

EPESAS

Poll-ni Epesas-Yambuma Pepá Topa Sirim Bukele

Poll-ni Pepá Topa Sirim Ilinga Ung-Pulu Mare

Poll molupa tirim mele ung-pulu mare kene yu-ni pepá topa sirim-manga ung-pulu mare kene buk-gomú 682 molemú.

Poll-ni pepá ili topa Epesas-yambuma sipa mundurum ungele Epesas ilinga 1:1, 3:1 molemú. ‘Yu ka-lkuna pepa kene pepá ili turumunje (Epesas 3:1, 4:1, 6:20). Aku lem kolea-auli Rom ka-lkuna pepa kene topa mundurumnje.’ niku piliilimili. (Akiliingga ung te Pillipai kumbi-lepa buk-gomú 943 kananiko.)

Epesas akili kolea-auli te. Koleamanga piksale buk-gomú 618 molemú akuna no-numú-kéluna lirim mele kanani. Ku-monì-kongun tili kambanima-ni méle taropu pulele akuna toku, nona anduli sip aulima akuna oku puku ti-pui-upui tiring. “Oliu nokulemú pulu ambale” niku popu toku kape niring gólu tuli pulu ambu Dayana-Atimas akili (gomú 638) popu turing lku-temboll te Epesas angiliirim. (Liipa Mundurum Yima 19:23-28). Poll akuna pupa punie yupuku molupa tirim temanele Liipa Mundurum Yima 19:1-20:1 molupa, Krais-nga Epesas-yambumanga tápu-yima kene tiring temanele 20:17-21:1 molemú. Krais-nga Epesas yambu-talapeliinga ung te Liipa Ora Sirim 2:1-7 molemúko.

Krais-nga Epesas-yambumanga talapena buni te pípili pepá ili naa turum. We mele turum. Pulu Yili-ni enini tepa konjulimú mele Poll-ni enini pepá topa nimba sirim ung mare i-sipa mele: “Krais yu yunga yambu-talapeliinga yi-nuim nukuliele” nirim. Talape akuna molku kene tingí mele nimba sirimko. Ui enini pali Pulu Yili-ni “Mindili nangi.” nimba kupulanum-na puring. Wendu pungí kupulanum te mólu. Ulu-kaí te naa teku molangi Pulu Yili-ni enini aimia we kondu kolupa kene kupulanum te akisinjirim. Pe ekupu enini Juda-yambuma kene Juda-yambu naa molemele yambuma kene eninga pali Krais yu mindi kupulanumele. Ulu te-lupa tingéle-ni ulu te naa temba, aku-sipa

nirimko. Krais-nga yambuma kangambulama mindi naa molku, yambu yuma mulungí mele nimba sipa, enini ambu-yima kene, anupili lapalii kangambulama kene, kongun nukuli yambuma kene kongun tinjili yambuma kene, enini teku mulungí mele mani sirimko.

Ung aimā tondulu kaí te 1:3-14 molemú. 1:15-23, 3:14-21, 6:10-18 bukeliingga alsena “43. sios”, ung akuma aimā kananiko.

Ya ung-pulele pora nikem.

Kolomong-Auli 1-3 Krais-ni Oliunga Nimba Tinjirimeliingga, Pulu Yili-ni ‘Oliu Yambu Konama Molangi.’ Nirim-na Molemulu Ungele

1:1-2 Poll-ni Pepále Tombandu Ui Kumbi-Lepa Turum Ungele

1 ¹Na Poll, Pulu Yili-ni na makó turum kilia Krais Yesos-ni “Nanga kongunale tenji-pui.” nimba liipa mundurum yili molupu kene pepá ili topu siker.

Eni Pulu Yili-nga yambu kake tílima kolea-auli Epesas molku, Yesos Krais ‘Sika’ niku tondulu munduku piliiku enembu naa kolku ambolku molemele yambuma pepá ili topu siker.

²Oliunga Lapa Pulu Yili kene Auli Yesos Krais-seleni eni we kondu kolkulu, ‘Eni numanu waengu nipili táka-niku molangi.’ niangli.

1:3-14 Krais-ni Oliunga Nimba Tinjirimeliingga, Pulu Yili-ni Mulú-Koleana Oliu Méle Kaíma Silimú Ung Te

³⁻⁴ [Pulu Yili-ni] mulú-masele ui naa tipili Krais-ni penga oliunga nimba tenjimba mele piliipaliingga oliu ‘yambu kake tílima molku, yambu mong liiku mindili nungí ulu te naa pili yambuma molangi.’ nimba oliu makó turumeliingga Pulu Yili, oliunga Auli Yesos Krais-nga Lapale, kape nimbu bi paka tunjamili. Krais-ni oliunga nimba tinjirim, oliu-kene tapú-topa molemáliingga Pulu Yili-ni oliu membu panjipa mulú-koleana yandu oliunga numanuma kene minima kene membu panjipa ‘tondulu pupa kapula pípili.’ nimba, méle kaíma sipa mundurum. [Mulú-masele ui naa tipili] oliu [penga molomulúma] numanu monjupa kene ⁵Pulu Yili-ni oliu makó topa ‘Yesos oliunga nimba tenjimbaliingga oliu yunga kangambulama molamili tepu liimbu.’ nimba, nimba panjurum. Yu-yunu ‘Ulu i-sipu mele tepu kene numanu simbu.’ nimba piliipaliingga Pulu Yili-ni aku-sipa nimba panjurum. ⁶[Pulu Yili-ni yunga Málale] kene wasie numanu munjurumele oliunga nimba tinjirimeliingga oliu-kene tapú-topa molemáliingga Pulu Yili-ni oliu olandupa-tepa we kondu kolupa we tepa liilimáliingga Pulu Yili yunga bili paka tonjupu yu kape niamili.

⁷Pulu Yili we kondu kululi ulele yu-kene peka topa pelemále-ni [Yesos] oliunga nimba yunga memi onde lenjipa kulurum memi akili-ni oliunga

ulu-pulu-kísima ‘kamu mania pupili.’ nimba akuma mundupa kelepa, ka sipa ambulurum kupulanum-na wendu liipa ‘We kapula molangi.’ nirim-na aku-sipu molemulu.⁸ [Pulu Yili-ni yunga we kondu kululi ulu-kaiéle-ni oliu aku-sipa tepa liipa] oliu piliipa kungnjuliele kene uluma piliipa apuruli ulu-pulele kene ‘Simbune mola naa simbune.’ nimba apurupa naa piliipa aimá pulele we lkisipa sirim-na [aku-sipu molemulu].⁹ [Mulú-masele ui naa tipili] Krais-ni oliunga nimba tenjimbaliinga Pulu Yili-ni oliu-kene numanu sipa temba mele nimba panjurumele mo topa pirim akiliingga-pe penga ekupu oliu nimba para sirim.¹⁰ Ulu lupa-lupama ui wendu ombá kene “Wendu ombá.” nimba, nimba panjurum ulele wendu ombá enale piliipa kene ‘Wendu upili.’ nimbá. ‘Ulu wendu upili.’ nimbá ui mo topa pirim akili i-sipa mele: ‘Mulú-masele tirim mélema kene yandupa mélema pali méle akumanga pali yi tenga alsupa liipa tere lepa lipili. Kraisele méle kanumanga pali nukuli yili mulupili.’ nimbá.

