelan zewep. ¹⁹Âpme keyet palanan kasanne ekjenan Loma ekjengalen gapman ekjengat belinan neme mopma ekjenan pep zet mnamti sindiwan nawetikti nome gakiwap. Yangut kasup tuk delan peme gakikiengatnan gilik zem wati mamaen mobap.”

Zân ma Zems egegat mamilan eget amobotnan tatagat yankwesiye
(*Mak 10:35-45*)

²⁰Kan keyet Zân ma Zems Zebediyet nemulatnenetgat mamidan idatimti Zisasiyet kandan kotu pedondom samti nâmitdendeyelen dundum saye. ²¹Kegok mme Zisasiyan yankwesiye, “Geŋ neŋ kwileki mŋangayelen gembein?”

Zeme egaŋ zeye, “Geŋ zemkatik bemnamane nemun zut kapiyaŋ geŋ amobotnaŋ temaŋ tabanik kan keyet ŋenaŋ bedi penaset ma bedi alomset amobotnaŋ gitaŋgat kandaŋdan tabalup.”

²²Kegok zeme Zisasiyaŋ indayaŋkweŋsiye, “In ku nâmti kegok yaŋkweŋsip. It neŋ sindem tiwap ke it ŋep tiwalup?”

Zeme egeŋaŋ zewun, “E ŋep tiwalup.”

²³Kegok zemalu Zisasiyaŋ zeye, “Neŋ sindem tiwap ke it penaŋ tiwalup yaŋgut nâlen betn penaset kwiyaŋ tatatgalen ma betn alomset tabe ke neŋ ŋep ku zenzeyelen. Mundum ekseseŋaŋmak ke Bienaŋ an kwi makumindeye ekŋengalen zapat tazin.”

²⁴Kegok mme nemuŋane 10 nin keyet zapat nâmti egegat ŋenzinziŋ mbenn. ²⁵Mmann Zisasiyaŋ nin ilindiŋ zeme kopmann dinndoye, “In nâip msalengalen amobotnaŋ ekŋen winde omba taindame zet windeŋaŋbeŋ msat palen am ekŋengat manzeip. ²⁶Set keboŋ ke ingat tuŋguwinan ŋen ku tabe. Keyepmti inmagengatnaŋ an ŋenaŋ amobotnaŋ besât nâin beme egaŋ in sambeyelen sisiliŋ an bewe. ²⁷Ma inmagengatnaŋ an ŋenaŋ amobotnaŋ Kawawaŋgat zikatnan besât nâwe beme egaŋ sisiliŋ namba etaŋ kwati toŋaŋgat mulup etaŋ mpeme tosaŋaŋ ku masain keboŋ mamambe. ²⁸Sepem kegogak neŋ Angat Nemuaŋaŋ amnaŋ sisiliŋ mnanayelen ku koban yek. Neŋ am ekŋengat sisiliŋ mulup mimindandayelen koban ma am ekŋen nanaŋgat maman ketalasima amnaŋ mama kanzizit aliikgat nâmti gakikiyet toban.”

Zisasiyaŋ an zut zikalit beŋaŋ weyaŋideye

(Mak 10:46-52; Luk 18:35-43)

²⁹Âpme Zisas ma nemuŋane nin Zeliko msat pemti tapmepmann am mange temaŋaŋ ndamâti mebien. ³⁰Keyegak an zut zikalit beŋaŋaŋ set ganzenaŋ tapmambun, “Ya Zisas kwawezin,” zeme nâmti kwizet temaŋ kumti zewun, “Amobotnaŋ, geŋ Dewitgat alikŋaŋ, nigat kembeŋ mi!” ³¹Kegok zemalut amnaŋ eget zemkulumidemti buzak tatagalen diitdowien. Keyaŋgut egeŋaŋ ewe giŋgiŋ mti kwizet omba kuwun, “Amobotnaŋ, Dewitgalen alikŋaŋ, geŋ nigat kembeŋ mi!” ³²Kegok zemalut Zisasiyaŋ metati idayaŋkweŋsiye, “It neŋ zigok mimidandayelen nâlup?” ³³Kegok zeme egeŋaŋ zuwun, “Amobotnaŋ, nit eekgalen nâlup.”

³⁴Kegok zemalut Zisasiyaŋ egegat kembeŋ mti zikalit taŋgume keyegak zikalit ekti ekmak mebun.

Zisasiyaŋ Zelusalem mka temanen mowege

(Mak 11:1-11; Luk 19:28-40; Zân 12:12-19)

21 ¹Âpme Zisas ma nambaŋane nin Zelusalem patan zesaŋ mti Betpage mkaen ke tati nambaŋanet zut kukŋaŋgat ²pigok zemideye, “It ŋeŋaŋ mkaen met patan pepeŋak doŋki ŋen tegaŋ opemti

tepum palen opeperan nembayan isiknan ganzenan tapme ekselup. Ke kwaleti idatetimti nenmagen koselup. ³Kegok mmalut am nenan zigok nen zeme, it pigok dunduselup, ‘Amobotnayan kapiyet mulupman sasayelen zemndeme kolup.’ Kegok zemalut egan keyegak namideme mkoselup.” ⁴Ke sokbeye ke ewenan baenen golan zenze an nenan zet meluwan kapi mge keyet katan sokbemkawan bein:

⁵ “Zaion” mka temangalen am diindo, ‘Egit, ingalen Amobotnanin ek inmagen kozin! Ken sewaknan tonan. Donki nembayan isiknan milawat matin keyet duknan kozin.’ ” (Zekaraia 9:9)

⁶ Zeme nempa zulan namti Zisasiyan diitdoyenok met ⁷donki mam nempa idatetimti koti nin melakandundun saknangatan gulumti donki egegat palen yengepemann Zisasiyan palanan mototage. ⁸Apme am mange temayan egat set miakpepeyelen melakandunin timti selen yengewien. Ma notnayan niwet sinan atumti selen yengewien. ⁹Kegok mme am mange temayan kalahti Zisasiyet nenan ma baman meti kwizet kapigok kuwien,

“Dewitgalen aliknan, nin sesewatgenup! Kawawayan gaombem gengenan kotnik keyet olojen penan mti Kawawan sesewatpene!” (Sam 118:25-27)

¹⁰ Kegok mme Zisasiyan Zelusalem mka temay kejan mopme am mka mtonan kwisak ke namti kejin wapme yankwesiwien, “An ke kwiyan kozin?”

¹¹ Kegok yankwesime am mange temayan zewien, “Kapi Zisas. Ek golan zenze an Nasalet Galili mkaengatanan kozin.”

Zisasiyan aem kwaem an sesewat mkaen indamâge
(Mak 11:15-19; Luk 19:45-48; Zân 2:13-22)

^{12,13} Ke moti Zisasiyan sesewat mka temay kejan moti ekme amnan makau ma sipsip sâpe sâpe bumbuyelen aem kwaem tapmambien. Mânep aem kwaem^o tapm mambiengalen munduman mgilik zeye ma sasakandenombe takwitimambien ekjengalen mundum kegogak mgilik zemti diindoye,

“Kawawangalen Zet Itnananen Kawawayan pigok zeme meluwan mimayan, ‘Nâlen sesewat mka ke dundundu mka’ ” (Aizaya 56:7)
keyangut in mme an kambu titi ekjengalen enzilili mka tabein.” (Zelegaia 7:11)

Kegok zemti am ekjen ke zemindemti indamâpme toti kwawebien.

^a 21:5 Zaion kwit ke Zelusalemgat kwitnan nen ke makup. ^o 21:12-13 Amnan mânep timkobien keyan sesewat mkaengalen sâpe sâpe bumbuyet songom nep ku itiyelen. Kegogam ekjenan sesewat mkayelen mânep ke Zuda am ekjengalen mânep ke omaimti ke etan sesewat mkaengalen milawat kwititiyelen.

¹⁴Mme am zikalin beɲaɲ ma wesin ekɲenaɲ sesewat mka temanen kopme weyaɲindeye. ¹⁵Ke tapmme nemba isisik ekɲenaɲ, “Dewitgalen alikɲaɲ, sesewatpenel” kwizet kekok kupen keɲan mowepme sâpe sâpe bumbu an ekɲen ma zii zet zikat indanda ekɲenaɲ muluwaɲ mamananamɲ ke ekti keyet ɲenzinziɲ penanɲ mti

¹⁶Zisas yaɲkwesiwien, “Geɲ ekɲenaɲ kwileki tazep ke tatnânik?”

Zeme Zisasiyaɲ diindoye, “Âk neɲ ɲep tatnâyaɲ. In Kawawaɲgalen Zet Itnaɲaɲ ku mamakuip, ma? Ke kapigok kumpepeɲaɲ,

‘Geɲ nemba isisik ma nemba okak zikat indamane ekɲenaɲ gâgât sesewatgawep.’ ” (Sam 8:2)

¹⁷Kegok mti Zisasiyaɲ ekɲen katiindemti Betani mkaen tambumbu kwep mepmange.

Zisasiyaɲ tep kwitnaɲ pik ke saik mpeye

(Mak 11:12-14, 20-24)

¹⁸Âpme tambuɲan penanɲ Zisasiyaɲ mka teman gilik zem kwakwagalen kwati meuyet mge. ¹⁹Mti ekme set ganzenaset pik tep tapme ekti katnaɲ niniyelen yayaɲ mge yaɲgut katnaɲ niniyelen ɲen tatapiɲ; sinaɲ etaɲ tage. Kegok ekti tepgat zeye, “Geɲ kadi ɲen ku elikbanik yek penanɲ.” Zeme keyegak tewaɲ memun beye.

²⁰Kegok sokbeme nembaɲane nin ekti pisemti yaɲkwesiwenn, “Zigogapm tep ke sakwep penanɲ memun bep?”

²¹Kegok zemann Zisasiyaɲ pigok zeye, “Neɲ penanɲ sukwep diindowi, in keɲ zutmak ku mamti Kawawaɲgat nâmkɲepewep beme in neɲ miyaɲ sepem keboɲ mbep. Mti ke etaɲ yek, in nukɲaɲ kalaɲ nemboɲ keyet pigok zemsawep, ‘Nemba keɲan metot,’ zeme kekok mbe. ²²Ma in nâmkɲepewep beme ke ma ke mimiyet dundum same egaɲ ɲep mbe.”

Zisas mulupmangalen windeyet yaɲkwesiwien

(Mak 11:27-33; Luk 20:1-8)

²³Zisas ek sesewat mka temanen gilik zem meti am zet zapat dolakɲaɲ tapm zikat indame sâpe sâpe bumbu an ɲeɲaɲ ma sesewat mka temaɲ keyelen an damun ekɲenaɲ koti pigok yaɲkwesiwien, “An kwiyaɲ nâmgeme am sesewat mka temanen ke indamâbanan?”

²⁴Kegok yaɲkwesime Zisasiyaɲ pigok zeye, “Neɲ yaɲkwesisi kwep penanɲ indayaɲkwesima, in dopmaɲ teɲ gilik zem namengut neɲ an kwiyaɲ nâmneme mamiyaɲ ke diindosap.” ²⁵Kegok zemti zeye, “Zân tu zulutindende an ek am tu zulutindendeyelen an kwiyaɲ mulup ke saye? Kawawaɲaɲ nâmpeye ma amnaɲ nâmpewien?”

Kegok zeme ekɲenaɲ ilinak zenâ zenâ mti zewien, “Nin zigok zesenuɲ? ‘Kawawaɲmagengatnaɲ,’ zesenuɲ beme egaɲ zet dopmaɲ pigok zesem, ‘Ya kok ke kwilekiyet mti ku nâmkɲepewien?’ ²⁶Ma ‘Ammagengatnaɲ,’

zesenup ke nin am ekɲengat kiŋganup kelak yaŋaŋ am ekɲenaŋ Zân ek golaŋ zenze an penaŋ kekok nâmkatik bewien.”

²⁷Zemti Zisasiyet pigok zewien, “Nin ku nânup.”

Kegok zeme Zisasiyaŋ ekɲengat zeye, “Neŋ kekokgak an kwiyaŋ zemneme mamiyaŋ ke ku diindosap.”

Ayumuŋ egetgalen bemzenze zet

²⁸Ke zemti zeye, “In zigok nâip? An ɲen ek nemuŋanet ayumuŋ mambuk. Egaŋ nemuŋaŋ yumagen meti zenak, ‘Nemun, geŋ alak wain muluwen mulup msenik.’

²⁹Zeme nemuŋaŋ yuyaŋ zenak, ‘Yek, neŋ ku msap.’ Kegok zenak yaŋgut keŋaŋ gilik zeme naman muluwen medak.

³⁰Biwitdaŋ nemuŋaŋ yuyet sepem kogok dunduye âpme nemuŋaŋ muŋaŋ zeye, ‘Neŋ ɲep msap.’ Kegok zeye yaŋgut ku mge.

³¹Âpme nemuŋanet egetmagengatnaŋ kwiyaŋ biwitdaŋ nânŋenok mge?”

