

Deus Itaumbyry

A Mensagem de Deus

O Novo Testamento na Língua Kurâ-Bakairi



O Novo Testamento na língua Kurâ-Bakairi

As ilustrações por Graham Wade na página 480

© United Bible Society, 1989

As ilustrações por Horace Knowles nas páginas

60, 98, 115, 303, 414, 439

© The British & Foreign Bible Society, 1954, 1967, 1972, 1995

As ilustrações por Louise Bass nas páginas

63, 66, 204, 248, 387, 571

© The British & Foreign Bible Society, 1994

As ilustrações nas páginas iv, 3, 7, 9, 17, 41, 75, 81, 85,

112, 123, 132, 134, 138, 140, 142, 144, 152, 174, 211,

225, 245, 252, 254, 257, 267, 271, 273, 280, 284, 299,

301, 306, 337, 416, 420, 429, 451, 465, 490, 498,

511, 541, 551, 554, 560, 584, 590, 593, 605

© 1978 David C. Cook Publishing Co.

Primeira Edição

O Novo Testamento na língua Kurâ-Bakairi

© 2011 Wycliffe Bible Translators, Inc.

www.ScriptureEarth.org

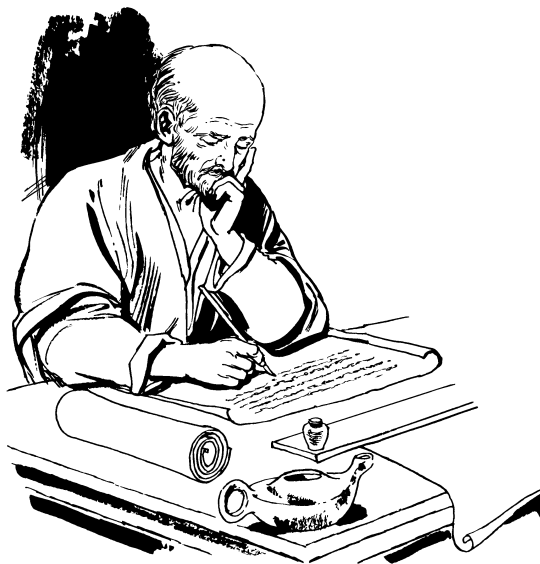


Creative Commons (Atribuição - Uso Não-Comercial - Vedada a Criação de Obra Derivadas)

<http://creativecommons.org/licenses/by-nc-nd/3.0>

Índice

MATEUS	1
MARCOS.....	84
LUCAS.....	135
JOÃO	221
ATOS.....	278
ROMANOS.....	361
1 CORÍNTIOS	398
2 CORÍNTIOS	434
GÁLATAS.....	456
EFÉSIOS.....	469
FILIPENSES	482
COLOSSENSES.....	491
1 TESSALONICENSES.....	500
2 TESSALONICENSES.....	508
1 TIMÓTEO	513
2 TIMÓTEO	523
TITO	530
FILEMOM	534
HEBREUS.....	537
TIAGO.....	567
1 PEDRO	575
2 PEDRO	585
1 JOÃO	592
2 JOÃO	600
3 JOÃO	602
JUDAS	604
APOCALIPSE	608
VOCABULÁRIO	645



Deuslâ myakâwândy tytaumbyry iweninri modo nhangahu
odaji inwenilymo ieni. Idânârâ Deus Itaumbyry awo
wogonro Deus Ispiriturylâ iweniehorim. Mârâ mawânâ
Deus wâgâ kydâsenomedâdo;
Deus wâgâ iozepa kulâ kieiinwântuo, kuruni;
Deus izepa ato aguiéntuo kydadagâikeho;
Deus ize ato ara lelâ kitoem konomedâni warâ.
Deus itaumbyry koendâ kiuntuduo, ohondybyem lelâ kurâ,
idânârâ koendonro mâkâ aguiendyse ato aguiéntoem.
2 Timóteo 3.16-17

MATEUS

Unâ Koendonro Jesus Cristo

Wâgâ Mateus Inwenibý

Xirâ livru wâgâ inwenily Mateus nhangahu odaji iemâmy Deus. Awylygue Deus itaumbryrlâ xirâ Mateus nhegatyby. Jesus nhapygueni, aguely idani warâ ewy myakâwândy Mateus.

Kâmakerim Jesus Cristo wâgâ kiuntuhoem myakâwândy Deus xirâ inwenien-honly. Xirâ livru wâgâ Jesuslâ, Messias awyly kiuntuly, mâkâ Deus “Igonose urâ” kehobyry. Jesus iazehobyry wâgâ, âdy waunroem aini awyly tiuntuhoem ximukâ enuagaeni modo xyrense idâhobyry wâgâ, José, Maria, iamudo warâ Egitoram âwientomobyry wâgâ, târâpa odopâdomobyry wâgâ warâ xirâ aguely.

Tâlâ xirâ wâgâ “Jesus iwy wâgâ unâ nhegatuhoery.” Jesus aguely: “Koendâ lelâ âduerymo xurâem aitaungâ. Tâpeânzêba itaungâ. Ipa kydato xuduze lelâ Deus.” Turâ modo tonomedâze lâpylâ, âdara Deus agâ aguelymo awyly wâgâ. Xirâ iwenihobyry wâgâ tutuze kurâ, Deus kywymâry awyly, âdy xypyry etay aini modo awyly warâ.

Jesus Cristo idamudo

(Lc 3.23-38)

1 ¹Jesus Cristo wâgâ ise unâgu. Davi iwerypyry myakâwâm Jesus Cristo, Davi pylâ Abraão iwerypyry-ro warâ. ²Saguhoem kuru ise Jesus idamudo kêngatuly, Abraão donropyrylâ, pymâ Daviram. Abraão myakâwândy Isaque nhunwym; Isaque, Jacó nhunwym. Jacó, Judá, iwaigordolâ warâ nhunwym. ³Judá, Peres, Zera warâ nhunwym. (Tamar myakâwândy isemo ezedy.) Peres, Esrom nhunwym. Esrom, Arão nhunwym. ⁴Arão, Aminadabe nhunwym. Aminadabe, Nasom nhunwym. Nasom, Salmom nhunwym. ⁵Salmom, Boaz nhunwym. (Boaz ise myakâwândy Raabe keho.) Boaz, Obede nhunwym.

(Obede ise myakâwândy Rute.) Obede, Jessé nhunwym. Jessé, Davi nhunwym.

⁶Jesus idamudo ise iwerâ kêngatuly, Davidâpalâ, kypemugudo sawâtybyem Babiloniarum satyby modoram. Kydamudo iwymâry ton-honreim, tynrenseim warâ myakâwândy Davi. Davi, Salomão nhunwym. (Bate-Seba keho agâ imerymo. Urias iwydypyry myakâwândy mâkâ.) ⁷Salomão, Roboão nhunwym. Roboão, Abias nhunwym. Abias, Asa nhunwym. ⁸Asa, Josafá nhunwym. Josafá, Jorão nhunwym. Jorão, Uzias nhunwym. ⁹Uzias, Jotão nhunwym. Jotão, Acáz nhunwym. Acáz, Ezequias nhunwym. ¹⁰Ezequias, Manassés nhunwym. Manassés, Amom nhunwym. Amom, Josias nhunwym. ¹¹Josias, Jeconias, iukonodolâ warâ nhunwym. Israeldâ Jeconias pymâm

awyly ume myakâwândy kydamudo adaholy Babiloniarã. Iweâpa myakâwândy Babiloniadâ awylymo, tâtymo anaxilâ odopâdomoem en-hem kehomba tawylymogue.

¹²Jesus idamudo ise iwerâ kêngatuly, kydamudo Babiloniarã satoem sawâtyby modo dompyryenlâ, Jesus iazehobyryram. Jeconias, Salatiel nhunwym. Salatiel, Zorobabel nhunwym. Akaemo ume myakâwândy kydamudo Babilônïadâpa odopâdylymo tâtymo anaxilâ. ¹³Zorobabel, Abiúde nhunwym. Abiúde, Eliaquim nhunwym. Eliaquim, Azor nhunwym. ¹⁴Azor, Sadoque nhunwym. Sadoque, Aquim nhunwym. Aquim, Eliúde nhunwym. ¹⁵Eliúde, Eleazar nhunwym. Eleazar, Matã nhunwym. Matã, Jacó nhunwym. ¹⁶Jacó, José nhunwym. José akâwâm Jesus nhunwym-en ini, Maria agâ tohogüinduo. Jesus ani Maria imery. Jesus mawânkâ Cristo kelygue tâzekeim, Messias “Deus Ingonotyby” keze aguely.

¹⁷Jesus idamudo merâ kêngatuly: Abraão donropyryem katorze lelâ iepadomobyry, Daviram; eagonro katorze modo lâpylâ Davi donropyryem israelita domodo Babiloniarã satyby modoram, eagonro katorze iepadomobyryem lâpylâ Jesus iazeho odaxi.

Jesus iazehobyry

(Lc 2.1-7)

¹⁸Jesus iazehobyry wâgâ ise unâ kêngatuly. Pekodo Maria keho myakâwâm ise. Uguondo José keho agâ ohogüinrim wâne myakâwâm mâkâ. Ohogüinlymo iraynâlâ olâ myakâwâm Deus Ispiritury eon-honrugue adamyly. ¹⁹Moisés inweniby ara lelâ adâidyse do myakâwâm mâkâ José. Maria imegu tiuntuduo olâ myakâwâm imoze tâkeze, âdykâ aniempyra tawylygue. “Eagonro

uguondoram adâiehoze keanra awâkâ” tâkeduo. Aituo tutuzebalâ imoze kely, Maria tâwentâzeba itoem. ²⁰“Âdara ise awidyly-ro?” kely ume myakâwâm, nhâenkyem Deus eanjury âepanâguely; eyam aguely myakâwâm:

—José, Davi iwerypyry, tywypazeba ikâ Maria agâ ohogüinze. Tymegue lelâlâ wâne, âdaunlo uguondoram nâdynanâoba olâ. Awâkâ pekodo iodano iamudo, Deus Ispiritury awâkâ xuguni. ²¹Uguondo ise awâkâ imery. Awâkâ iamudo wâgâ ise Deus kurâdo nhemakely, inakanhe aitomobyry nhygakely warâ. Awylygue ise “Jesus” kelygue mâenzetâdyly —kely myakâwâm anju Joséram.

(“Jesus”, “Kâmakerim” keze aguely.)

²²⁻²³Iweâpalâ myakâwândy Isaiás aguely:

“Pekodo âdykâ uguondo
nhynanâdânry adamyze.
‘Emanuel’ kely ise imery
ezedy”

kewândymy Isaiás tinweniby wâgâ.

(“Emanuel”, “Kagâlâ Deus” keze aguely.)

Jesus iazeduo, aguehobyry aralâ myakâwâm aidyly.

²⁴Kopaelâgâem myakâwâm José, anju aguehobyry ara aidyly. Maria tagâ nhedyly. ²⁵Nynanâbyra olâ myakâwâm, imery saguho iazeho odaxi kehoem. “Jesus” kelygue myakâwâm iamudo nhezetâdyly.

Ximukâ enuagaeni modo Jesus eydâ atorã idâhomobyry

2 ¹Jesus iazely myakâwâm xidadâ imeimbyry Belémdâ, Judéia eynynâ, Herodes pymâem awyly ume. Jesus iazepygueduo, xixi ega-seho eynynonro modo ewy idâlymo myakâwâm xidadâ Jerusalémram. Ximukâ enuagaeni modo myakâwâm

akaemo, âdy aini awyly tiuntuhoemoem. ²Saintybyem myakâwâm tonlo modo nhapâiguelymo:

—Âdykâka iamudo judeu domodo iwymâryem iazepy? Xixi egaseho eynynâ ani xina ximukâ nhedyly, iazehobyry xutuho. Enado âzeguhoam ise, ehogueze warâ xina âewyly —kelymo.

³Egary tindatuo, toenzepa kehoem myakâwâm pymâ Herodes âseguâdâdyly. Toenzepa lâpylâ myakâwâm mârâ xidadâ odano modo âda tâidyly nutuba idylymo, âseguâdâdylymo warâ. ⁴Aituo Herodes, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ indâtyguyly, tyampâiguehomoem:

—Âdykâka ise Messias Deus Ingonokyly iazely? —kely.

⁵Aituo in-hogulymo:

—Belêmdâ ise iazely, Judéia eynynâ. Warâ myakâwâm Deus itaumbryry ega-tuimbyry Miquéias inwenily:

⁶ “ ‘Kydamu Judâram xuduypy onro odaylâ myakâwâm awârâ xidadâ imeimbyry, Belém. Tâwâlâ lelâlâ wâne mârâ xidadâ imeimbyry awyly. Alâ olâ ise mârâ xidadâ egary, târâ pymâ ton-honreim iazely awylygue.

Israelita domodo iwymâry ise mâkâ.

Kaneru eni modo tâguy nhedyly ara ise tynynonro modo nhedyly’ nygue Deus”

kewânmy Miquéias tinweniby wâgâ —kely judeu domodo iwymârydo Herodesram.

⁷Aituo myakâwâm Herodes, akaemo ximukâ enuagaeni modo ingâsenehonly, eagâmo lelâ adâkehoem. Saintuomo, adapâigueolymo:

—Âdaraka ani mârâ ximukâ Messias iazely xutuho âepanâguely? —kely.

Aituo tientobyry nhegatulymo.

⁸Aguepygueduom, eyanmo aguely:

—Inepa Belémram idâwâtaungâ. Koendâ iamudo âdykâ awyly xutuwâdaungâ. Mâentuom, yam egatuwâdaungârâ. Udâdyse lâpylâ urâ myarâ, enadoram âzeguhoam ise, koendonroem awyly wâgâ auguehoem —kely Herodes; kewâdyly kulâ olâ myakâwâm.

⁹⁻¹⁰Ilâpygueduo, ximukâ enuagaeni modo âxiguelymo. Belémram idâlymo myakâwâm. Tâtâdaymolâ, ximukâ xixi egaseho eynynâ saguhoem tien-tybymolâ nhetonguylymo kau wâgâ. Toenzepa kehoem myakâwâm iomaze-lymo mârâ ximukâ tientonduomo.



(Mateus 2.9-11)

Iwaunrorumoenlâ mârâ ximukâ idâly, idâhomo tânehonze. Iamudo eydâ ato nhangawaym myakâwâm ximukâ epagudyly. ¹¹Âtâ odaji egawântybyem myakâwâm iamudo nhedylymo Maria ihuay. Iamudo enado âzeguhoam idylymo, tynrense tawyly tienehon-homoem. Ilâpyryem tysejiguy etary nhenahungelymo. Iamudo xurâem tiantyby nhudulymo: ouru, incensu tyânrrânguneim, mirra warâ.

¹²Ilâpygueduo myakâwâm kopae nhâenkymoenlâ Deus eyanmo aguely: —Herodesram egatuze todopâzebane itaungâ —kely.

Aituo tâty anaxilâ odopâdylymo eagonro ânwa oze, Jerusalém einkâ sakadânry oze.

**José, Maria, Jesus warâ
Egitoram âwientomobyry**

¹³Ximukâ enuagaeni modo idâpygueduo myakâwâm anju âepanâguely Josêram, nhâenkyem. Eyam aguely:

—Autaungâ. Inepa tarâpa itaungâ. Merâ iamudo xuien-honze enra Herodes, tyâen-hon-hoem. Egitoram âwientaungâ iamudo agâ. Târâlâ wao itaungâ. Âgâsezemo urâ, modopâdomoem —kely.

¹⁴Anju agueduo myakâwâm inepa kehoem José saudyly. Kopaelâ kehoem âwiendylymo iamudo agâ Egitoram. ¹⁵Herodes iguely ara myakâwâm târâ awylymo. “Egitodâba ymery xigâsedâ” kewândymy Deus, Oséias inweniby wâgâ. Jesus iamugâry Egitodâba odopâduo, Deus aguehobyry ara kehoem myakâwâm aidyly.

**Herodes iamimeom
nhâen-hon-hobyry**

¹⁶Ximukâ enuagaeni modo tonokudobyry tiuntuduo myakâwâm Herodes iewiâpadyly. Aituo tyzodadury modoram aguely:

—Belémram idâwâtaungâ. Iamudo uguondo imeombyry xyâwâtaunda tâjihuanos modo dompyryem, azagâ anupeom modoram xyâwâtaunda. Idânârâ xyâwâtaungâ, xidadâ odano modo, poji anano modo, xidadâ iwaguepaom modo alelâ —kely.

Jerusalêmdâ tatay, ximukâ enuagaeni modo aguewânмомy: “Azagâ anu sakadyby wâgâ akâwâm mârâ ximukâ pymâ iazely xutuho xina nhedyly” kewânмомy. Aguehomobyry wâgâ myakâwâm Herodes, idânârâ iamudo uguondo imeombyry tâjihuanos modo dompyryem, azagâ anupeom modoram nhâen-honwâdyly, âdykonlo pymâem ini awyly nutuba tawylygue. ¹⁷Arâ myakâwândy Deus itaumbyry egatuimbyry Jeremias aguehobyry ara aidyly:

¹⁸“Xidadâ Ramâdâ kurâ domodo tytyrungue toenzepa eogunrumo xina nidadâ. Tymeombyry xyâhobyry wâgâ Raquel eogunru xina nidadâ. Ânguy nhetubanâguelyemba itynrumo idânârâ tymeombyry xyâhobyry wâgâ” kewândymy tinweniby wâgâ.

Jeremias inwenihobyry ara kehoem myakâwâm Herodes uguondo modo imeombyry nhâen-honwâdyly. (Israel iwydy Raquel iweompyrylâ mawânkâ israelita domodo.)

**José, Maria, Jesus warâ
Egitodâba odopâdomobyry**

¹⁹Herodes igueduo myakâwâm Deus, tyanjury Egitoram ingonodyly, José xuruse. José xykyly ume myakâwâm anju âepanâguely nhâenkyem. ²⁰Eyam aguely:

—Aukâ. Israelram odopâgâ, iamudo, ise warâ agâ. Mâkâ iamudo tyândyse-donro modo ipa, niguemo —kely.

²¹Aituo myakâwâm José, Maria, Jesus warâ saudylymo. Israelram odopâdylymo. ²²Saintybyem myakâwâm “Arquelau pymâ, Herodes imerybyry, tunwym ejipyano” kely indadyly. Awylygue myakâwâm José eanu myarâ Judéia yan-yam idâze, “Pymâ iwelo iamudo xyâen-honze enra” tâkeduo. Nhâenkyenlâ olâ myakâwâm Deus aguely:

—Galiléia yan-yam âxidâdaunda —kely.

Aituo Galiléia yan-yam âxi-dâze idâlymo. ²³Xidadâ Nazarédâ myakâwâm âxidâdylymo. Iweâpa Deus itaumbyry egatuwânybyry modo, “nazareno” kelygue âzezeke-oze kehomobrylâ. Nazaréram iamudo Jesus agâ âxidâze idâduomo, Deus aguehobyry ara aidyly.

**João kurâ domodoram Jesus
âewyly wâgâ aguehobyry**

(Mc 1.1-8; Lc 3.1-17; Jo 1.19-28)

3 ¹Tâlâ myani uguondo João Batista keho Judéia eynynâ. Âji âdy peba atodâ myani mâkâ âxidâdybyem awyly. Deus itaumbyry mykâinane nhêgatuyl kurâ domodo myarâ idânri modoram.

²Alâ mykâinane aguely:

—Âjityendaungâ, inakanhe kulâ amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ warâ. Iweâpa nitaymba ise Deus Ingonotyby âewyly. Kywymâryem ise —tâkeze mykâinane.

³Warâ myakâwândy Deus itaumbyry egatuimbyry Isaías inwenily João Batista wâgâ:

“Messias wâgâ agueim târâ âji
âdy peba atodâ ise aguely.
Adâkely idase idâwâtyby
modoram:

‘Inepa ise Deus Ingonotyby
saindyly.

Izepa ato aiedyly
imowâdaungâ.

On-hondybyem lelâ itaungâ,
aguely mâindatomoem.

Pymâ ton-honreim kâty anaxi
âewyly kiuntuduo wâne,
kâty inatary tuonse, tuonkeze
warâ kurâ,

myara on-hondybyem lelâ
kydawyly aguely idase’ ”

kely ise mâkâ unâ egatuim, warâ myakâ-wândy Deus itaumbyry Isaías inwenily.

João Batista myani Kywymâry saindyly egatuim. ⁴Camelu xuhudugue xygatyby mykâinane João ety iwogonro, âdy pebaom ety iwo-gonro emyenro kulâ. Tâjitubygue kulâ mykâinane iwanxiegu. Kahuli, penrâ warâ mykâinane ipyniry. ⁵Jerusalémdâ tâtyuneim modo, Judéia eynynonro modo, paru Jordão emelano modo warâ tâtâzemo mykâinane João aguely idase. ⁶João aguely tindatuomo myani toenzepa kurâ domodo aguely eyam:

—Deus izepa ato aieni xina. Adâidyly tumoze olâ xina-ro warâ —kelymo.

Arâ agueduomo myani paru Jordão ikay Joãoram batiza âieholymo, Deus izepa ato adientomobyry wâgâ tâjityenze tawylymo tienehon-homoem, inakai modo adientyly imoimbyryem tawylymo tienehon-homoem warâ.

⁷Agui kehoem myani fariseu domodo, saduceu domodo warâ Joãoram batiza âiehoze idâlymo. Tutuze olâ myani João, akaemo nâjityembyra awyly Deus izepa ato adientomobyry wâgâ. Awylygue aguely eyanmo:

—Âgâu poji âduguely ume âsema-gueze kewâni ara kulâ âmaemo! Warâ wâne amyguelymo: “João batiza kyetuo ise kydâsemaguely. Deus

kânagazedaymba ise” myguelymo.
⁸“Deus eynynonro urâ” myguelymo wâne, Deus eynynonro keba olâ âmaemo. Deus izepa ato amânhe-
 tomobyry wâgâ tâjityenze mawlymo enehorim aietaungâ, inakanhe amidylymo imoimbyryem mawlymo mânehon-homoem warâ. ⁹“Deus kânagazenehonwâbyra ise, Abraão iweonma kurâ” tâkezeba itaungâ. Abraão iweryem tadawlyly mâkeba mârâ kuru. Âdy mâkeba awârâ! Auguely xirâ âyanmo. Ton-honre Deus, xirâ tuhu modo Abraão iweryem ienehonze. ¹⁰Nady koendâ ewisedânry pygue satâly. Iwindy âzesagueoly. Peto onwanji adameoly alelâ aieholy. Nady koendâ ewisedânry ara kulâ âmaemo. Deus izepa ato mâinmopa âmaemo-ro watay, inepa ise Deus inagazenehonlymo.

¹¹—Urâ pygueduo eagonro âese lâpylâ Deus wâgâ aguenri. Ton-honreim ise mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Ihuru etary sanienlâ witoem nudupa lâgâlâ. Urâ parugue batiza âenimo, Deus izepa ato amânhe-
 kylymo wâgâ tâjityenze mawlymo mânehon-homoem, inakanhe amidylymo imoimbyryem mawlymo mânehon-homoem warâ. Mâkâ âeni olâ ise Deus Ispirityry xudunri, eynynâ mawlymo xutuhomem. Inakanhe amitomobyry xygakeze, peto wâne saxium nhaduândyly âpa ezay myara. ¹²Trigu ekaunâni wâneam tudua-
 keze ewy nhekaunâdyly myara mâkâ. Tynynonro modo iduakewâze ejidy tâkehobyryanlâ ise nhekanâdyly, trigu etary kehobyry odaxilâ ekanâdyly myara. Tynynâbaom modo olâ typygueba kehoem enagazeze peto âdaunloenlâ nhântânry onwanxi ise nhamely —kely João.

João Jesus batiza nhetobyry

(Mc 1.9-11; Lc 3.21-22)

¹³Alâ myani Jesus Galiléia eyny-
 nâba idyly, paru Jordâoram idâly, João batiza tyetoem. ¹⁴João myani batiza tiendyseba, Jesus tynrenseim kuru awyly tutuze tawlylygue. Aituo aguely:
 —Batiza âetoem yam mâewyly. Âmâlâ yakadâ kuru tynrenseim. Âmâ batiza yekâ —kely João.

¹⁵Warâ olâ Jesus aguely:

—Ize wato aralâ nidâ. Batiza yekâ. Ara ise Deus ize ato aguiendyly —kely.

Aituo João âkeâ kely. Jesus batiza âieholly myani, Deus eynynonroem tawlyly tienehon-hoem.

¹⁶Jesus âjikaguely paikayba. Âjikaguebygueduo myani kau âzenahunguely nhedyly. Papaem myani Deus Ispirityry xytâguely, ekadyly nhonwa. ¹⁷Aituo kau oday Deus itanru indadyly lâpylâ:

—Ymery toenzepa kâinwynegyly merâ, toenzepa womazeâni —kely myani Deus.

Deus ize ato araba Jesus aitoem,

Satanás aiese kehobyry

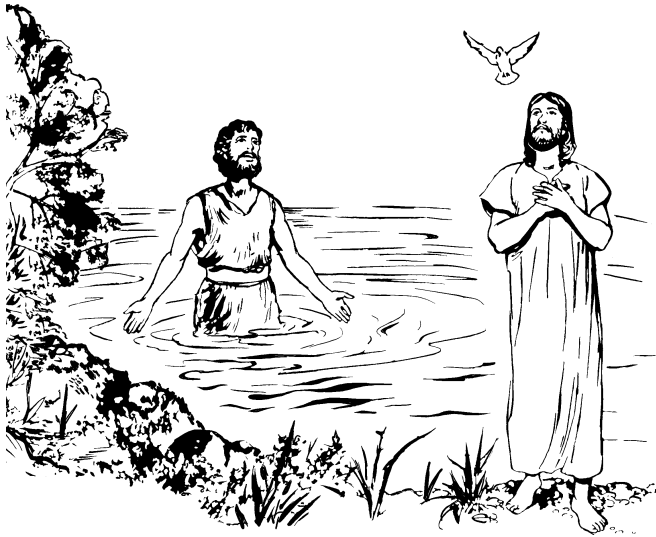
(Mc 1.12-13; Lc 4.1-13)

4 ¹Ilâpyryem myani Jesus adaholly Deus Ispirityryam âji âdy peba atoram. Tarâ myani Deus izepa ato anhetoom Satanás aiese kely wâne. ²Quarenta iguandyly, quarenta emedyly warâ myani Jesus nâwinduapyra awyly. Alâ myani toenzepa kehoem ewindupadyly. ³Aituo Satanás eyam saindyly, aguely:

—“Deus imery urâ” mygueansema. Âkealâ kuru amyguely-ro watay, awârâ tuhu pãoem iekâ pylâ —kely.

⁴Aituo myani Jesus aguely:

—Amyguehobyry agânhetaymba ise urâ.



(Mateus 3.13-17)

“Pão kiendawynlygue lelâ inkâba
kyiguepa kydawly.

Idânârâ Deus agueho
kieinwândyly, aguiendyly
warâ watay,
kyiguwâpyra kurâ”

kely mawânâ Deus itaumbry awo
wâgâ iweniby —kely Jesus.

⁵Ilâpygueduo myani Satanâs, Jesus
nhadyly Jerusâlemram. Deus ijidadâry
kelygue tâzekeim myani mârâ xidadâ.
Deus ety nhangakuedaji myani
nhadyly. ⁶Aituo aguely:

—“Deus imery urâ” mygueansema.
Âkealâ kuru amyguely-ro watay,
tarâpa onro onwa adamegâ. Mâdyâ-
wâpyra ise âmâ. Warâ mawânâ
iwenibyem Deus itaumbry awo wâgâ:

“Deus nhese lelâ.

Anju domodo igonose awâniem.
Âihugueduo, awâse lelâ
tâmarygue,

âda mipyra mitoem, âhuru tuhu
onwa nâdyâpa itoem warâ”

kely iwenibybe mawânâ —kely Satanâs.

⁷Aituo myani Jesus eyam aguely:

—Onro onwa kadamewâbyra ise urâ.
Warâ lâpylâ iwenibyem awyly Deus
itaumbry awo wâgâ:

“Deus imakelymo mâentomoem
kulâ, kâmayno
akâiedaundâ.

Amidylymo-ro watay,
mâinwâmpyra mawylymo
kulâ ise mâenehonlymo”

warâ lâpylâ iwenibyem awyly —kely
Jesus Satanâsram.

⁸Ilâpyryem myani iwy kaynonro
onwa adaholy Satanâsram. Idânârâ
onro anano modo nhenehonly; idâ-
nârâ âdydo imeom iwâkuru modo,
tâwâenseim modo warâ nhenehonly.

⁹Aituo myani aguely Jesusram:

—Idânârâ awârâ mâentaynly modo
âyam xuduze urâ, ienado âzeguhoam
midlyly yrentoen-ro watay —kely.

¹⁰Jesus aguely:

—Âyrentoem inado âzeguhoam
witaymba ise urâ! Deus itaumbry
awo wâgâ iwenibyem:

“Kywymâry Deus enado lelâ
âzeguhoam itaungâ.

Aguehobry ara lelâ aitaungâ” kely iwenibymy. Idâ, Satanás. Tarâpa ikâ —kely Jesus.

¹¹ Aituo Satanásram âjionly. Satanásram âjiompygueduo myani anju domodo saindyly, Jesus eydâ atoram xuahuze, idânârâ ize ato modo xuduze warâ.

Jesus Galiléia eynynâ tâwanu nhaguhobry

(Mc 1.14-15; Lc 4.14-15)

¹² João Batista kadeia oday kely tindatuo myani Jesus Galiléia yan-yam idâly. ¹³ Xidadâ Nazaréamba olâ myani odopâdondyly-ro warâ. Xidadâ Cafarnaumdâ myani âxidâdyly, Galiléia iwalu iwaguepa, saguhoem kydamudo Zebulom, Naftali warâ eonronruem xuduypy eynynâ. ¹⁴⁻¹⁶ Enanâguewâdaungâ saguhoem Deus itaumbry egatuimbyry Isaiás inweniby:

“Kydamudo Zebulom, Naftali
warâ eonronru
Galiléia eynynâ ejiku, paru
Jordão kuynâ,
tuomareim kuru ise âmaemo
judeu, judeu keba alelâ,
mârâ anaym tâjikuneim modo,
âdaralâ Deus itaumbry
mâuntuba olâ âmaemo.
Awylygue toenzepa âiguelymo
mâyntadylymo,
mâseguâdâdylymo warâ.
Deus wâgâ âzenomedâoze olâ
âmaemo,
iajinu odano aramo lelâ ise,
iamu odanopyryem”
kewândymy.

¹⁷ Deus xunâry egatuze myan-yam Jesus idâduo, Isaiás inweniby ara kehoem myani aidyly. Târâlâ myani Jesus unâ nhegatuly adaguly. Alâ myani aguezesedyly:

—Âjityendaungâ inakanhe amitomobry wâgâ. Inakanhe adâjidyly imowâdaungâ warâ. Arâ lelâ ise Deus âwymârymoem awyly —kezesedyly.

Jesus kanra awâni modo tynnonroem ingâsedobry

(Mc 1.16-20; Lc 5.1-11)

¹⁸ Paru Galiléia emelay tadakobâday myani Jesus azagâ uguondo nhedyly, iwaigoru, iukono warâ; Simão Pedro, André warâ. Âedâgue kanra sawâni myani akaemo, vende tientoem. Âedâ paikaji nhamedaymo myani Jesusram âzeholymo. ¹⁹ Azakâlâram myani Jesus aguely:

—Âtaeungâ. Saguhoem kanra keankâ mawelymo; iwerâ kurâ domodo ynnonroem itoem unâry egaturin-em ise âmaemo —kely.

²⁰ Inepa kehoem myani âedâ kanra sawâto inmolymo, Jesus eynnonroem tâitomoem, Deus wâgâ tiuntuomoem.

²¹ Tâtâday myani Jesus azagâ uguondo modo nhetondyly, Tiago, iukonolâ João warâ. Zebedeu imeombyry myani akaemo. Ekadybymoem myani tywepirymo oday tunwym agâ. Âedâ kanra sawâto myani kua nhekylymo, kopaelâgâroem. Aituo myani Jesus akaemo ingâsedyly tynnonroem itoemoem. ²² Inepa kehoem tywepiry odayba idylymo. Tunwym tyânzemo myani, Jesus agâ tâtâhomoem.

Jesus kurâ domodo nhenomedâdobry, tâwânuneim modo kua nhetobry warâ

(Lc 6.17-19)

²³ Idânârâ Galiléia eynnonro âtâ anakâ myani Jesus sakadyly. Âtâdyguyhomodâ mykâinane Deus wâgâ nhenomedâdylymo. Deus iwy-mârymoem idyly wâgâ mykâinane



(Mateus 4.18-22)

unâ iwâkuru nhegatuly. Tâwânuneim modo, âsenagazeni modo warâ kua tyese mykâinane. ²⁴Tâinkâ lelâba myani anhekyly egary idâly Síria eynynâ. Aituo pylâ myani tâwânuneim modo Jesusram nhadylymo-ro warâ. Âdaunlo tâzewânulâ kua nhekyly. Kadopâgue taseim modo kua nhetaynly. Ekomani modo kua nhetaynly. Adakobâdânry modo kua nhetaynly lâpylâ warâ myani. Idânârâ tâwânuneim modo tyam idâypy kua tyese lelâ myani. ²⁵Toenzepa myani kurâ domodo nhapygue awyly, Galiléia eynynâba âetaymby modo, Dez Xidadâ anano modo, Jerusalém donro modo, Judéia eynynonro modo warâ, paru Jordão kuynonro modo lâpylâ warâ.

**Jesus kurâdo iwy wâgâ
âtâdyguyby nhenomedâdobyry
(Mt caps. 5–7)**

5 ¹Toenzepa kehoem myani kurâ domodo Jesus eydâ atoram idâly. Arâ kurâdo tientuo myani iwy onwa âkuly, ekadyly warâ. Eynynonro modo iopaji idylymo myani. ²Aituo myani kurâ domodo enomedâdyly Jesus nhaguly.

**Âdara tojiomaru kuru awyly
xutuho
(Lc 6.20-23)**

³Aituo Jesus aguely kurâ domodoram:

—Tuomareim kuru mâkâ, Deuslâ idânârâ tâlâ tato xuduim awyly xuturim.

Imâemba lelâlâ wâne, Deus kaynonro olâ iwymâry, eni warâ.

⁴—Tuomareim kuru mâkâ iwerâ âjityeni.

Itynry ume, Deuslâ mawânkâ ise iomazeâni.

⁵—Tuomareim kuru mâkâ tâlâ tato modo wâgâ kulâ sawoem itânry.

Deus tynynonro modoram, “Xuduze urâ” kehobyry emakeze mawânkâ.

⁶—Tuomareim kuru mâkâ

Deus ize ato modo lelâ adindyse donro.

Kurâ tâwinzeim, tatuanzeim warâ wâne pyni, paru warâ lelâ ize ato, myara lâpylâ Deus ize ato lelâ adindyse awyly.

Idânârâ ize ato xuduze Deus,
ton-honre lelâ tâinwântoem.

7 —Tuomareim kuru mâkâ âkelo
modo ityeni.

Deus mawânkâ ityenze lâpylâ.

8 —Tuomareim kuru mâkâ Deus
izepa ato aniempyra
tâitoem Deus xurâ modo
wâgâ lelâ âtynanâni,

Deus eydâ atoram idâze
mawânkâ.

9 —Tuomareim kuru mâkâ,
tâdâtuebadily,
tâdâseguelyby warâ
adain-hoem aini.

Tymery ara lelâ mawânkâ ise
Deus nhedyly.

10 —Tuomareim kuru mâkâ Deus
ize ato ara aidilygue
tânagazezeim.

Deus kaynonro mawânkâ ise
iwymâry, eni warâ.

11 —Ynynonro mawylmogue,
ynynâbaom modoram âjiewiâse-
oze âmaemo. Âunâguezemo.
Inagazenehonzero. Âwâgâmo kewâ-
dilymo kulâ ise warâ. Arâ wâne ise
amyguehonlymo, tuomare lelâ olâ
ise âmaemo. ¹²Tytywanzeba itaungâ,
tuomare lelâ. Deus olâ eydâ tatodâ
imâem âyanmo nhudulype, omaze-
ânimo nhekanâdybybe. Deus izepaom
modoram mâzenagazeolymmo. Alâ
mykâinane Deus xunâry egatuim
modo nhenagazedilymo lâpylâ —kely
Jesus.

**Jesus, “Peku, iajinu warâ
emyenro âmaemo” kehobyry**
(Mc 9.50; Lc 14.34-35)

¹³Aituo Jesus aguely:

—Peku pyni tâkubâzeânze, podo
niwânzeânnehomba warâ, myara
âmaemo taunlo modo ywâgâ amygue-
lymo, kurâ domodo yeinwântomoem,

inakanhe nâiehoba itomoem warâ.
Peku onro agâ on-hoam ityby olâ pyni
ikaji ietoem nudupa. Âdaitoem ânguy
ize inkâba. Awlylygue adameoly lelâ,
adakabeoly warâ sakani modoram.

¹⁴—Iajinu, iamu oday kydadako-
bâdo kiento nhesagonly myara ywâgâ
mâuntuen-honlymo. Koendâ kehoem
wâne xidadâ iwy angatay saunâ-
tyby edily myara ywâgâ totoenzeba
aguewâtaungâ. ¹⁵Lamparina kienmanâ-
dily watay, âdylâ iaxi kioentaymba
kurâ. Kayanlâ kianlokuândily, idâ-
nârâ âtâ odano modo nhesagon-hoem.
¹⁶Lamparina kaynâ ekanâdyby ara ise
koendâ amidilymo âzeholy idânârâam,
Deus mâinwândilymo warâ. Koendâ
amidilymo tientuo: “Koendonroem
unwânmo Deus kaynonro awlyly” ague-
honze —kely Jesus.

**Jesus Moisés inweniby
wâgâ aguehobyry**

¹⁷Jesus aguely:

—“Jesus aguehobyry lelâ iwerâ kyzein-
wâne, âdaitoem saguhoem Moisés agâ,
tunâry egatuwâni modo agâ warâ, Deus
aguehobyry kienwântaymba kurâ”
tâkezeba itaungâ. Deus Moisésram kâze-
wenry inwenien-hoymby koendâ kuru
mâuntuhomoem xirâ kâewyly, mâin-
mohomoem inkâba. ¹⁸Kau, onro warâ
tâlâ awlyly ara, Moisés inweniby tâlâ lelâ
lâpylâ ise; tugukewâduneba ise xypyry
etaji kehoem. Iwenihobyry tokalâ
letralâ tygakeduneba ise. Xirâ mawân-
râ mâuntudyzemo kuru wato. ¹⁹Moisés
inweniby modo ewy einwântânry, kurâ
domodo mârâ neinwâmpyra itoem
aguenri watay âdy mâkeba ise mâkâ,
Pymâ Deus nhekyly modo duay. Deus
Moisésram kâzewenry inwenien-hoymby
ara aini, kurâ domodo enomedâni
waunlo watay, tywyneim ise mâkâ
Pymâ Deus eydâ atodâ. ²⁰Warâ âyanmo

auguely. Fariseu domodo, Moisés inwenibry wâgâ enomedâni modo warâma koendâ aini, tâkewâze kurâ. Kurâ domodo tynrentomoem kulâ olâ akaemo aidyly-ro warâ. Deusgue âwymâgumo ize mataymo, kurâ domodo ize ato ara kulâ aini modo takaze Deus ize ato aie-taungâ —kely Jesus.

Ânguy kienwiâsebyra kine

²¹ Jesus aguely:

—Tydaselâ âmaemo, Moisés kydamudoram aguehobyry: “Ânguy kâdyâwâtaundâ. Kyâimpyry pymâ domodo xyâen-honze lâpylâ” kewândymy Moisés. ²²Urâ olâ warâ âyanmo auguely. Deus enanaji, kagonro kienwiâsedyly, inakai kuru, ânguylâ kyânly aralâ lâpylâ. Awylygue kyewiâsenibe-ro watay, adaholy pymâdoram âzenagazeohoem. Âkelo xunâguenibryry tribunalram sadyly lelâ, setenta pymâ tynreim modoram âzenagazeohoem. “Tuândy kulâ âmâ” keypy watay, samely lelâ peto nhântânry onwanji. ²³⁻²⁴Tâwâlâ lelâlâ wâne Deus etydâ mawylimo, âdylâ Deusram egameze, târâ mawylimo ume, mādunâgueohomobyry mâenanâguelymo-ro watay, Deus xurâem mantybymo târâlâ wao nhânwâtaungâ, mâengamebamolâ. Waunroem mâkâ âewiâsenimobyry agâ âtunâguedaunda wao. Koendâ lelâ agâmo-ro watayma tâwâlâ Deus etyram modopâdylymo, Deus xurâem mantybymo egameze.

²⁵—Ânguylâ tribunalram adysemo watay, waunroem wao eagâ koendâ âtunâguedaungâ, agâmo tyewiâseba itoem. Arâ amipyra âmaemo-ro watay, tribunalram asemo. Târâ ise; pymâ domodo polícia domodoram igrâeinmo-ro warâ mâzetadâohoem. ²⁶Dinheru mâempywadomoem

juiz aguehobyry idânârâ mâempywa-byra âmaemo-ro watay, igasewâbyra ise âmaemo târâpa. Arâ lâpylâ Deus agâ koendâ itaungâ koendâ mitomobe awyly umelâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

“Eagâ mohogüin-homobyry keba kulâ kâdynanâdaundâ” Jesus kehobyry

²⁷ Jesus aguely:

—Tutuzelâ âmaemo Moisés inwenibry: “Âwydymo keba kulâ kâdynanâdaundâ” kely myakâwândy inwenily. ²⁸Urâ olâ warâ âyanmo auguely: Uguondo pekodo enupeguygueni, tynanâdyze, iwydy keba olâ waunlo, inakanhe mâkâ xunâgu tyangahu oday. Nynanâbyra wâne, arâlâ olâ âzewentâ-oly Deusram. ²⁹Inwentânehoinmo Deus mâendysebamo ato kâzetaundâ. Koendâ tâise azakâlâ inumo etyly, Deus mâendysebamo ato mâempyra mitomoem. Koendonro kuru tânuembalâ Deus agâ tadawily; idânârâ kodo peto nhântânry onwanxi adameoly mawânâ koendâpaom kuru. ³⁰Deus xurâem inwentânehoinmo akâie-daundâ imarymogue. Koendâ tâise imarymo satâly, samely warâ, Deus izepa ato amânhepyra mitomoem. Koendonro kuru tâmaguebalâ Deus agâ tadawily; idânârâ kodo peto nhântânry onwanxi adameoly mawânâ koendâpaom kuru —kely Jesus.

Jesus tâdâximoly wâgâ aguehobyry

(Mt 19.1-9; Mc 10.1-12; Lc 16.18)

³¹ Jesus aguely:

—Tutuzelâ âmaemo Moisés inwenibry: “Pekodo eagâ mohogüin-homobyry mâinmodyze âmaemo watay, tâwâlâ imowâdaungâ. Âdaituo mâinmolymo awyly xutuhoem pape mâinwenibymo

olâ eyam xuduwâtaungâ” kely myakâwândy inwenily. ³²Urâ olâ warâ âyanmo auguely. Âdaituoba kulâ âwydymo kâjimowâdaundâ. Eagonro uguondo agâ ituo lelâma pekodo imoly. Pekodo imoyby agâ ohogüimby watay Deus izepa ato ara kulâ lâpylâ aidyly. Deus xurâem, waunroem eagâ ohogüimbylâ mawânkâ iso kuru —kely Jesus.

**Jesus aguienkyly kykehobryr
wâgâ aguehobryr**

³³Jesus aguely:

—Tutuzelâ âmaemo Moisés inweniby: “Deusram amyguehomobryr watay, aietaungâ lelâlâ; amyguehomobryr amânhepyra tâiseba itaungâ” kely myakâwândy inwenily. ³⁴Urâ olâ warâ âyanmo auguely. Âdaunloenlâ Deus ezedy âwankuem kâietaundâ. “Mâkâ kaynonro tutuze âkealâ auguely awyly” tâkezeba itaungâ. “Mâkâ kaynonro” myguelymo-ro watay, Deusranlâ amyguelymo lâpylâ, kaynâ ejidy awylygue. ³⁵“Mâkâ onro xyganipyry âkealâ auguely awyly tutuze” tâkezeba itaungâ. Deusranlâ arâ amyguelymo. Deus mawânkâ onro anaynlâ lâpylâ. “Mâkâ Jerusalém donro âkealâ auguely awyly tutuze” tâkezeba itaungâ, Deusranlâ arâ amyguelymo, Deus Ijidadâry kelygue tâzekeim awylygue. ³⁶“Iangatolezeze urâ, uguewâdyly kulâ-ro watay” tâkezeba itaungâ. Tokalâ kyangahudu kiampekanânehonwâbyra kurâ, kienmyguymanânehomba warâ, Deus nhygatyby awylygue. ³⁷“Aiese urâ” myguelymo watay, aietaungâ. “Agânhepyra ise urâ” myguelymo watay, akâiedaundâ. Amyguehomobryr aralâ aitaungâ, Deus ezedy mâempâguebamolâ. Deus ezedy mâempâguelymo-ro watay, Diabulâ aienehonrim —kely Jesus.

**Tâdâpeândyly wâgâ Jesus
aguehobryr
(Lc 6.29-30)**

³⁸Jesus aguely:

—Tutuzelâ âmaemo Moisés inweniby: “Ânguylâ otoguylymo, inuxiguylymo warâ watay, enuxiguywâdaungâ lâpylâ. Âerymo nhukagâdyly watay, iery xukagâdaungâ lâpylâ” kely myakâwândy inwenily. ³⁹Urâ olâ warâ âyanmo auguely: “Ânguylâ âdalâ âetuomo, âpeânze tâkezeba itaungâ” uguely. Mâjiwapagainhoduomo, tâpeânzeba itaungâ. MYRYK itaungâ, iladune âwapagain-homoem lâpylâ. ⁴⁰Âdylâ amânhetomobryr wâgâ mâzewentâolymo watay, policiaram adahoze âmaemo. Târâ “Âgamizary merâ uguondoram xudugâ” myguehonduomo, tâwâlâ âwalitoru nadâ lâpylâ. ⁴¹Sodadu Roma donro âyanmo “Ysejiguy sakâ tokalâ kilômetro” keduo, azagâ kilômetro lelâ sataungâ. ⁴²Âyanmo âdylâ ekanibryram âunduwâtaungâ. Âdylâ tiempy waguylyem ekanibryram âunduwâtaungâ lâpylâ —kely Jesus.

**Âizepanromo agâ koendâ lelâ
itaungâ
(Lc 6.27-28,32-36)**

⁴³Jesus aguely:

—Tutuzelâ âmaemo Moisés inweniby: “Âwynenimo lelâ iwynedaungâ. Âwynedânrymo kâjiwynedaundâ” kely myakâwândy inwenily. ⁴⁴Urâ olâ warâ âyanmo auguely. Âwynedânrymo agâ koendâ lelâ itaungâ, ataen-homo mâinwynegylymo agâ matomo ara. Ânguylâ inakanhe âedylymo watay, inakanhe aitobryr wâgâ Deusram ekadaungâ, eagâ koendâ lelâ itoem. ⁴⁵Koendonro mawânkâ Deus, tynnonro modo agâ, tynynâbanro modo

agâ alelâ. Xixi tohobanâze mawânkâ koendonro modoem, inakai modoem alelâ. Kopâ tyihugueânze lâpylâ tâinwânni modoem, tâinwântânry modoem alelâ. Awylygue koendâ lelâ âmaemo ataen-homo, âduerymo alelâ agâ-ro watay, Deus kaynonro xurâem kuru mawylymolâ mânehonlymo. ⁴⁶Agâmo koendonro agâ kulelâ koendâ mawylymogue, “Deus koendonro kurâem xuduze, koendonro kydawlylygue” tâkewâzeba itaungâ. Âdyem itaymba awârâ. Asaemo dinheru impostu epywadobyry emakewâni modo tataen-ho modo agâ koendâ lelâmo lâpylâ. Awylygue arâ amidylymo watay, âkelo modo takaze amidylymo mâkeba. ⁴⁷Âpemugudomo agâ lelâ, ataen-homo agâ lelâ warâ mâsedaengulymo, âunâgumo warâ lâpylâ watay, âkelo modo takaze amidylymo mâkeba. Deus eynynâbaom modo mawânkâ tataen-ho modo agâ koendâ lelâ lâpylâ. ⁴⁸Koendâ lelâ idânârâ kurâ domodo agâ itaungâ, Kunwym kaynonro ara, mâkâ idânârâ koendâ eni ara —kely Jesus.

**Jesus tâdâsemawyadâdily
wâgâ aguehobyry**

6

¹Jesus aguely.

—Xirâ âyanmo augueho. Tâmaynelâ itaungâ, tâzenanaym kehoem âdylâ amânhepyra mitomoem, amyguepa mitomoem warâ. Igaromoem kulâ âdylâ koendonro amânhedilymo-ro watay, Deus ipywaydaymbamo ise amânhetybymo wâgâ.

²—Awylygue kaikâ modo mâenmawyadâdilymo watay, amânhetybymo ânguyam kâzegae-taundâ. Koendonroem âdutuim modo aito araba aitaungâ. Kaikâ modo nhemawyadâdilymo watay, tâinkâ lelâba adientyby nhegatulymo, kurâ

domodo âtâdyguyho odakâ, xidadâ earuary oze warâ. Kurâ domodo tywâgâ koendâ aguehoem kulâ kaikâ modo nhemawyadâdilymo. Deus koendonro nuduwâpyra ise eyanmo. Aitomobyry ebyrylâ ise awârâ kurâdoram âzehogueolymo. ³Awylygue âdy pebaom modo mâenmawyadâdilymo watay, ânguyam kâzegaetaundâ. Koendâ kehoem aitaungâ, ataen-homo kuru nhutulyemba kehoem, imarymo pâem eynynonro wâne, imarymo aho eynynonro anhekyly nutuba myara. ⁴Awylygue kaikâ modo emawyadâdaungâ, ânguy nutubalâ. Kunwym Deus olâ idânârâ aguienkyly tâense. Koendonro amânhekylymo tâense, ipywazemo-ro warâ —kely Jesus.

**Jesus Deus agâ aguykehoem
konomedâdobyry
(Lc 11.2-4)**

⁵Jesus aguely:

—Deus agâ amyguedaymo, koendonroem âdutuim modo ara inkâba itaungâ. Deus agâ adâkehomoem XYDYK idilymo, âtâ tâdâtâdyguyho oday, arua iskinarydâ warâ, kurâ domodo tâentoem kulâ. Deus koendonro nuduwâpyra ise eyanmo. Aitomobyry ebyrylâ awârâ kurâdoram âzehogueohomo. Xirâ mâuntudyzemo kuru wato. ⁶Koendonro lelâlâ Deus agâ agueze kydatâdyguyly. Koendonro lâpylâ olâ kurâ kulelâ eagâ aguykely. Awylygue âji ânguy âynanâbyramo atodâ eagâ aguewâtaungâ. Kunwym Deus awâtârâlâ ise agâmolâ. Mâempyra lelâlâ wâne âmaemo, alâ olâ eagâ aguewâtaungâ. Âmaemo kulelâ eagâ amyguelymo tydase mâkâ. Arâ amituomo koendonro âyanmo xuduze.

⁷—Deus agâ amyguedaymo, amyguehomobyrylâ adâkezezeba

itaungâ. Deus einwântânry modo ara inkâba aitaungâ. Deus tydadyly waunlo ara, enanajimo, imeâgâemba kehoem adâkelymogue. ⁸Aguehomo ara inkâba aguewâtaungâ. Tutuze mawânkâ Kunwym Deus âdy ize matomo, mâenkadylymo iraynâlâ. ⁹Deus agâ amyguedaymo, warâ aguewâtaungâ:

“Pabai kaynonro, tynrenseim
lelâlâ mawlyly, izedy
awyly warâ idânârâ
nhutudyzemo xina.

Ânguy âwankuem âpepyra nidâ.

¹⁰ Tarâ xina iwymâryem ikâ.

Xina xirâ onro anano modo
ize mato ara lelâ xina
aiedyse awyly,
târâ kaynâ agono modo ize
mato ara aito ara lelâ.

¹¹ Âmâlâ kopaelâgâembaba xina
ipyniry âundugâ.

¹² Inakanhe xina aitobry
xygakegâ,
âkelomo inakanhe

tynynâ aitobry xina
nhenanânehon-ho ara.

¹³ Satanâs izepa mato aienehonze
keduo, xina agâlâ ikâ,
izepa mato xina aniempyry
itoem.

[Xina iwymâry âmâ.

Ton-honre kehoem âmâ,
amânhedysse mato aiese.

Tynrenseim âmâ.

Aunlolâ ise âmâ, typygueim
keba. Arâlâ ise”]^a

—warâ aguewâtaungâ Deusram.

¹⁴ —Inakanhe âetomobry
mâenanânehonlymo-ro watay,
Kunwym kaynonro xygakeze lâpylâ
inakanhe amitomobry. ¹⁵Inakanhe
âetomobry mâenanânehomba

âmaemo-ro watay, Kunwym kay-
nonro nygakeba lâpylâ ise inakanhe
amitomobry —kely Jesus.

Tâdâwinduapyra tâjidyly wâgâ Jesus aguehobry

¹⁶ Jesus aguely:

Tâjityenzeba itaungâ, Deus agâ amy-
guehomoem mâwinduapyra midylymo
watay. Koendonro emyenro modo ara
inkâba itaungâ. Deus agâ adâkeho-
moem nâwinduapyra tâise tawlyly
xutudyzemo. Awylygue tytyreim ara
idylymo. Nâzemelagogueba, nâzeka-
gâimba warâ awylymo. Kurâ domodo
tywâgâ koendâ aguehoem kulâ arâ
aidylymo. Âdy koendonro nuduwâ-
pyra ise Deus eyanmo. Aitomobry
ebyrylâ awârâ kurâdoram âzehogue-
olymo. ¹⁷⁻¹⁸ Âmaemo olâ, Deus agâ
amyguehomoem mâwinduapyramo
mituomo, tuomare lelâ itaungâ.
Âzemelagoguewâdaungâ lelâ, âze-
kagâinwâdaungâ lelâ warâ, ânguy
mâwinduapyra mawlylymo nutuba
itoem. Kunwym kaynonro agâmolâ.
Amidylymo tutuze mâkâ. Mâkâlâ ise
âyanmo koendonro xudunri —kely
Jesus.

Koendonro kaynâ ekanâdyby (Lc 12.33-34)

¹⁹ Jesus aguely:

—Tarâ onro anaym âdydo imeom
tâwâentuneim modo kâzekanâ-
daundâ, potogo, tuonro warâ inakanhe
nhetodâ, âzemagazeohodâ warâ.
²⁰ Awylygue âzeon-hondâdaungâ, Deus
ize ato amânhetomoem. Arâ ise koen-
donro ekanâdybybe mawlylymo târâ
kaynâ. Âdaunloenlâ tuonro, potogo
warâ inakanhe nhetânry. Tâmagazeim
modo nemagazebyra ise. ²¹ Xirâ

^a 6.13 Idânârâ livru saguho modo wâgâ iwenibymba xirâ.

anano tâenseim wâgâ kulâ mîpaunze-dylymo watay, mârâ wâgâ kulâma âwaunkymo. Deus xurâ toenzepa ize matomo-ro watay olâ ise, ize ato ara lelâ ise amidylymo —kely Jesus.

Kodo iajimanâni

(Lc 11.34-36)

²²Jesus aguely:

—Kânugue mawânâni kytâho kien-dyly, iajino oze kytâly. Koendâ kien-dyly-ro watay, ânwa iozeno oze lelâ kytâly. ²³Koendâ kiempyra kurâ-ro watay, tuzase kurâ, iamu duay tâduzato ara. Epy xurâem toenzepa lelâlâ iamu —kely Jesus.

{“Kânu agâlâ mawânâni kyangahu âse-wanily” keze Jesus aguely. Deus ize ato aguiendyse kurâ-ro watay, iozeno lelâ aguienkyly. Arâ aguiendyseba kurâ-ro watay, iozeno keba kulâ aguienkyly. Toenzepa ise kydâsenagazedily, agueho-byry kienwâmpyra kurâ-ro watay.}^b

**Deus lelâ kienwântaymba kurâ,
toenzepa âdydo imeom ize lâpylâ
kurâ watay**

(Lc 16.13; 12.22-31)

²⁴Jesus aguely:

—Azagâ tywymâgueim kurâ watay, nuduwâpyra azakâlâ agueho aguien-toem; tokalâ âdylâ aguiendyse, eagonro âdylâ aguiendyse lâpylâ. Aituo tokalâ aguehobyry lelâ aguienkyly. Arâ lâpylâ Deus ize, toenzepa tydinherugu ize waunlo modo Deusgue lelâ iwymâgoem nudupa awyly —kely Jesus.

²⁵—Warâ âyanmo auguely. Tâseguâdâzeba itaungâ pyni wâgâ, okumo wâgâ warâ, âiguepa mitomoem. Itymo owogonromo wâgâ tâseguâdâzeba itaungâ. Pyni keba, okumo keba, âtâ tâjiwogonro keba

warâ tywyneim kuru. Deus ize matomo xuduze lelâ âpynirymo, itymo owogonromo warâ. ²⁶Etaungâ atâingâ konopio modo. Typiembamo. Typyniry netâbyramo, nekaunâbyramo, netadâ-byramo etary odaji warâ wâne. Deus olâ ipynirymo tuduze. Deus xurâ âmaemo. Tawâguneim modo ipyniry tiunduho ara, âyanmo xuduze lâpylâ. ²⁷Mâungukedânrymo wâgâ tâseguâdâzeba itaungâ. Âdara âigue-lymo wâgâ tâseguâdâzeba itaungâ. Kyigueho odaji ituo, kyiguepa kitoem aguienaymba kurâ. Deuslâ kyigueho xutuim.

²⁸—Mâzetydâdomogue, mîpâ-gudâdomogue warâ tâseguâdâzeba itaungâ. Etaungâ poji anano tadawanku. Nâsewanibamo, tâty tywogonro tianâtomoem. Kâdâkerâ nawâpyramo tâty tywogonro adientomoem warâ wâne. Deuslâ olâ iwâkudâni. ²⁹Kydamu Salomão toenzepa âdypeom myakâ-wândy, toenzepa lelâlâ. Iwâkuru modo myakâwândy ety iwogonro. Poji anano sawanku olâ Salomão ety iwo-gonro takaze kuru tywâkurein-ro warâ. ³⁰Iweâpa nipyra olâ awârâ poji anano sawanku. Iwerâ koendâ, tywâ-kure warâ, kopaelâgâem ipa, iladybyem lelâ, peto emanâdoem âieholy lelâ warâ. Awârâ sawanku tâense Deus; nhesemo lâpylâ. Itymo owogonromo xuduze. Mâinwâmpyra olâ âmaemo!

³¹—Tâseguâdâzeba itaungâ. “Âdykâ kaise xina typyniry, toku, tâty tywo-gonro warâ nhedyly?” tâkezeba itaungâ. ³²Deus einwântânry modo typynirymo, tokumo, tâty tywogonro modo wâgâ warâ kulâ inanry âtynanâ-dylymo. Âmaemo olâ, awârâ wâgâ tâtynanâzeba itaungâ. Tunwyn-em âmaemo Deus kaynonroque. Tutuze

^b 6.23 Xirâ { } odano gregüem ipa. Iweniby koendâ xutuhom kulâ aieholy.

mâkâ idânârâ ize matomo. Âpynirymo, okumo, itymo owogonromo, awârâ modo xuduze lelâ. ³³Awylygue âwymârymo Deus ize ato modo waunroem aietaungâ. Mâkâ ize ato wâgâ waunroem mâpaunzeduromo, idânârâ ize matomo xuduze Deus —kely Jesus.

³⁴—Tâseguâdâzeba itaungâ kopaelâgâ ainigue. Kopaelâgâembaba mawânkâ Deus tynynonro modo nhedyly. Mâseguâdâdomogue kulâ mâpaunzedylymo watay, adakaladâze âmaemo —kely Jesus.

Ânguy kienwentâbyra kine

(Lc 6.37-38, 41-42)

7 ¹Jesus aguely:
—Ânguy kâzewentâdaundâ, Deus iwentâbyramo itoem lâpylâ. ²Âkelomoram mâundulymo ara lâpylâ ise Deus âyanmo nhuduly. Imâem mâundulymo watay, imâem lâpylâ ise Deus nhuduly. Imâemba watay, imâembalâ ise nhuduly warâ. ³Agonromo tâwentâze âmaemo, âdiempa inakanhe aitobyry wâgâ kulâ, âmaemo olâ inakanhe kuru aini. Koendonro mâkeba awârâ. Agonro âzenupialodobyry lelâ mâenkylymo, inumo odano se iwatary imâsedo pylâ mâempyra âmaemo-ro myara. ⁴Agonromo âzenupialodobyry etyze mygiewâdylymo, inumo oday se iwatarybe awyly umelâ. ⁵Saguhomem wao inumo odano se iwatary etywâdaungâ, koendâ agonromo âzenupialodobyry mâentyhomoem. Koendonro emyenro wâne âmaemo, inakanhe kulâ olâ amidylymo! Saguhomem kuru wao inakanhe amidylymo imowâdaungâ. Inakanhe amidylymo mâinmopygueduomoma ise tâwâlâ agonrodo mâunrudilymo, inakanhe anipyra itoem.

⁶—Deus itaumbry egatuly izepaom modo tindadyseba awyly umelâ ague-

honly watay, tindadyseba inkâba, Deus itaumbry iweniby kaxoroam samely waunlo ara kulâ. Amyguelymo watay, kaxoro ara otoguyzemo, nhâsemo warâ. Tuhu tâwânseim pâsega nhakabehoem samely myara kulâ ise amyguehomobyry —kely Jesus.

Ize kydato Deusram kyzekane

(Lc 11.9-13)

⁷Jesus aguely:

—Ekadaungâ. Mâenkaduromo, emakeze lelâ âmaemo. Xuiwâtaungâ. Mâwinduromo, soenkeze lelâ âmaemo. Pyantaylâ âtâ sodo igâsedaungâ, enahungueze lelâ mawânkâ. ⁸Idânârâ ekanibry modo emakeze. Xuirimpory modo soenkeze. Âtâ sodo pyantay tygâsenibryram enahungueze. ⁹Âmerymo turu nhekaduo, tuhu mâunduwâpyra âmaemo. ¹⁰Kanra âjihuyby nhekaduo, âgâu mâunduwâpyra âmaemo eoduem. ¹¹Inakai wâne âmaemo, iwâkuru modo olâ âmerymoram mâundulymo. Kunwym kaynonroma kuru koendonro-ro; koendonro modo xuduze ekanibry modoram!

¹²—Âkelomo agâ koendâ itaungâ, agâmo koendâ awyse matomo ara. Xirâ aguely mawânâ Moisés inweniby, akaemo Deus wâgâ aguewâni modo konomedâdobyry warâ —kely Jesus.

Aguipa kulâ ise Deus eydâ atoram idâwâni modo

(Lc 13.24)

¹³Jesus aguely:

—Agui lelâ yeinwândysebaom modo tâwâlâ ize tato ara kulâ adâidyse awylymo; Deus ize ato ara adâidysebamo. Pyanta tâtaydygueim oze tâgawândyse awylymo, ânwa tâtaydygueim oze tâtâdyze awylymo warâ. Awylygue ise tâdâsenagazedoram kulâ idâlymo, Satanás eydâ atoram.



(Mateus 5-7)

Akaemo araba itaungâ. Yeinwântaungâ, pyanta tâtabigueim oze egawânni ara. ¹⁴Ton-honreim olâ awârâ ânwa tâtabigueim oze tâdâtâly, pyanta tâtabigueim oze tâzegawândyly warâ, myara lâpylâ aguipa kulâ Deus eydâ atoram idâwâni modo, tâwâlâ âjize tawily imowâni modo, Deus ize ato ara lelâ aitaynrim modo warâ —kely Jesus.

Konokuze kulâ “Deus itaumbry egatuim xina” kewâni modo
(Lc 6.43-44)

¹⁵Jesus aguely:

—Tonomeguelâ itaungâ, “Deus itaumbry egatuim xina” kewâni modo agâ. Udodo kaneru xuhudugue âzetydâdyby emyenro kulâ akaemo. ¹⁶Inakanhe aidylymogue olâ ise Deus eynynonro keba awylymo mâuntulymo. Tyguyreim, uvague tâwituneba; kazainwam, figugue tâwiseba warâ. Tâwilygue lelâ mawânâ nady modo ewitu.

¹⁷⁻¹⁸Se takyguenry, koendâ lelâ ewily, ein-hoem tuduze. Se takygueim, inakanhe lâpylâ ewily, ein-hoem nudupa. ¹⁹Se koendâ tâwisenry satâly lelâ. Peto onwanji samely-ro warâ. ²⁰Warâ ise ânguy Deus wâgâ koendâ aguenri, ânguy konokuni warâ awyly, mâuntulymo aidyly wâgâlâ —kely Jesus.

Idânârâ inkâba ise Deus pymâem atoram tâdâtâly
(Lc 13.25-27)

²¹Jesus aguely:

—Deus aguehobyry ara aini modo lelâ ise Deus eydâ atoram idânri. Toenzepa kurâ domodo yam, “Pymâ, pymâ” kewâni modo, kewâdylymo kulâ olâ. Pabai kaynonro eydâ atoram nâtâwâbyramo ise, Deus aguehobyry ara anipyra awylymogue. ²²Xypyry etay, “Jesus eynynonro xina” kewâtyby modo warâ ise yam aguelymo: “Pymâ, Deus itaumbry xina egatuwâm

on-honrugue. Toenzepa kadopâ modo xina egaseânâ, toenzepa adyesenry modo warâ xina aiemâ on-honrugue” kezemo yam. ²³Warâ olâ ise eyanmo auguely: “Âtuwâbyramo urâ. Ydâpa itaungâ, âmaemo inakanhe aitaynrim modo!” keze lelâ urâ —kely Jesus.

**Deus aguehobyry ara lelâ aini,
aguehobyry araba aini warâ**
(Lc 6.47-49)

²⁴Jesus aguely:

—Deus itaumbry indadyly, aguehobyry ara aidyly waunlo uguondo tonomegueim, tuhu wâgâ tâty itâni-byry emyenro. ²⁵Toenzepa kopâ ihugueduo, paru inwenly. Sapezenru ton-honre kehoem âtâ onwa idâly. Mârâ âtâ olâ nihugueba, tâhugane kehoem tuhu wâgâ itâdyby awylygue.

²⁶—Deus itaumbry idani, aguehobyry ara aniempyra olâ waunlo uguondo sagunu wâgâ tâty itâni emyenro kulâ. ²⁷Toenzepa kopâ ihugueduo, paru inwenly. Ton-honre kehoem adapezeinly âtâ onwa. Aituo âtâ ihuguely. Idânârâ kehoem adakalaguely, tâhuganeba itâdyby awylygue —kely Jesus.

Adâkeho tutuze lelâlâ Jesus

²⁸Jesus aguepygueduo, toenzepa myani kurâ domodo âsewânily, arâ tâzenomedâoduomo. ²⁹Aguelymo:

—Adâkeho tutuze lelâlâ awâkâ uguondo! Ton-honruguelâ awâkâ aguely, akaemo Moisés inweniby wâgâ enomedâni modo ara inkâba —kelymo.

