

Paul Letta Ta Titus

Titus

1 1 A, Paul, God saabant an a postle ob Jedus Christ, da write dis letta. God pick me an sen me ta e people wa e done pick. E sen me fa hep um fa bleebe pon um an fa know de true teachin ob we fait so dat dey gwine lib God way. 2 An cause ob dat, dey kin look fowaad fa sho ta dey life wa gwine las faeba an eba. God ain neba tell no lie, an e done promise fa gii we dat life wa ain gwine neba end. 3 An den, wen de right time come dat e done pick, e mek people know e wod ob Good Nyews wa e sen. E gii me e wod fa tell people. An cause God we Sabior chaage me fa go tell people de wod, A da tell um all roun.

4 A da write dis letta ta ya, Titus, me true son een de fait dat we share.

A pray dat God we Fada an de Lawd Jedus Christ we Sabior gii ya e blessin an e peace een ya haat.

Titus Wok een Crete

5 A done lef ya een Crete fa ya fa pit right all dem ting wa ain been done dey yet, an fa ya fa pick choch elda dem een ebry town, jes like A been tell ya fa do. 6 De choch elda mus lib so dat nobody ain got no good reason fa fault um. E mus hab jes one wife. E chullun mus bleebe pon Christ an lib so dat people ain gwine say dey loose or dat dey wile an ain do wa dey

Chapter 1

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

4 To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

fada tell um fa do. 7 Cause e een chaage ob God wok, de choch leada mus lib so dat nobody ain got no good reason fa fault um. E mus dohn be proud an mus dohn git bex too quick. E mus dohn be no dronka, needa like fa fight. An e mus dohn hab de big eye, da wahn fa git plenty ting fa esef. 8 Bot e mus open e house ta scanja an gim haaty welcome. An e mus lob wa good. E mus be able fa keep e good sense an waak scaight. E mus do dem ting wa mek God sattify wid um. An e mus be able fa trol esef so dat e ain do no bad ting. 9 E mus bleebe de true teachin wa ain gwine change, de same teachin wa we laan um, an e mus folla um wid all e haat. Ef e do dat, e gwine be able fa laan people de good true teachin an courage um. An fa dem wa da taak ginst um, da say de ting wa e da laan um ain right, e gwine be able fa show um wa right an tell um hocomme dey ain oughta taak so.

10 Heapa dem broda, an mo den all dem broda mongst de Jew people, wa ain pay no mind ta de true teachin. Dey jes da onrabble dey mout an mek oda people fool wid de nonsense dey da teach. 11 Ya mus mek dem people yah stop fa tell oda people dem ting. Cause dey da opsot whole fambly dem, wen dey da laan um ting wa dey ain oughta laan um. Dem people da do dat jes fa mek money, an dat oughta mek um too shame. 12 One dey own prophet say, "People fom Crete ain neba taak true. Dey jes like wickity beast, an dey lazy people wa all de time nyam tommuch." 13 An wa e say, e true. So den, ya mus buke dem kinda people mo scronga. Mus show um dey wrong so dat

dey gwine bleebe fa sho de true teachin ob God. 14 An ya mus show um dey wrong, so dat dey ain gwine pay mind no mo ta dem story wa de Jew people mek op, needa ta de law dem ob dem people wa ton dey back pon de true teachin. 15 Fa people wa got haat wa clean een God eye, all dat God mek, e good an fit fa um fa nyuse. Bot ain nottin good or fit fa nyuse fa people wa ain got clean haat an wa ain trus God. Fa true, dey mind all mix op bad, an dey ebil haat ain eben know wen dey do ebil ting. 16 Dey say dey know God, bot de ting dem wa dey da do show dat dey ain know um. Dey wickity fa true, an dey ain pay no mind ta wa God tell um dey oughta do. Dey ain fit fa do nottin good.

Dem Good Ting We Mus Teach

2 1 Bot ya mus laan dem wa bleebe fa do dem ting wa go long wid true teachin. 2 Tell de man dem wa mo olda, dey oughta be serious an lib so dat people look op ta um. An dey mus be able fa trol deysef. An tell um dey oughta bleebe strong een de true teachin ob God an lob oda people fa true. An dey mus be able fa beah op wen dey da suffa. 3 Same way so, tell de olda ooman dem dey oughta waak scraight like ooman wa pit God fus een dey life oughta do. Mus dohn bad mout oda people, needa be dronka. Dey mus laan de nyouna ooman dem ting wa good. 4 Den dey kin train de nyouna ooman dem so dat dey gwine know dey oughta lob dey husban an dey chullun. 5 Fudamo, dey gwine know dey oughta be able fa trol deysef an lib a clean life. Dey mus wok good, da tend ta dey own house, an treat

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Chapter 2

1 But speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home,

good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 Exhort servants to be obedient unto their own masters, *and* to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity,

people good. An dey mus do wa dey husban tell um fa do. Dem nyounga ooman mus lib dat way so dat nobody ain gwine hab no reason fa hole God wod cheap.