Kegok zeme sâpe sâpe bumbu an ma sesewat mka temangalen an damuŋ ekɲenaŋ zewien, “Nemuŋaŋ yu.”

Zeme Zisasiyaŋ zeye, “Neŋ penaŋ diindowi, mme takis mânep titi ma set kileŋ imbi ekɲenaŋ ɲeŋaŋ bemti Kawawangalen zemâtâtâtgat katnanen mama keyet kandaŋaŋ tapmelip. Âpme in keŋaŋ ku talip. ³²Zân tu zulutindende an egaŋ set teŋ zikat indame mâbâgalen ekmâtâbien yaŋgut in ku nâmkɲipewien. Âpme takis mânep titi an ma set kileŋ imbi ekɲenaŋ nâmkɲipewien. Ekɲenaŋ kekok mme in ekbien yaŋgut in yominangatan keŋin gilik zeme ku nâmkɲipewien.”

Wain damuŋ keŋ katik ekɲengalen bemzenze zet

(Mak 12:1-12; Luk 20:9-19)

³³Ke zemti egaŋ sesewat mka temangalen an damuŋ ma sâpe sâpe bumbu an ekɲengat zeye, “Wak bemti bemzenze zet ɲen zesowapgat ewe nâit. Kan ɲengat msat toŋaŋaŋ wain alikɲaŋ msatnaŋen ke onzeye. Mti kimbat kundun kindiŋ bempemti wain katnaŋ misiksikgalen msat walatopemti amnaŋ mulup kalem tati eekgalen mka teepmaŋ walatpeye. Kegok mpemti wain mulupmaŋ ke kalop bemti amnaŋ ekdamuŋ mti mamayet toŋaŋ toŋaŋ indamti msat pem ɲen mege. ³⁴Egaŋ ke meti manepeme wain katnaŋ mâtâtâtgalen kanaŋ beme mulup anene zemindeme wain damuŋ ekɲenmagen wain katnaŋ titiyelen kobien.

³⁵Zemindeme kopme wain damuŋ ekɲenaŋ mulup an indatetimti kwep sidiwaŋ witikbien ma ɲen kume gakiye ma ɲen nanzaŋaŋ kuwien.

³⁶Kegok mme msat toŋaŋaŋ zapat ke nâmti mulup an ewe sambe indeme kukɲaŋgat kobien ekɲen aindangosomti omba penaŋ indeme kobien. Kopme wain damuŋ ekɲenaŋ ewe kukɲaŋgat mimindawien sepem

kegogak mbien. ³⁷Kegok mme bam delanj zenzenan iknjangat nemujan penanj peme ekjenmagen mesâgât mme kenanen kapigok nânge, ‘Penanj sukwep pi ekjenanj nemun eksempeseip.’ ³⁸Kegok otnâye yangut wain damuj ekjenanj nemujan ke ekti ilinak pigok zenâwien, ‘Pi iknjangat nemujan penanj kapiyan tojanj bewe keyet kopme nin kumann gakime kwilekiki sambe kapi ningat zapat bek.’ ³⁹Kegok zemti ekjenanj nemujan ke atamti mandamti mulup paselen tot kume gakiye.” ⁴⁰Kegok zemti Zisasiyan indayan kwesiye, “Msat tojananj wain mulupmanen kosâpm ke wain damuj ekjen zigok penanj mimindasâpm?” ⁴¹Kegok zeme ekjenanj zewien, “Egan penanj sukwep am kej katik ekjen ke indome gakime wain muluwen wain damuj alaknan indeme ekdamuj mti katnanj titi kananen timti tojangat mange butnan sawep.” ⁴²Ekjenanj kegok zeme Zisasiyan kapigok diindoye, “Kawawangalen Zet Itnananen zet nen kapigok tazin ke in ku mamañ nâip, ma?

‘Mka walalat ekjenanj tepum nen ekme bekananj beme wisat mti peme wenje. Tepum kewan tepum miñanj beye. Sepem kegok ke Amobotnanj Kawawanganj mme nin ekmann ego egoñanjmak mambein.’
(Sam 118:22-23)

⁴³Keyet zema nâit, Kawawangalen zemâtâtâtgat katnanen mama ke in Zuda mangeen sokbembeyet zenzenanj ke inmagen menzem mti naman am belaknanj nen indame ekjenanj mme penanj elikbe. ⁴⁴Amnanj, ‘Tepum ke sambujanj,’ zewien yangut tepum ke kalinanj ya an keyet palen tokutun beme an ke epeeewe. Ma tepum keyanj am keyet palen tokutun beme am ke gakime seknanj kânzunzuyan bemisikbe.” ⁴⁵Bemzenze zet zut ke zeme sâpe sâpe bumbu an ma Palisi ekjenanj keyet yanj nâmâtâti zewien, “Wakae, an pi ningat tazein.” ⁴⁶Kegok zemti atamti mka katiknan pepeyelen nâwien yangut amnanj Zisasiyet golanj zenze an manzemtemiangapm kinjati peme tage.

**An imbi zulanj awembiñ bemalu tu meu bumulumalu niniñangat
bemzenze zet zeye
(Luk 14:15-24)**

22 ¹Âpme Zisasiyan ewe bemzenzeeset am zet kapigok diindoye, ²“Kawawangalen zemâtâtâtgat katnanen mama keyet yanj kapigok. Kan njangat amobotnangat nemujan nenanj imbiñanjmak bet mututuyelen tu meu weyanj bemti ³mulup anne indeme am kuknjangat indamandandanj zeme kokogalen diindowien yangut kokogalen ku indembeye.

⁴Kegok mme amobotnananj mulup anene notnanj zemindeme am indamandandanj ejngat zeye, ‘Nâlen bulmakau ma makau nembananj temanj temanj kumti ayo ma kwitnanj kwitnanj sambe ilak weyanj keyet awembiñgalen meu niniyelen kolit.’

⁵Kegok zeye yangut am indamandadanaŋ ekŋenaŋ nâmpemambe ilinangat tikŋaŋin nâwiengat katan mepmâbien. Kwewaŋ ikŋangat mulupman mege; ŋenaŋ aem kwaem mkaen mege. ⁶Kegok mme am notnaŋaŋ mulup annaŋ indatamti indome gakiwien. ⁷Kegok mme amobotnaŋaŋ ŋejaŋ penaŋ zime kasa kuku anne zemindeme am mulup anene indowienen ekŋen indome gakime mkaŋin temaŋ tep bume ziye.

⁸Kegok mti mulup anne diindoye, ‘Nâlen tu meu kelak weyayaŋaŋ tazin ekŋengat zapat yek. ⁹Keyepmti am alakŋaŋ set teman meti am omba indaikseip ke indatim koseip.’ ¹⁰Kegok zemindeme mulup anene ekŋenaŋ set teman meti am sambe indaikbien am pembenar ma am bekanar kwaweti mka bemisik tabien. ¹¹Kegok mme amobotnaŋaŋ am indamukukuyelen moti ekme an ŋen ondedakgalen sâk melakandu sasaŋaŋ ke ku miak tapme ege. ¹²Ekti zeye, ‘Notn, geŋ keŋan pi zigaset ondedak sâk melakandu miayakpiŋ kwatnek?’ Amobotnaŋaŋ kegok yaŋkwesime an keyaŋ zetpiŋ tage. ¹³Kegok mme amobotnaŋaŋ mulup anne diindoye, ‘Setnaŋ betnaŋ zamti zupman tambusosok keŋan peme towelak. Ke mamti sek sindem timti zetnaŋ aŋgalikme masumambe.’ ¹⁴Zisasiyaŋ kegok zemti pigok zemdelar zeye, “Kawawaŋaŋ am sambe indamandadanaŋ yangut kwep kwewaŋ mebep.”

Takis bembeyelen yaŋkwesisi

(Mak 12:13-17; Luk 20:20-26)

¹⁵Zisasiyaŋ kegok zeme Palisi notnaŋ ekŋenaŋ buzak metati Zisas tetipemti zemkukuyelen zenâ zenâ mbien. ¹⁶Mti nembraŋine ma Elotgalen an notnaŋ zemindeme meti kapigok yaŋkwesiwien, “An zikat indanda, nin gâgât yaŋdi nânup. Geŋ zet dâsuki zenzepiŋ; penaraŋk etaŋ manzenik. Ma zapat dolakŋaŋgalen zet ke am mobotnaŋ ma tototnaŋ sepem kwep manzikat ndanik. ¹⁷Keyepmti geŋ zeman nâne. Gâlen nânâyaŋ zigok nânik? Amobotnaŋ Sisamagen takis mânep ŋep bembeyelen ma yek?”

¹⁸Kegok zeme egaŋ ekŋengalen nânâ bekanar ke ekmâtâti diindoye, “In an zetgalen etaŋ! In kwilekiyet neŋ tatetineip?” ¹⁹Kegok zemti zeye, “In takis mânep mambeip ke ŋen zikat name ekbi.” Kegok zeme ekŋenaŋ mânep same ege. ²⁰Ekti kapigok indayaŋkwesiye, “Am weŋaŋ ma kwit kapi kwiyeleŋ?”

²¹Zeme ekŋenaŋ zewien, “Ke amobotnaŋ Sisayelen.”

Kegok zeme egaŋ diindoye, “Nâip, Sisayelen weŋaŋaŋ tatatnaŋ ke Sisa ikŋaŋ sawep. Âpme Kawawaŋ ikŋaŋgalen bet meluwaŋ keyepmti in ikŋangat zapat mait.”

²²Ekŋenaŋ ke zeme nâmti nâmtemtem mti pemti mebien.

Zisasiyaŋ Sadusi ekŋengalen nânâ bekanangat yaŋaŋ zemkawaŋ beye

(Mak 12:18-27; Luk 20:27-40)

²³Kasup mulup mimi keyet Sadusi ekŋenaŋ Zisasmagen kobien. Ekŋengalen nânâyaŋ am gakiwep ke ku wabep manâip keyepmti Zisas

keyet yaŋkwesiwien, ²⁴“An zikat indanda, Mosesiyan kapigok zenzenan, ‘An ɲenan nemunambanɲin gakin beme notnan isikɲanɲan imbi kwambet ke wati nemunamba egaŋ msokbewe keyaŋ an kukɲangatanɲan keyelen sip butnan bewep.’” ²⁵Kegok zemti ewe zewien, “Âpme an ɲenan nembanane 7 indabege. Ya maneti ayuyaŋ imbi wati nembapiŋ gakime muɲaŋaŋ imbi kwambet ke wage. ²⁶Ya muɲaŋ nembapiŋ gakime gwatnaŋaŋ kwambelin ke wage. Sepem kegogak ekɲen sambemagen sokbeme nemunambanɲinɲin gakiwien. ²⁷Ya bam imbi kwambelin keyaŋ yek beye. ²⁸Ya wawat kanaŋ an kwiyaŋ imbi ke mkipmaŋ beme egat imbiɲaŋ bewe?”

²⁹Ke tetipemti kegok zeme Zisasiyan zeye, “In Kawawaŋgalen Zetnaŋ Itnaŋaŋ ma egalen winde keyet kandati keyepm zet manzemyungui. ³⁰Wawat kanen awembiŋ mama ke ewe ku mambe. Ekɲenaŋ ensel kululuɲengatanɲan nembon bemti tabep. ³¹Yaŋgut in gakikiengatanɲan wawat keyet manâmyunguiɲgat diindowi; Kawawaŋgalen Zet Itnaŋanen zet kapigok zenzenan ke in ku mamaŋ nâip, ma? ³²Kawawaŋaŋ kapigok zeye, ‘Neŋ Abalaam ma Aisak ma Zekop ekɲengalen Kawawaŋin.’

(Kisim Bek 3:6)

Wa ek am gakikiɲaŋgalen Kawawaŋ yek. Egaŋ am mama kanzizitgat zapat ombemindeye ekɲengalen Kawawaŋ.”

³³Kegok zeme am maŋge temaŋ ekɲenaŋ egalen mzikat indanda keyet nâmtemtem mbien.

Zisasiyan zii zet ɲotekɲaŋ diindoye

(Mak 12:28-34; Luk 10:25-28)

³⁴Zisasiyelen zelaŋ Sadusi ekɲengalen windenɲin mtoindeme Palisi an ekɲenaŋ nâmbien. Keyepm ekɲenaŋ ilinak ondekti ³⁵ekɲenmagenganɲan ɲen zii zet zikat indanda keyaŋ Zisas yaŋkwesisien tetipeye, ³⁶“An zikat indanda, zii zet kwilekiyaŋ mobotnaŋ penaŋ bein?”

³⁷Zeme Zisasiyan dunduye,

“‘Geŋ keŋdi ma nâmamandi ma windendi ma ɲotikdi ekɲen ke ketalasimti Amobotnaŋ Kawawaŋgat etaŋ gogot mpewanik.’ *(Zii Zet 6:5)*

³⁸Zet keyaŋ zii zet ɲotekɲaŋ ma zet mobotnaŋ penaŋ bein. ³⁹Ma ɲen ewe sakam kapigok,

‘Gitaŋgat keŋdi mambeinok amgat kegogak gogot mbanik.’