**Jesus uguondo tâjimituguelygue
tâwâneim kua nhetobyry**
(Mc 1.40-45; Lc 5.12-16)

8 ¹Iwy wâgâpa Jesus xytâguyly. Toenzepa myani kurâ domodo nhapygue awyly. ²Aituo myani uguondo iopaji saindyly. Jesus enado âzeguhoam

idyly, tynrense tawyly tienehon-hoem. Tâjimituguelygue tâwâneim myani mâkâ. Aituo Jesusram aguely:

—Pymâ, kua yese ton-honre mawyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao —kely.

³Jesus tâmarygue MÂ’ nhedyly. Eyam aguely:

—Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai —kely.

Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, itugoenzely warâ.

⁴Eyam aguely:

—Idakâ. Iweâma tâwâlâ idâ. Ânguyran-ne xirâ kua âetobyry kâzegatu —kely.

—Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawyly nhetoem. Kua itybyem mawyly kurâdo nhetoem, Deusram âdylâ xudugâ, kâzewenryem Moisés inweniby agueho ara —kely Jesus.

**Jesus sodadu domodo iwymâry
agâ tâwâneim ewânu ume kua
nhetobyry**
(Lc 7.1-10)

⁵⁻⁶Jesus idâly xidadâ Cafarnaumram. Saimpygueduolâ kehoem myani sodadu domodo iwymâry idâly eyam. Aituo aguely:

—Pymâ, târâ ietydâ yagâ tâwâneim toenzepa ewânu. LYK itoenlâ nudupa. Toenzepa âpyneândyly. Kua mânhe-dyse wâne urâ —kely.

⁷—Idâze urâ itynra, kua iese —kely Jesus.

⁸Târâ endaylâ Jesus mâkâ tâwâneim kua iese ton-honre awyly tâinwânse olâ myani mâkâ uguondo. Aituo myani aguely:

—Pymâ, âdy mâkeba urâ, ietyram mâwântoem. Toenzepa ton-honreim âmâ. Iwague endaylâ yagâ tâwâneim kua itoem amyguely watay, kua ise

lelâ mâkâ —kely sodadu iwymâry.
⁹—Ywymâry modo aguely tâinwânse urâ. Tyzodadugue lâpylâ urâ, yeinwânni modogue warâ. Kâingonotuo, tâtâze lelâ. Eagonro kâingâseduo, tâese lelâ warâ. Yagâ tâwaneinram “Xirâ aiekâ” ugueduo, inepa adyese lelâ warâ —kely myani cem sodadu domodo iwymâry.

¹⁰Awârâ tindatuo myani Jesus toenzepa kehoem âsewânily, mâkâ sodadu domodo iwymâry toenzepa tâinwândyly tiuntuduo. Aguely mâkâ kurâdo tyampygueni modoram:

—Eagâ tâwaneim kua kânhedily tâinwânse mynra merâ uguondo. Ânguy yeinwânni kâentaymba urâ merâ Roma donro yeinwânto ara kehoem. Kypemugudo israelita domodo duay kuru ânguy yeinwânni lâpeba merâ ara! —kely.

¹¹—Enanâguewâdaungâ xirâ. Toenzepa ise israelita domodo keba ewy Deus pymâem atoram idâim. Xixi egaseho eynynonro modo, egawânto eynynonro modo warâ kehoem ise âtâdyguylymo Deus pymâem atodâ. Toenzepa ise âzetyguedylymo, iomarumo warâ, kydamudo Abraão, Isaque, Jacó akaemo agâ. ¹²Tâlâ olâ ise toenzepa kypemugudo israelita domodo ewy Deus pymâem atoram idâdânry, yeinwâmpyra awylymogue. Iamu odaxi ise adameolymo, toenzepa kehoem âsenagazedomoem. Toenzepa ohogüenzemo, tyery saguzemo warâ, tâsenagazedylymogue —kely Jesus.

¹³Jesus aguely sodadu iwymâryam:
 —Idâ ityam. Agâ tâwaneim kua kânhedily; meinwântaima. Aituo enra kua kânhedily —kely.

Jesus aguely umelâ myani sodadu iwymâry agâ tâwaneim kua idyly lelâ târâ.

Jesus tâwânuneim modo kua nhetobyry

(Mc 1.29-34; Lc 4.38-41)

¹⁴Sodadu modo iwymâry agâ âtunâguedybyem myani Jesus idâly Simão Pedro etyram. Saintybyem myani Simão imenhundu tâwâne, toenzepa kehoem iaturu kely indadyly. ¹⁵Jesus tâwâneim eguetonra idâly. Emary wâgâ nhawâdyly. Ilâ umelâ kehoem myani kua idyly; tyatureba idyly, pekodo saudyly, ipynirymy aiese, âwinduatomoem.

¹⁶Iguampygueduo myani kurâ domodo kadopâgue taseim modo, tâwânuneim modo warâ Jesusram nhadylymo. Kadopâ kurâ domodo odaypa egasehoem, tâwânuneim modo kua itoem warâ aguely. Aituo kadopâ modo egasewâdyly, idânârâ tâwânuneim modo kua itaynly warâ. ¹⁷Warâ myakâwândy Deus itaumbyry egatuimbyry Isaías aguely iwâgâ:

“Mâkâlâ kâwânu kua ieni,
 kydâpyneândo etynri warâ”
 kewândymy.

Jesus kurâ domodo kua nhetuo, Isaías aguehobyry aralâ aidyly.

Jesus kieinwândyly-ro watay, kieinwândyly kinmopa kine

(Lc 9.57-62)

¹⁸Alâ myani Jesus toenzepa kurâ domodo nhedyly, taynâ, tâynâ warâ kehoem. Tynynonro modo agâ kulelâ tidyse lâwâne myani. Aituo eyanmo aguely:

—Kydâzekuâne paru kuyam —kely.

¹⁹Egaselymo iraynâ kehoem olâ myani Moisés inweniby wâgâ enomedâni saindyly. Jesusram aguely:

—Pymâ, âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ, agâ kâsenomedâdoem —kely myani.

²⁰Jesus aguely:

—Ton-honre ise enra. Idânârâ ânguydo imeom tâjikune lelâ xykyhobe warâ; poroho, tawâguneim modo warâ tâjikune lelâ. Urâ, Uguondo Kaynâpa Âetyby olâ, iekobyzeguehoenlâ tâtyemba —kely.

²¹Aituo eagonro uguondo koendâ kehoem Jesus aguely idanipyry aguely:

—Pymâ, saguhoem pabai ugueho wao ise kâenkyly, niguepa awyly ara. Igueduo, epyâbygueduo ise âynynonroem widyly —kely.

²²Jesus olâ eyam aguely:

—Iweâ lelâlâ âekâ ynynonroem. Yeinwântânry modo igueypy ara kulâ, iazeontoem Deus aniempyra awylygue. Xirâ anano wâgâ kulâ âtynanâdylymo. Xirâ onro anano modo wâgâ âtynanâni modolâ igueypy nepyâdâ —kely myani.

**Jesus sapezenru ton-honreim,
kopâ tyelugueim agonro
nhepagunâdobyry**

(Mc 4.35-41; Lc 8.22-25)

²³Akaemo azagâ uguondo agâ agueypyem myani Jesus tynynonro modo agâ paruam idâly. Pepi odaxi âxiedyly, paru tienkuâdomoem. ²⁴Mârâ paru imâsedo tuotagueze ataymo kehoem myani kopâ sapezenru ton-honreim agonro adaguly. Ton-honre kehoem myani sapezenru paru nhahugânily. Parugue pepi adapadyly warâ. Jesus olâ myani xykyly lelâ. ²⁵Aituo eynynonro modo nhuagueândyly, adaenkelymo warâ:

—Pymâ, âwaguegâ! Aukâ! Kâmakegârâ. Kyiguely ise xirâ! Pepi xytyzeaji xirâ! —kelymo.

²⁶Aituo myani tuagueântuo, Jesus eyanmo aguely:

—Tâseanezeba itaungâ. Imakezemo ton-honre wawyly mâinwâmpyra lâgâlâ ianumo —kely.

Aituo saudyly. Ton-honre kehoem aguely:

—Arâ kehoem tadapezeinzeba ikâ! —kely sapezenruram.

—Tahugâneba ikâ! Ipagugâ! —kely paru sahumânuram warâ.

Agueduo, tapezenremba idyly, paru tahugâneba idyly warâ. ²⁷Toenzepa myani âsewânilymo, âseguâdâdylymo warâ. Aituo aguelymo:

—Etaungâ! Sapezenru nadapezeimba itoem adyese. Paru tahugâneba itoem adyese warâ. Ânguy kuruka awâkâ eon-honru xudunri, awârâ modo anhe-toem? —kelymo.

**Jesus azagâ uguondo kadopâgue
taseim modo kua nhetobyry**

(Mc 5.1-20; Lc 8.26-39)

²⁸Jesus tynynonro modo agâ saindyly paru Galiléia kuyam, Gadararam^c. Târâ myani azagâ uguondo kadopâbeom modo agâ oxiodylymo. Tâdâzepyâdodâpa myani idâlymo, târâlâ âxidâdybyem tawylymogue. Kâmayno, tytazeim warâ myani akaemo. Mârâ âji einkâ sakani modoram tâdytaozemo mykâinane. ²⁹Jesus tientuo myani ago kehoem adaenkelymo:

—Xina kâdynanâdâ, Deus imery. Xina âsenagazedo naimpyralâka xina enagazeze mâewyly? —kelymo.

³⁰Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo. ³¹Aituo kadopâdo aguely Jesusram:

—Xina mânhâncyduo, awâkâ pâsega modo iodaxilâ xina igonokâ —kelymo.

³²Aituo Jesus aguely:

—Tâwâlâ, idâwâtaungâ —kely.

Agueduo, kadopâ modo akaemo uguondo modo odaypa egasewâdyly. Pâsega modo iodaxi egawândylymo.

^c 8.28 Gerasa lâpylâ myani mârâ âji ezekeho.

Kadopâbe tâituo myani pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa paikaji adamunedylymo. Idânârâ kehoem tyense, iguwâdyly.

³³Pâsega eni modo iwy wâgâpa pâsega paikaji adamunedyly tâensemo myani. Mârâ aidyly tientuo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Xidadâ odaxi taintuo tonlo modoram tientyby nhegatulylymo. Tâgatuzemo lâpylâ myani Jesus kadopâ modo nhânkyhobyry. ³⁴Arâ egary tindatuomo, idânârâ kehoem mârâ xidadâ odano modo Jesus agâ oxioze idâlymo. Toxioduomo, aguelymo eyam: —Âxigüegâ xina ety anaymba. Taynynâ inkâba ikâ —kelymo Jesusram, tâguy pâsega nhaindyseba tawylmogüe.

Jesus adakobâdânry kua nhetobyry

(Mc 2.1-12; Lc 5.17-26)

9 ¹Ilâpygueduo myani Jesus tynnonro modo agâ paruum idâly. Pepi imâsedo odaxi âxiedylymo, paru tienkuâdomoem. Âzekuâdybyem, tyjidâry Cafarnaumram saindyly. ²Tonlo modo ewy uguondo adakobâdânry nhadylymo sawo wâgâ, Jesus kua nhetoem. Kua nhedyly tâinwânsemo awyly tiuntuduo myani Jesus aguely tâwâneinra:

—Ton-honre ikâ. Idânârâ inakanhe amitobyry modo xygakeagui —kely.

³Moisés inweniby wâgâ enomedâni modo Jesus aguely tindatuo, tâpaunzezemo myani.

—Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! —kelymo.

⁴Tutuze olâ Jesus âdy nhangahumo oday xunârymo awyly-ro warâ. Aituo aguely:

—Arâ ywâgâ tâpaunzezeba itaungâ. Unâguedaundâ —kely. ⁵—Merâ adakobâdânryam: “Idânârâ inakanhe

amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo âkealâ, âkealâba warâ auguely awyly. “Aukâ. Adakobâgâ” ugueduo, adakobâdyly-ro watay olâ xutuze âmaemo ton-honre wawyly! ⁶Merâ koendâ adakobâdyly mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawyly urâ Uguondo Kaynâpa Âetyby —kely Jesus.

Aituo adakobâdânryam aguely:

—Aukâ. Iguetudobyry sanâkâ; adakobâgâ; idâ itynra —kely.

⁷Aguely umelâ kehoem kua idyly. Saudyly. XYDYK idyly. Adakobâdyly. Tâtyram idâly. ⁸Mâkâ aidyly tientuo kurâ domodo âsewânilymo, âseanedylymo warâ. Aituo myani aguelymo:

—Koendonro, ton-honreim warâ Deus, awâkâ uguondo tâwânuneim modo kua nhetoem eon-honru nhuduhobyry wâgâ! —kelymo.

Jesus Mateus tynnonroem itoem ingâsedobyry

(Mc 2.13-17; Lc 5.27-32)

⁹Adakobâdânry kua tiempygueduo myani Jesus târâpa âxigüely. Tadakobâday myani Jesus iedyly, urâ Mateus. Pymâ Roma donro xurâem dinheru impostu epywadobyry emakerim urâ. Târâ dinheru kâenmakezedodâ ekadybyem wawyly ume ani Jesus yam aguely:

—Yagâ âekâ. Ynynnonroem ikâ, yagâ mâsenomedâdoem —kely.

Aituo yaudyly. Jesus agâ udâly, eynynnonroem witoem. ¹⁰Kopae ietydâ âwinduatoem kâingâsedyly. Aituo Jesus ietyram idâly. Xina âwinduadyly ume, yataen-ho modo ewy saindylymo, impostu epywado emakewâni modo. Kurâ domodo saindylymo lâpylâ, inakanhe tâgaruneim modo. Xina agâ ekadylymo, tâwinduatoemoem.

¹¹ Fariseu domodo ewy Jesus xina agâ âwinduadyly tientuomo, Jesus eynynonro modoram aguelymo:

—Kâzewenry araba kulâ awâkâ âwymârymo Jesus aidyly! Dinheru impostu epywado emakewâni modo agâ, kurâdo inakai modo agâ warâ nâwinduapya tâise awâkâ! —kelymo.

¹² Aguelymo tindatuo Jesus eyanmo aguely:

—Deus wâgâ auguehoem uirim-pyrylâ asaemo. Tâwânuneim modo mawânkâ kua tyeni xuirim, tâwânunenry modo keba. ¹³ Deus itaumbry awo wâgâ iweniby mâuntuba lelâ kuruka âmaemo: “Ânguydo imeom xyâly, iaduândyly mâkeba ize kuru wato, kurâ domodo âjigue koendâ awyly” kewândy Deus. Koendâ âpaunzedaungâ, âdakeze aguely awyly mâuntuhoem. Inakanhe aitaynrim modo igâseze kâewyly. Inakanhe aitânry modo igâseze inkâba xirâ kâewyly —kely Jesus.

**Saguho kiuntuyby kyjimonre,
iwelo kiuntuhoem**

(Mc 2.18-22; Lc 5.33-39)

¹⁴ Aituo João Batista eynynonro modo ewy saindylymo, Jesusram aguelymo:

—Xina João Batista eynynonro modo, fariseu domodo warâ xina nâwinduapya tâise inanry, Deus agâ adâkehoem. Âynynonro modo olâ nâwinduapya nipyramo, Deus agâ adâkehomoem. Âdaituoka xina aito ara anipyra awylymo kâzewenry agueho ara? —kelymo.

¹⁵ Aituo Jesus eyanmo aguely:

—Eagâmo watay, nâwinduapya nitaymbamo ise. Eagâmopa wituo olâ nâwinduapya isemo, Deus agâ adâkehomoem. Todohogüin-horam igâsedaymby modo ohogüinrim agâ tatay, nâwinduapya nitaymbamo, ety-

gumo lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapya idylymo myara —kely.

¹⁶ Jesus aguely:

—Âtâbâ adauguehobyry tawentâzeba âtâ iwelo sapidubygue. Âtâ sawentâdobyry tukuiduo, odo-pâduo, tadaugueze mawânâ âtâbâ. ¹⁷ Tâjituby vinhu etaryem xygatyby iwelo keba odaxi vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaxi ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly. Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odaxilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo warâ, tâjituby iwelo tâzepâgueze. Etary, vinhu alelâ nâxiuamebyra —kely Jesus.

{Jesus aguely, saguho konomedâdobyry kinmohoem, iwelo konomedâdo kieiwnântoem warâ. Saguhobyry mawânâ nâseinwâmbyra iwelo agâ.}

**Jesus pekodo tâwâneim kua
nhetobyry, âwynsaundo igueypy
kurâem nhetonobyry warâ**

(Mc 5.21-43; Lc 8.40-56)

¹⁸ Jesus eyanmo aguely ume myani uguondo âtâ tâdâtâdygyho iwymâry Jesus iopaji saindyly; âzeguhoam idyly enado. Aguely:

—Inoro wao ietyam. Iexiryze nigueaki. Nhonwa imary MÂ' ieta wao, kurâem itondoem —kely.

¹⁹ Aituo Jesus eagâ idâly. Xina Jesus eynynonro modo tâtâze lâpylâ ani eagâ.

²⁰ Pymâ etyram xina idâly ume, pekodo tâwâneim Jesus ikaynâ saindyly. Imery etary myani âunkeim; kuapa idyly agâ toenzepa myani iunu ihuguely, toenzepa lelâlâ. Doze anupe myani mâkâ arâ ewânu. Eyam taintuo, ety MÂ' nhedyly, ikaynâlâ. ²¹ Warâ tâpaunzeduo myani aidyly.

—Etylâ MÂ' kânhetuo, kua yese lelâ —tâkeduo.

²²Tâty tywogonro MÂ' ietuo, Jesus MYRYK idyly. Pekodo nhedyly. Eyam aguely:

—Tyanepa ikâ. Kua ietybyem âmâ, kua kyetâ wawlyly mâinwântobyry wâgâ —kely.

Aguely umelâ kehoem myani pekodo kua idyly lelâlâ.

²³Ilâpygueduo ani xina idâly lelâ. Pymâ etyram xina saindyly. Saintrybem, âguedy tuhu esagueyby odaxi etadâdo eremu xina indadyly. Idânârâ ani tonlo modo eogunrumo, âpyneândylymo warâ, âwynsaundo igueypyem lelâlâ awylygue. ²⁴Aituo ani Jesus eyanmo aguely:

—Igasewâdaungâ wao. Nigewâpyra awâkâ âwynsaundo; xkyly kulâ —kely.

{Arâ aguely, kurâem tientondyly tiuntuduo.}

Arâ aguely tindatuomo, nheinle-dylymo. Igueypyem lelâlâ awyly tiuntuduo, nâepaigueba awylygue. ²⁵Egasebygueduo, Jesus idâly igueypy eguetunâdobyryram. Egawântybyem Jesus âguedy emary wâgâ nhawâdyly. Ilâenlâ kehoem kurâem nhetondyly, kama wâgâpa saudyly idyly. ²⁶Idânârâ âtâ anary iwaguepaom modo Jesus âwynsaundo kurâem nhetondobyry egary tydase-mo myani.

Jesus azagâ epy kua nhetobyry

²⁷Jesus agâ târâpa xina âxiguelly ume, azagâ epy xina nhapygue idâly. Warâ adaenkelymo:

—Xina tytyenzelâ ikâ, Jesus. Pymâ ton-honreim âmâ, âdamu Davi ara! —kelymo.

²⁸Jesus âtâ tâxidâdobyryram saintuo azagâ epy modo eagâ egawândyly. Iopaji saindylymo. Jesusram adapâigueolymo:

—Tâinwânse lelâlâka âmaemo, kua âenimoem wawlyly? —kely.

—Tâinwânse xina, Pymâ —kelymo.

²⁹Aituo Jesus enumo onwa tâmary MÂ' nhedyly, kua tientomoem.

—Kua âedyly; tâinwânse mawlyly-mogue kua midylymo —kely.

³⁰Aguely umelâ kehoem epyemba idylymo. Kua tiempygueduomo, Jesus eyanmo aguely:

—Awitobyry ânguyram kâzegatuwâ-daundâne! —kely.

³¹Tâtâdaymo olâ mâkânra lelâba nhegatulymo Jesus kua tyetobyry.

Jesus tytarenry kua nhetobyry

³²Azagâ epy kua ityby idâpygueduomo, kurâ domodo ewy uguondo tytarenry nhadylymo. Nâjitaimba mâkâ uguondo, kadopâram nâjitaimba âiehoibyem awylygue. ³³Jesus mâkâ iodano kadopâ egasehoem agueduo, uguondo koendâ âjitainly adaguly. Idânârâ kurâ domodo âsewânilymo. Aituo aguelymo:

—Âdykâ Israeldâ uguondo kadopâ-beom kua ieni xina netaymba, Jesus anheto ara! —kelymo.

³⁴Fariseu domodo enanaji olâ Jesus aidyly Deus eon-honrugueba.

—Kadopâ modo iwymâry eon-honrugue kulâ awâkâ kadopâ modo nhegaseândyly —kelymo; kewâdylymo kulâ olâ.

Jesus kurâ domodo intyendobyry

³⁵Idânârâ âtâ anakâ ani Jesus adakobâdyly. Âtâ tâtâtâdyguyho odakâ kurâ domodo nhenomedâdyly. Unâ iwâkuru nhegatuly, âdara Deus idânârâ kurâ domodo iwymâryem idyly wâgâ. Âdaunlo tâzewânugue tâwâneim modo kua tyese lelâ ani. ³⁶Tadakobâdodâ Jesus toenzepa kurâ domodo nhedyly, kaikâem kulâ. Tientuo, toenzepa intyendylymo, âseguâdâdylymogue, itynrumogue

warâ, kaneru todonenry ara kulâ awylymogue.

³⁷⁻³⁸Aituo xinaram aguely:

—Etaungâ kurâ domodo. Koendâ tâise Deus itaumbyry nhutulymo. Aguipa kulâ olâ egatuim modo. Deusram ekadaungâ, agui kurâ ingonotoem tywâgâ agueze. Urâem, asaemo kurâ domodo mârâ etâdyby sahuadyby tâkaunâzeim ara, ekau-nâni modo olâ ipa myara —kely Jesus.

**Jesus tynynonro modo eon-honru
nhuduhobyry**

(Mc 3.13-19; Lc 6.12-16)

10 ¹Aituo Jesus xina doze lelâ tinduakeyby modo indâ-tyguyly. Xinaram aguely:

—On-honrumo kâunduly, kadopâ mânhânkyhomoem, tâwânuneim modo kua mânhetomoem warâ —kely.

²⁻⁴Induakeyby modo ezedy xirâ, tywâgâ aguenriem:

Waurnoeno Simão (Pedro
kelygue tâzekeim)

André (Simão iukono)

Tiago, João warâ (Zebedeu
imeombyry)

Filipe

Bartolomeu

Tomé

Mateus (Levigue tâzekeim
lâpylâ urâ, saguhoem
dinheru impostu epywado
emakerimbyry)

Tiago (Alfeu imerybyry)

Tadeu

Simão (tâty anary izetonro
lelâlâ tawylygue, Roma
donrogo tywymâgu
izepaom)

Judas (Queriotte donro, Jesus
egamenribyry izepaom
modoran-ro warâ)

Warâ ani xina doze lelâ, Jesus induakeyby modo.

**Jesus tynynonro modo Deus
wâgâ unâ iwâkuru egatuze
ingonotobyry**

(Mc 6.7-13; Lc 9.1-6)

⁵Deus xunâry egatuze ani xina âjigonoholy. Xina idâly iraynâ, Jesus aguely:

—Judeu keba modo ety anaxi tâtâzebane itaungâ. Samaria eynynonro modo ety anaxi tâtâzeba itaungâ warâ. ⁶Kypemugudoram lelâ Deus itaumbyry egatuwâdaunda, Israelita modoram. Kaneru xuzatyby ara kulâ akaemo. ⁷Warâ ise amyguelymo: “Inepa ise Deus kurâ domodo iwymâryem idyly” myguelymo. ⁸Tâwâneim modo kua ietaungâ. Tâjimituguelygue tâwâneim modo kua ietaungâ. Igueypy modo kurâem ietondaungâ. Kurâ domodo kadopâbeom modo kua ietaungâ warâ. Awârâ modo amânhetomoem tâbyguepa on-honrumo kâunduly. Awylygue kadopâbeom modo, tâwânuneim modo warâ kua ietaungâ, tâbyguepalâ. ⁹Mydâdaymo âdylâ manâtomoem ouru, prata, dinheru, awârâ modo kadataundâ. ¹⁰Owosarymo kadataundâ. Âgamizarymo, âhurumo etary warâ mâungukehomo kadataundâ. Amatagorumo ânwa oze mâzesebydâdomoem kadataundâ lâpylâ warâ. Tâwâneim mawânkâ âdy ize tato tâmakeze lelâ tâzetoem. Awylygue idânârâ ize matomo ara âdydo imeom âduduoze lelâ.

¹¹—Âtâ anaxi aintuomo, âdaunlo uguondo koendonro awyly etaungâ, târâ eagâlâ mitomoem. Mâkâ etydâlâ itaungâ, eagonro âtâ anaryam mydâlymo ara. ¹²Âdaunlolâ âtâ odaji igawândylymo watay, tonlo modo agâ

âsedaenguwâdaungâ. “Deus koendâ nhese” kewâtaungâ eyanmo. ¹³Tonlo âtâ odano modo koendâ idaenku-lymo, mâengatulymo tindadysemo warâ watay, koendâ ise Deus akaemo agâ awyly. Koendâ idaenkubamo, unâ mâengatulymo tindadysebamo warâ watay olâ Deus eagâmo koendâ itoem kâzekadaundâ.

¹⁴—Mârâ âtâ odano modo, xidadâ odano modo koendâ idaenkubamo, mâengatulymo tindadysebamo warâ watay, inepa târâpa âxiguwâdaungâ. Igasedaymo, âhurumo etary etywâdaungâ, xutoleguguwâdaungâ warâ, Deusram tânagazezeim awylymo xutuhomem, ize ato ara anipyra awylymogue, yeinwâm-pyra awylymogue warâ. ¹⁵Sodoma donro modo, Gomorra donro modo warâ myakâwândy ânguydo kulâ. Awylygue myakâwândy Deus peto in-hugueândyly nhonwamo adain-homoem. Xypyryem, idânârâ tynynâbanro modo enagazeze. Deus itaumbryr mâengatulymo izepanro modo olâ ise Sodoma donro modo, Gomorra donro modo warâ âsenagazedobryr takaze kehoem kuru âsenagazezeni. Xirâ mâuntudyzemo kuru wato —kely.

**Jesus tâdâsenagazedily wâgâ
aguehobryr**

(Mc 13.9-13; Lc 21.12-19)

¹⁶Jesus aguely:

—Ydataungâ. Deus xunâry egatuze ogonodylymo kâmayno modo duaxi, auwa tâwinzeim modo duaxi kaneru igonodyly ara. Âgâu ara, tonomegue itaungâ, kâmaynodâpa tâdâsema-guely mâuntuhomoem. Koendâ olâ itaungâ, papa ara, âdanimomânheiwâpanânehomba mitomoem. ¹⁷Tonomeguelâ itaungâ. Yizepaom

modo awâsemo, yeinwândylymogue. Adahoze âmaemo pymâ modo enadoram, mâzenagazeohomoem. Apiogüen-honzemo âtâ tâdâtâdyguyho oday. ¹⁸Yeinwândylymogue, idânârâ pymâ domodoram adahoze âmaemo. “Tumunreim âmaemo” keze akaemo pymâdo, inagazedomoem. Pymâ domodo enado mataymo tâwâlâ ise unâ iwâkuru mâengatulymo âdara imakehomobryr wâgâ judeu domodo iwymâryam, judeu keba modo iwymâryam warâ. ¹⁹Amyguehomo wâgâ tadahulizeba olâ itaungâ, pymâ domodo enadoram madahoduomo. Deus agâmolâ ise. Âurusemo amyguehomoem. ²⁰Âunârymo wâgâ kulâ inkâba ise amyguelymo, Deus Ispirityr xunâry wâgâ.

²¹—Ipemugudomoanlâ ise yeinwânni modo âzenagazeoly. Ipemugumolâ ise pymâdoram egamenrimo, âdyohomoem. Âjiukonoem, âjiwaigoruem warâlâ ise âsegame-lymo. Tâjiunwym, tymery agâlâ ise âsegame-lymo lâpylâ, âdyohomoem. ²²Ynynonroem mawlymogue, toenzepa ise mâjiewiâseoly. Âmaemo yeinwândyly imodânry modo olâ âsemagueze, aunloenlâ Deus agâ mitomoem. ²³Mârâ xidadâ eydâ matomodâ ynynonroem mawlymogue mâzenagazeoduomo, eagonro âtâ anaxi âwientaungâ, târâ ywâgâ amyguehomoem. Auguely âyanmo. Urâ Uguondo Kaynâpa Âetyby odopâze urâ, idânârâ Israel eynynâ âtâ anakâ ywâgâ amyguelymo iraynâ.

²⁴—Enomedâni mawânkâ tonomedâzeim takazeno. Pymâ mawânkâ tâwaneim takazeno. ²⁵Tonomedâni eto ara lâpylâ ise âsenomedâni âzeholy. Âwanu sodo ara lâpylâ tâwaneim âzeholy. Ayetomo ara lâpylâ ise amâieholymo. Inakanhe aguezemo ywâgâ. Belzebu

eon-honrugue kulâ iewanu nhegae-dylymo. Ânâguezemo lâpylâ; inakanhe aguezemo âwâgâmo —kely Jesus.

(Belzebu, Satanás ezedy eagonro).

Deus lelâ kydynrene

(Lc 12.2-7)

²⁶Aituo Jesus aguely:

—Ânguy kâdytadaundâ, ywâgâ inagazedylmogue kulâ. Idânârâ soentaymby âjjeapanâgueowâze lelâ. Idânârâ koendâ tydasenrybyry MON warâ âjidahoze. ²⁷Âyanmo kulelâ auguehobyry idânârâ kurâ domodoram egatuwâdaungâ. Âmaemo kulelâ mâindatybymogue kurâ domodo xurutaungâ.

²⁸—Ârinmo kâdytadaundâ; igado-pyrymo âdaunloenlâ adaindânry tyân-hoem ton-honremba mawânkâ. Tâwâlâ lelâlâ wâne inagazedylmo. Ton-honremba olâ Satanás eydâ tatoram ogonosemo. Deus anhekyly xytadaungâ. Awâkâ kulelâ mawânkâ âigueduomo, Satanás eydâ atoram ogonosemo ton-honreim. ²⁹Idânârâ tâense awâkâ Deus. Etaungâ konopio. Imâem tâwâentuneba konopio. Tokalâ moeda imeimbyry tâwâensenrygue azagâ konopio tadanâhoze. Onro onwa igueypyem nihuguebamo olâ Deus aguehobyry odayba kulâ. ³⁰Nhetâmo lâpylâ Deus. Âdara lelâ angahumo wâgâ angahudumo awyly tutuze. ³¹Awylygue tâseguâdâzeba itaungâ. Deus konopio tâense watay, âmaemoma kuru nhesemo lâpylâ. Xurâem, âmaemo tywyneim kuru, konopio modo takaze —kely Jesus.

“Jesus eynynonro urâ” keze

tyanenry modo

(Lc 12.8-9)

³²Jesus aguely:

—Tâjидуay, “Jesus eynynonro urâ” myguelymo-ro watay, “Ynynonrolâ

asaemo” keze lâpylâ urâ Pabai kaynon-roam, enado mawylmo ume. ³³Tâjидуay, “Jesus eynynonro keba urâ” myguelymo-ro watay olâ, Pabai kaynonroam, “Ynynonro mâkeba asaemo” keze lâpylâ urâ, enado mawylmo ume —kely Jesus.

Jesus wâgâ âewiâmunezemo

tagonro agâ

(Lc 12.51-53; 14.26-27)

³⁴Jesus aguely:

—Kâetuo, inakanhe tadawyly, tâdâ-seguebyly warâ adainly keanra keankâ, inanajimo. Arâpa olâ. Espada iemaym kêenewyly waunlo ara urâ. Ynynonro kebaom modo ynynonro modo agâ âseguebyzemo. ³⁵Yeinwândylmogue, âpemugudomolâ ise âewiâsenimo. Tâjimeom tunwym iewiâseze. Tâzexiry tyze iewiâseze. Tâjiweise tymenhundu iewiâseze. ³⁶Warâ ise âpemugudomolâ âewiâsedylmo, âkelomo agâmo iewiâky takaze kehoem yeinwândylmogue.

³⁷—Ynynonroem midyse mataymo, unwânmo, âzemo, âmerymo, ixirymmo warâ takaze kehoem ywynedaungâ. Yakadâ âdaunlo kurâdo kulâ mâin-wynegylymo-ro watay, ynynonroemba ise âutulymo. ³⁸Ynynonroem lelâlâ midyse mataymo, ize matomo ara kulâ amidylmo imowâdaungâ. Mâsenagazedylmo umelâ auguely idataungâ, yeinwântaungâ warâ, âiguehomo odaji kehoem, kruz manâ-dylmo-ro waunlo ara. Arâpa-ro watay, ynynonroemba ise mataunaze. ³⁹Tyâzeza mitomoem kulâ, “Jesus eynynonro keba urâ” myguelymo watay, Deus eydâ atoram mydâpa ise âmaemo. “Âdykâ ‘Jesus eynynonro mâkeba urâ’ uguewâpyra ise urâ, tâwâlâ ise kâdyoly” myguelymo watay, Deus eydâ atoram idâze âmaemo, aunloenlâ eagâ mitomoem —kely Jesus.

**Koendonro modo Deus xuduze
tynnonro modoram
(Mc 9.41)**

⁴⁰Jesus aguely:

—Koendâ nhenimo, koendâ iedyly lâpylâ. Koendâ ieni, ugononibry Deuslâ koendâ nhekyly. ⁴¹Koendonro xuduze Deus tunâry egatuwâni modoram. Koendonro xuduze lâpylâ olâ tunâry egatuwâni modo emawadâni modoram. Koendonro xuduze Deus, koendâ aitaynrim modoram. Xirâ koendonro lâpylâ xuduze Deus, koendâ aitaynrim modo emawadâni modoram, koendâ aidylmogue.

⁴²—Âdylâ amânhekyly nynnonro modo emawadâdoen-ro watay, tâwâlâ wâne parugue kulâ mankuilymo, alâ olâ ise Deusram mâzepywaoly. Tâwâlâ lelâlâ wâne nynnonro modo âdy keba awyly, alâ olâ Deusram âzeholy. Xirâ mâuntudzemo kuru wato —kely.

**João Batista tynnonro modo
Jesus agâ agueze ingonotobry
(Lc 7.18-35)**

11 ¹Jesus xina doze lelâ tindua-keyby modo xurudyly ewanikeimbyryem, târâpa idâly, xidadâ modo anakâ Deus wâgâ unâ iwâkuru egatuze.

²Kadeia oday myani João Batista, Jesus Cristo egary indadyly. Egary tindatuo, azagâ tynnonro modo ewy ingonodyly Jesusram. ³Jesusram taintuo, aguely indadylymo aidily nhedylymo warâ. João aguehobry ara Jesus nhapâiguelymo:

—“Deus Ingonotyby âese” keho-byrylâ âmâ? Eagonro ise xina inwânwânkyl? —kelymo.

⁴Aituo Jesus in-hoguly:

—Odopâdaungâ. Mâentybymo, mâindatybymo warâ Joãoram ega-

tuwâdaunda. ⁵“Jesus tâwâneim modo kua nhedyly xina nedâ. Epybyry modo koendâ tâense. Adakobâdnrybyry modo tadakobâzemo iwerâ. Tâjimituguelygue tâwânuneimbyry modo itugoenzeybyem. Kyda-tânrybyry modo koendâ tydasemo. Iguewâtyby modo kurâem tyetonze. Kaikâ modoram Deus xunâry iwâkuru Jesus nhegatuly xina nidadâ lâpylâ. ⁶“Tuomareim ise yeinwândyly imodânry modo!” nygue Jesus” myguelymo ise Joãoram —kely Jesus.

⁷Aituo João eynnonro modo azakâlâ odopâdylymo. Idâpygueduomo Jesus aguely João wâgâ kurâ domodoram:

—Agui âmaemo ewy tâtâze âji âdy peba atoram, João aguely idase. Âdaunloka mâkâ, inanajimo? Etaungâ adapezeinly-ro watay, poji wayam wayam warâ tâzekânize. Myara keankâ João, inanajimo? Âdy pebaom modoram âkelo unâ nhegatuly, âdy-peom modoram âkelo unâ nhegatuly warâ keankâ aguely, inanajimo? Ainkâba, tokalelâ mâkâ xunâry. Âdypebaom agâ, âdypeom agâ alelâ mâkâ Deus wâgâ aguely. ⁸Medâmolâ ety iwogonro iwâkuru keba awyly. Âdypeom xidadâ odano, âtâ imâsedo iwâkurugue tâtyreim warâ mawânkâ âtâ tâjiwogonro tâwânenseim ieni. Âdypeom mâkeba mâkâ.

⁹—Âdaunlo kuruka mâkâ, âmaemoem? Deus itaumbyry egatuim? Mâkâlâ mâkâ Deus itaumbyry egaturinlâ. Warâ olâ auguely âyanmo. Deus itaumbyry egatuim âdaunlo kulâ mâkeba mâkâ. Idânârâ Deus itaumbyry egatuim modo takaze tynreim mâkâ. ¹⁰Warâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Anra unâry egatuim. Waunroenlâ ise merâ kâingonodyly, kurâ domodo nhonse

Messias saintodâ” kewândy Deus. Kurâ domodo yaintodâ nhoniem kehobyry mâkâ João. ¹¹Uguondo âdaunlo kulâ mâkeba mâkâ João. Tynreim mâkâ, idânârâ saguhoem Deus itaumbry egatuwâni modo takaze. Mâkâlâ keankâ “Inepa ise Deus Ingonotyby âewyly” keim. Âdara Deus kurâ domodo iwymâryem idyly awyly koendâ nutuba olâ mâkâ. Iwerâ Deus Ingonotybygue tywymâgueim watay, mâkâ takaze ise xynru. Tâwâlâ lelâlâ wâne âdaunlo kulâ awyly. Xirâ mâuntudyzemo kuru wato.

¹²—João Deus wâgâ unâ egatuly nhagupygueduolâ keankâ kurâ domodo Deus tywymâryem izetonro modo âzenagazeoly Deus eynynonro keba modoram. Inakai modoram adainhoze kelymo, Deusgue iwymâgumogue. ¹³⁻¹⁴Saguhoem Moisés iweniwândymy âdara Deus pymâem idyly awyly wâgâ. Deus eynynâ aguewâni modo iweniwânmo lâpylâmy warâ. “Elias emyenro sainse, Deus itaumbry egatuim, Deus Ingonotyby saindyly iraynâ” kelymo. Aguehomo-byrylâ mawânkâ mâkâ João. Aguely mâinwâmpyra olâ keankâ âmaemo. ¹⁵Augueho mâuntudyze âmaemo watay, koendâ idataungâ.

¹⁶—Âdaunloem mawylymo wâgâ agueze urâ, âmaemo xirâ umeno modo. Iamimeom tagonrodo taseray âzenanâdogue tâzenanâdyzebaom ara kulâ âmaemo. ¹⁷Tataen-hodo tugoru indyduo, tâidysebamo. Tataen-hodo itynru ume, tytyrembamo. ¹⁸Âdiempa kulâ João Batista âwinduadyly, vinhu nenypa. Warâ awylygue, “Kadopâbeom awâkâ” myguelymo. Urâ Uguondo Kaynâpa Âetyby kâwinduadylygue, kadakuilygue warâ, “Idolai awâkâ. Nhuduypymo tâinze, tânyze alelâ. Impostu epywado emakewâni modo,

kurâdo inakai modo eataen-ho warâ awâkâ” myguelymo. ¹⁹Aguitobyry, aguykehobyry warâ wâgâlâ Deus nhutuly xurâem, xurâempa warâ kydâzeholy —kely Jesus.

**Jesus einwântânry modo
âsenagazedo
(Lc 10.13-15)**

²⁰Xidadâ Corazimdâ, Betsaidadâ, Cafarnaumdâ warâ Jesus Deus eon-honrugue toenzepa adyesenry modo aiemâ. Tâenselâ wâne akaemo Jesus aidyly; alâ olâ neinwâmpyra awylymo. Inakanhe adâidylymogue nâjityembyramo lâgâlâ. Adâidyly timodyzebamo. Aituo Jesus ton-honre kehoem iwâgâmo aguely adaguly:

²¹—Warâ auguedyse wawyly unâry izepaom modoram. Toenzepa kehoem ise mâsenagazedilymo, âmaemo Corazim donro modo, Betsaida donro modo warâ. Toenzepa adyesenry modo kehoem ajiedâ âjidadâry-modâ, Deus eon-honru kâenehohoem. Yeinwândyseba olâ mataunaguynre. Tumunruneim modo akâwândy Tiro, Sidom warâ donro modo. Deus eon-honru enehonze âjidadâry-modâ awitobyry ara ânguylâ aidyly-ro watay, inakanhe adâidyly tumozemo tâise, Deus tâinwânsemo warâ. Tâzetydâzemo tâise âtâem saku tyxieim sakâjibygue, pelupâ tyangahumo onwa tyeseemo tâise warâ, inakanhe adâitomobyry wâgâ tâjityendyly tienehon-homoem, imoimbyryem tawyly tienehon-homoem warâ. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidilymo mâinmopa olâ âmaemo.

²²—Corazim donro modo, Betsaida donro modo warâ, tâdâsenagazedo saintuo, âmaemo yrynâbaom modo toenzepa ise mâsenagazedilymo,

Tiro, Sidom warâ donro modo âsenagazedo takaze kehoem. Xirâ mâuntudyzemo kuru wato. Medâmolâ Deus eon-honrugue awidyly. Akaemo olâ nepyra.

²³—Âmaemo Cafarnaum donro modo koendonro, tynreim warâ âmaemo, inanajimo. Deus eydâ atoram mydâlymo warâ wâne, inanajimo. Arâpa olâ. Satanás eydâ atoram ise mājigonoholyimo. Inakai kehoem akâwândy Sodoma donro modo. Deus eon-honru enehonze Cafarnaumdâ awitobyry nhedylymo-ro watay, inakanhe adâidyly tumozemo tâise, Deus tâinwânsemo warâ. Ijidadârymo tainzepa tâise. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidlymo mâinmopa olâ âmaemo. ²⁴Cafarnaum donro modo, xypyry etay, tâdâsenagazedo saintuo, âmaemo ynyñabaom modo toenzepa ise mâsenagazedlymo, Sodoma donro modo âsenagazedo takaze kehoem. Xirâ mâuntudyzemo kuru wato. Tâenselâ âmaemo Deus eon-honrugue awidyly. Akaemo olâ nepyra —kely Jesus.

**Âmaemo mâsemaguedyzedo
modo Jesusram âetaungâ
(Lc 10.21-22)**

²⁵Ilâpyryem Jesus aguely Deusram: —Kau odano modo, onro wogonro modo warâ sodo âmâ, Pabai! Âdaunlo modoanlâ âunârybyry mutuen-ho, tonomegueim modoram lelâ inkâba, enomedâdaymby modoram lelâ inkâba warâ. ²⁶Amânhedyse mato aralâ ise aidlyly —kely.

²⁷Deus agâ adâkebygueduo, Jesus agueondly tonlo modo agâ:

—Pabai idânârâ won-honru, ienomery warâ xuduim. Mâkâ kulelâ koendâ kuru utunri. Urâ lelâ lâpylâ Pabai Deus koendâ kuru xuturim

warâ. Eyam kâuntuen-hoymby lâpylâ olâ koendâ Deus xutuze.

²⁸—Mâkâ tâmânreingue tyekeim wâne ekozely, myara ekozeybyem mawylimo. Yeinwântaungâ, ikuâdânimo, ahulirinmo warâ kâentyhoem. Âkarymo wogonro tâmânreingue âekelymo waunlo ara ise, ikobyzeguelymo. ²⁹Ynyñonroem itaungâ. Âsenomedâdaungâ ywâgâ. Ikobyzeguehomo ese âmaemo. Koendonro urâ, tyewiâseim mâkeba. Imakerinmoem ise urâ. ³⁰Kâenomedâdo ara amitomoem ton-honruneba, agâmolâma ise urâ, on-hondâzemolâ. Tâmânreim sanâni emawyadâni emyenro urâ —kely Jesus.

**Jesus eynynonro modo
tâzekobyzegueho oday trigu
ewily nhasewâdomobyry
(Mc 2.23-28; Lc 6.1-5)**

12 ¹Tâzekobyzegueho oday ani Jesus agâ xina trigu ejidy ezakâ sakadyly. Toenzepa ani xina ewindy. Sahuadybyem ani trigu ewily. Awylygue xina nhasewâdyly, tâmarygue xina nhaturguely, xina nhaguly warâ. ²Fariseu domodo ewy xina aidlyly tientuo ani Jesusram aguelymo: —Egâ âynynonro modo aidlyly! Trigu ewily nhasewâdylymo, nhaturguelymo warâ. Tutuzelâ âmâ, kâzewenry eynynâ kokobyzegueho oday kydâsewaniba kydawlyly —kelymo.

³Aituo Jesus aguely:

—Enanâguewâdaungâ typynigueba tâituomo, kydamu Davi, eagonro modo warâ aitomobyry, toenzepa tâwindymogue. ⁴Deus ety odaji myakâwândy Davi egawândyly. Târâ myakâwândy Deusram xuduypy pão modo nhanâdyly, nhedawynlymo tagonrodo agâ. Kâzewenry eynynâ olâ tâise akaemo pão nedawympa. Kurâdo eynynâ Deus agâ aguewâni modo lelâ tâise mârâ pão edawynrim, âkelo modo lâpylâ

warâpa. Deus xurâem olâ myakâwândy akaemo inakanhe aidyly keba. ⁵Kurâdo eynynâ Deus agâ aguewâni modo koko-byzegueho oday âsewaniduo, inakanhe aidylymo mâkeba lâpylâ.

⁶—Deus ety takaze mâynren-kylymope tarâ âduaymo awyly olâ mâuntudyzemo kuru wato. ⁷Warâ Deus aguehobyry iwenibyem awyly: “Ânguydo imeom xyâly, iaduândyly mâkeba ize wato kuru, kurâ domodo âjigüe koendâ awyly” kewândy Deus. Xirâ mâuntuba olâ âmaemo. Âdakeze xirâ aguely awyly mâuntulymo watay, ynynonro modo âdaituoba kulâ mâenwentâdaymba tâise âmaemo. ⁸Uguondo Kaynâpa Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ —kely Jesus.

**Jesus uguondo
âzemapiluguedânry kua
nhetobyry**

(Mc 3.1-6; Lc 6.6-11)

⁹Târâpa âxigüeybyem Jesus idâlyl âtâ tâdâtâdyguyhoram. ¹⁰Uguondo âzemapiluguedânrybe ani târâ. Tâlâ pylâ ani kurâdo ewy Jesus izepaom modo. Jesus tiunâguedomoem kulâ aidyly enuagaeni modo. Xunâzelymo: —Tâzekobyzegueho oday Jesus, awâkâ uguondo emary kua nhedyly watay, Moisés inweniby araba aidyly awyly aguykenre. “Deus aiedyseba ato amientai” kykenre —kelymo.

¹¹Aituo Jesus in-hoguly:

—Tâzekobyzegueho oday iguymo kaneru tâtagueim odaxi ihuguely-ro watay, kopaelâgâem mânhenehonwâbyra âmaemo, mâentyhomoem. Kydâsewaniho keba awyly umelâ, tâzekobyzegueho oday iguymo tâtyze âmaemo. ¹²Kaneru takaze kywynu! Awylygue, tâzekobyzegueho oday

koendonro aguiendyly watay, Deus ize atolâ aguienkyly —kely Jesus.

¹³Aituo Jesus uguondo âzemapiluguedânryram aguely:

—Âzemapiluguegâ —kely.

Jesus agueduo, uguondo âzemapiluguely, emary kua ienipyryem awylygue. Koendâ idyly; emaduno ara idyly.

¹⁴Fariseu domodo olâ târâpa egaselymo, Jesus tyâen-hon-hoem tâtunâguedomoem.

**Saguhoenlâ Isaiás Jesus
wâgâ aguehobyry**

¹⁵Tyâly kelymo tiuntuduo ani Jesus târâpa âxiguely. Toenzepa ani kurâ domodo nhapygue idâlymo. Akaemo duano tâwânuneim modo idânârâ kua nhetaynly. ¹⁶Aituo ani eyanmo aguely: —Ânguyran-ne awitobyry kâzegatuwâdaundâ —kely.

¹⁷Saguhuem iweniwânlâmy Isaiás Deus Ingonotyby arâ aidyly wâgâ. Deus aguehobyry aralâ kehoem Jesus wâgâ aidyly.

¹⁸ “ ‘Etaungâ! Anra merâ iemary kâinduakeyby.

Toenzepa kâinwyneguyly merâ, toenzepa womazeâni warâ.

Yispiritury nhonwa iese urâ.

Judeu domodoram, judeu keba modoram alelâ ise unâry koendonro nhegatuly.

¹⁹Kurâ domodoram tyewiâse aguepa ise, nadaenkeba ise warâ.

Arua oze nâseubyra ise.

²⁰Toenzepa ise kityendyly.

Awylygue ise kurâ domodo âdiempa tâinwânni modo koendâ lelâ nhedyly.

Peto nhâseajiom wâne tyânlânehonzeba myara ise

âdiempa tâinwânni
nitywanânehomba awyly.
Inakai modo adain-ho odaxi
alâ ise aisezedyly.
Kurâ domodo inakanhe
tântuneim modo koendâ
lelâ nhedyly,
se iwatary âdukagâdyby
saseudyly wâne myara.

²¹ Einwânse akaemo idânârâ,
tâmakehomoem' kely
Deus,"

itaumbyry Isaías iweniby.

**"Satanás eon-honru kainly lakuru
Deus eon-honrugue" Jesus
kehobyry**

(Mc 3.20-30; Lc 11.14-23)

²² Ilâpygueduo ani Jesusram uguondo
nhadylymo, tytarembe, kâempyra warâ
âiehoiby kadopâram. Jesus mâkâ kua
nhedyly. Kadopâ egaseduo uguondo
koendâ âjitainly idyly, epyemba idyly
warâ. ²³ Awârâ tientuo, tonlo modo toen-
zepa âsewânilymo. Âjigüe aguelymo:

—Davi kydamudo iwymâryem awyly
myakâwândy myara keanra ise Jesus
kywymâryem awyly —kelymo.

²⁴ Awârâ tindatuo fariseu domodo
aguely:

—Kadopâ modo iwymâry Belzebu^d
eon-honrugue kulâ awâkâ kadopâ
modo nhânkylly —kelymo; kewâ-
dylymo kulâ olâ.

²⁵ Âdara xunâgumo awyly tutuze
myani Jesus. Aituo aguely:

—Âjigüe âzety anano modo âse-
guebyly-ro watay, mârâ âtâ anary
tadainze. Âjiukonoem, âjiwaigoruem
warâ âjigüe âsequebyly-ro watay,
tunwyndo sodokewâzemo. Koendâ nâze-
pyramo, âjidiuryem tâisemo mawânkâ.

²⁶ Kadopâ modo iwymâry mawânkâ

Satanás. Kadopâ modo âjigüe âsequeby-
lymo, tygue tygue idylymo warâ watay,
ton-honrembe tâise Satanás. ²⁷ "Jesus
kadopâ nhânkylly olâ, Belzebu mawânkâ
aitoem eon-honru xudunri" tâkeze
âmaemo. "Belzebu eon-honrugue kulâ
kadopâ mânhânkyllymo" myguepa olâ
âmaemo âynynonromoam. Arâ âyny-
nonromoram amyguepa âmaemo-ro
watay, arâ yam adâkezebe lâpylâ
itaungâ. ²⁸ Deus eon-honruguelâ kadopâ
modo kânhânkylly. Won-honru tiun-
dulygue, tutuen-honze mâkâ, tarâ
pymâem wawyly —kely Jesus.

²⁹ —Uguondo ton-honreim ety odaji
ânguy negawântaymbe, emagaduze,
tâkâjizebe mâkâ watay. Ekâjiduo
lelâ isejiguy emagazedlyly. Satanás
eon-honrugue aini mâkebe urâ,
eon-honru sainrim lâkuru —kely.

³⁰ —Ynynâba âmaemo-ro watay,
ynynonroem inkâba âmaemo. Kurâ
domodo Deus nheinwântoem
iemawyadâbyra âmaemo watay,
neinwâmpyra itomoem amânhe-
nehonlymo lakuru. Ydâ iwague
mânhenehonlymo; mâindâtyguyllymo
tâise koendonro kuru —kely Jesus.

³¹ —Deus izepa ato amânhedlylymo,
amyguelymo, mûnâguedlylymo warâ
watay, idânârâ awârâ modo xygakeze
Deus, mâenkadylymo-ro watay. Deus
Ispirity ewanu wâgâ inakanhe kulâ
amyguehomobyry olâ ise Deus nyga-
keba. ³² Urâ Uguondo Kaynâpa Âetyby
wâgâ inakanhe amyguelymo-ro watay,
idânârâ yam inakanhe amygue-
homobyry xygakeze Deus, Deusram
mâenkadylymo nhygakehoem watay.
Deus Ispirity ewanu wâgâ inakanhe
kulâ amyguehomobyry olâ ise Deus
nygakeba. Xirâ mawânâ mâuntu-
dyzemo kuru wato —kely Jesus.

^d 12.24 Satanás ezedy eagonro awârâ "Belzebu."

**Ewily wâgâlâ nady âdaunlo
awily xutuly
(Lc 6.43-45)**

³³Jesus aguely:

—Se takyguenry koendâ lelâ ewisely; kicin-hoem tuduze. Se takygueim inakanhe kulâ ewisely; kicin-hoem nudupa. Ewily wâgâlâ se âdaunlo awily xutuly, koendonro, inakai warâ awily —kely Jesus.

{Koendâ aguidyly, aguykely wâgâlâ koendonro kydawyly âdutuoly. Inakanhe aguidyly, aguykely warâ wâgâlâ inakai kydawyly âdutuoly. Warâ Jesus konomedâze aguely.}

³⁴Jesus aguely:

—Âgâu ara kâmayno kulâ myaze âmaemo! Awilygue koendonro modo wâgâ amyguepa mawylimo. Kyangahu odanolâ mawânâ aguykeho. ³⁵Âdylâ ekanâdo oday koendonro ekanâdyby watay, koendonrolâ tâtyzeim. Inakai ekanâdyby watay, inakailâ lâpylâ tâtyzeim. Arâ lâpylâ kunâry kyangahu oday kydâpaunzedo kienkanâdyby. Koendonro watay, koendonrolâ aguykeho. Inakai watay, inakailâ aguykeho warâ.

³⁶—Xypyry etay, Deus enadoram mâepanâgueduomo, inakanhe amygehobryry ara ise mâkâ idânââ inagazedylimo. Xirâ mawânâ mâuntudyzemo kuru wato. ³⁷Âunârymo wâgâlâ âdaunlo mawylimo tutuen-honze âmaemo. Âunârymo wâgâlâ ise Deus tâwentâzeinhe, tâwentâzein-emba warâ mawylimo nhutuly —kely Jesus.

**“Adyesenry aiekâ” kehomobyry
Jesusram**

(Mc 8.11-12; Lc 11.29-32)

³⁸Ilâpygueduo Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ Jesus iopaji idâlymo, aguelymo:

—Âdylâ adyesenry amânhedylly tien-dyse xina, Deuslâ ogononi, on-honru xuduim warâ awily xina nhutuhom —kelymo.

³⁹Aituo Jesus eyanmo aguely:

—Iumunrumi âmaemo xirâ umeno modo! Deus tumoze âmaemo, pekodo tuso inmoho ara. “Adyesenry aiekâ, Deus Ingonotyby mawily xina tiuntuhoem” tâkeze âmaemo. Deus itaumbryry egatuimbyry Jonas aito-bryry enanâguedwâdaungâ. ⁴⁰Kanra imâsedoram xuoympyem, azagâ^e emedyly idyly ara myakâwândy mâkâ ioday awily, Niguepa olâ myakâwândy; kanra imâsedo âjitaguguely ara. Alâpylâ ise, yigueduo, ieguepybyry etadâdybyem awily. Azagâ emedyly idyly wâgâ olâ ise kurâem witondyly. Mâenanâgueduomo ise, Deus Ingonotybylâ wawily, mâuntulymo. ⁴¹Kanra adyry odanopyryem myakâwândy Jonas idâly Niniveram, Deus itaumbryry egatuze. Jonas aguely tindatuomo myakâwândy, mârâ xidadâ odano modo Deus nheinwândylymo. Âjityendylymo inakanhe tawily inmolymo warâ. Akaemo emyenro keba olâ âmaemo. Urâ, Jonas takaze won-honru. Auguely mâinda-dysebamo, mâinwândysebamo warâ

^e 12.40 Judeu domodo emedyly nhapâgueho ara, azagâ tokalâ warâ myakâwândy, tokalâ iguandyly aralâ mawânâ kogoneyam watay, nhapâguelymo. Awilygue karaiwaem, “azagâ tokalâ” kely, “azagâ emedyly” kely keba awily. Ânguy Pakuenraram sexta-feira kopae nove horas saindyly. Sábado oday târâlâ. Domingo pealâ duas horas pylâ tâty anaxi odopâdyly-ro warâ watay, “Azagâ tokalâ warâ emedyly ara Pakuenradâ wakynre” kepa. Bakairi domodo xurâem azagâ emedyly ara kulâ. Awilygue xirâ versiculu wâgâ koendâ itoem, “azagâ emedyly idyly ara” kely iwenily.

olâ âmaemo. Awylygue ise xypyry etay, Deus enadoram mâepanâgue-duomo, warâ ise Nínive donro modo Deusram aguelymo: “Tâwâlâ akaemo kurâ domodo Jesus aidyly, aguely warâ einwântânrybyry modo nâse-nagazedâmo” kezemo.

⁴²—Enanâgueuwâdaungâ mâkâ pekodo Sabádâ pymâpyry. Taypa myakâwândy mâkâ idâly, eagonro anaymba, Salomão enomery idase. Ienomery olâ Salomão enomery takaze kehoem. Tarâ âduaymo lelâlâ wâne urâ, arâlâ olâ inomedâdomo mâindadyseba, mâuntudyzeba warâ mawylymo. Awylygue ise xypyry etay Deus enadoram mâepanâgue-duomo, warâ ise mâkâ pekodo pymâ aguely Deusram: “Tâwâlâ akaemo kurâ domodo Jesus tonomedâdyly tindadysebamo atomobyry ara nâse-nagazedâmo” keze —kely Jesus fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ.

Kadopâ odopâdobyry

(Lc 11.24-26)

⁴³Jesus aguely:

—Tâlâ myani kadopâ kurâ odaypa nhânkyby. Mâkâ kadopâ adakobâdyly myani paru peba ato einkâ, tâjidy xuize. Tâjidy nepyra olâ myani. ⁴⁴Aituo mâkâ kadopâ tâwâlâ aguely: “Iegasehobyryanlâ ise kodopâdyly mâkâ saguhoem inakanhe kânhytybyanlâ” kely. Adâkeduo, odopâdyly. Nodopâbyra awyly ara, koendâ myani mâkâ uguondo, eagonro kadopâram nâdynanâoba, âtâ koendâ kehoem nhontyby, taxiembra wâne myara. ⁴⁵Aituo myani mâkâ kadopâ sete lelâ tataen-hodo inakai modo kuru ese idâly, mâkâ uguondo odaxi tâxiedomoem. Aituo mâkâ uguondo

ago kehoem kuru inakanhe itondyly, tokalâ kadopâbe tatobyry takaze kehoem. Arâ lâpylâ ise inakanhe misezedylymo, yeinwâmpyra âmaemo watay —kely Jesus.

Jesus tyze, tukonodo warâ wâgâ aguehobyry

(Mc 3.31-35; Lc 8.19-21)

⁴⁶Jesus aguely ume ise, iukonodo warâ saindylymo eydâ atoram. Kuoholâ ingâsenehonlymo. ⁴⁷Aituo Jesusram aguenri aguely:

—Âze, âukonodo warâ tarâ kuo-homo. Agâ adâkedyzemo —kely.

⁴⁸Aituo Jesus aguely:

—Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Tâlâ lâpylâ olâ yze ara lelâ, konodo ara lelâ warâ kâenkyly kuru —kely.

⁴⁹—Etaungâ ynynonro modo. Asaemo mawânkâ yze ara, konodo ara warâ kâenkyly, kâinwynegyly warâ. ⁵⁰Idânârâ mâkâ Pabai kaynonro ize ato ara aitaynrim modo mawânkâ konodo ara, koudo ara, yze ara warâ kâenkyly —kely Jesus.

Jesus trigu ewy tamuizze etâni wâgâ unâ nhegatuhobyry

(Mc 4.1-9; Lc 8.4-8)

13 ¹Ilâ iguandyly umelâ Jesus âtâ odayba egasely. Paru Galiléia emelaji idâly. Târâ ekadyly, kurâ domodo enomedâze. ²Toenzepa kurâ domodo eydâ awyly tânâmize kehoem. Awylygue pepi imeimbyry târâ ekâjiby odaxi idyly, târâ enday kurâ domodo tienomedâdoem. Kurâ domodo tâpagune lelâ paru emelay, Jesus xunâry idase. ³Unâ ani nhegatuly, kurâ domodo tienomedâdoem. Aguely:

—Xirâ idataungâ. Tâlâ myani uguondo trigu tamuizze etâni typi

ezay. ⁴Nhamuinday, tâlâ myani ânwa oze ihugueim. Mârâ myani konopio modoram tadaguoze. ⁵Tâlâ pylâ myani toenzepa tuhube atoram ihugueim, onro tâsanigueba atoram. Inepa kehoem myani târâ iazely wâne, tydâetâgueba olâ mârâ ago idyly. ⁶Xixi myani nady tyaduânse, iwindy ago ondaxi nâtâba awylygue. ⁷Tâlâ myani tyguyreimpe atoram ihugueim. Tyguyreim modo, trigu modo warâ âzekiba ago idyly myani. Tyguyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Mârâ duay tawylygue trigu newiseba. ⁸Tâlâ myani onro iwâkuru onwa ihugueim. Awylygue koendâ kehoem ago itaynly. Toenzepa myani mârâ nady modo ewitunu. Koendâ kehoem myani ekaunâdyly ewy modo wâgâ cem, sessenta, trinta alelâ kehoem —kely.

⁹Warâ Jesus nhegatuly eyanmo.

—Xirâ unâ koendâ mâuntudyze mataymo, koendâne angahumo odaji ietaungâ —kely Jesus.

Âdaituo unâ tâgatuzeingue kulelâ tienomedâdyly Jesus aguehobyry
(Mc 4.10-12; Lc 8.9-10)

¹⁰Aituo xina Jesus eynynonro modo kuru nhapâiguely:

—Âdaituoka mâenomedâday unâ mâengatuly, ago lelâ amyguepa mawly? —xina kely.

¹¹Aituo Jesus in-hoguly:

—Saguhom mykâinane Deus kaynonro nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo. Koendâ ise âyanmo auguely. Deus koendâ tiuntudyzebaom modo olâ unâ tâgatuzeingue lelâ kâenomedâdyly; ago lelâ auguepa.

¹²Imâm ywâgâ mâuntudyze âmaemo watay, Deuslâ ise mâuntuhomoem aieni. Ânguy ywâgâ tiuntudyzeba watay olâ,

âdiempa ywâgâ tiuntuyby enanânehonze, utuba ise warâ. ¹³Awylygue, kurâ domodo kâenomedâday, unâ kâengatuly, tahule kâenomedâdomo nutuba itomoem. Agânhekyly tâensemolâ wâne, nutubamo olâ, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise, nidapyra waunlo ara lelâmo. ¹⁴Deus aguehobyry Isaías inweniby ara aidyly iwerâ:

“Idase wâne âmaemo,
âdakeze auguely awyly
mâuntuba olâ ise
âmaemo.

Ese wâne âmaemo,
âdy mâenkylymo awyly
mâuntuba olâ ise
âmaemo.

¹⁵Auguely mâindadyseba,
yeinwândyseba warâ
âmaemo.

Mâpaunzebyramo itybyem,
âzenuahuybyem,
âjiwantahuybyem waunlo
ara lelâ âmaemo,
inomedâdomo mâuntuba
mawlymogue.

Ywâgâ mâuntudyze lelâlâ
âmaemo watay, auguely
tydase,
tâinwânse warâ tâise
âmaemo.

Tâpaunzeze tâise âmaemo,
âjiwantahudânry ara,
âzenuahudânry ara warâ.
Inakanhe amitomobyry
tygakeze tâise urâ,
ynynonroem mitomoem’
nygue Deus”

kely myakâwândy Isaías inwenily —kely Jesus.

¹⁶Jesus xinaram agueondyly:

—Tutuze olâ âmaemo, awylygue omarumo. Mâenkylymo tutuze lelâ âmaemo. Mâindatyby tâinwânse

lelâ âmaemo warâ. ¹⁷Saguho Deus eynynâ aguewâni modo, kurâdo Deus eynynro modo warâ toenzepa mâenkylymo tiendyse tâisemo myakâwândy, nhetoem anipyra olâ myakâwândy. Mâindakylymo tindadyse tâisemo myakâwândy, nidapyramo olâ myakâwândy. Xirâ mawânâ mâuntudyzemo kuru wato —kely.

**Jesus âdakeze nady wâgâ adâkely
awyly aguehobyry**

(Mc 4.13-20; Lc 8.11-15)

¹⁸Aituo Jesus aguely:

—Ydataungâ wao. Inomedâzemo nady ewy wâgâ auguehobyry ise âyanmo koendâ kêngatuly. ¹⁹Mârâ nady ewy ânwa oze tamuizze etâdyby tadaguoze. Aituo âdy niazepa myani târâ samuin-hobyrydâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tydasemo wâne. Inepa olâ Satanâs idânârâ indatybymo nhangu odayba nhetyly. Aituo pylâ Deus neinwâmpyra awylymo-ro warâ.

²⁰⁻²¹—Mârâ nady ewy onro tuhuboem onwa ihuguewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa iladaynly, iguewâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tindatyby modo tâinwânsemo wâne tuomare kehoem. Tâzenagazeoduo olâ inepa kehoem Deus neinwâmpyra idylymo.

²²—Mârâ nady ewy tyguyreim duaxi ihuguewâdyby; ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo, Deus tâinwânse wâne. Xirâ onro anaym adienkyly modo wâgâ kulâ olâ âseguâdâdylymo. Toenzepa âdype tâidyly kulâ, toen-

zepa tydinherugadyly kulâ warâ olâ ize atomo. Awylygue Deus nhenanânehonlymo. Deus itaumbry nidapyra, iwâgâ nâpaunzebyra warâ idylymo. Deus wâgâ ânguy agâ aguepa idylymo.

²³—Mârâ nady ewy onro iwâkuru onwa ihuguewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim, sessenta lelâ ewily xuduim, trinta lelâ ewily xuduim warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo tindakylymo lelâ nheinwânkylymo. Deus lelâ nheinwânkylymo. Ize ato lelâ anhekylymo. Iwâgâ aguelymo toenzepa kurâ domodo nheinwântoem warâ —kely Jesus.

**Jesus joiu wâgâ unâ
nhegatuhoobyry**

²⁴Ilâpygueduo, Jesus âkelo unâ nhegatuondyly tienomedâdomoem. Aguely:

—Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly wâgâ mâuntuhomoem. Tâlâ myani uguondo typi ezay trigu ewy tamuizze etâni. ²⁵Nhamuimbygueduo myani, kopae xykylymo ume, iduery ipi ezaji idâly. Trigu ewy samuin-hobyrydâ myani joiu^f keho ewy nhamuinly. Samuinrimbyryem myani idâly. ²⁶Aituo myani trigu ewy, joiu ewy warâ samuimby iazewâdyly, ago itaynly, âzekiba kehoem ewisewâdyly warâ. Aituo myani sodo agâ tâwanuneim modo mârâ joiu, trigu-empa awyly nhedylymo. ²⁷Aituo myani âpa ezary sodoram idâlymo. Aguelymo eyam: “Trigu ewy kulelâma keankâ mamuinly târâ âpa ezay; toenzepa olâ joiu, trigu duakâ. Ânguyka keankâ joiu ewy mârâ ezaxi samuinrim?” kelymo.