¹¹ Yunu numanale-ni piliipa mélema kene uluma pali makó topa ‘Nanga kongun tenjangi.’ nimba ui nimba panjurum Pulu Yili-ni oliu [Juda-yambuma] yi-nuim Krais kanili-ni oliunga nimba tenjimba mele piliipaliinga [mulú-masele ui naa tipili] ‘Nanga yambuma molangi.’ nimba makó turum.¹² Oliu [Juda-yambuma] ui-pulu-pulu [‘Pulu Yili-ni ‘oliu nokupa konjumba yi te liipu mundumbu.’ nimba makó turum yi-nuim Kraisele sika ombá.’ nimbu nokupu mulurumulu yambuma-ni temulú uluma ‘we-yambuma-ni kanuku kene Pulu Yili aimá yi-auli tondulu olandupa pupa tondulu talang puliele kanuku yu kape niangi.’ nimba [Pulu Yili-ni aku-sipa oliu makó topa ‘Nanga yambuma molangi.’ nirim].¹³ Eni [Juda-yambu naa molemele yambu-talape lupama] kepe ung sika ili piliiku liiring kene Krais-nga yambuma muluringko. Ung kanili Krais-ni eninga nimba tinjirimele-ni Pulu Yili-ni eni tepa liipa, mindili nolkemela kupulanum-na wendu liipa, yu-kene wasie molku kunjingí kupulanum-na liipa munjurum ungele. Krais mulurum mele kepe yu-ni eninga nimba tinjirim mele kepe ‘Sika’ niku tondulu munduku piliiringeliinga ‘Oliu sika Pulu Yili-nga yambuma molemulu.’ niku kanangi.’ nimba ‘Simbu.’ nimba, nimba panjurum Mini Kake Tilièle sirim liiring.¹⁴ [Yambu te-ni méle ku-moní auli-tepa pulimú méle te liimbandu ‘Mélale ui we nosinjangi. Penga ombu ku pali kamu simbu.’ nimba ‘‘Sika niker.’ nimba piliipili.’ nimba ku mare ui sipa kene mélale stoana we lipili anju pulimú mele aku-sipa] Mini Kake Tili liirimulu akiliingga Pulu Yili-ni oliu ‘penga moyá-méle simbu’ nimba, nimba panjurum méle-kaíma yunga yambuma sika simbandu liipa ora silimú. ‘Penga sika simba liimulú.’ nimbu piliipu kene ‘Pulu Yili-ni oliu yunga yambuma kamu liimba kene [kurumanga nuim] Seten-nga ulu-kis te-ni oliu alsupa manda naa ambulumba. Kapula molomulú.’ nimbu piliilimulu. Oliunga nimba aku tenjimba kene kanupuliingga ‘oliu yu kape niamili.’ nimba tenjimbaliinga yunga bili sika paka tonjupu yu kape niamili.

**1:15-23 Poll-ni Epesas-Yambumanga Ninjipa Pulu Yili-Kene Popu Topa
“Angke” Nimba ‘Pulu Yili-ni Membu Panjipili.’ Nimba Mawa Tinjirim Ungele**

¹⁵ Akiliinga, eni Auli Yesos ‘Sika’ niku tondulu munduku piliiku Pulu Yili-nga yambuma pali numanu monjulemele mele ui-pulu-pulu piliirindu kene yandupa ekupu kepe ¹⁶eni aku telemeláliinga Pulu Yili-ndu taki-taki “Angke” nimbu, na-ni Pulu Yili-kene popu topu ung nimbu molupu kene eninga mawa tenjiliu. ¹⁷Oliunga Auli Yesos Krais-nga Pulu Yili, yu tondulu talang puliele pelemú Lapale, na-ni taki-taki yu-kene mawa tepu ‘Eni yu molemú mele aim aima olandupa-olandupa piliangi akiliinga piliipa kungnjuliele kene ungmanga ung-pulele piliipa nimba para silimú tondulale kene pelemú Minéle eni sipili.’ nimbu mawa tenjiliu. ¹⁸⁻¹⁹‘Eninga numanale-ni yunga ungmanga pulele aim aima piliangi.’ nimbu yu-kene popu topu eninga mawa tenjiliuko. Yu-ni “Eni méle kaíma simbu. Eni molku kunjingí.” nimba, nimba panjurum mélema nokuku molemele akuma kene, “Nanga yambuma moy-a-méle aim aima kaíma simbu.” nirim-ma kene, ‘Yu sika’ nimbu tondulu mundupu piliilimulu yambuma yu-ni liipa tapunjupa tepe lilimú tondulu aim aima olandupa-olandupa pelemále kene, ‘mokeringa lipili aim aima piliangi!’ nimbu aku-sipu yu-kene eninga mawa tenjiliuko. Tondulu kanili oliu-ni kapula naa manda monjulemulu tondulale. Pulu Yili-nga tondulu olandupa pelemú akili-ni kongun tondulu mundupa telemú akili-ni ²⁰Krais kulurum kene Pulu Yili yunga Lapale-ni yu topa makinjipa yu[nga ‘bili ola pípili.’ nimba] mulú-koleana [olandu liipa ‘Mélema wasie nokupu molambili.’ nimba] yunga ki-bokundu ‘mulupili.’ nimba liipa munjurum. ²¹Mélema nukungíndu tondulu pelemú kuruma kene, mulú-koleana yambu namba pelemú yambu-aulima kene, bi aim aima olandupa pepa méle pulele nokolemelema kene, tondulu púlima kene, pali, akuma ekupu molemelema kepe penga mulú-ma pora nimbá kene bi molumba yambuma kepe, Pulu Yili-ni yu yambu-auli kanumanga pali yi aim aima olandupale liipa munjurum. ²²Pulu Yili-ni [Krais] yu mélemanga pali olandupale mulupili. Mélema pali yunga kimbele-ni kambilipa mulupili.’ nirim. Aku nirimaliinga Krais yunga yambu-talapeliinga yu yi-auli olandupale molemúko. ²³Krais-nga yambu-talapele yunga kangiele, yu kangielinga pengale. Yunga yambu-talape molemelena yu pupa molupa peká tolemú. Yu yunga yambu-talape molemelemanga pali yu pupa molupa kapula tenjilimú, yunga yambu-talapemanga pali Krais yu liiku kapula tenjilimele. Krais kene yunga yambu-talapele kene enini liipa tere lepa yambu tiluele mele molemele.

2:1-10 Oliu Yambu Kulúlima Pulu Yili-ni ‘Krais-Kene Wasie Kona Molangi.’ Nirim Ung Te

2 ¹Eni [Juda-yambu naa molemelema], eni lawa tiring uluma kene, ulu-pulu-kísima kene, pirimeliinga eni ui yambu kulúlima muluring.

² Ena kanumanga ya ma-koleamanga ulu-pulu-kísima mindi teku, kuruma nokulemú yili mindi lumbili puku piliiku muluring. Ekupu yambu mare Pulu Yili-nga ungele liiku su siku naa piliilimili yambuma kuru kanumanga yi-nuimele-ni tondulu mundupa nokupa eninga numanuna molemú. ³ Yambu kanuma ekupu molemele mele ui oliu yambuma pali tiluna molupu, ui-numanu-kis pílima-ni waka kuluring ulu-pulu-kísima mindi piliipu tepu, numanu kanuma-ni kene kangima-ni kene numanu monjuku ‘teamili.’ niring mele mindi piliipu lumbili pupu tepu mulurumulu. Ui we-yambuma kene aku-sipu mulurumulu mele [we molkumulanje] Pulu Yili-ni we-yambuma ‘Mindili noku pundu tangi.’ nimbá mele oliundu kene wasie aku-sipa papu nilka.