(Wok Pris 19:18)

⁴⁰zii zet ma golaŋ zenze an ekɲengalen zet sambe keyet keyaŋ ɲotekɲaŋ belup.”

Kilais ek Dewitgat Amobotnaŋaŋ

(Mak 12:35-37; Luk 20:41-44)

⁴¹Âpme Palisi an notnaŋ ondekti tapme Zisasiyan indayaŋkwesimti kapigok zeye, ⁴²“In Kilaisiyet zigok manâip? Ek kwiyeleŋ alikɲaŋ?”

Kegok zeme ekjenan zewien, “Ek Dewitgalen aliknan.”

⁴³ Zeme egan diindoye, “Kwilekiyepmti Dewit ek Kawawangalen Emetak Teganan ekmak tapme Dewilan Kilaisiyet ‘Amobotnan,’ zeye? Zet ke Kawawangalen Zet Itjananen kapigok kumpepejan,

⁴⁴ ‘Amobotnanan nâlen Amobotnanngat kapigok zeye, “Gen koti nâlen betn penanjet totapmane kasandine mtoindewap.” ’

(Sam 110:1)

⁴⁵ Keyepmti Dewilan Kilaisiyet ‘Amobotnan,’ zeye beme ke zigoset mti Dewitgat soknan bein? Kilais ek Dewitgalen amobotnan.” ⁴⁶ Egan kekok zemti indayan kwesime ekjenan zet dopman gilik zem sasayet kingabien. Mti kan keyetnan baman gwaen yan kwesisi nen ku yan kwesiwien yek penan.

**Zisasiyan zii zet zikat indanda an ma Palisi an dopman bekanan
mutumindandayelen diindoye**

(Mak 12:38-39; Luk 11:43-46; Luk 20:45-46)

23 ¹ Kan keyet palanan Zisasiyan am manje teman ma nembane ningat dinndoye, ² “Zii zet zikat indanda an ma Palisi ekjenan ilinangat nâme Mosesinok beme zii zet alaknan mamsokbeip. ³ Ekjenan in ekngalen zii zet alaknan ke mâbagalen manzeip yangut nen zemkulumindeyap ekngalen mama mimi maip ke ku mâbep. ⁴ Ekjenan zii zet omtususunan kekok mme nuknan beme ingat palen bemti ke mâtit zeme in mâtî nuknan aikme mukulem ku mimindewep. Ekjenan nuknan teman ke timti ingat palen bemti ilin belak penan maip.

⁵ Ekjenan kwitnan kwitnan mamip ke amnan indik ekseseyelen etan mamip. Sangum panan palen Kawawangalen zii zet kumpemti amnan indidikgalen monzalamanan zampemti ma belinanen sangum panan teman sepem kekokak besanok zampemti sangumin busilinan teep teepman penan amnan indikti ekseseyelen mamiagip. ⁶ Ma ekjenan tu meu niniyelen indamandame ekjenan mundum pembenan ma kukngat totatagalen mamip. Ma sesewat mkaen ekjenan amobotnan mundum pembenan keyet manâmtiknan mip. ⁷ Ekjenan selen amnan indikti indamukumti nâme mobotnan beme kwilin, ‘Zikat indanda,’ kukuyet maindembein.

⁸ Ma gâgât amnan, ‘Zikat ndanda,’ zeme kwit kebon keyet ku nâmtiknan mbanik. An zikat indandanin kwewetan main keyepm in, ‘Notn notn,’ zemti mambep. ⁹ Mti in msalen am ngat, ‘Bien,’ ku zewep. Biwin kwewetan ek kululujen main. ¹⁰ Ma in an ngat, ‘Njanan bembep,’ zemindendeyet kekokak ku zewep. Njanan bembepin kwewetan tazin. Ek Mesaya. ¹¹ Ma inmagengatnan njanan amobotnan masât nâmbep beme notnan ekngat sisilin anok mambe. ¹² Ma njanan ikngat nâmbep mobotnan bewe beme Kawawang mtopewe. Ma njanan ikngat nâmbep tototnan bewe beme Kawawang mmopewe.

¹³Wakae, zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ! In Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan amnaŋ mebegalen mambekek ma manzemkekindeip. Mti ilin kegogak ku mamelip ma am kwiyaŋ mesât mamin ekŋen kegogak mme pepetnaŋmak mamben. ¹⁴[In an teŋnok mamaip ma kegok tapmamti imbi kwambet mkaŋinan indamâpme kwawepme milawatnaŋ matip. Âpme in dundundu teepmaŋ nukŋaŋin ku mkawaŋ bembeyelen mandundup keyepmti wakae, in sindem omba penañ tiwep.]^p

¹⁵Wakae, zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ! In set omba tokwati mulup kaliŋan mti am maindatip. An kwep mme ilinaŋgat zapat mambein. An ke mme in sebemindemti bekaŋaŋ mimiŋin omba beme ekŋenmak in ilinsakwep teziŋ ŋandangat zapat mambein.

¹⁶Wakae! In an zikat beŋaŋ nolin set dâsuki tazikat indaip in sindem omba penañ tiwep. In manzeip, ‘An ŋen sesewat mka temaŋ teŋ keyet kwitnaŋ zetnaŋ zemkatik bewe beme zetnaŋ penañepiŋ bewe kegok zemti naman an ŋenaŋ sesewat mka temaŋgalen golaŋ mka miak pepeŋaŋ keyet kwitnaŋ zetnaŋ zemkatik bein beme zetnaŋ ke penañ manâip.’ ¹⁷In an zikat beŋ ma an seon penañ! In nâme kwilekiyaŋ mobotnaŋ bein: gol sesewat mka temaŋ miak pepeŋaŋ tazin ke ma sesewat mka temaŋ iŋŋaŋ?” Kegok zemti zeye, “Mka penañ keyaŋ mkayelen elimiak miakŋaŋ sebem pein. ¹⁸Ma in kegogak manzeip, ‘An ŋenaŋ zetnaŋ sâpe sâpe bumbuyet mundumanen zetnaŋ zemti bandim mbe beme keyaŋ zetnaŋ mme penañepiŋ bewe,’ ma kogogak manzeip, ‘An ŋenaŋ sâpe sâpe bumbuyet mundumanen sâpe sâpe tazin keyet kwitnaŋ zetnaŋ bandim mbe beme zetnaŋaŋ penañ bewe.’ ¹⁹In an zikat beŋ! In nâme kwilekiyaŋ mobotnaŋ bein: sâpe sâpe bumbuyet bempeyo ke ma sâpe sâpe mundumaŋ?” Kegok zemti zeye, “Sâpe sâpe ke munduman bemti buwek keyepm sâpe sâpe mundumaŋ keyaŋ mobotnaŋ bein. ²⁰Âpme an kwiyaŋ zetnaŋ sâpe sâpe bumbuyet mundumanen zetnaŋ zemkatik bep beme wa sâpe sâpe mundumaŋ etañ yek egaŋ kwitnaŋ kwitnaŋ keyet palen tazin ekŋengat eyo kwilinan zetnaŋ zemkatik bep. ²¹Ma an ŋenaŋ zetnaŋ sesewat mka temaŋgat kwitnaŋ kumti zetik miwen ke bandim min beme sesewat mka temaŋgat kwitnaŋ etañ yek, egaŋ Kawawaŋ sesewat mka temaŋ keyet toŋaŋgat zikatnan zetnaŋ bandim mti zep. ²²Ma an ŋenaŋ zetnaŋ kululuŋgat kwitnaŋ kumti zetnaŋ bandim mimiyeŋ zep beme wa kululuŋgat etañ yek egaŋ Kawawaŋgalen mundum totatat ma Kawawaŋ iŋŋaŋgat zikatnanen zetikŋaŋ bandim mpemti zep.

^p **23:14** Zet kapi yaŋbembeŋaŋ an notnaŋ ekŋenaŋ Kawawaŋgalen zet kukuŋaŋ notnaŋegat ku tazin.

²³Wakae! zii zet zikat indanda ma Palisi in sindem omba penaj tiwep! In an zegalen etaj! Kwilekiki isiknaj sikok ma sunem sagom ma kambilak mayawak ma kawak muluwengatnaj manje 10magengatnaj manje kwep ke Kawawangat masaip. In kwitnaj kwitnaj isiknaj keyet eksemti makalopbep yangut in zii zetgalen zet penajanañ tazin ke mamtotindeip. Zii zet noteknaj keyet keñanen mama mimi kabon kapi mimiyeleñ eksesemak mama ma angalañ gogot palen mama ma nâmkijpepemak mamti mulup isisiknaj Kawawangat mulup bandim mimiyet taolet bembe ke eyo mimiyeleñ. Mama penaj zii zelañ zeinen ke in ku mamip. In kwitnaj kwitnaj isisikngat tip butzenze mamip. ²⁴In an zikat beñaj nolin zet dâsuki tazikat indaip. In zii zet isisiknaj mamâlip yangut zii zet noteknaj mobotnaj ku mamâlip. In sakam an ñenaj tu menzim keñan kakalak isiknaj tapme ekti ñep mpenak yangut belaj menzim keñan tadage keyet yayan ku mnak.

²⁵Wakae! zii zet zikat indanda ma Palisi in sindem omba penaj tiwep! In menzim seknaj etaj manzululip naman keñanen zululupij mme meu pâpman melesij matazin. Ingaleñ mama mimiñin sakamañ menzim kebon. In amgat zikalinan am pembedañoñok mamaip yangut keñinan kambu ma segaleñ kwitnaj kwitnanañ bemisik wen. ²⁶Palisi an in zikalin beñaj! In kukngat menzim keñanen meu pâpmanmak ke zulutingulak seknaset zulubep.

²⁷Wakae! zii zet zikat indanda ma Palisi in sindem omba penaj tiwep! In an zegalen etaj. In sakamin am sum seknaset elimiaknaj pembedañoñ ma kwetetepman keyangut keñaset am kasetnaj ma am sek tunaj sambuñ kwilak kwilak mimiñaj kebon. ²⁸In sepem kebon seknaset am zikalinan an teñoñok mamaip yangut keñinaset an nambalamin zut ma in yomton.

²⁹Wakae! zii zet zikat indanda ma Palisi in sindem omba penaj tiwep! In an zegalen etaj. In golañ zenze an ma an teñ itnanañ gakikinañ ekñengalen sumen elimiak pembedañoñ miak pemti ³⁰in kapigok manzeip, 'Nin itnanañ tipman baen ekñen yeñsokñineyan mambien mambenek ze nin golañ zenze an ma an teñ ekñen ku indomann gakiwiek.' ³¹Ingaleñ zet keyañoñ yanaj mkawañoñ beme in am golañ zenze an indome gakiwien ekñengat alikñine. ³²Ñepgat, in yeñsokñineyan am indondo mulup mbien ke in keyegak tusumti msâbip.

³³In asiñ! In asiñgalen alikñane! In yominangat dopman teziñ ñandañ indeme towesâgât talip ke yanaj in ku nâmatâlip? In weyañ eksewep. ³⁴Keyepmti zema nâit. Neñ golañ zenze an ma an nânâñinmak ma zikat indanda indema kopme notnaj indome gakiwep. Notnaj tewen indowep ma notnaj sesewat mkaen sindiwañ indawitikbep. Ma notnaj sisipeñoñ mimindeme mka pemngatnaj pemñen kunzuñti mebep. ³⁵Keyepmti an teñ indome gakiwien an indowien ekñen keyelen yom

dopman mutumindame puwep. An ekjen ke ewerjan yanjbemberjan baenen Keinan menijan, Ebel an tej kume gakiye keyan yanjbempeye. Keyetnan Belakiyayet nemujan Zakalaya ek sâpe sâpe bumbuyet munduman ma sesewat mka teman tunguwitdan amnan nanzaan kume gakiye ma sepem kekok ke in an notnan omba indowien. ³⁶Keyet neŋ penaŋ sukwep diindowi, am sambe indom kwabien ekjengalen yominangat dopmanin am in alak kapi talipmagen sokbesâpm.

Zisasiyan Zelusalem mka temangat kember zet zeye
(Luk 13:34-35)

³⁷O Zelusalem am, Zuda msalen in golan zenze an maindome gakip, ma Kawawaŋgalen zet busup an indeme makolip mee nanzaan maindoip. Neŋ in sakokolok mamaŋan nemberane pâpman kandaŋan mange kwep maondakindemti am bulut tazin sepem kekok kan sambe neŋ in tima betn kandaŋan kwawowogalen nâma in ku manâmneip. ³⁸Keyepmti neŋ zema nâit, ingalen sesewat mka teman ke Kawawaŋan katipeme ilinaŋgat belinan tapmosâpm. ³⁹Keyepmti neŋ dindowi, in neŋ ewe ku nikbep. Ya neŋ bamgat kopma in pigok zewep,
‘Kawawaŋan Nemujan ombempeme kozin keyet nin oloŋen penaŋ
mnup,’ (Sam 118:26)
kekok zewep.”