^f13.25 Trigu ipery ara iazeim joiu keho. Newiseba kulâ, nuduwâpyra âdaunlo joiu, âdaunlo trigu warâ awyly xutuhomem.

²⁸—Aituo âpa ezary sodo in-hoguly: “Uduery keanra keankâ samuinrim” kely.

—Eagâ tâwamuneim modo ague-lymo: “Joiu xina nhonkedyzeka âmâ iweâ lelâlâ?” kelymo.

²⁹—Warâ olâ âpa ezary sodo aguely eyanmo: “Alâ nidâ. Joiu monho-kelymo-ro watay, trigu nhonkeze lâpylâ mataunaze. ³⁰Tâwâlâ trigu, joiu alelâ âzekiba ago nidâ. ‘Ekaunâdo odaji ituo joiu ise waunroem kuru monhokelymo, mâintugâjilymo, iaduhoem, peto onwanji manmelymo warâ. Ilâpygueduo ise trigu mâenkaunâdilymo. Kâenka-nâdo odaxi mâenkanâdilymo-ro warâ’ keze urâ ekaunâni modoram” kely myani sodo —kely Jesus.

**Jesus mostarda ewy wâgâ
aguehobyry**

(Mc 4.30-32; Lc 13.18-19)

³¹ Jesus âkelo unâ nhegatuondily eyanmo tienomedâdomoem. Aguely:

—Unâ segatuji wao âdara Deus kay-nonro kywymâryem lelâlâ idily awily mâuntuhomoem. Tutuzelâ âmaemo, idânârâ nady ewy modo takaze kehoem mostarda ewy imeimbyryem awily. ³²Tâtâduo olâ tyazeze, eagonro modo etâdaymby modo takaze kehoem ago tâise, imâsedo modoem kehoem tywatazeze warâ. Awilygue tawâguneim modo iwatary wâgâ tâty anhetoem nhuduly —kely Jesus.

{“Myara lâpylâ saguhoem kuru aguipa kurâdo kulâ Deus tywymâryem awily einwânni modo. Ilâpygueduo olâ agui idilymo” keze Jesus aguely.}

Jesus fermentu wâgâ aguehobyry

(Lc 13.20-21)

³³ Jesus âkelo unâ nhegatuondily, tienomedâdomoem. Aguely:

—Xirâ unâ lâpylâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idily

awily mâuntuhomoem. Pekodo pão aieni imâem trigu nhedyly; fermentu olâ âdiempa kulâ nhedyly. Mârâ fermentu pão ioliho âdiempaombyry olâ trigu tuo-lize imâem kehoem —kely Jesus.

**Jesus unâgue lelâ
tienomedâdaymo aguehobyry**

(Mc 4.33-34)

³⁴ Unâem lelâ ani Jesus kurâ domodo nhenomedâdily. ³⁵ Warâ myakâwândy Deus itaumbyry ega-tuimbyry Asafe inwenily:

“Unâ ise kâengatuly,
eagâmo augueday.

Adaguday tutuzenrybyry wâgâ
augueday”

kely myakâwândy.

Aituo Jesus unâ kurâ domodo tienomedâdoem nhegatuduo, Deus itaumbyry egatuimbyry aguehobyry ara kehoem aidily.

**Jesus âdakeze joiu wâgâ
adâkely awily aguehobyry**

³⁶ Agueypyem Jesus kurâ domodo nhodokely. Xina agâ âtânra idâly. Saintybyem iopaji xina idâly, sapâigueze:

—Kurâ domodo agâ kydatay, joiu trigu duano wâgâ amygueaki. Âdyka enra awârâ unâgue mâenomedâ-dyzemo mato? —xina kely.

³⁷ Aituo xinaram aguely:

—Urâ Uguondo Kaynâpa Âetyby trigu ewy tamuinze etâni emyenro urâ.

³⁸ Trigu ewy, joiu ewy alelâ âpa ezay etâ-dyby ara mawânkâ kurâ domodo tarâ onro anaym awily, ynynonro modo, ynynâbaom modo alelâ. Ynynonro modo, Deusgue tywymâgueim, trigu ewy aramo. Satanás eynynonro modo pylâ joiu emyenro-ro warâ. ³⁹⁻⁴⁰ Âpa ezary sodo iduery emyenro mawânkâ Satanás. Nady ekaunâdily umeno ara lâpylâ ise xypyry etay aidily. Tâwaneim

modo joiu iaduhomem peto onwanji nnamehomo, ara lâpylâ ise xypyry etay anju domodo, Deus eynynâbaom modo eydâpa nhamelymo. ⁴¹Pymâem kuru wituo, iemary modo igonose urâ târâ kaynâpa, kurâdo inakanhe aityby modo, idânârâ kurâdo inakanhe kulâ aitoem aienibyry modo warâ idâtyguyze. Mâkâ modo duaypa ynynonro modo iese iemary modo. ⁴²Peto nhântânry onwanji ise inakai modo nhamelymo. Târâ ise eogunrunumo, tyery nhagulymo warâ tâpyneândylymogue. ⁴³Awârâ ume ise ânguy Deus eynynonro kuru awyly edyly. Xixi wâne eunu duaypa idyly myara ise Deus eynynonro modo, tybakaiguneim modo duaypa idylymo. Pabai Deus pymâem atodâ ise ejikumo. Xirâ koendâ mâuntudyze mataymo, koendâ idataungâ —kely Jesus.

**Jesus tâwâenseim soentyby
wâgâ aguehobyry**

⁴⁴Aituo Jesus aguely:

—Unâ segatuji wao âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani uguondo âpa ezay tâtagueim esagueim. Tiensa-gueday myani tâwâenseim epyâdyby nhenkely. Toenzepa kehoem mârâ tientuo, iomazely. Âpa ezary sodo keba olâ myani mâkâ. Aituo mârâ tâwâenseim tiempyâgueyby, nhepyâdondyly. Ilâpygueduo, idâly. Idânârâ tâlâ tato modo vende nhedyly. Ebyry tienmakeybygue, mârâ tâwâenseim tiempyâdobyry onro nhanâdyly —kely Jesus.

**Jesus pérola wâgâ unâ
nhegatuhobyry**

⁴⁵Jesus aguely:

—Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani uguondo

pérola vende ieni, sanâni warâ. ⁴⁶“Xirâ pérola toenzepa tâwâenseim, tâwâenseim lelâlâ, sanâkâ” kehonly myani. Aituo idânârâ tâlâ tato modo vende nhedyly. Ebyry tienmakeybygue mârâ pérola tâwâenseim lelâlâ nhanâdyly —kely Jesus.

{“Koendonro kuru Deusgue kywymâgu, idânârâ tâlâ kydato takaze kehoem” keze Jesus aguely.}

**Jesus âedâ kanra sawâto
wâgâ nhenomedâdobyry**

⁴⁷Jesus aguely:

—Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly, mâuntuhomoem. Tâlâ myani uguondo modo ewy âedâgue kanra sawâni. Agui kehoem myani âedâ oday kanra inwynly, tâseim, tâsenry alelâ. ⁴⁸Âedâ kanrague xumyduo myani paru emelaji nhuxidylymo. Sagunu wâgâ ekadybyem, kanra iduakelymo. Cestu modo odaxi tâseim nhedylymo. Tâsenry nhamelymo lelâ warâ. ⁴⁹Arâ lâpylâ ise xypyry ume kurâ domodo âjiduakeoly. Anju domodo âese; kurâ domodo iduakeze. Kurâ inakai modo etyzemo Deus eynynonro modo duaypa. ⁵⁰Deus eynynâbaom modo tâdâsenagazedo peto nhântânry onwanxi adameozemo. Târâ ise eogunrunumo, tyery nhagulymo warâ, tâsenagazedylymogue —kely Jesus.

**Iwelo konomedâdo, saguhobyry
konomedâdo warâ**

⁵¹Jesusram xina adapâigueoly:

—Idânârâ aguehobyry tutuze wâne âmaemo? —kely.

Aituo xina in-hoguly:

—Tutuze —xina kely.

⁵²Aituo Jesus aguely:

—Koendâ lelâlâ Moisés inweniby wâgâ enomedâni modo yeinwândylymo

watay. Tâwâlâ Moisés inweniby wâgâ, âdara Deus kaynonro kywymâryem idyly awyly wâgâ alelâ nhenomedâ-dylymo, uguondo wâne koendonro modo tienkanâdyby saguhobyry, iwelo alelâ nhenkely myara —kely Jesus.

**Nazaré donro modo Jesus
neinwâmpyra atomobyry**
(Mc 6.1-6; Lc 4.16-30)

⁵³Unâ tiengatubygueduo ani Jesus târâpa âxiguely. ⁵⁴Xidadâ Nazaréram odopâdyly, tânamadobryranlâ. Târâ tâdâtâdyguyhodâ kurâ domodo nhenomedâdyly. Aguely idani-pyry modo toenzepa âsewânilymo nhenomedâdo wâgâ. Aituo âjigüe aguelymo:

—Toenzepa awâkâ enomegu; kiuntuba olâ kurâ ânguy enomedânibyry awyly. Adyesenry modo adyese lelâlâ; kiuntuba olâ kurâ âdara awârâ anhedily awyly. ⁵⁵Segue âdydo imeom xygani Maria agâ imery kulâ mawânkâ; Tiago, José, Simão, Judas warâ iwaigoru kulâ awâkâ. ⁵⁶Eaundudo tarâ kuduaylâ inanry kyjidadârydâlâ. Kiuntuba olâ kurâ âdykâ awâkâ awârâ nhutuhobyry awyly —kelymo.

⁵⁷Jesus iamugâry enipyry tawyl-mogue, Deus Ingonotyby mâkâ awyly neinwâmpyra awylymo. Aguely tinda-dyseba awylymo warâ. Warâ olâ Jesus eyanmo aguely:

—Unâ egatuim tâty anaym, unâ nhegatuduo ipemugudoram nâzeinwân-honwâbyra. Ety odano modoram, ety anano modoram warâ tâinwântuneba, âkelo kulâ einwânni —kely Jesus.

⁵⁸Neinwâmpyra tawylmogue tonlo modo Jesusram nâtâba awylymo. Aituo myani âdiempa kulâ adyesenry modo târâ anhedily.

João Batista nhangasagâdobyry
(Mc 6.14-29; Lc 9.7-9)

14 ¹Mârâ ume Herodes Galiléia eynynonro modo iwymâry. Jesus anhekyly egary indadyly. ²Aituo tagâ tâwanuneim modoram aguely: —João Batista kurâem itondyby keanra awâkâ Jesus. Awylygue mawânkâ eon-honru adyesenry modo aiese —kely.

³⁻⁴João igueypyem awyly tutuze olâ myani Herodes, mâkâlâ lelâlâ nhanga-sagânehoimbyry tawylgue. Âdara João xyâhobyry awyly ise kêengatuly wao. Herodes myani Herodias agâ tohogüindyze, tukono Filipe iwydyem awyly umelâ. Alâ mykâinane João aguezesedyly eyam:

—“Kukono iwydy agâ todohogüinly lâpeba” kelype Moisés inweniby wâgâ —kezesedyly.

Awylygue myani Herodes tyzodadury modoram aguely:

—João Batista sawâtaunda. Emakâjiwâdaungâ, etadâdaungâ warâ —kely.

⁵Herodes wâne myani João tyâen-hondyze, tyangahu oday xunâzely olâ:

—Kâyâen-honly-ro watay, kurâdo iewiâpaze yagâ —kely.

Kurâdo enanaji Deus itaumbry ega-tuim mawânkâ myani João.

⁶João kadeia oday awyly umelâ myani Herodes iazehobyry etyguedo saindyly. Alâ myani Herodias âdara João tyâen-honly awyly nhutuly. Mârâ âty ume Herodias exiry myani igâse-daymby modo nhetoem âini. Âidyly tientuo myani Herodes toenzepa kehoem nhehoguedyly. ⁷Aituo âwynsaundoram aguely:

—Tâwâlâ âdylâ ize mato ekagâ; xuduze lelâ urâ. Tâwâlâ ise Deus

ienagazedily, mâenkadyby kâundupa wituo —kely.

⁸Âdy nhékaguyly awyly agueimpyryem olâ myani ise. Awylygue myani Herodesram aguely:

—João Batista mânhangasagânehonly ize wato. Iweâma ise nhangahubyry mâenenehonly prato oday xarâ-ro warâ —kely.

⁹Awârâ tindatuo myani pymâ Herodes toenzepa kehoem itywandyly. Adâkehobyry awylygue olâ myani anhenehonly lelâlâ, tingâsedaymby modo, “Tâwâlâ ise Deus ienagazedily, mâenkadyby kâundupa wituo” kely idanipyrymoem awylygue. ¹⁰Aituo sodadu ingâsedily. Eyam aguely:

—João nhangasagâda. Nhangahubyry xarâ enekâ-ro warâ —kely.

¹¹Aituo sodadu idâly, João etadâdobyryram nhangasagâze. Ilâpyryem nhangahubyry prato odaxi nhedyly, nhadyly âwynsaundoram. Âwynsaundo tyzeram xuduim. ¹²Aituo myani João eynynonrobryry modo xyâhobyry egary indadylymo. Tiuntuduomo myani eguepybyry ese idâlymo. Nhadylymo. Tuhu esagueyby odaxi nhetadâdilymo warâ. Jesusram, egatuze tâtâzemo myani. Warâ myani João âdyoly, awylygue myani Herodes tutuze lelâ awyly, João igueypyem awyly.

**Jesus cinco mil uguondo modo
cinco pão, azagâ kanra âjihuyby
warâgue nhuantobyry**

(Mc 6.30-44; Lc 9.10-17; Jo 6.1-14)

¹³João xyâhobyry egary tindatuo ani Jesus pepi odaxi âxiedily. Paru ozelâ xina âxiguely. Âji âdy peba atoram xina idâly. Kurâ domodo olâ âdyam idâhobyry tutuze. Xidadâ odano modo, âtâ anary iwaguepaom odano modo warâ myani tuhuru wâgâ Jesus agâ oxioze idâwâni modo. ¹⁴Pepi

odayba itybyem Jesus toenzepa kurâ domodo tynwânwâni modo nhedyly. Akaemo ityenmâ Jesus. Iduaymo tâwânuneim modo kua iemâ.

¹⁵Iguandyly ume Jesus iopaji xina idâly. Eyam xina aguely:

—Iguandyly enra. Âdykâ pyni xuiho lâpeba tarâ. Asaemo igonokâ, âtâ anary iwaguepaonram, typyniry xuize —xina kely.

¹⁶Jesus olâ warâ xinaram aguely:
—Nâtâwâbyramo ise. Âmaemolâ ipynirymô âunduwâtaungâ —kely.

¹⁷Aituo xina aguely:
—Nuduwâpyra xina nhuantomoem! Cinco pão, azagâ kanra âjihuyby alâ kulâ taunlo —xina kely.

¹⁸—Enetaungâ pão, kanra âjihuyby warâ yam —kely Jesus.

¹⁹Aituo aguely:
—Tâwâlâ kurâ domodo nekadâ âji koendonrodâ —kely.

Aituo ani Jesus cinco pão, azagâ kanra âjihuyby warâ nhanâdily. Sanânibryem, kayam MYK idily. Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly —kely.

Ilâpyryem pão nhepajiwâdily. Xinaram nhuduly, kurâdoram xina nhepâdoem. Xina nhepâdaynly umelâ kehoem Jesus pão epajiwâdyby, kanra âjihuyby warâ agui nhenehonly. ²⁰Ize tato ara kehoem ani idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdilymo, pão nhedawynlymo warâ. Koendâ kehoem iolataynlymo. Ilâpygueduo pão, kanra âjihuyby warâ âsegubydâdaymby xina nhekanâdily cestu imâsedo modo odaji. Doze cestu tummyke ani xina nhekanâdily. ²¹Toenzepa âwinduani modo, cinco mil uguondo modo lelâ, pekodo modo, iamimeom warâ tapâguezebamo.

Jesus paru wâgâ adakobâdobyry*(Mc 6.45-52; Jo 6.15-21)*

²²Ilâpyryem Jesus aguely xinaram:
—Âxiedaunda pepi odaxi.
Idâwâtaungâ Galiléia iwalu kuyam.
Tarâ asaemoram âsedaengübyem ise
oiosemo udâly —kely.

Aituo xina idâly. ²³Tonlo modoram
tâsedaengubygueduo Jesus iwy onwa
âkuly, mâkâ kulelâ Deus agâ adâke-
hoem. Iguampygueduo, mâkâ kulelâ
ani Jesus târâ awyly. ²⁴Ilâem pepi
oday ani xina paru iotay. Toenzepa
ani xina yan-yam adapezeinly; awy-
lygue toenzepa paru adahugânily
xina iwepiry onwa. ²⁵Emedylylâ, au-
kuma igâtudyly ume ani, Jesus idâly
xinaram paru wâgâlâ. ²⁶Jesus paru
wâgâ adakobâdyly tientuo, toenzepa
xina âseanedily.

—Etaungâ! Kadopâ mâkâ! —tâke-
wâduo, xina adaenkely tyanugue.

²⁷Warâ olâ ani Jesus aguely xinaram:
—Âzeon-hondâdaungâ! Tâseanezebe
itaungâ! Jesuslâ urâ! —kely.

²⁸Aituo Pedro aguely eyam:

—Pymâ, âkealâ kuru âmâlâ matay,
âyam paru wâgâ udâhoem aguekâ
—kely.

²⁹—Âekâ —kely Jesus.

Aituo Pedro pepi odayba idyly. Paru
wâgâ SE SE warâ idâly Jesus XYDYK
warâ atoram. Koendâ lelâ Pedro idâly.
³⁰Sapezenru eon-honru tiuntuduo
olâ âseanedily, xytyly adaguly. Aituo
adaenkely:

—Pymâ, iemakegâ! —kely.

³¹Inepa kehoem Jesus tâmary IUK
nhedyly Pedro adawâtoem, nytyba
itoem. Jesus aguely eyam:

—Pedro, imâem yeinwâmpyralâ
myanze âmâ! Inepa kehoem ima-
keinhe wawyly mâinwâmpyra mitai!
—kely.

³²Aituo azakâlâ pepiram idâlymo,
âxiedylymo, sapezenru epagudyly warâ.

³³Aituo xina Jesus nhehoguedyly:

—Âkealâ Deus imery lelâlâ âmâ!
—xina kely.

**Jesus Genesaré donro
tâwânuneim modo kua
nhetobyry**

(Mc 6.53-56)

³⁴Jesus agâlâ xina paru nhekuâdyly.
Genesaréram xina saindyly. ³⁵Jesus
saintybyem awyly tiuntuduo tonlo
modo aguely:

—Etaungâ. Awâkâ mawânkâ Jesus!
—kelymo.

Âji iwaguepaom donro modoram
aguelymo, tâwânuneim modo nhato-
moem. Aituo toenzepa kehoem
tâwânuneim modo adaholy Jesusram.

³⁶Eyam nhekadylymo:

—Ity owogonro wao MÂ' ienehongâ
asaemo tâwânuneim modoram, kua
itomoem —kelymo.

Idânârâ tâty tywogonro MÂ' ieni-
pyry modo ara kua tyese ani.

**Deus agueho ara kine, saguho
modo agueho ara inkâba**

(Mc 7.1-13)

15 ¹Aituo fariseu domodo
ewy, Moisés inweniby wâgâ
enomedâni modo ewy warâ idâlymo
Jerusalémdâpa, Jesus agâ âtunâgueze.
Aituo aguelymo:

²—Kydamudo ezewenrypyry ara
inkâba âynynonro modo aidyly.
Tâwinduatomoem nâzemaunguewâ-
byramo, kâzewenry ara. Kâzewenry
nhakadylymo. Koendâpa akaemo
awârâ modo inmoly —kelymo.

³Aituo Jesus eyanmo aguely:

—Âmaemolâ Deus aguehobyry aie-
tânry. Izewenrymolâ mâinwânkyllymo,
Deus aguehobyry mâkeba. ⁴“Unwânmo,



(Mateus 14.22-33)

âzemo warâ einwântaungâ. Ize atomo eyanmo âunduwâtaungâ” kewândy Deus. “Tunwym, tyze warâ âsenagaze-doem Deusram ekani xyâwâtaungâ” kewândy lâpylâmy warâ. ⁵⁻⁶Âmaemo olâ aypa mâenomedâdylmo. “Unwânmo, âzemo warâ âdylâ nhekadylmo watay, “Tâlâ wato Deusram ise kâunduly. Awylygue âdy âyanmo kâundupa wawyly’ kewâtaungâ” myguelymo. Alâ kulâ mâenomedâdylmo, amidylmo warâ. Deus aguehobyry âwankuem mânhekylmo, amyguehomobyry lelâ mâinwântomoem. ⁷Koendonro emyenro wâne âmaemo. Izewenrymo kulâ olâ amyguehomo. Âwâgâmo Deus aguehobyry iweniwânmy Isaiás:

⁸ “Tytanrugue ywâgâ koendâ adâkezemo,

Tuodaxi niepyramo olâ.

⁹ Ywâgâ koendâ adâkezemo wâne, tâzewenke kulâ olâ kurâdo nhenomedâdylmo, augueho araba”

kehobyry —kely Jesus.

**Deus izepa ato wâgâ Jesus
aguehobyry
(Mc 7.14-23)**

¹⁰ Aituo Jesus kurâ domodo ingâ-sedondyly, eyanmo adâkehoem:

—Idataungâ, xutuwâdaungâ xirâ augueho. ¹¹ Mâimpymo mâkeba Deus agueho mankadomoem aieni; mâimpymo tâgaseze mawânâ. Deus izepa ato amânhedyse mawylmo mawânâ Deus xurâem inakai; angahumo odaylâ mawânâ awârâ âtugudyly —kely Jesus.

¹² Aituo Jesus opaji xina saindyly. Xina aguely:

—Fariseu domodo tutuze iwâgâmo amyguely awyly, awylygue akaemo agâ iewiâky —xina kely.

¹³ Jesus xinaram aguely:

—Nady inakai ojionkeoly, adameoly alelâ. Arâ lâpylâ ise idânâ Pabai kay-nonro eynynâbaom modo adameoly eydâpa. ¹⁴ Tâseguâdâzeba itaungâ

fariseu domodo kywâgâ aguelygue. Epy wâne eagonro epy nhakobâdyly myara akaemo. Deus aguehobyry koendâ nutuba tawylimo umelâ, kurâdo enomedâze kewâdylymo, Epy, epy alelâ adakobâdylymo watay, azakâlâ tyihuguezemo tâtagueim odaxi —kely.

¹⁵Aituo Pedro aguely eyam:

—“Mâimpymo mâkeba Deus agueho mankadomoem aieni; mâimpymo tâgaseze mawânâ. Deus izepa ato amânhedysse mawylimo mawânâ Deus xurâem inakai; angahumo odaylâ mawânâ awârâ âtugudyly” myguely enra. Koendâ wao awârâ wâgâ aguekâ —kely.

¹⁶Aituo Jesus aguely:

—Iweâpa lelâlâ wâne yagâ mawylimo; inomedâdomo wato mântutuba lelâ olâ âmaemo! ¹⁷Âpynirymo mâkeba Deus izepa ato amânhetomoem aienehoim. Eimpy mawânâ kuwe odaxi idâly, ilâpyryem pylâ kokomiry odaxi-ro warâ. Awârâ modo odakâ sakadybyenma egasely lelâ-ro warâ.

¹⁸—Kyangahu oday mawânâ kydâpaunzedo, aguiendysse kydato, aguykeho warâ âtugudyly. Awyligue angahumo odayba âeni Deus izepa ato aienehonrim awyly. ¹⁹Angahumo oday Deus izepa ato amânhedylimo wâgâ tunâgue âmaemo, kurâ mâynândysse midylimo; âkelo iwydy mâynanâdyze midylimo; eagâ mohogüin-homobyry keba kulâ mâynanâdyze midylimo; uguondo, uguondo agâ tâidyse awyly âewyly; pekodo, pekodo agâ tidyse awyly âewyly; imagadudyze midylimo; tâdâsenogudyly myguedysse midylimo; âkelo mâunâguedysse midylimo warâ. ²⁰Awârâ modo mawânâ Deus xurâem âwykanânehoinmo. Tâdâzemaunguebalâ tâdâwinduadylyma Deus xurâem inakai mâkeba-ro —kely Jesus.

Jesus pekodo Fenícia donro exiry odaypa kadopâ nhânkyhobyry

(Mc 7.24-30)

²¹Jesus agâ xina târâpa idâly, xidadâ Tiro, Sidom warâ iwaguepaonram. ²²Târâ xina awyly ume pekodo Jesusram saindyly. Judeu keba mâkâ pekodo, idamudo cananéu awylygue. Aituo adaenkely:

—Ytyendâlâ ikâ. Âdamu Davi ara pymâ ton-honreim âmâ! Iexiry kadopâgue taseim; kua iekârâ wao. Toenzepa mâkâ âsenagazedylly —kely.

²³Jesus olâ âdakepa. Aituo Jesus opaji xina idâly. Eyam xina aguely:

—Igonokâ awâkâ pekodo. Kyampyguedylly kulâ awâkâ. Kâkuâdâdyly kulâ awâkâ saenlu —xina kely.

²⁴Jesus xinaram aguely:

—Kypemugudo judeu domodo eniem keankâ kâjigonoholy; kaneru xuzatyby wâne myara awylymogue —kely.

²⁵Aguely tindatuo mâkâ pekodo iwaguepa kehoem Jesusram saindyly. Âzeguhoam idyly. Enado âzeguhoam itybyem aguely:

—Pymâ, iexiry odayba kadopâ nhânkygâ —kely.

²⁶Aituo Jesus aguely:

—Koendâ inkâba iamudo ipyniry emakely, kaxorodoam xuduhoem —kely.

{Awârâ adâkehogue, koendâ inkâba judeu keba modoram, judeu domodo xurâ xuduly. “Judeu domodo kua kânhetu iwerâ. Judeu keba modo kua kânhedylly-ro watay, iamimeom pãogue kâenmakely, kaxorodoam kâunduhoen-ro waunlo ara ise” keze aguely.}

²⁷Âdakeze aguely awyly xutuwwâm olâmy mâkâ pekodo. Aituo aguely:

—Arâlâ, Pymâ. Sodo modo mesa iaxi pyni in-hugueânehoymybâ tâinze olâ kaxoro imeombyry —kely.

²⁸Jesus aguely:

—Yeinwântâ mawylgyue olâ ise ixiry kua kânhedily. Mâkâ odaypa kadopâ kânhânkily, mâenkadobyry ara —kely.

Aguely umelâ kehoem myani mâkâ pekodo exiry koendâ idily, kadopâ tuodaypa egaseduo.

**Jesus toenzepa tâwânuneim
modo kua nhetobyry**

²⁹Tonlopyryem Jesus agâ xina idâly, paru Galileiaram. Aituo Jesus iwy angataji âkuly. Târâ ekadyly.

³⁰Toenzepa kehoem kurâdo eyam idâly. Nhakylomo ezeumpadyby modo, tywyke iazepy modo, epy modo, tytarenry modo, âkelogue tâwânuneim modo lâpylâ warâ. Enadoram nhakylomo. Idânârâ kehoem kua nhetaynly.

³¹Tytarenrybyry modo koendâ kehoem âjitaïnlymo. Tywyke iazepy koendâ idylmo. Adakobâdânrybyry modo koendâ adakobâdylmo idily. Epybyry modo koendâ nhedylmo warâ. Awârâ tientuo tonlo modo toenzepa kehoem âsewânilymo. Aituo israelita domodo iDeusry nehoguedylmo:

—Koendonro, ton-honreim warâ âmâ, Deus —kelymo.

**Jesus quatro mil kurâdo sete pão,
aguipa kanra âjihuyby warâgue
nhuantobyry
(Mc 8.1-10)**

³²Jesus xina ingâsedily. Aguely xinaram:

—Ytynroem enra asaemo kurâdo. Kopaelângâbygueduolâ asaemo yagâ awyly. Tappa âetybybe asaemo duay. Âdy nheinlymo peba-ro warâ. Ipynirymô kâundupa kulâ kâingonodysebamo urâ, tâtyram todopâdaymo ânwa oze ihuguezemo mawânkâ tokozelymogue —kely.

³³Aituo xina aguely Jesusram:

—Kuantomoem nudupa lâpylâ olâ, iwague xidadâdâ kydawylgyue. Asaemo xuato âdykâ imâem pyni kiempyry ise kurâ —xina kely.

³⁴—Âdara pãobeka âmaemo? —kely.

—Sete lelâ, PU warâ kanra âjihuyby warâ —xina kely.

³⁵Aituo kurâdoram aguely:

—Ikadaungâ —kely.

³⁶Mârâ sete pão, kanra âjihuwâdyby warâ nhandily. Tianâpygueduo Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai. Awylgyue xirâ pão, merâ kanra âjihuyby warâ mâunduly —kely.

Deus agâ agueypyem nhepajiwâdyly. Xinaram nhuduly, kurâdoram xina nhepâdoem. Xina nhepâdyly umelâ kehoem Jesus pão, kanra âjihuyby warâ agui nhenehonly. ³⁷Idânârâ âwinduadylymo ize tato ara kehoem; koendâ kehoem ioladylymo warâ. Ilâpyryem xina cestu imâsedo modo odaxi âsegubydâdyby modo nhekanâdyly. Sete cestu tummyke lelâ xina nhekanâdyly.

³⁸Toenzepa âwinduani modo, quatro mil uguondo modo lelâ, pekodo modo, iamimeom warâ tapâguezeba.

³⁹Ilâpyryem Jesus aguely kurâdoram:

—Tâwâlâ itymoram idâwâtaungâ —kely.

Agueypyem xina agâ pepi odaji âxieze idâly. Magadâ keho yan-yam ani xina idâly.

**Jesus adyesenry anhetoom
aguehomobyry**

(Mc 8.11-13; Lc 12.54-56)

16 ¹Iweâpa ipygueduo fariseu domodo ewy, saduceu domodo ewy warâ idâlymo Jesusram. Tienwentâdomoem wâne inakanhe kulâ aguedyse awylmo. Aituo eyam aguelymo:

—Deus lelâ anhekyly aiekâ, mâkâlâ ogononi, on-honru xuduim warâ awyly xina nhutuoem —kelymo.

²Aituo Jesus eyanmo aguely:

—Iguandyly ume, kau sapabiladyly watay, “Koendâ isenra kopaelâgâ emedyly, kopâ peba” tâkeze âmaemo. Adâise inanry amyguehomobry ara kehoem. ³Emetybyem, tyame, eunu tâmyguyne warâ watay, “Kopâ ihugueze iwerâ” myguelymo. Amyguehomobry ara adâise lelâlâ. Tutuze âmaemo, kau mâendylimo watay, kopâ ihugueze, nihugueba warâ awyly. Agânhekyly modo Deus eon-honruguelâ agânhedyly awyly mâuntuba lelâ olâ âmaemo. ⁴Ânguydoem kulâ âmaemo xirâ umeno modo iwerâ! Deus einwândyly mâinmolimo, pekodo tuso inmo ara. “Adyesenry aiekâ, Deus ingonotyby mawyly xina nhutuoem” mygueakimo yam. Deus unâry egatuimbyry Jonas aitobry enanâ-guewâdaungâ. Jonas kanra imâsedo tuompygueduo egasehobry ara, igueypyem kurâem witondyly watay, xutuze âmaemo Deus Ingonotyby lelâlâ wawyly —kely.

Agueypyem Jesus akaemo nhodo-kely, idâly.

“Fariseu domodo, saduceu domodo warâ ifermenturygue tâmaynelâne itaungâ” Jesus kehobry
(Mc 8.14-21)

⁵Paru tienkuâday pão sadyly xina enanânehonwâm. ⁶Aituo Jesus xinaram aguely:

—Idaungâ. Tâmaynelâne itaungâ fariseu domodo, saduceu domodo warâ ifermenturygue —kely.

⁷Âdakeze Jesus arâ aguely awyly xina nutuba olâ. Aituo âjigue xina aguely:

—Âdaituoka awâkâ arâ aguely? Pão kienepyra kydatobry wâgâ? —xina kely.

⁸Jesus olâ xina aguely idamâ. Aituo xinaram aguely:

—Âdauguewâpyra urâ, pão mâenanânehon-homobry wâgâ. Pão wâgâ inkâba auguely. Mâinwâmpyra olâ âmaemo, idânârâ ize matomo ara tuduze wawyly. Âdiempa kulâ mawânârâ yeinwândylimo —kely.

⁹—Âdaituoka ton-honreim wawyly mâinwâmpyra mawylymo! Saguhoem cinco mil uguondo modo xuadâ cinco pãogue. Idânârâ âwinduatyby modo nioladâmo. Toenzepa cestu modo mumytâdâmo âsegubydâdybygue warâ. Tânanâguezela keanra âmaemo. ¹⁰Iwerâ quatro mil uguondo modo xuatai lâpylâ sete pãogue. Idânârâ âwinduatyby modo niolataimo. Toenzepa cestu modo mumytâdaimo âsegubydâdybygue. Tânanâguezela keanra âmaemo lâpylâ. ¹¹Pão wâgâpa auguely awyly mâuntuba gâlâ olâ keanra âmaemo, “Tâmaynelâne itaungâ fariseu domodo, saduceu domodo warâ ifermenturygue” ugue-duo —kely.

¹²Tahuleba kehoem xina fermentu pão ioliho keba agueho awyly xina nhutuly. Fariseu domodo, saduceu domodo warâ nhenomedâdo wâgâ olâ myani Jesus aguely.

Pedro, “Messias âmâ” Jesusram kehobry
(Mc 8.27-30; Lc 9.18-21)

¹³Ilâpygueduo Jesus idâly xina agâ âtâ anary modo Cesaréia de Filipe iwaguepa. Aituo xinaram aguely:

—Ânguy tâkezeka inanry kurâdo yam, urâ Uguondo Kaynâpa Âetybyam? —kely.

¹⁴Aituo xina in-hoguly:

—Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” kewâni modo.

Tâlâ inanry, “Elias kurâem itondyby awâkâ” keim modo warâ. Tâlâ lâpylâ inanry, “Deus eynynâ aguenripyry Jeremias kurâem itondyby awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ —xina kely.

¹⁵Aituo xinaram aguely:

—Âmaemo-ro? Ânguy tâkeze âmaemo yam? —kely.

¹⁶Aituo Simão Pedro in-hoguly:

—Messiaslâ âmâ, Deus iguedânry imery —kely. (“Deus Kâmakeze Ingonotyby” keze “Messias” kely.)

¹⁷Jesus eyam aguely:

—Mâkâlâ urâ. Tuomareim kuru âmâ, Simão, João imery. Ânguy awârâ mâuntuhoem inomedâdaymba. Pabai kaynonrolâ âyam xutuen-hoim.

¹⁸Âmâ Pedrogue tâzekeim. “Tuhu imâsedo” keze xirâ âze aguely. Amyguehobyry ara Deus Ingonotybylâ wawyly einwânni watay, ynynonrolâ. Âtâ tuhu wâgâ itâdyby wâne alâ kulâ nihugueba myara ise ynynonro modo âda tyeseba awyly. Tâwâlâ wâne iguelymo, idâzemo olâ yam, yagâ aunloenlâ itomoem. Xirâ mâuntudyze wato kuru. ¹⁹Ynynonro modo mâentoem aiese urâ, pymâ âtâ ijawerygue tâmaseim wâne, âtâ tânahungueze, tânahunze warâ myara ise âmâ. Tarâ onro anaym aiedyseba matobe watay, Deus anie-nehonwâbyra ise. Tarâ onro anaym aiedyse matobe watay, Deus aie-nehonze warâ —kely Pedroram.

²⁰Aituo Jesus aguely idânârâ xinaram:

—Mâkâlâ urâ, Deus Ingonotyby. Iwerâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ —kely.

**Jesus tyiguely wâgâ, kurâem
tâitondyly wâgâ warâ
aguehobyry**

(Mc 8.31–9.1; Lc 9.22-27)

²¹Ilâenlâ Jesus nhegatuly xinaram âda tyedyly awyly.

—Jerusalémram idâze urâ. Kywymâry modo toenzepa târâ ienagazenehonzemo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzemo. Akaemo ise yiguehoem aienehonrim. Yigueduo, azagâ emedyly* idyly wâgâ olâ ise kurâem witondyly —kely.

²²Pedro olâ neinwâmpyra arâ Deus Ingonotyby âdyoly awyly. Awylygue nhejikely, eagâ adâkehoem:

—Pymâ, arâ adâkezeba ikâ. Âtyenze Deus. Inagazenehonwâbyra ise warâ —kely.

²³Aituo Jesus MYK idyly xinaram. Pedro aguehobyry nehoguebyra tawyllygue aguely eyam:

—Satanás arâ amyguehoem aieni, Pedro. Satanás aguely kâindataymba ise urâ. Ânwa ozeno tuhu wâne kuhodaigâdyly myara Deus ize ato agânhedyseba mawyly. Deus xunâry ara inkâba âunâgu, uguondo modo xunâry ara kulâ —kely Pedroram.

²⁴Aituo Jesus aguely xinaram:

—Ynynonroem ize mataymo, augueho ara aitaungâ. Kopaelgâembaba ize wato aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynynonro modo on-hondybyem nidâ igueze. ²⁵“Jesus eynynonro keba urâ” myguelymo, tyâzepa mitomoem kulâ watay, âdiempa kulâ ise xirâ anaym kurâem mawylymo. Âgueduomo Deus

* 16.21 Nota de pé Mateus 12.40dâ egâ.

enadoram mydâwâpyra ise âmaemo. Yeinwândylymogue madyolymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawlylmo. ²⁶Tâwâlâ wâne âdydo imeom sodoem mawlylmo, ize matomobe mawlylmo warâ, Deus eydâ atoram mydâhoem nepywabyra olâ awârâ modo. Deus agonro keba âmaemo watay, âdype matomo âdy mâkeba. Ânguy niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo.

²⁷—Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoram; odpâze olâ urâ Deus dompyryem anju domodo agâ. Kodopâdyly ise Kunwym eon-honru tânehonze. Pymâ tynrenseinhe lelâlâ ise urâ. Yeinwânri modo yagâlâ ienehonze urâ. Yeinwân-tânrybyry modo tâdâsenagazedoram igonose urâ. ²⁸Iwerâ ydataynrim modo ewy esemo Deus eon-honrugue pymâem widyly adaguly. Xirâ mâuntu-dyzemo kuru wato —kely Jesus.

Iwy wâgâ Jesus âkeloem itobyry

(Mc 9.2-13; Lc 9.28-36)

17 ¹Seis iguandyly ipygueduo ani Jesus iwy onwa âkuly. Pedro, Tiago, Tiago iukono João warâ tagâ nhaklyly. ²Târâ Jesus âkeloem idyly nhedylymo myani. Xixi ara kehoem emydy ehozeladyly; esagoymbi ara kehoem ety iwogonro sapekadyly warâ nhedylymo. ³Moisés, Elias warâ nhedylymo lâpylâ, Jesus agâ xunâgumo ume. ⁴Aituo Pedro aguely Jesusram:

—Koendâ kehoem tarâ kydawlyly, Pymâ. Ize matay, azagâ tokalâ warâ âtâ imeimbyry aiese urâ, âmâem, Moisés-em, Elias-em warâ —kely.

⁵Pedro aguely umelâ eunu tohozeleim xytâgulyly nhonwamo. Eunu duay Deus aguely indadylymo:

—Ymery toenzepa kâinwynegyuly merâ, toenzepa womazeâni. Aguely idataungâ —kely.

⁶Pedro, Tiago, João warâ tâjitanru tindatuo, tâseanezemo myani. Awylygue âzeguhoam idylymo onwâgâ.

⁷Aituo Jesus eyanmo idâly. MÂ' nhedylymo. Eyanmo aguely:

—Autaungâ. Tyanepa itaungâ! —kely.

⁸Adâkehonduo iwykaudylymo enuaguynrumo. Jesus kulelâ olâ nhekylymo; Moisés, Elias warâ netombyramo.

⁹Aituo xytâgulylmo iwy wâgâpa. Tytâgulylmo ume Jesus aguely Pedro, Tiago, João warâam:

—Mâentybymone iweâkuru ânguyram kâzegatuwâdaundâ. Yiguely, kurâem witondyly wituo maise tâwâlâ mâengatulymo —kely.

¹⁰Aituo aguelylmo:

—Moisés inweniby wâgâ enomedâni modo adâkeze: “Elias âese, Messias Deus Ingonotyby iraynâ” tâkezemo. Âdaituoka arâ aguelylmo? —kelylmo.

¹¹Aituo Jesus in-hoguly:

—Âkealâ aguelylmo; Eliaslâ mawânkâ Messias saindyly wâgâ agueim. ¹²Warâ olâ âyanmo auguely: “Elias ara ini nâedâ” uguely. Deus eynynâbaom modo olâ ize tato ara kehoem nenagazedâ. Myara lâpylâ ise ienagazenehonlmo, urâ Uguondo Kaynâpa Âetyby —kely.

¹³Aguely tindatuomo Pedro, Tiago, João warâ tutuzemo lelâ João Batista wâgâ aguely awyly.

Jesus salokuzenomo odano

kadopâ nhânkyhobyry

(Mc 9.14-29; Lc 9.37-43)

¹⁴Jesus, Pedro, Tiago, João warâ agâ iwy wâgâpa xytâgulybygueduom, toenzepa kurâdo târâ âtâdyguybyem awyly. Uguondo kurâ domodo duay

Jesus iopaji saindyly, enado âzeguhoam idyly, eyam aguely:

¹⁵—Pymâ, ymery wao ityengâ! Kua iekâ! Tokomaze inanry merâ; toenzepa inanry âsenagazedily. Tokomaduo, peto onwanji tyihugueze inanry, paikaji atay warâ. ¹⁶Ânynonro modoram sekadai wâne, kua nheto-moem. Kua niepyramo olâ enra —kely.

¹⁷Aituo Jesus aguely:

—Âdy einwânî kebalâ myanze âmaemo! Ânguydo kulâ âmaemo! Agâmolâ wâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawlymogue. Enetaungâ awâkâ salokuzenomo xarâ —kely.

¹⁸Jesusram nhadylymo. Tyam nhatuomo ton-honre kehoem Jesus mâkâ salokuzenomo iodano kado-pâram aguely:

—Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Todopâzeba ikâ-ro warâ! —kely Jesus.

Agueduo kadopâ egasely. Salokuzenomo kua idyly.

¹⁹Mârâ aipygueduo xina Jesus iopaji saindyly. Mâkâ kulelâ awyly ume xina nhapâguely:

—Ton-honre lâwâne enra xina aidyly, kadopâ tiânkyhoem. Âda xina niepyra olâ enra. Âdaituo kukeanra? —xina kely.

²⁰Aituo Jesus in-hoguly:

—Deus koendâ mâinwâmpyra mawlymogue enra mâkâ kadopâ mâingonopyra mawlymo. Mostarda ewy imeimbyry aralâ âdiempalâ yeinwântâ âmaemo watay, adyesenry adyese lelâ tâise âmaemo. Xirâ mâuntudyzemo kuru wato. Yeinwântâ lelâlâ âmaemo-ro watay, xirâ iwyram “Âxiguegâ; tarâpa ikâ” myguelymo-ro watay, tâxigueze tâise. Adyesenry

amânhetomoem ton-honre lelâ tâise âmaemo. ²¹[Ton-honreim lelâlâ mâkâ kadopâ salokuzenomo iodanopyry. Deus eon-honru kienkadoem, kydâ-winduapya kidyly wao warâ lelâ mâkâ igonodyly]^h —kely Jesus.

Jesus tyiguely wâgâ agueontobyry

(Mc 9.30-32; Lc 9.43-45)

²²Galiléia eynynâ xina adakobâday Jesus xinaram agueondily tyiguely wâgâ:

—Urâ Uguondo Kaynâpa Âetyby yizepaom modo emaxi âzegame-
oze urâ. ²³Akaemo ise yâen-honri. Yigueduo, azagâ emedylyⁱ idyly wâgâ olâ ise kurâem witondily —kely.

Jesus tyiguely wâgâ aguely tindatuo, toenzepa kehoem ani xina itynwandily.

Deus ety impostury epywado

²⁴Cafarnaumram xina saim-pygueduo aunlo keba uguondo modo âewyly xina eydâ atoram. Deus ety impostury epywado emakeim myani akaemo. Pedroram idâlymo sapâigueze:

—Âwymâry Deus ety impostury epywaze? —kelymo.

²⁵Aituo Pedro in-hoguly:

—Epywaze mâkâ —kely.

Ilâpygueduo Pedro egawân-dily Jesus eydâ atoram. Deus ety Impostury epywado wâgâ Pedro aguely iraynâ, Jesus Pedroram aguely:

—Ânguyka tâise pymâdoram impostu epywani? Xirâ anano modolâ? Âkelo anano modo? Âdara mâuntuly, Simão? —kely.

²⁶Aituo Pedro in-hoguly:

—Âkelo anano modo tâise epywani —kely.

^h 17.21 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ. ⁱ 17.23 Nota de pé Mateus 12.40dâ egâ.

Aituo Jesus aguely:

—Iozelâ amyguely —kely. —Pymâ ety anano modo tâise nepywabyra. Alâpylâ urâ Deus ety impostury epywani keba wawyly tâise, Deus eydâpa âetyby wawylygue. ²⁷Alâ olâ ise kâempywadyly, Deus ety impostury epywado emakewâni modo newiâpabyra itomoem. Paruam idâ. Atâry samegâ. Saguho mawepyy ikaguegâ. Mâkâ kanra itay moedape ise. Mârâ moeda ise Deus ety impostury epywado emakeim modoram mâunduly. Xuduze lelâ mârâ, urâ, âmâ warâ impostu kiempywadoem —kely.

Ânguyka tynrenseim kuru?

(Mc 9.33-37; Lc 9.46-48)

18 ¹Ilâpygueduo kehoem xina Jesus iopaji idâly, sapâigueze:

—Ânguyka xina enday tynrenseim kuru Deus kaynonro pymâem atodâ? —xina kely.

²Aituo Jesus iamudo tonlo ingâsedily tyam. Iamudo saintuo, Jesus xina ontaji iamudo nhedyly. ³Aituo aguely:

—Merâ iamudo ara itaungâ. Âwâlâ kulâ mâzehoguedilymo tâiseba itaungâ. Iamudo arâpa âmaemo-ro watay, mydâpa ise âmaemo Deus pymâem atoram. Xirâ mâuntudyzemo kuru wato. ⁴Merâ iamudo ara mâdutuduomoma toenzepa ise âynrumo Deus nhekyly modo duay. ⁵Pymâem xynru waunlo keba merâ iamudo. Mâkâ yynnonro xurâem koendâ amânhedilymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amânhedilymo. Mâkâ yynnonro xurâem koendâ amidilymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amidilymo —kely Jesus.

**Deus einwânnipryem
neinwâmpyra ienehoim toenzepa
ise âsenagazedily**

(Mc 9.42-48; Lc 17.1-2)

⁶Jesus aguely:

—Merâ iamudo yeinwânto ara yeinwânni yeinwâmpyra ienehoim koendâ tâise tuhu imâsedo iwymy wâgâ ekâjily, parutabâ ikaji samely, iguehoem, yeinwâmpyra nhenehonly iraynâlâ. ⁷Kurâ domodo Deus izepa ato aiedily imodânry modo mawânkâ toenzepa âsenagazezemo. Yeinwâmpyra itoemoem aienehoim olâ ise toenzepa kuru âsenagazeni.

⁸—Imarymogue Deus izepa ato akâiedaundâ; mydâdysebamo atoram tâtâzeba itaungâ warâ. Koendâ tâise imarymo atay, âhurumo atay warâ satâly, samely warâ, Deus izepa ato amânhepyra mitomoem. Koendonro kuru tâmaguebalâ, tuhuguebalâ warâ Deus agâ aunloenlâ mawylymo; idâ-nârâ kodo peto nhântânry onwanji adameoly mawânâ koendâpaom kuru. ⁹Deus mâendysebamo ato kâze-taundâ. Koendâ tâise inumo etyly, samely warâ, Deus mâendysebamo ato mâempyra mitomoem. Koendonro kuru tânuembalâ Deus agâ aunloenlâ mawylymo; idânârâ kodo peto nhântânry onwanji adameoly mawânâ koendâpaom kuru —kely Jesus.

**Jesus enomedâzemo, kaneru
xuzatyby wâgâ aguehobyry**

(Lc 15.3-7)

¹⁰Jesus aguely:

—Imâemba yeinwânni izepa tâiseba itaungâ. Deus anju domodo tugonose akaemo eniem. ¹¹[Kaneru eni wâne tâguy xuzatyby xuiuze tâtâze, myara lâpylâ yynâbaom modo kâwinly, inakanhe awylymo kâyngakehoem,

kâenmakehomoem warâ.]¹² Cem kaneru ewy tokalâ xuzatuo, âdai-dylyka sodo, inanjimo? Noventa e nove tyânze âwinduatodâlâ, mâkâ xuzatyby xuize tâtâhoem. ¹³Nhuinly, nhedyly. Tientuo, toenzepa kehoem iomazely, noventa e nove âwinduani tionmaendily takaze kehoem iomaru. Xirâ mâuntudyzemo kuru wato. ¹⁴Kaneru sodo tokalâ tâguy xuzadyseba awyly ara lâpylâ Kunwym Deus kaynonro tokalâ kurâ ewy Satanás ejidyram idâdyseba awyly; tâwâlâ lelâlâ wâne tynrenseim keba awyly —kely Jesus.

**Kurâem inakanhe ityby
agâ kydâtunâguene**

¹⁵Jesus xinaram aguely:

—Ynynonro ewy inakanhe idily agâmo-ro watay, idâwâtaungâ eagâ agueze. Inakanhe itobyry wâgâ aguewâtaungâ; âmâ, mâkâ warâ âtunâguedaungâ. Amyguelymo koendâ tindatuo, “Aetobyry enanânehongâ” kely âyanmo watay, aitobyry enanânehonwâdaungâ. Eataen-hoem itondaungâ. ¹⁶Amyguelymo tindadyseba watay olâ tokalâ atay, azagâ atay warâ agâmo antaungâ, eagâ amygueontomoem. Wakely iwenibybe mawânâ Deus itaumbry awo wâgâ: “Ânguy tânagazezeba ise, azagâ, azagâ tokalâ warâ ewentâni peba watay” kely iwenibybe. ¹⁷Akaemo aguely tindadyseba watay olâ idânârâ yeinwânni modoram anhetyby modo wâgâ aguewâtaungâ, mâkâ agâ aguehomoem. Turudyly tindadyseba watay olâ, Deus einwântânry modo ewyenlâ mâkâ nidâ; impostu epywado emakewâni modo aralâ etaungâ warâ —kely.

**“Pabai agâ amyguedaymo,
agâmolâ urâ” Jesus kehobyry**

¹⁸Jesus aguely:

—Tarâ onro anaym aiedyseba matomobyrybe watay, Deus aiedyseba lâpylâ ise târâ kaynâ; tarâ onro anaym aiedyseba matomobyrybe watay, Deus aiedyseba lâpylâ târâ kaynâ. Xirâ mâuntudyzemo kuru wato.

¹⁹—Tarâ onro anaym âmaemo azagâ mâseinwândylymo, tokalelâ mâenkadomoem watay, Pabai kaynonro xuduze lelâ mâenkadybymo. ²⁰Yagâ agueze âtâdyguywâni modo eagâlâ urâ, tâwâlâ wâne azagâ, azagâ tokalâ warâ kulâ awyly. Xirâ mâuntudyzemo kuru wato lâpylâ —kely Jesus.

**Jesus, tataen-ho inakanhe
itobyry nenanânehombanro
wâgâ aguehobyry**

²¹Pedro Jesusram iwaguepa idâly, nhapâiguely:

—Ângyulâ inakanhe kulâ ynynâ aisezedily watay, âdaraka ise awidyly aitobyry kâenanânehohoem, Pymâ? Sete lelâ inakanhe ynynâ aisezebygueduo tâwâlâ kâpeândily? —kely.

²²Aituo Jesus in-hoguly:

—Sete lelâ âdalâ mâiehoduo tâpeânzeba ikâ. Aedyly agâ, aedyly agâ warâ enanânehongâ aetobyry. Mapâguely eki kehoem awyly umelâ, enanânehongâ; tâpeânzeba ikâ. ²³Deusgue tywymâguneim modo inakanhe tuduery tyetobyry modo tânanânehonze. Unâ segatuji wao:

—Tâlâ myani pymâ tagâ tâwanuneim modo igondary wâgâ adâkedyzedonro. ²⁴Aituo akaemo tokalâ, tokalâ warâ ingâsedily. Saguho ingâseguyly myani imâem kuru tugondagueim. Milhão

¹²18.11 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

kehoem myani igondary. ²⁵Âdara nhewadoem nudupa lelâlâ myani, âdy peba tawylgye. Aituo myani iwymâry aguely: “Vende âedylymo isenra, âmâ, âwydy, âmeombyry alelâ” kely. “Tydinherugueinram ise vende âedyly. Idânârâ âsejiguy modo vende iese urâ warâ. Mâkâ eagâ iwano iwelo ise idânârâ dinheru mâenmakely yam xudunri, ogondary mâempywyly ara” kely mâkâ toenzepa tugondagueinram. ²⁶Agueduo, mâkâ tâwaneim toenzepa kehoem adahulily. Aituo âzeguhoam idyly iwymâry enado. Eyam aguely: “Ytyendâlâ wao ikâ. Arâ kehoem ayedâ. Âdiempa wao iwânwânkâ. Epywaze lelâ urâ agâ ugondago” kely.

²⁷—Tutuze olâ iwymâry, mâkâ tagâ tâwaneim âdy peba awyly. Aituo aguely: “Yagâ ogondago enanânehonze urâ. Yagâ tugondagueiba ise âmâ. Idâ lelâ” kely. ²⁸Aituo tâwaneim idâly. Târâpa âxigweybyem myani tataen-ho tagâ tugondagueim agâ oxiodyly. Âdiempa kulâ olâ myani mâkâ eagâ igondagu, cem moeda pratagueto lelâ. Aituo myani tataen-ho iwymy wâgâ nhawâdyly. Tingoukuly ume eyam aguely: “Iweâ lelâlâ kehoem iepywagâ” kely.

²⁹—Aituo myani eataen-ho âzeguhoam itybyem aguely: “Ytyendâlâ ikâ. Iwânwânkâ wao. Idânârâ kehoem agâ ugondago epywaze lelâ urâ” kely.

³⁰—En-hem kepa olâ myani. Tataen-ho nhadyly lelâ etadânehonze kadeia odaxi. “Târâlâ ise âmâ, idânârâ yagâ ogondago mâempywydoem” kely. ³¹Tataen-ho nityembyra kehoem aidyly tâense myani akaemo eagonro modo. Tientuo, mâkâ tataen-ho aienibry izepa tâisemo myani. Aituo myani nhegatulymo tywymâryam. ³²Aituo iwymârymo mâkâ aityby ingâsenehonly. Aguely

eyam: “Koendonro keba myaze âmâ! Âtyendylygue yagâ imâem ogondago idânârâ kehoem senanânehoangui, mâenkadobryr wâgâ. ³³Ataen-ho mityendyze, âtyendobryr ara” kely.

³⁴—Tyewiâpaduo myani pymâ tyzodadury modoram aguely: “Merâ tumunreim kadeia odaxi sataungâ. Târâlâ yagâ tugondago nepywadâ” kely. Warâ myani mâkâ tataen-ho tagâ igondago tienanânehondyzebaom aieholy —kely Jesus.

³⁵Xina agâ tunâry tympygueân-doem kuru Jesus aguely:

—Arâ lâpylâ ise Pabai kaynonro aedylymo, inakanhe amâiehomobryr mâenanânehomba âmaemo-ro watay —kely Jesus xinaram.

Jesus tâjiwydy imoly wâgâ aguehobryr

(Mt 5.31-32; Mc 10.1-12; Lc 16.18)

19 ¹Agueypyem Jesus xina agâ idâly Galileiadâpa. Judéia yan-yam xina odopâdyly ânwa oze, paru Jordão kuynâ, xixi egaseho eynynâ. ²Toenzepa kurâdo xina agâ awyly. Iduanomo tâwânuneim modo kua tyese ani Jesus.

³Fariseu domodo ewy eagâ agueze idâlymo. Tienwentâdoem wâne inakanhe kulâ aguedyse awylymo. Aituo Jesus nhapâiguelymo:

—Kâzewenry eynynâ, tâwâlâka uguondo tywydy inmoly âdy wâgâlâ? —kelymo.

⁴Aituo Jesus in-hoguly:

—Deus itaumbyry iwenibry tutuzelâ âmaemo. “Kaudyly umelâ myakâwândy Deus uguondo, pekodo warâ nhygadyly, ohogiünrin-em” warâ iwenibryem awyly Deus itaumbyry awo wâgâ. ⁵Warâ lâpylâ myakâwândy Deus aguely: “Awylygue mawânkâ uguondo, tunwym agâpa, tyze agâpa warâ idyly, tywydy

agâ lelâ tâitoem. Awylygue azagâpa awylymo, tokalelâ” kewândymy Deus.
⁶Awylygue mawânkâ ohogüimby modo tywydy agâ tokalelâ awylymo, Deuslâ âzeyam ienimo awylygue. Awylygue ânguy ohogüimby modo âximohoe aniempyra nidâ —kely Jesus.

⁷Fariseu domodo Jesusram ageondylymo:

—Tutuzelâ âmâ Moisés inweniby: “Âwydy mâinmodyze âmaemo watay, tâwâlâ imowâdaungâ” kely. “Iweniwâdaungâ olâ âdaituo mâinmolymy awyly. Aitybyem eyam pape mâinwenibymy eyam xuduwâtaungâ. Igonotaungâ lelâ-ro warâ” kely myakâwândy inwenily. Arâ-ro watay, âdaituo pylâka koendâpa tâjiwydy imoly awyly? —kelymo.

⁸Jesus in-hoguly:

—Tutuze myakâwândy Moisés, tienkyly modo ânguydo kulâ, Deus ize ato adiendysedo keba awylymo. Awylygue myakâwândy Moisés “Tâwâlâ tâjiwydy imoly” kely inwenily, pekodo tâwentâzeba itoem. Kaudyly umelâ olâ myakâwândy Deus ohogüinwâdyby modo âximoly izepa awyly. ⁹Agâmo ohogüimbyem tawyly umelâ, eagonro uguondoram âdynanâoly watay lelâ imowâdaungâ, mâinmodyze mataymo olâ-ro warâ. Tâwâlâ lâpylâ arâ aidyly umelâ eagâ mawylymo. Âdaituoba kulâ âwydymo mâinmolymy, eagonro agâ mitomoem kulâ-ro watay olâ, Deus ize ato araba kulâ amidylymo. Waunroem mohogüin-homobyrylâ âwydymo kuru Deus xurâem, nhataño keba. Xirâ mâuntudyzemo kuru wato —kely Jesus fariseu domodoram.

¹⁰Aituo xina aguely:

—Arâ atayma, uguondo nohogüimbalâ koendâ awyly-ro —xina kely.

¹¹Jesus aguely:

—Âkealâ, Deus eon-honru nhuduypy lelâ olâ nohogüimba tawyly emaien-

rim. ¹²Tâlâ mawânkâ âdaituo uguondo nohogüimba ato. Tâlâ imezedânryenlâ iazeypy; awylygue tohogüindyzeba awylymo. Tâlâ emukebyem tawylygue, tohogüindyzebaom. Tâlâ mâkâ Deus itaumbry tiengatuhoem tohogüindyzebaom, pekodogue, iamudogue warâ aekuru tâtynanâdyzeba tawylygue. Deus, nohogüimba itoem eon-honru nhuduypy lelâ ohogüindânry —kely.

Jesus iamimeom agâ atobry

(Mc 10.13-16; Lc 18.15-17)

¹³Ilâpygueduo tâjiunwyndo Jesusram tymeom nhadylymo.

—Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem —kelymo.

Xina olâ ani akaemo iamudo sani-pyry modo tâuse:

—Jesus kâdynanâdaundâ —tâkeze.

¹⁴Arâ xina agueduo Jesus xinaram aguely:

—Arâ adâkezeba itaungâ! —kely.

—Tâwâlâ iamimeom yam nâedâ. Kodopâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus kaynonro iwy-mârymoem itoem —kely.

¹⁵Aituo Jesus nhangahumo onwa tâmary nhedyly; mâkânra, mâkânra warâ aguely:

—Deus koendâ nhese —kely.

Aitybyem idâly.

Uguondo toenzepa âdypeom agâ

Jesus aguehobyry

(Mc 10.17-31; Lc 18.18-30)

¹⁶Alâ ani uguondo Jesusram sain-tybyem, aguely:

—Pymâ koendonro, âdyka ise koendonro enday agânhekyly, Deusram udâhoem, aunloenlâ eagâ witoem warâ? —kely.

¹⁷Aituo Jesus in-hoguly:

—Amyguely tutuzeka âmâ?
Âdaituoka koendonro myguely yam?
Tokalelâ koendonro kuru, Deus lelâ.
Deus agâ midyse âmâ-ro watay, Moisés
inweniby wâgâ agueho ara aikâ —kely.

¹⁸—Âdaunloka ise Moisés inweniby
ewy agânhelyky? —kely uguondo.

Jesus in-hoguly:

—“Ânguy kâdyâ. E agâ
mohogiün-hobyry lelâ xynanâgâ.
Tâmagazeza ikâ. Aitobyry wâgâpa
kulâ âkelomo kâzewentâdâ. ¹⁹Unwâm,
âze warâ einwânkâ, xyrenkâ warâ.
Agonro agâ âpynegâ; koendâ mâzeto
ara, arâ lâpylâ agonrodo agâ koendâ
ikâ” —kely Jesus.

²⁰Aituo uguondo aguely:

—Aunlolâ inanry idânârâ amygueho-
byry Moisés inweniby ara awidyly.
Âdy pylâka ise agânhetonguyly, Deus
agâ lelâ witoem? —kely.

²¹Jesus aguely:

—Deus enudâ kuru amidyse matay,
âsejiguy modo idânârâ vende ieta.
Ebyry ise âdy pebaom modoram
mâunduly-ro warâ. Awârâ amânhe-
dyly-ro watay, tâlâ lelâ ise âmâ
koendonro Deus eydâ atodâ ekanâ-
dyby. Idânârâ tâlâ mato mâunduduo,
odopâgâ, ynynonroem mitoem —kely
Jesus.

²²Jesus arâ aguely tindatuo ani
mâkâ uguondo toenzepa tydinhe-
rueim âjityendyly, tysejiguy modo
vende tiendyseba tawlygue. Tytynre
kehoem idâyly.

²³Aituo Jesus xinaram aguely:

—Ton-honre lelâlâ âdypeom modo
yeinwântoem, Deus kaynonro iwy-
mârymoem itoem warâ, tysejiguy kulâ
ize atomo kuru awlylygue. Xirâ mâuntu-
dyzemo kuru wato. ²⁴Ton-honre
camelu agüie ihu oze sakadoem, arâ
lâpylâ ton-honre âdypeom modo tâlâ

tato inmohomoem, Deusgue lelâ tywy-
mâgomoem warâ —kely.

²⁵“Ton-honre lelâlâ âdypeom modo
Deusgue iwymâgomoem” Jesus keduo,
toenzepa kehoem xina âseguâdâdyly.
Xina enanaji, âdypeom modo lakuru
Deus eydâ atoram idâim waunlo ara
awlylygue. Âjigue xina aguely:

—Arâ atayma ise ânguy nâsema-
güewâbyra-ro —xina kely.

²⁶Aituo Jesus xinaram MYK ity-
byem aguely:

—Âkealâ, ânguy nâsemagüewâbyra
ton-honrue kulâ, Deus olâ kurâ
domodo anhetânry adyese lelâ. Âdy
anhetânry lâpeba Deus —kely.

²⁷Jesus aguely tindatuo myani
Pedro aguely:

—Xina-ro? Idânârâ tâlâ tato xina
niâm, âynynonroem tâitoem. Iwerâ
ise-ro? Âdy ise xina nhemakely? —kely.

²⁸Jesus xinaram aguely:

—Deus idânârâ kehoem iweloem
nhetondyly ume, pymâ xurery iwâ-
kuru wâgâ ise iekadyly, pymâem
witoem, urâ Uguondo Kaynâpa Âetyby.
Pymâem wituo, pymâem lâpylâ ise
âmaemo. Pymâdo xurery wâgâ ise
iekadylymo, kypemugudo israelita
domodo iwymâryem. ²⁹Idânârâ tâlâ
matomo mânhânlymo, ynynonroem
mitomoem watay, Deus xuduze lelâ
ipa matomo. Xirâ mâuntudyzemo kuru
wato. Itymo mânhânduomo, âykyho-
moem ijidylymo xuduze. Âwaigorumo,
âukonomo, nhaundumo, unwânmo,
âzemo, âmeonmo warâ mânhân-
duo, Deus âpemugumo nhetomo ara
kehoem nhenimo, âwynenimo warâ
xuduze. Âpimo mânhânduomo, Deus
âpynirymy xuduze. Tâlâ matomo
mânhânlymo ynynonroem mito-
moem watay, âdy ize matomo xuduze,
mânhâmpymo takaze kehoem ise
tâlâ mawlylymo. Âgüeduomo olâ ise

aunloenlâ Deus agâ mawylimo. Xirâ mâuntudyzemo kuru wato. ³⁰Iwerâ waunropyry modo, ilâem âgânâynra ise. Âgânonrobry modo, ilâem waunroem ise warâ —kely Jesus.

**Jesus uva ezay tâwanuneim
modo wâgâ nhegatuhoory**

20 ¹Jesus aguely: —Unâ segatuij wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani uguondo imâsedogue tyfazendagueim. Typi ezay uva etânehonrimbyryem myani. Ekaunâdyly ume, emedyly wâgâ idâly tâwanuneim modo xuize, uva nhekaunâdomoem. ²Uguondo modo tientuo myani, eyanmo aguely: “Tâwanuneim modo ize urâ iwerâ, uva ekaunâniem. Koendâ ise ipywadylymo. Tuguanse mâsewanilymo-ro watay, tokalâ moeda prataguetogue ise ipywadylymo” kely. Tutuzemo myani koendâ nhepywadyly awyly. “Ize lelâ ise xina amygueho ara. Âpi ezay âsewanize lelâ xina iwerâ” kelymo myani. Arâ âseinwândybyem, âpa ezary sodo akaemo ingonodyly âsewanize. ³Emedyly wâgâ nove horas awârâem myani eagonro tâwanuneim modo xuiõse idâõndyly. Tâsewanidyzedonro modo âtdyguyhoam idâly. Tâsewanidyzedo modo tientuo, eyanmo aguely: ⁴“Uva ekaunâni ize urâ” kely. “Iwerâ wao ypi ezaji âsewaniwâdaunda. Koendâ ise ipywadylymo” kely.

⁵—Âseinwândybyem myani âpa ezaji âsewanize idâlymo. Kuotatay myani âpa ezary sodo idâõndyly tâwanuneim modo xuiõse. Tientuo myani eyanmo aguely: “Urâem uva ekaunâdaunda. Koendâ ise ipywadylymo” kely. Inepa kehoem myani akaemo aguewâtobyry modo idâly âpa ezaji. Trêshoras kogoneyam lâpylâ warâ tâwanuneim modo

xuiõse idâõndyly Tâsewanidyzedonro modo tientuo myani, eyanmo aguely: “Urâem uva ekaunâdaunda. Koendâ ise ipywadylymo” kely. Inepa kehoem myani akaemo aguewâtobyry modo idâly âpa ezaji. ⁶Kogoneyam, cinco horas awârâem myani âpa ezary sodo idâõndyly tâsewanidyzedo modo âtdyguyhoam. Tâsewanidyze donro modo tientuo myani aguely: “Âdy amânhepyralâ inanry tarâ âguansezedylymo. Âdaituoka âsewanize mydâpa mawylimo?” kely.