⁴⁻⁵ Sika oliu tepu kis-sirimulaliinga yambu kulúlima mulurumulu akiliingape Pulu Yili-ni ‘oliu Krais-kene wasie alsuku kona molangi’ nirim. Tepu kis-sirimulaliinga Pulu Yili-ni “pundu tai.” nilka akiliinga-pe aimá we kondu kululi ulele pelemú Pulu Yili-ni oliu aimá numanu monjupa kene ‘oliu Krais-kene wasie alsuku kona molangi.’ nirim. Pulu Yili-nga we kondu kululi ulele-ni mindi oliu tepa liipa mindili nolkumula kupulanum-na wendu liipa yu-kene wasie kona molomulú kupulanum-na liipa munjurum. ⁶ Yesos Krais-ni oliunga nimba tinjirimeliinga kondu kolupa tepa kunjurum. ⁷ [Krais molupa yu-ni eninga nimba tinjirim mele] ‘Sika’ niku tondulu munduku piliiringeliinga Pulu Yili-nga we kondu kululi ulele-ni eni tepa liipa mindili nolkemela kupulanum-na wendu liipa yu-kene wasie molku kunjingí kupulanum-na liipa munjurum. Ulu akili eni-enini naa tiring, Pulu Yili-ni eni we sirim. ⁸ Ulu akili eni kongun tiringeliinga méle kaluliele naa liiring. Akiliinga ulu ili liilimú yambu te-ni [‘Nanga kongun tíndeliinga ulu ili liiker.’ nimba] yunga bili yu-yunu manda paka naa tomba. ¹⁰ Oliu molemulu mele Pulu Yili-ni tinjirim-na molemulu kanili. [Oliu-oliuliu ulu te tirimulaliinga mólu.] Krais Yesos-ni oliunga nimba tinjirimeliinga Pulu Yili-ni oliu yambu konama tepa mimi tirim. Oliu ulu kaíma Pulu Yili-ni kórunga-ui ‘teangi.’ nimba, nimba panjurum mele ‘teangi’ nimba oliu ‘aku-siku yambu konama molangi.’ nirim.

2:11-22 ‘Juda-Yambuma Kene Yambu-Lupama Kene Pali Pulu Yili-nga Yambu-Talape Tiluele Molangi.’ Nimba Krais-ni Liipa Tere Linjirim Ung Te

¹¹ Akiliinga, [Epesas-yambuma] eni alsuku ulu te numanale-ni pilai. Eni Juda-yambuma-ni naa miring. Juda-yambuma naa muluringeliinga

Juda-yambuma eni-enini bi leku “kangi kupsili yambuma” nilimele yambuma-ni enindu bi leku “kangi naa kupsili yambuma” niring. (Ulu akili yima-ni eni-enini kangikundu tiring ulele mindi.) Akili ekupu alsuku piliai.¹² Ui aku-siku muluring enamanga eni Krais-kene wasie tiluna naa molku lupa-lupa muluring mele ekupu alsuku piliai. Ena akumanga eni Isrel-yambu-talapena sukundu ungí kupulanum te naa lirim, Pulu Yili-ni “yunga yambuma-kene tembu.” nimba, nimba panjipa mi lirim ung akili eni-kene naa pirimko. Eninga ulu kaí te ‘penga wendu ombá.’ niku numanu siku nokuku mulungí ulu-pulu te naa pepa, ya ma-koleana Pulu Yili-nga bili piliku yu-kene tapú-toku mulungí kupulanum te naa pirim mele ekupu piliai.¹³ Akiliinga-pe ekupu eni ui walse Pulu Yili-kene sulu-teku muluring yambuma Krais yunga memi onde linjirimele-ni Krais Yesos yu-ni eni-kene tapú-topa molupa ‘eni Pulu Yili-kene nondupa molangi.’ nimba liipa tere linjirim, yu-kene wasie tiluna molemele.

¹⁴Kapula-kapula molomulú ulu-pulele Krais yu-kene pelemú yili yu-ni Juda-yambuma kene eni we-yambu-lupama kene ele-túma mulurumulu ulu-pulele topa mania mundupa, anju-yandu numanu kis panjurumulu palale ukunjupa kene ‘yambu-talape tale tere leku talape tiluele molangi.’ nirim. ¹⁵[Pulu Yili-ni] ung-mani “Teai!” nimba] mare [“Naa teai!” nimba Moses-ndu] mani sirim ung-manima kepe, ung-mani sipa kene “Teai.” nirim ung akuma kepe, ung-manimanga sukundu pirim ungma kepe, pali yunga kangiele-ni tirim ulele-ni ‘kamu mania pupili alsupa ulu te naa tipili.’ nirimaliinga pala kanili ukunjurum. Yu-ni ‘molangi’ nimba pilipaaku tirim mele i-sipa: ‘Enini yambu-talape tale nanga yambu-talape tiluele molangi.’ nimba liipa tere linjirimko. ‘Aku-siku molku kene enini numanu tiluna pupili kapula-kapula molangi.’ nimba kene aku-sipa tirimko. ¹⁶Yu unji-perana kulurumele-ni yambu-talape tale kanusele ui ele-tu muluringe ‘kamu kangi tiluele molku, Pulu Yili-nga yambuma molangi.’ nimba liipa tere linjirim. Yu unji-perana kulurumele-ni ui ele-tu muluring ulele topa mania mundurum. ¹⁷Eni [Juda-yambu naa molku] Pulu Yili-kene sulu-teku muluring yambuma kepe, [Juda-yambu] Pulu Yili-kene nondupa muluring yambuma kepe Krais omba eni pali temani-kaí te topa sipa kene nimba mele: “Enini numanu tiluna pupili kapula-kapula mulungí kupulanumele akisinjindu.” nirim. ¹⁸Yu-ni yambumanga nimba tinjirimele-ni oliu [Juda-yambuma kene we-yambu-lupama kene] pali Mini tiluele-ni liipa tapunjupa kupulanum akisinjilimáliinga Lapa molemúna nondupa kapula pulimulu.

2:19-22 Oliu Krais-nga Yambuma Pulu Yili-nga Lkuli Molemulu Ung Te

¹⁹[Aku tinjirim-na aku-sipu molemulu] akiliinga, ekupu eni yambu mare ma naa lepa yambu omba angiliili yambuma mele naa molemele.

Eni Pulu Yili-nga [Juda]-yambuma kene talape tiluele molku, Pulu Yili-nga yambu-talape sikale molku,²⁰ [Pulu Yili molemú lkuli mele molemele.] Pulu Yili-ni “Ninjai!” nimba ung nimba sirimuma piliiku yambuma niku siring yima kene, Yesos-ni “Nanga kongunale tenji-pai.” nimba liipa mundurum yima kene, yi kanuma lku kaniliinga pongama; Krais Yesos Yu lku kaniliinga paka-sumele.²¹ Lku paka-sumele-ni pelé kokeyama gi sipa ambululemú kene lkuli tondulu pupaliingga angiliimú, lku paka-sum akili Krais Yu. Pulu Yili-ni lkuli pelé kokeya tepe molemú, lku akili kamu takumba kene Auliele yunga lku kake tiliele angiliimba.²² Eni [Krais-ni tinjirimeliinga] yu-kene tapú-toku molemele yambuma kepe [Pulu Yili-ni] liipa tere lenjipa Pulu Yili yunga lkuli takolemú, lku akuna Pulu Yili-nga Minéle molemú, akili Pulu Yili yunu molemú.

3:1-13 Poll Yambu-Talape Lupamanga Ung Nimba Sili Yili Mulurum Mele Ung Te

3 ¹[Krais-ni ‘yambu-lupama kene Juda-yambuma kene wasie Pulu Yili-nga yambuma molangi.’ nimba aku-sipa yambu-talape tale liipa tere linjirim] akiliinga na Poll [Pulu Yili-kene popu topu ung nimbu eninga mawa tenjiliu]. Eni we-yambu-lupama liipu tapunjuliáliinga na ka-lkuna pili yili molupu kene, [eninga mawa tenjiliu].