Kan delaŋ zenzeŋgalen zet zapat
(Mak 13; Luk 21:5-36)

24 ¹Zisasiyan sesewat mka teman katipemti toti mepme nemberane nin ekmagen kotigok zewenn, “Amobotnan, sesewat mka teman ekpiseseyelen pi ekbaga.”

²Zemann Zisasiyan dopman gilik zem zeye, “In nanzaan mka teman walalatnan kapi alak ego ego mip. Yangut neŋ penaŋ sukwep diindosowap, maneti bamgat nanzaan mundumin talip keyet katan ku tabep. Kasa ekjenan kokume epeemti nanzaan igak kwep kwep lala bubuk mekobep.”

³Kegok zemambe met Olip Kalaŋan moti nin yanŋkweŋiwan, “Zenagen ke pe zukŋan sokbewe ma geŋ kokodan kanen ma kan delaŋ zenzeŋan pilig zibon sokbewe?”

⁴Zemann egaŋ dinndoye, “In weyaŋekmâtât mambep mineti am ŋenan teti mimindeweyet. ⁵Am notnanan kotigok zewep, ‘Neŋ Kilais,’ kekok zemti am omba tetimindewep. ⁶In kasa kwisakŋan ilinmagen sokŋan ma kasa sukwep auuyelen zapatnan nâwep yangut keŋin siŋsiŋ mme yayan mimipiŋ. Kegok ke sokbeweyangut ke kan delaŋ zenzeŋan yek. ⁷Am msat ŋengatnan ma ŋengatnan dopman mekum kwakum mbep ma msatgalen amobotnan zulaŋ auwalup. Ma msat katan meuyet kamben teman

sokbewe ma msat sambe mâkinan temañ mbe. ⁸Ke sepemañ imbiyan nembra titiyelen sindem yanjbemti manâip sepem keboñ kwabe.

⁹Ma am notnanan ekñenan in nâmkijpemneip keyepm msat palengalen amobotnan ekñengat belinan beme ekñenan sisipenpen mimindewep. In neñmak tusumti mambegapmti am sambe ekñenan ingat nâme kanganan bewe. ¹⁰Kan keyet am sambe nâmkijpepeninmak ku mkatik bem tabep am notnan nâmkijpepeninmak zemsokbemindame ekñenan ma notnanan am notnangat ilinangat keñ kasa mimindewep. ¹¹Ma kegogak golan zenze an dâsuki ekñenan koti am sambe keñin mme yungu mâbe. ¹²Ma mama mimi bekananan palaknan beme am notnanan nolinangat notn notn ku mbep. ¹³Yangut amnan an ñen nâmkijpepemak sisipenpen msame egañ nâmkijpepenan katiknan atam tapmetneti gakiwe beme kan delañ zenzenañ Kawawanan an ke mama kanzizit sawe. ¹⁴Mti Kawawangalen zemâtâtâtgat katnanen mama keyet zapatnanan msat katan mekopme am sambe nâmengut kan delañ zenze sokbewe.

¹⁵Âpme kan tipman baenen golan zenze an Danielan, 'Kwileki ñen mamañmak ma kingagatnanmak kotabe,' keyet zetnan zeye. Kwitnan kwitnan keyan ingalen sesewat mka kambu manzeip keyet keñan sokbem tapme am zet kapi maiñti nâmambe ekñenan keyet yanñ nâmtâtâbep. ¹⁶Âpme kan keyet am Zudia msalen talip ekñenan kunzunñti kalañ duknan mowebep. ¹⁷Ma am ñenan mka solonan tapmambe ya kan keyan sokbeme milawatnan mka keñan ku akum tiwe. Egañ keyegak tati kunzun mebe. ¹⁸Ma sepem kegogak am ñenan kolopman mkanan tapme ikañ mulupman tapmambe beme keyan sokbeme kolopmangat nâmti mkanan kokopiñ. Egañ keyegak tati kunzun mebe.

¹⁹Kan keyet imbi keñmak ma nembanin okaknan ekñenan kunzunungalen timyapewep ke kemben penan. ²⁰In Kawawan dundum same nâmindame kunzununin map tâgâ kanen ma Sabat tagonjo kanen ku sokbemindawe!^q ²¹Keyepm kan keyet nuknan omba penan sokbemâbe. Nuknan keboñ ke itnanan msat sokbembenangatanan alak tatnup kapi keboñ ñen ku sokbeye ma bam gwaenen ñen ku sokbewe. ²²Egañ an imbi ikañgat zapat indamakuye ekñengapm kan ke mme danan bewe ekñen yek benak ze nuknan ke kan danan ku tapme am sambe walapme delañ zenak.

²³Âpme kan keyet an ñenan pigok zewe, 'Egit, kilais daen tazin,' ma 'Pi tazin,' zeme nâmbep beme ku nâmkijpewep. ²⁴Ma kilais dâsuki sambe ma golan zenze an dâsuki sambe ekñenan sokbemti menok sepem igak igak ma mulup pisesenanmak mme amnan ekti nâmkijpemti

^q 24:20 Kawawangalen zet itnanan zii zelañ Zuda ekñengalen Sabat tagonjo kangat kapiwok zenzenañ, 'Amnan set teepman ku mebegalen,' zenzenañ.

indamâbâgalen mbep. Sepem kegogak Kawawaŋaŋ am ikŋaŋgat zapat indamakuye ekŋen keyet keŋin myuŋguindesaġât mbep. ²⁵Nâip, neŋ kwitnaŋ kwitnaŋ keyet tazemsalaŋ beyap ke sokbesâpm.

²⁶Âpme amnaŋ pigok zewep, 'Egit, kilais ek msat tuŋgupman tazin.' Zeme ke mebepiŋ. Ma ŋen pigok zewep, 'Ek mka keŋan tazin.' Zeme nâmkiŋpepepiŋ. ²⁷Âpme neŋ Angat Nemuaŋ neŋ ambeyak sakam kasup kwakwatnasetgatnaŋ tototnaset ilindiŋ sakwep beyak mamnok neŋ kegok kobap. Kegok kopma am sambeyan ŋep nikbep.

²⁸Neŋ kokotnnaŋgalen kanen nâlen maŋgeyaŋ ekme tep katnaŋ saŋamaŋ penaŋ elikme age sambeyan maondagip. Sekam kegogak kwitnaŋ kwitnaŋ ke ilinmagen sokbeme ekti nâmkaŋaŋ bewep.

²⁹Nukŋaŋ sambe ke delaŋ peme keyegak,

'kasup zikatnaŋ sopkusâpm ma eyoŋga busatnaŋ yek besâpm ma wenzimaŋ kululuŋengatnaŋ âtâtosâbip.' *(Aizaya 13:10; 34:4)*

Ma Kawawaŋaŋ kululuŋ buteme titok mme kululuŋengalen kwitnaŋ kwitnaŋ sambe keyan puluk pilik zem mekobep.

³⁰In Angat Nemuaŋ neŋ nâlen kokotnnaŋgalen kanaŋ ma pilinaŋgat yaŋkwesiwien kelak dindosowap. Ma in Angat Nemuaŋ neŋ mgulumbuk palen kululuŋen tati windemak sanga soŋga keŋan busatnaŋmak kopma niksâbip. Am maŋge msat sambeyelen ekŋenaŋ nikti susâbip. ³¹Kan kobawen keyet lumun kwisak omba kume egaŋ enselŋane zemindeme msat ganzenaŋ nembet ma nembet ma gwaen ma baen meti am ikŋaŋgat zapat makumindendaŋ ekŋen msat katangaŋatnaŋ ondekindewep.

³²Âpme in balam balam tep ekŋengat otnâit. Kan tep balam balam katnaŋ yaŋbemti kwapme manzeip, 'O, ilak mtete yaŋbesâpm ma tep gwazege sinaŋaŋ taalaŋ sime' in manzeip, 'Tonne mtete tasâpm,' manan sinaŋ betnaŋaŋ epeemti sinaŋaŋ tapmme manzenup, 'Mawalam tasâpm.'

³³Sakam kegogak in bamgat nukŋaŋ sambe sokbeme ekti nâme kan ilak sokŋan bududuk bein keyepm in weyayaŋ mulup mtalit. ³⁴Neŋ penaŋ sukwep diindowi, am alak talip kapi ilindiŋ ku gakimâpme kwileki sambe kapi sokbesâpm. ³⁵Msat ma kululuŋ eget asekmalu delaŋ zesâpm yaŋgut nâlen zetnnaŋ delaŋ zenzeŋepiŋ matapmambe.

Am ŋenaŋ Angat Nemuaŋ zukŋan kobe ke ku nâin

(Mak 13:32-37; Luk 17:26-30, 34-35)

³⁶Am ŋenaŋ Angat Nemuaŋgalen kan kokogalen ke ku nâin. Ensel kululuŋengatnaŋ ekŋenaŋ ku nâip. Nemuaŋ neŋ kegogak ku nâyap. Bipmnaŋ igak etaŋ kan ke nâin. ³⁷Angat Nemuaŋ neŋ kokotnnaŋgalen ke itnaŋaŋ Noamagen sokbeye sepem kegok sokbewe. ³⁸Tuŋgwam kosât mge kan keyet am ekŋenaŋ itnaŋaŋ mamimtemienok tu meu nimwiaŋbien ma an imbiyaŋ awembiŋ bemti msalengalen kwitnaŋ kwitnaŋgat otnâmti Kawawaŋgat ku otnâwien. Sepem kegok tapmme

Noayan wanganaŋ teman keŋan mowege. ³⁹Yangut ekŋenaŋ zigok sokbesâpm ke nâme dâsuki beme tatnepeme tuŋwgamaŋ ilindiŋ indaminziliye. Sepem kok penaŋ Angat Nemunaŋ neŋ kosowawen sokbesâpm. ⁴⁰Kan keyet an zut muluwen mulup tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe. ⁴¹Imbi zulaŋ sango sâŋsâŋ tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe.

⁴²Amobotnaŋin kan zukŋan kobe ke in ku nâipgapmti kelem mti nâpeŋ nâpeŋ mambep. ⁴³In pigok nâit, mka toŋaŋaŋ kan kwilekiyet an kambu titiyaŋ kokogalen ke nânak beme egaŋ keik tati mkaŋaŋ damuŋ mme an kambu titiyaŋ mka ku asekti keŋan tiŋkwabiek. ⁴⁴Sepem kegogak Angat Nemunaŋ neŋ in kan zukŋan sokbewap ke nânâpiŋ tapme kobapgapmti in weyaŋti nâpeŋ nâpeŋ mamambep.

Mulup an dolakŋaŋ ma mulup an bekaŋaŋ keyelen bemzenze zet
(Luk 12:41-48)

⁴⁵Mulup nemba dolakŋaŋ nânâŋaŋmagaŋ mulup kapigok mbe. Amobotnaŋaŋaŋ pem ŋen mesât mti mulup nemba notnaŋ ekŋengat damuŋ peme egaŋ indikdamuŋ mti meu kananen teŋ maindain. ⁴⁶Kegok tapmme bamgat amobotnaŋaŋ gilik zem kobeek ekme mulup nemba egaŋ zemâtâtpeyenok tapmme ekti nâme oloŋen bewe. ⁴⁷Neŋ penaŋ sukwep diindowi, ek ke amobotnaŋaŋaŋ ikŋaŋgalen kwitnaŋ kwitnaŋ sambe ke egat betnan beme ekdamuŋ mbe. ⁴⁸Âk egaŋ mulup nemba bekaŋaŋ penaŋ beme egaŋ keŋan pigok nâwe, ‘Amobotnaŋaŋ ek sakwep ku kobe.’ ⁴⁹Kegok nâmti egaŋ mulup nemba notnane indomti meu ma tu katikŋaŋ an tu katikŋaŋ nini ekŋenmak nimbe.

⁵⁰Âpme mulup nemba egat amobotnaŋaŋ egalen kanaŋ kokogalen ku nâmâtâbe. ⁵¹Mti amobotnaŋaŋaŋ dopmaŋ omba penaŋ mutumsamti putatime an nambalamin zut ekŋenmak mambe. Mamti sindemgat si zemsu zemsu mti zelin aŋgalikme mamambep.

Imbi nemba 10 ekŋengalen bemzenze zet

25 ¹Kan keyet Kawawaŋgalen zemâtâtâtgat katnanen mama ke imbi nembip 10 ekŋenaŋ taŋamin timti an ŋenaŋ imbi wawagalen kopme selen aiikgalen mebien ke sepem sokbewe. ²Ekŋenmagengatnaŋ imbi nemba 5 ekŋen nânâŋinpiŋ ma 5 ekŋen nânâŋinmak. ³Nânâŋinpiŋ ekŋenaŋ taŋamin mbienangut tuŋaŋ butnaŋ ŋamgat ku mbien. ⁴Âpme nânâŋinmak ekŋenaŋ sengewinan taŋam tuŋaŋ kasime topme taŋaminmak ilinsakwep mmebien. ⁵An imbi wawagalen egaŋ sakwep ku kopme imbi nembip ekŋenaŋ damuŋ tabienaŋ melupgat sukŋaŋ bemti meluk wembien.