⁷—“Tâsewanidyze wâne xina, ânguy olâ xina ewanu nudupa” kelymo. —“Ypi ezaji pylâ uva ekaunâdaunda” kely âpa ezary sodo. Agueduo myani idâlymo âsewanize.

⁸—Iguandyly ume, seis horas awârâem myani sodo aguely tâwanuneim modo iwymâryram: “Tâwanu inmoho odaylâ akaemo. Idânârâ tâwanuneim modo igâsegâ, mâempywadomoem. Tokalâ hora lelâ âsewaniby modo saguhoem epywagâ, xypyryem ise tuguanse âsewaniby modo-ro warâ” kely.

⁹—Warâ myani nhepywadaynly. Saguhom nhepywaguyly myani akaemo tokalâ hora lelâ âsewaniby modo. Tokalâ moeda prataguetogue myani âzepywaolymo. ¹⁰Tuguanse âsewaniby modo awârâ tientuo myani, aguelymo âjigüe: “Imâem ise kâpywadyly, tokalâ moeda takaze” kelymo. Tokalâ moeda prataguetogue kulâ olâ myani akaemo modo âzepywaolymo lâpylâ. ¹¹Tâpywadobyry tientuomomyani âpa ezary sodo agâ iewiâpadylymo. Eyam aguelymo: ¹²“Koendâ xina mâempywanehonwâbyra enra âmâ. Tokalâ hora kulâ awâkâ agâ saintyby modo nâsewaniagui. Xina lakuru enra tuguanse kehoem âdâpigu oday âsewanirim. Xina agâ

âzekiba kehoem akaemo mepywanehoangui. Xina menokudai” kely akaemo tuguanse âsewaniby modo.

¹³—Aituo myani âpa ezary sodo eyanmo aguely: “Idataungâ wao. Inokudaymbamo urâ. ‘Tokalâ moeda prataguetogue tuguanse âsewanize lelâ xina’ mygueakimoma. ¹⁴⁻¹⁵Ize wato ara ydinheruru agânhedyly. Âzekiba idânârâ kâempywanehonly-ro watay, inokudylymo mâkeba. Akaemo modo arâ kâempywadobyry wâgâ tyewiâseba itaungâ. Mâsewânilymo kulâ. Anra ipywadomo. Emakewâdaungâ. Idâwâtaungâ-ro warâ” kely. Warâ myani, âpa ezary sodo, tâwanuneim modo warâ aidyly. ¹⁶Iwerâ waunropyry modo, xypyry etay âgânâynra ise. Âgânnonrobyry modo, xypyry etay waunroem ise —kely Jesus.

{Koendâ lelâ awâkâ Jesus agai-tyon-enlâ tâinwânni agâ, iamudoenlâ tâinwânni agâ alelâ keze awârâ aguely.}

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mc 10.32-34; Lc 18.31-34)

¹⁷Xidadâ Jerusalémram xina âkuly. Tâtâday Jesus aguiom modo duaypa xina nhejikely. Aituo xinaram aguely:

¹⁸—Idataungâ wao auguely. Jerusalémram xirâ kytâly. Yizepaom modoram adawâhoze urâ, urâ Uguondo Kaynâpa Âetyby. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ iegamezemo. “Nigue awâkâ” kezemo. ¹⁹Judeu keba modo emaxi iegamezemo. Akaemo ise âwankuem yeni, yapiogunri, kruz wâgâ yârim warâ. Awârâpygueduo, azagâ^k emedyly idyly wâgâ olâ ise kurâem witondyly —kely.

Tiago, João warâ xurâem isemo nhekadobyry
(Mc 10.35-45)

²⁰Zebedeu iwydy, Tiago, João warâ agâ Jesusram saindylymo. Enado âzeguhoam itybyem eyam aguely:

—Âyam kâenkagulyly wao aiekâ —kely mâkâ pekodo.

²¹Aituo Jesus mâkâ pekodo nhapâiguely:

—Âdyka mâenkadyze mato? —kely.

Pekodo in-hoguly:

—Pymâem kuru mituo, asaemo azagâ ymeombyryne apay ekanâgâmo, tokalâ aho eynynâ, tokalâ pâem eynynâ warâ, pymâem agâ itomoem —kely.

²²Jesus aguely mâkâ imeombyryram:

—Mâuntuwâbyra âmaemo âdara yagâ pymâem mitomoem adâjidyly awyly. Toenzepa kâsenagazedo ara kehoem âse-nagazeze tâeganeka ise âmaemo? —kely.

Aituo aguelymo:

—Emaenze lelâ xina, mâenmaen-ho ara —kelymo.

²³Jesus aguely:

—Âsenagazeze urâ, âmaemo lâpylâ warâ. Yahoru eynynâ ekani, pâem eynynâ ekani warâ kâinduakeba olâ urâ. Pabai kaynonrolâ ise iduakeim. Mâkâ mawânkâ târâ tâzekado nhonipyry —kely.

²⁴Tiago, João warâ ise nhekadobyry tindatuo, xina nehoguebyra ani. Eagâmo xina tyewiâpadaynze warâ.

²⁵Aituo Jesus xina idânârâ ingâsedyly tuopaji, xina agâ adâkehoem:

—Tutuzelâ âmaemo, pymâdo ton-honreim modo, tyewiâse kehoem kurâdo agâ aguely, adâkehobyry anhe-tomoem. ²⁶Âmaemo olâ arâpa itaungâ. Mâdyren-hondyze mataymo, tâzema-ryenlâ itaungâ. ²⁷“Imawyadâbyramo

^k20.19 Nota de pé Mateus 12.40dâ egâ.

ise urâ. Pymâ wawylgyue; âmaemolâ ise urâem aieni” tâkezeba itaungâ, pymâem mituomo. ²⁸Yara itaungâ. Deus Ingonotyby lelâlâ wâne urâ, iemawadâ-domoem âetyby keba olâ urâ, imarymo lakuru urâ. Igueze âetyby urâ. Kurâdo inakanhe aito modo epywaze ise yiguely, Deus aguehobyry ara —kely Jesus.

Jesus azagâ epy kua nhetobyry

(Mc 10.46-52; Lc 18.35-43)

²⁹Jericódâba xina egaseday, toenzepa kurâ domodo xina nhapygue idâlymo. ³⁰Tâlâ ani azagâ epy ânwa edazekâ ekadybyem. “Jesus awâkâ sakani” kely tindatuomo, azakâlâ adaenkelymo:

—Xina tytyenzelâ ikâ, Pymâ ton-honreim! Âadamu Davi ara pymâ ton-honreim âmâ! —kelymo.

³¹Ton-honre kehoem kurâdo eyanmo aguely:

—MYK alelâ itaungâ. Tadaenkezeba itaungâ warâ —kelymo.

Adâkehonduomo lakuru ago kuru adaenkelymo:

—Xina tytyenzelâ ikâ, Pymâ. Âadamu Davi ara pymâ ton-honreim âmâ! —kelymo.

³²Jesus epagudyly. Akaemo azagâ ingâsedily. Tuopaji saintuomo Jesus aguely:

—Âdyka âmaemoem agânhedyse matomo? —kely.

³³—Tiendyse xina, Pymâ —kelymo.

³⁴Tintyenduomo Jesus enumo MÂ’ nhedyly. Inepa kehoem nhedylymo. Xina nhapygueniemy idylymo lelâ-ro warâ.

Jesus Jerusalémram saintobyry

(Mc 11.1-11; Lc 19.28-40; Jo 12.12-19)

21 ¹Âtâ anary Betfagé iwaguepa xina saindyly, Jerusalém iwa-guepa, iwy Se Oliveira Ekaram. Myarâ saintybyem, Jesus xina ewy azagâ waun-roem ingonodyly. ²Wakely eyanmo:

—Idâwâtaungâ Betfagéram. Aindylymo umelâ ise tokalâ jumenta, imerylâ warâ ekâjiby mâendylymo. Azakâlâ ekâjigüewâdaungâ. Enetaungâ xarâ. ³“Âdaituoka jumenta, imery warâ mandylymo?” myguehonlymo watay, “Kywymâry asaemo izetonro. Inepa olâ ise jumenta, imery warâ nhopânehonly” myguelymo lelâ ise —kely Jesus.

⁴⁻⁵Warâ myakâwândy Deus itaum-byry egatuim Zacarias inwenily:

“Jerusalém donro modoram

aguewâtaunda:

‘Etaungâ! Âwymârymo saindyly.

Pymâ ton-honreim ara kehoem

inkâba ise âewyly.

Jumentinhu wâgâ ise âewyly,

jumenta imery wâgâ’

kewâtaunda eyanmo”

kely myakâwândy inwenily.

Jesus jumentinhu wâgâ Jerusalémram saintuo, Zacarias inwenily ara kehoem aidily.

⁶Aituo akaemo azagâ ingonotyby modo idâly. Jesus aguehobyry ara aidilymo. ⁷Jumentinhu, ise alelâ nhadylymo. Tygaparyguelâ jumentinhu, ise warâ inkawendâdylymo. Ilâpyryem Jesus jumentinhu onwa âkuly. ⁸Jesus saindyly iray toenzepa kehoem kurâ domodo tygapary ânwa oze PO PO nhedylymo, Jesus tynrense tawlyly tienehon-homoem. Tâlâ pylâ wakuri sary tiantâwâdyby modo onro onwa PO PO ieni modo, tynrense tawlyly tienehon-homoem, pymâ ton-honreim kehoem iray adâitomo ara. ⁹Waunroem idâwâni modo, âgânâ idâwâni modo warâ adaenkewâdylymo adaguly:

—Hosana Davi iwerypyry! —kelymo. (“Tohoguezeim Davi iwerypyry” keze aguely.)

—Tohoguezeim kuru awâkâ Deus eon-honru enehonze âeni! Hosana Deus kaynonro! —kelymo.

¹⁰ Warâ Jesus Jerusalém odaxi sain-dyly. Idânârâ kehoem mârâ xidadâ odano modo âjigüe aguelymo:

—Ânguyka mâkâ saini? —kelymo.

¹¹ Aituo kurâdo in-hoguly:

—Jesus mâkâ, Deus ynyñâ aguenri. Galiléia eynynonro, xidadâ Nazaré donro mâkâ —kelymo.

**Jesus ânguydo imeom vende
ieni modo Deus ety odayba
nhégaseândobyry.**

(Mc 11.15-19; Lc 19.45-48;
Jo 2.13-22)

¹² Jesus egawândyly Deus ety idase-râji. Âdydo imeom vende ieni modo, sanâni modo warâ târâpa nhéga-seândaynly, Deus ety oday aidylymo awylygue. Dinheru troca ieni modo iwenzary nhamely. Papa vende ieni modo xurery nhamunedyly. ¹³ Egase-ânimobyryem eyanmo aguely:

—Deus itaumbry awo wâgâ iweni-byem: “Xirâ iety yagâ agueho xirâ” kewândy Deus. Kurâ domodo mâen-magazedylymo kulâ olâ. Ânguydo imeom Deusram tiunduly nhanâdylymo watay, toenzepa mâenwâentanâdylymo. Dinheru âmaemoenlâ mânheddylymo. Deus ety, tâmagazeim modo otoendoem mânheddylymo kulâ —kely Jesus.

¹⁴ Jesus Deus ety idaseray atay, epy modo, adakobâdânry modo warâ eyam idâlymo. Kua tyesemo ani Jesus. ¹⁵ Aituo tonlo modo iamimeom adaenkewâdyly:

—Hosana Davi iwerypyry! —kelymo.

Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby enomedâni modo warâ Jesus akaemo tâwânuneim modo kua nhedyly nhedylymo, iamimeom saenlu indadylymo warâ. Aituo toenzepa kehoem iewiâpadylymo. ¹⁶ Jesusram aguelymo:

—Iamimeom âwâgâ aguely midatai? Arâ aguepa nidâmo —kelymo.

—Xidatailâ. Kâeumpyramo olâ ise urâ. Tutuze urâ, Deus itaumbry awo wâgâ iweniby tutuzelâ mawlymo: “Iamimeonra, iamimeom tâjihuanomodoram warâ ise mâzehogueoly kuru” kely iweniby —kely Jesus eyanmo.

¹⁷ Jesus Deus ety odayba egase-bygueduo, xina idâly Jerusalémdâpa. Betanianra xina xykyze idâly.

**Jesus figueiraram,
“Iwiseondaymba ise âmâ”
kehobyry**

(Mc 11.12-14, 20-25)

¹⁸ Kopaelâgâem emedyly wâgâ Jesus agâ xina odopâdyly Jerusalémram. Tâwinze myani Jesus. ¹⁹ Awylygue figueira ânwa edazekânro toenzepa saryum tientuo, ago iopaji saindyly. Tâwise-ro waunlo ara, enanaji, tarysely agâlâ ewiseim mawânâ figueira. Tâwiseba olâ ani mârâ, toenzepa saryun-em lelâ. Aituo Jesus figueiraram aguely:

—Iwiseondaymba olâ ise âmâ —kely.

Aguepygueduolâ kehoem figueira iladyly. ²⁰ Xina emâ figueira sary iladyly. Toenzepa kehoem xina âsewânily. Aituo xina aguely:

—Inepa kehoem awârâ figueira sary niladai! —xina kely.

²¹ Jesus xinaram aguely:

—On-honrumo kâunduly mâinwândylymo, âkealâ kuru ton-honre wawyly mâinwândylymo warâ watay, adyesenry modo aiese lelâ âmaemo, figueira agânhetobyry takaze. Amânhetomoem on-honrumo kâundupygye idâ-nârâ aiese lelâ âmaemo. Xirâ iwyram “Âxigüegâ; paikaji adamegâ” myguelymoro watay, tâjidydâpa tâxigüeze tâise, paikaji tadameze warâ. ²² Emakeze mawlymo mâinwântuomo, mâenka-dybymo âyanmo xuduze Deus. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Deuslâ Jesus igononi, âdaunlo
kulâ mâkeba**

(Mc 11.27-33; Lc 20.1-8)

²³Jerusalémram saintybyem, Jesus idâly Deus ety odaji. Târâ kurâdo nhenomedâdyly ume, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, eagonro pymâ modo warâ eyam idâlymo. Aituo nhapâiguelymo:

—Ânguyka tarâ Deus etydâ arâ ami-toem agueim? —kelymo.

²⁴Aituo Jesus in-hoguly:

—Apâiguezemo lâpylâ wao urâ. Uhoguduomo ise ânguy ugononibiry awyly aguely —kely.

Aituo aguely:

²⁵—Ânguyka ani João Batista inakanhe adâitobyry wâgâ âjityen-dyby modo batiza nhetoem aguenri? Deuslâ? Âdaunlo uguondo kulâ? Uho-guwâdaungâ wao —kely.

Aituo myani âjigue aguelymo:

—Iwerâ, ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawylimo?” keze. ²⁶“Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, kurâ domodo kagâ iewiâpadaynze. “Deuslâ João Batista igononi” tâkezemo inanry —kelymo.

²⁷Awylygue warâ in-hogulymo:

—Xina nutuwâbyra ânguy João Batista batiza nhetoem agueim awyly —kelymo.

Aituo Jesus aguely:

—Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly-ro —kely.

**Jesus azagâ tâjimery wâgâ
unâ nhegatuhybyry**

²⁸Jesus aguely pymâ modoram:

—Adâjitobyry ise unâ kêngatuly. Koendâne idataungâ mâuntuho-

moem. Tâlâ myani uguondo azagâ tymegueim. Tymery saguhobyryram aguely: “Ypi uva kêntâdobyry ezaxi isenra âsewanize mydâly” kely. ²⁹Imery aguely: “Kâsewanidyzeba aze iwerâ. Udâpa ise aze” kely. Agueypyem olâ tunâry nhugukely. Idâly âpa ezaji âsewanize. ³⁰Aguely lâpylâ iukonoam: “Uva kêntâdobyry ezaxi isenra âsewanize mydâly” kely. Mâkâma, “Idâze lelâ urâ, Pabai” keim. Agueypyem olâ myani âsewanize nâtâba.

³¹⁻³²Aituo Jesus aguely pymâ domodoram:

—Âdaunloka akaemo enday tunwym ize ato ara aini? —kely.

Aituo in-hogulymo:

—Iwaigoru âsewanize idâhobyry wâgâ —kelymo.

Jesus eyanmo aguely:

—Âkealâ awârâ. Mâkâ iukono ara kulâ olâ amidylimo. Impostu epywado emakewâni modo, pekodo inakanhe aini modo warâ mawânkâ yeinwântâmo. Âmaemo kulelâ yeinwântânry. Âdara Deus ize ato ara lelâ amidylimo awyly enome-dâze keankâ mâkâ João Batista âewyly. Aguely mâindadyseba olâ keankâ âmaemo. Akaemo kurâdo izepa matomo keankâ toenzepa João aguely idani. Akaemo impostu epywado emakewâni modo, pekodo inakanhe aini modo warâ nâjityen-dâmo inakanhe adâitomobyry wâgâ, adâidyly nimomo warâ. Akaemo aidyly mâentuomolâ, mâjityen-dylymo, inakanhe amidylimo mâinmolymo mipyra olâ keankâ âmaemo. Deus ize ato ara amitaymba âmaemo. Awylygue ise Deus pymâem atoram mydâpa mawylimo. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Tâwanuneim modo koendâpa
aitobyry wâgâ Jesus unâ
nhegatuhoobyry**

(Mc 12.1-12; Lc 20.9-19)

³³Ilâpyryem Jesus tonlo modoram aguely:

—Idataungâ wao xirâ unâ. Tâlâ myani uguondo uva etâdybybeom. Aituo uva ejidy nhahodânehonly tuhu imâsedo modogue. Onwâgâ tâtagueim nhesaguehonly, uva ekuguehoem tâjihurugue, vinhu xygatoem. Âtâ imeimbyry kaynâ olâ-ro waunlo aienehonwânmy tâmagazeim enuagaendo, ânguydo imeom nady saguwâni modo enuagaendo warâ. Ilâpyryem myani uva ejidy etaynrin modope nhedyly. Warâ myani eyanmo aguely: “Ypi mâendylimo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani in-hogulymo. Aituo myani idânârâ âtunâguedybyem, âtâ anary iwaguenonra idâly. ³⁴Uva ekaunâdo odaji ituo myani tâmary modo ingonodyly, akaemo tâwaneim modoram nhekaunâdybymo ewy turâ emakeze. ³⁵Aituo myani ingonotyby modo idâlymo âpa ezaji. Saintuomo, tâzenagazeozemo myani uva ejidy etaynrin modoram. Adapioguolylo, âdyolylo, tuhugue tadamytâoze âdyolylo warâ myani aieholymo. ³⁶Aituo myani uva sodo eagonro tâmary modo ingonotondyly wâne, turâ emakeze. Adyetonzemo lelâ olâ myani.

³⁷—Ilâpyryem myani uva sodo tymery ingonodyly. “Ymery tokaleom awylygue âda nientaymbamo ise” tâkeduo myani ingonodyly. ³⁸Sodo imery saindyly tientuo myani âpa ezay tâwanuneim modo âjigue aguelymo: “Uva ejidy sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

³⁹—Aituo myani mâkâ uva sodo imery nhawâdylymo. Sawânipyryem, âpa ezayba nhedylymo, tyân-hoem —kely Jesus.

⁴⁰Aituo Jesus adâkely idani modo nhapâiguwâdyly:

—Uva ejidy sodo odopâdyly watay, ise-ro? Âdaiehoze akaemo? —kely.

⁴¹Aituo in-hogulymo:

—Todopâduo, tumunrunneim modo xyâen-honze mâkâ. Eagonro modo ise mârâ uva ejidy eniem nhekyly-ro warâ. Ipi eni iwelo modoma tienkaunâduo, sodo xurâ xuduze —kelymo.

⁴²Aituo Jesus eyanmo aguely:

—Deus itaumbryry awo wâgâ iweniby mântaimbymo enanâguedwâdaungâ.

“Tâlâ myani tuhu imeâgâkeba, âtâ itâdo.

Idânârâ itâdaynrin modo mârâ tuhu tâensemo, mârâgue âtâ tintâdyzebamo olâ.

Deus xurâem olâ mârâ tuhu tywyneim kuru!

Kywymâry Deus induakeyby mârâ tuhu, âtâ itâdoem.

Deus anhetyby awylygue iwâkuruem awyly!”

warâ iwenibyem awyly —kely.

⁴³—Yizepa matomobyry enanâguedwâdaungâ. Awylygue judeu keba modoram ise âdara Deus kywymâryem idyly awyly egatuly. Yeinwânsemo-ro warâ. Akaemo iwymâryem ise Deus, âwymârymoemba. ⁴⁴[Ânguylâ mârâ tuhu onwa ihugueyby, âdyâze. Ânguy onwalâ mârâ tuhu ihugueduo, samiunze] —kely Jesus.

⁴⁵Aituo ani akaemo kurâdo eynynâ Deus agâ aguedwâni modo iwymârydo, fariseu domodo warâ Jesus unâ nhegatuhyby indadylymo. Tywâgâ aguely awyly nhutulymo myani, Jesus izetonro keba tawylygue, tâwanuneim modo âpa

ezary sodo imery izepa atomobyry ara. ⁴⁶Awylygue Jesus tientadânehon-dyze idylymo, tyâen-hon-hoem. Âjigue aguelymo:

—Iweâ lelâlâ kianwânehonly watay, kurâdo kagâ iewiâpaze Xurâmoem, koendonro lelâlâ awâkâ Jesus, Deus eynynâ aguenri awâkâ —kelymo.

Awylygue Jesus âdara niepyra awylymo ilâenlâ.

**Todohogüin-ho etyryam
igâsedyby modo wâgâ Jesus
aguehobyry
(Lc 14.15-24)**

22 ¹Jesus âkelo unâ nhegatuly, tienomedâdomoem. ²Warâ aguely:

—Unâ segatuji wao, âdara Deus kay-nonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani pymâ tyrnenseim, tumuru ohogüin-hoem âty imâsedo aieni. ³Toenzepa myani kurâdo tâtyram âwinduase idâhoem ingâsedyby modo. Alâ ituo myani tâmary modo ingonodyly aguewâtobyry modo igâseze, âwinduase idâhomoem. Akaemo olâ myani tâtâdyzeba. ⁴Ine warâ myani tâmary eagonro modo ingonodyly. Warâ myani aguely eyanmo: “ “Alâ pyni nâwanikeagui. Tapirâ tadygueim modo nâdyoaki, nâjihuoagui warâ. Alâ idânârâ. Yagâ âzetyguedaungârâ” keanry xina iwymâry’ kewâtaunda kâingâse-daymby modoram” kely âty sodo.

⁵—Aituo myani emary modo idâon-dyly igâsedonzemo. Todohogüin-ho etyryam tâtâdyzeba olâ myani akaemo. Âsewanize lelâ myani idânârâ idâlymo. Tâlâ myani tyfazendaryanlâ âsewanize idâim, tylojaryanlâ âsewanize idâim warâ. ⁶Tâlâ lâpylâ olâ myani tygâseze idâypy modo sawâni, sapiogurim, xyârim warâ. ⁷Âty sodo tâmary modo enagazenibyry modo agâ iewiâpa-

dyly myani. Aituo myani tyzodadury modoram aguely: “Iemary modo xyârim-pyry modo xyâwâtaunda. Ijidadârymo iaduântaunda warâ” kely. Tywymâry aguehobyry ara myani sodadu domodo aidyly. ⁸Ilâpyryem warâ myani aguely tâmary modoram: “Alâ wâne todohogüin-ho etyry. Kâingâse-daymby modo olâ enra yagâ tâzetyguedyzeba. Awylygue ise kâingâsedombyramo wawyly. ⁹Idâwâtaungâ arua oze. Idânârâ monhontybymolâ ise mângâseguylymo âtynra âetomoem” kely myani âty sodo.

¹⁰—Aituo myani emarydo arua oze idâlymo. Idânârâ kurâdo tiontyby ara nhadylymo âtynra. Kurâ domodo inakanhe aitânry modo, inakanhe aini modo alelâ myani nhakylymo. Saintybyem, âtâ tâjiwogonro iwâkuru tâduduoze myani eyanmo. Âty sodo ety tumyze myani. ¹¹Inepa kehoem myani âty sodo egawândyly, saintyby modo edaenkuzê. Akaemo duay tâlâ olâ myani uguondo âtâ iwâkuru-gueba kulâ âzetydâni, igâsedyby modo âtâ odaji egawântoem xuduypygueba kulâ. ¹²Aituo myani âty sodo mâkâ uguondo nhapâiguely: “Âdaituoka kâingâse-daymby modoram kâunduppy âtâguepa âzetydâdybyem mawyly?” kely eyam. Mâkâ olâ myani nihoguba. ¹³Aituo myani âty sodo aguely tâmary modoram: “Etaungâ awâkâ uguondo; kâingâsedyby modoram kâunduppy âtâguepa kulâ âzetydâdyly. Tarâpa tâise awâkâ. Emakâjiwâdaungâ. Ihugâjiwâdaungâ. Iamu odaji samewâdaungâ warâ. Myarâ samewâdyby modo âse-nagazedoram, ohogüendomorom, tyery nhaguhomorom warâ” kely myani âty sodo. ¹⁴Arâ lâpylâ wâne, idânârâ kurâdo igâsedyly Deusgue iwymâgoem. Aguiapa kulâ olâ yeinwânni modo. Awylygue ise aguiapa kulâ lâpylâ Deus eydâ atoram idânri modo awyly —kely Jesus.

**Impostu epywadyly wâgâ Jesus
nhapâiguehomobyry**

(Mc 12.13-17; Lc 20.20-26)

¹⁵Jesus aguely tindatuo myani fariseu domodo âxiguely âtunâgueze, Jesus tienwentâdomoem. Warâ aguelymo:

—Moisés inweniby wâgâpa kulâ aguehoem aguyjiene —kelymo.

¹⁶Âtunâguedybyem tynnonro modo ewy, Herodes eynnonro modo ewy warâ Jesus agâ agueze ingondylymo. Saintybyem, ingonotaymby modo Jesusram aguelymo:

—Pymâ, konokuni keba mawily, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awily umelâ. Pymâdo tynrenseim modo ize ato amânhetuem kulâ amygueho mâungukewâbyra âmâ. ¹⁷Awilygue âdara impostu epywadyly wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu ebyry epywadyly? Koendâpa? —kelymo.

¹⁸César tiunâguedoem kulâ tapâiguelymo awily xuturimbryem olâ myani Jesus.

Aituo aguely:

—Koendonro emyenro wâne âmaemo, koendonro keba olâ âmaemo. Inra esagueyby odaji wâne ânguyilâ ihuguely myara wâne ienokudyze mawilymo. ¹⁹Moeda enetaungâ, pymâ Roma donro xurâem kiempywado —kely.

Agueduo moeda nhadylymo. ²⁰Emaxi nhudulymo. Jesusram adapâigueolymo:

—Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedy iwâgâ iweniby warâ? —kely.

²¹Aituo in-hogulymo:

—Roma donro kywymâry César ezedy, emydy warâ —kelymo.

Jesus aguely:

—César xurâ, Cesarânâ xuduwâtaungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ —kely.

²²Jesus aguely tindatuo âseguâdâdylymo. Napâigueombyra idylymo. Aituo idâlymo.



(Mateus 22.18-21)

**Iguewâtyby modo
kurâem itondyly wâgâ
nhapâiguehomobyry**

(Mc 12.18-27; Lc 20.27-40)

²³Mârâ iguandyly wâgâlâ saduceu domodo ewy Jesus agâ âtunâgueze idâlymo. Iguewâtyby modo kurâem itondyly einwânni keba myani akaemo. Jesus iopaji saindylymo. ²⁴Aguelymo:

—Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ, iweâpa kydamudoem inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo iamudo iazepyp, igueypy imeryenlâ âdutuoly” kelype.

²⁵Xina olâ ise warâ nhegatuly. Tâlâ myakâwâm sete uguondo modo âjiwai-goruem, âjiukonoem waunlo. Iwaigoru ohogüinly myakâwâm. Tywydy namypalâ iguely. Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. ²⁶Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely. Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ. Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ietomo, sete ietomo

warâ iguewâdylmo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby. ²⁷Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm, mâkâ pekodo iguely lâpylâ.

²⁸—Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly watay, âdaunlo uguondo akaemo sete ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! —kelymo.

Âdalâ kulâ in-hoguly tientomoem kulâ olâ ara aguelymo.

²⁹Aituo Jesus in-hoguly:

—Iozepa kulâ âunâgumo! Mâuntuwâbyra âmaemo Deus itaumbry awo wâgâ iweniby. Âdydo imeom aiese Deus ton-honre awyly, mâuntuba gâlâ âmaemo. ³⁰Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâitomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise. ³¹Iozeno kuru iguewâtyby modo kurâem itonze kely mâintaimbaka minasemo? Enanâguewâdaungâ Deus Moisésram aguehobyry. ³²Deus aguewânmy: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ asaemo yagâlâ” kewândymy. Kurâdo enanaji olâ, Deus einwânny iguewâtyby modo, iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ. Arâ aguehobyry wâgâ Deus einwântaynrim modo nigueompyra awyly kiuntuly —kely Jesus.

³³Jesus aguely tindatuo toenzeim keba gâlâ kurâdo âsewânily, arâ kurâdo nhenomedâduo.

Deus aguiendyse ato

(Mc 12.28-34; Lc 10.25-28)

³⁴Saduceu domodo nhewentâ-guyllyemba kehoem Jesus aguely, kely tindatuo myani fariseu domodo âtâdy-

guylymo. ³⁵Moisés inweniby wâgâ enomedânibe myani akaemo ewy. Inakanhe kulâ Jesus aguedyse wâne myani. Awylygue Jesusram aguely:

³⁶—Toenzepa Moisés kâzewenryem inweniby modo. Âdaunloka koendonro kuru? Âdaunloka awârâ modo takazeno kuru? —kely.

³⁷Jesus in-hoguly:

—“Kywymâry Deus iwynedaungâ âdydo imeom, kurâ domodo warâ mâinwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo Deus ize ato lelâ nidâ warâ.” ³⁸Xirâ aguely mawânâ tâzezewenry takazeno kuru. ³⁹Eagonro tâzezewenry koendonro lâpylâ xirâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândy Deus. ⁴⁰Arâ aini kydatay, idânârâ Moisés inweniby aralâ aguidyly, Deus itaumbry egatuwâni modo inweniby aralâ warâ —kely Jesus.

Jesus, “Ânguyka Messias?” kehobyry

(Mc 12.35-37; Lc 20.41-44)

⁴¹Târâ fariseu domodo âtâdyguybyem atay, Jesusram adapâigueolymo:

⁴²—Âmaemoem, ânguyka Messias, inanajimo? Ânguy iwerypyry? —kely.

Aituo in-hogulymo:

—Davi iwerypyry ise Messias. Davi pymâem atobyry ara ise mâkâ tarâ onro anaym pymâem awyly —kelymo.

Aituo Jesus eyanmo aguely:

⁴³—Iozepa kulâ amyguelymo. Tutuzelâ myakâwândy Davi, âdaunlolâ kurâ takaze kehoem ton-honreim Messias awyly. Awylygue “Ywymâry” kewândy Davi Messiasram, niazepa awyly umelâ. Deus Ispiriturylâ mawânkâ eyam xutuen-hoim. Tutuzelâ âmaemo Davi inweniby:

⁴⁴ “Deus aguely myakâwâm
Ywymâryram:
‘Yahoru eynynâ ikagâ
tynrenseim ekadodâ,
âduery modo eon-honru
kainly ara,
âdydo ara kulâ âhuru iaxi
kânhedylimo ara’ kely
Deus”

kely myakâwândy Davi inwenily.

⁴⁵—Daviâ Messias tywymâryem
awyly wâgâ aguewândymy. Awylygue
kiuntuly âdaunlo kulâ uguondo keba
awyly. Messias tynrenseim kuru awyly
xutuwâdaungâ, Davi takaze —kely
Jesus eyanmo.

⁴⁶ Jesus aguely tindatuo ânguy
adâkedyzeba idyly, âkealâ aguely
awylygue. Ilâpyryenlâ, ton-honremba
idylymo, sapâigueze.

**Fariseu domodo wâgâ, Moisés
inweniby wâgâ enomedâni modo
wâgâ warâ Jesus aguehobyry**
(Mc 12.38-39; Lc 11.43,46;
20.45-46)

23 ¹ Ilâpyryem Jesus xinaram,
kurâ domodoram warâ aguely:

²—Moisés inweniby wâgâ enomedâni
modo, fariseu domodo warâ koendâ
tutuzemo Moisés inweniby. Awârâlâ
akaemo ewanu, Moisés inweniby wâgâ
enomedâdyllylâ. ³Awylygue aguedaymo,
koendâ aguelymo idataungâ, idânârâ
aguehomobyry ara aitaungâ warâ.
Earamo adâiseba olâ itaungâ. Koendâ
lelâlâ wâne nhenomedâdylimo. ⁴“Aiekâ”
tâkehomobyry ara anipyramo lâpylâ
olâ. Tâjienwyeno tâmânreim sanâdylly
tâmaenzeba ato ara awârâ nhenom-
edâdomo, tâmaenzein-emba awyly.
Akaemolâ nemaembamo, ânguy tienma-
wyadâdomoem. ⁵Tâzehogueoly kulâ
ize atomo. Tâjituby wâgâ Deus itaum-
byry inwenilymo watay imeângâemba

kehoem tâjituby tywendy wâgâ, tâwâry
wâgâ warâ nhekâjilymo. Etaungâ etymo.
Tâty tywogonro wâgâ imâem kehoem
panu ihomigadyby nhekâjien-honlymo,
tynrentomoem kulâ. ⁶Âtâ tâdâtâdy-
guyho odaji tâtâduomo, tâgareim
ekado wâgâ ekadylymo, arâ lâpylâ âty
mododâ. ⁷Âdykâlâ kurâdo âtâdyguyho
einkâ takaduomo, mâkâ modo tâdaen-
kudyzemo, tynrendysemô warâ inanry.
“Konomedâni” kelygue lelâ tâzekedyze
awylymo.

⁸—Urâ lelâ inomedâni kuru.
Awylygue “Ienomedâni” myguehon-
dyze tâiseba itaungâ. Agonromo
takazeno mâkeba âmaemo; idânârâ
âzekiba âmaemo, âjiukono, âjiwaigoru
waunlo ara lelâ. ⁹Tunwyune lelâlâ
wâne âmaemo, tarâ onro wâgâ. Deus
kaynonro olâ unwânmo kuru âgunimo-
pyry. ¹⁰Nhenimope lelâlâ wâne âmaemo,
“Pymâ” myguehomo. Deus kaynonro olâ
âwymârymo kuru. ¹¹Âduaymo tynren-
seimbe-ro watay, imawyadâdâmo.
¹²Koendonroem tawyly wâgâ aguewâni
modo, tynrempa âiehoze. Koendonroem
tawyly wâgâ aguedânry modo olâ,
âdyren-honze —kely Jesus.

**Jesus ton-honre aguehobyry
koendâ lelâ aini emyenro
modoram**

(Mc 12.40; Lc 11.39-42,44,52;
20.47)

¹³Aituo Jesus aguely, Moisés inwe-
niby wâgâ enomedâni modoram,
fariseu domodoram warâ:

—Moisés inweniby wâgâ enomedâni
modo, fariseu domodo warâ, toenzepa
âsenagazeze âmaemo! Koendâ lelâ
aini emyenro wâne âmaemo, koen-
donro aieni keba olâ âmaemo. Deus
kaynonro âwymârymoem awyseba
âmaemo; kurâ domodo iwymâryem
idyseba warâ. Pyanta kadiadugue



(Mateus 23.1-12)

enahuimbyryem xave soeni emyenro âmaemo, igawâmpyra mitomoem, tâgawândysedo modo mâenkaunânehomba mitomoem lâpylâ warâ.

¹⁴—Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro ara wâne amyguelymo, koendonro aieni keba olâ âmaemo. Pekodo pypâ modoram amyguelymo inanry: “Xinalâ ise âsejiguymo eni; tusonebama âmaemo” myguelymo. Isejiguymo âmaemoem mânhetomoem kulâ olâ mâenokudylymo. Deus agâ amyguedaymo, imeâgâemba kehoem amyguelymo, koendâ igaromoem kulâ. Awylygue ise Deus inagazedilymo, eagonro modo takaze kehoem.]

¹⁵—Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro emyenro wâne âmaemo, koendonro keba aieni olâ âmaemo. Taypa kehoem wâne mydâlymo, kâmayno einkâ kehoem akadylymo

warâ wâne mâinwânkylymogue kurâdo enomedâze. Arâ amidylymo, aguipa kurâdo mâenomedâdomo tyeinwântoem, saguho tâzezewenry inmoly umelâ. Mâenomedâdomo einwânni modo inakanhe kehoem adâisemo-ro warâ, amânhekylymo takaze kehoem. Agâmolâ ise idâlymo peto nhântânry onwanji.

¹⁶—Âmaemo Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ toenzepa âsenagazeze âmaemo! Epy eagonro epy sakobâni ara kulâ âmaemo. Inanajimo, Deus ety oday ourugue xygatyby modo tywyneim kuru, Deus ety takaze. “Tâwâlâ ise Deus ety adakalaguely, auguehobyry agânhepyra urâ watay’ myguelymo-ro watay, tâwâlâ ‘Aiese urâ’ myguehobyry amânhepyra mawlymo. ‘Tâwâlâ ise Deus ety odano ourugue xygatyby modo âjimatywâdyly, auguehobyry agânhepyra urâ watay’ myguelymo-ro watay olâ, ‘Aiese urâ’ myguehobyry aietaungâ” warâ inanry mâenomedâdylymo. ¹⁷Âindonro âmaemo. Epy emyenro âmaemo! Deus ety tywyneim kuru, iodano modo takaze. Mârâ ioday awylygue kulâ awârâ modo iwynu. ¹⁸Inanajimo, awârâ Deusram xuduypy tywyneim kuru, mesa Deusram xuduypy ekanâdo, altar takaze. “Tâwâlâ ise altar inakanhe idyly, auguehobyry agânhepyra urâ-ro watay’ myguelymo-ro watay, tâwâlâ ‘Aiese urâ’ myguehobyry amânhepyra mawlymo. ‘Tâwâlâ ise Deusram kâunduppy inakanhe idyly, auguehobyry agânhepyra urâ-ro watay’ myguelymo-ro watay olâ, ‘Aiese urâ’ myguehobyry aietaungâ” warâ mâenomedâdylymo. ¹⁹Epy emyenro âmaemo! Deusram mâengamelymo âdy mâkeba mâkâ xurâem, ety odano mesa onwa mâenkanâdylymo iraynâ. ²⁰Awylygue altar iwogonro tynrense kurâ watay,

altar, iwogonro modo alelâ kiynrenkyly.
²¹Deus, ety alelâ tywyneim. Deus ety
 tynrense kurâ-ro watay, alâpylâ Deus
 kiynrendyly. ²²Deus eydâ ato wâgâ
 aguykely watay, Deus wâgâ lâpylâ
 aguykely, mâkâlâ mawânkâ pymâ
 ton-honreim awâtârâ.

²³—Moisés inweniby wâgâ enome-
 dâni modo, fariseu domodo warâ,
 toenzepa âsenagazeze âmaemo!
 Koendonro emyenro kehoem
 âmaemo, koendonro aieni keba olâ.
 Dez âsejiguymo ewy, tokalâ inanry
 mâundulyumo Deusram, Moisés
 inweniby agueho ara. Âpa ezano
 pyni ekubâzeândo ewy warâ inanry
 Deusram mâundulyumo, hortelâ,
 erva-doce, cominho, awârâ modo.
 Âdainkâba awârâ modo mâundulyumo
 Deusram. Deus xurâem tywyneim
 kuru amânhepyra olâ minasemo.
 Âdypebaom, kaikânro modo warâ
 mâintyendaymba minasemo. Ioze
 lelâ amipyra, Deus mâinwâm-
 pyra âmaemo warâ. ²⁴Epy eagonro
 epy sakobâni emyenro âmaemo.
 Toenzepa kuru Moisés inweniby
 modo wâgâ kulâ mâtynanâdylymo;
 mârâ tywyneim kuru pylâ amânhe-
 pyra âmaemo-ro. Okumo ikano
 mazagâ mainguelymo, camelu pylâ
 monwonlymo-ro myara.

²⁵—Moisés inweniby wâgâ enome-
 dâni modo, fariseu domodo warâ,
 toenzepa âsenagazeze âmaemo!
 Koendonro emyenro âmaemo, koen-
 donro aieni keba olâ âmaemo.
 Moisés inweniby ara amidyse
 mawlymo umelâ, inakanhe kulâ
 adâiselâ âmaemo tyewiâpazelâ warâ.
 Tâdâjitoguyly tâkeze minasemo, ize
 matomo mâenmakehomoem. Tâlâ
 wâne kopu, prato warâ ikaynâ lelâ
 nhagokely, ioday pylâ nagokeba
 waunlo emyenro âmaemo. Deus ize ato

ara adâjidyly mâuntuba olâ âmaemo.
²⁶Epy ara kulâ âmaemo, fariseu
 domodo. Deus ize ato ara lelâ aitaungâ.
 Aituomoma ise Deus tywykeba
 nhedylymo. Kopu koendâ sagokeyby
 ara ise âmaemo, kuoho, odaymo alelâ.

²⁷—Moisés inweniby wâgâ enome-
 dâni modo, fariseu domodo warâ,
 toenzepa âsenagazeze âmaemo!
 Koendonro emyenro âmaemo, koen-
 donro aieni keba olâ âmaemo. Igueypy
 etadâdo emyenro âmaemo! Kuoho
 tywâkure kehoem tapekeingue iwâ-
 kudâdybyem awylygue, iodano olâ
 tâjibyry, tywângueim myara âmaemo.
²⁸Koendonroem mawyse mawlymo
 kulâ, koendonro mâkeba âmaemo,
 angahumo oday âunârymo inakanhe
 lelâlâ —kely Jesus.

**Koendonro emyenro, koendonro
 aieni keba olâ waunlo modo
 enagazeze Deus
 (Lc 11.47-51)**

²⁹Jesus aguely:

—Âmaemo Moisés inweniby wâgâ
 enomedâni modo, fariseu domodo
 warâ, toenzepa âsenagazeze âmaemo!
 Koendonro emyenro âmaemo, aunlo
 keba olâ âmaemo. Deus itaumbryry
 egatuwânibyry modo eguepybyry
 etadâdobyry nhangatay tuhu iwâ-
 kuru kehoem ekanâni âmaemo. Torre
 iwâkuru kehoem aieni âmaemo, koen-
 donro modo iguewâtyby enanâgueho.
³⁰Amyguelymo: “Tâlâ kurâ mârâ
 ume-ro watay, Deus emary modo
 kyânwâpyra tâise kurâ; kydamudo ara
 aguitaymba tâise kurâ” myguelymo.

³¹—Inakanhe mawlymo soense
 myguelymo wâgâlâ âdamudomo Deus
 emary modo xyârimpyry aralâ ânguy-
 doem mawlymo mânehonlymo. ³²Alâ
 ise amidylymo âdamudomo aitobyry
 aralâ. Âmaemo ise akaemo aitobyry

takaze kuru inakanhe aini. ³³Âgâu tyewiâseim emyenro âmaemo! Âgâu poji iaduly ume âsemagueze kewâni emyenro kulâ âmaemo! “Âsemagueze kurâ” myguelymo wâne. Peto nhântanry onwanji idâze lelâlâ olâ âmaemo.

³⁴—Urâlâ ise ywâgâ aguenri âyanmo igononi. Aguelymo, mâinwantageadyzeba olâ ise âmaemo. Akaemo ewy xyâze âmaemo. Akaemo ewy kruz onwa sakâjize âmaemo. Eagonro modo sapioguze âmaemo âtâ tâdâtâdyguyhodâ. Tâinkâ lelâba ise mâwinlymo, mâenagazedomoem. ³⁵Âadamudomo kurâdo koendonro modo nhâhobyry wâgâ âmaemo ise tânagazezeim. Abel, Adão imery, âdaityby mâkeba myakâwândy saguhoem âdyoim. Alâ myakâwândy toenzepa âdaitânry modo âdyozesedyly. Xypyryem xyâpy myakâwândy Zacarias, Baraquias imery, âdyoly Deus etydâ. Mesa Deusram xuduypy ekanâdo, Âji Tynrenseim Kuru warâ ontay myakâwândy âdyoly. ³⁶Idânârâ âadamudomo aitobyry modo wâgâ âmaemo xirâ umeno modo ise tânagazezeim. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus Jerusalém domodo wâgâ toenzepa kehoem itywandobyry
(Lc 13.34-35)

³⁷Îlâpygueduo Jesus aguely Jerusalém donro modo wâgâ, eydâmolâ waunlo ara lelâ:

—Âmaemo, Jerusalém donro modoram xirâ auguely. Iweâparoem, âjidadârymo donro modo Deus itaumbryr egatuwânibyry modo xyâwânmommy. Agui Deus ingonotaymby modo tuhugue tyâzemo myakâwâm. Arâlâ olâ toenzepa âwynedylymo. Aukuma wâne tymeombyry tawâry iaxi tydâtgyguyze, tuan-hun-hoem, myarâ idânârâ nhedysemo wawyly. Agui olâ keankâ âmaemo

ewy yizepaom modo. ³⁸Deus odokezemo. Saguhoem wâne ani koendâ agâmo myarapa ise Deus. Âtâ sodokeyby ara ise âmaemo. ³⁹Ietondaymba ise âmaemo, “Koendonro lelâlâ âmâ, Deus Ingonotyby” yam myguelymo ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

“Deus ety adakalagueoze” Jesus kehobyry

(Mc 13.1-2; Lc 21.5-6)

24 ¹Jesus xina agâlâ âxiguely Deus ety idaserayba. Tâtâday, Jesus iopaji idâppyem, xina aguely ani: —Egâ xirâ Deus ety! Iwâkuru kehoem xirâ! —xina kely.

²Aituo Jesus aguely:

—Arâ wâne awârâ Deus ety imâsedo mâendylymo. Adainhoze olâ awârâ. Idânârâ adakalagueoze. Angato inkâba ise awârâ tuhu modo; ihuguewâze awârâ onro onwa —kely Jesus.

Jesus tâdâsenagazedily wâgâ aguehobyry

(Mc 13.3-13; Lc 21.7-19)

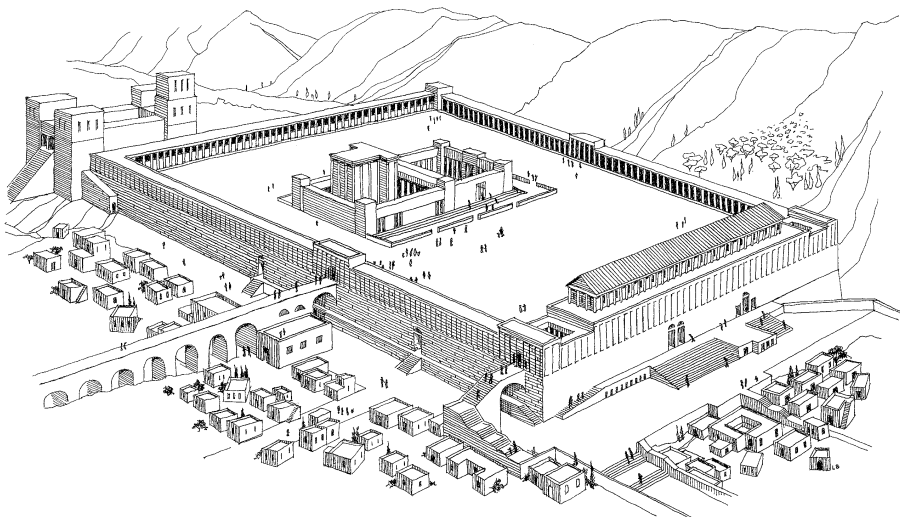
³Îlâpyryem xina idâly iwyram, Se Oliveira Ekaram. Târâ Jesus ekadyly. Iopaji idâppyem xina nhapâiguely:

—Âdara kaise xypyry iwaguepa idyly, xina nhutuly? Âdy kaise inepa modopâdo odaxi itybyem awyly xina nhutuho? —xina kely.

⁴Jesus in-hoguly:

—Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem.

⁵Xypyry etaji idyly ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo. Toenzepa ise agueduomo âsenogudaynrim modo. ⁶Tâinkâ lelâba âseguelymo, âdyâwâdylymo warâ kely idase âmaemo. Tadahulizeba olâ itaungâ, awârâ modo egary mâindatuomo. Aise awârâ modo, âdypydâdo keba olâ ise. ⁷Âkelo anano modo



(Mateus 24.1-2)

âdyâwâsemo; âjitanwebaom modo âdy-
âwâsemo warâ. Tâinkâ lelâba ise onro
âzekânily. Âtâ anakâ pyni peba ise.
⁸Tâdâsenagazedily imâem isezedily,
pekodo âsenagazedily xigâlegueam
tymery iazehoem ewânugue myara.

⁹—Yizepaom modo awâsemo,
yeinwândylmogue, asemo pymâ
modo enado. Toenzepa inagazenehon-
zemo, âehonzemo warâ. Ynynonroem
mawylmogue, toenzepa ise mâjie-
wiâseolymo. ¹⁰Mârâ ume, toenzepa
ise yeinwândily imowâni modo,
nâzenagazeoba tâitoem. Yeinwândily
imowânibyry modo, yeinwânni
modo iewiâseze. Pymâ domodo ena-
gazenehonzemo. ¹¹Kurâdo enokuni
modope ise. Warâ ise aguelymo:
“Deus wâgâ aguenri xina” kezemo.
Kewâdilymo kulâ olâ ise. Toenzepa
kurâdo enokuzemo. ¹²Tâinkâ lelâba
ise inakai modo awyly. Awylygue ise
ânguy tagonrodo niwynebyra awyly.
Peto wâneam tyântoem âdiempa tâise,
myara ise kurâdo âpynedyly adainly.
¹³Idânârâ awârâ emawânibyry
modo olâ âsemagueze. Aunloenlâ ise

Deus agâ awylymo. ¹⁴Tâinkâ lelâba
ise unâ iwâkuru sani idâly. Deusgue
tywymâgu wâgâ aguelymo ise. Xirâ
modopygueduo ise kodopâdily —kely
Jesus.

Jesus Jerusalém adainholy wâgâ aguehobyry

(Mc 13.14-23; Lc 21.20-24)

¹⁵Jesus aguely:

—Âepanâgueze Deus izepaom kuru,
mâkâ inakai kuru. Jerusalêmdâ
ise âepanâguely, Deus ety oday,
Deus unâry egatuim Daniel iwâgâ
aguehobyry. (Xirâ itainwâni modo
xutuze, âdara keze aguely awyly.)
¹⁶Mâkâ inakai Jerusalêmrâ saintuo,
âmaemo Judéia donro modo iwyram
âwientaungâ, otoenze. ¹⁷Inepa
kehoem âwientaungâ. Itymo inatay
âmaemo watay, tâwânseba itaungâ
itymo odaji, âdylâ ese. ¹⁸Âpa ezay
âsewanize mataymo, inepa âwien-
taungâ. Itymo mâungukehomo ese
todopâzeba itaungâ. ¹⁹Toenzepa
âsenagazeze pekodo modo ioday
tymegueim, tuhuazeim modo warâ.

Tahule âwienniembamo mawânkâ ise.
²⁰Deusram ekadaungâ, kopâ umepa, tâzekobyzegueho odaypa warâ, xirâ tâdâsenagazedo saindily itoem, inepa tâdâwientoem nudupa ise.

²¹—Ton-honre ise awârâ tâdâsenagazedily saindily. Deus onro nhugutobyryenlâ arâ kehoem tâdâsenagazedily peba awily. Anitomyra ise-ro warâ xirâ emyenro kuru. ²²Deus olâ mârâ tâdâsenagazedo epagunâze, aisezedily lelâ waypa itoem. Aypa watay, ânguy nemaenwâbyra tâise; idânârâ tadainze. Tynynonroem tinduakeyby modo wâgâ olâ Deus anhedily ise —kely Jesus.

²³—Kodopâdo xutuze âmaemo, ânguy âdakepalâ. Awilygue, “Anra merâ Messias” kely mâindatuomo, kâzeinwântaundâ. “Awâtârâlâ awâkâ Messias” kely mâindatuomo, kâzeinwântaundâ warâ. ²⁴Mârâ ume toenzepa ise konokuni modo. “Deus Ingonotyby urâ” kezemo, kurâdo enokuze. “Deus keankâ ugononi, xunârybyry egatuze” kewâni modope lâpylâ ise, kurâdo enokuze. Adyesenry modo kehoem aiesemo, kurâ domodo iomazeâni aiesemo lâpylâ warâ. Idânârâ enokuze kezemo; Deus induakewâdyby modo enokuze kezemo lâpylâ, akaemo olâ ise nâzenokuoba.

²⁵—Inanaynmolâ itaungâ. Âurudylymo olâ waunroenlâ, mârâ ume mâzenokuoba mitomoem. ²⁶Ânguylâ, “Egâ. Messias naintai. Poji anaym mâkâ” kely-ro watay, kâzeinwântaundâ. Uize tâtâzeba itaungâ, kodopâdaymba ise urâ ilâem. “Messias naintai. Âtâ oday notoendai” kely-ro watay, kâzeinwântaundâ. ²⁷Idânârâ kodopâdily esemo. Ielu wâne kau wâgâ, âzehoruguely xixi egaseho eynynâ, egawânto eynynâ warâ idânârâ nhetomoem, myara

ise kodopâduo, idânârâ yaindily nhedylymo. ²⁸Tywângueimpe atoram elaho modo âtâdyguily, ânguy “Târâ igueypy” keduo inkâba. Arâ lâpylâ ise kurâdoram kodopâdily âdutuoly, ânguy âdakepalâ —kely Jesus.

Uguondo Kaynâpa Âetyby odopâdo xutuho

(Mc 13.24-27; Lc 21.25-28)

²⁹Jesus aguely:

—Mârâ tâdâsenagazedily saka-bygueduo, xixi, nunâ warâ tohoreba ise. Ximukâ modo kau wâgâpa ihuguewâze. Kaynâ tyngataymby modo ihugueânze Deus. ³⁰Ilâem ise kau oday âpanâguely urâ Uguondo Kaynâpa Âetyby kodopâdily xutuho. Idânârâ yynâbaom modo mârâ tientuo, âseanezemo. Eunu duay ytâguily esemo. Pymâem kuru wawilygue, toenzepa won-honru enehonze. ³¹Târâ kaynâ trombeta idyen-honze urâ. Anju domodo igonose urâ, idânârâ âtâ anakâ Deus iduakeyby modo idâtyguyze, xixi egaseho eynynâ, egawânto eynynâ, norte eynynâ, sul eynynâ warâ —kely.

Jesus odopâdo xutuhobe ise

(Mc 13.28-31; Lc 21.29-33)

³²Jesus aguely:

—Inepa kodopâdily awily xutuhobe ise, iwaguepa kopâ ihugueho awily xutuho ara. Etaungâ figueira. Iwatary modo ikuandaynly, sary ilusewâdily warâ watay, tutuze âmaemo kopâ ume idily awily. ³³Myara lâpylâ ise xirâ auguehobyry modo aidily adaguly mâentuomo, kodopâdo iwa-guepa awily mâuntulymo. ³⁴Aise xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ. ³⁵Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ;

aunloenlâ ise. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Ohondybyem lelâ itaungâ, Jesus
odopâdyly iraynâ**

(Mc 13.32-37; Lc 17.20-37)

³⁶Jesus aguely:

—Kunwym Deus kulelâ xuturim kuru âdara kodopâdyly awyly, kopae atay, peto oday atay warâ. Ânguy xirâ anano nutuwâbyra. Anju domodo nutuwâbyra. Urâ Deus imerylâ kâuntuwâbyra urâ. ³⁷Noé umenobyry ara, arâ lâpylâ ise urâ Uguondo Kaynâpa Âetyby kodopâduo. ³⁸Saguhoem, paru inwenlygue tadainlymo iray, kurâdo xara tatomo aralâ mykâinane. Âwinduadylymo. Adakuilymo. Salokuzenomo modo, âwynsaundo modo warâ ohogüinlymo warâ myakâwândy aidylymo, Noé pepi imâsedo âtâ emyenro tyngatyby odaji âxiedyly iray. ³⁹Inepa iguein-em tawyly nutuwâbyramo myakâwândy. Deus olâ myakâwândy toenzepa kehoem kopâ tugonose idânârâ adain-homoem, myara lâpylâ ise agui kurâ domodo kodopâdyly nenuembyra awyly.

⁴⁰—Kodopâduo, ynynonro modo sase urâ. Ynynâbaom modo olâ ise urâ kampyra. Ynynonro modo, ynynâbaom modo agâ on-hoan-ro watay, ynynonro modo lelâ ise taseim Deus eydâ atoam. Azagâ uguondo âpa ezay tâwaneim, ynynonro, ynynâbaom warâ watay, ynynonro adahoze Deusram, eagonro olâ âjionze. ⁴¹Azagâ pekodo trigu sakoim, ynynonro, ynynâbaom warâ watay, ynynonro adahoze Deusram, eagonro olâ âjionze. ⁴²Ywânwântâlâ itaungâ. Mâuntuwâbyra âmaemo, âdara urâ Uguondo Kaynâpa Âetyby kodopâdyly awyly. ⁴³Âdara tâmagazeim

saindyly awyly nutuwâbyra âtâ sodo. Tutuze-ro watay, tânanaynlâ tâise, tysejiguy tienmakehoem. ⁴⁴Kodopâdyly tânuenzelâ itaungâ; inanaynmolâ lâpylâ itaungâ warâ. Ienuendylymo ume inkâba ise urâ Uguondo Kaynâpa Âetyby kodopâdyly. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Tâwaneim koendonro wâgâ,
inakai wâgâ warâ Jesus unâ
nhegatuhybyry**

(Lc 12.41-48)

⁴⁵Jesus aguely:

—Unâ segatuji wao, âdara kodopâdyly awyly mâuntuhomoem. Fazenda sodo taypa tâtâly iraynâ, tagâ tâwaneim tonomegueim, koendonroram watâkeze: “Udâly wao ise. Âmâ ise iety, ysejiguy, yagâ tâwanuneim modo warâ eni. Kopaelâgâembaba ise akaemo mâwandily. Âdy ize atomo âundugâ” tâkeze mâkâ eagâ ewano, tâtâday. Tâwaneim koendonro eagâ tâwano tânuenze myara ienuendaungâ. ⁴⁶Fazenda sodo aguehobyry ara aidyly-ro watay, koendâ ise iwymâry eagâ awyly, todopâduo. ⁴⁷Tâmaryam aguely ise: “Koendonro lelâ âmâ. Koendâ lelâ tâwanuneim modo medâ. Awylygue idânârâ ysejiguy modo eniem ise âmâ” kely. ⁴⁸Koendâ tâwaneim keba mâkâ watay olâ eagâ tâwano aguehobyry ara anipyra. “Tahule nodopâdaymba ise mâkâ sodo” kely tyangahu oday. ⁴⁹Adâkeduo, koendâ tagonro modo nepyra. Tapioguzemo. Âtydâ kulâ warâ. Âwinduadyly, adakuily, toku ikaji kehoem idyly toku ikano modo agâ warâ aidyly. ⁵⁰Mâkâ tâwaneim tynwânwândyly umepa iwymâry saindyly. ⁵¹Eagâ ewano mâkâ tâwaneim agâ tyewiâpaze,

tâdâsenagazedoram talehoze-ro warâ, Deus einwântânry modo âsenagazedoram. Ohogüenze, tyery saguze warâ tâsenagazedylgyue —kely Jesus.

Jesus dez âwynsaundo wâgâ unâ nhagatuhobyry

25

¹Jesus aguely:

—Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani kopae salokuzenomo ohogüin-ho etyry. Kuoho myani akaemo dez âwynsaundo modo mâkâ salokuzenomo enuenze. Lamparinague tâmatunemo myani. ²⁻⁴Cinco lelâ myani akaemo âwynsaundo modo ewy tonomegueim. Tумыке myani tylamparinary nhadylymo, sapadondo warâ. Cinco âwynsaundo modo myani tonomegueim keba. Tумыке lelâ tylamparinary nhadylymo; sapadondo napyramo olâ myani. ⁵Tahuleba idyly myani ohogüinrim. Aituo myani idânârâ âwynsaundo modo xuedunu iwynely, xykylmo.

⁶—Kuetâji xuagueânimo adaenkely: “Etaungâ! Ohogüinrim saindily! Iotaungârâ” kely.

⁷—Aituo myani âwynsaundo modo xuaguewâdily. Tylamparinary nhântybyem awyly nhedylymo, taseba awylygyue. Aituo tonomegueim modo nhapadylymo, nhemanâdilymo warâ. ⁸Aituo myani akaemo âwynsaundo modo tonomeguenry aguely: “Âdiempa wao xina ilamparinary eoku âunduwâtaungâ. Xina ilamparinary nhâdily olâ” kelymo.

⁹—Tonomegueim modo olâ en-hem kepa. Aguelymo myani: “Sapadondo xina nhenetyby nuduwâpyra âmae-

moem. Âlamparinarymo eoku anâtaunda” kelymo.

¹⁰—Agueduomo myani akaemo tonomeguenry modo idâlymo tylamparinary eoku sanâse. Nodopâbyramolâ myani ohogüinrim saindily. Akaemo tonomegueim modo myani ohondybyenlâ tawylgyue, eagâlâ egawândilymo âtyam. Warâ myani pyanta âzenahuoly, xavepe âieholly warâ.

¹¹—Ilâpygueduo myani akaemo âwynsaundo modo tonomeguenry saindilymo. Ohogüinrinram adaenkelymo: “Yataen-ho! Yataen-ho! Xina egawântoem pyanta enahunguegâ” kelymo.

¹²—Ohogüinrim eyanmo aguely: “Kâenahungueba ise aze. Tarâpa itaungâ. Yataen-ho mâkeba âmaemo” kely. Warâ myani âwynsaundo modo, tonomegueim, tonomeguenry warâ aidilymo —kely Jesus.

¹³Warâ Jesus xinaram aguely:

—Inanaynmolâ itaungâ! Mâuntuwâbyra ise âmaemo âdara kodopâdily —kely.

**Azagâ tokalâ warâ tâwaneim
modo wâgâ unâ Jesus
nhagatuhobyry
(Lc 19.11-27)**

¹⁴Jesus aguely:

—Unâ segatuji wao âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Uguondo tydinherugueim âkelo âtâ anaxi tâtâly iraynâ myani tagâ tâwanuneim modo ingâsedily. Eyanmo aguely: “Koendâne ysejiguy etaungâ. Dinheru xirâ âyanmo kâunduly. Imâem ienehewâdaungâne xirâ âyanmo kâunduppy” kely myani. ¹⁵Aiedily nhutulymo aralâ olâ myani nhuduly, imâem nhetomoem. Saguhoram quinhentas

moedas ourugueto modo¹ myani nhuduly, nhatanoram duzentas moedas, azagâ tokalâ ietomoram, cem moedas warâ. Aitybyem myani idâly. ¹⁶Mâkâ quinhentas moedas lelâ emakerimbyry âdydo imeom nhanâdyly, tyanâtyby vende nhedyly warâ myani mârâ dinherugue. Alâ imâem nhenehonly; mil moedas lelâ idyly. ¹⁷Mâkâ duzentas moedas emakerimbyry, alâpylâ myani âdydo imeom nhanâdyly, tyanâtyby vende nhedyly warâ mârâ dinherugue. Alâpylâ dinheru imâem nhenehonly; quatrocentas moedas nhedyly. ¹⁸Mâkâ cem moedas emakerimbyry olâ myani anipyra. Tâtagueim tâsagueze, dinheru tâpyâze warâ myani.

¹⁹—Iweâpa itybyem myani mâkâ dinheru sodo odopâdyly. Saintybyem myani tokalâ, tokalâ warâ tâmary modo ingâsedily, dinheru âdanhetybymo awyly tiuntuhoem. ²⁰Saguhom kuru saini myani mâkâ quinhentas moedas emakerimbyry. Mil moedas myani nhuduly eagâ tâwanonra. Aituo myani aguely: “Pymâ, quinhentas moedas keankâ yam mâunduly. Âdydo imeom sanâdâ, kanâtyby vende xiedâ warâ, quinhentas moedas kânhetondoem. Anra, mil moedas lelâ âdinheruru” —kely.

²¹—“Koendâlâ myze amidâ!” kely myani iwymâry. “Koendonro âmâ. ‘Aiekâ’ uguehobyry amiendâ. Koendâmy awârâ âdiempa dinheru kâunduppy mewani. Âdydo imeom manâdâ, manâtyby vende miedâ warâ. Aituo, imâemba kâunduppy imâem

mânhenehon-hobyry wâgâ, imâem ise âmâem kâunduly. Yagâ âzetyguegârâ” kely myani iwymâry.

²²—Ilâpyryem myani duzentas moedas emakerimbyry idâly. Aituo aguely: “Pymâ, duzentas moedas keankâ yam mâunduly. Âdydo imeom sanâdâ, kanâtyby vende xiedâ warâ âdinherurugue, duzentas moedas kânhetondoem. Anra xirâ quatrocentas moedas lelâ âdinheruru” —kely.

²³—“Koendâlâ myze amidâ!” kely myani iwymâry. “Koendonro âmâ. ‘Aiekâ’ uguehobyry amiendâ. Koendâmy awârâ âdiempa dinheru kâunduppy mewani. Âdydo imeom manâdâ, manâtyby vende miedâ warâ. Aituo, imâemba kâunduppy imâem mânhenehon-hobyry wâgâ, imâem ise âmâem kâunduly. Âekâ. Yagâ âzetyguegârâ” kely lâpylâ myani mâkânra.

²⁴—Aituo myani mâkâ cem moedas emakerimbyry idâly, aguely: “Pymâ, ânguy ityeni keba mawyly, tutuze urâ. Mâsewanihobyrygueba âdype midyly. Xina âsewanirim, âmâ pylâ xina ewanopyrygue âdypeon-ro. ²⁵Âytadâ, awylygue âdinheruru ondaxi sepyâdâ. Egâ, anra tarâ dinheru mâunduppy” kely.

²⁶—Iwymâry eyam aguely myani: “Inakanhe tâwaneim, xynumi warâ myanze âmâ. Yam amyguely enra: ‘Mâsewanihobyrygueba âdype midyly. Xina âsewanirim, âmâ pylâ xina ewanopyrygue âdypeon-ro’ mygueanse. ²⁷Ydinheruru imâem itoem âdy amânhedyseba matay, dinheru xynanâdaynrim modoram metadânehondyze banco odaji. Imâem

¹25.15 Gregüem aguehobyry, cinco talentos, azagâ talentos, tokalâ talento warâ. Quinze anos lelâ kâwanu ebyry myani tokalâ talento. Awylygue, xuduppy toenzepa dinheru awyly, toenzepa lelâlâ. Setenta e cinco anos âsewanizeze tatobyry ebyry waunlo ara myani waunro nhemakely. Eagonro myani trinta anos âsewanizeze tatobyry ara. Tokalâ ieto uguondo myani quinze anos âsewanizeze tatobyry ebyry ara.

ydinheruru tyenehonze tâise akaemo. Arâ tâise kodopâduo imâem kâenmakely” kely. Aituo iwymâry aguely eagonrodoram: ²⁸“Merâ inakanhe tâwaneim emaymba moeda emakewâdaungâ. Mil moeda modopeonra xuduwâtaungâ” kely. ²⁹“Mâkâ toenzepa tâlânro, imâem emakeze, iwerâ tâlâ tato takaze. Mâkâ agui ipaom olâ, âzmakeoze iwerâ aguipa tâlâ ato. ³⁰Iamu odaxi awâkâ tâwaneim inakai samewâdaungâ, toenzepa âsenagaze doem. Ohogüenze, tyery saguze warâ awâkâ târâ tâsenagazedilygue” kely myani iwymârymo tonlo modoram. Warâ myani akaemo azagâ tokalâ warâ tâwaneim aidilymo —kely Jesus.