²[Ung te ui piliikerele niambu:]

‘Pulu Yili-ni na-kene eninga ninjipa tirim mele piliiring.’ nimbu piliiker. Akili i-sipa mele: Pulu Yili-ni eni we kondu kulurumeliinga liipa tapunjumba mele ‘Kamu piliangi.’ nimba na makó turum.³ Akili Pulu Yili-ni ulu temba mele ui mo turum akili nandu nimba para sirim, akili ui laye-kolte pepá topu nimbu sindu kanili.⁴ Pepá tokur ili kanukuliinga piliingí kene Pulu Yili-ni temba mele mo topa pirimele Krais-ni tirimeliinga mokeringa lirim piliiliu mele piliingí.⁵ Ulu tembale mo topa pirim kanili ui muluring yambuma kepe yandupa-yandupa muluring yambumandu kepe nimba para naa sirim. Ekupu mindi Yesos-ni ‘Nanga kongunale tenji-pai.’ nimba liipa mundurum yima kene, Pulu Yili-ni “Ninjai!” nimba ung nimba silimúma piliiku yambuma niku silimele yambuma kene, yunga yambu kake tili yambu akumandu [mindi] Pulu Yili-nga Minéle-ni nimba para silimú.⁶ Ulu ui mo turum kanili ekupu para lelemále i-sipa mele: Krais Yesos-ni yambumanga nimba tinjirimeli-ni temani-kaiéle pelemú akili-ni we-yambu-lupama kene [oliu Juda-yambuma] kene liipa tere lenjipa ‘kangi tiluele molangi.’ nimba, Pulu Yili-ni ‘yambuma-kene tembu’ nimba, nimba panjurum mele [Juda-yambuma kene we-yambuma kene] pali telemúko.

⁷Pulu Yili-ni we kondu kolupa yu-ni yunu ‘na temani-kaiéle andupu topu sambu.’ nimba makó topa, ‘kongun akili teambu,’ nimba tondulale na sirim.⁸ Pulu Yili-nga yambu molemelemanga pali na aimā mandupa moliu, akiliinga-pe Pulu Yili-ni na we kondu kolupa kene kongun i-sipa

mele sirim: “Juda-yambu naa molemele yambuma temani-kaiéle toku silsiliikunu andui.” nirim. Temani-kaí akili Krais-nga méle kaiéle, oliu-ni manda naa apurupu piliipu kambu manda naa tolemulu mélema. ⁹Mulú-masele ui naa tipili yu-yunu molupa kene Pulu Yili-ni ““Tembu.” nimba, nimba panjurum ulele kamu temba mele ‘yambuma pali piliangi.’ niku temani-kaiéle toku silsiliikunu andui.” nirim. Mulú ma mélema pali tirim Pulu Yili-ni “Penga tembu.” nimba, nimba panjurum mele kórunga-ui yu-yunu piliipa yu-kene mo topa pirim mele penga yambu te naa piliirim kanili ekupu nandu “Yambuma piliangi niku sinji-pui.” nirim.

¹⁰‘Ung akili Krais-nga yambu-talapele piliingí kene mélema nukungíndu tondulu pelemú kuru mulúna molemelema kene, mulú-koleana yambu namba molemú yambu aulima kene, yambu tondulu pulele pelemú akuma-ni Pulu Yili-nga piliipa kungnjuli lupa-lupa pelemúma piliingéliinga.’ nimba [nandu “temani-kaí akili niku silsiliikunu andui.” nirim]. ¹¹Pulu Yili-ni [aku-sipa tirimele] mulú-ma ui naa tipili aima kórunga-ui “Tembu.” nimba, nimba panjurum mele oliunga Auli Krais Yesos-ni tirimeliingga ‘kamu wendu upili.’ nimba Pulu Yili-ni aku-sipa tirim. ¹²[Krais] yu oliunga nimba tinjirimele ‘Sika’ nimbu tondulu mundupu piliipu yu-kene tapú-topu molupu kene, oliu Pulu Yili-kene pupu ung nimulúndu pipili kolupu mini-wale naa mundupu sumbisipu kapula pulimulu. Krais yu oliu Pulu Yili molemúna pulimulu kupulanumele, akiliinga yu molemúna pumulú telemulu kene méle-teni oliu pipi naa simba. ¹³Akiliinga, na-ni eni mawa tepu kene nimbu mele: “Na eni liipu tapunjumbudu mindili nombu moliu mele numanu pulele naa liiku munduku kene ‘Sika’ niku tondulu munduku piliku molemele mele enembu naa kolangi. Na mindili noliu ulele-ni Pulu Yili-kene wasie tapú-toku molemele mele liipa tapunjilimáliingga [numanu siku molangi].” niker.

3:14-21 Poll-ni Pulu Yili-Kene Popu Topa Ung Nimba Epesas-Yambumanga Mawa Tinjirim Ung Te

¹⁴[Ui nimbú tindu akili ekupu ya kamu niker.] [Pulu Yili-ni Juda-yambu-talapele kepe we-yambu-lupama kepe oliu pali “Tembu.” nimba, nimba panjurum mele ekupu telemú ulu] akiliinga na [piliipu]liingga ‘Oliunga Lapale[-kene popu topu ung nimbu eninga mawa tenjambu.’ nimbu] yunga kumbi-kerina kororungu langoliu. ¹⁵Pulu Yili-nga yambu-talape akili mulú-koleana sukundu molemelema kene, ya ma-koleana molemuluma kene, pali ‘Yambu-talape tiluele.’ nimba yu-ni eninga bili simba. Mulú-koleana yambuma kene, ma-koleana yambuma kene, anju-yandu “Tata” nilimele kanili Pulu Yili mélemanga pali lapale molemáliingga piliku bi siku kene “Tata” niku piliku kene aku nilimele. ¹⁶Na-ni [‘Lapale-kene ung niambu.’ nimbu yu molemúna kororungu langupu kene] yu-kene ung nimbu mawa tepu kene nimbu mele: ‘Yunga méle aimá kaí nosilimáliingga

'Eninga numanuma tondulu pupili.' nimba yunga tondulale eni sipili.' nimbu mawa teker. Tondulu akili yunga Minéle [eni-kene molupa kene eni tondulu] silimú kanili.¹⁷ 'Eni 'Sika' niku tondulu munduku piliingéilinga Krais yu eninga numanumanga 'yunga lkuli' nimba kam-kamu mulupili.' nimbu aku-sipuko eninga nimbu popu topu mawa tenjiliu. 'Unji te [tondulu mundupa angiliimbandu] yunga pulkanale mana-mania pulimú mele eni aku-siku numanu munjuli ulu-puleliinga sukundu molku tondulu pupili molangi.' [nimbu yu-kene mawa tenjiliuko.]¹⁸ Aku-siku molku kene Krais-ni oliu pali numanu monjulemú mele aimá manda leku piliiku kungnjingí tondulale Pulu Yili-nga yambuma pali-kene eni-kene wasie pípili. Krais-ni oliu pali numanu monjulemú akili aimá sulu-tepa pupaliinga aimá pera topa aimá olandu-sipa pupa aimá mandu-sipa pulimú mele piliingí tondulale eni-kene pípili.¹⁹ 'Pulu Yili yunga ulu-pulu kaí nosupa silimúma eninga numanumanga ulu akuma pali peka topa pípili.' nimbu 'Krais-ni numanu monjulemú ulu-pulu kanili eni piliangi.' nimbu eninga mawa tenjiliuko. Krais-ni numanu monjulemú ulu akili we-numanale-ni mindi manda apurupu piliimulú kupulanum te naa lelemú.

²⁰⁻²¹ Akiliinga, 'Pulu Yili-nga bili aimá ola pepa mindi pupili.' niamili. Pulu Yili yunga tondulale-ni oliunga numanumanga kongun telemáilinga oliu-ni mawa temulú uluma kene 'Teambu.' mola 'Aku-sipu molambu.' mola aku-sipu ulu lupa-lupa numanale-ni piliimulú mele uluma pali yu-ni yunga tondulale-ni aimá olandupama manda temba yili molemú, [akiliinga] oliu Krais-nga yambu-talapena sukundu molupu Krais Yesos-kene wasie tapú-topu molemulu yambuma kongun telemú Pulu Yi kaniliinga bili 'penga-penga kepe aimá kam-kamu aimá ola pepa mindi pupili.' nimbu yu kape nimbu bi paka tunjamili. Aku-sipa tipili.