⁶Tawene peme tambu sutnan temaŋ kwizet pigok koge, ‘An imbi wawagalen kozin! In wati toaigit!’

⁷Kegok kume nâmti imbi nembip ekñenaj ilindiñ wati tarjamin weyarñbien.

⁸Kegok mti nânânjinpinj ekñenaj nânânjinmak ekñengat zewien, 'In nin tarjam tuñaj bugan kasim ndait. Ningalen tarjamlak bep zein.'

⁹Zeme nânânjinmak ekñenaj gilik zemti zewien, 'Inmak ninmak nsakwep tuñaj bugan kapiñaj ñep ku bendesemgat in dalañ mkaen met ilinañgat kwitim kolit.'

¹⁰Kegok zemindeme imbi nembip nânânjinpinj ekñenaj tuñaj kwitisât mebien. Ekñenaj met mame mame an imbi wawagalenaj patañ peye. Âpme imbi nembip 5 damuñ tabien ekñenaj ekmak awembiñ bembeyelen tu meuyet ondedak mkaen mowepme sekekek kege.

¹¹Kegok sokbeme bamgat imbi nembip nânânjinpinj ekñenaj patañ zemti zewien, 'Amobotnañ, amobotnañ, nâmnndemane kwatnel'

¹²An imbi wawagalenaj zeye, 'Neñ penañ diindowi, neñ in kandat indeyap.'

¹³Zisasiñaj zet kekok zemdelañ zemti kapigok zeye, in kan kwilekiyet ma bet kwilekiyet ma tambuñan ma gasiyet kobe ke ku nâip keyepmti in kelem mbep.

Mulup nemba mânep indandañgalañ bemzenze zet

(Luk 19:11-27)

¹⁴Maneti amobotnañ ñenaj msat pemñen mesât mti egañ mulup nembañane kume kopme kwilekikiñaj sambe belinan bemti ekdamuñ mimiyet zemindeye. ¹⁵Egañ mulup nemba kwep kwep ekñengat sepemin ma windenjin nâmti keyet katañ mânep indaye. Kwep ñen 5000 kina saye. Ñen 2000 kina saye. Ñen 1000 kina saye. Kegok indamâti egañ msat sukwep mege. ¹⁶Egañ mepme mepme mulup nemba 5000 kina tiye egañ sakwep penañ mânep keyañ mulupmañ mmepme 5000 kina ñen ewe mânep tâgâñaj aige. ¹⁷Sepem kegogak mulup nemba mânep 2000 kina tiye egañ mulupmañ mmepme 2000 kina ñen ewe mânep tâgâñaj aige. ¹⁸Âpme mulup nemba mânep 1000 kina tiye egañ mobotnañgalañ mânep ke msat walati keñan kwatampeye.

¹⁹Kan teepmañ penañ delañ zeme bamgat mulup nemba ekñengat amobotnañinañ gilik zem koge. Koti mânep indaye keyelen yañaj nâsât ondek indeye. ²⁰Mulup nemba 5000 kina tiye egañ 5000 kina tâgâñaj aikge ke mkoti zeye, 'Amobotnañ ekbak, geñ 5000 kina nawananañ neñ mulupmañ sama 5000 kina tâgâñaj aikban.'

²¹Amobotnañaj zeye, 'Geñ mulup nemba pembenaj penañ. Geñ zetn gawepumti mulup pembenaj penañ mbanan. Geñ mânep isikñaj ñep mandamuñ mnikgapmti neñ mânep temañgat damuñ mimiyelen gewap. Geñ neñmak kopmane oloñen mdi.'

²²Mulup nemba 2000 kina tiye egañ kogak koti zeye, 'Amobotnañ, geñ 2000 kina nawananañ. Ekbak, neñ mulupmañ sama 2000 kina tâgâñaj aikban.'

²³ Amobotnanaŋaŋ pigok dunduye, ‘Geŋ mulup nemba pembenan penan. Geŋ zetn gawepumti mulup weyaŋti mbanan. Geŋ mânep isikŋaŋ ekdamuŋ ɲep mbanan keyepmti neŋ mânep temanggat damuŋ mimiyelen gewap. Keyet geŋ neŋmak kopmane oloŋen mdi.’

²⁴ Âpme mulup nemba 1000 kina tiye egaŋ koti zeye, ‘Amobotnan, neŋ nâyaŋ ke geŋ an katikŋaŋ. Geŋ mânep tungupmaŋ nemandineyaŋ monze onze mulup mti onzenzeŋanengatnaŋ timti tosayet beman kopme matinik ma geŋ mânep setnaŋ mtitiyelen omba nâmtatnik. ²⁵ Kegok nâmti neŋ mânep tima mebegat kiŋgati met 1000 kina ke msat keŋan atam pema matazin keyepmti ekbak, kapi gitangalen mânep ikŋaŋ ke gilik zem gayap.’

²⁶ Zeme amobotnanaŋ gilik zemti zeye, ‘Geŋ mulup an bekaŋaŋ ma awisatoŋ! Geŋ nânak, neŋ mânep tungupmaŋ nembanneyaŋ monze onze mulup mti onzenzeŋanengatnaŋ timti tosayet bema kopme matiap ma neŋ mânep setnaŋ mtitiyelen omba nâmtalap. ²⁷ Nâmane kegok beme geŋ nâlen mânepm mânep mkaŋan bewekwan ya neŋ gilik ze kobagen nenangalen mânep ilindiŋ timti tâgaŋaŋ notnaŋ tiwak.’

²⁸ Amobotnaŋ kegok zemti gilik zemti an mulup an ɲengat zeye, ‘Mânep ke menzem mti an 10,000 kina tasain ke sait.’ ²⁹ Amobotnaŋ keyaŋ tusumti zeye, ‘An ɲenaŋ kwileki notnaŋ tasame keyet mulupmaŋ mam beme kwileki notnaŋ ewe tusumti same ekmagen polak polak wemsawe. Âk am ɲenaŋ kwileki ɲen isikŋaŋ tasame mulupmaŋ ku mbe beme ewe kwileki isikŋaŋ penan bugan tasain ke kogogak menzempewep. ³⁰ Keyepmti mulup nemba bekaŋaŋ ke putatime zupman tambusosok keŋan ke mamti si zemsu zemsu mti zetnaŋ aŋgalikti mamambe.’

Zisasiyaŋ koti am kalaŋsâpm

³¹ Maneti Angat Nemuaŋ neŋ winde temaŋmak enselne indatetimti kosowap. Koti damuŋ mulup mimiyelen Amobotnangalen munduman totasowap. ³² Âpme am sambe msat ɲen msat ɲen keyet keŋangatnaŋ am ilindiŋ mamkandaŋnan ondek indesowap. Sekam sipsip damuaŋ sipsipmak meme makalaŋjidein sepem kogak mbap. ³³ Mti neŋ am teŋ maip ekŋen betn penaset zemindema tabep naman am notnaŋ betn alomeset zemindema tabep.

³⁴ Maŋge bemindemti Amobotnaŋ neŋ am betn penaset pigok diindowap, ‘In Bienmak tusum talip keyepm kolit. Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan mamayelen eweŋan msat sokbeme baenen ke weyaŋpepeŋangat koti mama kanzizit tit. ³⁵ Ke pigogat neŋ meuyet mma in meu nambien. Neŋ tuyet tapmma in tu name nimban. Neŋ an mamanam kopma in notn mnemti mkaŋinan natetimobien.

³⁶ Neŋ melakandunduyet olapma in melakandu nawien. Neŋ zawat mma

in nikdamuŋ mbien. Neŋ mka katikŋan tapma in met nikdamuŋ mti mukulem mnembien. Keyepmti in kolit.’

³⁷Zema am teŋ bemberaŋaŋ pigok gilik zesâbip, ‘Amobotnaŋ, nin kan kwilekiyet geŋ gikmann meuyet tapmmame meu gawenn ma tuyet tapmmame tu gawenn? ³⁸Ma geŋ denen an mamanaŋ kopmane nin weyaŋgewenn ma melakandunduyet olapmane melakandu gawenn? ³⁹Ma kan kwilekiyet zawalen ma mka katikŋan wemane nin mukulem mgewenn?’

⁴⁰Âpme Amobotnaŋ neŋ zet dopmaŋ pigok gilik zewap, ‘Neŋ penaŋ zema nâit, in kan ke ma keyet nâlen notn an tototnaŋ nâmkipepemak mukulem mpewien in ke ek etaŋ ku mukulem mpewien. Ke neŋ mukulem mnewienok bein.’

⁴¹Mti neŋ betn alomset tabep ekŋengat pigok zewap, ‘In nenemti sebeit! In teziŋ ŋandayet zapat ombemindendeŋaŋ. Teziŋ taŋamaŋ delaŋ zenzeŋepiŋ ke Sadaŋ ma enselŋane ekŋengat weyaŋpepeŋaŋ keyet keŋan towelip! ⁴²Ke pigogat neŋ meuyet mma in meu ku nawien. Neŋ tuyet mma in tu ku nawien. ⁴³Neŋ an mamanaŋ kopma in neŋ notn mnemti mkaen ku newien. Neŋ melakandunduyet olapma in neŋ melakandu ku nawien. Neŋ zawalen ma mka katikŋan tapma in ku namukulem mnewien.’

⁴⁴Zema ekŋenaŋ pigok gilik zem zewep, ‘Amobotnaŋ, nin denen gikmann meuyet mmane ma tuyet mmane ma an mamanaŋ kopmane ma melakandunduyet olapmane ma zawalen wemane ma mka katikŋan tapmane nin ku mukulem mgewenn?’

⁴⁵Âpme Amobotnaŋ neŋ dopmaŋ pigok gilik zem indawap. ‘Neŋ penaŋ sukwep diindowi, in kan ke ma keyet nâlen notnne peweweŋaŋ ekŋenmagengaŋaŋ ŋen mukulem ku mpewien beme in neŋ ku mukulem mnewienok bein.’

⁴⁶Kokgapmti zemindema ekŋenaŋ yomgalen dopmaŋ gakiki delaŋ zenzeŋepiŋ keŋanen towebep. Âpme am teŋ Kawawaŋgat zet kandaŋan maiwaŋ mama kanzizit tiwep.”

**Sâpe sâpe bumbu an ma an ŋeŋaŋ ekŋenaŋ Zisas kume
gakikiyelen zet zemtâwien**

(Mak 14:1-2; Luk 22:1-2; Zân 11:45-53)

26 ¹Âpme Zisasiŋaŋ zet sambe ke zemzikat indame delaŋ peme nembraŋane ningat pigok dinndoye, ²“Bet mulup mimi zut delaŋ peme Anŋalalaŋ Kendo bewe ke in ŋep nâip. Kan keyet neŋ kasanneyaŋ zemnomti Angat Nemuŋaŋ amgat belinan neme tewen nowep.”

³Kan keyegak sâpe sâpe bumbu an ŋeŋaŋ sambe ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ sâpe sâpe bumbu an sambeyelen ŋeŋaŋin kwitnaŋ Kayapas egalen mka temanen ondekti ⁴Zisas buzageset atamti

kume gakikiyelen setnangat zenâ zenâ mbien. ⁵Yangut ilinak pigok zewien, “Nin kendo kejan kapi ku msenup. Mnepemann am sambeyan kasa kilej mseipmagangat.”

**Imbi nenan wet kelaknan sesiknan pembenan penanan Zisasiyet
noknan mulapeye**
(*Mak 14:3-9; Zân 12:1-8*)

⁶Âpme Zisasiyan Betani mkaen tage ke an nen kwitnan Saimon ek seknan lingit satnanmak itnanan mamtan ya Zisasiyan weyanpeye egalen mkaen tabien. ⁷Ke motati meu tatnmann imbi nenan wet kelaknan sesiknan pembenan penan sengepmanmak tosanjan teman ke mkoti Zisasiyet noknan mulapeye.

⁸Âpme imbiyan kekok mme nembananeyan nin ekti nenzinzi mti yankwesiwenn, “Kwilekiyepmti pi belak walezin? ⁹Wet kelaknan kapi tosayet beme mânep teman ime kopme am bekopsat indandayelen.”