**Deus eynynonro, eynynâbaom
modo warâ iduakeho**

³¹Jesus aguely xinaram:

—Pymâem kuru wituo ise kodopâdily. Anju domodo agâ ise kâewyly. Yaimpygueduo, pymâ tynreim ekado wâgâ ise iekadily. ³²Tâinkâ lelâba ise anju domodo adakobâdily kurâdo idâtyguyze. Kaneru eni wâne, kaneru modo âikânra tyese kabra modo duaypa myara ise ynynonro modo âikânra âedilymo, ynynonro keba modo duaypa. ³³Yahoru eynynâ ise ynynonro modo kâenjitâdily. Pâem eynynâ ise ynynâbaom modo kâenjitâdily, tyguelâ itomoem. ³⁴Aituo ise yahoru eynynonro modoram auguely: “Yagâ âetaungâ, Deus xurâem tywyneim âmaemo. Deus idânârâ nhugudily iraynâlâ myakâwândy, âmaemoem koendonro nhekanâdily. Deusgue tywymâgueim modo xurâ tâlâ mâkâ, mârâ koendonro lelâlâ. ³⁵Koendâ lelâ ise Deus agâmo, koendâ yagâ mawylmogüe. Iewindy ume, uwamâmo. Yatuandyly ume, parugue yakuiwânmo. Itymo anakâ

kadakobâdily ume, itymodâ ykyân-mâmo, utubamolâ. ³⁶Iety ywogonro muduwânmo, tâtyemba wawyly ume. Iewânû ume, wonmâmo, lewiânâmô warâ, kua witoem. Kadeia oday watay, yam IU ise mydâwânmo, womazeânze” keze urâ ynynonro modoram.

³⁷—Aituo ise koendonro modo yam aguely: “Pymâ, xina nutuwâbyra âda-keze amyguely awyly” kelymo ise. “Âdykâ tâty anaym xina nhetaymba ani. Inwindy ume xina âwapyra ani. Âdykâ xina akuiwâbyra, atuandyly ume. ³⁸Âykyândaymba lâpylâ warâ xina tâty oday. Tâtyemba mawyly ume, xina itydâdaymba ani. ³⁹Iwânû ume, ontaymba, iweântaymba warâ ani xina, kua mitoem. Kadeia oday matay, omazeânze xina nâtâwâbyra ani” kezemo yam. ⁴⁰Warâ ise auguely eyanmo:

—“Ynynonro modoram pyni, paru, âtâ xykyhomo warâ muduwânmo. Ynynonro modo ewânûmo ume, kadeia oday awylymo ume warâ, iomazeânze mydâwânmo. Ukono emyenro modo koendâ memâmo. Kaikânro modo, tâwâneim modo warâ koendâ mâendilymo-ro watay, urâlâ mâenkylymo” keze urâ yagonro modoram. Xirâ mâuntudyzemo kuru wato.

⁴¹—Warâ ise akaemo pâem eynynonro modoram auguely: “Ydâpa itaungâ, âmaemo Deus izepa ato modo. Inakanhe kehoem ise mâsenagazedilymo. Mârâ peto nhântânry Diabu ejidyem, eanjury kadopâ keho modo ejidyem warâ Deus anhetyby odaji idâze âmaemo. Âdara igasewâbyra ise âmaemo târâpa. ⁴²Koendâ inkâba ani iedilymo. Awylygue ise mâzenagazeo-lymo lâpylâ. Iewindy ume, uwapyra mataunaguynre. Yatuandyly ume, yakuiaba mataunaguynre parugue. ⁴³Itymo anakâ kadakobâdily ume, itymodâ ykyâmbyra mataunaguynre.

Tâtyemba wawyly ume, iety ywogonro mâundupa mataunaguynre. Iewânu ume, wompyra, iewiâmpyra warâ mataunaguynre, kua witoem. Kadeia oday watay, yam IU ise mydâwâpyra mataunaguynre womazeânze” keze urâ nynâbaom modoram.

⁴⁴—Warâ ise yam aguelymo: “Âdykâ nhetaymba xina. Awylygue ani koendâ tawyly tienehon-hoem xina aniempyra awyly. Inwindy ume xina âwapyra; atuandyly ume, xina akuiba, âdykâ xina agâ mipyra mawylygue. Tâtyram âykyânze xina apyra; ity owogonro xina nudupa, xina agâ mipyra mawylygue. Iwânu ume, kadeia oday mawyly ume warâ xina âyam IU nipyra, xina âutuba awylygue” kezemo yam.

⁴⁵—Aituo ise auguely eyanmo: “Âdykâ kaikânro modo mâenmawyadâdaymba ani âmaemo. Akaemo mâenmawyadâdaymba âmaemo watay, urâlâ mâenmawyadâdyzeba matomo” keze urâ eyanmo. Xirâ mâuntudyzemo kuru wato —kely.

⁴⁶—Akaemo yynâbaom modo idâlymo ise myarâ kurâdo inakai modo âsenagazedoram. Ynynonro modo olâ Deus agâ idâze aunloenlâ —kely Jesus.

Jesus xyâly wâgâ aguehomobyry

(Mc 14.1-2; Lc 22.1-2; Jo 11.45-57)

26 ¹Waunroem aini modogue xina tienomedâbygueduo, Jesus xinaram agueondyly:

²—Tutuzelâ âmaemo, kopaelâgâbygueduo kâtyry Páscoa awyly, kydamudo Egitodâba âsemaguehomobyry etyry. Yizepaom modo yawânehonzemo, kruz onwa yakâjien-honzemo yiguehoem warâ. Warâ ise ayedylymo urâ Uguondo Kaynâpa Âetyby —kely xinaram.

³Aguehobyry ara kehoem aidyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo warâ Caifás ety imâsedo oday myani âtadyguylymo. Caifás ani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. ⁴Âjigie aguelymo myani, âdara Jesus tientadânehonly, tyâen-honly warâ wâgâ. Kurâ domodo nhutudyzebamo olâ myani. Aituo myani aguelymo:

⁵—Koendâpa ise enra âty ume sawâdyly. Toenzepa ise kurâdo âzetygueni modo. Jesus etadâdobyry egary indadylymo watay, kagâ iewiâpazemo, âjitoguyzemo warâ —kelymo wâne myani.

Pekodo Jesus nhangahu onwa uriza nhapâdobyry

(Mc 14.3-9; Jo 12.1-8)

⁶Jesus agâ xina idâondyly âtâ anary Betanianra. Târâ tatay xina idâly Simão tâjimituguelygue tâwâneimpory etyram. ⁷Xina âwinduadyly ume, pekodo Jesus iopaji saindyly. Alabastrogue uriza etary xygatybygue tâmase; uriza tâwânseim nardogue tumyke ani mârâ. Uriza tyânângueim nhapâdyly Jesus nhangahu onwa. ⁸Pekodo uriza nhapâdyly tientuo aidyly xina nehoguebyra. Aituo âjigie xina aguely:

—Etaungâ! Awâkâ pekodo uriza tâwânseim alâ kulâ nhumedyly! ⁹Awârâ uriza vende iedylylâ-ro watay, toenzepa tâise idinherugu. Koendâ tâise vende nhedyly, âdy pebaom modoram dinheru tiunduhoem —xina kely.

¹⁰Xina aguely xuturimbryem olâ Jesus. Aituo xinaram aguely:

—Arâ adâkezeba itaungâ merâ pekodoram. Âwankuem kâietaundâ warâ. Koendonro merâ urâem anhekyly. ¹¹Aunlolâ ise âdy pebaom modope awyly mâenmawyadâdomoem. Urâ olâ ise âdiempa kulâ agâmo wawyly.

¹²Wonwa uriza tyânângueim niapâdai, yigueduo, ieguepybyry etadâdo odaji ietoem, wondyly ara. ¹³Merâ anhetbyby ânguy nenanânehonwâbyra ise. Âdykâlâ unâ koendonro egatuly watay, tânanânguezeinlâ ise merâ aitobyry. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus tiengamehoem, Judas dinheru nhemakehobyry
(Mc 14.10-11; Lc 22.3-6)

¹⁴Aituo Jesus eynynonroem ityby ewy Judas xidadâ Queriothe donro idâly kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram, Jesus wâgâ agueze. ¹⁵Aituo myani Judas aguely:

—Âdaraka ise iepywadylymo, Jesus âyanmo kêengameduo? —kely.

—Trinta moedas pratague ise ipywadyly. Anra —kelymo myani.

Aituo Judas dinheru nhemakely. ¹⁶Ilâpygueduo Judas âdara Jesus tiengamely awyly wâgâ âpaunzedily.

Jesus, “Ohondaungâ, Páscoa kientyguedoem” kehobyry
(Mc 14.12-21; Lc 22.7-13; Jo 13.21-30)

¹⁷Pão ioliho pebaom etyguedo adaguly ume Jesusram xina aguely:

—Âdykâka ise pyni iwâkuru xina anhenehondyze mawyly, xirâ Páscoa ume kydawinduatooem? —xina kely.

¹⁸Jesus in-hoguly:

—Jerusalémdâ ise kydwâwinduadyly. Idâwâtaungâ wao myarâ. Mâkâ uguondo auguehobyry agâ oxioze âmaemo. “‘Alâ enra iweâma” keanryze Konomedâni. Itydâ ise tynynonro modo agâ Páscoa nhetyguedily, âwinduadyly warâ” kewâtaunda eyam —kely Jesus.

¹⁹Jesus aguehobyry ara aidilymo. Pyni modo adyenehonzemo myani, Páscoa xina nhetyguedoem.

²⁰Iguampygueduo xina myarâ idâly Jesus agâ. Xina ekadyly tâwindua-

toem. ²¹Xina âwinduatay Jesus aguely xinaram:

—Idataungâ wao. Tokalâ âmaemo ewy ise yizepanro modoram iegamerim —kely.

²²Jesus agueduo xina itynwandyly. Mâkâ, mâkâ warâ xina aguely:

—Urâ mâkeba ise igamenri, Konomedâni! —xina kely.

²³Aituo Jesus aguely:

—Âmaemo ewylâ olâ ise iegamerim, yagâ pão edawynrim modo ewylâ.

²⁴Deus itaumbry egatuwâni modo iweniwânmy ywâgâ: “Uguondo Kaynâpa Âetyby âdyoze” kely myakâwâm inwenilymo. Aguehomobyry ara ise awidyly. Toenzepa âsenagazeze olâ yizepanro modo emaxi iegamerimbyry. Niazepa wânkâ nidyze! —kely.

²⁵Aituo egamenrianlâ adapâigueoly, Judasram:

—Yanlâ amyguely watay, Ienomedâni. Urâ mâkeba ise igamenri —kely.

Aituo Jesus in-hoguly:

Mâkadulylâ awârâ —kely.

Kywymâry Jesus iguehobyry enanâgueho

(Mc 14.22-26; Lc 22.14-20;
1 Co 11.23-25)

²⁶Tâwinduatay Jesus pão nhanâdyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ pão mâundulygue —kely.

Aguenripyryem pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly. Aguely xinaram:

—Sawâtaungâ. Edawynwâtaungâ. Xirâ pão kêempajiwâdyby, wodolâ xirâ —kely.

²⁷Ilâpyryem kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ vinhu mâundulygue —kely.

Aguenripyryem, mâkânra, mâkânra warâ nhuduly, xina nhenyhoem. Aituo aguely xinaram:

—Enywâdaungâ idânârâ âmaemo. ²⁸Unulâ xirâ. Tâunkeze ise yiguely, toenzepa kurâdo emakeze, inakanhe aitomobyry xygakeze. “Ynynonro modo emakeze urâ” Deus kehobyry mawânârâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly. ²⁹Xirâ pygueduo, Páscoa kêentyguedombyra, vinhu kêenyombyra warâ wao ise urâ agâmo, Pabai Deus eynynonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

³⁰Âty âwanikebygueduo, xina igâtudyly Deus tionmaendoem. Igâtudybyem xina idâly iwy Se Oliveira Ekaram.

Jesus Pedroram, “Azagâ tokalâ warâ, ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ” kehobyry

(Mc 14.27-31; Lc 22.31-34;
Jo 13.36-38)

³¹Jesus aguely xinaram:

—Xirâ kopae idânârâ âwiense âmaemo. Wodokeze âmaemo. Deus itaumbry sawo wâgâ iwenibyem: “Kaneru sodo xyâduo, idânârâ eguy modo adapâeguyze” kewânmy Deus. Arâ ise ayedylymo. ³²Yigueduo, kurâem itonze olâ urâ. Kurâem witombygueduo, âwaynâmolâ ise udâly Galileiaram —kely.

³³Agueduo myani Pedro aguely:

—Tâwâlâ wâne ise idânârâ odokelymo. Urâ olâ ise odokeba —kely.

³⁴Jesus olâ warâ eyam aguely:

—Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely. Xirâ mâuntudyze wato kuru —kely.

³⁵Pedro olâ agueondyly lelâ:

—“Jesus kâuntuwâbyra urâ” uguewâpyra ise urâ. Tâwâlâ ise agâlâ yâlymo. “Jesus kâuntuwâbyra urâ” uguempa olâ ise urâ —kely.

Idânârâ xina Jesus eynynonro modo aguely:

—“Jesus kâuntuwâbyra urâ” xina kepa lâpylâ ise —xina kely.

Jesus Tunwym agâ Getsemanidâ aguehobyry

(Mc 14.32-42; Lc 22.39-46)

³⁶Xina saindyly âji Getsemaniram. Myarâ saintybyem Jesus xinaram aguely:

—Tarâlâ wao itaungâ, ikadaungâ warâ, Deus agâ agueze udâday —kely.

³⁷Adâkebygueduo, Jesus Pedroram, azagâ Zebedeu imeombryram warâ aguely:

—Yagâ âetaungâ; akaemo modo lelâ ise taunlo —kely.

Aituo eagâ idâlymo iwague nekâ. Târâ myani toenzepa kehoem Jesus itywandyly.

³⁸Aituo myani aguely eyanmo:

—Toenzepa enra ytyrnru, yigueho ara kehoem. Tarâlâ wao itaungâ. Tykyzeba olâ itaungâ, ynynâ Deus agâ amyguehomoem —kely.

³⁹Âdiempa waunroem idâly myani. Târâ myani âzeguhoam idyly, Deus agâ adâkehoem:

—Pabai, toenzepa kuru kâsenagazedlyly warâ izepa wâne urâ. Ize wato araba olâ aidyse wawyly, ize mato aralâ —kely myani.

⁴⁰Deus agâ agueypyem myani, Pedro, Tiago, João warâ âxiân-hobyryram idâly, xykylymo ume. Xuagueânimo-pyryem myani aguely Pedroam:

—Âmâ, agonrodo warâ âykylymo enra. Âdiempalâ ynynâ Deus agâ amyguehomoem âykyba mitomoem nudupa kuru? —kely.

Aituo eyanmo aguely:

⁴¹—Nhaum, xuagueypyem lelâ itaungâ, inanaynmolâ warâ. Satanás umohomoem aienehonze keze. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem. Deus eon-honru peba kulâ yagâ tâdâ-senagazedilyl mâenmaenwâbyra ise âmaemo, yagâ mâsenagazedilyze mawylimo umelâ —kely myani Jesus.

⁴²Jesus idâondilyl âdiempa waun-roem, Deus agâ agueonse:

—Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedilyl warâ izepa wâne urâ. Ize wato araba olâ aidyse wawylly, ize mato aralâ —kely.

⁴³Ilâpyryem myani odopâdon-dilyl Pedro, Tiago, João warâ eydâ atoram. Xykyondybymoem awylly nhedilyl. Toenzepa myani xuedunumo, xuagueypyem lelâ itomoem nudupa.

⁴⁴Jesus târâpa âxigueondilyl. Deus agâ agueonse idâly. Alâpylâ myani agueondilyl:

—Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedilyl warâ izepa wâne urâ. Ize wato araba olâ aidyse wawylly, ize mato aralâ —kely.

⁴⁵Ilâpyryem Jesus eagâ idâypy modo warâ odopâdilylmo xina eydâ atoram. Xinaram Jesus aguely:

—Âykylymo kulâ enra. Inuzeba lelâ mataunaze, Deus agâ amyguehomoem. Alâ! Iweâ lelâlâ yizepaom modo emaxi

âduduoze urâ. ⁴⁶Autaungâ. Inoro, eagâmo kydoxioda. Etaungâ! Awâkâlâ iegamerim saindilyl —kely.

Jesus nhawâtomobyry

(Mc 14.43-52; Lc 22.47-53;

Jo 18.3-12)

⁴⁷Jesus aguely ume Judas saindilyl. Jesus eynynonrolâ kâinane mākâ. Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymârydo ingonotaymby modo, kywymârydo ingonotaymby modo warâ Judas agâ saindilylmo. Espadague, segue warâ tâmatune kehoem saindilylmo, Jesus sawâse. ⁴⁸Taindilylmo umelâ myani Judas eyanmo aguely:

—Uguondo konhonuguguyly, mākâlâ ise mākâ, Jesuslâ. Tâwâlâ ise manwâdilylmo —kely.

⁴⁹Aituo Judas saindilyl Jesus iopaji, aguely:

—Âdapalâ wâne, Pymâ? —kely.

—Âdainkâba urâ —kely Jesus.

Aguenripyryem Jesus iwaparydâ nhonugudyly; tataen-ho agâ adâito ara nhedaenkuly.

⁵⁰Jesus eyam aguely:

—Yataen-ho, inepa aiese mâtetobyry aiekâ —kely.

Aituo Judas agâ idâwâtyby modo Jesus nhawâdilylmo, nhemakâjilylmo warâ.



(Mateus 26.36-46)

⁵¹Xina ewy tydahoru imâsedo ety odayba tâtyze ani. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim iwantazagâmâ.

⁵²Aituo eyam Jesus aguely:

—Adâiseba ikâ. Âdahoru eka-nângâ. Tutuzelâ âmâ, “Espadague âsegeubyby, espadaguelâ ise âdyoly” kely. ⁵³Kâsemaguehoem âmâ, uguewâ-pyra urâ. Pabairam tâise kâenkadyly kâsemaguehoem. Inepa tâise toenzepa kehoem anju domodo ingonodyly iemakeze. ⁵⁴Deus itaumbry awo wâgâ inwenibyem olâ ara âsenagazieniem wawly. Anju domodo kâingâsedly watay, iwenihobyry aguehobyry araba ise awidyly —kely Jesus mâkâ aienibryam.

⁵⁵Ilâ ume Jesus aguely kurâdo tawâse idâypy modoram:

—Espadague, segue warâ tâmase kehoem yawâse mâewylymo, tâmagazeim urâ-ro waunlo ara. Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelâgâembaba keankâ Deus ety idaseray, agâmo agueze wawly. Târâlâ yawâpyra olâ mataunaguynre. Yawâto odayba awylygue keankâ ilâenlâ yawâpyra mawlymo. Tâwâlâ yawâtaungâ lelâ, âdaitbyemba wawly umelâ. ⁵⁶Arâlâma Deus itaumbry egatuwâni modo ywâgâ inwenibyem awyly Deus itaumbry awo wâgâ —kely Jesus.

Jesus sawâtuo, idânârâ xina eagonropyro modo nhodokely. Xina âwiendly.

**Jesus judeu domodo
iwymârydoram satobry**

(Mc 14.53-65; Lc 22.54-55, 63-71;

Jo 18.12-14, 19-24)

⁵⁷Ilâpygueduo Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru Caifás etyram.

Idânârâ pymâ tynruneim modo târâ âtâdyguubyem awylymo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydobe, Moisés inweniby wâgâ enomedâni modo warâmo myani târâ, idânârâ uguondo modo tynrenseim modope warâ. ⁵⁸Myarâ idâdaymo myani âgânâ kehoem Pedro idâly, Caifás ety idaseraji. Tâgawânse, tâkaze warâ myani akaemo guarda domodo agâ, âdara Jesus nhedylymo tientoem.

⁵⁹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo, kurutaynrim modo warâ, âdara Jesus tienwentâdo wâgâ aguelymo myani. Mâkâ wâgâ âdalâ kulâ aguenri nhuinlymo warâ, âdy wâgâ tiân-homo awyly tiuntuhoem. ⁶⁰Akaemo pymâ domodoem olâ myani âdy ewentâdo peba, iwâgâ aguewâni modo kewâdyly kulâ awylygue. Ilâpyryem myani azagâ uguondo saindyly pymâdo enadoram. Jesus ewentâze kewâdylymo kulâ olâ myani. ⁶¹Warâ aguelymo:

—Jesus aguehobyry tindatyby ise xina nhegatuly. “Deus ety sakalagueze urâ. Azagâ^m emedyly idyly ara saunâtonze olâ urâ” kely, xina nidadâ —kelymo myani, Jesus tienwentâdomoem.

⁶²Aguelymo idanipyryem, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru saudyly. Jesus nhapâiguely:

—Âwâgâ aguelymo midatailâ. Âkealâ, âkealâba iwentâdomo awyly ise amygueho? Âdamyguepaka ise âmâ mâsemaguehoem? —kely.

⁶³Âdakepa olâ myani Jesus tâsemaguehoem. Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru nhapâigueondyly:

—Messiaslâka âmâ, Deus Ingonotyby? Deus iguedânry imerylâka

^m26.61 Nota de pé Mateus 12.40dâ egâ.

âmâ? Âkealâ xinaram mâengatuba
âmâ-ro watay, âsenagazeze âmâ —kely.

⁶⁴Aituo Jesus in-hoguly:

—Mâkâlâ urâ, amygueho aralâ.
Xirâpygueduo ekadybyem ise urâ
Deus ton-honreim ahoru eynynâ. Eagâ
ise pymâem wawyly. Eunu duay ise
Deus eydâpa kâewyly. Xirâ mâuntu-
dyzemo kuru wato —kely Jesus.

⁶⁵Toenzepa kehoem kurâdo eynynâ
Deus agâ aguewâni modo iwymâry
kuru iewiâpadyly “Deus imerylâ urâ”
Jesus kely tindatuo. Tyewiâkygue tâty
tywogonrolâ nhaunguely. Pymâdo
târâ âtâdyguyby modoram aguely:

—Deus nunâguedai merâ Jesus.
Deus agâ âzekiba tawylылâ agueho,
“Deus imerylâ urâ” keduo. Ânguy kin-
gâsedaymba ise kurâ, ewentâniem.
Midataimolâ Deus wâgâ aguely.
⁶⁶Âdara iedylyka inanjimo inakanhe
kehobyry wâgâ? —kely.

Aituo pymâ domodo aguely:

—Uguondo inakai kulâ awâkâ! Xyâly
lelâ! —kelymo.

⁶⁷Agueypyem emydy onwa KUITÚ
kelymo, nhapioguly mo warâ. Jesus
nhenuahuly mo, tiampioguhomem.
Sapiogunrimbyryem, aguelymo:

⁶⁸—Ânguyka apiogurim? Apio-
güimbyry xutugâ, âkealâ kuru Deus
Ingonotyby matay —kelymo.

**Pedro, “Jesus kâuntuwâbyra urâ”
kehobyry**

(Mc 14.66-72; Lc 22.56-62;
Jo 18.15-18,25-27)

⁶⁹Jesus pymâdo enado atay, Pedro
târâ taseraylâ myani. Pekodo târâ
tâwaneim ewy Pedro einkâ sakadyly.
Koendâ kehoem enipyryem aguely:

—Jesus Galiléia donro eynynonro
modo ewylâ âmâ —kely.

⁷⁰Aituo myani kurâdo enanaym
Pedro aguely:

—Mâkâ mâkeba urâ! Kâuntuwâbyra
urâ awâkâ! Ânguyka awâkâ Jesus,
iwâgâ amyguehomo? —kely.

⁷¹Agueypyem myani taseraji tâdâ-
wânto iwyantaji Pedro idâly. Eagonro
pekodo târâ tâwaneim modo ewy,
Pedro tientuo, tydâ iwaguepanro
modoram aguely myani:

—Jesus Nazaré donro eynynonro
ewy awâkâ uguondo —kely.

⁷²Mâkâ pekodo aguely tindatuo
myani Pedro agueondyly:

—Âdykâ Jesus eynynonroem
witaymba urâ. Kâuntuwâbyra urâ
awâkâ. Tâwâlâ ise Deus ienagazenehonly,
uguewâdyly kulâ-ro watay —kely.

⁷³Ilâpyryem myani uguondo modo
ewy Pedro iopaji saindylymo.

—Jesus eynynonrolâ âmâ. Tutuze
xina, Galiléia donro mawyly, earamo-
lâma amyguely —kelymo.

⁷⁴Aituo myani Pedro agueondyly:

—Mâkâ mâkeba urâ! Kâuntuwâbyra
urâ awâkâ uguondo! Tutuze Deus
âkealâ auguely awyly. Tâwâlâ ise
Deus ienagazenehonly, uguewâdyly
kulâ-ro watay —kely. Pedro.

Aguely umelâ myani aukuma
igâtudyly. ⁷⁵Tindatuo, Pedro Jesus
tyam aguehobyry nhenanâguely,
“Xirâ kopae, aukuma igâtudyly
iraynâ, azagâ tokalâ warâ ise ‘Jesus
kâuntuwâbyra urâ’ myguely” keho-
byry. Aguehobyry tienanâgueduo
myani toenzepa Pedro itynwandily.
Târâpa âxiguely. Tâjityenze kehoem
eogumadyly.

Pilatosram Jesus satobyry

(Mc 15.1; Lc 23.1-2; Jo 18.28-32)

27 ¹Emetybyem idânârâ akaemo
kurâdo eynynâ Deus agâ
aguewâni modo iwymârydo, pymâ
judeu domodo iwymârydo warâ
âtunâguedylymo, âdara kuru Jesus

tyâen-honlymo awyly tiuntuhoem. ²Tonlo guarda modoram nhekâjien-honlymo, nhaleholymo, nhegamehonlymo warâ Pilatosram, pymâ Romadâpa ingonotybyram.

Judas âdyâhobyry

(At 1.16-19)

³Judas, Jesus egamenribyry, pymâdo Jesus tiân-homoem aguelymo tientuo, toenzepa kehoem âjityendyly, pymâdoram mâkâ tiengamehobyry wâgâ. Awylygue myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram, kywymâry modoram warâ idâly. Mârâ trinta moeda sopâze kely mâkâ tiengamehobyry ebyry. ⁴Eyanmo aguely:

—Inakanhe lelâlâ awidâ; mâkâ uguondo âdaityby keba kulâ sawâneho —kely.

Aituo eyam aguelymo:

—Awârâ tiuntudyze inkâba xina. Âmâ inakanhe aini, xina mâkeba —kelymo.

⁵Agueduomo, Judas mârâ dinheru nhamely Deus ety odaji. Dinheru sameimbyryem, idâly okogâjize.

⁶Akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo mârâ moeda pratagueto sanânibyryem, aguelymo:

—Xirâ dinherugue keankâ uguondo xyâhoem epywadyly. Awylygue ise Moisés inweniby eynynâ, Deus ety oday kienwanipa kydawyly —kelymo.

⁷Aituo âtunâguedybyem, mârâ dinherugue onro nhanâdylymo. “Âdydo imeom onrogue xygato” kehobyry. Mârâ onro nhanâdylymo judeu keba modo igueypy etadâdoenlâ. ⁸Jesus iguehoem egamehobyry ebyrygue sanâtyby awylygue,

“Xyâhoem egamehobyry ebyrygue sanâtyby” kelyguelâ mârâ âji ezeke iwerâ. ⁹Aguewânlâmy Jeremias, Deus eynynâ agueypy”: “Trinta lelâ moeda pratagueto nhemakelymo. Israel iweom ‘Warâ ise ebyryem kiunduly’ kehobyry” kewâm. ¹⁰Mârâ dinheru tienmakeybygue, âdydo imeom onrogue xygato ejidy nhanâdylymo. Warâ myani aidylymo, Kywymâry Deus aguehobyry ara tâkeze myakâwânmy Deus eynynâ agueim.

Warâ myani Judas mârâ dinheru, Jesus tiengamehobyry ebyry anhedily.

Jesus Pilatos enado satobyry

(Mc 15.2-5; Lc 23.1-5; Jo 18.33-38)

¹¹Jesus XYDYK warâ, mâkâ pymâ Romadâpa ingonotyby, Pilatos enado. Pilatosram adapâigueoly:

—Judeu domodo iwymâry kuruka âmâ? —kely.

Jesus in-hoguly:

—Mâkâlâ urâ, amygueho ara —kely.

¹²Akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo warâ tâwentâduo, âdakepa olâ Jesus.

¹³Pilatos aguely Jesusram:

—Akaemo iwentâdo midatailâ. Amyguehonly mâin-hogubaka ise âmâ? —kely.

¹⁴Jesus olâ âdakepa. Toenzepa kehoem Pilatos âseguâdâdyly, Jesus tâsemaguehoem âdakepa awylygue.

“Nigue lelâ awâkâ Jesus” Pilatos kehobyry

(Mc 15.6-15; Lc 23.13-25; Jo 18.38-19.16)

¹⁵Páscoa etyguedyly ume, aunlolâ mykâinane Pilatos etadâdyby modo ewy

^a 27.9 Zacarias 11.12-13 warâdâ aguely. Zacarias myakâwândy agueim. Judeu domodo xurâem olâ idânârâ Deus xunâry egatuwâni modo inweniby Jeremias aguehobyryem lelâ nhutulymo.

tokalâ nhetaguehonly, âdaunlolâ kurâdo nhekadybylâ. ¹⁶Ilâ ume tâlâ myani uguondo kadeia oday tâtagueim, kurâ domodo nhutuly, Barrabásgue tâzekeim. ¹⁷Aituo kurâdo âtâdyguely, Pilatos ety iwyantay. Pilatos eyanmo aguely:

—Ânguyka kâentaguedyze matomo, [Jesus] Barrabás keho, Jesus Messias keho Deus Ingonotyby? —kely.

¹⁸Tâsewânilygue kulâ akaemo judeu domodo iwymâry, Jesus tyam nhegamely awyly, tutuze olâ myani Pilatos. ¹⁹Pilatos târâ tribunaldâ ekadybyem awyly ume myani iwydy âjitaumbyguely eyam.

—Jesus âdakâiedâ. Koendonro awâkâ uguondo. Âdy inakanhe anientaymba awâkâ. Kopae eagâ kâji-âensedai. Toenzepa kâsenagazedai eagâ kâjiâensedobyry wâgâ —kely.

²⁰Akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo warâ toenzepa kurâdoram aguelymo.

—Barrabás nhetaguehoem eka-daungâ Pilatosram. Jesus xyâhoem ekadaungâ-ro warâ —kelymo.

²¹Ine warâ myani Pilatos kurâdoram agueondyly:

—Âdykonlo uguondoka kâentaguehondyze matomo? —keondyly.

Aituo in-hogulymo:

—Barrabás! —kelymo.

²²—Âdakânhedyly pylâka ise merâ Jesus, Messias, Deus Ingonotyby? —kely myani Pilatos.

Idânârâ kehoem in-hogulymo:

—Kruz onwa sakâjien-hongâ, iguehoem! —kelymo.

²³—Âdaituo? Ienanaji, âda nitaymba merâ iguehoem —kely Pilatos.

Agueduo olâ idânârâ adaenkelymo ton-honre kehoem:

—Kruz onwa sakâjien-hongâ, iguehoem! —keondylymo.

²⁴Tutuze olâ Pilatos, aguiom kurâdo tunâry nugukeba awyly. Tutuze lâpylâ, akaemo tagâ iewiâpadyly, aguehomobyry ara anipyra-ro watay. Aituo tâzemaunguehoem paru nhenenehonly. Enanaynmo âzemaunguely, tâwentâzeba tawyly tienehon-hoem. Eyanmo aguely:

—Urâ keba ise âsenagazeni merâ uguondo iguehobyry wâgâ. Âmaemo ise tâwentâzeim, mâyâen-hohomobyry wâgâ —kely.

²⁵Idânârâ kurâdo aguely:

—Xinalâ ise tâwentâzeim awâkâ iguehobyry wâgâ, xina, xina imeombyry, xina iweompyry alelâ —kelymo.

²⁶Aituo Barrabás nhetaguehonly, nhekadomobyry ara. Ilâpyryem myani Roma donro sodadu domodoram aguely:

—Jesus sapioguwâdaungâ. Ilâpyryem ise mandylymo, kruz onwa sakâjize-ro warâ, iguehoem —kely.

Sodadu domodo Jesus âwankuem nhetobyry

(Mc 15.16-20; Jo 19.2-3)

²⁷Ilâpyryem sodadu domodo Jesus nhadyly palaciuram, Pilatos etyram. Idânârâ târâ sodadu modo âtâdyguelymo myani. Jesus tuontaji nhedylymo, âwankuem tientomoem.

²⁸Jesus etygueimbyryem, âtâ BOH waunlo tapabileingue nhetydâdylymo, pymâ âzetydâdo ara, âwankuem tientomoem. ²⁹Tyguyreim koroaem xygatyby myani mâkâ nhangahu onwa nhekylymo. Aho eynynâ segue nhematâdylymo, pymâ ara. Enado âzeguhoam idylymo, pymâ enado adâitomo ara. Eyam aguelymo:

—Tynrenseim âmâ, judeu domodo iwymâry kuru! —kelymo, âwankuem nhedylymo.

³⁰KUITÚ kelymo nhonwa, segue nhangatainlymo warâ. ³¹Âwankuem

ienipyryem âtâ BOH waunlo tapabileim Jesus wâgâpa nhetylymo. Ety iwogonropyryguelâ nhetydâdylimo. Ilâpyryem nhadylymo, kruz se xygatyby onwa sakâjize.

Jesus kruz wâgâ iguehoem sakâjihobyry

(Mc 15.21-32; Lc 23.26-43;
Jo 19.17-27)

³²Xidadâ odaypa tâgasedaymo, uguondo Simão agâ oxiodylimo. Xidadâ Cirene donro myani mâkâ. Aituo myani, sodadu domodo kruz Jesus tiankâjiho eyam nhanânehonlymo. ³³Golgotaram myani Jesus nhadylymo. (Iwy Calvariogue tâzekeim lâpylâ, tâjian-gahubyry ara enurunugue.) ³⁴Târâ myani vinhu tâzenukuru agâ ietybygue sakuize kelymo. Ekunibryryem myani tienydyzeba idyly. ³⁵⁻³⁸Aituo kruz onwa nhakâjilymo. JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânmony Jesus nhangawaym kruz wâgâ. Âdaituo Jesus nhakâjilymo awyly xutuhomem myani mârâ anhedylimo. Ilâem lâpylâ azagâ tâmagaduneim modo nhakâjilymo. Tokalâ Jesus ahoru eynynâ, eagonro pâem eynynâ warâ nhakâjilymo. Sakâjirimbyryem, Jesus ety iwogompyry nhepajiwâdylimo. Dadu nhamelymo ânguy, ânguy warâ Jesus ety iwogompyry emakeim awyly tiuntuhomoem. Aitybyem ekadylymo, akaemo azagâ tokalâ warâ kruz onwa sakâjiwâdyby ânguy nyanâbyra itoem.

³⁹Tâinkâ sakadaynrim modoram âwankuem âieholy. Angakânilymo, inwykelymo warâ.

⁴⁰—“Deus ety sakalagueze urâ” myguema. “Azagâ emedyly” idyly ara kulâ saunâtonze urâ” mygue warâ.

Ton-honreim lelâlâ matay, tâwâlâ âsemaguegâ! Deus imery âmâ watay, kruz wâgâpa âytâguygâ! —kelymo.

⁴¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, kywymâry modo warâ âwankuem nhedylymo. Aguelymo:

⁴²—Âkelomo nemake, tâwâlâ nâsemagueba olâ! Israelita domodo iwymâry lelâlâ-ro watay, iweâ lelâlâ kruz wâgâpa nytâguy. Xytâguyly-ro watay, einwânse kurâ. ⁴³“Deus imery urâ” nygue. “Deus ietâ” nygue warâ mawânkâ. Âkealâ kuru-ro watay, Deus kruz wâgâpa xytâguyânze âese iweâ lelâlâ! Deus tâense watay, nemake pylâ! —kelymo, âwankuem nhedylymo.

⁴⁴Akaemo azagâ tâmagaduneim modo eagâ sakâjiwâdyby modoram âwankuem âieholy lelâ lâpylâ.

Jesus iguehobyry

(Mc 15.33-41; Lc 23.44-49;
Jo 19.28-30)

⁴⁵Kuotatay idânârâ iamadyly; azagâ tokalâ warâ horas ani iamu. ⁴⁶Azagâ tokalâ horas ituo myani Jesus adaenkely:

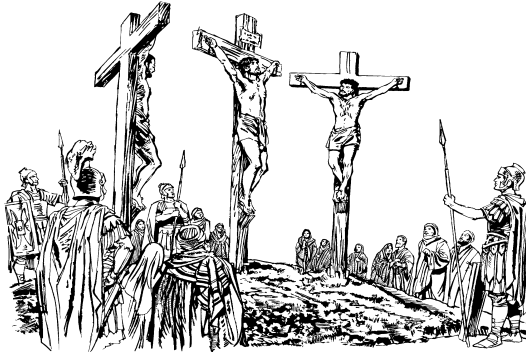
—Eli, Eli, lemá sabactani? —kely. (“Pabai, âdaituoka wodokely?” keze aguely.)

⁴⁷Tonlo modo, koendâ nidapryra tawylygue, Elias ingâsedylly ara nhenehonlymo, Deus eynynâ agueim lâpylâ mykâinane mâkâ. Aituo aguelymo:

—Idataungâ. Elias ingâsedylly tâmakehoem —kelymo.

⁴⁸Akaemo ewy egatudyly myani vinhu nhewantybygue esponja ikuize. Tinkuibygueduo se iopiry onwa nhakâjily. Jesus nhugakâin-hoem wâne nhuduly.

°27.40 Nota de pé Mateus 12.40dâ egâ.



(Mateus 27.35-44)

⁴⁹Eagonro modo eyam aguely:

—Ine wao. Elias awâkâ ingâseguyly. Elias emakeze âewyly kyzene wao —kelymo.

⁵⁰Aituo Jesus adaenkeondyly ago kehoem, tyiguehoem kuru. Ipa kuru idyly.

⁵¹Iguely ume kehoem myani, Deus ety oday Deus Âepanâgueho xuahuho tyxieim iotagâ adauguely kaynonrobyryem, on-yam; Deus, kurâdo agâ tygue ito myani mârâ xuahuru. Ton-honre kehoem onro âzekâ-nily. Tuhu imâsedo modo tatuwâze myani. ⁵²Onro âzekâniduo, âguedy modo etadâdo âzenahunguewâdyly. Aituo myani Deus eynynonro igueypy modo myarâ ietyby, kurâem itondylymo. ⁵³Tâkanâdobryrydâba egaselymo. Deus, Jesus kurâem nhetombygueduo myani akaemo idâly xidadâ Jerusalémram, Deus ijidadâryam. Târâ tâtyuneim modoram tâzehozemo myani.

⁵⁴Sodadu Roma donro modo iwymâry, izodadury Jesus etaynrim modo warâ onro âzekânily tâensemo myani. Aidily tâensemo warâ. Tientuomo, toenzepa kehoem myani âseandilymo. Aguelymo:

—Deus imery lelâlâ mynra merâ uguondo! —kelymo.

⁵⁵Tâlâ myani târâ pekodo modo, iwaguelâ olâ nhedylymo. Jesus sakâjily iraynâ, Jesus Galiléia eynynâ atay, emawyadânibryry ani akaemo pekodo modo tâlâ tatomogue. ⁵⁶Maria (Magdala donro), Maria (Tiago, José warâ ise), Zebedeu imeom ise warâ myani iduaymo.

**Jesus eguepybyry tuhu
imâsedo tâtagueim odaji
nhetadâdomobyry**

(Mc 15.42-47; Lc 23.50-56;
Jo 19.38-42)

⁵⁷Iguandyly iraynâ uguondo tydinherugueim José saindyly, xidadâ Arimatéia donro. Jesus einwânni lâpylâ myani mâkâ. ⁵⁸Aituo José, Pilatosram idâly agueze:

—Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaxi kâenkanâdoem. Tâwâlâ kâyntâguyândyly? —kely.

Aituo Pilatos, Jesus eguepybyry José nhatoem,

—Tâwâlâ —kely.

⁵⁹Aituo José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly. Xytâguyânibryryem intuwynly âtâ iwelo linhuguetogue. ⁶⁰Tyigueduo tâtaryem tiensaguehoymby odajilâ myani Jesus eguepybyry nhetadâdyly. Iwelo

esagueze myani mârâ tâtagueim. Myarâ eguepybyry ienipyryem nhenahunly tuhu imâsedogue. Ilâpygueduo, idâly. ⁶¹Azagâ pekodo modo: Maria Magdala donro, Maria lâpylâ warâ Jesus eguepybyry etadâdobyrydâmola myani.

**Jesus eguepybyry etadâdobyrydâ
guarda domodo âxidâdobyry**

⁶²Páscoa etyry sakabygueduo, iguandyly ume akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, fariseu domodo warâ idâlymo Pilatos agâ âtunâgueze.

⁶³—Pymâ, tyiguely iraynâ, warâ keankâ Jesus aguely: “Yigueduo, azagâ^p emedyly idyly wâgâ kurâem itonze urâ” nygue. Xirâ âkealâba kulâ aguehobyry enra xina nhenanâguely. ⁶⁴Awylygue Jesus eguepybyry etadâdobyry koendâ mânehonly xina ize ato. Azagâ emedyly idyly ara enipe târâ nidâ, eynynonrobryry modo eguepybyry nemagazebyra itoemoem. Tienmagazeduo, “Jesus kurâem nitondâ” kezemo mawânkâ. Toenzepa iwerâ “Jesuslâ Messias” kelygue tonokudo einwânni modo. “Jesus kurâem itondybyem” kely nheinwândylymo watay lakuru ise aguykeho einwândyly inmolymu kuru —kelymo.

⁶⁵Aituo Pilatos eyanmo aguely:

—Âdainkâba. Anra yzodadury modo. Idâzemo lelâ agâmo, azagâ emedyly ise târâ agâmo awyly, Jesus etadâdobyry eniem. Imawydâzemo, ânguy Jesus eguepybyry nynanâbyra itoem —kely.

⁶⁶Aituo myani Roma donro sodadu domodo tagâ nhadylymo. Tâtagueim enahun-ho enahungueybyem awyly xutuho tyesimo myani, ânguylâ Jesus eguepybyry eydâ atoram ega-

wâniipyryem awyly tiuntuhomoe. Adiempygueduo myani idâlymo. Sodadu domodo lelâ myani eniem âxiânrim.

Jesus kurâem itondobyry

(Mc 16.1-10; Lc 24.1-12; Jo 20.1-10)

28 ¹Tâzekobyzegueho saka-bygueduo domingo pealâ pekodo modo Jesus eguepybyry etadâdobyryram idâlymo, Maria Magdala donro, Maria lâpylâ warâ. ²Tadaguezim kulâ onro âzekânily. Anju Deus ingonotyby myani Jesus eguepybyry etadâdobyry enahun-ho ejikeim. Tuhu imâsedo ejikeimbyryem myani nhonwa ekadyly. ³Ielu ara kehoem myani ehuru, tapeke kehoem ety iwo-gonro warâ. ⁴Târâ eniem âxiâymbymodo tâseaneze myani, tadapânizemo warâ. Onro onwa ihuguewâdylymo myani, ekomadybyem.

⁵Anju kaynâpa âetyby pekodo modoram aguely myani:

—Tâseanezeba itaungâ. Tutuze urâ, Jesus mâwinlymo awyly, kruz onwa sakâjiby. ⁶Tarâpa olâ mâkâ. Ipa, kurâem nitondai, aguehobyry aralâ! Etaungârâ etadâdobyryam. Ânguy lâpeba tarâ. ⁷Inepa idâwâtaungâ, eynynonro modoram egatuze. “Kurâem nitondai! Waunroenlâ ise Galileiaram idâly. Târâ ise mâendylymo” kewâtaunda eyanmo. Auguehobyry ara ise aidyly —kely myani anju.

⁸Inepa kehoem pekodo modo Jesus eguepybyry etadâdobyry nhodokelymo. Toenzepa myani eanumo, iomarumo lâpylâ warâ. Egatudylymo Jesus eynynonro modoram tiengatuhomoem. ⁹Jesus eagâmo toxioze myani. Aituo myani aguely:

—Âdapa lâwâne âmaemo? —kely.

—Âdapa —kelymo.

^p 27.63 Nota de pé Mateus 12.40dâ egâ.

Iopaji saindylymo. Enado âzeguhoam idylymo. Ixinary tywymogoynzemo myani, koendonroem awyly wâgâ adâkezemo warâ.

¹⁰Aituo myani Jesus eyanmo aguely:

—Tâseanezeba itaungâ. Idâwâtaungâ. Ynynonro modoram aguewâtaunda. “Âwaynâmolâ ise Jesus idâly Galileiaram. Târâ ise âwânwândylymo. Ese âmaemo” warâ kewâtaunda —kely Jesus.

Guarda domodo xunâry

¹¹Pekodo modo xinaram Jesus wâgâ agueze idâday myani guarda domodo ewy xidadâram odopâdylymo. Idânârâ tientyby ara myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram nhegatulylymo. ¹²Kurâdo eynynâ Deus aguewâni modo iwymârydo myani kurâdo nhutudyzeba akaemo tyam nhegatuyby. Aituo myani kywymârydo agâ âtunâgueze idâlymo. Koendâ âtunâguedybyem myani toenzepa kehoem guarda domodoram dinheru nhudulylymo. ¹³Warâ myani eyanmo aguelymo:

—Jesus eguepybyry wâgâ amyguehonly-ro watay, “Kopae xina xykyly ume Jesus eynynonro modo nâtâ, eguepybyry emagazeze” kewâtaungâ lelâne. ¹⁴Pilatos âykyhomobyry wâgâ agâmo iewiâpadyly-ro watay, xina ise eagâ aguenri, inagazebyramo itoem —kelymo.

¹⁵Aituo myani guarda domodo dinheru nhemakely. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo

aguehobyry ara lelâ aguelymo. Arâ lelâ myani judeu domodoram nhegatulylymo, kypemugudoram. Xirâ tonokudobyry tâinwânselâ akaemo judeu domodo ewy iwerâ.

Jesus onze tynynonro modoram âepanâguehobyry

(Mc 16.14-18; Lc 24.36-49;
Jo 20.19-23; At 1.6-8)

¹⁶Xina idâly Galileiaram. “Târâ ise kydoxiodyly” Jesus kehobyry iwy onwa xina âkuly. ¹⁷Târâ Jesus tientuo, toenzepa kehoem xina iomazely. Enado xina âzeguhoam idyly. Koendâ awyly wâgâ xina aguely warâ. Tâlâ olâ ani xina ewy Jesuslâ awyly einwântânry. ¹⁸Aituo Jesus xinaram saindyly, aguely:

—Deus kaynâ, onwâgâ alelâ pymâem witoem anygue. ¹⁹Awylygue idâwâtaungâ awârâem kurâdope ato ara enomedâzemo, yeinwântomoem. Yeinwâmpygueduomo, batiza ietaungâmo, ynynonroem, Pabai Deus eynynonroem, Deus Ispiritury eynynonroem warâ awylymo xutuhomoem. ²⁰Amitomoem inomedâdomobyry ara lâpylâ enomedâdaungâmo. Enanâguewâdaungâ, agâmolâ wawyly, koendâ nhetoemoem xypyry etaji kehoem —kely Jesus.

Alâ kulâ.

Mateus

MARCOS

Unâ Koendonro Jesus Cristo

Wâgâ Marcos Inwenibý

Xirâ livru wâgâ inwenily Marcos nhangahu odaji iemâmy Deus. Awylygue Deus itaumbýrylâ xirâ Marcos nhegatuyby. Jesus Cristo wâgâ kiuntuhoem myakâwândy Deus xirâ livru inwenien-honly. Jesus Cristo eon-honru wâgâ aguely xirâ wâgâ kiuntuly. Tunwym Deus aguehobyryem awylygue, toenzepa adyesenry emyenro kehoem adyese mâkâ, Deus eon-honrugue. Kadopâgue taseim modo, tâwânuneim modo, epy modo, adakobâdânry modo, idatânry modo warâ kua tyese mâkâ. Capítulo 6dâ cinco pão, azagâ kanra âjihuyby warâ agui nhenehon-hombyry tytainze kurâ, cinco mil uguondo modo xuatoem; paru wâgâ tadakobâze lâpylâ myakâwândy.

**João kurâ domodoram Jesus
âewyly wâgâ aguehobyry**
(Mt 3.1-12; Lc 3.1-20; Jo 1.19-28)

1 ¹Deus Imery Jesus wâgâ xirâ unâ aguely; Deus imery lelâlâ awâkâ. ²Iweâpalâ myakâwândy Isaías Deus itaumbýry wâgâ ague-seze awyly. Awârâ âdydo imeom aidyly wâgâ inwenily warâ. Saguhoem warâ myakâwândy Deus, Tingonotybyram aguely:

“Ynynonro modoram mydâly
iraynâ, uguondo igonose
urâ,
âwâgâ aguenriem
on-hondybyem lelâ
itomoem,
âdatomoem, âinwântomoem
warâ.

³ Messias wâgâ agueim târâ âji
âdy peba atodâ ise aguely.
Adâkely idase idâwâtyby
modoram:

‘Inepa ise Deus Ingonotyby
saindyly.

Izepa ato aiedyly
imowâdaungâ.

On-hondybyem lelâ itaungâ’
aguely mâindatomoem.

Pymâ ton-honreim kâty anaxi
âewyly kiuntuduo wâne,
kâty inatary tuonse,
tuonkeze warâ kurâ,
myara on-hondybyem lelâ
kydawyly aguely idase”

warâ myakâwândy Deus itaumbýry
Isaías inwenily.

⁴Arâlâ myani João âji âdy peba
atodâ awyly, Isaías aguehobyry
aralâ. Kurâ domodo idâly myani eydâ
atoram. Eyanmo aguely myani Deus
aguehobyry:

—Âjityendaungâ, inakanhe ami-
tomobyry wâgâ. Deus izepa ato aiedyly
imowâdaungâ. Deus einwântaungâ,
inakanhe amitomobyry nhygake-
hoem. Parugue batiza âiehowâdaungâ,



(Marcos 1.1-8)

inakanhe amidylmo imoimbyryem amidylmo mâenehon-homoem —kely.

Inakanhe tadawly timoduomo myani, Deus eynynonroem tawly nhenehonlmo.

⁵Toenzepa mykâinane xidadâ Jerusalém donro modo João aguely idase idâlymo. Tâtâze lâpylâ mykâinane Judéia donro modo. Aguewâdylmo myakâwâm:

—Deus izepa ato aieni ani xina. Adâidyly tumoze olâ xina-ro warâ —kelymo.

Arâ agueduomo, Joãoram batiza âieholmo paru Jordão ikay, Deus izepa ato adientomobyry wâgâ tâjityenze tawlymo tienehon-homoem, inakai modo adiendyl imoimbyryem tawlymo tienehon-homoem warâ.

⁶Camelu xuhudu xygatyby mykâinane João ety. Tâjitubygue kulâ mykâinane iwanxiegu. Kahuligue, penrâgue warâ mykâinane ipynigu. Kurâ domodoram aguely mykâinane:

⁷—Eagonro âese lâpylâ Deus wâgâ aguenri. Ton-honreim ise mâkâ,

iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Âdy mâkeba urâ. Ihuru etary ekâjiguerin-enlâ witoem nudupa lâgâlâ, ihuru kâingokehoem^a. ⁸Urâ parugue batiza âenimo, Deus izepa ato amânhetomobyry wâgâ tâjityenze mawylmo mâenehon-homoem, inakai modo aiedyl imoimbyryem mawylmo mâenehon-homoem warâ. Mâkâ âeni olâ ise Deus Ispiritury xuduim, einwânni modo eon-honwanâniem, izepa ato aniempyra itomoem, ize ato lelâ anhetomoem warâ —kely João.

João Jesus batiza nhetobyry

(Mt 3.13-17; Lc 3.21-22)

⁹Aituo Jesus idâly Galiléia eynynonro âtâ anary Nazaré donropyryem myarâ João eydâ atoram. Târâ myani Jesus batiza âieholmo Joãoram paru Jordão ikay, Deus eynynonro tawly tienehon-hoem. ¹⁰Paikayba tâjikagueday myani Jesus kau âzenahunguely nhedyly. Papaem Deus Ispiritury xytâguely nhonwa. ¹¹Aituo kau oday Deus itanru indadyly lâpylâ:

^a 1.7 Tâwaneinhe sanâtyby modo myakâwândy adakobâni modo ihuru etary ekâjigueim, etyim, ihugogueim warâ.

—Ymery âmâ, toenzepa kâinwyne-guyly; toenzepa womazeâni âmâ —kely Deus.

**Deus ize ato araba Jesus aitoem,
Satanás aiese kehobyry**
(Mt 4.1-11; Lc 4.1-13)

¹²Aituo Deus Ispiritury Jesus nhadyly âji âdy peba atoram. ¹³Quarenta iguandyly, quarenta emedyly warâ Jesus târâ awyly. Ânguydo imeom tyewiâtuneim modope mykâinane târâ. Târâ atay Deus iduery Satanás âepanâguely. Idânârâ wâne myani anhedily, Jesus, Deus ize ato araba aitoem. Jesus olâ myani mâkâ agueho ara anipyra. Ilâpygueduo myani anju domodo xytâguyly Jesus eydâ atoram xuahuze, idânârâ ize ato modo xuduze warâ.

**Jesus Galiléia eynynâ tâwanu
nhaguhobyry**
(Mt 4.12-22; Lc 4.14-15; 5.1-11)

¹⁴João Batista etadâbygueduo myani Jesus Galiléia eynynâ adakobâdyly, Deus itaumbyry iwâkuru egatuze. ¹⁵Aguely myani:

—Inepa ise idânârâ mâuntulyo Deus pymâ ton-honreim awyly. Âjityendaungâ, inakanhe amitomobyry wâgâ. Inakanhe adâjidyly imowâdaungâ warâ. Deus itaumbyry iwâkuru einwântaungâ —kely.

¹⁶Aituo Jesus paru Galiléia emelay adakobâdyly. Tadakobâday azagâ uguondo nhedyly, Simão Pedro, iukonolâ André warâ. Âedâgue kanra sawâni myani akaemo, vende tien-toem. Âedâ paikaji nhamelymo ume myani Jesusram âzeholymo. ¹⁷Jesus aguely eyanmo:

—Âetaungâ. Saguhoem kanra keankâ mawelymo; iwerâ kurâ domodo ynynonroem itoem unâry egaturin-em ise âmaemo —kely.

¹⁸Inepa kehoem âedâ kanra sawâto inmolymo, Jesus eynynonroem tâito-moem, Deus wâgâ tiuntuhoem.

¹⁹Tâtâday myani Jesus azagâ uguondo modo nhetyndyly, Tiago, iukonolâ João warâ. Zebedeu imeombyry myani akaemo. Ekadybymoem tywe-piryimo oday; âedâ kanra sawâto kua nhedylymo, kopaelâgâroem. ²⁰Aituo myani Jesus akaemo ingâsedily tynynonroem itomoem. Tunwynmo, tagâ tâwaneim modo warâ tyânzemo myani, Jesus agâ tâtâhomoem.

**Jesus uguondo kadopâgue taseim
kua nhetybyry**
(Lc 4.31-37)

²¹Aituo Jesus tynynonro modo agâ xidadâ Cafarnaumram saindyly. Tâzekobyzegueho oday myani Jesus idâly âtâ tâdâtâdyguyho odaji, enomedâzemo. ²²Aituo idataynrim modo aguely:

—Koendâ lelâlâ wânkâ merâ konomedâdyly uguely! —kelymo.

Ton-honre kehoem mawânkâ aguely, adâkely tutuze tawylygue, tâzewenry ara kulâ kurâ domodo enomedâni modo arapa. ²³Târâ enomedâzemo Jesus atay myani uguondo kadopâgue taseim âepanâguely. Uguondo oday myani kadopâ adaenkely Jesusram:

²⁴—Xina kâdynanâdâ! Tutuze urâ koendâ kehoem ânguy mawyly, Jesus Nazaré donro! Xina eon-honru etyze âetyby mawyly, tutuze urâ. Inakanhe amitaymba âmâ; Deus ingonotyby âmâ warâ —kely uguondo kadopâgue taseim; uguondo keba olâ agueim, kadopâ.

²⁵Ton-honre kehoem myani Jesus aguely mâkâ uguondo odano kadopâram:

—MYK alelâ ikâ! Adâkeonzeba ikâ! Igasegâ iweâ lelâlâ merâ uguondo odaypa! —kely Jesus.

²⁶Jesus agueduo kadopâ uguondo nhapânily ton-honre kehoem. Ton-honre kehoem adaenkely. Ilâ umelâ myani uguondo odaypa egasely, idâly. ²⁷Idânârâ etaynrimbyry modo tâsewânizemo, tuomazezemo warâ myani. Aituo âjigüe aguelymo:

—Iwelo modogue awâkâ konomedâdyly! Âdykâ awârâ aguely kindataymba kurâ! Kadopâ takaze kehoem awâkâ aguehobyry eon-honru. Warâ keduo, aguely âzeinwân-honly lelâ —kelymo myani.

²⁸Inepa kehoem Galiléia eynynonro modo Jesus egary indadylymo.

**Jesus Pedro imenhundu kua
nhetobyry**

(Mt 8.14-15; Lc 4.38-39)

²⁹Ilâpygueduo, Jesus egasely Tiago, João warâ agâ âtâ tâdâtâdyguyho odaypa. Simão^b, André warâ etyram myani idâlymo. Simão imenhundu tâwâne myani toenzepa iaturu. ³⁰Jesus egawândyly tientuo, tonlo modo eyam aguely:

—Toenzepa Simão imenhundu ewânu —kelymo.

³¹Aituo tâwâneim eguetonra idâly. Emary wâgâ nhawâdyly, sautoem. Ilâenlâ kehoem myani iaturu inmoly. Aituo myani pekodo tyaturaimbyry saudyly, ipynirymy aiese, âwinduatomoem.

**Jesus tâwânuneim modo kua
nhetobyry**

(Mt 8.16-17; Lc 4.40-41)

³²Xixi âwâmpygueduo, myani tonlo modo tâwânuneim modo, kadopâgue taseim modo warâ Jesusram nhadylymo. ³³Toenzepa kurâdo âtâdyguyly Simão ety inataji, Jesus aidyly ese.

³⁴Âkelo tâzewânugue tâwânuneim modo kua tyese lâpylâ myani. Kadopâ modoram aguely:

—Kurâ domodo imowâdaungâ. Ânguy wawlyly adâkezeba itaungâ-ro warâ.

Jesus arâ aguely myani, Deus Imery Jesus awlyly tutuze kadopâ modo awlylygue, awârâ xutuen-hon-ho odaji nipyra awlylygue.

**Jesus Deus wâgâ Galiléia eynynâ
nhegatuhybyry**

(Lc 4.42-44)

³⁵Pealâ myani Jesus âxiguely. Âji âdy peba atoram idâly, Deus agâ agueze. ³⁶Tuagueduo Simão Pedro domodo Jesus târâpa awlyly nhedylymo. Aituo xuize idâlymo. ³⁷Deus agâ aguely ume nhodylymo. Tiontuo aguelymo:

—Âdaituoka tarâ mawlyly? Idânârâ âdykâ mawlyly tiuntudyzemo enra —kelymo.

³⁸Aituo Jesus in-hoguly:

—Âkealâ. Taunloem kulelâba olâ keankâ kâjigonoholy. Inoro âtâ anary iwaguepaonram, Deus xunârybyry egatuze —kely Jesus.

³⁹Aituo âtâ anary Galiléia eynynonro modo einkâ adakobâdylymo. Deus wâgâ adâkeze myani âtâ tâdâtâdyguyho odakâ, kadopâgue taseim modo kua tyese warâ myani.

**Jesus uguondo tâjimituguelygue
tâwâneim kua nhetybyry**

(Mt 8.1-4; Lc 5.12-16)

⁴⁰Jesus adakobâday myani uguondo iopaji saindyly. Tâjimituguelygue tâwâneim myani mâkâ. Jesus enado âzeguhoam idyly, tynrense tawlyly tienehon-hoem. Aituo myani Jesusram aguely:

^b 1.29 Simão myakâwândy ezedy, Jesus olâ Pedrogue ezetâni.

—Pymâ, kua yese ton-honre mawlyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao —kely.

⁴¹Toenzepa myani Jesus mâkâ tâwâneim intyendyly, arâ tientuo. Aituo tâmarygue MÂ' nhedyly. Eyam aguely: —Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai —kely.

⁴²Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, ituby itugoenzely warâ.

⁴³Uguondo kua tiempygueduo Jesus aguely:

—Iweâma tâwâlâ idâ. ⁴⁴Ânguyran-ne xirâ kua âetobyry kâzegatu —kely.

—Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawlyly nhetoem. Kua itybyem mawlyly kurâdo nhetoem, Deusram âdylâ xudugâ, kâzewenryem Moisés inweniby agueho ara —kely Jesus.

⁴⁵Mâkâ uguondo olâ myani târâpa itybyem kua tyetobyry tâgatuze lelâ. Idânârâ egary indadylymo. Awylygue, xidadâ imâsedo odakâ Jesus nâtâba awyly, toenzepa kurâdo tydâtyguyba itoem. Kurâ domodo aguipaom duay, xidadâ imeombyry oday alelâ ize awyly. Kurâ domodolâ aguely idase, nhenomedâdo xutuze warâ idâim.

Jesus adakobâdânry kua nhetobyry

(Mt 9.1-8; Lc 5.17-26)

2 ¹Iweâpa itybyem myani Jesus odopâdyly xidadâ Cafarnaumram. Inepa kehoem egary indadylymo warâ; Jesus târâ awyly nhutulymo. ²Toenzepa lâpylâ kurâdo myarâ idâypy âtâdyguybyem awylymo. Tasera tumyke kehoem, toenzepa lelâlâ âtâ odaji tâdâwântoemba lâgâlâ. Deus wâgâ Jesus aguely

indadylymo. ³Jesus âtâ oday aguely ume uguondo tâwâneim adaholy. Adakobâdânry myani mâkâ. Aituo quatro eataen-hodoram adaholy sawo wâgâ. ⁴Toenzepa kurâdo awylygue olâ myani Jesus iopaji naimpyra awylymo. Pyanta oze tâgawâmpyra tawyly tientuomo myani âkulymo âtâ angawanxi^c tâdâkuho wâgâ adakobâdânry agâ. Jesus nhangawaym kehoem myani in-hoguylymo. Ilâ oze myani tâwâneim eguetudo wâgâlâ tasegue nhytâguyândylymo. ⁵Aidylymo tientuo Jesus tyangahu oday aguely:

—Awâkâ adakobâdânry kua kânhedilyly tâinwânse asaemo —kely.

Aituo Jesus aguely eyam:

—Idânârâ inakanhe amitobyry modo xygakeagui —kely.

⁶Moisés inweniby wâgâ enomedâni modo târâlâ myani âtâ oday ekadaymyem. Jesus aguely tinda-tuomo, âpaunzedilymo:

⁷—Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! Âdaunlo uguondo nhygakely mâkeba awârâ idânârâ inakanhe adâjitobyry modo! Deus lelâ awârâ xygakerim —kelymo.

⁸Tutuze olâ myani Jesus âdy nhangahumo oday xunârymo awyly. Aituo aguely:

—Arâ ywâgâ tâpaunzezeba itaungâ! Unâguedaundâ —kely.

⁹—Merâ adakobâdânryam: “Idânârâ inakanhe amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo âkealâ, âkealâba warâ auguely awyly. “Aukâ. Iguetudobyry sanâkâ. Adakobâgâ” ugueduo, adakobâdyly-ro watay olâ xutuze âmaemo, ton-honre wawlyly!

^c 2.4 Mârâ ume âtâ nhangakuedary TUN-HUM waunlo lelâ mawânâ saryum waypa, iwerâ âtâ emyenro keba.

¹⁰Merâ koendâ adakobâdilyl mâen-
tuomo, xutuze âmaemo, kurâ domodo
inakanhe aito xygakeze ton-honre wa-
wyly, urâ Uguondo Kaynâpa Âetyby
—kely Jesus.

¹¹Aituo adakobâdânryam aguely:

—Aukâ, iguetudobyry sanâkâ,
adakobâgâ, idâ itynra —kely.

¹²Aguely umelâ kehoem koendâ
idyly, saudyly idânârâ enanaynmo.
Tâguetudobyry nhanâdilyl, adakobâ-
dilyl, egasely, tâtyram idâly. Idânârâ
âsewânilylmo, iomazelylmo warâ.
Aituo aguelylmo:

—Koendonro, ton-honreim warâ
Deus! Âdykâ aunlo kientaymba kurâ!
—kelylmo.

**Jesus Levi tynynonroem itoem
ingâsedobyry**

(Mt 9.9-13; Lc 5.27-32)

¹³Aituo Jesus egaseondilyl.
Idâondilyl paru Galiléia edazekâam.
Toenzepa myani kurâdo saindilyl eyam,
Deus wâgâ nhenomedâdoam. ¹⁴Târâ
tadakobâday Jesus, uguondo impostu
epywado emakeim nhedyly. Levi
myani mâkâ, Alfeu imery. Ekadybyem
myani kurâdo impostu nhepywadodâ.
Aituo Jesus aguely eyam:

—Yagâ âekâ, Ynynonroem ikâ, yagâ
mâsenomedâdoem —kely.

Aituo Levi saudyly. Jesus agâ idâly,
eynynonroem tâitoem.

¹⁵Ilâpygueduo kopae Jesus tyny-
nonro modo agâ âwinduadylylmo
Levi etydâ. Dinheru impostu epy-
wadobyry emakewâni modo, kurâdo
judeu domodo izepa ato modo, Jesus
aguely idase eagâ adakobâni modo
warâ târâmo lâpylâ âwinduadylylmo.
¹⁶Moisés inweniby wâgâ enomedâni
modo, fariseu domodo warâ âdara
idyly awyly tânuagaenzemo myani.
Izepa tatomo agâ Jesus âwinduadyly

tientuomo, Jesus eynynonro modoram
aguelylmo:

—Kâzewenry araba kulâ awâkâ Jesus
aidilyl! Dinheru impostu epywado
emakewâni modo agâ, kurâ domodo
inakanhe kulâ aini modo agâ warâ âxi-
duaji nipyra tâise awâkâ! —kelylmo.

¹⁷Aguelylmo tindatuo Jesus eyanmo
aguely:

—Deus wâgâ auguehoem uirim-
pyrylâ asaemo. Tâwânuneim modo
mawânkâ kua tyeni xuirim, tâwânu-
nenry modo keba. Inakanhe aini modo
igâseze kâewyly, “Inakanhe aitânry
urâ” kewâni modo igâseze inkâba xirâ
kâewyly —kely.