Kolomong-Auli 4-6 Poll-ni 'Oliu Krais-nga Yambuma Yunga Kangiele Molupu Kene Pulu Yili-ni "Teai." Nilimú Ungma Mindi Piliipu Liipu Teamili.' Nirim Ung Te

4:1-16 Oliu Krais-nga Yambuma Molupu Kene Yu- Kene Yambu-Kangi Tiluele Molemulu Ung Te

4 ¹ Akiliinga, na Auliele-nga kongun tirindeliinga ka-lkuna pepu moliu yili, na-ni tondulu mundupu eni ung-mani sipu kene nimbu mele: Pulu Yili-ni enindu 'Eni nanga yambuma molku nanga kongunale tenjangi wangi.' nimba makó turum kilia oku yunga yambuma muluring mele molemeláilinga yu-ni kanupa kaí piliilimú uluma teku molai.

² Taki-taki 'Nanga bili ola naa pípili.' niku molku, yambuma-kene kara naa puku andiki teku táka-niku molku, yambuma-ni eni yandu teku kis-singí kene anju eni numanu monjuku pundu naa toku we kelku numanu pulele liiku naa mundai.

³‘Oliu Krais-nga yambu-talape tiluele molemulu yambuma numanu tiluna pupili táká-nimbu molamili.’ niku ‘Numanu tiluna pupili.’ nilimú Minéleni eni ‘Ambulupili.’ niku molai.

⁴[Pulu Yili-ni] oliundu ‘Yunga yambuma molangi wai.’ nirimaliinga [kolea-kaína pupu molomulú].’ nimbu numanu sipu nokupu molemulu ulu tiluele mindi, aku-sipako oliu yambu kangi tiluele mele molemulu; Mini Kake Tiliele oliunga numanumanga molemále tiluleko; ⁵oliunga Auliele tiluleko; tondulu mundupa piliili ulele tiluleko; no liili ulu-pulele tiluleko; ⁶oliunga pali Lapa Pulu Yili tiluleko.

Yu oliu Krais-nga yambumanga pali olandupa molemú;
yu oliu molemulumanga pali suku-singina molemú;
yu oliunga pali numanumanga molemú.

⁷Pulu Yili-nga we kondu kululielinga Krais-ni oliu tepu molomulú tonduluma moke tepa oliu tilu-tilu nimba we sirim. ⁸Pulu Yili-nga bukna aku-sipa nimba molemú kanili. Yu-ni nimba mele:

“Yu aimá mulúna olandu pumba pupa kene
yunga ele-tíma topa mundupa
yambu pulele ka sipa memba pupa kene
ya mana yunga yambuma
mélema we sirim.”

Konana 68:18

nirim. ⁹Yu ‘olandu purum’ nirim akili olandu purumeliinga liipa ora sirimuye? Mólu. Ui yu aimá mana-mandu purumeliinga liipa ora sirim. ¹⁰Yi mulúna aimá olandu purum yi kanili ui mana-mandu purum yili.

‘Mulú ma koleamanga pali molambu.’ nimba aku tirim.

¹¹Yi kanili-ni mindi [mana]-yambuma tonduluma moke tepa we sirim.

Yambu mare “Nanga kongunale tenji-pai.” nimba liipa mundumbandu enini kongun akili tingí tondulale sipa,

mare makó topa yu-ni “Ninjai!” nimba ung nimba simbama piliiku yambuma niku singí tondulale sipa,

mare makó topa temani-kaiéle toku silsiliiku andungí tondulale sipa,
mare Krais-nga yambu-talapemanga tápu-yima molku [Pulu Yili-ni kanupa kaí piliimba mele] ung-bo tunjingíma makó topa aku tingí tondulale sirim.

¹²Krais-ni ‘Nanga yambu-talapele nanga kangiele tondulu pupa molupa kunjupili akiliinga Pulu Yili-nga yambuma pali Krais-nga kendemandekongunale teku molangi.’ nimba aku-sipa tonduluma yunga yambuma moke tepa we sirim. ¹³Oliu [yunga yambuma] ‘‘Sika’ nimbu tondulu mundupu piliilimuláliinga numanu tiluna pupili molupu, Pulu Yili-nga Málale-ni numanale-ni piliipa molemú mele oliu pali tilu-sipu piliipu kongnjupu, numanu-bo tondulu pupa pípili mololsiliipu pupu, kamu Krais molemú mele oliu numanu-bo pípili molamili.’ nimba aku tirim.

¹⁴Aku-sipu tepu molomulú kene kangambula kelúma numanu naa pípili molemele mele naa molomulú. No-numúna popuremi topa nona

anduli sip mare we topa memba andolemú mele yi mare gólu toku kundi tolemele yima oku ung-bo tonjuku eni “I-siku teai. I-siku naa teai.” niku mani silimele kene we piliiku numanuma alowa-malowa teku lumbili pulimelé mele oliu aku-sipu naa temulú.¹⁵ [Gólu tuli yima-ni ningí mele kum tenjipu naa piliipu kene] Krais-nga kangiele molemulu yambuma ‘Oliu nokupa oliunga pengale molemulu yi-nuim Kraisele molemulu mele molamili.’ nimbu anju-yandu numanu monjupu ung-sikama mendepolu nimbu molamili.¹⁶ Yu kimbu ki kangi mélemanga pali nokulemulu pengale. Yu-ni ombele pulkanu mélema pali ‘tondulu pupili.’ nimba tondulu mundunjulimú. Akiliinga, kangielinga mélema pali anju-yandu numanu monjupa liipa tapunjulimú kene kangiele olandupa-olandupa tondulu pupa aima auli-tepa pelemú.

**4:17-5:21 Poll-ni ‘Ui Súmbulu Túlina Anduringe Kamu Munduku
Kelku Pa Tilieliingga Kangambulama Molangi.’ Nirim Ung Te**

4:17-32 Krais-nga Yambuma Ui-Uluma Munduku Kelku Ulu-Pulu Konama Teku Mulungí Ung Te

¹⁷ Akiliinga, Auliele-ni na [Poll] ‘Eni nokambu.’ nimba na namba sirimeliingga na-ni eni tondulu mundupu ung te i-sipu nimbu siker: Krais-nga yambu-talapena ulsukundu molemele yambuma-ni teku molemele mele aima naa teai. Yambu kanuma [‘Pulu Yili-nga ungma naa piliimulú.’ nilimeláliingga] eninga numanuma mimi-sipa naa pelemú-na kelep mele tolemele.¹⁸ Yambu kanuma enini uluma pali naa piliiku eninga numanuma pipi silimeláliingga Pulu Yili molupa telemú mele naa piliiku, eninga piliipa kungnjúlima súmbulu tolemú akiliingga enini Pulu Yili-nga kona molupa kunjulieliingga ulsukundu molemele.¹⁹ Ulu telemelema piliiku apuruku pipili kulungí ulu-pulele [mania purum] enini-kene naa pelemáliingga enini ulu-kismanga sukundu walu-siku sumbi-siku puku, yambuma kanuku kene pipili kolemele ulu kalaru mulúlima numanu kimbu-siku teku molemele.²⁰⁻²¹ [Yambu kanuma sika aku telemele] akiliingga-pe ‘Krais-nga ungele mani sipu “Teai.” nirimulu mele eni Epesas-yambuma piliiring ungma lupa, [yambu kanuma-ni telemele mele lupa.]’ aku-sipu nimbu piliiker. ‘Eni Krais-nga ungele piliiku liiku yu-kene tapú-toku muluring kene Yesos molemulu mele kepe yu-kene ung-sikale pelemú mele kepe mani sirimulu piliiring.’ nimbu piliiker. [Ulsu molemele yambuma telemele mele mani naa sirimulu.]²² Eni tingí mele nimbu mani sirimulale i-sipa mele: “Eni ui muluring kene eninga ui-we-numanuma-ni ulu-pulu-kísima waka kolku teku kis-siku muluring numanu kanuma munduku kelai. Aku tiring uluma-ni ya ma-koleana molku kis-silkimela; kolku kene kolea kísina puku mindili noku molku kis-siku mindi pulkemelako.²³ Ui-we-numanu kanuma munduku kelku eni numanu konama pípili molai.²⁴ ‘Pulu Yili numanu pelemú mele

oliu numanu kona aku-sipa pípili.' niku kene Pulu Yili-ni ulu-pulu kaí sumbi-nfílima tepa aima kake tipili molemú mele aku-siku molai." nimbu ung-mani aku-sipu sirimulu.