¹⁰Zemann Zisasiyan nin zigok zewenn ke nâmti, “In kwilekiyet mti imbi dundumti zekalumpeip? Egan mnep ke pembenan penan. ¹¹Am bekopsat eknenan inmak kwesin penan mamambep âpme nengut inmak kwesin kapi ku mamambap. ¹²Imbi egan kwileki mip ke nâgât sekj kapi weyanji kelaknanan zulupeme sumen nambembeyelen mip. ¹³Nen penan sukwap dindowi, msat katan deset ma deset Kawawangalen Zet Zapat Dolaknan Penan kapi mebennok imbi kapiyan nâgât mnep kapi kogogak zenâ mti egat otnâwep.”

Zudasian mânepgapm Zisas zemkuye
(*Mak 14:10-11; Luk 22:3-6*)

¹⁴Âpme nembanane 12 ninmagangatnan kwep nen kwitnan Zudas Iskaliotgatnan egan sâpe sâpe bumbu an nenan eknenmagen meti ¹⁵pigok indayankwesiye, “Nen Zisas in zikat indamti belinan bema in tosanjan kwileki naseip?” Yankwesime eknenan mânep silwa kasetnan 30 kekok makumti sawien. ¹⁶Âpme Zudasian kan keyet yanbemti, “Zigoset mti Zisas zemkusap,” zemti setnangat timage.

Zisas ma nembananeyan Anggalalan Kendoyet meu nimbien
(*Mak 14:12-26; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25*)

¹⁷Âpme Nupmaman Yispij Niniyelen Kendo keyet yanbembenan nembanane nin Zisasmagen koti yankwesiwenn, “Gen nin Anggalalan Kendoyelen tu meu denen weyan bembeyelen gambein?”

¹⁸Yankwesimann Zisasiyan zeye, “In Zelusalem mka teman kejan meti an nen aikseip keyet pigok dunduseip, ‘Ningalen zikat ndandayan zep, “Nâlen gakiki kan ilak dangoin keyepm nembanemak nin Anggalalan Kendoyet gâlen mkaen tasenup,” ‘kekok zeseip.’” ¹⁹Nembanane nin

Zisasiyan ikñan zemâtâtndeye keyet katan mâti Anjalalan Kendoyet tu meu weyan bewenn.

²⁰Kegok mti mkokok kume Zisas ma nin 12 nsakwep tu meu niniyelen tomtabenn. ²¹Ke tati tu meu nimambe Zisasiyan dinndoye, “Neñ penan diindowi inmagengatnan ñenan neñ zemnosem.”

²²Kegok zeme nembajane nin keñ sindem mti ikñangkat kwep kwep yanbemti yankwesiwenn, “Amobotnan, geñ nâgât tazenik, ma?”

²³Kegok yankwesimann delañpeme Zisasiyan dinndoye, “An ñenan nupmaman tu batien nsakwep pemalu towepme nselup an keyan neñ zemnosem. ²⁴Angat Nemujan neñ Kawawangalen Zet Itnanan zeinok gakiwap yangut an ñenan Angat Nemujan neñ kasayet belinan besâpm an ke wakae, sindem omba penan tiwe. An ke mamanan ku ambedak ze ñep bempenak.”

²⁵Zudas an keyan Zisas kasayet belinan beweyan zeye, “Zikat indanda, geñ nâgât tazenik, ma?”

Zeme Zisasiyan dunduye, “Geñ zenik kok kemak.”

²⁶Zemti Zisasiyan nupmaman ñen mti Kawawangkat wisikñ zemutumti ndamti zeye, “In mti nit. Kapi nanangat sek sesumbannok.”

²⁷Nimann delañ zeme wain okop tageen ke mti Kawawangkat wisikñ zemti kegogak ndamti zeye, “In ilindiñ mti nit.” ²⁸Ewe tatnimambe zeye, “Kapi nanangat sipmnok. Kapi tâtâ alakñan ammak Kawawangmak sipmnan tâmindeyap. Âpme sipm tewen nome sipmnan tobe ke am sambe ekñen yomengatnan indatim kwakwagat nâmti kegok mbap.” ²⁹Kegok zemti zeye, “Neñ penan sukwep zema nâit, neñ wain tu ke ninipin maneti bangat Biengalen zemâtâtât katnanen mama kululujen gwaen tati wain alakñan ke nsakwep nbanup.”

³⁰Zeme delañ zeme keyegak tapeñ tati sesewat silik kumann delañ zeme mkaengatnan toti tambuyelak Olip Kalañan mowebenn.

Zisasiyan Pitayan yanpewe keyet zetnan zeye

(Mak 14:27-31; Luk 22:31-34; Zân 13:36-38)

³¹Motati Zisasiyan nembajane nin pigok dinndoye, “In kasa kuku an ekñenan kopme ekñengat kingati nemkunzun mekopme nenak etan tasap. Kawawangalen Zet Itnananen ikñan pigok zeye,

‘Neñ sipsip damun kuma gakime sipsip ekñenan kilen lala bubuk kunzun mekobep.’ *(Zekaraia 13:7)*

³²Yangut bam Kawawang neñ mme gakikiengatnan gilik zem watingut Galili msalen mepma in bam napmâkobep.”

³³Zeme Pitayan zemkatik bemti pigok zeye, “Nemba notnanan bamkumgemeseip yangut neñ ñep ku bamkumgemesap!”

³⁴Zeme Zisasiyan dopman pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apman kwitnan sakwep kumti sek zut ewe kukupin tapme geñ nâgât sek tuk yanñesenik.”

³⁵ Zeme Pitayan zekankanj mti zeye, “Nej nome gakikiyelen msawangut nej geŋ ku yaŋgesap penaŋ.” Zeme nempa notnaŋ sambe nin zet sepemaŋ kwep kegogak zemâbenn.

Zisasiyaŋ Gesemani muluwen dundundu mulup mge

(Mak 14:32-42; Luk 22:39-46)

³⁶ Zemti nsakwep olip muluwen msat kwitnaŋ Getsemani ke mebenn. Mepataŋ zemti Zisasiyaŋ nempaŋane ningat zeye, “In kapi totapme nej nenak daen metati dundumti kosap.” ³⁷ Zemti egaŋ Pita ma Zebediyet nemuŋane zut idatetime mebien. Ke meti Zisasiyaŋ yaŋbemti kembeŋ ma keŋ sindem omba nâye. ³⁸ Nâmti nempaŋane tuk ekŋengat zeye, “Nej keŋ sindem beme gakikiyelenok tapmiap keyepm in muluk wewepiŋ. Nejmak keik tapmasenuŋ.” ³⁹ Kegok zemti belaknik bugan met ŋeŋzimoseŋnaset msalen kutuwemti pigok dunduye, “Bien, geŋ nâmane ŋep mimiyeŋ beme sek sindemgalen nukŋaŋ kapi mââtâtne! Keyaŋgut nej nâyaŋnok yek. Giti nânik kataŋ sokbesem.” ⁴⁰ Kegok mti egaŋ gilik zem koti nempaŋane tuk indikme meluk taweme indabutemti Pitayet pigok dunduye, “In tuk kwilekiyepmti nejmak kan belaknik bugan pi keik tati otnânâ mulup bugan ku mbiek? ⁴¹ In keik tati dombemti dunduit mneti nukŋanen toindosem. Keŋinaŋ nâgât kembeŋ nâyo yaŋgut sekŋinaŋ nukŋaŋ beme tawemo.” ⁴² Zisasiyaŋ sek ŋen ewe meti dunduye, “Bien, sek sindemgalen nukŋaŋ kapi ŋep ku mââtâpeyeŋ beme ma nej ke pupuyeŋ penaŋ bein beme geŋ nâniknok nej ŋep pusap.”

⁴³ Egaŋ sek ŋen ewe gilik zem koti nempaŋane koindikme meluk tawemambien enenogat zikalinan nukŋaŋ penaŋ beye. ⁴⁴ Zisasiyaŋ nempaŋane katim indemti ewe gilik zem meti dundundu sek tuk mge. Ke zet eweŋaŋ dundumti zeye keyegak dunduye.

⁴⁵ Mti egaŋ nempaŋanemagen gilik zemkoti zeye, “In ewe meluk wemwat wemwat ma kâtnâmtat kâtnâmtat tapmip? Egit! nej Angat Nemuŋaŋ kasannaŋ zemnomti am yomtoŋ ekŋengat belinan neneyeŋ kanlak bein.

⁴⁶ Wati, kopme metne! Egit, an ŋen nej zemnonoyeŋ ilak kolep!”

Kasa ekŋenaŋ Zisas atawien

(Mak 14:43-50; Luk 22:47-53; Zân 18:3-12)

⁴⁷ Zisasiyaŋ ewe nempaŋane nin zet tadindome dindome Zudas nempaŋane 12 ninmagengatnaŋ kwep egaŋ am maŋge temaŋmak wanam ŋilikŋaŋ ma wenzom timti kobien. An ekŋen ke sâpe sâpe bumbu an ŋenaŋ ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ zemindeme kobien. ⁴⁸ Selen kopmambe Zudasiaŋ pigok zemâtâtindaye, “Nej meti an mukumpesap ke in ekti keyegagak ataseip.” ⁴⁹ Zeyenok Zudasiaŋ Zisasmagen teŋ mebedak zeye, “Tambuyet Amobotnaŋ!” Zemti naŋguman nuknuk mpeye.

⁵⁰Âpme Zisasiyan pigok dunduye, “Kwilekiyet nâmkodak ze, sakwep mi!” Zeme ekñenaj Zisasiyet betnañ kili kili atamti zampewien. ⁵¹Atame an Zisasmak mamambien ekñenmagengatnañ ñenaj wanamanñ ñilikñañ mandam kwati sâpe sâpe bumbu an sambeyelen ñeñañgat mulup nembrañ wakñañ nembet sâmpeye. ⁵²Mme Zisasiyan egat pigok zeye, “Geñ wanamdi munduman gilik zem bepe. Zigogak an ñenaj wanamanñ kasa makuip ek an notnañan wanamanñ kegogak añme gakiwe. ⁵³Âpme neñ Biengat mukulem mimiyeť yañkwesima egañ alagalak kapiyet ensel sopmañ sambe penañ ku makukuyelen zemindeme kot napmukulem mbiek. Ke geñ ku nânik? ⁵⁴Kawawañgalen Zet Itnañanen kapigok zenzeñañ neñ ñep sindem titiyelen keyepm Kawawañgat nemukulem mimiyeľen zewak beme Kawawañgalen zet itnañan keyañ penañmak ku benak.”

⁵⁵Kan keyet Zisasiyan an mañge temañ pigok diindoye, “In nâgât nâme an kambu tititoñ beme in wanam ñilikñañ ma wenzomak natatayelen kolo? Neñ kasup katañ Kawawañgalen sesewat mka temañ keñañ tomtati manzikat indamtemanangut in ku natawien. ⁵⁶Keyañgut kwileki sambe sokbep ke nâgât Kawawañgalen Zet Itnañanen golañ zenze an zet meluwañ mge ke penañan sokbemkawañ bembeyelen.” Kegok mme nembrañane nin ilindiñ katikpemti kunzuñ mebenn.

Zisas zelen pewien

(Mak 14:53-65; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)

⁵⁷Âpme am Zisas atawien ekñenaj mmeti Kayapas, sâpe sâpe bumbu an sambe ekñengalen ñeñañin egat mkaen an zii zet zikat indanda ma sesewat mka temañgalen an damuñ sambeyañ ondektabiennen ke tetimebien. ⁵⁸Mepme Pitayañ ewe sukwep tati indamâti Kayapasiyet mka kimbalen mege. Meti kimbat keñañ moti zigok sokbesem ke eegalen Zuda ekñengalen an kukñañbeñ kimbat damuñ ekñenmak tomtage.

⁵⁹Âpme sâpe sâpe bumbu an ma Zuda am ekñengalen am ñeñañ bembenañ sambeyañ Zisas zet zigoset ma kwilekiyet bemzemti gakikiyet zemdeľañ zempepeyelen timabien. ⁶⁰Am sambe penañan ñeñañ kot sokbemti dâsuki bemzewienangut zet ñen ku aikbien.

Bam deľañ zenzeñañ an zulañ kot sokbemti ⁶¹zewun, “An kapiyañ zeye, ‘Neñ ñep Kawawañgalen sesewat mka temañ kapi asekmatopme deľañ zeme nan bet mulup mimi tuk kapiyet keñañ etañ ñep walabak.’”

⁶²Âpme sâpe sâpe bumbu an sambeyet ñeñañinan watati Zisasiyet pigok yañkwesiye, “An zut egeľañ gâgât zet bemzelut kelak ñep nânak? Keyet geñ dopmañ gilik zenzeyelen ñen mtadik?” ⁶³Yañkwesime Zisasiyan zet ñen ku zeye.

Ewe keyegak sâpe sâpe bumbu an sambeyet ñeñañinañ egat yañkwesiye, “Neñ Kawawañ mama toñañ egat kwitnanen bandim

mti gayanjkwesima geŋ zemkatik bemti dino: Geŋ Kilais Kawawangat Nemunaŋ penaŋ?”