**Saguho kiuntuyby kyjimonre,
iwelo kiuntuhoem**

(Mt 9.14-17; Lc 5.33-39)

¹⁸João Batista eynynonro modo,
fariseu eynynonro modo warâ eze-
wenrymolâ mykâinane nâwinduapyra
idylylmo, Deus agâ adâkehoem. Aituo
kurâ domodo saindilyl; Jesusram
aguelylmo:

—João Batista eynynonro modo,
fariseu eynynonro modo warâ
nâwinduapyra tâisemo inanry, Deus
agâ adâkehomoem. Âynynonro modo
olâ nâwinduapyra nipyramo, Deus agâ
adâkehomoem. Âdaituoka anipyra awy-
lylmo kâzewenry agueho ara? —kelylmo.

Aituo Jesus eyanmo aguely:

¹⁹⁻²⁰—Eagâmo wawyly ara,
nâwinduapyra nitaymbamo ise.
Eagâropa wituo olâ nâwinduapyra
isemo, Deus agâ adâkehomoem.
Todohogüin-horam igâsedaymby
modo mawânkâ ohogüinrim agâ
tatay, nâwinduapyra nipyra, etygumo
lelâ. Ohogüinrim tuduaypa ituo lelâ
nâwinduapyra idylylmo myara —kely.

²¹Jesus eyanmo agueondilyl.
Nhenomedâdilylmo xirâ modogue.

—Âtâbâ adauguehobyry tawentâzeba âtâ iwelo sapidubygue. Âtâ sawentâdobyry tukuiduo, odolâduo, tadaugueze mawânâ âtâbâ. ²²Tâjituby vinhu etaryem xygatyby iwelo keba odaji vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaji ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly. Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odajilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo warâ, tâjituby iwelo tâzepâgueze —kely Jesus.

{Jesus aguely, saguho konomedâdobyry kinmohoem, iwelo konomedâdo kieinwântoem warâ. Saguhobyry mawânâ nâseinwâmbyra iwelo konomedâdo agâ.}

Jesus eynynonro modo tâzekobyzegueho oday trigu ewily nhasewâdomobyry
(Mt 12.1-8; Lc 6.1-5)

²³Tâzekobyzegueho oday myani Jesus tynynonro modo agâ trigu ejidy ezakâ sakadylymo. Sahuadybyem myani trigu ewily. Tâtâdaymolâ Jesus eynynonro modo trigu ewily nhasewâdyly; tâzewenkelâ aidylymo. Tâmarygue nhekyguelymo, nhagulymo idylymo. ²⁴Aituo fariseu domodo ewy, akaemo aidyly tientuomo, Jesusram aguelymo:

—Egâ âynynonro modo âsewanily! Trigu ewily nhasewâdylymo, nhatusueglymo warâ. Tutuzelâ âmâ, kâzewenry eynynâ kokobyzegueho oday âdy aguieto keba awyly —kelymo.

²⁵Aituo Jesus aguely:

—Enanâguewâdaungâ typynigueba tâituomo, kydamu Davi, eagonro modo warâ aitomobyry. Ewindymo lelâlâ myakâwândy. ²⁶Deus ety odaji egawândylymo. Abiatar myakâwândy

mârâ ume kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Davi, eagonro modo warâ tytyenze tawylgyue myakâwândy, Deusram xudupy pão modo Daviram nhuduly. Kâzewenry eynynâ olâ tâise Davi domodo nedawympa. Kurâdo eynynâ Deus agâ aguenri lelâ mawânâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Davi myakâwândy tâdawynze, tagonrodo tuase warâ. Deus olâ myakâwândy nehoguebyramo nipyra, nhedawynduomo. ²⁷Tyanepa kine, ânguylâ tâzekobyzegueho oday emawyadâze. Deus tâzekobyzeguehoem anhetyby lelâlâ wâne sâbado. Tâwâlâ olâ xirâ oday tâdâsemawyadâdyly. ²⁸Uguondo Kaynâpa Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ —kely Jesus.

Jesus uguondo âzemapiluguedânry kua nhetybyry
(Mt 12.9-14; Lc 6.6-11)

3 ¹Jesus egawântondyly âtâ tâdâ tâdyguyho odaxi. Uguondo âzemapiluguedânrybe myani târâ. ²Tâlâ lâpylâ myani târâ kurâdo ewy Jesus izepaom. Jesus tiunâguedomoem kulâ aidyly enuagaeni modo xunâzelymo:

—Tâzekobyzegueho oday Jesus awâkâ uguondo emary kua nhedyly watay, Moisés inweniby araba aidyly awyly aguykenre. “Deus aiedyseba ato amientai” kykenre —kelymo.

³Aituo Jesus mâkâ uguondo âzemapiluguedânry ingâsedyly:

—Âekâ xarâ —kely.

⁴Mâkâ tuopaji idâduo Jesus âtâdyguyby modo nhapâiguely:

—Âdaraka Moisés inweniby aguely, koendâ aguidyly, inakanhe aguidyly

tâzekobyzegueho oday? Ângüylâ tâze-
kobyzegueho oday kâmaynoem watay,
kienmakely? Tâwâlâ kingueânehonly?
—kely Jesus.

Ânguy olâ aguely nihoguba.

⁵Jesus tyewiâpaze, tytywanze
warâ myani. Saguho tâzewenrylâ ize
atomo kuru awylygue, mâkâ uguondo
nityembyramo myani. Aituo Jesus
uguondoram aguely:

—Âzemapiluguegâ —kely.

Jesus agueduo, uguondo âze-
mapiluguely, emary kua ienipyryem
awylygue. ⁶Awârâ tientuo fariseu
domodo târâpa egaselymo. Herodes
eynynonro modo ewy agâ âtunâgueze
idâlymo, Jesus tyâen-hon-homoem.

**Toenzepa kurâdo Jesus aguely
idase âtâdyguyhomobyry**

⁷Târâpa Jesus âxiguely. Paru
Galiléia emelaji myani idâlymo
tynynonro modo agâ. Toenzepa
kurâdo Galiléia donro, Judéia
donro warâ eagâ idâlymo. ⁸Xidadâ
Jerusalém donro, Iduméia donro
warâ eagâ idâwânmo lâpylâ. Paru
Jordão eynynonro, Tiro eynynonro,
Sidom eynynonro modo warâ idâ-
wânmo lâpylâ. Tâinkânro modo
lelâba myakâwâm eagâ idânri modo,
anhekyly tiuntudyze tawylmogue.
⁹Toenzepa kurâdo okonodyly tientuo
tynynonro modoram aguely:

—Pepine nhontaungâ. Kurâdo yaka-
beba itoem, pepi oday ekadybyem ise
kâenomedâdylymo —kely.

¹⁰Toenzepa kurâdo kua nhedyly
awylygue, tâwânuneim modo
kurâdo agâ okonodylymo, Jesusram
taintomoem, “MÂ’ kientuo, kua ise
kurâ” tâkeduomo. ¹¹Kadopâgue
taseimbe lâpylâ târâ. Jesus tientuo
myani enado âzeguhoam itybyem,
aguelymo:

—Deus imerylâ âmâ! —kelymo.

¹²Jesus olâ ton-honre kehoem
aguely:

—Ânguyem wawyly adâkezeba
itaungâ —kely kadopâ modoram.

**Jesus tynynonro tienomedâguyly
modo induakehobyry**

(Mt 10.1-4; Lc 6.12-16)

¹³Ilâpygueduo Jesus iwy onwa âkuly
toenzepa kurâdo agâ. Akaemo ewy
myani induakely. ¹⁴Induakewâdyby
modo iopaji idâim. Doze lelâ induakely
tunâry egaturin-em.

—Ynynonro ise âmaemo, yagâ âse-
nomedâniem. Ogonodylymo olâ, Deus
itaumbyry egatuze. “Jesus tunâry ega-
tuze ingonotaymby modo” kely ise
izedymo —kely.

¹⁵—On-honrumo xirâ kâunduly,
kadopâ mânhânkyhomoem —kely
Jesus.

¹⁶Doze lelâ induakeyby:

Simão (“‘Pedro’ ise izedy” Jesus
kehobyry)

¹⁷Tiago, João warâ, Zebedeu
imeombyry (“Boanerges”
kelygue nhezetâdyby lâpylâ
asaemo, “Ton-honre tytareim”
keze aguely.)

¹⁸André

Filipe

Bartolomeu

Mateus

Tomé

Tiago (Alfeu imery)

Tadeu

Simão (Tâty anary izetonro
lelâlâ tawylygue, Roma
donroque tywymâgu
izepaom.)

¹⁹Judas, Queriote donro (Jesus
egamenribyry izepaom
modoran-ro)

Warâ Jesus induakewâguyly.

**“Satanás eon-honru kainly lakuru
Deus eon-honrugue” Jesus
kehobyry**

(Mt 12.22-32; Lc 11.14-23; 12.10)

²⁰Ilâpyryem Jesus egawândyly âtâ odaji tynnonro modo agâ. Târâ awyly tiuntuduo toenzepa kurâdo Jesus tien-dyседонro modo myarâ idâly. Awylygue, tynnonro modo agâ âwinduatoem nudupa lâgâlâ. ²¹Jesus ipemugudo awârâ tiuntuduo ese idâlymo, Jesus “Âindâam idyly” kely idanipyryem tawylmogue. ²²Jesus ipemugudo sain-dyly ume myani Moisés inweniby wâgâ enomedâni modo Jerusalêmdâpa sain-tybyem, Jesus wâgâ aguelymo:

—Belzebu^d eon-honrugue kulâ awâkâ kadopâ modo nhânkyly —kelymo; kewâdylymo kulâ olâ.

²³Aituo Jesus akaemo arâ aguewâtyby modo tuopaji ingâse-dyly. Tienomedâdomoem, Satanás eon-honrugueba kadopâ modo inwen-kely wâgâ, aguely:

—Satanás kadopâ niwenkewâ-byra, eynynonrolâ mawânkâ. Tâwâlâ Satanás okonodyly waunlo ara kulâ tâise. ²⁴Âjigue âzety anano modo âseguebyly-ro watay, mârâ âtâ anary tadainze. ²⁵Âjipemugu âjigue kulâ âseguebylymo watay, tyewiâpadayn-zemo, tâwiensemo warâ. Tagonro agâ koendâ nâzepyrâmo, âjidueryem tâise mo mawânkâ. ²⁶Kadopâ modo iwymâryma Satanás. Kadopâ modo âjiguelâ âseguebyly, tygue tygue idylymo warâ watay, ton-honremba tâise Satanás. Tywymâgueba tâise mo mawânkâ. Satanás eon-honrugue inkâba kadopâ modo kânghânkyly. Satanás eon-honru kainly lakuru Deus eon-honrugue —kely.

²⁷—Uguondo ton-honreim ety odaji ânguy negawântaymba, emagaduze, tâkâjizeba mâkâ watay. Ekâjiduo lelâ iseiguy emagazedily. Satanás eon-honrugue aini mâkeba urâ, eon-honru sainrim lakuru —kely myani Jesus.

²⁸—Deus izepa ato amânhedilymo, amyguelymo, mâunâguedylymo warâ-ro watay, idânârâ awârâ modo xygakeze Deus, mâenkadylymo-ro watay. ²⁹Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehobyry olâ ise Deus nygakeba. Arâ agueim modo aguehobyry Deus nygakewâbyra aunlo-enlâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

³⁰“Kadopâ agâ awâkâ Jesus” kerim modope awylygue myani Jesus arâ aguely.

**Jesus tyze, tukonodo warâ wâgâ
aguehobyry**

(Mt 12.46-50; Lc 8.19-21)

³¹Jesus aguely ume, ise, iuko-nodo warâ saindylymo eydâ atoram. Kuoholâ ingâsenehonlymo. ³²Toenzepa târâ kurâdo iopay ekadaymbyem awyly. Târâ mawânkâ aguehonly:

—Âze, âukonodo warâ târâ inuen-dyly —kehonly.

³³Aituo Jesus aguely:

—Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Tâlâ lâpylâ olâ yze ara lelâ, konodo ara lelâ warâ kâenkyly kuru —kely.

³⁴Arâ adâkebygueduo Jesus MYK idyly, tânâimize ekadaymby modoram, aguely:

—Etaungâ. Asaemo mawânkâ yze ara, konodo ara warâ kâenkyly, kâinwynegyly warâ. ³⁵Idânârâ mâkâ Deus ize ato ara aietaynrim

^d 3.22 Satanás ezedy eagonro awârâ “Belzebu.”

modo mawânkâ konodo ara, koudo ara, yze ara warâ kâenkyly —kely Jesus.

Jesus trigu ewy tamuizze etâni wâgâ unâ nhegatuhobyry
(Mt 13.1-9; Lc 8.4-8)

4 ¹Jesus kurâdo nhenomedâdon-dyly paru Galiléia emelay. Toenzepa myani kurâdo eydâ âtadyguybyem awyly. Aituo ekadyly pepi sagunu iwaguepanro odaji. Kurâ domodo tâpagune lelâ paru emelay, Jesus xunâry idase. ²Jesus unâ nhegatuly, kurâ domodo tienomedâdoem, aguely:

³—Xirâ idataungâ. Tâlâ myani uguondo trigu ewy tamuizze etâni typi ezay. ⁴Nhamuinday olâ myani tâlâ ânwa oze ihugueim. Mârâ myani konopio modoram tadaguoze. ⁵Tâlâ pylâ toenzepa tuhube atoram ihugueim, onro tâsanigueba atoram. Inepa kehoem myani târâ iazely wâne, tydâetâgueba olâ mârâ ago idyly. ⁶Xixiram tâjiaduân-honze myani nady tyaduânse, iwindy ago ondaxi nâtâba awylygue. ⁷Tâlâ myani tyguyreimpe atoram ihugueim. Tyguyreim modo, trigu modo warâ âzekiba ago tâise myani. Tyguyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Aituo âdai-toem nudupa. Mârâ duay tawlylygue trigu newiseba. ⁸Tâlâ myani onro iwâkuru onwa ihugueim. Tyazewâse, ago tâise, tâwiseze warâ myani. Toenzepa myani mârâ nady modo ewitunu. Koendâ kehoem myani ekaunâdyly ewy modo wâgâ cem, sessenta, trinta alelâ kehoem —kely.

⁹Warâ Jesus nhegatuly eyanmo.

—Xirâ unâ aguely koendâ mâuntudyze mataymo, koendâne angahumo odaji ietaungâ —kely Jesus.

Âdaituo unâ tâgatuzeingue kulelâ tienomedâdyly Jesus aguehobyry
(Mt 13.10-17; Lc 8.9-10)

¹⁰Ilâpygueduo kurâ domodo idâwâdyly, Jesus aguely idanipyryem. Jesus eynynonro modo, târâ âxiânwâdyby modo warâ Jesus nhapâiguelymo:

—Âdaituoka mâenomedâday unâ mâengatuly, ago lelâ amyguepa mawlyly? —kelymo Jesusram.

¹¹Aituo Jesus in-hoguly:

—Saguhoem mykâinane Deus nutuen-homba âdara idânârâ iwy-mâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo, âmaemoma mâindadyse-donromo. Koendâ ise âyanmo kâuntuen-honly. Deus koendâ tiuntudyzebaom modo olâ unâ tâgatuzeingue lelâ kâenomedâdyly. ¹²Agânhekyly tâensemolâ wâne, nutubamo olâ, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise. Koendâ tiuntuduomo, Deus izepa ato aiedyly tumozemo tâise. Deus tâinwânsemo tâise, inakanhe aitomobyry tygakeze tâise Deus warâ —kely Jesus.

Jesus âdakeze nady wâgâ adâkely awyly aguehobyry
(Mt 13.18-23; Lc 8.11-15)

¹³Alâ Jesus agueondyly:

—Nady wâgâ kâengatuyby mâuntuba âmaemo watay, eagonro modo kâengatuduo mâuntuwâbyra ise âmaemo. ¹⁴Inomedâzemo nady ewy wâgâ auguehobyry ise âyanmo koendâ kâengatuly. Mâkâ nady ewy âpa ezay tamuizze etâni emyenro mawânkâ Deus itaumbyry egatuim modo. Deus itaumbyry iwâkuru pylâ awârâ nady ewy ara-ro. Onro onwa nady ewy samuin-hobyry ara lâpylâ Deus itaumbyry kurâ domodoram âzegatuoly.

¹⁵Mârâ nady ewy ânwa oze tamuizne etâdyby tadaguoze myani. Aituo âdy niazepa awyly târâ samuin-hobryrâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tydasemo wâne. Inepa olâ Satanâs idânârâ indatybymo nhangahumo odaypa nhetyly. Aituo pylâ Deus neinwâmpyra awylymo-ro warâ.

¹⁶⁻¹⁷—Mârâ nady ewy onro tuhubeam onwa ihugewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa iladaynly, iguwâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tindatyby modo tâinwânsemo tuomare kehoem. Tâzenagazeoduo olâ inepa kehoem Deus neinwâmpyra idylymo.

¹⁸—Tâlâ mârâ nady ewy tyguyreim duaxi ihugewâdyby, ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo, Deus tâinwânsemo wâne. ¹⁹Xirâ onro anaym adienkyly modo wâgâ kulâ olâ âseguâdâdylymo. Toenzepa âdype tâidyly kulâ, toenzepa tydinherugadyly kulâ warâ olâ ize atomo. Kurâdo tohoguedyly kulâ ize atomo. Awylygue Deus nhenanânehonlymo. Deus itaumbry nidapyra, iwâgâ nâpaunzebyra warâ idylymo. Deus wâgâ ânguyram aguepa idylymo warâ.

²⁰—Mârâ nady ewy onro iwâkuru onwa ihugewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim, sessenta lelâ ewily xuduim, trinta lelâ ewily xuduim warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo, tindakylymo lelâ nheinwânkylymo. Deus lelâ nheinwânkylymo. Ize ato lelâ anhekylymo. Iwâgâ aguelymo, toenzepa kurâ domodo nheinwântoem warâ —kely Jesus.

**Âdy kioempyra kine Deus
kurâem anhetyby
(Lc 8.16-18)**

²¹Jesus aguely:

—Âyanmo kâengatuyby koendâ mântudyzemo urâ. Peto tyatygueim âdylâ iaxi toentuneba, kama iaxi tye-seba, cestu iaxi tyeseba warâ. Kayanlâ kianlokuândyly âtâ oday, idânârâ nhesagon-hoem. ²²Idânârâ unâry mântuba mitomoemba xirâ auguely. Koendâ kehoem mântuhomoem auguely. Idânârâ soentaymby modo âjiepanâgueowâze; idânârâ koendâ tydasenrybyry modo âjidahoze, keze mawânâ xirâ auguely. ²³Xirâ unâ koendâ mântudyze âmaemo watay, koendâne angahumo odaji ietaungâ. ²⁴Idânârâ auguehobryry koendâ idataungâ. Mâindatomobryry ara lelâ amidylymo-ro watay, ago kuru mântuhomoem inomedâdonzemo lelâ urâ. ²⁵Imâem ywâgâ mântudyze âmaemo watay, imâem ise mântulylymo. Ywâgâ mântudyzeba âmaemo watay olâ, âdiempa ywâgâ mântuybymo enanânehonze âmaemo. Utuba ise âmaemo warâ —kely Jesus.

**Deuslâ Jesus einwânni modo
imâem nhutuhomoem aieni**

²⁶Aituo Jesus agueondyly. Unâ nhegatuondyly enomedâzemo:

—Deus kywymâryem kuru idyly wâgâ ise auguely. Tâlâ myani uguondo nady ewy tamuizne etâni. ²⁷Nady ewy tientâbygueduo myani eagonro âwanu anhekyly. Peto oday âsewanily, kopae xykyly. Eagonro ewanu anhetay, nady ewy iazely, ago itaynly. Deuslâ mârâ ago ieni, uguondo keba. ²⁸Onro iwâkuru watay, ewy samuimby tyazeze, ago tâise, tâwiseze, tahuaze warâ. ²⁹Trigu

sahuaduo, sodo nhatawâdyly, ekau-
nâdo odaji itybyem awylygue —kely
Jesus.

{Deus itaumbry lelâ keinwân-
kyly watay, ize ato ara aise lelâ kurâ.
Awyara lâpylâ ise ohondybyem lelâ
kydawyly kâense Jesus âewyly-ro
watay.}

**Jesus mostarda ewy wâgâ
aguehobry**

(Mt 13.31-32; Lc 13.18-19)

³⁰Tienomedâdondomoem Jesus
âkelo unâ nhegatuondyly myani
eyanmo. Aguely:

—Unâ segatui wao âdara Deus
kywymâryem lelâlâ idyly awyly
mâuntuhomoem. ³¹Tutuzelâ âmaemo,
idânârâ nady ewy modo takaze
kehoem mostarda ewy imeimbyryem
awyly. ³²Tâtâduo olâ tyazeze, kaynâ
kehoem ago tâise, eagonro modo
etâdaymby modo takaze kehoem
ago tâise; imâsedo modoem kehoem
tywatazeze warâ. Awylygue tawâ-
guneim modo iwatary wâgâ tâty
anhetoem nhuduly —kely Jesus.

{“Myara lâpylâ saguhoem kuru
aguipa kurâdo kulâ Deus tywy-
mâryem awyly einwânni modo.
Ilâpygueduo olâ agui idylymo” keze
Jesus aguely.}

**Jesus unâgue lelâ
tienomedâdaymo aguehobry**

(Mt 13.34-35)

³³Jesus Deus wâgâ kurâdo
nhenomedâdyly, unâ nhegatuly
warâ. Nhutuhomo aralâ olâ mykâi-
nane nhenomedâdylymo. ³⁴Kurâdo
nhenomedâdyly watay, âdylâ wâgâ
mykâinane unâ nhegatuly. Tynynonro
modo koendâ tonomedâze olâ mykâi-
nane âdara keze mârâ unâ aguely
awyly wâgâ.

**Jesus sapezenru ton-honreim,
kopâ tyelugueim agonro
nhepagunâdobyry**

(Mt 8.23-27; Lc 8.22-25)

³⁵Ilâ iguandyly ume Jesus tyny-
nonro modoram aguely:

—Paru kuyam kydâzekuâne —kely.

³⁶Aituo kurâ domodoram âse-
daenguly. Pepi odaji âxiedylymo,
tâzekuâdomoem Jesus agâ. Kurâ
domodo idâwânmo lâpylâ eagonro
pepi modo oday. ³⁷Âzekuâdylymo
ume myani kopâ sapezenru
ton-honreim kopâ agonro adaguly.
Toenzepa kehoem myani paru ada-
hugânily, xytyânimobelâ kehoem.
³⁸Mârâ aitay myani Jesus pepi ihudâ
xykyly tyangahu awo wâgâ. Aituo
tytylymo tiuntuduo, eynynonro modo
nhuagueândyly. Adaenkelymo:

—Pymâ, âwaguegâ! Aukâ! Kyiguely
ise xirâ! Kytyly awyly mâempyraka
âmâ? —kelymo.

³⁹Aituo saudyly. Ton-honre kehoem
aguely:

—Arâ kehoem tadapezeinzeba ikâ!
—kely sapezenruram.

—Tahugâneba ikâ! Ipagugâ! —kely
paru sahugânuram warâ.

Agueduo tapezenremba idyly, paru
tahugâneba idyly warâ. ⁴⁰Aituo myani
aguely tynynonro modoram:

—Tâseanezeba itaungâ. Imakezemo,
ton-honre wawyly mâinwâmpyra
lelâ waunlo ara lâgâlâma âmaemo
—kely.

⁴¹Toenzepa myani âseanedylymo,
aguelymo:

—Etaungâ! Sapezenru nadape-
zeimba itoem adyese. Paru
tahugâneba itoem adyese warâ.
Ânguy kuruka awâkâ eon-honru
xudunri, awârâ modo anhetoem?
—kelymo.

**Jesus uguondo kadopâgue taseim
kua nhetobyry**

(Mt 8.28-34; Lc 8.26-39)

5 ¹Jesus tynnonro modo agâ paru Galiléia kuyam saindily myani, Gerasaram^e. ²Jesus pepi odaypa âzetybygueduo uguondo kadopâgue taseim agâ oxiodily. ³Tâdâzepyâdodâpa myani idâly, târâlâ âxidâdybyem tawylygue. Aunlolâ mykâinane âzekâjioly kurâdoram, korenty ferroguetogue, ton-honreingue kehoem. ⁴Toenzepa wâne mykâinane nhemakâjilymo, in-hugâjilymo warâ. Mârâ tâkâjiho tukagâze lelâ olâ mykâinane mâkâ. ⁵Iwy tâtaguneim modo igueypy etadâdo odakâ mykâinane adakobâdyly. Peto oday, kopae alelâ mykâinane tâinkâ adakobâdyly. Aunlolâ mykâinane saenlu, tâwâlâ kulâ tuhugue âdyâly warâ.

⁶Aituo myani iwaguelâ Jesus nhedyly. Eyam tâgase kehoem idâly. Inepa kehoem âzeguhoam idyly Jesus enado. ⁷⁻⁸Arâ aituo Jesus aguely mâkâ odano kadopâ modoram:

—Igasewâdaungâ merâ uguondo odaypa. Merâ uguondo kâzenagaze-daundâ —kely.

Agueduo uguondo adaenkely.

—Ynanâdâ, Jesus, Deus Ton-honreim Imery! Ienagazenehomba mitoem âyam kâenkadyly —kely myani uguondo kadopâgue taseim.

⁹Arâ adaenkeduo myani Jesus aguely eyam:

—Ânguyka izedy? —kely.

—“Aguiom” xina ezedy, agui tawylygue —kely mâkâ kadopâdo iwymâry uguondo oday.

¹⁰Kadopâ uguondo odano agreeondily:

—Xina xirâ âjidâpa kâzejike —kely.

¹¹Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo iwy wâgâ. ¹²Aituo myani kadopâ modo aguely Jesusram:

—Awâkâ pâsega modo iodaxilâ xina igonokâ —kely.

¹³Agueduo Jesus eyanmo aguely:

—Tâwâlâ, idâwâtaungâ iodaximo —kely.

Aituo myani uguondo odaypa egaselymo. Pâsega iodaxi pylâ egawândilymo. Toenzepa myani pâsega târâ awyly, azagâ mil awârâem. Kadopâbe tâituo myani pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa adamunedilymo paikaji. Idânârâ kehoem tyense, iguewâdyly.

¹⁴Pâsega eni modo iwy wâgâpa pâsega paikaji adamunedily emâ-momy. Mârâ tientuo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Poji anakâ takadaymo, tonlo modoram nhegatulymo pâsega modo aitobyry. Xidadâram taintuomo tonlo modoram nhegatulymo lâpylâ. Arâ egary tindatuo myani xidadâ odano modo aityby ese idâlymo. ¹⁵Jesusram saindilymo. Târâ uguondo kadopâgue taseimbyry kua ietybyem, âzetydâdybyem warâ nhedylymo, saguhobyry araba, ekadybyem, koendâ lelâ xunâgu warâ. Arâ mâkâ tientuomo, toenzepa âseanedilymo. ¹⁶Jesus aidily etaynrinbyry modo âdara aito-byry awyly tâgatuzemo myani. Jesus mâkâ uguondo kadopâgue taseim kua nhetobyry, pâsegado paikay nhetayn-hombyry warâ nhegatulymo. ¹⁷Awârâ tindatuo Jesusram aguelymo:

—Âxiguegâ xina ety anaymba. Taynynâ inkâba ikâ —kelymo, Jesus tâguy pâsega nhaindyseba tawlymogue.

^e5.1 Gadara lâpylâ myakâwâm mârâ âji ezedy.

¹⁸Agueduomo myani Jesus idâly pepi odaji ekaze. Aituo myani uguondo kua ityby aguely eyam:

—Idâze urâ agâ —kely.

¹⁹Jesus olâ warâ aguely:

—Atâlâ ikâ. Itynralâ odopâgâ. Âmâem koendonro Deus anhetyby egatura âpemugudoram —kely.

²⁰Aituo myani uguondo idâly. Dez Xidadâ anakâ myani Jesus kua tyetobyry egatuze. “Jesus kua yedâ” kely tindatuomo toenzepa âsewânilymo.

Jairo Jesus ingâsedobyry

(Mt 9.18-19; Lc 8.40-42)

²¹Aituo Jesus tynynonro modo agâ mârâ paru nhekuâdondylymo. Toenzepa myani kurâdo iose idâly mârâ paru emelaji. ²²Eagâmo aguely ume âtâ tâdâtâdyguyho iwymâry Jairo, Jesus iopaji saindyly; âzeguhoam idyly enado. ²³Jesusram aguely:

—Inoro wao ietyram. Iexiry iguely mârâ. Ytyengâ wao —kely. —Nhonwa imary MÂ’ ietâ wao, kua itoem, niguepa itoem —kely.

²⁴Aituo Jesus eagâ idâly. Idâday, taynâ, tâynâ warâ tadakabezêlâ kehoem kurâ domodo.

Jesus pekodo tâwâneim kua nhetobyry

(Mt 9.20-22; Lc 8.43-48)

²⁵Kurâdo duay tâlâ myani pekodo tâwâneim. Imery etary myani âunkeim; kuapa idyly agâ toenzepa iunu ihuguely, toenzepa lelâlâ. Doze anupe myani mâkâ arâ ewânu. ²⁶Tâpyneândylygue idâzesedyly kua kyeni modoram. Tâwânense nhepywadyly, kua nipyra-ro warâ. Âdara tienwiândyly awyly nutubamo olâ mykâinane. Toenzepa kua kyeni modo epywanibyryem myani mâkâ pekodo, tâsewiândoem wâne, inakanhe

idyly lakuru olâ myani, tydinheruguepa idyly warâ. ²⁷⁻²⁸“Kua kyetâ Jesus” kely tindatuo myani aguelymo tindatobyry aralâ tyangahu oday xunâzely:

—Ety MÂ’ kânhetuo, kua ise lelâ urâ —kely.

Aituo kurâ domodo duakâlâ Jesus ikaingâ saindyly. Eyam taintuo, ikaynâ ety iwâmudâ MÂ’ nhedyly. ²⁹Ety MÂ’ nhedyly umelâ kehoem myani iunu ihuguely epagudyly. Jesus kua tyeni awyly xutuwânmy. ³⁰Awârâ umelâ kehoem lâpylâ Jesus nhutuly, ânguylâ kua ienipyryem tawly. Aituo âsemyombâdyly kurâdo tientoem. Aituo kurâdoram aguely:

—Ânguyka enra iety MÂ’ yeni? —kely.

³¹Aituo Jesus eynynonro modo in-hogulymo:

—Egâ, toenzepa kurâdo okonodaynlymo onwa. Agui asaemo ewy ity MÂ’ nietai —kelymo.

³²Âdakepa olâ Jesus enuaguynru lelâ, ânguy tâty MÂ’ ienipyry awyly tientoem. ³³Kua itybyem tawlyly tiuntuduo mâkâ pekodo tyanugue, tapâne kehoem Jesus enadoam saindyly, âzeguhoam idyly, aguely:

—Ity MÂ’ ienipyryem kua witai —kely.

³⁴Aituo Jesus aguely pekodoam:

—Kua itybyem âmâ, kua kyetâ wawlylâ mâinwântobyry wâgâ. Idâ lelâ ityam. Awârâ aunlogue, tâwânepa ise âmâ iweâma —kely.

Jesus Jairo exiry kurâem nhetondobyry igueypyem awyly ume

(Mt 9.23-26; Lc 8.49-56)

³⁵Jesus aguely umelâ Jairo ety donro modo saindyly; Jairoam aguelymo:

—Ipa ixiry nigueaki! Itynra âdaiseba kulâ Jesus kadadâ —kelymo.

³⁶Jairoram aguelymo idanipyryem tawlylgue Jesus aguely:

—Tadahulizeba ikâ. Yeinwânkâ —kely Jairoram.

³⁷Pedroram, Tiagoram, iukono Joãoram warâ Jesus aguely:

—Âmaemo lelâ ise yagâ idâim. Eagonro modo nâtâba ise —kely.

³⁸Aituo myani Jairo etyram saindylymo, egawândylymo. Egawântybyem myani Jesus, tonlo modo âwynsaundo epyâdoem on-hondylymo nhedyly. Tâguepyymo eongüendylymo, âpyneândylymo warâ nhedyly. ³⁹Aituo myani Jesus aguely:

—Âdaituoka ogunrumo, mâpyneândylymo warâ? Nigüewâpyra awâkâ âwynsaundo; xykyly kulâ —kely.

{Arâ aguely, kurâem tientondyly tiuntuduo.}

⁴⁰Arâ aguely tindatuomo nheinle-dylymo. Igueypyem lelâlâ awyly tiuntuduo, nâpaigueba awylygue. Aituo Jesus aguely:

—Kuohoram igasewâdaungâ wao. Âwynsaundo nhunwym, ise, Pedro, Tiago, João alelâ yagonro nidâ —kely.

Agueypyem myani Jesus eagâmo egawândyly igueypy ejidyram.

⁴¹Tâgawâmpygueduomo myani igueypy emary wâgâ sawâniipyryem, Jesus aguely:

—*Talitá kumi* —kely. (“Aukâ, âwynsaundo” keze aguely.)

⁴²Adâkehonly umelâ kehoem myani âwynsaundo âpaigueondyly, kurâem itondyly. Kama wâgâpa saudyly, adakobâdyly idyly. (Doze anupe myani âwynsaundo.) Adakobâdyly tientuo myani enipyry modo âseguâdâdylymo.

⁴³Aituo Jesus aguely:

—Ânguyran-ne tarâ aityby kâzegatuwâdaundâ —kely.

Âwynsaundo sodo modoram,

—Xuataungâne merâ —kely Jesus.

**Nazaré donro modo Jesus
neinwâmpyra atomobyry
(Mt 13.53-58; Lc 4.16-30)**

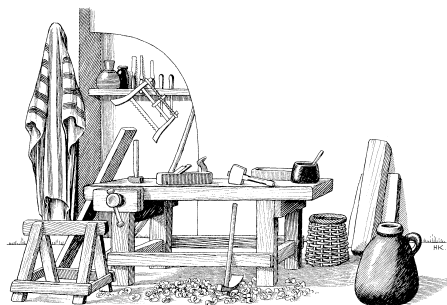
6 ¹Cafarnaumdâba Jesus âxiguely. Tynynonro modo agâ xidadâ Nazaréram odopâdyly, tânamado-byryanlâ. ²Tâzekobyzegueho oday âtâ tâdâtâdyguyho odaji idâly. Târâ Deus wâgâ aguely, kurâdo enome-dâze. Toenzepa aguely idani modo âseguâdâdylymo. Aituo aguelymo:

—Koendâ Deus wâgâ tutuze lelâlâ awâkâ uguondo; kiuntuba olâ kurâ âdykâ awârâ nhutuhobyry awyly. Toenzepa awâkâ enomegu, kiuntuba olâ kurâ ânguy enomedâni-byry awyly. Adyesenry modo adyese lelâlâ; kiuntuba olâ kurâ âdara awârâ modo anhedyly awyly. ³Mure, mesa, awârâ modo segue xygahudâni Maria agâ imery kulâ mawânkâ; Tiago, José, Judas, Simão warâ iwaigoru kulâ awâkâ. Eaundudo tarâ kuduaylâ inanry kyjidadârydâlâ —kelymo.

Jesus iamugâry enipyry tawly-mogue, Deus Ingonotyby mâkâ awyly neinwâmpyra awylymo. Aguely tinda-dyseba awylymo warâ.

⁴Aituo myani Jesus aguely:

—Unâ egatuim tâty anaym, unâ nhegatuduo ipemugudoram nâzeinwân-honwâbyra; âkelo âtâ anano modo kulâ einwânni —kely.



(Marcos 6.3)

⁵Neinwâmpyra tawylmogue tonlo modo Jesusram nâtâba awylmo. Aituo âdiempa kulâ adyesenry modo târâ anhedily. Aguipa kulâ tâwâneim tâmarygue MÂ' nhekyly, kua tientoem warâ. ⁶Toenzepa myani âpaunzedily, agui târâ Nazarêdâ tâinwântânry modo awylmogue.

**Jesus tynynonro modo Deus
wâgâ unâ iwâkuru egatuze
ingonotobyry**

(Mt 10.5-15; Lc 9.1-6)

Ilâpyryem myani Jesus kurâdo nhenomedâdily âtâ anary imeombyry anakâ. ⁷Akaemo doze tynynonro modo igâsemâmy, Deus wâgâ agueze tingonotomoem. Azagâ myarâ, azagâ myarâ, azagâ myarâ warâ myani ingonodylmo. Kadopâ nhankyhomoe eon-honrumo nhuduly. ⁸Egaselymo iraynâ aguely:

—Unâ idataynrim modolâ ise âdy ize matomo xudunri. Pyni, dinheru, âsejiguymo etary warâ kadataundâ. Amatagorumo lelâ sataungâ, ânwa oze mâzesebydâdomoem. ⁹Owogonromo lelâ itymo sataungâ; âhurumo etary mâungukehomo kadataundâ warâ. ¹⁰Âtâ anaxi aintuomo, saguhoem âgâsenimobyry etydâlâ itaungâ. Târâlâ âykywâdaungâ, eagonro âtâ anaryam mydâlymo ara. ¹¹Ânguy idaenkubamo, amyguelymo tindadyseba warâ atoram aindylmo-ro watay, inepa igasewâdaungâ. Târâpa igasedaymo, âhurumo etary etywâdaungâ, xutoleguguewâdaungâ warâ, Deusram tânagazezeim awyly xutuhomoem, ize ato ara anipyra awylmogue, yeinwâmpyra awylmogue warâ —kely Jesus.

¹²Aituo eynynonro modo Deus itaumbyry egatuze idâlymo. Alâ myani tâtâhobyrydâ aguezesedylmo: —Âjityendaungâ Deus xurâem inakanhe amitomobyry wâgâ.

Inakanhe Deus xurâem amitomo imowâdaungâ. Aguely kadakadaundâ —kelymo.

¹³Kadopâ tyânkyzemo mykâinane. Toenzepa kurâdo tâwânuneim modo nhangahu onwa azeiti tyeseimo mykâinane warâ, kua tientomoem.

João Batista nhangasagâdobyry

(Mt 14.1-12; Lc 9.7-9)

¹⁴Jesus anhekyly modo egary idamâmy pymâ Herodes, tâinkâ lelâba Jesus wâgâ aguelymo awylmogue. Tâlâ wakenri modo:

—João Batista kurâem itondyby keanra awâkâ Jesus. João kurâem nitondâ. Awylmogue eon-honru adyesenry modo aiese —keim.

¹⁵Tâlâ lâpylâ wakenri modo:

—Mâkâ keba awâkâ. Elias awâkâ Jesus-em ini —keim.

Tâlâ pylâ,

—Mâkâ keba awâkâ. Saguho modo Deus itaumbyry egatuwânibyry ewy kurâem ityby awâkâ Jesus —keim.

Warâ myani aguelymo, ânagadoem kulâ. ¹⁶Ânguyem Jesus awyly wâgâ aguelymo idamâmy Herodes. Aituo myani aguely:

—João Batistama igueypyem, xiangasagâneho mawânkâ, Jesus-em olâ âepanâguely iwerâ —kely.

¹⁷⁻¹⁸Âdara João xyâhobyry awyly ise kâengatuly wao. Herodes myani Herodias agâ tohogüinze, tukono Filipe iwydyem awyly umelâ. Alâ mykâinane João aguezesedily eyam:

—“Kukono iwydy agâ todohogüinly lâpeba” kelype Moisés inweniby wâgâ —kezesedily.

Awylygue myani Herodes tyzodadury modoram aguely:

—João Batista sawâtaunda. Emakâjiwâdaungâ, etadâdaungâ-ro warâ —kely.

¹⁹Herodias myani João izepa, tyâen-honly mykâinane ize ato. ²⁰João xyâen-honze tyane olâ myani Herodes, uguondo koendâ lelâ aini mâkâ awyly, tutuze tawlygue. Deus ize ato ara lelâ aini João awyly tiuntulygue lâpylâ warâ. Awlylygue myani nhetadânehonly lelâ. Alâ mykâinane Herodes xunâgu João agâ. Ize ato mykâinane João agâ tâdunâgu. João aguely tindatuo, âdy adienkyly awyly nutuba idyly mykâinane.

²¹Alâ myani Herodias âdara João tyâen-honly awyly nhutuly. Herodes tyazehobyry nhetyguedyly myani. Idânârâ pymâ domodo, sodadu iwy-mâry modo, uguondo tâgaruneim modo warâ tygâseze myani. Idânârâ myani âzetyguedylymo Herodes agâ. ²²Âwinduadylymo ume myani Herodias exiry âise egawândyly nheto-moem, iomazeânzemo. Âidyly tientuo myani Herodes, eagonro modo warâ toenzepa kehoem nhehoguedylymo. Aituo myani eyam aguely:

—Tâwâlâ âdylâ ize mato ekagâ; xuduze lelâ urâ. ²³Tâwâlâ ise Deus ienagazedily, mâenkadyby kâundupa urâ-ro watay. Pymâ ton-honreim urâ. Âdypeom urâ. Idânârâ tâlâ wato epajiwâze urâ, ize matay —kely âwynsaundoam.

²⁴Aituo myani mâkâ âwynsaundo tyze agâ agueze idâly.

—Âdyka ise kâenkaguly? —kely.

—João Batista nhangahu ekagâ; ilema ise xarâ mâenenehonly-ro warâ —kely ise.

²⁵Aituo myani mâkâ âwynsaundo odopâdyly pymâ Herodesram. Aguely myani:

—João Batista mânhagasagânehonly ize wato. Iweâma ise nhangahubyry mâenenehonly prato oday xarâ-ro warâ —kely.

²⁶Awârâ tindatuo toenzepa kehoem myani pymâ Herodes itynwandily. Tingâsedyby modo enanaym adâkeho-byry awlylygue olâ myani anhenehonly lelâ. ²⁷Aituo myani sodadu kyârim ingâsedyly, eyam aguely:

—João nhangasagâda. Nhangahubyry xarâ enekâ-ro warâ —kely.

Aituo myani sodadu idâly João etadâdobyryam nhangasagâze. ²⁸Ilâpyryem myani nhangahubyry prato odaji nhedyly, nhadyly âwynsaundoam. Âwynsaundo myani tyzeram xuduim. ²⁹Aituo myani João eynynnonrobryry modo xyâhobyry egary indadylymo. Tiuntuduomo myani eguepybyry ese idâlymo. Nhadylymo. Tuhu esagueyby odaji nhetadâdylymo warâ.

Awârâ wâgâ myani Herodes âpaun-zedyly. Awlylygue myani “João keanra awâkâ Jesus” kely tyangahu oday.

**Jesus cinco mil uguondo modo,
cinco pão, azagâ kanra âjihuyby
warâgue nhuantobyry**

(Mt 14.13-21; Lc 9.10-17; Jo 6.1-14)

³⁰Jesus xunâry egatuze igono-taymby modo todopâdaynzemo myani. Odopâdybyem adientaymby modo, tienomedâdaymby modo warâ Jesusram nhegatulymo. ³¹Toenzepa Jesus tynynnonro modo agâ atoam, kurâdo saindyly, egasely warâ, Jesus tynynnonro modo agâ koendâ âwinduatomoemba. Aituo tynynnonro modoram Jesus aguely:

—Inoro âji âdy peba atoam. Ekozeybyem mataunaze ada-kobâzezedybyem. Âetaungâ yagâ. Ikobyzeguewâdaungârâ wao —kely.

—Inoro pylâ —kelymo.

³²Aituo Jesus tynynnonro modo agâ pepi oday âdy peba atoram idâlymo. ³³Kurâdo olâ pepi oday idâlymo tâense-ro warâ. Awlylygue Jesus tynynnonro modo agâ âdykâ awlyly

nhutulymo. Aituo tysegoze idâlymo tuhuru wâgâ, paru nhere. Waunroenlâ saindylymo. ³⁴Pepi odayba itybyem Jesus toenzepa kurâdo tynwânwâni modo nhedyly. Akaemo tytyenze myani Jesus ânguy Deus wâgâ nhutuhomoem aguenri peba awylygue. Kanerudo eni pebaom aramo mawânkâ. Aituo Deus wâgâ kurâdo nhenomedâdylly.

³⁵Iguandyly ume Jesus eynynonro modo eyam saintaynly. Aituo aguelymo:

—Iguandyly enra. Âdykâ pyni xuiho lâpeba tarâ. ³⁶Asaemo igonokâ âpa ezaji, pyni xuize, âtâ anary iwaguepaonram warâ —kelymo.

³⁷Jesus olâ aguely:

—Nâtâwâbyramo ise. Âmaemolâ ipynirymo âunduwâtaungâ —kely.

—Arâ xina anipyra ise enra! Toenzepa dinherupe-ro watay lelâ tâise, duzentas moedas prataguetogue lelâ merâ idânârâ ipyniry adanâdylly. Âdy peba xina-ro warâ —kelymo. {Tokalâ iguandyly âwanopyry epywado mawânârâ myani tokalâ moeda prataguetto.}

³⁸Aituo Jesus aguely:

—Âdara pãobeka akaemo? —kely.

Aituo xutuze idâlymo. Odopâdybyem Jesusram aguelymo:

—Cinco pão, azagâ kanra âjihuyby warâpe —kelymo.

³⁹Aituo Jesus aguely:

—PU târâ, PU târâ warâ ikadaungâ âji koendonrodâ —kely.

⁴⁰Kurâdo idânârâ ekadaynly PU târâ, PU târâ, PU târâ warâ cem, cinquenta warâ âzepajiwâdylymo. ⁴¹Aituo Jesus cinco pão, azagâ kanra âjihuyby warâ nhanâdylly tâmaxi. Sanânibiryem, kayam MYK idyly. Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly —kely.

Ilâpyryem pão nhepajiwâdylly, tynynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhépâdylymo umelâ kehoem Jesus pão epajiwâdyby, agui nhenehonly. Azagâ kanra âjihuyby nhépajiwâdylly tynynonro modoram nhuduly lâpylâ myani, kurâdoram nhépâdomoem. Nhépâdaymolâ kehoem kanra âjihuyby agui idyly lâpylâ. ⁴²Ize tato ara kehoem idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nhedawynlymo warâ. Koendâ kehoem iolataynlymo. ⁴³Ilâpygueduo myani Jesus eynynonro modo pão, kanra âjihuyby warâ âsegubydâdyby nhekanâdylymo cestu imâsêdo modo odaji. Doze cestu tummyke âsegubydâdyby nhuduly. ⁴⁴Toenzepa myani âwinduani modo, cinco mil uguondo modo lelâ, toenzepa lâpylâ pekodo modo, iamimeom warâ.

Jesus paru wâgâ adakobâdobyry

(Mt 14.22-33; Jo 6.15-21)

⁴⁵Ilâpyryem Jesus tynynonro modoram aguely:

—Âxiedaunda pepi odaji. Idâwâtaungâ paru kuyam kurâdo Betsaida donro modoram. Tarâ asaemoram âsedaengüybyem ise oiosemo udâly —kely.

—Idâze lelâ xina —kelymo myani.

⁴⁶Tonlo modoram tâsedaengu-bygueduo, Jesus iwy onwa âkuly, Deus agâ agueze. ⁴⁷Iguampygueduo, Galiléia iwalu iotay pepi odano modo; mâkâ kulelâ myani Jesus târâ awyly. ⁴⁸Jesus iwaguelâ nhedylymo. Kura kehoem inkâguelymo eon-honrugue, nhonwamo adapezeinly awylygue. Emedyly wâgâ, aukuma igâtuduo myani Jesus idâly eyanmo. Sakazemo kely ume myani, ⁴⁹paru wâgâ adakobâdylly nhedylymo. “Kadopâ” tâkewâduo adaenkelymo.

⁵⁰Jesus olâ myani eyanmo aguely:

—Âzeon-hondâdaungâ. Tâseanezeba itaungâ! Jesuslâ urâ! —kely.

⁵¹Aituo pepi odaji âxiedyly. Âxieduo, tapezenremba idyly. Awârâ tientuomo, toenzepa kehoem âseanedylymo. ⁵²Jesus pão, kanra warâ agui tienehonduo, enehonwâm, Deus Ingonotyby tawlyly. Awârâ anhe-tuolâ ânguy Jesus awyly nutubamo olâ myani. Awylygue mawânkâ nutuba awylymo, âdara mâkâ paru wâgâ adakobâdyly awyly, ago lelâlâ Messiaslâ mâkâ awyly neinwâmpyra tawlylmogue.

**Jesus Genesaré donro
tâwânuneim modo kua
nhetobyry
(Mt 14.34-36)**

⁵³Jesus tynynonro modo agâ paru nhekuâdylymo. Genesaréram saindylymo. Saintybyem, pepi nhekâ-jilymo sagunu wâgâ. ⁵⁴Jesus âzetyly umelâ myani kurâdoram âdutuoly, aguelymo warâ:

—Etaungâ. Awâkâ mawânkâ Jesus! —kelymo.

⁵⁵Inepa kehoem tonlo modo xuruse idâwâdylymo, “Jesus naintai” keze. Târâ tawlyly ume, eagonro âtâ anakâ idâwâm lâpylâ Jesus, tynynonro modo agâ. Tâtymo anaxi Jesus saintybyem awyly tiuntuduo, tonlo modo tâwânuneim modo eguetudo wâgâ eyam nhadylymo. ⁵⁶Âdyam idâhobyrydâ, tonlo modo, tâwânuneim modo tasemo lelâ Jesus kua nhetoem. Eyam nhekadylymo:

—Ity owogonro wao MÂ’ ienehongâ asaemo tâwânuneim modoram, kua itomoem —kelymo.

Idânârâ tâty MÂ’ ienipyry modo ara kua tyese myani. Arâlâ myani aidylymo xidadâ imeimbyry odakâ idâduo, xidadâ imâsedo odakâ, âtâ anary imeimbyry modo odakâ lâpylâ warâ.

**Deus agueho ara kine, saguho
modo agueho ara inkâba
(Mt 15.1-9)**

7 ¹Aituo fariseu domodo ewy, Moisés inweniby wâgâ enome-dâni modo warâ Jerusalémdâpa idâlymo Jesus eydâ atoam. ²Âjigüe aguelymo:

—Etaungâ Jesus eynynonro modo aidyly. Kydamudo ezewenrypyry araba kulâ akaemo aidyly. Kâzewenry ara nâzemaunguewâbyramo, tâwinduatomoem —kelymo.

³Judeu domodoma tâzewenry saguhobyry nimopa, fariseu domodo sahogueni kuru. Agaityom modo aitobyry aralâ aidylymo. Âzemaungueybyem lelâ âwinduadylymo. ⁴Tianâtybymo tugokezemo lelâ, tydâlâ-seim, tâinzeim warâ tugokezemo, âmugâ, kudupi, awârâ modo sagokely wâne myara. Saguho modo ezewenry nimopamo. ⁵Awylygue myani fariseu domodo, Moisés inweniby wâgâ enome-dâni modo warâ Jesusram aguelymo:

—Kydamudo ezewenrypyry ara inkâba âynynonro modo aidyly. Tâwinduatomoem nâzemaunguewâbyramo kâzewenry ara. Koendâpa akaemo awârâ modo inmoly —kelymo.

⁶Aituo Jesus eyanmo aguely:

—“Deus tâinwânse xina” tâkeze wâne âmaemo; âtuahuze kulâ olâ amyguelymo. Âwâgâmo Deus agueho-byry iweniwânmy Isaías:

“Tytanrugue ywâgâ koendâ adâkezemo.

Tuodaxi niepyramo olâ.

⁷Ywâgâ koendâ adâkezemo wâne, tâzewenke kulâ olâ kurâdo nhenomedâdylymo, agueho araba’ kely Deus” kely myakâwândy Isaías inwenily —kely Jesus.

⁸Aituo myani Jesus agueondyly fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ:

—Deus ezewenry tutuze wâne âmaemo, uguondo modo ezewenry kulâ olâ amânhekylymo. ⁹Saguhobyry modo aguehobyry kulâ mâinwânkylymo, Deus aguehobyry mâkeba. “Deus aguely tâinwânse xina” tâkewâze wâne âmaemo, mâinwâmpyra olâ âmaemo-ro warâ. ¹⁰Tâlâ myakâwândy Deus aguehobyry Moisés inweniby wakely: “Unwânmo, âzemo warâ einwântaungâ. Ipa atomo eyanmo âunduwâtaungâ” kewândymy Deus. “Tunwym, tyze warâ âsenagazedoem Deusram ekani xyâwâtaungâ” kewândy lâpylâmy warâ. ¹¹⁻¹²Âmaemo olâ aypa mâenomedâdomo. “Unwânmo, âzemo warâ âdylâ nhekadyly watay, ‘Tâlâ wato Deusram ise kâunduly. Awylygue âdy âyanmo kâundupa wawyly’ kewâtaungâ” myguelymo. Alâ kulâ mâenomedâdylymo. ¹³Arâ mâenomedâduomo, Deus itaumbry idadyly mâinmolymo, amyguehomobyry lelâ mâinwântomoem. “Âmeonmo enomedâdaungâ xina aguehobyry ara” tâkeze âmaemo. Inakai modo adyese âmaemo —kely myani Jesus.

**Deus izepa ato wâgâ Jesus
aguehobyry
(Mt 15.10-20)**

¹⁴Aituo Jesus kurâ domodo ingâsedondyly, eyanmo adâkehoem:

—Idataungâ, xutuwâdaungâ xirâ augueho. ¹⁵Mâimpymo mâkeba Deus agueho mankadomoem aieni; mâimpymo odaymopa tâgaseze mawânâ. Deus izepa ato amânhedysy mawlymo mawânâ Deus xurâem tywykeim; angahumo odaylâ mawânâ awârâ

âtugudyly. ¹⁶[Xirâ unâ koendâ mâuntudyze mataymo, koendâ angahumo odaji ietaungâ]^f —kely.

¹⁷Eyanmo aguenripyryem Jesus kurâdodâpa âxiguely. Egawândyly âtâ odaji tynynonro modo agâ. Tâgawâmpygueduomo nhapâiguelymo:

—Âdara kezeka enra mârâ amyguely? —kelymo.

¹⁸⁻¹⁹Aituo Jesus aguely:

—Iweâpa wâne yagâ mawlymo; kurâdo ara lâpylâ olâ mâuntuba mawlymo! Auguely wâne mâindadysemo wato. Âpynirymo mâkeba Deus izepa ato aienehoim. Eimpy mawânâ kuwe odaxi idâly, ilâpyryem pylâ kokomiry odaxi-ro warâ. Awârâ modo odakâ sakadybyenma egasely lelâ-ro warâ —kely.

²⁰Aituo agueondyly:

—Kyangahu oday mawânâ kydâpaunzedo, aguiendyse kydato, aguykeho warâ âtugudyly. Awylygue angahumo odayba âeni Deus izepa ato aienehonrim awyly. ²¹⁻²²Angahumo oday Deus izepa ato amânhedilymo wâgâ tunâgue âmaemo. Arâ amidysy âmaemo watay, eagâ mohogüin-homobyry keba kulâ mâynanâdyze midilymo; imagadudyze midilymo; kurâ mâyândysy midilymo; âkelo iwydy mâynanâdyze midilymo; toenzepa âdype midysy mawlymo; âkelo xurâem inakanhe amidysy midilymo; tâdâsenogudyly myguedysy midilymo; âkelo isejiguybe midysy mawlymo; âkelo mâunâguedysy mawlymo; âkelo modo takaze kehoem mâdutudyze midilymo; amidilymo, amyguelymo warâ âdy mâuntubamo kulâ warâ. ²³Idânâ inakanhe adâjito angahumo odaylâ mawânâ âtugudyly; awârâ modo mawânâ Deus xurâem tywykeinhe âenehoinmo. Tâdâze-maunguebalâ tâdâwinduadylyma Deus

^f7.16 Idânâ livru saguho modo wâgâ iwenibyemba xirâ.

xurâem inakai mâkeba-ro —kely myani Jesus.

**Jesus pekodo Fenícia donro exiry
odaypa kadopâ nhâncyhobyry
(Mt 15.21-28)**

²⁴Tonlopyryem Jesus idâly myani xidadâ Tiro iwaguepaom yan-yam. Saintrybyem egawândyly âtâ odaji. Târâ Tiro oday tawyly nhutudyzebamo wâne myani Jesus; inepa olâmy târâ awyly xutuwanmo. ²⁵Târâ xidadâ oday tâlâ myani pekodo exiry kadopâgue taseim. Jesus saintybyem awyly tiuntuduo, mâkâ ise eyam idâly, âzeguhoam idyly enado. ²⁶Âkelo anano myani mâkâ; Judâ donro keba. Feniciadâ egaseyby, âtâ anary Sírîa eynynâ. Enado âzeguhoam itybyem aguely:

—Pymâ, iexiry odayba kadopâ nhâncygâ —kely.

²⁷Jesus aguely:

—Tâwâlâ iamimeom nâwinduadâ saguhoem. Koendâ inkâba iamudo ipyniry emakely, kaxorodoram xuduhoem —kely.

{Awârâ adâkehogue, koendâ inkâba judeu keba modoram, judeu domodo xurâ xuduly. “Judeu domodo kua kânheto iwerâ. Judeu keba modo kua kânhedyly-ro watay, iamimeom pãogue kâenmakely, kaxorodoram kâunduhoen-ro waunlo ara ise” keze aguely.}

²⁸Âdakeze aguely awyly xutuwan olâmy mâkâ pekodo. Aituo aguely:

—Arâlâ, Pymâ. Iamimeom mesa iaxi pyni in-hugueânehoymby tâinze olâ kaxoro imeombyry —kely.

²⁹—Arâ amyguehobyry wâgâ yeinwântâ mawyly tutuze urâ. Awylygue enra ixiry odaypa kadopâ kânhâncyly. Tâwâlâ itynra odopâgâ —kely Jesus.

³⁰Agueduo myani pekodo tâtyram idâly. Saintrybyem tâxiry kua itybyem

awyly nhedyly. Koendâ lelâ tykyho wâgâ eguetudybyem awyly warâ.

**Jesus uguondo kydatânry,
koendâ aguedânry kua nhetobyry**

³¹Aituo Jesus egasely Tirodâpa. Sidom einkâ, âji Dez Xidadâ kelygue tâzekeim einkâ warâ sakadyly. Paru Galiléia emelaji myani idâly. ³²Uguondo kydatânry, koendâ âjitaingânry warâpe myani târâ. Eataen-hodo Jesusram nhadylymo myani, aguelymo eyam:

—Ityengâ wao merâ uguondo. MÂ' iekâ wao, kua itoem —kelymo.

³³Agueduomo, Jesus âdiempa kurâdo duaypa nhejikely. Tâmary ewily iwantary onwa nhedyly. Ilâpyryem KUITÚ kely. Tâdaku âdiempa uguondo ilu onwa nhedyly. ³⁴Ilâpyryem kayam MYK idyly. Tunwym agâ aguely. Ton-honre kehoem âepaiguely, aguely:

—Efatá —kely. (“Âzenahunguegâ” keze aguely.)

³⁵Mâkâ aguepygueduo, inepa kehoem myani uguondo koendâ indadyly, âjitaingânry warâ. ³⁶Jesus aguely kurâdoram:

—Ânguyran-ne xirâ kâzegatuwâ-daundâ —kely.

Aguehobyryenlâ olâ tâinkâ lelâba nhegatulymo. ³⁷Jesus egary tinda-tuom toenzepa myani âsewânilymo.

—Koendonro lelâlâ mâkâ! Kydatânry modo indatoem adyese, tytarenry modo âjitaingânry adyese warâ —kelymo.

**Jesus quatro mil kurâdo sete pão,
aguipa kanra âjihuyby warâgue
nhuantobyry
(Mt 15.32-39)**

8 ¹Ilâpyryem iweâpa nipyrâlâ kurâ domodo Jesus aguely idase âtâdyguyondylymo. Âdygue typyniguebamo myani. Arâ awylymo tiuntuduo, Jesus tynynonro modo ingâsedyly. Eyanmo aguely:

²—Ytynroem enra asaemo kurâdo. Kopaêlâgâbygueduolâ keankâ yagâ awylymo. Âdy nheinlymo peba-ro warâ. ³Taypa âetybybe asaemo duay. Koendâpa ise nâwinduapylâlâ etymoram kingonodylymo. Arâ kâingonodylymo-ro watay, ekozezemo tâwindygue —kely.

⁴Aituo Jesusram eynynonro modo aguely:

—Kuantomoem nudupa lâpylâ enra, iwague xidadâdâ kydawlylygue. Asaemo xuato âdykâ imâem pyni kiempyra ise kydaze —kelymo.

⁵Aituo Jesus aguely:

—Âdara pãobeka âmaemo? —kely.

—Aituo in-hogulymo:

—Sete lelâ —kelymo.

⁶Aituo kurâdoram aguely:

—Ikadaungâ —kely.

Mârâ sete pão sanânibyryem, Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai. Awylygue xirâ pão mâunduly —kely.

Deus agâ agueypyem, pão nhepa-jiwâdyly. Tynynonro modoram nhuduly, kurâdoram nhépâdomoem. Nhepâdylymo umelâ kehoem Jesus pão epajiwâdyby agui nhenehonly. ⁷Tâlâ lâpylâ myani aguipa kanra imeombyry âjihuyby. Jesus agueon-dyly Deus agâ:

—Koendonro lelâlâ âmâ, Pabai; awy-lygue xinaram merâ kanra mâunduly —kely.

Deus agâ agueypyem myani tynynonro modoram Jesus aguely:

—Epâdaungâ merâ kanra kurâ domodoram —kely.

⁸Idânârâ âwinduadylymo ize tato ara kehoem, koendâ kehoem ioladylymo warâ. Ilâpyryem Jesus eynynonro modo cestu imâsedo modo odaji âsegubydâdyby modo nhekanâ-dylymo, sete cestu tumykune lelâ.

⁹Toenzepa âwinduani modo; quatro mil lelâ kurâdo. Ilâpyryem Jesus aguely kurâdoram:

—Tâwâlâ itymoram idâwâtaungâ lelâ —kely.

¹⁰Agueypyem pepi odaji âxieze idâly tynynonro modo agâ. Dalmanuta yan-yam idâlymo.

**Fariseu domodo Jesus adyesenry
anhetoem aguehobyry**

(Mt 12.38-42; 16.1-4; Lc 11.29-32)

¹¹Aituo fariseu domodo Jesus iopaji idâlymo. Tienwentâdomoem wâne inakanhe kulâ aguedyse awylymo. Aituo eyam aguelymo:

—Deus lelâ anhekyly aiekâ, mâkâlâ ogononi, on-honru xuduim warâ awyly xina nhutuoem —kelymo.

¹²Toenzepa myani Jesus itynru, tâinwâmpyra awylymo tiuntuduo. Aituo imâem âepaigueybyem aguely:

—Kurâdo ize ato ara âdyâlâ adyese lelâ urâ, Deuslâ ugononi awyly kâene-hohoem. Deus ingonotyby wawyly kâenehondyzelâ urâ. Mâenkadybymo agânhepyra olâ ise urâ, mâkâ eon-honru keba mawânâ mâendyse matomo, ienwentâdomoem kulâ arâ amyguelymo —kely myani Jesus.

¹³Aituo myani Jesus târâpa âxi-guely. Pepi odaji odopâdyly, paru tienkuâdoem.

**“Fariseu domodo, Herodes warâ
ifermenturygue tâmaynelâne
itaungâ” Jesus kehobyry**

(Mt 16.5-12)

¹⁴Jesus eynynonro modo pão sadyly enanânehonwânmommy. Tokalâ kulâ myani pão nhadylymo. ¹⁵Aituo myani Jesusram âduruholyo:

—Idataungâ. Tâmaynelâne itaungâ fariseu domodo, Herodes warâ ifermenturygue —kely.

¹⁶Âdakeze Jesus arâ aguely nutubamo olâ. Awylygue myani âjigüe aguelymo:

—Âdaituoka awâkâ arâ aguely? Pão kienepyra kydatobyry wâgâ? —kelymo.

¹⁷Jesus olâ aguelymo idamâ. Aituo eyanmo aguely:

—Âdaugewâpyra urâ, pão mâenanânehon-homobyry wâgâ. Pão wâgâ inkâba auguely. Âdy inomêdâdomo awyly mâuntuba lelâ kuru mataunaze. Deus eon-honrube wawyly mâinwâmpyra lelâ âmaemo. Âdaituoka augueho mâuntuba mawylymo! ¹⁸Agânhekyly tâenselâ âmaemo, auguely tydaselâ âmaemo warâ. Agânhetaynly modo, kurâdo kênomedâdo modo warâ Deus xurâlâ awyly, mâinwâmpyra lelâ olâ âmaemo. Kurâdo toenzepaom modo kânwantobyry enanâguewâdaungâ. ¹⁹Cinco mil uguondo modo xuadâ cinco pãogue. Idânârâ âwinduatyby modo nioladâmo warâ. Âdara cestu tumykeka mekanâdâmo âsegubydâdyby? —kely.

—Doze cestu lelâ —kelymo.

²⁰Jesus eyanmo agueondyly myani:

—Quatro mil kurâdo xuatoem sete pão agui xienehoangui, âdara cestu tumykeka mekanâdaimo âsegubydâdyby? —kely.

—Sete cestu lelâ —kelymo.

²¹—Won-honru tâense lelâlâ wâne âmaemo, ânguy wawyly mâuntuba lelâ olâ âmaemo —kely Jesus.

Jesus uguondo epy Betsaida donro kua nhetobyry

²²Îlâpygueduo, Jesus, eynynonro modo warâ xidadâ Betsaidaram saindylymo. Saimpygueduom, tonlo modo uguondo epy eyam nhadylymo. Jesusram aguelymo:

—Xina tytyenzelâ ikâ. Merâ uguondo enu MÂ' iekâ, nhetoem —kelymo.

²³Emary wâgâ sawânipyryem Jesus epy kurâdo duaypa nhedyly.

Tâmary ewily edakudânibyryem Jesus uguondo enu MÂ' nhedyly. Aienibyryem eyam aguely:

—Âdylâ tâense âmâ? —kely.

²⁴MYK itybyem, uguondo aguely:

—Âdiempa tâense wâne urâ. Se ara kulâ olâ kurâdo adakobâdyly kâendyly —kely.

²⁵Aituo Jesus tâmarygue enudâ MÂ' nhetondyly. Îlâenma koendâ nhedyly idyly. ²⁶Îlâpyryem Jesus uguondo ingonodyly.

—Tâwâlâ idâ ityam. Todopâzeba waone ikâ Betsaidaram —kely.

Pedro, “Messiaslâ âmâ” Jesusram kehobyry

(Mt 16.13-20; Lc 9.18-21)

²⁷Îlâpygueduo myani Jesus, eynynonro modo warâ tuhuru wâgâ idâlymo âtâ anary modo Cesarêia de Filipe iwaguepa. Tâtâdaymo myani Jesus tynynonro modoram aguely:

—Ânguy tâkezeka inanry kurâdo yam? —kely.

²⁸Warâ myani eynynonro modo in-hoguly:

—Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” kewâni modo. Tâlâ inanry, “Elias kurâem itondyby awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ —kelymo.

²⁹—Âmaemo-ro? Ânguy tâkeze âmaemo yam? —kely Jesus.

Aituo Pedro in-hoguly:

—Messiaslâ âmâ —kely. (“Deus Kâmakeze Ingonotyby” keze “Messias” kely.)

³⁰Aituo myani Jesus eyanmo aguely:

—Mâkâlâ urâ. Iwerâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ —kely.

**Jesus tyiguely wâgâ, kurâem
tâitondyly wâgâ warâ aguehobyry**
(Mt 16.21-28; Lc 9.22-27)

³¹Aituo myani Jesus tynynonro modoram aguely:

—Urâ Uguondo Kaynâpa Âetyby toenzepa âsenagazeze urâ. Kywymâry modo yizemo inkâba ise. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzero. Akaemo ise yiguehoem aienehoim. Yigueduo, azagâ emedyly^s idyly wâgâ olâ ise kurâem witondyly —kely.