²⁵ Akiliinga, [ui-we-numanuma munduku kelku numanu konama liiku panjiku kene] eni ung gólu tuli ulu-pulele munduku kelku, kangí tilueliinga kimbu ki mélema angiliimú mele aku-sipu oliu Krais-nga yambuma pali numanu tiluele pípili molemulu akiliinga oliunga pulu lelemú yambumandu ung-sikama mindi niku molai.

²⁶⁻²⁷ Eni arerembi molumba kene 'Ulu-pulu-kis te naa teamili.' niku, piliiku kongnjuku molai. [Kurumanga nuim] depollale kolea kólu naa sai. Eni arerembi kolku molangi ena pumu lem eni 'depollale-ni kamu kundi tupili.' niku aku tingí. Akili kapula naa temba.

²⁸ Mélema wa nolemele yambuma-ni ulu akili munduku kelku ekupu wa naa noku, kongun teangi. Eninga kima-ni kongun teku kene, 'Yambu mare méle mólu tombama liipu tapunjupu mélema samili.' niku kene wa nuli yambu kanuma-ni eninga kima-ni kongun kaíma teangi.

²⁹ Eninga kerimanga 'Ung kis te wendu naa upili.' niai. Krais-nga yambu numanu toembu naa túlima kene molku kis-singíma kene kanuma tondulu simba ungma mindi niai. Ung mare yambu kanuma piliingí kene enini liipa tapunjumba ungma mindi niai. ³⁰ 'Mini Kake Tiliele-ni eni yambuma ulu-pulu-kísímani kundi tolemú kolealiinga penga kamu wendu puku, ulu-pulu-kis te naa pelemú, kapula mulungí koleana wangí akiliinga eni isili-ui nokupa mulupili.' nimba Pulu Yili-ni Minéle sirim Mini akili-ni kanupa kis piliipa numanu waengu naa simba uluma naa teai.

³¹ Yambu lupama kene numanu kis panjiku teku kis-siku, ung-mura siku arerembi kolku, ele teku ung-bulkundu ninjiku, ulu telemele akumanga ulu-puluma toku mania mundai. ³² Eni eni-enini anju-yandu kondu kolku teku konjuku, Krais-ni eninga nimba tinjirimeliinga Pulu Yili-ni eninga ulu-pulu-kísíma 'Mania pupili.' nimba we kanupa konde tinjirim mele aku-siku yambuma-ni eni teku kis-singí uluma 'Mania pupili.' niku we kanuku konde tenjai.

5:1-21 'Pa Tilieliinga Kangambulama Molangi.' Nirim Ung Te (4:17-5:21 pali)

5 ¹ Akiliinga, eni [Pulu Yili-ni] aima numanu monjulemú kangambulama molku kene Pulu Yili yu-yunu tepa molemú mele manda leku teku molku, ² eni-enini anju-yandu numanu monjuku mindi molai. Krais-ni oliu numanu monjupa kene oliunga nimba alko topa kulunjurum aku-siku yambuma numanu monjuku molai. [Ui kung kene mélema kalku Pulu Yili popu toku siring kene] murale piliipa kaí piliipa liirim mele Krais-ni oliu numanu monjupa Pulu Yili popu topa yunga kangiele turingele sirim akili aku-sipa piliipa liirim.

³ [Eni Pulu Yili-nga kangambulama molemele akiliinga]

waperanale naa teku,

yambu tengā kangina ulu kalaru mululi uluma naa teku,

méle nosulimele mélema ‘Kapula naa tekem.’ niku yambu marenga
mélema yama meku ‘Na liipu nosambuka!’ niku naa teai.

Ulu akumanga temani laye-kolte kepe aima naa teai. Pulu Yili-nga yambu
kake tīlima ulu akuma tingí mola temani tungí kene kapula naa temba
akiliinga aku-siku aima naa teai.

⁴ Yambuma piliiku kene pipili kulungí ung-kísima kepe naa niku,

marake teku ‘Yambuma tae teangi.’ niku temani kísima toku lawa
teku ung akuma naa niai.

Aku-sipa ung-kísima oliu [Krais-nga yambuma] nimulú kene kapula naa
temba. Ung akuma naa niku,

[Pulu Yili-ni eni tepa konjulimáliinga] yu-kene “Angke” niku molai.

Aku tingí kene kapula.

⁵ Eni aima i-siku mele mimi-siku piliangi:

Waperanale teku,

yambu tengā-lupa kangina ulu kalaru mululi uluma teku,

méle nosulimele mélema ‘Kapula naa tekem.’ niku yambu marenga
mélema yama meku ‘Na liipu nosambuka!’ nilimele yambuma

Pulu Yili kene Krais-sele yi nuim kingsele molkulu nokolembele koleana
puku méle kaíma liingí kupulanum te aima naa lelemú. Mélema yama
melemele yambuma-ni we-mélemandu ‘Oliunga pulu yili.’ niku popu toku
kafe nilimele yambuma molemele. Akili aima sika niker.

⁶ ‘Yambu te-ni oliu ‘teku kis-sikimili.’ nimba ung-pulu te naa pípili
we-ungma gólu topa kundi tomba.’ niku aima piliiku kongnjuku molai.
Aku-siku telemele yambuma Pulu Yili-ni ‘Nanga ungele liiku su siku naa
teku molemele.’ nimba enini-kene lakupa arerembi kolupa aima mindili
liipa simba akiliinga eni kanuku konjuku molai. ⁷ [Pulu Yili-ni yambu
kanuma aima mindili liipa simba] akiliinga enini-kene tapú-toku naa-ko
molai.

⁸ Ui eni súmbulu túlina muluring akiliinga-pe ekupu Auliele-nga
yambuma molemeláliinga pa tīlina molemele kanili. Akiliinga, pa
tīlieliinga kangambulama telemele mele eni aku-siku teku molai. ⁹ (Pa
tīlieliinga ulu-puluma i-sipa mele: ulu kaíma kene ulu sumbi-nílima kene
ung-sikama kene kanili.) ¹⁰ ‘Auliele-ni kanupa numanu silimú uluma pilipu
kongnjupu teamili.’ niku molangiko. ¹¹ Súmbulu túlieliinga ulu-puluma
aima naa teai! Súmbulu túlieliinga ulu-puluma eni liipa tapunjumba
tondulu te naa pelemú kanili. [Súmbulu túlieliinga ulu-puluma naa teku,]
yambumandu ‘Súmbulu túlieliinga ulu-puluma kis.’ niku, niku singí kene
kapula. ¹² Pulu Yili-nga ungele liiku su siku naa telemele yambuma-ni mo
toku numanu siku telemele mele nimbu simulúndu kepe pipili kolkumula.

