

Jude Letta

Jude

1 A Jude, wa da wok fa Jedus Christ. A James broda.

A da write dis letta ta oona wa God been call. God we Fada da lob oona, an Jedus Christ da keep oona safe.

2 A pray dat oona gwine see a heapa God mussy, an dat e full op oona haat wid peace. An A pray, too, dat e show oona mo an mo ob e lob.

De Teacha Dem wa Ain Taak de Trute

3 Me deah fren, A been wahn tommuch fa write oona bout de sabation dat God gii ta all ob we e people. Steada dat, A feel dat A haffa write now fa courage oona fa fight haad fa all wa we bleebe. Dat de fait wa God laan we, e people, an ain nobody eba spouse fa change wa e laan we. 4 A da tell oona dat, cause some people wa ain got God een dey haat done come an jine een oona meetin. Dey ain tell oona hoccome dey da meet wid oona. Dey say people kin do all kinda bad ting, cause God good an e ain gwine condemn um. Dey ton dey back pon Jedus Christ, we onliest Massa an Lawd. Way back dey, de prophet dem write een God Book say, God gwine jedge dem people.

5 Now den, oona been know all dis, bot A wahn fa memba oona dat eben dough de

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord,

having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of

Lawd done sabe de people ob Israel, an e hep um git outta Egypt lan, den e stroy dem Israel people wa ain bleebe. 6 An memba, too, bout de angel dem wa beena lef off dey wok weh God pit um fa rule, an ton dey back pon dey own place een heaben. Cause ob dat, God chain um op een ebalastin chain een a daak place weh e da keep um til dat big day come wen e gwine jedge um. 7 De same kinda ting happen een Sodom an Gomorrah, an de oda town dem close by. Dey beena lib loose life, da do all kind ob dorty ting wid dey body. Cause ob dat, God stroy dem town fa waan we all bout how God gwine punish sinna een fire wa bon faeba.

8 Same way so, dem yah mongst oona, dey hab dream wa ain coddin ta de trute, so dat dey lib loose life. Dey da ton dey back pon all tority, an dey da taak bad ginst dem wa got powa an hona een heaben. 9 Eben de head angel Michael ain taak like dey da taak. Wen e beena aagy wid de Debil bout wa one ob dem two gwine git Moses body, Michael ain tink e hab tority fa condemn de Debil. E ain hole um cheap eben wen e tell um say wa e da do ain right. Steada dat, Michael tell um say, "A pray dat de Lawd buke ya!" 10 Bot dem teacha wa ain taak de trute, dey da shrow slam pon wasoneba dey ain ondastan. An de ting dem wa dey know, dey jes wa dey head tell um, dout dem haffa study pon dem ting, jes like wile animal. Dat wa stroy dem teacha yah. 11 E gwine be a haad time fa dem teacha! Dey beena folla een de way ob Cain. Fa sake ob money, dey beena mek de same mistake wa Balaam been mek. Jes like Korah, dey

done ton ginst de one wa been oba um. An jes like Korah done been stroy, dey stroy too. 12 Wen oona wa bleebe geda togeda fa nyam fa show oona lob ta one noda, look how dey da nyam de food. Dey ain got no shame, an dey ain eben tink ob oda people. Dey ain wot nottin! Dey like cloud wa kin git daak jes like rain wahn fa come, bot dey ain no wata dey an breeze kin blow de cloud way dout no rain. Same way so, dey like tree wa ain beah no fruit, eben een de time wen dey spose fa beah. Dat show dat dem tree done dead, an wen people yank um out by de root, dey dead two time oba. 13 Dem teacha da do ting wa oughta mek um shame. Like wen de big wile swellin wata faddown pon de seasho, de bad ting dem teacha do, stan like de frosh ob dat big wata wa done lef dorty gaabage pon de seasho. Dem teacha jes like a staa wa ain neba stay een one place een de sky. God da keep a daak daak place fa pit dem teacha, an dey gwine stay dey faeba.

14 Enoch done been taak way back dey bout dem teacha wa ain taak de trute. Dat de Enoch wa seben generation fom Adam. An e taak bout dem teacha say, "Look yah! De Lawd da come wid tousan, tousan ob dem wa blongst ta um. 15 De Lawd da come fa jedge all people. E gwine jedge all de sinna dem wa ain do wa God wahn, say dey guilty cause ob all de ebil ting dem ginst God dey done done, an all de wickity wod dey done taak ginst God!"

16 Dem teacha yah wa ain taak de trute, dey ain neba sattify. Dey da grumble all de time ginst oda people. Dey jes da folla dey own haat fa do ebil, an dey da brag pon

Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*,

having men's persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present

deyself. An dem teacha da tell people ting wa mek um git de big head, jes so dem teacha kin git wa dey wahn.

Mus Memba wa de Postle Dem Been Tell Oona

17 Bot oona, me deah fren, oona mus memba wa de postle dem ob we Lawd Jedus Christ beena tell oona bout wa gwine happen. 18 Dey been tell oona say, "Wen dem las day come, some people gwine hole oona cheap, an dey jes gwine folla dey haat fa do de wickity ting dem wa ginst God." 19 Dey da wide people op een group ginst one noda. Dey da do bad ting wa dey head tell um, dout study pon dem ting. An de Holy Sperit ain een um. 20 Bot oona, me deah fren dem, oona mus grow scronga mo an mo een oona holy fait een Christ. An mus pray ta God wid de powa wa de Holy Sperit da gii oona. 21 Mus keep on da waak een de way ob God lob. Same time, wait fa de life wa ain gwine neba end, wa we Lawd Jedus Christ gwine gii oona, cause e hab mussy pon oona.

22 Hab mussy pon people wa da doubt. 23 Sabe some, jes like oona da pull um outta de fire. Mus hab mussy too an hep oda people, same time oona oughta be scaid fa git close ta dey sin. Oona oughta hate eben de cloes dey loose life done stain.

Praise ta God fa E Powa fa Sabe We

24 So den, leh we praise de one wa able fa keep oona so oona ain gwine fall eenta sin. E able fa keep oona so dat oona ain guilty ob no sin tall een oona life, wen e Tgwine bring oona wid joyful haat ta de

glory place weh e dey. 25 Leh we praise de onliest God wa sabe we cause ob wa Jedus Christ we Lawd done done. Leh we all praise God fa e great glory. E da rule ebryweh an e got powa an tority fa true, fom fo time been, an now, an faeba!

Amen.

you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.