³²Kulâkâba kehoem myani Jesus iguein-em tawyly nhutuen-honly. Pedro olâ myani neinwâmpyra arâ Deus Ingonotyby âdyoly awyly. Awylygue myani nhejikely, eagâ adâkehoem:

—Pymâ, arâ adâkezeba ikâ —kely.

³³Aituo Jesus MYK idyly, tynynonro modoram. Pedro aguehobyry nehoguebyra, tawylygue myani aguely:

—Satanâs arâ amyguehoem aieni, Pedro. Deus xunâry ara inkâba âunâgu, uguondo modo xunâry ara kulâ. Satanâs aguely kâindataymba ise urâ —kely.

³⁴Aituo Jesus kurâ domodo, tynynonro modo warâ ingâsedyly, eyanmo aguely:

—Ynynonroem ize mataymo, augueho ara aitaungâ. Kopaelâgâembaba ize wato aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynynonro modo on-hondybyem nidâ igueze. ³⁵“Jesus eynynonro keba urâ” myguelymo, tyâzepa mitomoem kulâ watay, âdiempa kulâ ise xirâ anaym kurâem mawylymo. Âigueduomo Deus enadoram mydâwâmpyra ise âmaemo.

Yeinwândylymogue, unâry mâinwândylymogue warâ madyolymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawylymo warâ. ³⁶Tâwâlâ wâne âdydo imeom sodoem mawylymo, ize matomobe mawylymo warâ, Deus eydâ atoram mydâhoemoem nepywabyra olâ awârâ modo. Deus agonro keba âmaemo-ro watay, âdype matomo âdy mâkeba. ³⁷Ânguy, niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo. ³⁸Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoam, odopâze olâ urâ Deus dompyryem anju domodo agâ. Kodopâdyly ise Kunwym eon-honru tânehonze. Iwerâ xirâ inakanhe tawyly ume ywypazeni, kâenomedâdo iwypazeni warâ, kodopâduo, iwypazeze lâpylâ urâ —kely.

9 ¹—Iwerâ ydataynrimbyry modo ewy Deus eon-honrugue lelâ pymâem idyly enipe ise —kely myani Jesus.

Iwy wâgâ Jesus âkeloem itobyry
(Mt 17.1-13; Lc 9.28-36)

²Seis iguandyly ipygueduo Jesus iwy onwa âkuly. Pedro, Tiago, João warâ myani tagâ nhakyly. Târâ Jesus âkeloem idyly nhedylymo. ³Toenzepa myani ety iwogonro sapeku, ehozelu warâ, âtâ igokewâni modo lâgâlâ tâise myara kehoem napekanâbyra. ⁴Moisés, Elias warâ nhedylymo lâpylâ Jesus agâ xunâgumo ume. ⁵Aituo myani Pedro aguely Jesusram:

—Koendâ kehoem tarâ kydawyly, Pymâ. Azagâ tokalâ warâ âtâ imeimbyryla xina nitâdâ, âmâem, Moisés-em, Elias-em warâ —kely.

⁶Pedro, Tiago, João warâ toenzepa tâseanezero myani. Awylygue myani

^s8.31 Nota de pé Mateus 12.40dâ egâ.

Pedro âdara tâkely awyly nutuba kulâ arâ aguely. ⁷Inepa kehoem myani eunu xytâguyly nhonwamo. Eunu duay Deus aguely indadylymo:

—Ymery toenzepa kâinwynegyly merâ. Aguely idataungâ —kely.

⁸Adâkehonduo iwykaudylymo enuagunrumo. Jesus kulelâ olâ myani nhekylymo; Moisés, Elias warâ netombyramo myani.

⁹Aituo xytâguylymo iwy wâgâpa. Tytâguylymo ume, Jesus aguely Pedro, Tiago, João warâam:

—Mâentybymone iweâ kuru ânguyram kâzegatuwâdaundâ. Yiguely, kurâem witondyly wituo maise tâwâlâ mâengatulymo —kely.

¹⁰Aguely einwânâmomy. Âjigüe olâ warâ aguelymo:

—Âdaituoka awâkâ arâ aguely? Deus Ingonotyby awâkâ. Âdaraka ise iguely, kurâem itondyly warâ? —kelymo.

¹¹Aituo Jesus nhapâiguelymo:

—Moisés inweniby wâgâ enomedâni modo adâkeze: “Elias âese, Messias Deus Ingonotyby iraynâ” tâkezemo. Âdaituoka arâ aguelymo? —kelymo.

¹²Aituo in-hoguly:

—Âkealâ aguelymo; Eliaslâ mawânkâ Messias saindyly wâgâ agueim. Iwenibyem Deus itaumbyry awo wâgâ: “Uguondo Kaynâpa Âetyby âzenagazeoze. Agueho tinda-dyse inkâbamo ise” kely iwenibyem. Awârâpe angahumo oday? ¹³“Elias ara ini nâedâ” uguely. Deus eynynâbaom modo olâ nenagazedâ, Deus itaumbyry awo wâgâ agueho ara —kely.

**Jesus salokuzenomo odano
kadopâ nhânkyhobyry
(Mt 17.14-21; Lc 9.37-43)**

¹⁴Jesus, Pedro, Tiago, João warâ agâ iwy wâgâpa xytâguybygueduomo myani, tagonrodo nhedylymo kurâ domodo

duay. Moisés inweniby wâgâ enomedâni modo ton-honre kehoem âjihogulymo Jesus eynynonro modo agâ, kadopâ niânkyba awylymogüe. ¹⁵Jesus saindyly tientuo, toenzepa kurâdo âsewânily. Inepa kehoem myani edaenkuzê idâlymo.

¹⁶Aituo Jesusram adapâigueolymo: —Âdy wâgâka enra amyguelymo? —kely.

¹⁷Uguondo kurâ domodo duay in-hoguly myani:

—Pymâ, ymery senetai âyam; kado-pâgue tase merâ, âjítain-hoemba-ro warâ. ¹⁸Kadopâ ymery odaji idyly watay, onro onwa tameze lelâ inanry, itabigonzely, tyery nhaguly warâ inanry ton-honremba nhedyly. Âynynonro modoram sekadai wâne, kua nhetomoem. Kua niepyramo olâ enra —kely salokuzenomo nhunwym.

¹⁹Aituo Jesus aguely:

—Âdy einwânni kebalâ myanze âmaemo! Agâmolâ wâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawylymogüe. Enetaungâ awâkâ salokuzenomo xarâ —kely.

²⁰Jesusram nhadylymo. Jesus tientuo, kadopâ salokuzenomo nhapânyly. Salokuzenomo ihuguely, onro wâgâ âtâgumidyly; itabigonzely idyly. ²¹Aituo Jesus salokuzenomo nhunwym nhapâiguely:

—Iweâpa merâ âmery arâ awyly? —kely.

Nhunwym in-hoguly:

—Iamugâryenlâ merâ arâ awyly. ²²Alâ inanry kadopâram adameozezedyly peto onwanji, paikaji warâ tyân-hoem. Xina tytyenzelâ ikâ. Kua mânhedyse matay, ymery kua iekâ wao —kely.

²³Jesus aguely:

—Âdaituoka yam, “Kua mânhedyse matay” myguely? Tâinwânni xurâem âdylâ adyese lelâ Deus —kely Jesus.

²⁴Aguely umelâ salokuzenomo nhunwym aguely:

—Âdiempa tâinwânse urâ. Won-hondâgâ, imâem kâinwântoem —kely.

²⁵Aituo Jesus toenzepa kurâdo tuopay âtâdyguyly nhedyly. Tientuomo, ton-honre kehoem kado-pâram aguely:

—Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Nidapyra itoem, aguepa itoem warâ akâiedâ. Tâwântonzeba ikâ iodaxi! —kely Jesus.

²⁶Jesus aguely tindatuo, kadopâ adaenkely. Salokuzenomo ton-honre kehoem nhapânily. Iodaypa egase-lylâ-ro warâ. Kadopâ tuodaypa egasebygueduo igueypy ara idyly.

—Etaungâ. Nigueaki awâkâ! —kely tonlo modo, onro wâgâ awyly tientuo.

²⁷Jesus olâ salokuzenomo emary wâgâ XYDYK itoem nhaunâdyly.

²⁸Mârâ aipygueduo myani Jesus egawândyly tynynonro modo agâ âtâ odaji. Mâkâ kulelâ awyly ume Jesus nhapâiguelymo:

—Ton-honre lâwâne enra xina aidyly, kadopâ tiânkyhoem. Âda xina niepyra olâ enra. Âdaituo kukeanra? —kelymo.

²⁹Aituo Jesus in-hoguly:

—Ton-honreim lelâlâ mâkâ kadopâ salokuzenomo iordanopyry. Deus eon-honru kienkaduo lelâ mâkâ igonodyly —kely.

**Jesus tyiguely wâgâ
agueontobyry**

(Mt 17.22-23; Lc 9.43-45)

³⁰Jesus tynynonro modo agâ târâpa âxiguelymo. Galiléia einkâ myani sakadylymo. Ânguy âdykâ tawyly nhutudyzeba myani Jesus, ³¹tyny-

nonro modo lelâ tienomedâdyze ato awylygue. Aituo aguely:

—Urâ Uguondo Kaynâpa Âetyby yizepaom modo emaxi âzegameoze urâ. Akaemo ise yâen-honri. Yigueduo, azagâ emedyly^h idyly wâgâ olâ ise kurâem witondyly —kely.

³²Âdaituo Jesus tyiguely wâgâ aguely awyly nutuba olâ myani eynynonro modo. Eyam “Âdaituoka arâ amyguely?” keze tywypazemo myani. Nutuba lelâ tawlymogue, tâudylymo ytaze.

Ânguyka tynrenseim kuru?

(Mt 18.1-5; Lc 9.46-48)

³³⁻³⁴Jesus, eynynonro modo warâ Cafarnaumram idâlymo myani. Tâtâlymo ume myani, Jesus eynynonro modo tuduay ânguy tynrenseim kuru awyly wâgâ aguelymo. Aituo myani tykyhoram saintybyem, eyanmo Jesus aguely:

—Âdyka enra ânwa oze âunâgomo? —kely.

MYK imâmo lelâ olâmy tunârybyry tinwypazedylmogue.

³⁵Aituo myani Jesus ekadyly. Eyanmo aguely:

—Kuturin-em tidysedo, tynrendysedo warâ idânârâ nemawyadâdâ, mâkâ keba tâmawyadâzeim nidâ —kely.

³⁶Aituo myani tonlo iamudo nhene-nhonly tyam. Mâkâ myani iontajimo nhekyly. Iwymogaimbyryem myani eyanmo aguely:

³⁷—Pymâem xynru waunlo keba merâ iamudo. Mâkâ ynynonro xurâem koendâ amânhedylmo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amânhedylmo. Âdylâ urâem amânhetuomo, ugononibry xurâenlâ ise amânhedylmo lâpylâ —kely Jesus.

^h 9.31 Nota de pé Mateus 12.40dâ egâ.

**Deus eynynâ aini izepa kipyra
kine, kuduano keba awylygue
kulâ**

(Lc 9.49-50)

³⁸Aituo João aguely:

—Xina Enomedâni, âunâry egatuze xina tâtâly ume, uguondo on-honrugue kadopâ nhankyrim xina nedâ. “Jesus eon-honrugue kadopâ modo kâjiânky” xina nygue eyam. Xina ewy keba awylygue keankâ xina aguely —kely.

³⁹Aituo Jesus aguely:

—“Adâiseba ikâ” tâkezeba itaungâ. Won-honrugue adyesenry modo aieholly watay, urâenlâ mâkâ aidyly. ⁴⁰Kuduary keba watay, kataen-holâ mâkâ. ⁴¹Ynyonro modo âmaemo. Koendâ nhenimopyryam koendonro xuduze Deus. Parugue kulâ wâne akuilymo, alâ olâ ise Deusram âzepywaolymo. Xirâ mâuntudyzemo kuru wato —kely.

**Deus einwânnipryem
neinwâmpyra ienehoim toenzepa
ise âsenagazedily**
(Mt 18.6-9; Lc 17.1-2)

⁴²Aituo Jesus agueondyly:

—Merâ iamudo yeinwânto ara yeinwânni yeinwâmpyra ienehoim koendâ tâise tuhu imâsedo iwymy wâgâ ekâjily, parutabâ ikaji samely, iguehoem, yeinwâmpyra tienehonly iraynâlâ. ⁴³Imarymogue Deus izepa ato akâie-daundâ. Koendâ tâise imarymo satâly, Deus izepa ato amânhepyra mitomoem. Koendonro kuru tâmaguebalâ Deus agâ aunloenlâ mawlymo; koendâpa mawânâ peto nhântânry onwanji madameolymo. ⁴⁴[Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynry-

ryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ.]¹

⁴⁵—Deus mydâdysebamo atoram tâtâzeba itaungâ. Koendâ tâise âhurumo satâly, Deus mydâdysebamo atoram mydâpa mitomoem. Koendonro kuru Deus agâ mawlymo, ihuru satâbyem; koendâpa mawânâ infernuda peto nhântânry onwanji madameolymo. ⁴⁶[Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynryryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ.]²

⁴⁷—Deus mâendysebamo ato kâze-taundâ. Koendâ tâise inumo etyly, Deus mâendysebamo ato mâempyra mitomoem. Koendonro kuru tânuembalâ aunloenlâ Deus pymâem atodâ mawlymo; koendâpa mawânâ tâdâsenagazedo peto nhântânry onwanji madameolymo. ⁴⁸Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynryryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ —kely Jesus.

⁴⁹—Tâseanezeba itaungâ, mâsenagazeduom. Peto kyaduântobyry ara kehoem wâne kydâsenagazedily ewânu. Tâseguâdâzeba olâ itaungâ. Deusram âtuybyem kurâ, ize tato kagâ anhe-toem. Kydâsenagazedily watay, âdy mâkeba awârâ. Kyzeinwâne, kieinwâmpyra kipyra kine, peku, tanepa nipyra myara. ⁵⁰Peku pyni ekubâzeândoem koendâ awyly, podo niwânzeânehomba warâ, myara âmaemo taunlo modo ywâgâ amyguelymo, kurâ domodo yeinwântomoem, inakanhe nâiehoba itomoem warâ. Peku, onro agâ on-hoam ityby olâ pyni ikaji tyeseba. Arâ lâpylâ mâpaunzedomo koendâ ietaungâ. Arâ ise koendâ mawlymo. Ânguy agâ inakanhempa mawlymo —kely Jesus.

¹9.44 Idânâri livru saguho modo wâgâ iwenibyemba xirâ. ²9.46 Idânâri livru saguho modo wâgâ iwenibyemba xirâ.

**Jesus tâjiwydy imoly wâgâ
aguehobyry**

(Mt 5.31-32; 19.1-12; Lc 16.18)

10 ¹Jesus tynnonro modo agâ idây Cafarnaumdâba myani Judêia yan-yam. Ilâpygueduo paru Jordão nhekuâdylymo. Toenzepa myani kurâdo âtâdyguyondyly iopay. Âtâdyguyduomo tâzewenry aralâ nhenomedâdylymo. ²Fariseu domodo ewype lâpylâ myani târâ. Tienwentâdoem wâne myani inakanhe kulâ aguedyse awylymo. Aituo myani Jesus nhapâiguelymo:

—Kâzewenry eynynâ, tâwâlâka uguondo tywydy inmoly? —kelymo.

³Jesus in-hoguly tiampâiguelymo agâlâ:

—Âdaraka Moisés inweniby aguely tâjiwydy imoly wâgâ? —kely.

⁴Aituo myani in-hogulymo:

—Tutuzelâ âmâ, kydamu Moisés inweniby: “Âwydy mâinmodyze matay, tâwâlâ imogâ. Iwenigâ olâ âdaituo mâinmoly awyly. Aitybyem pape mâinwenibymo eyam xudugâ. Igonokâ lelâlâ-ro warâ” kely myakâwândy inwenily —kelymo.

⁵Aituo Jesus aguely:

—Tutuze myani Moisés, tienkyly modo ânguydo kulâ, Deus ize ato adiendysedo keba warâ awyly. Awylygue myakâwândy Moisés “Tâwâlâ tâjiwydy imoly” kely inwenily, pekodo tâwentâzeba itoem. ⁶Kaudyly umelâ olâ myakâwândy Deus ohogüinwâdyby modo âximoly izepa awyly. “Kaudyly umelâ myakâwândy Deus uguondo, pekodo warâ nhygadyly, ohogüinrin-em” warâ iwenibyem awyly Deus itaumbry awo wâgâ. ⁷Alâpylâ iwenibyem awyly: “Awylygue mawânkâ uguondo, tunwym agâpa, tyze agâpa warâ idyly, tywydy agâ lelâ tâitoem. ⁸Ohogüinduomo, tokalâ kurâ

ara lelâ Deus xurâem” warâ iwenibyem awyly Deus itaumbry awo wâgâ. Awylygue azagâpa awylymo, tokalelâ. ⁹Ohogüinduomo Deuslâ âzeyam ienimo; awylygue ânguy ohogüimby modo âximohoem aniempyra nidâ —kely Jesus.

¹⁰Aituo âtâ oday ataymo, Jesus eynnonro modo agueondylymo:

—Awârâ wâgâ agueonkâ xinaram, âdara awylygue uguondo, pekodo warâ nâximoba awyly wâgâ —kelymo.

¹¹Aituo Jesus agueondyly:

—Uguondo modo, âwydymo kâjimowâdaundâ. Mâinmolymo watay, eagonro pekodo agâ tohogüinzeba itaungâ. Eagonro agâ mohogüinduomo, Deus izepa. Deus xurâem, saguholâ âwydymo, nhatano keba. ¹²Pekodo modo, osomo kâjimowâdaundâ. Mâinmolymo watay, eagonro agâ tohogüinzeba itaungâ. Deus xurâem, saguholâ osomo, nhatano keba —kely.

Jesus iamimeom agâ atobyry

(Mt 19.13-15; Lc 18.15-17)

¹³Ilâpygueduo tâjiunwyndo tymeom nhadylymo Jesusram.

—Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem —kelymo Jesusram.

Jesus eynnonro modo olâ myani akaemo iamimeom sanipyry modo tâuse:

—Jesus kâdynanâdaundâ —kelymo myani.

¹⁴Jesus olâ aguelymo nehoguebyra; awylygue myani tynnonro modoram aguely:

—Arâ adâkezeba itaungâ! —kely. —Tâwâlâ iamimeom nâedâ. Kodo-pâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus iwymârymoem

itoem. ¹⁵Yam tâetoem ohondânry modo Deusgue tywymâgunebamo ise, iamimeom wâne enra ohondybyem lelâ yam tâetoem myarapa tawylmogue. Xirâ mâuntudyzemo kuru wato —kely.

¹⁶Aituo tokalâ, tokalâ warâ Jesus iamimeom nhanâdily. Nhangahumo onwa tâmary nhedyly, mâkânra, mâkânra warâ aguely:

—Deus koendâ nhese —kely.

Uguondo toenzepa âdypeom agâ

Jesus aguehobyry

(Mt 19.16-30; Lc 18.18-30)

¹⁷Jesus egasely, idâly. Uguondo ânwa oze tâgase kehoem âewyly. Jesus enado âzeguhoam itybyem myani aguely:

—Koendonro lelâlâ âmâ, Pymâ. Âdaraka awidyly Deusram udâhoem, aunloenlâ eagâ witoem warâ? —kely.

¹⁸Aituo Jesus in-hoguly:

—Amyguely tutuzeka âmâ? Âdaituoka “Koendonro lelâlâ âmâ” myguely yam? Kurâ koendonro lâpeba, Deus lelâ koendonro. ¹⁹Tutuzelâ âmâ, âdy Deus aguiendyse ato awyly Moisés inweniby: “Ânguy kâdyâ. Eagâ mohogiün-hobyry lelâ xynanâgâ. Tâmagazeba ikâ. Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ. Unwâm, âze warâ einwânkâ, xyrenkâ warâ” —kely Jesus.

²⁰Aituo uguondo aguely:

—Salokuzenomoem wawyly umelâ idânârâ Moisés inweniby ara awidyly; adyesezelâ urâ —kely.

²¹Tywyneze kehoem Jesus mâkâ nhedyly, eyam aguely:

—Tâlâ lâpylâ olâ amânhekyly. Âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mâunduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ mârâ koen-



(Marcos 10.13-16)

donro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mâunduduo odopâgâ, ynyonroem mitoem —kely Jesus.

²²Jesus arâ aguely tindatuo myani uguondo tuomareba idyly, itynwandily, idânârâ tysejiguy vende tien-dyseba tawylgue, idâly.

²³Aituo Jesus tynynonro modo nhedyly. Eyanmo aguely:

—Ton-honre lelâlâ âdypeom modo yeinwântoem, Deusgue iwymâgomoem warâ, tysejiguy kulâ ize atomo kuru awylymogue —kely Jesus.

²⁴Agueduo, Jesus eynynonro modo toenzepa âseguâdâdilymo. Toenzepa âdypeom lakuru Deus ize ato waunlo ara mawânkâ, enanajimo. Aituo Jesus agueondily:

—Ton-honre lelâlâ âdypeom modo yeinwântoem, Deus tywymâryem nhetoem warâ, tysejiguy mawânkâ ize atomo kuru. ²⁵Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmohomoem, Deusgue lelâ tywymâgomoem warâ —kely Jesus.

²⁶“Ton-honre lelâlâ âdypeom modo Deusgue iwymâgomoem” Jesus

keduo myani, toenzepa kehoem Jesus eynynonro modo âseguâdâdylimo, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara enanajimo awylygue. Aituo âjigue aguelymo:

—Arâ atayma ise ânguy nâsemaguewâbyra-ro —kelymo.

²⁷Aituo Jesus eyanmo MYK ity-byem aguely:

—Âkealâ, ânguy nâsemaguewâbyra ton-honrugue, Deus olâ kurâ domodo anhetânry adyese lelâ. Âdy anhetânry lâpeba Deus —kely.

²⁸Jesus aguely tindatuo, Pedro aguely:

—Xina-ro? Idânârâ tâlâ tato xina niâm, âynynonroem tâitoem —kely.

²⁹⁻³⁰Aituo myani Jesus eyanmo aguely:

—Idânârâ tâlâ matomo mânhânlymo, ynynonroem mitomoem watay, Deus xuduze lelâ ipa matomo. Xirâ mâuntudyzemo kuru wato. Itymo mânhânduomo, âykyhomoem ijidyimo xuduze. Âwaigorumo, âukonomo, nhaundumo, unwânmo, âzemo, âmeonmo warâ mânhânduomo, Deus âpemugumo nhetomo ara kehoem nhenimo, âwynenimo warâ xuduze. Âpimo modokelymo watay, Deus âpynirymo xuduze. Tâlâ matomo mânhânlymo Deus itaumbry ega-tuze madakobâdomoem watay, âdy ipa matomo xuduze, mânhâmpymo takaze kehoem, até cem vezes lelâ. Âiguepa mawlymo ara, toenzepa ise yeinwântânry modoram mâzenagazeolyimo yeinwândylmogoue. Âgueduomo aunloenlâ ise Deus agâ mawlymo. Xirâ mâuntudyzemo kuru wato. ³¹Iwerâ waunropyry modo, ilâem âgânâynra ise. Âgânnonrobryry modo, ilâem waunroem ise warâ —kely Jesus.

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mt 20.17-19; Lc 18.31-34)

³²Jesus, eynynonro modo warâ tuhuru wâgâ xidadâ Jerusalémram âkulymo. Waunroem myani Jesus idâly. Tyanepa, adâieholly tutuze tawlylygue, âgânâ eynynonro modo idâly-ro warâ. Izeapanro modo mârâ xidadâ oday awly tyuntuduomo eynynonro modo âdara tâidyly nutuba idylimo. Tyane myani kurâdo eagâ idâwâni modo. Aituo Jesus tynynonro modo aguiom duaypa nhejikely iwaguedope, âdatidyly awly wâgâ adâkehoem.

³³—Idataungâ wao auguely. Jerusalémram xirâ kytâlly. Yizepaom modoram adawâhoze urâ Uguondo Kaynâpa Âtyby. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ iegamezemo. “Nigue awâkâ” kezemo. Judeu keba modo emaxi iegamezemo. ³⁴Akaemo ise âwankuem yeni, iedakudâni, yapio-gunri, yârim warâ. Awârâpygueduo azagâ^k emedyly idyly ara olâ ise kurâem witondyly —kely.

Tiago, João warâ Jesus agâ pymâem tâitoem nhekadomobyry

(Mt 20.20-28)

³⁵Ilâpygueduo Zebedeu imeom Tiago, João warâ Jesus iopaji saindylymo. Nhekadylymo eyam:

—Xina nhekadybyne aiekâ, xina kely, Pymâ —kelymo.

³⁶Agueduomo, Jesus aguely:

—Âdyka mâenkadyze matomo? —kely.

³⁷Warâ in-hogulymo:

—Pymâem kuru mituo, xina iduake-gâne, agâ pymâem xina itoem. Tokalâ

^k 10.34 Nota de pé Mateus 12.40dâ egâ.

aho eynynâ, tokalâ pâem eynynâ warâ xina ekanâgâ —kelymo.

³⁸Arâ agueduomo, Jesus aguely:

—Mâuntuwâbyra âmaemo âdara yagâ pymâem mitomoem amidylymo awyly. Toenzepa kâsenagazedo ara kehoem âsenagazeze tâeganeka ise âmaemo? Yiguely ise myara igueze tâeganeka ise âmaemo? —kely.

³⁹—Emaenze lelâ xina, mâenmaen-ho ara —kelymo myani.

Aituo myani Jesus aguely:

—Âsenagazeze urâ, âmaemo lâpylâ warâ. Igueze urâ, igueze lâpylâ âmaemo. ⁴⁰Yahoru eynynâ ekani, pâem eynynâ ekani warâ kâinduakeba olâ urâ, yagâ pymâem itoem. Deuslâ ise iduakeim. Mâkâ mawânkâ târâ tâzekado nhonipyry —kely.

⁴¹Tiago, João warâ Jesus agâ pymâem tâidyse awyly tindatuo, eagonrodo eagâmo iewiâpadaynly.

⁴²Aituo Jesus idânârâ ingâsedylymo tuopaji, eagâmo adâkehoem.

—Tutuzelâ âmaemo, pymâdo ton-honreim modo, tyewiâse kehoem kurâdo agâ aguely, adâkehobyry anhetomoem. ⁴³Âmaemo olâ arâpa itaungâ. Mâdyren-hondyze mataymo, tâzemaryenlâ itaungâ. ⁴⁴“Imawyadâ-byramo ise urâ. Pymâ wawlylgue, âmaemolâ ise urâem aieni” tâkezeba itaungâ, pymâem mituomo. ⁴⁵Yara itaungâ. Deus Ingonotyby lelâlâ wâne urâ, iemawyadâdomoem âetyby keba olâ urâ, imarymo lakuru urâ. Igueze âetyby urâ. Kurâdo inakanhe aito modo epywaze ise yiguely, Deus ize ato ara —kely Jesus.

**Jesus epy Jericó donro kua
nhetobyry**

(Mt 20.29-34; Lc 18.35-43)

⁴⁶Jesus, tynynonro modo agâ xidadâ Jericó einkâ sakadylymo.

Kurâdogue tyampyguenone kehoem xidadâ odaypa egaselymo ume epy Bartimeu, ânwa edazekâ ekadybyem awyly, sakadaynrim modoram dinheru tienkadoem.

⁴⁷—Jesus Nazaré donro enra awâkâ sakani —kely tindatuo myani adaenkely:

—Ytyendâlâ ikâ, Jesus. Âadamu Davi ara pymâ ton-honreim âmâ! —kely.

⁴⁸Ton-honre kehoem eyam aguelymo: —MYK alelâ ikâ! Tadaenkezeba ikâ! —kelymo eyam.

Agueduomo lakuru myani epy adaenkely:

—Ytyendâlâ ikâ, Jesus! Âadamu Davi ara pymâ ton-honreim âmâ! —kely.

⁴⁹Jesus epagudyly. Aguely tonlo modoram:

—Epy yam enetaungâ —kely.

Epyyra aguelymo:

—Tyanepa ikâ! Aukâ. Âgâsedylly mâkâ —kelymo eyam.

⁵⁰Aituo Bartimeu tâty BOH waunlo tâmaegoze kehoem nhetyly, nhamely, saudyly, Jesus iopaji adaholy.

⁵¹Aituo Jesusram adapâigueoly:

—Âdyka âmâem agânhedyse mato? —kely.

—Kâentondyze urâ, Pymâ —kely in-hoguly.

⁵²—Ipa, kua mitai, kua âeniem wawlylly mâinwântobyry wâgâ. Idâ lelâ itynra —kely Jesus.

Ilâenlâ kehoem Bartimeu nhetondyly, ânwa oze Jesus nhampygue idâly lelâ.

Jesus Jerusalémram saintobyry

(Mt 21.1-11; Lc 19.28-40; Jo 12.12-19)

11 ¹Âtâ anary Betfagé, Betânia warâ Jerusalém iwague-paonram myani Jesus, tynynonro modo, kurâ domodo warâ agâ sain-dylymo. Iwy Se Oliveira Ekadâ epagudylymo. Myarâ saintybyem

Jesus tynynonro ewy azagâ waunroem ingonodyly. ²Wakely eyanmo:

—Idâwâtaungâ mârâ âtâ anary iwaguepaonram. Myarâ aindylymo umelâ ise jumentinhu ekâjiby mâendylimo. Ânguy âkuhobyry keba mâkâ. Ekâjigewâdaungâ; enetaungâ xarâ. ³Ânguylâ apâiguelymo: “Âdaituoka jumentinhu mandylimo?” kely-ro watay, “Kywymâry merâ izetonro. Inepa olâ ise nhopânehonly” myguelymo lelâ ise —kely Jesus.

⁴Myarâ idâppyem jumentinhu kuoho ekâjibyem nhedylimo. Aituo nhekâjiguelymo. ⁵Aidylymo tientuo, tonlo modo aguelymo:

—Âdaituoka mâenkâjiguelymo? Iguymo mâkeba awâkâ —kelymo.

⁶Jesus tyam aguehobyry ara myani aguelymo:

—Kywymâry merâ izetonro. Inepa olâ ise nhopânehonly —kelymo.

Aituo tonlo modo aguely:

—Âdainkâba. Sataungâ lelâ —kelymo.

⁷Jumentinhu nhadylymo Jesusram. Saintybyem myani tygaparyguelâ jumentinhu inkawendâdylimo. Aituo Jesus jumentinhu onwa âkuly. ⁸Toenzepa kurâ domodo tâty BOH waunlo ânwa oze, PO PO tyesemo myani Jesus idâwaym. Tâlâ pylâ myani wakuri sary tiantâwâdyby modo onro onwa PO PO ieni modo, tynrense tawlyly tienehon-homoem, pymâ ton-honreim idâwaym adâitomo ara. ⁹Waunroem idâwâni modo, âgânâ idâwâni modo warâ adaenkelymo adaguly:

—Hosana Deus! —kelymo.

(“Tohoguezeim Deus”
keze aguely.)

—Tohoguezeim kuru awâkâ
Deus eon-honru enehonze
âeni!

¹⁰ Ton-honreim âmâ!

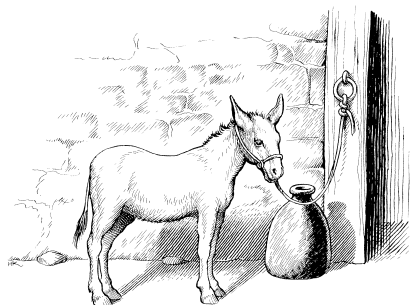
Xina iwymâry ise âmâ!

Davi pymâem atobyry ara ise
pymâem mawlyly!

Hosana Deus kaynonro

—kelymo.

¹¹Jesus Jerusalém ijidadâry odaji saindyly. Saintybyem, Deus ety odaji egawândyly, nhenuagaendyly. Enuagaenibryem, egasely. Betânia anaxi odopâdyly doze tynynonro modo agâ, iguandyly awylygue.



(Marcos 11.1-11)

**Jesus figueiraram,
“Iwiseondaymba ise âmâ”
kehobyry
(Mt 21.18-19)**

¹²Kopaelâgâem Jesus, tynynonro modo agâ odopâdyly Betânia donropyryem Jerusalémram. Tâwinze myani Jesus. ¹³Iwague endaylâ figueira nhedily, tarygoengue kehoem. Tâwise-ro waunlo ara, enanaji, tarysely agâlâ ewiseim mawânâ figueira. Aituo eyam iwaguepa saindyly. Ewily sasegâze wâne, tâwiseba olâ, âdaunlo-enlâ ipa lelâlâ, ewiseho umeba awylygue. ¹⁴Aituo Jesus figueiraram aguely:

—Iwiseondaymba olâ ise âmâ.
Ânguy iwily neinhotaymba ise —kely.
Eynynonro modo Jesus aguely
idamâmomy.

**Jesus ânguydo imeom vende
ieni modo Deus ety odaypa
nhegaseândobyry**

(Mt 21.12-17; Lc 19.45-48; Jo 2.13-22)

¹⁵Figueiraram agueypyem Jesus, tynynonro modo agâ Jerusalémram saindylymo. Saintybyem, Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo târâ aidyly tientuo nehoguebyra, kurâdo nhenokudylymo kulâ awylygue. Aituo tyewiâse kehoem idânârâ sanâni modo, vende ieni modo warâ nhaga-seândaynly. Dinheru troca ieni modo iwenzary nhamunedyly, papa vende ieni modo xurery nhamely idyly.

¹⁶—Xirâ âtâ âwankuem kâietaundâ. Âsejiguyimo xirâ taseragâ kadakobâ-daundâ. Idâwâtaungâ. Igasewâdaungâ tarâpa —kely.

¹⁷Egaseânimobyryem eyanmo aguely:

—Deus itaumbry awo wâgâ iweni-byem: “Xirâ iety idânârâ kurâ domodo yagâ agueho xirâ” kewândymy Deus. Kurâ domodo mâenmagazedilymo kulâ olâ. Ânguydo imeom Deusram tiunduly nhanâdylymo watay, toenzepa mâenwâentanâdylymo. Dinheru âmaemoenlâ mânhedilymo. Deus ety, tâmagazeim modo otoendoem mânhedilymo kulâ —kely Jesus.

¹⁸Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ Jesus aguely idamâmy. Jesus agâ iewiâpadylymo myani. Jesus anhekyly lelâ kurâdo nhehogueguyly, aguely lelâ inwantagueguylymo warâ awylygue. Awylygue âdara Jesus tyâly awyly wâgâ tyangahu oday xunâzelymo.

¹⁹Iguandyly ume Jesus, tynynonro modo agâ Jerusalémdâpa idâlymo.

**Figueira iladobyry
(Mt 21.20-22)**

²⁰Emetuo Jesus, tynynonro modo agâ odopâdyly Jerusalémram. Jesus, “Iwiseondaymba ise âmâ” kehobyry figueira einkâlâ myani sakadylymo, todopâdaymo. Igueypyem lelâ mârâ se nhedylymo. Iwindy agâ kehoem warâ iladybyem awyly. ²¹Tientuo, Pedro nhenanâguely Jesus mârâ figueiraram aguehobyry. Aituo Jesusram aguely:

—Egâ figueira, Pymâ. Kopaelâgâ kulâ keankâ “Iwiseondaymba ise âmâ” myguely eyam. Ipa iwerâ, idânârâ kehoem iladybyem awyly —kely Pedro.

²²Aituo myani Jesus eyanmo aguely:

—Toenzepa Deus einwântaungâ. ²³Deusram mâenkadybymo aidyly tâinwânse âmaemo watay, adâise lelâ. Tâinwânse lelâlâ âmaemo watay lelâ olâ ise aidyly. Amânhetomoem on-honrumo kâunduyypgue idânârâ aiese lelâ âmaemo. Xirâ iwyrâ, “Âxiguegâ; paikaji adamegâ” myguelymo watay, tâjidydâpa tâxigueze tâise, paikaji tadameze warâ. ²⁴Deus agâ amyguelymo, tâinwânse kehoem amyguelymo watay, xuduze lelâ. Arâ amyguelymo watay, mâenkadybymo aiese lelâ. Xirâ mâuntudyzemo kuru wato. ²⁵Deus agâ amyguedaymo, âkelomo agâmo inakanhe aitobyry enanânehonwâdaungâ, Kunwym Deus inakanhe amitomobyry nhyakehoem. ²⁶Âkelomo aitobyry mâenanânehomba âmaemo-ro watay, inakanhe amitomobyry Kunwym Deus nygakewâbyra ise, mâenka-dybymo nudupa ise warâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Deuslâ Jesus igononi, âdaunlo
kulâ mâkeba**

(Mt 21.23-27; Lc 20.1-8)

27 Jesus, eynynonro modo warâ Jerusalemmram saintondylymo. Saintybyem, idâlymo Deus ety odaji. Taseragâ myani Jesus adakobâdyly. Jesus târâ atay, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, uguondo tâgareim modo warâ iopaji idâlymo. 28 Aituo nhapâiguelymo: —Ânguyka tarâ Deus etydâ arâ ami-toem agueim? —kelymo.

29 Aituo Jesus in-hoguly:

—Apâiguelymo lâpylâ ise. Uhogu-duomo, ânguy ugononibry awyly agueze urâ —kely.

Aituo aguely:

30 —Ânguyka ani João Batista, inakanhe adâitobry wâgâ âjityen-dyby modo batiza nhetoem agueim? Deuslâ? Âdaunlo uguondo kulâ? Uho-guwâdaungâ wao —kely.

31 Aituo aguelymo:

—Iwerâ ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobry mâinwâmpyra mawylmo?” keze. 32 “Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, kurâ domodo kagâ iewiâpazemo —kely pymâ domodo.

João Batista, Deus itaumbry ega-tuin-em ingonotyby awyly tâinwânse mawânkâ myani kurâ domodo. Awylygue “Deus mâkeba igononi” keze eanumo.

33 Awylygue in-hogulymo:

—Xina nutuwâbyra ânguy João batiza nhetoem agueim awyly —kelymo.

—Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly-ro —kely Jesus.

**Tâwanuneim modo koendâpa
aitobry wâgâ Jesus unâ
nhegatuobry**

(Mt 21.33-46; Lc 20.9-19)

12 1 Ilâpyryem Jesus tonlo modo kurâdoram agueondyly. Enomedâzemo unâ dhegatyly:

—Tâlâ myani uguondo uva etâdyby-beom. Aituo uva ejidy nhahodânehonly tuhu imâsedo modogue. Onwâgâ tâtagueim nhesaguehonly, uva eku-guehoem tâjihurugue, vinhu xygatoem. Âtâ imeimbyry kaynâ olâ-ro waunlo aienehonwânmy tâmagazeim saindyly enuagaendo, ânguydo imeom nady saguwâni modo enuagaendo warâ. Ilâpyryem myani uva ejidy etaynrin modope nhedyly. Warâ myani eyanmo aguely: “Ypi mâendylymo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani arâ âjihogulymo. Aituo myani idânârâ nhonipryem, âtâ anary iwaguenonra idâly.

2—Uva ekaunâdo odaji ituo myani tâmary ingonodyly akaemo tâwa-neim modoram, turâ emakeze. 3 Aituo ingonotyby idâly âpa ezaji. Saintuo, tâzenagazeozemo myani uva ejidy etaynrin modoram. Sawâmâmomy, sapioguwânmmomy warâ. Aguelymo: “Idâ. Xina âdy nuduwâpyra ise âpa ezary sodoram” kelymo. 4 Saguho âdy peba odopâduo myani uva sodo eagonro tâmary ingonotondyly wâne, nhekaunâdybymo ewy turâ emakeze. Âpa ezary etaynrin modo olâ myani mâkâ tâmagazemo, tyangatainzemo, kywypadoem kulâ adyesemo warâ. Âdy nudupamo myani âpa ezary sodoram. 5 Aituo myani eagonro ingonodyly myarâ âpa ezaji. Tâwanuneim modo nhâlymo lelâ. Alâ pylâ myani eagonro modo aiehowâdyly. Toenzepa kehoem nhapiogulymo. Eagonro modo nhâlymo.

6—Alâ tâmary ingonokyly peba idyly. Imery inwynegyly kulelâ idyly. Alâ ingonodyly. “Merâ ymery tokaleom awylygue âda nientaymbamo ise” tâkeduo, ingonodyly. 7Sodo imery saindyly umelâ, âpa ezay tâwanuneim modo âjigüe aguelymo: “Uva sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

8—Aituo myani mâkâ uva sodo imery nhawâdylymo, nhâllymo, eguepybyry nhamelymo âpa ezayba —kely Jesus.

9Aituo Jesus adâkely idani modo nhapâiguely:

—Âdyka ise mâkâ uva sodo akaemo âpa ezary eni modoem anhekyly? Agueze urâ âyanmo. Todopâduo, uguondo modo xyâwâse mâkâ sodo. Eagonro modo ise mârâ uva ejidy eniem nhekyly-ro warâ. 10Deus itaumbry awo wâgâ iweniby mâintaimbymo enanâgüewâdaungâ:

“Tâlâ myani tuhu imeâgâkeba, âtâ itâdo.

Idânârâ itâdaynrim modo mârâ tuhu tâensemo,

mârâgue âtâ tintâdyzebamo olâ.

Deus xurâem olâ mârâ tuhu tywyneim kuru!

11 Kywymâry Deus induakeyby olâ mârâ tuhu, âtâ itâdoem.

Deus anhetyby idânârâ iwâkuru kurâem!”

warâ iwenibyem awyly —kely.

12Pymâdo, âpa ezary eni inakai wâgâ unâ tindatuo, toenzepa iewiâpadylymo. Tywâgâ aguely awyly nhutulymo, Jesus izetonro keba tawylygue, tâwaneim modo âpa ezary sodo imery izepa atomobyry ara.

Awylygue Jesus tientadânehondyze idylymo, tyâen-hon-hoem. Âjigüe aguelymo:

—Iweâ lelâlâ kianwânehonly watay, kurâdo kagâ iewiâpaze —kelymo âjigüe. Awylygue myani Jesus âdara niepyra awylymo ilâenlâ, nhodokelymo lelâ.

Impostu epywadyly wâgâ Jesus nhapâigüehomobyry

(Mt 22.15-22; Lc 20.20-26)

13Mârâpygueduo judeu domodo iwymârydo aguely fariseu domodo ewyram, Herodes eynynonro modo ewyram warâ:

—Idâwâtaungâ Jesus agâ agueze. Moisés inweniby wâgâpa kulâ aguehoem ise amyguelymo —kelymo.

14Saintybyem igonotaymby modo Jesusram aguelymo:

—Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato amânhetuem kulâ amygueho mâungukewâbyra âmâ. Awylygue âdara impostu epywadyly wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu epywadyly? Koendâpa? —kelymo.

15César tiunâgüedoem kulâ tapâiguelymo awyly xuturimbryem olâ myani Jesus.

Aituo aguely:

—Inra esagueyby odaji wâne ânguylâ ihuguely myara wâne ienokudyze mawylymo. Moeda enetaungâ, kâentoem —kely.

16Aituo moeda nhadylymo, nhudulymo, Jesusram adapâigüeoelymo:

—Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedyka iwâgâ iweniby warâ? —kely.

Aituo in-hogulymo:

—Roma donro kywymâry César ezedy, emydy warâ —kelymo.

¹⁷Aituo Jesus aguely:

—César xurâ, Cesararlâ xuduwâ-taungâ. Deus xurâ, Deusarlâ xuduwâtaungâ warâ —kely.

Jesus aguely tindatuo Jesus enokuze kewâtyby modo âseguâdâdylimo. Âdara tienwentâdo nutuba tâituomo.

**Iguewâtyby modo kurâem itondyly
wâgâ nhapâiguehomobyry
(Mt 22.23-33; Lc 20.27-40)**

¹⁸Saduceu domodo ewy Jesus agâ âtunâgueze idâlymo myani. Iguewâtyby modo kurâem itondyly einwânni keba akaemo. Jesus iopaji saindylimo. Aguelymo:

¹⁹—Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ, iweâpa kydamudoram inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo iamudo iazepyp, igueypy imeryenlâ âdutuoly” kelype. ²⁰Xina olâ ise warâ nhegatuly. Tâlâ myakâwâm sete lelâ uguondo modo âjiwaigoruem, âjiukonoem waunlo. Iwaigorumo ohogüinly myakâwâm. Tywydy namypalâ iguely. ²¹Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely. Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ. ²²Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ieto, sete ietomo warâ iguewâdylimo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby. Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm, pekodo iguely lâpylâ.

²³—Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly watay, âdaunlo uguondo akaemo sete

ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! —kelymo.

²⁴Aituo Jesus in-hoguly:

—Iozepa kulâ âunâgumo! Deus itaumbry awo wâgâ iweniby mâuntuba kuruka âmaemo! Âdydo imeom aiese Deus ton-honre awyly, mâuntuba gâlâ âmaemo. ²⁵Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâitomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise.

²⁶—Iozeno kuru iguewâtyby modo kurâem itondyly, kely mâintaimbaka minasemo. Enanâguewâdaungâ Moisés inweniby igueypyem kurâem tâjitondyly wâgâ, se imeimbyry niadupalâ tyatygueindâ Deus aguehobyry: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ akaemo ywâgâ” kewândy Moisésram. ²⁷Kurâdo enanaji olâ Deus einwânni iguewâtyby modo, iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ. Arâ aguehobyry wâgâ Deus einwântaynrim modo nigueompyra awyly kiuntuly. Ioze inkâba awârâ “Igueypy kurâem nitombyra” myguelymo —kely Jesus.

**Deus aguiendyse ato
(Mt 22.34-40; Lc 10.25-37)**

²⁸Moisés inweniby wâgâ enomedâni ewy aguelymo idamâ. Koendâ lelâ Jesus saduceu domodo aguelymo in-hoguhobyry tutuze tawylygue, Jesusram aguely:

—Toenzepa Moisés kâzewenryem inweniby modo. Âdaunloka koendonro kuru? Âdaunloka awârâ modo takazeno kuru? —kely.

²⁹Aituo Jesus in-hoguly:

—Warâ mawânâ Deus itaumbry awo wâgâ iwenibyem awyly: “Israel

iweom, ydataungâ. Kywymâry awâkâ Deus. Awâkâ kulelâ Kuturim! Tokalâ kulâ awâkâ! ³⁰Kywymâry Deus iwynedaungâ idânârâ âdydo imeom, kurâ domodo warâ mâinwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo Deus ize ato lelâ nidâ. Idânârâ amânhekylymo Deus ize ato ara lelâ nidâ” warâ. Xirâ aguely mawânârâ tâzezewenry takazeno kuru.

³¹—Eagonro tâzezewenry koendonro lâpylâ xirâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândymy Deus. Xirâ azagâ tâzezewenry auguehobyry mawânârâ mârâ kuru —kely Jesus.

³²Aituo Moisés inweniby wâgâ enomedâni ewy aguely Jesusram:

—Koendâ lelâlâ amyguely, Pymâ. Âkeâ lelâlâ amyguehobyry modo. Deus kulelâ kywymâry. Ipa eagonro Deus. ³³Deus kinwynegyuly kuru nidâ, kurâdo, âdydo imeom warâ takaze. Mâkâ ize ato ara lelâ kyangahu oday kunâgu nidâ. Ize ato ara lelâ aguine. Ton-honre kehoem eagâ kydawlyly nidâ. Mâkâ agâ, mâkâ agâ alelâ âjize kine, âwâlâ âjize kydato ara. Deus ize kurâ, kurâ domodo ize kurâ warâ watay lâpylâ olâ iomaru kuru-ro warâ, âdydo imeom, ânguydo imeom warâ egameduo iomaru takaze kehoem —kely.

³⁴Awârâ tindatuo, tutuze myani Jesus, mâkâ Moisés inweniby wâgâ enomedâni tutuze kehoem aguely awyly. Aituo eyam aguely:

—Koendâ kehoem Deus wâgâ tutuze âmâ. Deusgue tywymâgueinhe iseaji mynra âmâ —kely.

Agueduo tonlo modo Jesus napâigueba idylymo.

Jesus, “Ânguyka Messias?” kehobyry
(Mt 22.41-46; Lc 20.41-44)

³⁵Deus ety idaseray kurâdo tienomedâdyly ume, Jesus aguely tydataynrim modoram:

—Moisés inweniby enomedâni modo, “Uguondo kulâ Messias; Davi iweypyry tarâ onro anaym kulâ ise pymâem awyly” kelymo. Âyanmo auguely olâ, âkealâ awyly mâuntuhomoem. ³⁶Tutuzelâ myakâwândy Davi, âdaunlolâ kurâ takaze kehoem ton-honreim Messias awyly. Awylygue “Ywymâry” kewândymy Davi Messiasram, niazepa awyly umelâ. Deus Ispiriturylâ mawânkâ eyam xutuen-hoim. Tutuzelâ âmaemo Davi inweniby:

“Deus aguely myakâwâm
Ywymâryram:

‘Yahoru eynynâ ikagâ
tynrenseim ekadodâ,
âduery modo eon-honru
kainly ara,
âdydo ara kulâ âhuru iaxi
kânhedyllymo ara’
kewândymy Deus”

kely myakâwândy Davi inwenily, Deus Ingonotyby wâgâ.

³⁷—Daviâ myakâwândy Messias tywymâryem awyly agueim. Awylygue kiuntuly âdaunlo kulâ uguondo keba awyly. Messias tynrenseim kuru awyly xutuwâdaungâ, Davi takaze —kely Jesus.

Koendâ kehoem kurâdo Jesus tonomedâdyly indadylymo.

Moisés inweniby wâgâ
enomedâni modo wâgâ Jesus
aguehobyry

(Mt 23.1-36; Lc 20.45-47)

³⁸Aituo Jesus agueondyly kurâdoram: —Tonomeguelâ itaungâ Moisés inweniby wâgâ enomedâni modo aito ara amipyra mitomoem.

Koendonro aramo wâne, koendonro kebamo olâ. Earamopa itaungâ. Kurâ domodoram tâzehogueoly kulâ ize atomo. BOH waunlogue lelâ etyunmo, Deus eynynonroem tawly tienehon-homoem. Âdykâlâ kurâdo âtâdyguyho einkâ takaduomo, mâkâ modo tâdaenkudyzemo, tynrendysemô warâ. ³⁹Âtâ tâdâtâdyguyho odaji tâtâduomo, tâgareim ekado wâgâ ekadylymo, arâ lâpylâ âty mododâ. ⁴⁰Pekodo pypâ modoram aguelymo inanry: “Xinalâ ise âsejiguymo eni; tusonebama âmaemo” kelymo. Isejiguymo turâem tientomoem kulâ olâ nhenokudylymo. Deus agâ adâkedaymo, imeâgâemba kehoem aguelymo, koendâ tâgaromoem kulâ. Awylygue ise Deus nhenagazedilymo, kurâdo takaze kehoem —kely Jesus.

**Pypâ âdy pebanro Deusram
tydinheruru nhuduhobyry**
(Lc 21.1-4)

⁴¹Deus ety idaseray Jesus eka-dyly, dinheru Deusram xuduypy etary iwaguepa. Ilâ odaji dinheru ieni modo myani nhenuagaendily. Toenzepa tydinherugueim modo imâem dinheru nhetadâdylymo nhedyly. ⁴²Aituo pypâ âdy pebanro kehoem saindyly. Azagâ moeda imeimbyry, tâwâensenry nhetadâdyly nhedyly lâpylâ. ⁴³Awârâ tientuo, Jesus aguely tynynonro modoram:

—Deus xurâem, mâkâ pypâ nhetadâdyby tâwâenseim kuru, akaemo âdypeom modo nhetadâdyby takaze. ⁴⁴Dinheru âsegubydâdyby akaemo nhuduly. Mâkâ olâ idânârâ tâlâ tato ara nuduaki, typyniry tianâto alelâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**“Deus ety adakalagueoze” Jesus
kehobyry**

(Mt 24.1-2; Lc 21.5-6)

13 ¹Aituo Jesus âxiguely Deus ety idaserayba. Tâtâday, Jesus eynynonro ewy aguely:

—Egâ, Pymâ. Iwâkuru kehoem Deus ety! Tuhu iwâkuru kehoem âtâ itâdobyry! —kely.

²Aituo Jesus aguely:

—Arâ wâne awârâ Deus ety imâsedo mâendilymo. Adainhoze olâ awârâ. Idânârâ adakalagueoze. Angato inkâba ise awârâ tuhu modo; ihuguewâze awârâ onro onwa —kely Jesus.

**Jesus tâdâsenagazedily wâgâ
aguehobyry**

(Mt 24.3-14; Lc 21.7-19)

³Ilâpyryem idâlymo iwy onwa Se Oliveira Ekaram. Târâ iwy wâgâ eka-dybyem Jesus Deus ety nhesedyly iwague endaylâ. Pedro, Tiago, João, André warâ eyam idâlymo. ⁴Eagonrodo naimpyra awyly umelâ sapâigueze:

—Âdara kaise xypyry iwaguepa idily xina nhutuly? Âdy kaise tâenseim Deus ety adakalagueoho odaji itybyem awyly xutuhom? Âdara kaise awârâ adaguhoem aidily? —kelymo.

⁵Aituo Jesusram âzenomedâolyo:

—Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem.

⁶Xypyry etaji idily ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo. Toenzepa ise agueduomo âsenogudaynrim modo. ⁷Tâinkâ lelâba âseguebylymo, âdyâwâdylymo warâ kely idase âmaemo. Tadahulizeba olâ itaungâ, awârâ modo egary mâinda-tuomo. Aise awârâ modo, âdypydâdo keba olâ ise. ⁸Âkelo anano modo âdyâwâsemo. Âjitanwebaom modo âdyâwâsemo warâ. Tâinkâ lelâba ise

onro âzekânily. Âtâ anakâ pyni peba ise. Tâdâsenagazedily imâem iseze, pekodo âsenagazedily xigâlegueam tymery iazehoem ewânugue myara.

⁹ — Tonomeguêlâ itaungâ. Yizepaom modo awâsemo yeinwândylymogue. Asemo pymâ domodo enadoram, mâzenagazeohomoem. Apiogüen-honzemo âtâ tâdâtâdyguyho oday. Yeinwândylymogue, pymâ domodoram adahoze âmaemo. Pymâ domodo enado mataymo tâwâlâ ise unâ iwâkuru mângatulymo âdara imakehomobryr wâgâ. ¹⁰ Xypyry etaji idyly iray, unâ iwâkuru ywâgâ agueim âzegatuoze idânârâ kurâdoram. ¹¹ Adahoze âmaemo pymâ domodo enadoram, âzetadâoze âmaemo warâ. Amyguehomo wâgâ tadahulizeba itaungâ, pymâdo enadoram madahoduomo. Pymâdo enado mawylymo ume, Deus agâmolâ ise. Âurusemo amyguehomoem. Âunârymo wâgâ kulâ inkâba ise amyguelymo, Deus Ispirityr xunâry wâgâ.

¹² — Ipemugüanlâ ise yeinwânny modo âzenagazeoly. Ipemugumolâ ise pymâdoram egamenrimo, âdyohomoem. Âjiukonoem, âjiwaigoruem warâlâ ise âsegamelymo. Tâjiunwym, tâjimery warâlâ ise âsegamelymo lâpylâ, âdyohomoem. ¹³ Ynynonroem mawylymogue, toenzepa ise mâjiewiâseolymo. Âmaemo yeinwândyly imodânry modo olâ âsemagueze, aunloenlâ Deus agâ mitomoem —kely Jesus.

Jesus Jerusalém adainholý wâgâ aguehobyry

(Mt 24.15-28; Lc 21.20-24)

¹⁴ Aituo Jesus agueondyly:

—Âepanâgueze “Deus izepaom kuru” keho, mâkâ inakai kuru. Jerusalémâ ise âepanâguely, Deus ety oday, tâjidy-dâpa kulâ. (Xirâ itainwâni modo

xutuze, âdara keze aguely awyly.) Mâkâ inakai kuru Jerusalémram saintuo, âmaemo Judéia donro modo iwyram âwientaungâ, otoenze. ¹⁵ Inepa kehoem âwientaungâ. Itymo inatay âmaemo watay, tâwânseba itaungâ itymo odaji, âdylâ ese. ¹⁶ Âpa ezay âsewanize mataymo, inepa âwientaungâ, itymo iwanomoguelâ. Itymo mâungukehomo ese todopâzeba itaungâ.

¹⁷ — Toenzepa âsenagazeze pekodo modo ioday tymegueim, tuhuazeim modo warâ. Tahule âwienniembamo mawânkâ ise. ¹⁸ Deusram ekadaungâ, kopâ umeba xirâ tâdâsenagazedo saindyly itoem; inepa tâdâwiento nudupama ise. ¹⁹ Ton-honre ise awârâ tâdâsenagazedily saindyly. Deus onro nhugutobryrenlâ arâ kehoem tâdâsenagazedily peba awyly. Anitombyra ise-ro warâ mârâ emyenro kuru. ²⁰ Deus olâ mârâ tâdâsenagazedo epagunâze, aisezedily lelâ waypa itoem. Aypa watay, ânguy nemaenwâbyra tâise; idânârâ tadainze. Tynynonroem tinduakeyby modo wâgâ olâ ise Deus anhedyly —kely Jesus.

²¹ Jesus aguely:

—Kodopâdo xutuze âmaemo, ânguy âdakepalâ. Awylygue “Anra merâ Messias” kely mâindatuomo, kâzeinwântaundâ. “Awâtârâlâ awâkâ Messias” kely mâindatuomo, kâzeinwântaundâ warâne. ²² Toenzepa ise enra konokuni modo. “Deus Ingonotyby urâ” kezemo. “Deus keankâ ugononi, itaumbryr egatuze” kezemo. Adyesenry modo kehoem aiesemo, kurâ domodo iomazeâni aiesemo warâ. Idânârâ enokuze kezemo; Deus induakewâdyby modo enokuze kezemo lâpylâ, akaemo olâ ise nâzenokuoba. ²³ Inanaynmolâ itaungâ. Âurudylymo olâ waunroenlâ, mârâ ume mâzenokuoba mitomoem —kely Jesus.



(Marcos 13.14-20)

**Uguondo Kaynâpa Âetyby
odopâdo xutuhu**

(Mt 24.29-31; Lc 21.25-28)

²⁴Aituo Jesus aguely:

—Mârâ tâdâsenagazedily saka-bygueduo, xixi, nunâ warâ tohoreba ise. ²⁵Ximukâ modo kau wâgâpa ihuguewâze. Kaynâ tyngataymby modo ihugueânze Deus. ²⁶Idânârâ kurâdo kêpanâguely ese, urâ “Uguondo Kaynâpa Âetyby” keho. Eunu duay ise ytâguely. Pymâem lelâlâ wawily; toenzepa won-honru enehonze urâ. ²⁷Anju domodo igonose urâ idânârâ âtâ anakâ, Deus indua-keyby modo idâtyguyze. Xixi egaseho eynynâ, egawânto eynynâ, norte eynynâ, sul eynynâ warâ ise yeinwân-taynrin modo âewily —kely Jesus.

Jesus odopâdo xutuhobe ise

(Mt 24.32-35; Lc 21.29-33)

²⁸Aituo Jesus aguely:

—Inepa kodopâdily awily xutuhobe ise, iwaguepa kopâ ihugueho awily xutuhu ara. Etaungâ figueira. Iwatary modo ikuandaynly, sary ilusewâdily

warâ watay, iwaguepa kopâ ume idily awily tutuze âmaemo. ²⁹Myara lâpylâ ise xirâ auguehobyry modo aidily adaguly mâentuomo, kodopâdo iwaguepa awily mâuntulymo. ³⁰Aise xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ. ³¹Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Ohondybyem lelâ itaungâ, Jesus
odopâdily iraynâ**

(Mt 24.36-44)

³²Aituo Jesus aguely:

—Kunwym Deus kulelâ xuturim kuru âdara kodopâdily awily, kopae atay, peto oday atay warâ. Ânguy xirâ anano nutuwâbyra. Anju domodo nutuwâbyra. Urâ Deus imerylâ kâuntuwâbyra urâ. ³³Tonomeguelâ olâ itaungâ. Kâewily inwânwântaungâ. Mâinwânwâmpyra tâiseba itaungâ, âdara kodopâdily mâuntuba mawylmoguelâ.

³⁴—Unâ ise âyanmo kêengatuly, mâuntuhomoem. Alâ myani uguondo adakobâze idâly. Tâgasely iraynâ tagâ tâwanuneim modoram aguely: “Iegasely

ise. Âdara kodopâdyly kâuntuba olâ urâ. Iwanumone aietaungâ. Auguehobry aietaungâ” kely myani. Pyanta eniram aguely myani: “Inanaynlâne ikâ, pyanta mâenahunguehoem kodopâduo” kely. ³⁵Awylygue myani tâwanuneim modo âsewanilymo lelâ. Nâsewaniba nipyramo. Âdara âtâ sodo odopâdyly nutubamo mawânkâ. ³⁶Arâ lâpylâ aunlolâ kodopâdyly iwânwântaungâ. Auguehobry amânhepyra tâiseba itaungâ. Tyneim, xykynri warâ ara inkâba itaungâ. ³⁷Yeinwâmpyra tâiseba itaungâ. Auguehobry amânhepyra tâiseba itaungâ, kodopâdyly ara —kely Jesus.

Jesus xyâly wâgâ aguehomobry
(Mt 26.1-5; Lc 22.1-2; Jo 11.45-57)

14 ¹Azagâ iguandyly kulâ myani Pâscoa etry adaguhoem, judeu domodo idamudo Egitodâba âsemaguehomobry etyguedo, pão ioliho pebaom nhedawyn-homo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ âjigüe âtunâguedylymo myani, âdara Jesus tianwânehonly, tyâen-honly warâ wâgâ. Kurâ domodo nhutudyzebamo. ²Aituo aguelymo:

—Koendâpa ise enra âty ume sawâdyly. Toenzepa ise kurâdo âzetygueni modo. Jesus sawâtobry egary indadylymo-ro watay, kagâ toenzepa iewiâpazemo —kelymo.

Pekodo Jesus nhangahu onwa
uriza nhapâdobyry
(Mt 26.6-13; Jo 12.1-8)

³Jesus idâondyly âtâ anary Betanianra. Târâ tatay myani idâly Simão tâjimitugueylygue tâwâneimbyry etyram. Jesus, eynynonro modo warâ Simão agâ âwinduadylymo myani.

Âwinduadylymo ume, pekodo Jesus iopaji saindyly. Alabastrogue uriza etary xygatybygue tâmase; uriza tâwânseim nardogue tummyke mârâ. Etary enahuru nhukagâdyly, tienahunguehoem. Ilâpyryem uriza tyânângueim nhapâdyly Jesus nhangahu onwa. ⁴Uriza nhapâdyly tientuo, tonlo modo, aidyly nehoguebyra. Aituo aguelymo:

—Etaungâ! Awâkâ pekodo uriza tâwânseim alâ kulâ nhumedyly! ⁵Awârâ uriza vende iedyly-ro watay, trezentas moedas takaze kehoem tâise idinherugu¹. Koendâ tâise vende nhedyly, ebyry âdy pebaom modoram tiunduhoem —kelymo.

Toenzepa pekodo nhunâguedylymo.

⁶Aituo Jesus aguely:

—Arâ adâkezeba itaungâ merâ peko-doam. Kâjiwypazenehonwâdaundâ. Koendonro merâ urâem anhekyly. ⁷Aunlolâ ise âdy pebaom modope awyly; ize matomobry aralâ ise âdylâ mâundulymo. Urâ olâ ise âdiempa kulâ agâmo wawyly. ⁸Idânârâ adienkyly ara anientai. Wonwa uriza tyânângueim niapâdai, yigueduo, ieguepybyry etadâdo odaxi ietoem wondyly ara. ⁹Merâ anhetyby ânguy nenanânehonwâbyra ise. Unâ koendonro egatuly âdykâlâ-ro watay, tânanâguezeinlâ ise merâ aitobry. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus tiengamehoem, Judas
dinheru nhemakehobry
(Mt 26.14-16; Lc 22.3-6)

¹⁰Aituo myani Judas xidadâ Queriote donro Jesus eynynonro modo ewy, idâly kurâdo eynynâ Deus agâ aguewâni modo iwymârydoam, eagâmo âtunâgueze. Eagâmo

¹14.5 Tokalâ anu ara kehoem tâsewanize uguondo trezentas moedas pratagueto tâmakehoem.

âseinwândyly myani Jesus eyanmo tiengamehoem. ¹¹Aguely tindatuo, toenzepa kehoem iomazelymo.

—Xina emaxi Jesus mâengamely-ro watay, ipywaze xina —kelymo myani.

Eagâmo adâkebygueduolâ kehoem Judas, âdara Jesus tiengamehoem adâidyly awyly nhutuly.

Jesus, “Ohondaungâ, Páscoa kientyguedoem” kehobyry

(Mt 26.17-25; Lc 22.7-16,21-23;

Jo 13.21-30)

¹²Egitodâba tydamudo âse-maguehomobyry tienanâguehoem, judeu domodo pão ioliho pebaom nhedawyn-ho, kordeiru nhâhomo warâ, âty Páscoa keho oday awylygue myani Jesus eynynonro modo aguelymo eyam:

—Âdykâka ise pyni iwâkuru xina anhenehondyze mawyly, xirâ Páscoa ume kydawinduatuoem? —kelymo.

¹³Aituo Jesus azagâ tynynonro ewy ingonodyly âji nhonse. Egaselymo iray Jesus aguely eyanmo:

—Idâwâtaungâ xidadâ Jerusalémram. Myarâ aintuomo, uguondo âmugâ oday paru sani iose âmaemo. Idâwâtaungâ eagâ. ¹⁴Igawântaungâ egawânto-byry âtâ odaji. Mârâ âtâ sodo agâ aguewâtaungâ: “Pymâ mawânkâ âty Páscoa tientyguedyze tarâ xirâ kopae. Âdykonlo âtâ sahomery oday kaise tynynonro modo agâ kordeiru nhunru nhâdyly, pão ioliho pebaom nhedawynly warâ?” kewâtaungâ âtâ sodoram. ¹⁵Eagâlâ ise mâkulymo, âtâ sahomery kaynonro odaji. Târâ ise sahomery imeâgâ keba nhenehonly Tâlâ ise târâ mesa, tâzekado, idânârâ ize kydato modo warâ. Târâ ise kypyniry amânhenehonlymo —kely myani Jesus.

¹⁶Jesus aguepygueduo, azakâlâ idâlymo. Saindylymo xidadâram.

Saintybyem, Jesus aguehobyry ara lelâ nhedylymo. Mâkâ uguondo agâ oxio-dylymo, idâlymo eagâ, âtâ nhedylymo warâ, Páscoa tientyguedomoem. Pyni modo aienehonrimbyryem myani odopâdylymo Jesus eydâ atoam.

¹⁷Iguampygueduo, Jesus myarâ idâly tynynonro modo agâ. Saindylymo. Âwinduadylymo. ¹⁸Âjigüe tâwinduataymo, Jesus aguely eyanmo:

—Idataungâ auguely. Tokalâ âmaemo ewy yâdysedo modo emaxi iegameze. Yagâ âwinduani modo ewylâ ise iegameim —kely.

¹⁹Jesus agueduo, itywandylymo. Mâkâ, mâkâ warâ aguelymo:

—Urâ mâkeba ise igamenri, Pymâ! —kelymo.

²⁰Aituo Jesus aguely:

—Âmaemo ewylâ olâ ise iegamerim, yagâ pão edawynrim modo ewylâ. ²¹Deus itaumbyry egatuwâni modo iweniwânmy ywâgâ. Uguondo Kaynâpa Âtyby âdyoze, kelymo myakâwâm. Aguehomobyry ara ise aidyly. Toenzepa âsenagazeze olâ yizepanro modo emaxi iegamerim-byry. Niazepalâ wânkâ nidyse! —kely.