⁶⁴Zeme Zisasiyaŋ gilik zemti dunduye, “Geŋ zenik kok kemak. Keyangut neŋ ilinsakwep diindowi: Kan belaknik penaŋ palanjaŋ in taekme Angat Nemunaŋaŋ neŋ Kawawaŋ winde toŋangat betnaŋ penaset Amobotnaŋ tati kululuŋ mgulumbik palen kosowap!”

⁶⁵Zeme sâpe sâpe bumbu an sambeyet ŋeŋaŋinaŋ zet ke nâmti ŋeŋaŋ zimeyepm kâlâpmaŋ mendeleti zeye, “Egaŋ Kawawangat zet mobotnaŋ min. Nin egat zet ŋen zemti zemkukuyelen ewe ku timabagalen! In alagalak kapi egalen kwelat zelak nâyo! ⁶⁶Keyepm in zigok nâip?”

Zeme ekŋenaŋ gilik zewien, “Ek yomaŋ zemsalaŋ begapm gakime delaŋ pesem.”

⁶⁷Zemti ekŋenaŋ zimosetnan zawaga wasekpemti bet mutumti kuwien ma notnaŋaŋ bet palak palak neŋguman taiwien. ⁶⁸Mti zikatnaŋ kwaikpemti zewien, “Geŋ gitaŋgat golaŋ zenze an manzenik. Ele, golaŋ zenze an mulup mi! Kilais, geŋ kwiyaŋ goin? Ke zeman nâne.”

Pitayaŋ Zisas yaŋpeme sek tuk beye

(Mak 14:66-72; Luk 22:56-62; Zân 18:15-18, 25-27)

⁶⁹Âpme Pitayaŋ mka kimbat keŋan kayakŋaŋ totapme sâpe sâpe bumbu an sambeyelen ŋeŋaŋgalen mulup imbi ekŋenmagengatnaŋ ŋeŋaŋ ekmagen koti zeye, “Geŋ kogok Zisas Galiliyetnaŋmak mambanan.”

⁷⁰Kegok dunduye yaŋgut egaŋ ekŋen sambeyet zikalinan yaŋti zeye, “Neŋ geŋ kwiyet tazenik ke ku nâyaŋ.”

⁷¹Zemti egaŋ kimbat sekekegen metopme mulup imbi ŋeŋaŋ ekti an ekŋen tabien keyet zeye, “Ek Zisas Nasaletgatnaŋmak mamtan.”

⁷²Pitayaŋ ewe kogak yaŋti gilik zeye, “Neŋ penaŋ sukwep zemkatik bemti zeyap: Neŋ an ke ku nâmpeyap!”

⁷³Kegok zeme belaknik bugan tati am dendaŋ tapmambien ekŋenaŋ Pitamagen koti zewien, “Penaŋ sukwep, geŋ ekŋenmagengatnaŋ ŋen kwilekiyet zedi ŋandaŋaŋaŋ zein geŋ Galili msalengatnaŋ ekŋengat nolin!”

⁷⁴Zeme Pitayaŋ zeye, “Neŋ zemkatik bemti zeyap. Neŋ penaŋ sukwep penaŋ zeyap! Neŋ dâsuki zeyap beme Kawawaŋaŋ dopmaŋ ŋep mutumnasem. Neŋ an ke ku nâmpeyap penaŋ!” Zeme zeme keyegak sakokolok apmaŋaŋ kwitnaŋ kuye. ⁷⁵Kume Pitayaŋ eweŋan Zisasiyaŋ pigok dunduye ke otnâŋge, “Sakokolok apmaŋaŋ kwitnaŋ sek tuk ewe kukupin tapme geŋ nâgât ku nâmpeyap zewanik.” Kegok mti keŋaŋ teŋ peme egaŋ zupman meti si omba penaŋ suye.

Zuda an ñeñañ ekñeñañ Zisas amobotnañ Pailetmagen teti mebien
(Mak 15:1; Luk 23:1-2; Zân 18:28-32)

27 ¹Âpme msat msame sâpe sâpe bumbu an ñeñañ sambe ma amgalen sesewat mka temañgalen an damuñ ekñeñañ Zisas gakikiyet zenâmti zemdelañ zempewien. ²Zemdelañ zemti betnañ zamti mtetim meti Loma gapmangalen amobotnañgat betnan bewien. An ke kwitnañ Pailet.

Zudasiiyañ tapelen tage

³Âpme Zudas an zemkuku egañ egeyañ Zisaslak gakikiyet zemdelañ zempepeñañ beme keñañ gilik zeme mânep kasetnañ 30 silwawan mti sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgalen an damuñ gilik zem indamti ⁴pigok zeye, “Neñ an teñ zemkuma gakikiyet zapat beme yom temañ tiap.”

Zeme ekñeñañ dunduwien, “Ke ningalen kwitnañ kwitnañ yek. Ke giti nânîknok msenik.”

⁵Zeme Zudasiiyañ mânep kasetnañ mkoti Kawawañgalen sesewat mka temañ keñañ peme topme katimindemti mege. Meti tapelen tage. ⁶Kegok mme sâpe sâpe bumbu an ñeñañ ekñeñañ mânep ke makum timtati zewien, “Mânep kapi siggalen tosa. Ke ningalen zii zelañ mânep keboñañ Kawawañgalen sesewat mka temañgalen tewalañ keñañ ku bembeyelen zemkatikbembeñañ.” ⁷Keyepmti ekñeñañ zenâmti zemtâmpemti mânep ke mtati an menzim weyeyañ egalen msat kwitiwien ke am Zuda mañgeen ku sokbembeñañ indabembeyelen sumin. ⁸Kegok mti msat ke kwitnañ “Sip Msat” kuwienañ pigogat ewe makup. ⁹Kegok mme golañ zenze an Zelemaiayañ pigok zeyenok penañ bein,

“Israël am ekñeñañ mânep kasetnañ 30 silwa ke mti egat tosañañ kwititiyelen zemtâmpewien. ¹⁰Mti mânewan mtati an menzim weyayañgalen msat kwitiwien. Ke Amobotnañañ neñ zemâtât neñgenok.”

(Zelemaia 32:6-9; Zekaraia 11:12-13)

Ke penañ sokbeye.

Pailelañ Zisas gakikiyet zemdelañ zempeye
(Mak 15:2-15; Luk 23:3-25; Zân 18:33-19:16)

¹¹Âpme Zisasiyañ Loma gapmangalen amobotnañgat zimosetnañ tapme egañ yañkwesiye, “Geñ Zuda am ekñengalen amobotnañ, ma?”

Zeme Zisasiyañ zeye, “Geñ zenik kok kemak.”

¹²Kegok zeme sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgalen an damuñ ekñeñañ Zisasiyet yom ombem zewienangut Zisas ek yomepiñ keyepm ekñengalen zeombem zenzeñinangat dopmañ ñen ku diindoye.

¹³Kegok mme Pailelañ egat pigok zeye, “Geñ ekñeñañ zet sambe gâgât

tabemzeip ke tatnânik ma yek?” ¹⁴Yan̄kwesiye yan̄gut Zisasiyan̄ dopman̄ zet kwep bugan̄ gilik zenzepiñ mge. Kok keyepmti Loma gapmangalen amobotn̄an̄an̄ nâmtemtem omba pen̄an̄ mge.

¹⁵Âpme nup kan kwep kweggat An̄galalan̄ Kendoyet Loma gapmangalen amobotn̄an̄an̄ an mka katik̄nan̄ nup kan kweggat an kwep ma nup kan n̄ngat sepem keggok maindemekwawetemien. Am ek̄nen̄an̄ an kwiyet kwitn̄an̄ makumtemienen ke matalasim indam kwatan.

¹⁶Kan keyet an bekan̄an̄ kwizetpatn̄an̄mak n̄en mka katik̄nan̄ matatan kwitn̄an̄ Zisas Balabas. ¹⁷Keyepmti amnan̄ ondekme delan̄ peme Pailelan̄ pigok indayan̄kwesiye, “An kwi in neñ belak lala kwalepema kokogalen nâip: Balabas ma Zisas am notn̄an̄an̄ Kilais manzeip keyet nâip?”

¹⁸Pailelan̄ Zuda am ek̄ngalen am n̄en̄an̄ bemb̄en̄ ek̄nen̄an̄ Zisasiyet mulupman̄galen ma winden̄an̄galen keñ kuku mti ekmagen wakobien keyet egañ n̄ep pen̄an̄ n̄ange. ¹⁹Kegok zeme Pailelan̄ zemdelan̄ zenze munduman mka keñan̄ totapme imbiñan̄an̄ mulup an̄an̄ zempeme egat zet zapat pigok kot zeye, “Geñ an yomepiñ ke kwileki n̄en msasapiñ. Neñ an keyet paleset ki bekan bekan alak tambuyet takimbemayet.”

²⁰Kegok zeme sâpe sâpe bumbu an n̄en̄an̄ ma sesewat mka temangalen an damuñ ek̄nen̄an̄ an imbi sambeyet keñin̄ walati Pailletgat yan̄kwesime Balabas kwaletindamti Zisas gakikien pepeyelen am keñin̄ walabien.

²¹Kegok mbien̄an̄gut Pailelan̄ ewe am sambe pigok indayan̄kwesiye, “Eget zut kapimagengatn̄an̄ kwi in neñ belak kwaletpepeyelen nâip?” Zeme ek̄nen̄an̄ zewien, “Balabas!”

²²Zeme Pailelan̄ yan̄kwesiye, “Neñ Zisas am notn̄an̄an̄ Kilais manzeip ke zigok pen̄an̄ msap?”

Ke zeme ek̄nen̄an̄ ilindiñ yan̄bemti kwizet kuwien, “Tewen kume gakik!”

²³Kegok zeme Pailelan̄ ewe indayan̄kwesiye, “Ek yom kwitn̄an̄ kwileki mgeyepm?”

Zeme ek̄nen̄an̄ ilindiñ kwizet kwakwak omba pen̄an̄ mti zewien, “Tewen kume gakik!”

²⁴Âpme Pailelan̄ egeyan̄ tapmnepe kasa n̄enzin̄ziñ sokbembeyelenok kok beme egañ ewe n̄ep ku zenzeyelen. Keyepmti tu mti betn̄an̄ am sambeyet zikalinan̄ zuluti zeye, “An kapiyelen gakiki ke neñ toñan̄ ku beyap. Ke ilinan̄galen kwitn̄an̄ kwitn̄an̄!”

²⁵Kegok zeme am sambe ilindiñ zewien, “Pemane egalen gakikin̄an̄galen dopman̄ ke nin ma nemunambanne ningat palen wembe!”

²⁶Kegok zeme Pailelan̄ Balabas kwaletindaye. Âpme Zisas peme witikti piliñ tewen kukuyelen an kuk̄nan̄bengat belinan̄ beye.

^r 27:24 Betn̄an̄ zuluge keyet yan̄an̄ kapigok: egañ n̄an̄an̄an̄an̄ otn̄ayeen egañ yom keyet toñan̄ ku bein amnan̄ n̄an̄ayelen ke mge.

Loma kasa kuku ekjenan Zisas mobotnan yaŋan yaŋan msawien
(*Mak 15:16-20; Zân 19:2-3*)

²⁷Âpme Loma ekjengalen kasa kuku an ekjenan Zisas aikti Pailitgalen mka temanen mmeti kasa kuku sambe ilindiŋ bembulunŋi tabien. ²⁸Mti ekjenan Zisas ikŋangalen sâkŋan gulumpemti melakandu ŋaman teepman ŋenan miakpemti ²⁹naman sepmeŋan amobotnangalen elimiaknok muŋgumti ŋokŋan peme toge. Mti takanzi ŋen betnan penanen sawien. Ekjenan kwitnan kwitnan mbienen ke amobotnangalen katan miakpewien. Kegok miakpemti mamkandanjan pedondom samti mobotnan ma pep msamti zewien, “Zuda am ekjengalen amobotnan kwesiŋ mamanigaŋ mamambanik!” ³⁰Kegok mti zawak wasekpemti takanzi mtati ŋokŋan kwep kwep meti witikbien. ³¹Âpme ekjenan mobotnan ma pep msame delaŋpeme melakandu ŋaman teepman gulumpemti ikŋangalen sâkŋanjan miakpewien. Mti aikti kukuyelen wapmebien.

Zisas tewen kuwien
(*Mak 15:21-32; Luk 23:26-43; Zân 19:17-27*)

³²Ekjenan Zelusalem mkayelen kimbaleŋ toti mesât meti an ŋen Sailini msalengatnan kwitnan Saimon aikti kasa kuku ekjenan Zisasiyelen tep pupuyelen apitilimpeme puye. ³³Kegok mme moti msat ŋen Ibulu ekjengalen zeleset kwitnan Golgata ke patan pewien. Golgata ke nanzan sakamaŋ am gakikiŋangalen ŋokaset nembon keyepm kwit ke “Ŋokasetgalen msat” makumtemien. ³⁴Patan pemti ekjenan Zisas wain tu sakokolokgalen munziŋ kaŋkaŋanmak lelimti sawienan nime ŋep kumbeme wisat mge. ³⁵Kegok mme tewen masasokpemti gwiliman kuwien. Ikŋan kumti sâkŋan manŋe kwep bemti nanzan guluk gilik mti an ŋenan nanzan omba kumtiwien katan sangum melakanduŋan kwep kwep kalaŋ tiwien. ³⁶Mme delaŋ zeme ke totati Zisasiyet damuŋ mbien. ³⁷Âpme ŋokŋangat palanaŋ zet muluwan zet ombemzemti tep palen kuwien. Ke kapigok kumpewien,

“KAPI ZISAS ZUDA AM EKJENGALEN AMOBOTNAŊ.”