¹³ Akiliinga-pe pa tiliele-ni méle tepa mokeringa lenjilimúma pali ulumanga puluma mokerenga lelemú. ¹⁴ Pa tiliele-ni méle te tepa mokeringa lenjilimú kene méle kanuma kepe pa telemú akiliinga mélemanga puluma mokerenga lelemú. Akili piliiku konana tengā ung te turing kanili. Akili i-sipa mele:

“Yambu uru píliele, nu ola muluyo.
Lomburukunu ola muluyo.
Aku tiní kene
Krais-ni nu mulunina pa tenjimba.”

nilimú.

¹⁵ Akiliinga, eni teku mulungí mele kanuku kuni teku molai! Eni yambu piliipa kungnjuli naa pili yambuma mele naa andai. Piliipa kungnjuli pili yambuma anduku molai. ¹⁶ Ekupu molkumele enama yambuma-ni teku kis-silimele singí enama akiliinga eni piliipa kungnjuli pili yambuma anduku molku kene, ulu-kaíma tingí ena-monguma wendu-wendu ombá kene ‘We-we sipu naa temulú kene ulu mare-ni om̄ba pipi simba akiliinga we-we sipu teamili.’ niku ulu-kaí kanuma sumbi-siku teai. ¹⁷ Akiliinga, ulu lawa tili uluma naa teai. Auliele-ni “Eni teai.” nilimú mele piliiku kongnjuku kene aku-siku teai.

¹⁸ No-tondulu pulele noku kelep naa tai. Aku tingí kene eni-enini tepa kis-simba uluma tingí akiliinga aku naa teai. Aku tingí kene kis. [Pulu Yili-nga] Minéle eninga numanuna ‘molupa kapula tipili.’ niai. Aku-siku ningí kene kaí.

¹⁹ [Minéle eninga numanuna molupa tipili] eni-enini anju-yandu [Pulu Yili-nga] yambuma-kene ‘ung niāmili.’ niku kene Pulu Yili-nga bukn̄a molemú konanama kene, eni máku toku konana nilimele konanama kene, Minéle-ni eninga numanuna nimbá piliingí konanama kene, niku; ‘Auliele kape niāmili.’ niku kerina kepe numanale-ni kepe konana niku;

²⁰ oliunga Auli Yesos Krais [eninga nimba tenjipa kupulanum akisinjirimeliinga] yu bi leku walsiku taki-taki Lapa Pulu Yili-ndu mélemanga pali “Angke” niai.

5:21–6:9 Oliu Oliunga Yambuma Kene Ung Piliipu Táka-Nimbu Molomulú Mele Ung Mare

²¹ ‘Krais yu oliunga Yi-Nuim Auliele.’ niku yunga ungele liiku ai siku molku kene anju-yandu [Pulu Yili-nga] yambumanga ungma kepe táka-niku piliiku liiku molai.

5:22-33 Ambu-Yima Mulungí Mele Ung Te (5:21–6:9 pali)

²² Eni-ambuma-ni Auliele-nga ungele táka-niku piliiku liiku molemele mele eninga yimanga ungma táka-niku piliiku liiku molai. ²³ Krais yu yunga yambu-talapeliinga Tepa Liipa Mindili Nolkemela Kupulanum-

na Wendu Liili Yili molupa, yambu-talape kanili yunga kangiele, yu kangieliinga pengale molupa yunga kangiele nokulemú, aku-sipa yima enini ambumanga pengima akiliinga ambuma-ni aku-siku teai.²⁴ Krais-nga yambu-talapele-ni ‘Krais nanga Auliele-ni na nokulemú.’ nimba yunga ungele ták-a-nimba piliipa liipa molemú mele ambuma-ni aku-siku eninga yima ‘Oliu nokangi.’ niku eninga ungma pali taki-taki piliiku liiku molai.

²⁵ Eni-yima, Krais-ni yunga yambu-talapele aima numanu monjupa kene yunga nimba alko topa kulunjurum aku-siku mele eni-yima-ni eninga ambuma numanu monjai. ²⁶ ‘Krais-yunga yambu-talapele Pulu Yili yunga talapele mendepulu akiliinga kake tiliele mulupili.’ nimba Krais-ni yunga alko topa kolunjupa, yunga ungele-ni yambu-talape kanili lumaye turum. ²⁷ ‘Yunga yambu-talapele yunga kangiele’ nimba ‘akuna kalaru te naa molupa irili te naa tepa, aku-sipa méle te-lupa naa tepa naa molupa, kangi aima kake tiliele angiliipa Pulu Yili-ni kanupa kis piliimba méle te naa angiliipili na-ni nanu nanga ambu aima kaiéle na-nanu liambu.’ nimba aku-sipa tirimeliinga.

²⁸ Aku-siku mele yima-ni eninga kangima numanu monjuku kene nokolemele mele eninga ambuma numanu munjingí kene kapula. Yi te-ni yunga ambale numanu monjulemú akili yu-yunu numanu monjulemú. ²⁹ Yambu te-ni yunga kangiele kanupa kis piliipa nokupa naa konjulimúye? Krais-ni yunga yambu-talapele nokupa konjulimú mele aku-sipa yambu te-ni yunga kangiele nokulemú kanili. ³⁰ Oliu Krais-nga kangieliinga mong kimbu ki mélema molemulu-na [oliu yunga yambu-talapele aku-sipa nokupa konjulimú]. ³¹ [‘Yi te-ni yunga ambale numanu monjulemú akili yunga kangiele numanu monjulemú.’ niker] akiliinga pulele Pulu Yili-nga bukna i-sipa mele ung te molemú:

“[Pulu Yili-ni ambale kene yili kene
aku-sipa tirimeliinga]
yi te-ni anum lapasele mundupa kelepa
yunga ambale kene pekulu
elsele kangi tiluele mele mulunglí.”

Ui-Pulu-Pulu 2:(23-24)

nimba molemú kanili. ³² Ung akiliinga ung-pulu tondulu te mo-mele tolemú. Na-ni piliiker, ‘Krais kene yunga yambu-talapele kene akuselendu nirim.’ nimbu piliiker. ³³ Akiliinga-pe ung akiliinga sumbi-sipa ung-pulu te eninga pelemúko. Eni yima lupa-lupa numanu monjulemele mele eninga ambuma aku-siku numanu monjai. Ambuma-ni eninga yima-ni ningí ungma liiku ai siku enini teku konjuku molai.

6:1-4 Kangambulama Kene Anupili Lapalii Kene Tingí Mele Ung Te (5:21-6:9 pali kanui)

6 ¹Kangambulama, Pulu Yili-ni “Anupili lapalii-ni eni nokangi.” nilimáliinga aminiali lanialinga ungma piliiku teng panjiku teai.

Aku tingí kene kapula. ²⁻³Pulu Yili-ni [“Teai.” nimba] ui ung-mani te sirim, bukna molemále i-sipa mele:

“Aminiali laniali kene teku konjuku
eninga ungma piliiku liiku teai.”

nilimú kanili.

Wendu Uring 20:12, Ung-Manima 5:16

Akiliinga-pe ung-mani lupama we sirim mele ili aku-sipa we naa sirim. Ung-mani ili sipa kene “Aku tingí kene na-ni tembu.” nimba, nimba panjurum mele i-sipa:

“Eni ‘Ma-koleana molupu konjupu,
molupu sulu pamili.’ niku
aku teai.”

Wendu Uring 20:12

nimba aku-sipa ola panjipa nimba panjurum.

⁴Kangambulamanga lapalii, eninga kangambulama teku arerembi naa konjai. Enini Auliele-nga ungma ung-bo tonjuku mani siku nokuku konjai.