6 Same way so, de nyounga man dem, keep on da waan um dat dey mus trol deysef. 7 Ya mus do wa good all de time, een all ya da do, so dat oda people gwine shim an folla fa do good too. An wen ya da teach, ya mus show dem ya bleebe wa ya say wid all ya haat, an ya da mind wa ya say. 8 Pick ya wod dem good, coddin ta de true teachin, so dat nobody ain gwine hab no good reason fa fault ya. An dem wa ginst ya gwine be shame, cause dey ain got nottin bad fa say bout we.

9 Teach slabe dem wa bleebe, dat dey mus do wa dey massa tell um fa do an try fa please um een ebryting dey do. Dey mus dohn taak back ta dey massa. 10 An dey mus dohn tief. Steada dat, de slabe dem mus show dey massa dat all de time dey faithful ta um een ebryting. Den ebryting dey da do gwine mek people wahn fa yeh mo bout dem ting dat we da laan um bout God we Sabior.

11 Cause God bless we een dis wol. E sen Jedus Christ eenta de wol so dat all people kin git sabe. 12 E laan we dat we mus stop fa do wa God ain wahn we fa do, an stop fa wahn all dem bad ting ob dis wol. We mus laan fa trol wesef, fa waak scraight an lib like God wahn we fa lib, wiles we dey yah een dis wol. 13 An wiles we da lib dat way, we da look fowaad ta dat bless day wen we wondaful God an Sabior Jedus Christ gwine come ta we wid all e powa an glory. Dat de hope dat we got. 14 E done gii e life fa sabe we, fa pull we outta all de sinful

life we beena lib. E done gii e life fa mek we haat clean, so dat we gwine be e own people wa wahn fa do wa good wid all we haat.

15 So den, ya mus laan dem ting yah ta de bleebe dem. Wid all ya tority, ya mus courage um fa do um an buke dem wa ain da do um. Mus dohn leh nobody say dey ain no need fa listen ta wa ya say.

How Christian Dem Mus Lib

3 1 Ya mus memba de Christian dem dat dey mus pay mind ta dem wa da lead een de gobment an hab tority oba um. Dey mus do wa dey tell um fa do, an be ready fa do all dat good. 2 Tell um dey mus dohn hole nobody cheap. Dey mus be peaceable an treat people good. An all de time dey mus mind dey mannas wid all people. 3 Cause we too ain nyuse fa hab no ondastandin bout God. Een dat time we ain beena pay no mind ta God. We ain listen ta nobody. An we ain beena waak een de right way. We ain been able fa trol wesef, an wa we haat tell we fa do, jes dat we beena folla. We jes been wahn fa do all kind ob bad ting fa gii we pledja. An we beena lib jes da study pon how fa do bad ta people an be jealous ob um. People beena hate we, an we beena hate one noda. 4 Bot den God we Sabior sabe we, wen e show we e blessin an how e da lob ebrybody. 5 Ain been cause ob no good ting dat we beena do dat e sabe we. Bot cause e hab mussy pon we, e sabe we, shru de washin wa mek we bon gin an git nyew life by de Holy Sperit. 6 God pour out de Holy Sperit pon we wid all e powa shru Jedus Christ we Sabior. 7 God done dis so dat by Christ

and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Chapter 3

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is an heretick after the first and second admonition reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good

blessin, all ting done been mek right twix we an God, an so dat we kin git we paat ob dat life wa ain gwine neba end dat we da look fowaad ta. 8 Dis a true teachin dat A da write ya.

A wahn ya fa mek sho dat ya teach dem ting yah good, so dat dem wa trus een God gwine consaan deysef wid do good deed all de time. Cause dat ting good fa true an dey gwine hep people. 9 Bot ya mus dohn git mix op een taak an aagymment wa ain mek no sense. Wen people da aagy nonsense an aagy bout dem long list ob name ob we ole people, wen dey da quarrel an fight bout dem ting dat de Jew Law say we oughta do, ya mus dohn hab nottin fa do wid dat. Cause all dat aagymment ain wot nottin. E ain hep nobody nohow. 10 Ef somebody spute wa ya teach, da say wa ain true ta people een de choch an da mek um wide op an tek side ginst one noda, waan dat poson fa stop fa do dat. Ef e ain stop, ya mus waan um one time mo. Bot den, ef e ain pay ya no mind, ya mus dohn hab nottin fa do wid um. 11 Ya know dat a poson like dat, e done ton way fom de true teachin, an e da sin. E know de sin e da do da show dat e wrong.

De Las Ting wa Paul Tell Titus fa Do

12 Soon as A sen Artemas or Tychicus ta ya, try ya bes fa come soon fa meet me ta Nicopolis. Cause A done mek op me mind fa stay dey wen winta come. 13 Do all ya kin fa hep de lawya Zenas an Apollos go pon dey way. An mek sho dat dey git ebyryting dey need. 14 Dem wa trus Christ, dey haffa laan, too, how fa nyuse dey time

fa do good deed, so dat dey kin hep oda people git wa dey need. Een dat way, dem wa trus een Christ gwine lib life wa count fa sompin.

15 All de people yah da say hey ta ya. An tell all we Christian fren dem hey.

God bless all ob oona.

works for necessary uses, that they be not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all.
Amen.