³⁸Mti ekjenan an kambu titi zut Zisasmak ŋen betnan penasat ma ŋen betnan alomeset tewen gwiliman idowien. ³⁹Âpme am keeset mebe kokot mbien ekjenan ŋok kilin kilin mti Zisas tipkwasisi zet pigok dunduween, ⁴⁰“Geŋ an kapiyan Kawawangalen sesewat mka temaŋ asekmatoŋpme neman ewe bepmulup mimi tugat keŋan etaŋ walalagalen zewanen! Geŋ penan Kawawangat Nemunaŋ beme gitangat sekdi angalanŋi tewengatnan kwatot!”

⁴¹Sepem kegogak sâpe sâpe bumbu an ŋenaŋ ma zii zet zikat indanda ma sesewat mka temaŋgalen an damuŋ ekjenan pep msamti pep palen

pigok dunduwien, ⁴²“Egan am notnaŋ mukulem mamiindenanaŋ iŋŋangat seknaŋ ɲep ku mukulem mpein! Ek Islael eŋŋengalen Amobotnaŋ bein bemelak tewengatnaŋ kwatopme nin ekti penanaŋ nâmkɲipesenup! ⁴³Egan Kawawanaŋ nâmkɲipemti manzein, ‘Neŋ Kawawanaŋat Nemunaŋ.’ ɲep, kegogak kame taekmann Kawawanaŋ alak aŋgalaŋpesâpm manzemti ekne!” ⁴⁴Sepem kegogak an kambu titi zut ekmak tewen idowienanaŋ tipkwasisi zet dunduwun.

Zisas gakiye

(Mak 15:33-41; Luk 23:44-49; Zân 19:28-30)

⁴⁵Tewen kuwienen ke tatnepeme tinsutnan beme msat ilindiŋ sopsop kume tambumbuyaŋ sumuŋ tatnepeme 3 kilok mee kegok beye.

⁴⁶Tambum tatnepe 3 kilok mee kegok beme Zisasiyaŋ kwizet Ibulu zeleset omba pigok kuye,

“Eloi, Eloi, lama sabaktani?”

(Sam 22:1)

Zet ke yaŋaŋ pigok, “Kawawanaŋ, Kawawanaŋ, geŋ kwilekiyet katiknenak?”

⁴⁷Kegok kume am notnaŋ soknaŋ ke tabien ekŋenaŋ nâmti pigok zewien, “An piwan Ilaiza golaŋ zenze an itnaŋaŋ egaŋ mukulem mpepeyelen takun.”

⁴⁸Âpme ekŋenmagengatnaŋ ɲenaŋ sakwep winde bem meti kwilekiŋen yembem nembon ke mti wain tu aknaŋ keyet keŋan pemetopme mwati pum kasetnaŋ duknaŋ bem zampemti Zisas same niniyelen mge. ⁴⁹Kegok msât mgeyaŋgut am notnaŋ ekŋenaŋ zewien, “Petalak, kame tati ekmann Ilaizayaŋ koti mukulem mti mââtâpesâpm manze ekne!”

⁵⁰Kegok tazeme Zisasiyaŋ kwizet omba ewe kumti yek beye.

⁵¹Kegok mti gakime Kawawangalen sesewat mka temanen utu kekek sangum teepmaŋ mapeme totatan ke sutnan temaŋ kauyetnan eselepeme mane mane kaim delaŋ zeye.^s Mti mâkinaŋ mme msat titok mme nanzaŋ sambe epeewien ⁵²ma am sum sambe kegok andeye. Âpme Kawawangalen an imbi sambe nâmkɲipemmak gakiwien ekŋen mbelak zemindeme mamaen wabien. ⁵³Wati ekŋenaŋ sumin katipewien. Âpme Zisasiyaŋ gakikiengatnaŋ wage keyet palaŋaŋ Zelusalem mka teman mepme am sambeyaŋ indikbien.

⁵⁴Kegok sokbeme kasa kuku ɲenaŋ ma kasa kuku an Zisasiyet damuŋ tabien ekŋenaŋ mâkinaŋ mge ma kwilekiki notnaŋ sambe ke sokbemmege ke ekti igagen penanaŋ kiŋgati pigok zewien, “Penanaŋ sukwep, an kapilak Kawawanaŋat Nemunaŋ penanaŋ!”

⁵⁵Imbi notnaŋ ekŋenaŋ kegogak sokŋanik tati Zisas ektitimti tapmambien. Imbi ekŋen ke eweŋaŋ Galili msalen gwaenen mâpmamti

^s 27:51 Keyet yaŋaŋ amnaŋ nin ilak Kawawanaŋmagen ɲep mebegalen piliŋ sokbeye.

mukulem mampemtemien. ⁵⁶Ekñen kemagengatnañ kwilin Malia Makdala mkaengatnañ ma Malia Zemsmak Zosep egegat mamit ma imbi ñen Zebediyet imbiñañ.

Zisas sekñañ nanañ enzuñañ bempewien
(*Mak 15:42-47; Luk 23:50-56; Zân 19:38-42*)

⁵⁷Âpme gasim beme an mânep milawatnañ temañ ñen kwitnañ Zosep mkañañ kwitnañ Alimatia ek kegok Zisasiyet nemuñañ mamtan egañ koti ⁵⁸Pailetmagen meti Zisas sekñañ mmet bembeyet yañkwesime Pailelañ kasa kuku anene ekñañ Zisasiyet sekñañ ke Zosep sasayelen diindoye. ⁵⁹Kegok mme Zosewañ mtoti sangum alakñañ sumuñpeye. ⁶⁰Kegok mpemti ikñañgalen sum alakñañ penañ nanañ palakñañ keñan kakalimpeyeen keyet keñan Zisasiyet sekñañ bempemti nanañ temañ ñen wililime meti sum zetnañ bekek tapme mege. ⁶¹Âpme Malia Makdala mkaengatnañ ma Malia ñen egegañ zimoselit sumeset ektapmambun.

Kasa kuku an ekñañ sum damuñ tabien

⁶²Âpme mseñan Sabat tagoñgo kan beye keyet sâpe sâpe bumbu an ñeñañ ma Palisi ekñañ Pailetmagen meti ondekti ⁶³ekñañ pigok zewien, “Amobotnañ, an dâsukitoñ egañ alik mamtanen zet kapigok zeye, ‘Bet mulup mimi tuk delañ zeme neñ ewe belak zem wabap.’ Kegok zeye ke nin nânup. ⁶⁴Keyepmti mulup zet indamane sum ekdamuñ mtapme bet mulup mimi tuk bewe. Mneti nembrañane ekñañ meti sekñañ kambu mkwawebepgat ma am ekñañ gakikiengatnañ belak zem walep koke zewepmagengat ke damuñ mbanup. Zet alik mamti zeye keyañ dâsuki penañ bein keyañgulak zet dâsuki temañ penañ bam sokbesâpm keyañ dâsuki kukñañgat ke sebempesâpm.” ⁶⁵Zet ke kasa kuku ekñañ zeme Pailelañ ekñengat kapigok zeye, “In kasa kuku an notnañ indatetimti sum weyañti penañ damuñ mseip.” ⁶⁶Kegok zeme ekñañ met sum weyañti damuñ mimiyeen kasa kuku an indemti nanañ sekekek ke welime mekindiñ zeme tegañ melim kwalim mbien mneti amnañ tek ke mpemti kambu mmeseipmagen nâmti piliñ zampewien.

Zisasiyañ gakikiengatnañ wage
(*Mak 16:1-10; Luk 24:1-12; Zân 20:1-10*)

28 ¹Âpme Sabat tagoñgo kan delañ zeme mseñan Sonda tambuñan msat tapmsame msame Malia Makdala mkaengatnañmak Malia ñen kemak Zisasiyelen sum eksât mekun.

²Âpme Amobotnañgalen ensel ñeñañ kululuñengatnañ kwatoge keyepm mâkinañ temañ memendepmak mge. Ensel keyañ kwatoti sumen ke meti nanañ sekekek mâtâpemti keyet dukñañ totapmañge. ³Ensel ek sepemañ ambeyak nembor ma sâk miayakñañ satnañ lenganañ penañ.

⁴Âpme kasa kuku damuŋ tabien ekŋenaŋ egat kiŋgagat omba mti selin belin omba wendime katik katik sim gakikiŋaŋnok msalen tokutumti wembien.

⁵Kegok mme enselaŋ imbi egegat pigok zeye, “It kiŋgagapiŋ. Ke neŋ nâŋap, it Zisas tewen kukuŋaŋ egat tatimalup. ⁶Ek kapi ku tazin. Ek itnaŋaŋ zeyenok belakzem walep. Pien koti mundumaŋ bewienen egit. ⁷It sakwep kapiyak meti nemuŋane pigok diindoseip, ‘Eklak gakikiengatnaŋ walep. Mti egaŋ ŋeŋaŋ bemindemti Galili msalen alak mezin in ke meti ekseip!’ In neŋ zet diindowan ke nâit!”

⁸Kegok mti egelaŋ kiŋgagat ma oloŋen temakwep nâmti sum sakwep katikpemti nembraŋane ningat zapat dinndosât winde bemberak mebun. ⁹Âpme Zisasiyaŋ eget memendepmak idaikti diidoŋe, “Tambuŋan penaŋ, keŋ sewakŋaŋ itmak tasem.” Zeme egelaŋ ekmagen koti setnaŋ ambepumti sesewatsawun. ¹⁰Kegok mmalut Zisasiyaŋ egegat diidoŋe, “It ku kiŋgalit. It meti nembanne ekŋengat zemalut ekŋenaŋ Galili daen meti ke menaikbep.”

Kasa kuku ekŋenaŋ damuŋ tabien keyet zapat mbien

¹¹Âpme imbi egelaŋ selen tapmepmalu an kasa kuku sum damuŋ tabien ekŋenmagengatnaŋ notnaŋaŋ gilik zemti Zelusalem mka teman meti sâpe sâpe bumbu an ŋeŋaŋ ekŋen kwitnaŋ kwitnaŋ sambe sokbeye keyet zapatnaŋ mbien. ¹²Zapat ke mme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ nâmti sesewat mka temangalen an damuŋ ekŋenmak ondekti zet zemtâmpewien. Kegok mti kasa kuku ekŋen mânep makukuŋaŋ temaŋ penaŋ indamti ¹³pigok zewien, “In am pigok diindoseip, ‘Nin meluk tawemann nembraŋaneŋaŋ tambuyet koti Zisasiyet sekŋaŋ kambu mmelo.’ ¹⁴Âk Loma ekŋengalen amobotnaŋaŋ zapat kapi nâsem beme nin ŋep zemann nâsem. Âpme in keyet yayaŋ ku mseip.” ¹⁵Kegok zeme kasa kuku ekŋenaŋ nâme ŋep beme mânewin timti zemâtâtindawienok zemebien. Kok keyepmti zapat kapiyaŋ Zuda am ekŋenmagen palakŋaŋ beyeyaŋ pigogat ewe tazin.

Zisasiyaŋ nemuŋanemagen sokbemindaye

(Mak 16:14-18; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:8)

¹⁶Âpme nembraŋane 11 nin Galili msalen meti kalaŋ ŋen Zisasiyaŋ iŋaŋ zemâtâtndaye ke mebenn. ¹⁷Meti iŋaŋ aikbenn ya nembraŋaneŋaŋ nin dundum sawennaŋgut notnaŋaŋ egaŋ gakikiengatnaŋ wage keyet keŋ zut mbien. ¹⁸Mme Zisasiyaŋ sokŋan koti zeye, “Winde sambe kululuŋ keŋan ma msat palen Kawawaŋaŋ neŋ name delaŋ zenzeŋaŋ. ¹⁹Keyepmti in msat kataŋ meti am sambe Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zikat indame nâgât

nâmkînpeme Kawawaŋ Bîpm ma nâgât kwitnnan ma Emetak Tenŋ ningat kwitnnan tu zulutindewep. ²⁰Mti neŋ kwitnaŋ kwitnaŋ sambe zemâtâtindawan ke gawepupuyelen kegok zikat indawep. Âpme neŋ zema nâit, neŋ kan kataŋ inmak kwesiŋ kwesiŋ mamti tapmanepema kan delaŋ zenzeŋaŋ bewe.”