6:5-9 Ku-Moni Naa Liiku Kongun We Tinjingiring Kendemande-Yambuma Kene Kongun Nukuli Yima Kene Eninga Ung Te (5:21-6:9 pali kanui)

⁵Kongun we tinjili kendemande-yambuma, eni eninga kongun nokolemele mana-yima-ni ningí ungele liiku ai siku mundu-mong teku kongun teai. Eni numanu tale-tepa pípili eninga kongun nukuli yimanga kongunale naa tenjai. Eni Krais-nga ungele piliiku liiku telemele mele aku-siku kongun nukuli yimanga ungma piliiku liiku teai. ⁶Eninga kongun nukuli yima-ni “Teai.” nilimele mele kanuku molangi ‘Teng panjipu temulú kene kape ningí.’ niku aku-siku mindi niku piliiku kene ungma teng panjiku naa teai. Eni ‘Krais-nga kendemande-yambuma molupu yunga kongunale tenjilimulu.’ niku piliiku aku-siku mele eninga kongun nukuli yimanga kongunuma tinjingíndu ‘Pulu Yili-nga kongunuma’ numanale-ni piliiku kene kongunuma tondulu munduku tenjai. ⁷‘Yambumanga kongunale mindi tenjikimulu akiliinga ulu te mólu.’ niku kongun nukuli yimanga kongunuma naa tenjai. ‘Kongun nukuli yimanga kongun kanili Auliele-nga kongunale tenjilkumula mele aku-sipu kongun nukuli yi kanumanga kongunuma tenjikimulu.’ niku numanu tale-teku naa panjiku numanu siku tondulu munduku tenjai. ⁸‘Auliele-ni kongun tenjilimele yambuma kepe, we molemele yambuma kepe pali teku kunjingí mele kanupa kene méle kalomba.’ niku piliiku kene eninga kongun nukuli yimanga kongunuma aku-siku tondulu munduku tenjai.

⁹Kongun nukuli yima, eni aku-siku kongun we tinjili kendemande-yambuma teku konjangiko. Mulú-koleana molemú yili yu kendemande-yambuma kene nukuli yima kene eninga pali Nukuli Yili. ‘Yu-ni yambumanga bima kanupa kene enini naa apurulimú.’ niku piliiku

kene eni eninga kongun we tinjili kendemande-yambuma teku mini-wale naa mundunjai.

*6:10-20 Krais-nga Yambuma Ele Tingindu ‘Kuna Kene Ele Mélema Tondulu Munduku Ambulai.’
Nirim Ung Te*

¹⁰Ekupu ung te kamu niambu: ‘Oliu tondulu olandupa-olandupa pupili molamili.’ niku Auliele-kene tapú-toku molku ‘yunga tondulu auli-tepa puliele oliu liamili sipili.’ niku molai. ¹¹[Kurumanga nuim] depollale-ni uluma gólu topa tepa oliu kundi tolemáliinga tondulu mundupu angiliamili.’ niku eni Pulu Yili-ni ele tili mulumbale silimúma pali liiku pakuku molai. ¹²[Mimi-siku piliai.] Oliu mana-yambu mongale-ni kanolemulumu kene ele naa telemulu. Mélema nukungíndu tondulu pelemú kuruma kene, namba molupa kolea lupa-lupa nokolemele kuruma kene, ena súmbulu tuli ima ma-koleana nokolemele kuruma kene, mulúna ola molemele kuruma kene, akuma-kene ele tepu molemulu.

¹³Akiliinga, Pulu Yili-ni ele tili méle silimúma pali liiku pakuku ambolku molai. Aku tingí kene buni-enama wendu ombá kene eni manda tondulu munduku angiliiku ele kapula tingí. Kanu-kene ena mare ele wela pora naa nimba ele-túma wela toku mania naa munduku kene we naa molku ele-tapu tingíndu tondulu munduku angiliangiko.

¹⁴Akiliinga, ‘Oliu topa mania naa mundupili. Tondulu mundupu angiliamili.’ niku

ung-sikama kamirika toku,

ulu sumbi-nílima kapa-ni tili wale-pakuli mele pepelina pakuku,

¹⁵yambuma Pulu Yili-kene kapula-kapula mulungí temani-kaiéle toku silsiliiku andungí kimbu-su mele monjai.

¹⁶Méle akuma pakuku kene,

[‘Pulu Yili sika. Yesos Krais sika. ‘Nanga’ nimba tinjirimele] sika.’

niku tondulu munduku piliingí ulele ‘eninga kuna-tapiyele.’ niku liiku taki-taki ambolku molai. Kuna-tapiye akili-ni ulu-kismanga pali pulele pelemú [kurale-ni] mera tepi nomba pílima-ni eni tomba kene tepéle manda toku ku munjungí.

¹⁷Pulu Yili-ni yambuma tepa liipa mindili nolkemela kupulanum-na wendu liipa yu-kene wasie molku kunjingí kupulanum-na liipa monjulemú wanie kapa-ni tiliele liiku pakuku,

Minéle-nga ele-tili lu-koyale liiku ambulai. Lu-koya akili Pulu Yili-nga ungele.

¹⁸Minéle-ni eni tondulu simbale-ni taki-taki Pulu Yili-kene popu toku ung niai. Eni mulungína ulu lupa-lupama pali wendu ombá kene Pulu Yili-kene popu toku ung lupa-lupama niku mawa teai. ‘Yu-ni yunga yambuma liipa tapunjupili.’ niku sumbulsuli kepe tanguli kepe taki-taki mimi-siku piliiku kanuku kóru naa molku Pulu Yili-kene yunga

yambumanga niku popu toku mawa tenjiku molai.¹⁹ ‘Pulu Yili-ni na [Poll] liipa tapunjupili.’ niku nanga kepe yu popu toku mawa tenjiku kene, ‘Na yambuma ung nimbu simbu tembu kene na mini-wale naa mundupu yambumanga mundu-mong naa tenjipu temani-kaiéliinga ung-pulu mo topa pelemúma sumbi-sipu nimbu para sambu akiliingga Pulu Yili-ni nanga kerina omба molupa ungele nimba sipili.’ niai.²⁰ Temani-kaí kanili nandu ‘Tokunu si-pui.’ nimba Pulu Yili-ni liipa mundurum-na andupu topu siliáliinga na ka-lkuna peliu. ‘Temani-kaí kanili Auliele-ni nandu ‘toku silsiliikunu andui.’ nimba kongun sirimeliingga na yambumanga mundu-mong naa tenjipu nimbu sambu.’ niku Pulu Yili-kene popu toku mawa tenjai.

**6:21-24 Poll-ni Pepá Topa Pora Simbandu Pulu Yili Popu Topa
Mawa Tepa ‘Yambuma Membu Panjui.’ Nirim Ungma**

²¹ [Ung ninduma pora nikem.] Na kongun tepu, ung nimbu, numanale-ni piliipu, moliu mele yi Tikikas-ni eni molemelena omба nimba simba. Tikikas yu nanga numanu monjiliyi yi-anginele, Auliele-nga kongunale tondulu mundupa liipa tapunjupa telemú yili-ni na moliu mele nimba simba.²² ‘Eni numanu waengu siku molangi.’ nimba oliu molemulu mele eni nimba sipili.’ nimbu eni molemelena yu liipu mundukur.

²³ Lapa Pulu Yili kene Auli Yesos Krais-seleni ‘Eni Krais-nga yambuma numanu waengu nipili molku, anju-yandu yambuma numanu monjuku, ‘Elsele-ni sika oliu teku kunjinglí.’ niku tondulu munduku piliiku molai.’ niangli.²⁴ Oliunga Auli Yesos Krais numanu monjulemele mele enembu naa kolku yu numanu monjuku mindi molemele yambuma [Pulu Yili-ni] we kondu kolupa mulupili molai.

[Aku manda niker.]