Kywymâry Jesus iguehobyry enanâgueho

(Mt 26.26-30; Lc 22.14-20;

1 Co 11.23-25)

²²Tâwinduatay, Jesus pão nhanâ-dyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ pão mâundulygue —kely.

Aguepyem, pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly, nhedawyn-homoem. Aituo aguely eyanmo:

—Sawâtaungâ. Xirâ pão kêempa-jiwâdyby, wodo xirâ —kely.

²³Ilâpyryem kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ vinhu mâundulygue —kely.

Agueypyem, mâkânra, mâkânra warâ nhuduly nhenyomoem.

²⁴Aituo Jesus aguely:

—Unulâ xirâ. Tâunkeze ise yiguely, toenzepa kurâdo emakeze. “Ynynonro modo emakeze urâ” Deus kehobyry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly. ²⁵Xirâ pygueduo, Páscoa kêentyguedombyra, vinhu kêenyombyra warâ wao ise urâ agâmo, Pabai Deus eynynonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

²⁶Âty âwanikebygueduo igâtudylymo Deus tionmaendoem. Igâtudybyem idâlymo iwy Se Oliveira Ekaram.

Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ” kehobyry

(Mt 26.31-35; Lc 22.31-34; Jo 13.36-38)

²⁷Aituo tâtâlymo ume, Jesus aguely tynynonro modoram:

—Xirâ kopae idânârâ âwiense âmaemo. Wodokeze âmaemo. Deus itaumbry sawo wâgâ iwenibyem: “Kaneru sodo xyâduo, idânârâ eguy modo adapâeguyze” kewânmy Deus. Arâ ise ayedylymo. ²⁸Yigueduo, kurâem itonze olâ urâ. Kurâem witombygueduo, waunroenlâ ise Galileiaram udâly —kely.

²⁹Agueduo Pedro aguely:

—Tâwâlâ wâne ise idânârâ odo-kelymo. Urâ olâ ise odokeba —kely.

³⁰Jesus olâ warâ eyam aguely:

—Xirâ kopae, aukuma igâtudyly azagâ ieto iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely. Xirâ mâuntudyze wato kuru —kely.

³¹Pedro olâ agueondyly lelâ:

—“Jesus kâuntuwâbyra urâ” uguewâpyra ise urâ. Tâwâlâ ise agâlâ yâlymo. “Jesus kâuntuwâbyra urâ” uguepa olâ ise urâ-ro warâ —kely.

Idânârâ Jesus eynynonro modo aguelymo lâpylâ:

—“Jesus kâuntuwâbyra urâ” xina kewâpyra lâpylâ ise —kelymo.

Jesus Tunwym agâ Getsemanidâ aguehobyry

(Mt 26.36-46; Lc 22.39-46)

³²Aituo Jesus, tynynonro modo agâ âji Getsemaniram idâlymo. Myarâ saintybyem myani Jesus eyanmo aguely:

—Tarâlâ wao itaungâ, ikadaungâ warâ, Deus agâ agueze udâday —kely.

³³Adâkebygueduo, Jesus Pedroram, Tiagoram, Joâoram warâ aguely:

—Yagâ âetaungâ; eagonro modo lelâ ise taunlo —kely.

Aituo eagâ idâlymo iwague nekâ. Târâ myani toenzepa kehoem Jesus itywandily. ³⁴Aituo aguely:

—Toenzepa enra ytnru, yigueho ara kehoem. Tarâlâ wao itaungâ. Tykyzeba olâ itaungâ, ynyâ Deus agâ amyguehomoem —kely.

³⁵⁻³⁶Âdiempa waunroem idâly myani. Târâ âzeguhoam idyly, Deus agâ adâkehoem:

—Pabai, Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawily ize mato aralâ —kely.

³⁷Deus agâ agueypyem, Pedro, Tiago, João warâ âxiân-hobyryram idâly, xykylymo ume. Xuagueânimo-byryem, aguely Pedroam:

—Âykyly enra, Pedro. Agonrodo lâpylâ warâ xykylymo enra. Âdiempalâ ynyâ Deus agâ amyguehomoem âykyba mitoem nudupa kuru? —kely.

Aituo eyanmo aguely:

³⁸—Nhaum, xuagueypyem lelâ itaungâ, inanaynmolâ warâ. Satanás umohomoem aienehonze keze. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem. Deus eon-honru peba kulâ yagâ tâdâsenagazedilyl mâenmaenwâbyra ise âmaemo, yagâ mâsenagazedily mawylimo umelâ —kely myani Jesus.

³⁹Aituo Jesus idâondily âdiempa waunroem, Deus agâ agueonse:

—Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawily, ize mato aralâ —kely.

⁴⁰Ilâpyryem myani odopâdondily Pedro, Tiago, João warâ eydâ atoram. Xykyondybymoem awily nhedily. Toenzepa myani xuedunumo, enuzehomoemba. Xykylymo tientuo, âduagueân-honlymo, aguely:

—Âykylymo kulâ enra. Inuzeba mataunaze, Deus agâ amyguehomoem —kely.

Tywypanydylmogue âdakepamo myani eyam.

⁴¹Aituo Deus agâ agueze idâondily. Ilâpyryem odopâdondily tynynonro modo eydâ atoam. Nhuagueântondilymo. Aituo agueondily eyanmo:

—Âykylymo kulâ enra. Inuzeba lelâ mataunaze, Deus agâ amyguehomoem. Alâ! Iwelâ lelâlâ yizepaom modo emaxi âduduoze urâ. ⁴²Autaungâ. Inoro; eagâmo kydoxioda. Etaungâ. Awâkâlâ iegamerim saindily! —kely.

Jesus nhawâtomobyry

(Mt 26.47-56; Lc 22.47-53;

Jo 18.3-12)

⁴³Jesus aguely ume myani Judas saindily, Jesus eynynonrolâ kâinane mâkâ. Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymârydo ingonotaymby modo, Moisés inweniby wâgâ enomedâni ingonotaymby modo,

kywymârydo ingonotaymby modo warâ Judas agâ saindilymo. Espadague, segue warâ tâmatune kehoem saindilymo, Jesus sawâse. ⁴⁴Taindilymo ume Judas eyanmo aguely:

—Uguondo konhonuguguyly, mâkâlâ ise mâkâ, Jesuslâ. Tâwâlâ ise manwâdilymo. Kâzemakehonwâdaundâne —kely myani Judas.

⁴⁵Aituo Judas saindily Jesus iopaji, aguely:

—Pymâ —kely.

Agunripyryem Jesus iwaparydâ nhonugudyly; tataen-ho agâ adâito ara nhedaenkuly. ⁴⁶Aituo Judas agâ idâwâtyby modo Jesus nhawâdilymo, nhemakâjilymo warâ.

⁴⁷Jesus eynynonro ewy tydahoru ety odayba nhetyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim inwantazagâdily. ⁴⁸Jesus aguely kurâdo tawâse idâypy modoram:

—Espadague, segue warâ tâmase kehoem yawâse mâewylimo, tâmagazeim urâ-ro waunlo ara. ⁴⁹Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelâgâembaba keankâ Deus ety idaseray, agâmo agueze wawily. Târâlâ yawâpyra olâ mataunaguynre. Yawâto odayba awilygue keankâ ilâenlâ yawâpyra mawylimo. Tâwâlâ yawâtaungâ lelâ, âdaitybyemba wawily umelâ. Arâlâma ywâgâ iwenibyem awily Deus itaumbry awo wâgâ —kely.

⁵⁰Jesus sawâtuo, idânârâ kehoem Jesus eynynonro modo nhodokelymo, âwiendilymo.

⁵¹Salokuzenomo BOH waunlogue tâtyeim lelâ myani Jesus nhataymo nhapygue idâim. Mâkâ sawâse kewânmo lâpylâmy. ⁵²Tâty tywogonro wâgâ tadawâhoduo, âzetyguewâm olâmy; tâtyembalâ myani âwiendily.

**Jesus judeu domodo
iwymârydoram satobyry**
(Mt 26.57-68; Lc 22.54-55,63-71;
Jo 18.12-14)

⁵³Ilâpygueduo, Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru etyram. Idânârâ pymâ tynrunem modo târâ âtâdyguybyem awylymo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, idânârâ uguondo modo tynrenseim warâ myani tonlo.

⁵⁴Myarâ idâdaymo, âgânâ kehoem Pedro idâly, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru ety idaseraji. Tâgawânse, tâkaze warâ myani peto opaji, guarda domodo agâ âunse. ⁵⁵Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, idânârâ judeu domodo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ myani âjigue aguelymo âtâ oday:

—Azagâ atay, azagâ tokalâ warâ atay kurâ domodo ewy kuduinre, âzekiba lelâ Jesus wâgâ ewentâniem, kyâen-hon-hoem —kelymo.

Arâ ize tatomo ara kurâdo ewy nepyramo olâ. ⁵⁶Toenzepa mawânkâ kurâdo Jesus ewentâze kewâni modo. Iozepa kulâ aguewâdylymo. Âikâ âikâ warâ kulâ aguelymo.

⁵⁷Ilâpyryem tonlo modo ewy saudyly pymâdo enanaym, Jesus ewentâze kewâdyly.

⁵⁸—“Deus ety uguondo modo intâdyby sakalagueze urâ. Azagâ^m emedyly idyly ara saunâtonze urâ” kely, xina nidadâ —kelymo.

⁵⁹Toenzepa kurâdo Jesus ewentâni, “Deus ety sakalagueze urâ” kehobyry

wâgâ wâne. Nâzeinwân-hombamo olâ, âzekiba aguenri peba awylygue.

⁶⁰Aguelymo idanipyryem, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru saudyly idânârâ tâzenanaym, Jesus nhapâiguely:

—Âwâgâ aguelymo midatailâ. Âkealâ, âkealâba inwentâdomo awyly ise amygueho? Âdalâ myguepaka ise âmâ mâsemaguehoem? —kely.

⁶¹Jesus olâ âdakepa myani tâsemaguehoem. Aituo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru nhapâigueondyly:

—Messiaslâka âmâ, Deus Ingonotyby? Deus koendonro imerylâ âmâ? —kely.

⁶²Aituo Jesus in-hoguly:

—Messiaslâ urâ, Deus imerylâ warâ. Xirâpygueduo ekadybyem ise urâ, Deus ton-honreim ahoru eynynâ. Eagâ ise pymâem wawyly. Eunu duay ise Deus eydâpa kâewyly —kely Jesus.

⁶³Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru iewiâpadyly, “Deus imerylâ urâ” Jesus kely tindatuo. Tyewiâkygue tâty tywogonrolâ nhaunguely. Pymâdo târâ âtâdyguywâdyby modoram aguely:

—Ânguy kingâsedondaymba ise kurâ, Jesus ewentâniem. ⁶⁴Deus nunâguedai awâkâ Jesus. “Deus imerylâ urâ” keduo, Deus agâ âzekiba tawylâ agueho. Ânguy kiunhotaymba ise kurâ, ewentâniem. Midataimolâ, Deus wâgâ aguely. Âdara iedylyka inanajimo inakanhe kehobyry wâgâ? —kely.

Aituo pymâ domodo aguely:

—Uguondo inakai kulâ awâkâ! Xyâly lelâ awâkâ! —kelymo.

^m 14.58 Nota de pé Mateus 12.40dâ egâ.

⁶⁵ Aituo nhedakudâdylymo, nhenua-hulymo, nhapiogulymo nhedylymo.

—Ânguyka apiogurim? Apio-güimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay —kelymo.

Ilâpyryem guarda domodoram nhegamelymo. Guarda domodoram âjiwapagainholy, adapioguely âieholy myani.

**Pedro, “Jesus kâuntuwâbyra urâ”
kehobyry**

(Mt 26.69-75; Lc 22.56-62;
Jo 18.15-18,25-27)

⁶⁶ Jesus pymâdo enado atay, Pedro târâ taseraylâ. Pekodo târâ tâwaneim ewy Pedro einkâ sakadyly. ⁶⁷ Pedro âundyly nhedyly. Koendâ kehoem eni-pyryem aguely:

—Jesus Nazaré donro eynynonro modo ewylâ âmâ —kely.

⁶⁸ —Mâkâ mâkeba urâ. Kâuntuwâbyra urâ awâkâ. Ânguyka awâkâ Jesus, iwâgâ amygueho? —kely myani Pedro.

Agueypyem, pyanta taseraji tâdâwântoram Pedro idâly. Mârâ umelâ myani aukuma igâtudyly. ⁶⁹ Eagonro pekodo târâ tâwaneim modo ewy, Pedro tientuo, iwague-paom modoram aguely:

—Jesus eynynonro ewy awâkâ uguondo —kely.

⁷⁰ Mâkâ pekodo aguely tindatuo, Pedro agueondyly:

—Âdykâ Jesus eynynonroem witaymba urâ. Kâuntuwâbyra urâ awâkâ —kely.

Ilâpyryem tonlo modo agueondyly:

—Jesus eynynonrolâ âmâ. Tutuze xina, Galiléia donro mawyly, earamo-lâma amyguely —kelymo.

⁷¹ Aituo Pedro agueondyly:

—Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ uguondo amyguehomo!

Tutuze Deus âkealâ auguely awyly. Tâwâlâ ise Deus ienagazenehonly, uguewâdyly kulâ-ro watay —kely.

⁷² Pedro aguely umelâ, aukuma igâtudondyly. Tindatuo Pedro, Jesus tyam aguehobyry nhenanâguely, “Xirâ kopae, aukuma azagâ igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” keho-byry. Aguehobyry tienanâgueduo, toenzepa Pedro âjityendyly, ohogüendyly warâ.

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Lc 23.1-5;
Jo 18.28-38)

15 ¹ Emetybyem myani pymâ tynrentuneim modo âtâ-dyguely: kurâdo eynynâ Deus agâ aguewâni modo iwymârydo; Moisés inweniby wâgâ enomedâni modo; judeu domodo iwymârydo, akaemo Sinédrio kelygue tâzekeim; iwymâry modo warâ. Âtunâguedylymo, âdara kuru Jesus tyâen-honlymo awyly tiuntuhomoem. Guarda domodoram nhekâjien-honlymo, nhaleholymo, nhegamehonlymo warâ Pilatosram, pymâ Romadâpa igonotybynra. ² Jesus tânado atay, Pilatos nhapâiguely:

—Judeu domodo iwymâry kuruka âmâ? —kely.

Jesus in-hoguly:

—Mâkâlâ urâ, amygueho ara —kely.

³ Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo toenzepa myani Jesus nhewentâdylymo. ⁴ Aituo Pilatos aguely Jesusram:

—Akaemo iwentâdo midatailâ. Amyguehonly mâin-hogubaka ise âmâ? —kely.

⁵ Jesus olâ âdakepa. Toenzepa kehoem Pilatos âseguâdâdyly, Jesus tâsemaguehoem âdakepa awylygue.

**“Nigue lelâ awâkâ Jesus” Pilatos
kehobyry**

(Mt 27.15-26; Lc 23.13-25;
Jo 18.38–19.16)

⁶Páscoa etyguedyly ume, aunlolâ mykâinane Pilatos etadâdyby ewy tokalâ nhetaguehonly, kurâdo nheka-dybylâ. ⁷Ilâ ume tâlâ myani uguondo kadeia oday tâtagueim, Barrabâsgue tâzekeim. Târâlâ mâkâ, tagonrodo agâ, pymâ Roma donro agâ âjizepa awyly-mogue; kyâim awylymogue warâ nhetadâdybymo.

⁸Agui kurâdo idâwânmy Pilatosram ekaze:

—Âty ume aunlolâ ani etadâdyby ewy mâentaguehonly. Uguondo xina etaguedyze ato etaguehongâ —kelymo.

⁹—Âwymârymo Jesus âdara kânhenehonlyka ize matomo? Kâinmoen-hondyzeka âmaemo? —kely Pilatos.

¹⁰“Ekâjiguen-hongâ” kelymo-ro waunlo ara myani, enanaji. Tâsewâni-lygue kulâ akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Jesus tyam nhegamely awyly, tutuze myani Pilatos. ¹¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo toenzepa kurâdoram aguelymo:

—Barrabâs nhetaguehoem eka-daungâ Pilatosram. Jesus xyâhoem ekadaungâ-ro warâ —kelymo.

Akaemo aguehobyry ara kurâdo aguely. ¹²Aituo Pilatos nhapâigueondyly:

—Merâ uguondo “Pymâ” mygue-homo âdakânhedylyka ize matomo? —kely.

¹³Aituo adaenkelymo:

—Kruz wâgâ sakâjien-hongâ igue-hoem! —kelymo.

¹⁴—Âdaituo? Ienanaji, âda nitaymba merâ iguehoem —kely Pilatos.

Agueduo olâ idânârâ adaenkelymo ton-honre kehoem:

—Kruz wâgâ sakâjien-hongâ igue-hoem! —keondylymo.

¹⁵Kurâdo tionmazeândyze myani Pilatos. Awylygue Barrabâs nhetague-honly, nhekadomobyry ara. Ilâpyryem Roma donro sodadu domodoram aguely:

—Jesus sapioguâdaungâ. Ilâpyryem ise mandylymo, kruz onwa sakâjize-ro warâ, iguehoem —kely Pilatos.

**Sodadu domodo Jesus âwankuem
nhetobyry**

(Mt 27.27-31; Jo 19.1-3)

¹⁶Ilâpyryem sodadu domodo Jesus nhadyly Pilatos ety idaseraji. Idânârâ sodadu domodo târâ âtâdyguylymo, Jesus âwankuem tientomoem. ¹⁷Âtâ BOH waunlo tapabileingue nhetydâ-dylymo, pymâ âzetydâdo ara, âwankuem tientomoem. Tyguyreim koroaem xygatyby myani mâkâ nhangahu onwa nhekylymo.

¹⁸—Tynrenseim lelâlâ âmâ, judeu domodo iwymâry kuru! —kelymo, âwankuem nhedylymo.

¹⁹Edakudâmâmomy, segue nhanga-tainwâmomy warâ. Enado âzeguhoam idylymo, pymâ enado adâitomo ara. ²⁰Âwankuem ienipryryem âtâ BOH waunlo tapabileim Jesus wâgâpa nhetylymo. Ety iwogonropyryguelâ nhetydâdylymo. Ilâpyryem nhady-lymo kuohoram, kruz se xygatyby onwa sakâjize.

**Jesus kruz wâgâ iguehoem
sakâjihobyry**

(Mt 27.32-44; Lc 23.26-43;
Jo 19.17-27)

²¹Ânwa oze tâtâdaymo, uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro mâkâ, Alexandre, Rufo warâ nhunwym. Xidadâ odaji saindyly

myani poji ananobyryem. Tiontuo, sodadu domodo kruz Jesus tiankâjiho eyam nahanêhonlomo. ²²Golgotaram myani Jesus nhadylomo. (Iwy Calvarioague tâzekeim lâpylâ, tâjian-gahubyry ara enurunogue.) ²³Târâ vinhu mirra agâ ietybygue sakuize kelymo, kruz onwa takâjily newânêbyra itoem wâne, nenypa olâ.

²⁴⁻²⁷Nove horas atay myani kruz onwa nhakâjilymo. JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânmo Jesus nhangawaym kruz wâgâ. Idânârâ âdaituo Jesus nhakâjilymo awyly xutuhomem mârâ anhedylomo. Ilâem lâpylâ azagâ tâmagaduneim modo nhakâjilymo. Tokalâ Jesus ahoru eynynâ, eagonro pâem eynynâ warâ nhakâjilymo. Sakâjirimbyryem, Jesus ety iwogonropyry nhepajiwâdylomo. Dadu nhamelomo myani, ânguy, ânguy warâ Jesus ety iwogonropyry emakeim awyly tiuntuhoem. ²⁸[Deus itaumbury saguho wâgâ iweniby ara kehoem aidylomo. “Mâkâ Deus Ingonotyby inakanhe kehoem aityby ara ise âzenagazeoly” kewânmy.]

²⁹Tâinkâ sakadaynrim modoram âwankuem âieholo. Angakânilomo, inwykelymo warâ.

—“Deus ety sakalagueze urâ” myguema. “Azagâ emedyly” idyly ara saunâtonze urâ” mygue warâ. ³⁰Ton-honreim lelâlâ matay, tâwâlâ âsemaguegâ! Kruz wâgâpa adakâjigugâ, âytâguygâ warâ! —kelymo.

³¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ âwankuem nhedylomo, aguelymo:

—Âkelo modo nemake, tâwâlâ nâsemagueba olâ! ³²“Messias

urâ, Deus Ingonotyby” nygue. “Âwymârymo kuru urâ” nygue. Kruz wâgâpa xytâguyly watay, Messiaslâ awyly einwânse kurâ —kelymo myani.

Akaemo azagâ tâmagaduneim modo eagâ sakâjiwâdyby modoram âwan-kuem âieholo lelâ lâpylâ.

Jesus iguehobyry

(Mt 27.45-56; Lc 23.44-49; Jo 19.28-30)

³³Kuotatay idânârâ iamadyly. Iama-pygueduo três horas lelâ myani iamu. ³⁴Azagâ tokalâ warâ horas ituo, Jesus adaenkely:

—*Eloí, Eloí, lemá sabactani?* —kely. (“Pabai Deus, âdaituoka wodokely?” keze aguely.)

³⁵Tonlo modo, koendâ nidapyramo tawylygue, Elias ingâsedily ara nhenehonlomo myani, Deus eynynâ agueim lâpylâ mykâinane mâkâ. Aituo aguelymo:

—Idataungâ. Elias awâkâ ingâsedily, tâmakehoem —kelymo.

³⁶Akaemo ewy egatudyly myani, esponja, vinhu nhewantybygue ikuize. Tinkuibygueduo, se iopiry onwa nhêkâjily. Jesus nhugakâin-hoem wâne nhuduly. Aituo eagonro modo aguely:

—Ine wao. Elias ingâseguyly. Elias kruz wâgâpa etyze âewyly kyzeno wao —kelymo.

³⁷Aituo Jesus adaenkeondyly ago kehoem, tyiguehoem kuru. ³⁸Iguely ume kehoem Deus ety oday Âji Tynrenseim xuahuho tyxieim iotagâ adauguely kaynonrobryem, on-yam; Deus, kurâdo agâ tygue ito myani mârâ xuahuru.

³⁹Târâ Jesus sakâjihobyry ipebaylâ myani sodadu iwymâry. Jesus iguely emâmy. Iguely tientuo aguely:

ⁿ 15.29 Nota de pé Mateus 12.40dâ egâ.

—Deus imery lelêlâ keanra enra merâ uguondo! —kely.

⁴⁰Tâlâ myani târâ pekodo modo, iwaguelâ olâ nhedylymo. Maria, (Magdala donro), Salomé, Maria (José, iukonolâ Tiago warâ ise), eagonro pekodo modo warâ lâpylâ iduanomo. ⁴¹Xirâ modo iraynâ, Galiléia eynynâ atay, tâlâ tatogue Jesus emawyardâ-nibyry akaemo pekodo modo. Tâlâ lâpylâ târâ pekodo modo Jesus nhapyguenibyry modo Jerusalémram saintay.

Jesus eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdomobyry

(Mt 27.57-61; Lc 23.50-56; Jo 19.38-42)

⁴²Tâzekobyzeguehoem todohondo âwanikely myani. ⁴³Iguandyly iraynâ myani José idâly tâegane kehoem pymâ Pilatos agâ agueze. Xidadâ Arimatéia donro myani mâkâ. Judeu domodo iwymâry Sinédrio kelygue tâzekeim ewy myani. Idânârâ kurâdoram tâdu-tuoze, tâdyren-honze warâ mykâinane. Idânârâ kurâdo iwymâryem Deus idyly sainto tânuenze mykâinane. Pilatos etyram saindyly, aguely:

—Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaji kâenkanâdoem. Tâwâlâ kâyntâguyândyly? —kely.

⁴⁴“Jesus nigueaki” kely tindatuo, Pilatos neinwâmpyra myani. Awylygue sodadu domodo iwymâry Gólgota donrobryry ingâsedyly. Sodadu domodo iwymâry saintuo myani nhapâiguely:

—Âkealâ “Jesus nigueaki” kehonly? —kely.

⁴⁵Aituo sodadu domodo iwymâry aguely:

—Âkealâ, nigueaki lelêlâ —kely.
Aituo Pilatos Joséram aguely:



(Marcos 15.38)

—Tâwâlâ, Jesus eguepybyry sakâ tuhu imâsedo tâtagueim odaxi —kely.

⁴⁶Agueduo, José idâly. Âtâ tapaileim linhugueto tâwânseim nhanâdyly. Ilâpyryem Jesus eguepybyry kruz wâgâpa nhytâguyândyly, intuwynly warâ. Ilâpygueduo, eguepybyry nhetadâdyly tuhu imâsedo tâtagueim esagueyby odaji. Myarâ ienipryem, nhenahunlymo tuhu imâsedogue. ⁴⁷Azagâ pekodo Jesus eguepybyry sadyly etaunmâmomy, Maria (Magdala donro), Maria (José ise) warâ. Âdykâ Jesus eguepybyry etadâdyly awyly emâmomy.

Jesus kurâem itondobyry

(Mt 28.1-8; Lc 24.1-12; Jo 20.1-10)

16 ¹Tâzekobyzegueho iguam-pygueduo Maria Magdala donro, Salomé, Maria (Tiago ise) warâ idâlymo uriza tyânângueim sanâse, Jesus eguepybyry onwa tientomoem, tâzewenrymo ara. ²Kopaelâgâem, pealâ idâlymo Jesus eguepybyry etadâdobyryam. ³Ânwa oze tâtâday myani âjigue xunâgumo:

—Pekodo modo lelâ kurâ. Ânguyka ise tuhu imâsedo tâtagueim enahun-hombyry etym? —kelymo.

⁴Tuhu imâsedo awylygue arâ aguelymo. Iwaguepa saintybyem olâ

tâtagueim enahun-hobyry tuhu imâsedo ejikebyem nhedylymo. ⁵Aituo myani Jesus eguepybyry etadâdobryram âwândylymo. Tâwântaymo, salokuzenomo ekadyby iwaguelâ taboru eynynâ nhedylymo. Âtâ tapekeingue âzetydâdybyem awyly. Tientuo, pekodo modo toenzepa âseanedyly. ⁶Mâkâ olâ myani aguely:

—Tâseanezeba itaungâ. Tutuze urâ, Jesus Nazaré donro mâwinlymo awyly, kruz onwa sakâjiby. Tarâpa olâ mâkâ. Ipa, kurâem nitondai! Etaungârâ etadâdobryram. Ânguy lâpeba tarâ. ⁷Idâwâtaungâ, Pedro domodoram egatuze: “Waunroenlâ ise Galileiaram idâly. Târâ ise âwânwândylymo, mâendylymo warâ aguehobyry aralâ” myguelymo ise eyanmo —kely.

⁸Aituo pekodo modo egasely. Inepa kehoem Jesus eguepybyry etadâdobryry nhodokelymo. Âseguâdâdylymo, toenzepa kehoem adapânilymo, tâseaneduo. Xidadâram todopâdylymo ume ânguyram negatubamo tientyby modo, tindatyby modo warâ. Toenzepa lelâlâ ekuâgumo.

**Jesus Maria Magdala donroram
âepanâguehobyry**

(Mt 28.9-10; Jo 20.11-18)

⁹[Domingo pealâ, Jesus kurâem itombygueduo, Maria Magdala donro waunroem kuru eni. Iweâpa xirâ modo aidyly iraynâ, Jesus mâkâ pekodo odano sete lelâ kadopâ tyânkyze myani. ¹⁰Jesus kurâem itondybyem awyly tientuo, idâly eataen-ho modoram Jesus kurâem itondybyem awyly egatuze. Toenzepa myani itynrumo, eogunrumo warâ. ¹¹Eyanmo saintybyem, Maria Magdala donro aguely:

—Jesus kurâem nitondai! Urâ lelâlâ setai —kely.

Agueduo neinwâmpyramo.

**Jesus azagâ tâinwânniram
âepanâguehobyry**

(Lc 24.13-35)

¹²Ilâpyryem azagâ Jesus einwânni modo idâly eagonro âtâ anaxi. Ânwa oze awylymo ume, Jesus âepanâguely eyanmo. Saguhom tientobyry arapa tiendyly awylygue myani ânguy nutuba mâkâlâ awyly. ¹³Jesus lelâlâ mâkâ awyly tiuntuduomo, Jerusalémram odopâdylymo tagonro modoram, Jesus tientobyry egatuze. Akaemo azagâ aguely neinwâmpyramo lâpylâ.

**Jesus onze tynynonro modoram
âepanâguehobyry**

(Mt 28.16-20; Lc 24.36-49;

Jo 20.19-23; At 1.6-8)

¹⁴Kopae onze lelâ uguondo modo Jesus eynynonro âjigüe âwinduadylymo ume, Jesus âepanâguely eyanmo. Aituo aguely:

—“Jesus kurâem nitondai. Xina netai kurâem itondyby” kehonduolâ mâinwâmpyra lâgâlâ âmaemo. Tâegane kehoem âmaemo, mâindatybymo mâinwântomoem —kely.

¹⁵Adâkebygueduo, agueondyly:

—Idâwâtaungâ tâinkâ lelâba Deus itaumbyry idânârâ kurâdoram agueze. ¹⁶Warâ aguewâtaungâ: “Jesus mâinwântuomo, Jesus einwânniem mawylymo mâenehon-homoem batiza âiehowâdaungâ, Deus imakezemo, aunloenlâ eagâ mitomoem. Jesus mâinwâmpyra âmaemo watay, Deus eydâ atoram aintaymba ise âmaemo.” Warâ idânârâam aguewâtaunda. ¹⁷Yeinwântaynrim modoram won-honru xuduze urâ, adyesenry modo kehoem anhetomoem. Won-honrugue kurâdo odaypa kadopâ nhânkyze âmaemo. Won-honrugue

tâjitanru âdykâ tydasenry agueze âmaemo. ¹⁸Âgâu manwâdylymo, venenu mâenylymo warâ watay, âda mitaymba ise âmaemo. Won-honrugue tâwânuneim modo kua iese âmaemo, imarymogue MÂ' mânhetuomo —kely Jesus.

**Jesus Deus eydâ atoram
âkuhobyry**

(Lc 24.50-53; At 1.9-11)

¹⁹Tynynonro modo agâ aguepygueduo, Kywymâry Jesus adaholy Deus eydâ

atoam. Deus ahoru eynynâ ekadybyem awyly, eagâ pymâem tâitoem. ²⁰Jesus Deusram idâpygueduo myani eynynonro modo Deus itaumbry egatuze idâlymo. Idânârâ âtâ anakâ tâtâhobyrydâ mykâinane aguelymo Jesus wâgâ. Jesuslâ eon-honrumo xuduim; tywâgâ unâ iwâkuru nhegatudaymo, mâkâlâ eon-honrumo xudunri adyesenry modo anhetomoem. Mârâ anhetuomo, kurâ domodo tutuze âkealâ aguelymo awyly.]

Alâ kulâ.

Marcos



(Marcos 16.19-20)

LUCAS

Unâ Koendonro Jesus Cristo

Wâgâ Lucas Inweniby

Xirâ livru wâgâ inwenily Lucas nhangahu odaji iemâmy Deus. Awylygue Deus itaumbrylâ xirâ mâkâ nhegatyby. Médico myakâwândy mâkâ, gregu, judeu keba.

Xirâ livru wâgâ Jesus Cristo iazehobyry kiuntuly. Kâmakerim ise-em tawily tiuntudo, Maria igâtudobyry tutuze kurâ xirâ wâgâ. Poji anaym tâguy kaneru eni modoram “Belêmdâ imakerinmo niazeaki” anju kehobyry tutuze kurâ xirâ wâgâ warâ.

Jesus anhetyby, nhenomedâdobyry warâ xirâ wâgâ kiuntuly. Xirâ pape wâgâ tytainze kurâ, Jesus turâ modo nhenomedâdobyry, âdara Deus agâ aguelymo awily warâ.

Capítulo 15dâ tâgatuze lâpylâ kaneru xuzatyby soenkeyby wâgâ, moeda xuzatyby soenkeyby wâgâ, tâjimery, tunwym sodokerimbyry, eyanlâ odopâdyby wâgâ warâ, Jesus aguehobyry. Xirâ unâ Jesus nhegatyby modo, Jesus kieinwântuo lelâ Deus iomazely awily kiuntuhoem, aguely.

Tutuze lâpylâ kurâ, Deus izepa ato adientuo, Zaqueu itywandobyry, inakanhe adâidyly imohobyry warâ. Warâ myakâwândy Jesus aguely: “Deus agâpaom ese, emakeze warâ kâewily” kely.

Jesus iguehobyry wâgâ, igueypyem kurâem itondobyry wâgâ warâ tytainze kurâ, xirâ pape wâgâ.

Aguely adaguhô

1 ¹Pymâ Teófilo, xirâ pape wâgâ âdaise Jesus onro anaym atobyry, anhetyby modo warâ wâgâ mâuntuhoem waunroem kâinwenily mâkeba xirâ. Eagonro modo iweniwân-momy lâpylâ anhetaymby modo wâgâ. ²Saguhoem Jesus aidily etaynrimbyry modo agâ âtunâguemâmomy. Egatuhobyry ara pylâ iwâgâ aguelymo, inwenilymo-ro warâ. ³Urâ lâpylâ, kura kehoem koendâ aitaymby modo ara kâuntuhoem awidyly. Ienanaji, koendâ âyam kâinwenily, koendâ kehoem âuru-toem Jesus aitobyry wâgâ, aguehobyry

wâgâ warâ, adaguhobyrylâ, xypyryam. ⁴Toenzepa Jesus wâgâ tâzenomedâoze âmâ. Xirâ kâinwenily olâ, âkealâ kuru egary awily mâuntuhoem.

“João Batista iazely ise” kehobyry

⁵Saguhoem kâinwenily ise, Zacarias, iwydylâ warâ aitomobyry wâgâ. Herodes, judeu domodo eonronru anaym pymâem awily ume tâlâ myakâwâm uguondo Zacarias keho, iwydylâ Isabel warâ, saguhoem kurâdo eynynâ Deus agâ aguewâni modo ipemugubyry myakâwâm mâkâ. Eagâ Zacarias âsewaniho myakâwâm “Abias Ipemugudo” kelygue tâzekeim. ⁶Zacarias, Isabel warâ

koendâ mykâinane aidylmo Deus ize ato ara lelâ. Judeu domodoram Deus aguehobyry modo ara lelâ mykâinane aidylmo. Tâwentâzeba tâitomoem âdy inakai aniempyramo mykâinane. ⁷Tymeguebamo myakâwâm, imezerim keba Isabel awylygue, agaityoem iso, aripiem iwydy warâ awylymogue.

⁸⁻⁹Deus ety oday tâwanu aiese myakâwâm Zacarias, âsewaniho oday awylygue. Akaemolâ mykâinane tagonrodo iduakeim âdylâ aieniem, tâwâlâ, tâwâlâ warâ tâwanu xuduypy anhetomoem. Zacarias myakâwâm induakelymo se atuby tyânângueim Deusram egameyby iaduâniem. ¹⁰Deus ety odaji egawândyly myakâwâm se satuby tyânângueim modo iaduânse. Ilâ iaduântay mykâinane kuoho kurâ domodo Deus agâ aguely.

¹¹Aituo myakâwâm anju kay-nâpa âetyby Zacariasdâ âepanâguely. XYDYK warâ myakâwâm, mesa se satuby tyânângueim iaduânto sahoru eynynâ. ¹²Mâkâ tientuo myakâwâm Zacarias toenzepa âseanedyly. Âda tâidyly nutuba idyly. ¹³Aituo myakâwâm anju aguely eyam:

—Tâseanezeba ikâ, Zacarias. Deus amyguely nidatai. Mâenkadyby ara aiese lelâ. Âwydy adamyze lelâ. João kelygue ise mâenzetâdyly-ro warâ. ¹⁴Toenzepa ise iazeduo mohomaendyly, kurâdo ohomaenze lâpylâ warâ. ¹⁵Deus xurâem, uguondo tywyneim ise mâkâ. Vinhu enynri keba, toku ikaji ini keba warâ ise mâkâ. Niazepa awyly umelâ ise Deus Ispiritury Koendonro eagâ awyly. ¹⁶Israelita domodo Kywymâry Deus nheinwân-toem aienehonze warâ. ¹⁷Kurâ domodo koendâ iese Kywymâry santo iray. Deus itaumbry egaturin-em iesemo warâ. Deus Ispiritury myakâwâm Elias eon-honru tuduze, myara ise âmery

agâ awyly, tâjimery modo tunwym agâ koendâ itoem aiese. Deus einwântânrybyry modoram, Deus einwânehonze. Warâ ise Israel donro modo koendâ nhedyly, Kywymâry saindyly iray —kely myakâwâm anju Zacariasram.

¹⁸Aituo myakâwâm Zacarias aguely anjuam:

—Xina nimezewâbyra ise! Agaityoem urâ, aripiem ywydy warâ! —kely.

¹⁹Aituo myakâwâm anju aguely:

—Gabriel urâ. Kopaelâgâembaba Deus agâ wawyly emaryem. Mâkâlâ âyam ugononi, xirâ unâ iwâkuru auguehoem. ²⁰Aguely mâinwâmpyra wâne âmâ, aito odaxi ituo olâ auguehobyry aise. Mâinwâmpyra matobyry wâgâ âmery iazeho odaxi ise tytarembe mawyly —kely.

²¹Xunâgumo ume toenzepa myakâwâm kurâdo âtâdyguybyem awyly kuoho, Zacarias egasely inwânwânse. Âjigüe aguelymo:

—Iweâpa idyly enra Zacarias se satuby iaduântodâ —kelymo.

²²Egaseybyem agueze kewâdyly wâne eagâmo; tytarembe itybyem lelâ. Tâmaryguelâ egatuze kewâdyly târâ adâitobyry. Aituo myakâwâm aguelymo:

—Deus gâlâ awâkânra târâ se satuby tyânângueim iaduântodâ nâepa-nâgueagui —kelymo.

²³Deus ety oday tâwanu ewanikeimbyryem myakâwâm Zacarias tâtyram idâly. ²⁴Iweâpa nipyrâlâ myakâwâm iwydy Isabel adamyly. Cinco nunâ ara lelâ myakâwâm âdyam negaseba awyly. ²⁵Alâ mykâinane tyangahu oday xunâgu:

—Koendonro lelâlâ awâkâ Pymâ Deus urâem! Awylygue iwerâ kâpybazebyra wawyly, tymegue wawylygue; ânguy unâguebyra ise warâ —kely.

**Deus eydâpa “Jesus iazely
ise” kerim âetobyry**

²⁶Seis nunâ Isabel adamybyem awyly ume myakâwâm, Deus tâmary anju ingonodyly unâ enese xidadâ imeimbyry Galiléia donro Nazaréram. Gabriel myakâwâm mâkâ Deus emary ezedy. ²⁷Mariaram myakâwâm Deus itaumbyry nhadyly. Âwynsaundo myakâwâm mâkâ, ânguy nhuniby keba, José agâ ohogüinrim kehobyry, pymâ Davi iwerypyry agâ. ²⁸Aituo myakâwâm anju Mariaram idâly, aguely:

—Tuomare ikâ, Maria. Kywymâry Deus agâlâ, koendonro âmâem adienttoem —kely.

²⁹Anju aguely tindatuo, Maria âpaunzedily âda tâidyly nutuba idyly, âseguâdâdily. Âdakeze mâkâ aguely tiuntudyze.

—Âdaituoka arâ amyguely? —kely.

³⁰Aituo anju aguely:

—Tâseanezeba ikâ, Maria —kely.

—Deus induakeyby âmâ, koendâ kehoem nhetoem —kely.

³¹—Adamyze âmâ. Jesus kelygue ise âmery mâenzetâdily. ³²Aunlo kulâ keba ise mâkâ, uguondoem ituo. “Deus ton-honreim imery” ise mâkâ. Pymâem ienehonze Deus. Tydamudo Davi pymâem atobyry ara ise âmery pymâ tâgarein-em awyly —kely.

³³—Jacó iweompyry modo iwy-mâryem, enimoem warâ lâpylâ ise. Aunlolâ ise pymâem awyly, typygueim keba —kely^a.

³⁴Aituo Maria anjuram aguely:

—Âdaraka ise awârâ aidyly? Âdykâ mawânkâ uguondo ynanâbyra —kely.

³⁵Aituo anju aguely:

—Deus Ispiriturygue ise madamyly. Deus tâgareim Ispiritury onwa âese

âmezehoem. Awylygue ise iamudo iazeim “Kywymâry Deus Imery” kelygue ezeke. Deus imery tawylygue ise, Deus ize ato lelâ anhekyly —kely.

³⁶—Âpemugu Isabel agâ aityby enanâguegâ. “Nimezewâbyra ise awâkâ” kehobyry mâkâ. Iwerâ olâ aripienlâ tymegue, seis nunâguetogue. ³⁷Âdy adindyse tato adyese lelâ Deus —kely.

³⁸Aituo Maria aguely:

—Âdy Deus aidyse ato tâwâlâ ise yagâ anhedily ize tato aralâ —kely Maria.

Maria aguepygueduo anju odopâdily Deus eydâ atoram.

Maria, Isabel etyram idâhobyry

³⁹Iweâpa nipyralâ Maria ohondily, xidadâ imeimbyry iwy donroram Judéia yan-yam tâtâhoem, Zacarias, Isabel warâ etyram. ⁴⁰Saintybyem, egawândily. Typemugu Isabel nhedaenkuly. ⁴¹Maria, Isabel nhedaenkudaylâ myakâwâm Isabel ioday iamudo âjitâgüily. Deus Ispiritury Isabel enomery nhuduly, waunroem aitaynrim modo wâgâ aguehoem. ⁴²Aituo Isabel aguely Mariaram:

—Deus induakeyby âmâ pekodo modo enday, koendâ kehoem nhen-toem, iamudo iazenri lâpylâ koendâ kehoem tientoem warâ. ⁴³Odaypa iazeim iamudo ise ton-honreim kuru, ymery takaze kehoem. Tuomare olâ urâ, âmâ Kâmakerim ise ietyram mâetobyry wâgâ. ⁴⁴Iedaenkuly tindatuo, iamudo niomazeagui woday, nâjitâgüiagui warâ. ⁴⁵Tuomareim lelâlâ âmâ, Deus koendonro âmâem anhetobyry wâgâ; warâ kehobyry tâinwânse mawylygue —kely Isabel Mariaram.

^a 1.33 Israel lâpylâ Jacó ezedy eagonro. Awylygue iweompyry Israelitasgue âzezekeoly.

**Maria, Deus koendonroem awyly
wâgâ tygâkyem aguehobyry**

46 Aituo Maria aguely:

—Ywymâry Deus koendonro
awyly wâgâ tunâgue urâ
yangahu oday.

47 Iemakerim mâkâ. Toenzepa
womaru.

48 Âdy mâkeba urâ, ienanânehomba
olâ keankâ.

Iwerâma ise idânârâ aguelymo:

“Koendonroem Maria awyly
Deus xurâem,

Deus aguehobyry ara
aitobyry wâgâ” kelymo ise.

49 Ton-honreim lelâlâ awâkâ Deus;
koendâ kehoem iedyly.

Koendonro lelâ aieni awâkâ.

50 Koendonro tawyly tânehonze
idânârâ âwankuem
tyetânry modoram,
adaguhobyrylâ, xypyryam
kehoem warâ.

51 Toenzepa ton-honreim awâkâ.

Tâwâlâ kulâ tywâgâ
koendonroem tawyly
aguewâni modo tainze
Deus.

52 Ton-honruneim modo
ton-honremba tyese,
ton-honrenry eon-honru
tuduze warâ.

53 Âdy pebaom modoram âdy
koendonro modo tuduze
Deus.

Âdypeom modo olâ âdy peba
tyese.

54 Xina nâzemakeo.

Israelita domodo agâ
koendonroem
tawyly adâkehobyry
nenanânehomba Deus.

55 Iweâpa myakâwândy aguely
tako Abraão agâ:



(Lucas 1.46-55)

“Koendâ ise urâ agâ, âweom
agâ warâ” kewândymy.

Adâkehobyry anhedyly

—kely Maria.

56 Azagâ tokalâ warâ nunâ lelâ
Maria, Isabel agâ awyly. Ilâpyryem
tâtyram odopâdyly.

**Zacarias, Isabel warâ
imery iazehobyry**

57 Alâ Isabel âjihuahâdo odaji idyly.
Uguondo imeimbyry iazely. **58** Ety
iwaguepaom modo, ipemugudo warâ
imery iazehobyry egary indadylymo.
Awylygue, Deus, Isabel agâ koen-
donroem kuru awyly nhutulymo.
Idânârâ nhomaendylymo eagâ.

59 Iamudo iazehobyry tokalâ semana
ipygueduo, âtybe myakâwâm ezedy
xuduho, ilery ety iopiry satâho warâ.
Mâkâ uguondo imeimbyry ilery ety
nhatâlymo, judeuem awyly xutuhomem.
Tonlo modo wâne Zacariasgue tienzetâ-
dyze awylymo, nhunwym ezedyguelâ.

60 Aituo iamudo ise aguely:

—“João” ise ezedy —kely.

61 Aituo aguelymo:

—Âdaituo? Awârâgue tâzekeingue
typemuguneba âmaemo —kelymo.

62 Isabel, “Zacarias” kelygue tienzetâ-
dyzeba awyly tiuntuduomo, tâmarygue
nhunwym nhapâiguelymo, âdakelygue
tienzetâdyze awyly tiuntuhomoem.

⁶³Tâmaryguelâ Zacarias tinweniho nhekadyly. Nhuduypymo wâgâ inwenily: “João’ ise iamudo ezedy” kely inwenily. Âze inweniby tientuomo, idânârâ eydonro modo âseguâdâdylymo. ⁶⁴Awârâ ume kehoem myakâwâm Zacarias âjítain-ondyly. Deus koendonroem awyly wâgâ aguely. ⁶⁵Aituo toenzepa tonlo modo âseguâdâdylymo. Târâ tâtyuneim modo tâinkâ lelâba, iwy odakâ Judéia eynynonro awârâ modoem, mâkâ aitobyry lelâ nhegatulymo. ⁶⁶Idânârâ egary idataynrimbry modo ara awârâ wâgâ xunâgumo âpaunzedylymo, aguelymo lâpylâ warâ:
—Uguondo aunlo kulâ mâkeba ise awâkâ. Âdy wânkâ ise anhekyly? —kelymo.

Kywymâry Deus olâ mykâinane tâenselâ-ro warâ ton-honrugue.

**Zacarias âdydo imeom
aidyly wâgâ aguehobyry**

⁶⁷Aituo myakâwâm Deus Ispiritury, Zacarias enomery nhuduly. Deus aguehobyry nhegatuly:

⁶⁸—Koendonro mawyly wâgâ xina aguely, pymâ Deus!

Xina israelita domodo xurâem koendonro âmâ.

Kâmaynodâpa xina etyze mâedâ. Âynynonro modo memake.

⁶⁹ Xina emakerim ton-honreim migonodâ, pymâ Davi iwerypyry.

⁷⁰ Âunâry egatuwâni modo agâlâ myakâwâm amyguely:

“Igonose urâ Davi iwerypyry, Messias” myguely.

Amyguehobyry aralâ amidyly.

⁷¹ “Imakezemo urâ âduerymo amaymba.

Âizepanromo amaymba warâ” myguely.

⁷² “Âtyendâmolâ ise urâ, âweonmo lâpylâ warâ.

Agâmo auguehobyry kâenanânehonwâbyra ise urâ”

warâ myakâwândy xina idamudoram amyguely.

⁷³⁻⁷⁴ Saguhoenlâ myakâwândy xina idamu Abraâoram amyguely:

“Âweompyry modo iduery amaymba emakeze urâ, tyanepa auguehobyry anhetomoem.

Auguehobyry agânhepyra witaymba urâ” myguely myakâwâm.

⁷⁵ Warâ myakâwândy amyguely, aunloenlâ, xina israelita domodo âmâenlâ itoem, ize mato lelâ xina anhetoem warâ

—kely Zacarias, Deusram.

⁷⁶ Ilâpygueduo, Zacarias tymeryram aguely:

—Ymery, Deus Ton-honreim xunâry aguenri ise âmâ.

Pymâ tâgareim iray todohondyly wâne saintodâ,

myara ise Kywymâry saindyly iray kurâ domodo mâunrudyly.

⁷⁷ Warâ ise israelita domodoram amyguely:

“Deus kâmakeze.

Inakanhe aguitobyry Deus xygakeze” myguely ise, ymery.

⁷⁸ Toenzepa awâkâ Deus kywynedyly. Aunlolâ kagâ koendâ awyly.

Kâmakerim igonose.

Deusdâpalâ ise Kâmakerim âewyly.

Kyajimanânibe awylygue wâne kytâho kiendyly myara

ise mâkâ wâgâ Deusram
tâdâtâly kiuntuly.

⁷⁹ Deus wâgâ xutuen-honze kyam.

Iwerâma iamu odano ara kulâ
kurâ-ro.

Tâjiguely amayem kulâ kurâ.

Kâmakerim olâ ise ânwa
iajimanâni ara.

Deus agâ koendâ lelâ
kyese, tyanepa eagâ
kitoem —kely Zacarias
tymeryam.

⁸⁰ Zacarias imery ago idyly, uguon-
doem idyly. Deus wâgâ nhutuly,
iwâgâ aguely warâ Deus Ispiritu-
rybe xuturim awylygue. Âji âdy peba
atoram idâly wao, Deus itaumbry
israelita modoram tiengatuly iraynâ.

Jesus Cristo iazehobry

(Mt 1.18-25)

2 ¹ João iazepygueduo, iweâpa
nipyralâ myakâwâm pymâ kuru
Roma donro Augusto aguely:

—Urâ Augusto, pymâ kuru. Xirâ
ytaumbry kâingonodyly idâ-
nârâ kurâdo kâentaynly modoram:
“Idânârâ âmaemo âdamudomo

iazehobrydâlâ izedymo iwenie-
honwâdaungâ. Kurâdo kampâguely
mawânârâ” —kely.

² Saguhoem kuru kurâ domodo
sapâguelylâ myakâwâm Augusto
pymâem awyly ume. Ilâ ume
Cirênio pymâ Siriadâ. ³ Aituo idâ-
nârâ kurâ domodo idâwâdylmo
tydamudo iazehobryanlâ, tâzedy
iweniehonze.

⁴ Aituo myakâwâm xidadâ Nazaré,
Galiléia eynynonro dombyryem José
idâly Belémram, Judéia eynynonro
anaxi. Pymâ Davi iwerypyry myakâwâm
mâkâ. Awylygue tâzedy iweniehonze
idâly Belémram, Davi iazehobryanlâ.

⁵ Tywydy agâlâ myakâwâm José
Belémram idâly. Idâhu imeâgâemba
myakâwâm Maria. ⁶ Belémdâ atay-
molâ myakâwâm iamudo egaseho
saindyly. ⁷ Toenzepa myakâwâm târâ
kurâdo awyly. Âtâ âxidâdomo peba
myakâwâm. Awylygue myakâwâm
tapirâ xykyhodâlâ âxidâdylmo. Târâ
Maria imebyary uguondo imeimbyry
iazely. Tymery ikowendâniybryem
myakâwâm Maria nheguetyndyly
tapirâ xuato odaji.



(Lucas 2.4-7)

**Kaneru etaynrim modoram
anju, “Jesus niazeaki” kehobyry**

⁸Kopae myakâwâm kaneru etaynrim modo poji anaym awylymo, Belémdâ iwaguepalâ, tâguy kaneru ese. ⁹Aituo anju âpanâguely eyanmo, Deus tâmaryem ingonotyby. Tohozely kehoem myakâwâm, Deus eydâpa âewyly awylygue. Târâ kaneru eni mododâ MAH warâ kehoem myakâwâm peto odano ara kehoem iajimadyly. Aituo toenzepa âseanedilymo.

¹⁰Anju olâ aguely:

—Tâseanezeba itaungâ! Unâ iwâkuru egatuze xirâ âyanmo kêewyly. Idânârâ xirâ unâ idataynrim modo toenzepa iomazeze —kely myakâwâm.

¹¹—Imakerinmo niazeaki iwerâ, târâ Davi iazehobyrydâ. Deus Ingonotyby mâkâ, Messias, âwymârymoem. ¹²Âkealâ augueho mâuntuhomoem, tapirâ xuato oday ise uguondo imeimbyry ituwymbyem eguetunâdybyem warâ mâendilymo —kely myakâwâm.

¹³Inepa lâpylâ toenzepa anju modo âpanâguewâdyly. Igâtudylymo myakâwâm:

¹⁴—Târâ eydâ atodâ Deus nâzehoguelo! Xirâ onro anano modo nadahuliba nidâmo, turâem itoem Deus induakewâdyby modo! —kely myakâwâm, igâkymo.

¹⁵Tygâtubygueduomo myakâwâm anju domodo odopâdylymo lelâ Deusranlâ. Odopâbygueduomo myakâwâm kaneru etaynrim modo âjigue aguelymo:

—Inoro Belémram, âdaityby kyzeta. Kywymâry aguehobyry kudutura —kelymo.

¹⁶Inepa kehoem myakâwâm idâlymo. Maria, José, warâ nhedylymo. Tapirâ xuato oday iamudo nhedylymo eguetunâdybyem, ituwymbyem warâ.

¹⁷Aituo anju domodo iamudo wâgâ

aguehobyry nhegatulymo. ¹⁸Kaneru etaynrim modo aguehobyry idanipyry modo toenzepa kehoem myakâwâm âsewânilymo. ¹⁹Maria tyangahu oday xunâgu mârâ nhegatuybymo wâgâ. Awârâ modo tyangahu oday nhekanâdyly. ²⁰Aituo myakâwâm iamudo enipyryem uguondo modo, poji anaxi odopâdylymo. Deus koendonro awyly wâgâ igâkymo Deus wâgâ iomarumo.

—Koendonro lelâlâ Deus, koendonro modo kientoem, kindatoem warâ anhetobyry wâgâ —kely, igâkymo.

Anju domodo aguehobyry aralâ myakâwâm nhedylymo.

Iamudo nhezatâdomobyry

²¹Iamudo iazehobyry tokalâ semana itybyem awyly ume, âtybe myakâwâm, ezedy xuduho, judeu domodo aito ara. Ilery ety nhatâlymo lâpylâ myakâwâm, israelitalâ awyly xutuhoem, Deus induakeyby ewy. “Jesus” kelygue nhezatâdylymo. Maria nadamypalâ myakâwâm anju aguely: “‘Jesus’ kelygue ise mâenzetâdylymo” kely.

**Maria, José warâ iamudo
nhatomobyry Deus ety odaji**

²²Ilâpygueduo, Maria inwânwândyly myakâwâm Deus ety odaji tâtâho saindyly, pekodo ekuize israelita Deus aguehobyry ara aito. Aituo myakâwâm Maria, José warâ iamudo Jerusalémram nhadylymo, Deusram enehonze. Kurâdo eynynâ Deus agâ agueinram nhenehonlymo, iamudo Deus xurâ awyly xutuhoem. ²³Saguhoem Moisés inweniby mawânâ myakâwândymy: “Saguho iamudo iazeypy watay, Deus xurâem lelâ” kewândymy. ²⁴Jesus ise idâly myakâwâm azagâ tawâguneim modogue tâmase, Deusram tiengamehoem. Deus ety oday tâwaneinram nhuduly, mâkâ nhâhoem, nhaduântoem



(Lucas 2.8-14)

warâ. Moisés inweniby wâgâ mawânâ iwenibiyem: “Pekodo âdy pebaom iamudo iazeypy ise israelita watay, azagâ papa, azagâ pâmuko atay warâ nhuduly” kely.

²⁵Mârâ ume uguondo Simeão tâtyem myakâwâm Jerusalémdâ. Judeu domodo ezewenry eynynonro mykâinane. Deus ize ato ara lelâ mykâinane aidily. Alâ mykâinane typemugudo emakerim Deus ingonodyly nhenuen-dyly. Eagâlâ mykâinane Deus Ispiritury. ²⁶“Âiguely iraynâ ese âmâ Deus Ingonotyby” Deus Ispiritury kehobyrylâ Simeãoram. ²⁷Jesus Deus ety odaji sato emedyly ume Deus Ispiritury aguely myakâwâm Simeãoram:

—Idâ Deus ety odaji —kely.

Aituo myakâwâm idâly. Maria, José warâ iamudo Jesus agâ saindylimo myakâwâm; Deus itaumbyry iweniby agueho ara aidylimo. ²⁸Aituo Simeãoram âzeholymo. Simeão iamudo nhanâdyly. Deus koen-donroem awyly wâgâ aguely:

²⁹—Iweâma tuomare urâ, Pymâ Deus.

“Igonose urâ” myguehobyry migonodâma.

Alâ ise. Tâwâlâ ise iweâma yiguely.

³⁰Ienugue kehoenma setai, merâ kurâ domodo emakerim âydâpa âetyby.

³¹Idânârâ kurâdo emakerin-em migonodâ.

³²Judeu keba modoram xutuen-honze âdara Deus ize awyly, iajinu wâne kydadakobâdo nhesagonly myara.

Mâkâ wâgâ, judeu domodo koendâ aguehonze, kurâ domodo mâinduakeyby

—kely myakâwâm Simeão Deusram.

³³Simeão iamudo wâgâ aguely tindatuo myakâwâm José, Maria warâ âsewânilymo. ³⁴Simeão agueondyly myakâwâm eyanmo:

—Deus agâmolâ ise, nhenimoem —kely.

Aituo myakâwâm Jesus isenra aguely:
—Deus induakeyby wâne merâ iamudo, kypemugudo judeu domodo ewy âmery neinwâmpyramo olâ ise. Awylygue ise Deus agâpa âieholymo. Igueduomo âji tâdâsenagazedoram ise idâlymo. Tâlâ pylâ olâ ise âmery einwânni modo. Deus eydâpa nâiehobamo ise-ro warâ. Igueduomo eydâ atoram ise idâlymo. Âmerylâ ise kurâ domodoram âdara âsemaguelymo wâgâ aguenri. Toenzepa olâ ise izepanro modo. ³⁵Deus âdara kydawly xutuen-honze, Jesus eynynâ, eynynâba warâ kydawly. Âsenagazeze âmâ, âmery aietaynlygue. Espadague ihoguyby ara ise âmâ —kely Simeão, Jesus isenra.

³⁶Ilâpyryem myakâwâm aripi Ana saindyly, Deus itaumbry agueim, Maria, José warâ iamudo agâ, Deus ety oday atomoram. Fanuel exiry myakâwâm mâkâ, judeu domodo ewy myakâwâm Aser iweompyry. Âwynsaundoem tatay myakâwâm ohogüinly. Sete anu ohogüimbyem awyly ume olâ myakâwâm iso iguely. ³⁷Iweâpa myakâwâm pypâbyryem awyly. Oitenta e quatro anupe myakâwâm ilâem. Alâ mykâinane idâly Deus ety odaji. Kopae, peto oday alelâ mykâinane Deus wâgâ aguely. Nâwinduapyra tâise mykâinane, Deus agâ adâkehoem. ³⁸Simeão, Maria, José warâ agâ xunâgu ume myakâwâm mâkâ saindyly, aguely:

—Koendonrolâ enra Deus! —kely.

Deus Jerusalém donro modo nhemakely enuenni lâpylâ myakâwâm Ana. Kurâ domodoram aguely lâpylâ Maria imery wâgâ.

**Maria, José warâ Jesus agâ
Nazaréram odopâdomobyry**

³⁹Moisés ezewenry ara aitybyem myakâwâm José, Maria warâ iamudo

agâ odopâdylymo Galiléia yan-yam, tâtymoram Nazaré anaxi.

⁴⁰Iamudo ago idyly myakâwâm. Eon-howanzedyly, enomezedyly warâ. Koendâ lelâ myakâwâm Deus nhedyly.

**Jesus doze anupe atay,
Páscoa etyguedoram
idâhobyry todo modo agâ**

⁴¹Aunlolâ myakâwâm José, Maria warâ Jerusalémram idâlymo Páscoa etyguedoram, Egitodâba tydamudo âsemaguehobyry etyguedoram. ⁴²Jesus doze anupe awyly ume Páscoa etyguedoram idâlymo myakâwâm Jerusalémram, ezewenrymolâ awylygue. ⁴³Âtybygueduo myakâwâm José, Maria warâ odopâdylymo tâtyam. Jesus Jerusalémdâlâ âxiânly nepyramo myakâwâm. ⁴⁴Odopâdaynrim modo duaylâ enanajimo. Iguandyly ara lelâ ânwa oze idâlymo. Iguandyly ume myakâwâm nhuinlymo, typemugudo duay, tataen-ho modo agâ warâ. ⁴⁵Nepyramo olâ. Aituo myakâwâm emetobyry aralâ xuize odopâdylymo Jerusalémram. Tuguanse myakâwâm, nhuinlymo. ⁴⁶Deus ety oday myakâwâm nhedylymo, Moisés inweniby wâgâ aguewâni modo duay ekadybyem. Eagâmo xunâgu, aguelymo, indadyly, nhapâiguely idyly ume. ⁴⁷Toenzepa myakâwâm târâ idataynrim modo âsewânily.

—Aekuru wânkâ merâ iamudo enomegu! Tutuze lelâlâ merâ koendâ kehoem kunâry in-hoguly! —kelymo.

⁴⁸Maria, José warâ âsewânilymo lâpylâ, tientuo, tindatuo warâ. Ise aguely myakâwâm eyam:

—Xina arâ akâiedâ, Mery. Urâ, unwâm warâ âdykâ mawyly nutuba tawylygue, toenzepa xina âwize nâsenagazedâ —kely Maria.



(Lucas 2.41-50)

⁴⁹Aituo myakâwâm Jesus aguely eyanmo:

—Uipa midysemo. Pabai ety odaylâ wawily mutudyzemo —kely.

⁵⁰Arâ Jesus agueduo nutubamo myakâwâm âdakeze aguely awily. Nutubamo myakâwâm âdy aiese kuru Jesus âewily awily.

⁵¹Aituo myakâwâm Jesus odopâdyly eagâmo Nazarêram. Aguelymo nakabyra. Ise olâ myakâwâm idânârâ aitaymby modo nenanânehomba.

⁵²Jesus ago idily, enomezely alelâ. Toenzepa kurâ domodo, Deus warâ ize atoem awily.

**João kurâ domodoram Jesus
âewily wâgâ aguehobyry**

(Mt 3.1-12; Mc 1.1-8; Jo 1.19-28)

3 ¹João, Deus itaumbyry nhegatuly adaguly ume, quinze anos myani Tibério, Romadâ pymâem awily. Pôncio Pilatos myani Judéia donro modo iwymâry. Galiléia donro modo iwymâry myani Herodes. Iwaigoru Filipe myani Ituréia eynynâ, Traconitesdâ warâ pymâem awily.

Lisânias myani Abilenedâ pymâ.

²Anás, Caifás warâ myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Âji âdy peba atodâ myani Zacarias imery, João. Târâ awily ume myani Deus aguely eyam, tytaumbyry egatuze kurâ domodoram idâhoem.

³Aituo myani João Deus itaumbyry egatuze idâly. Idânârâ paru Jordão eynynâ mykâinane adakobâdyly, Deus itaumbyry egatuze. Warâ myani aguezesedyly:

—Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedily imowâdaungâ. Deus einwântaungâ, inakanhe amitomobyry nhygakehoem. Parague batiza âiehowâdaungâ, inakanhe mawilymo imoimbyryem mawilymo mâenehon-homoem —kely mykâinane.

⁴Saguhoem Deus itaumbyry egatuim Isaiás aguehobyry ara awârâ aidily:

“Messias wâgâ agueim târâ âji
âdy peba atodâ ise aguely.
Adâkely idase âetaymby
modoram:

‘Inepa ise Deus Ingonotyby
saindily.

Izepa ato aiedily imowâdaungâ.
On-hondybyem lelâ itaungâ,
aguely mâindatomoem.
Pymâ ton-honreim kâty anaxi
âewyly kiuntuduo wâne,
kâty inatary tuonse, tuonkeze
warâ kurâ,
myara on-hondybyem lelâ
itaungâ saindily iray.

⁵ Idânârâ koendâpanro modo kua
iedily.

Tâtaguneim modo
mântamuhomo ara;
tywyguneim modo,
mâinwyguehomo ara,
ânwa tâkâineim,
mâenkâinuguehomo ara,
ânwa tâtagueim modo,
tywyguneim modo warâ
âzekiba lelâ mânhetomo
ara warâ,

Arâ lâpylâ ise inakai modo
mâinmolymo, Deus
Ingonotyby iray.

⁶ Idânârâ kurâ domodo ese âdara
Deus kâmakely awyly’
kely ise”

kewândymy Isafas.

João Batista myani Kywymâry sain-
dily egatuim. ⁷ João, Deus itaumbry
nhegatuduo, toenzepa kurâdo idâly
eyam:

—Batiza tyedyse xina —kelymo.

Tyam idâwâni modoram myani
João aguely:

—Âgâu poji âduguely ume âsema-
gueze kewâni ara kulâ âmaemo! Warâ
wâne amyguelymo: “João batiza
kyetuo ise kydâsemaguely. Deus kâna-
gazedaymba ise” myguelymo. ⁸ “Deus
eynynonro urâ” myguelymo wâne,
Deus eynynonro keba olâ âmaemo.
Deus izepa ato amânhetomobyry

wâgâ tâjityenze mawylimo enehorim
aietaungâ, inakanhe amidylimo imoim-
byryem mawylimo mâenehon-homoem
warâ. “Deus kânagazenehonwâbyra
ise, Abraão iweonma kurâ” tâkezeba
itaungâ. Abraão iweryem tadawyly
mâkeba mârâ kuru. Âdy mâkeba awârâ!
Auguely xirâ âyanmo. Ton-honre Deus,
xirâ tuhu modo Abraão iweryem iene-
honze. ⁹ Nady koendâ ewisedânry
pygue satâly. Iwindy âzesagueoly. Peto
onwanji adameoly alelâ aieholy. Nady
koendâ ewisedânry ara kulâ âmaemo.
Deus izepa ato mâinmopa âmaemo
watay, inepa ise Deus inagazedylimo
—kely myani João.

¹⁰ Aituo myani kurâdo aguely:

—Âdaraka Deus xina aidyse awyly?
—kelymo.

¹¹ João in-hoguly:

—Deus tâinwânse lelâlâ mawylimo
enehonwâdaungâ. Itymo owogonromo
azagâpe âmaemo watay, ipaonra tokalâ
âunduwâtaungâ. Typynigue mataymo,
epajigâdaungâ ipanro agâ —kely.

¹² Aituo myani Romadâ pymâem
dinheru impostu ebyry emakewâni
modo ewy saindily. João batiza
tyedysemo, Deus xurâem tawlyly
tienehon-homoem. Aituo João nhapâi-
guelymo myani:

—Konomedâni, âdara kuruka ise
xina aidily, Deus tâinwânse tawlyly
tienehon-hoem? —kelymo.

¹³ Aituo João in-hoguly:

—Pymâ aguehobyry ara lelâ dinheru
emakewâdaungâ. Âunârymo wâgâ
kulâ imâem nhuduhomoem adâkezeba
itaungâ —kely.

¹⁴ Sodadu domodo ewyram lâpylâ
myani adapâigueoly:

—Xina-ro? Âdaraka ise xina aidily,
inakanhe adâidyly imoimbyryem
tawlyly, Deus einwânniem tawlyly
warâ tienehon-hoem? —kelymo.

Aituo myani João in-hoguly:

—Ânguy idinheruru kâzemakewâ-daundâ, tutoguyze kehoem. Ânguy âdanipyra kulâ âdygue kâzewentâ-daundâ. Tuomare lelâ itaungâ ipywadomogwe —kely.

¹⁵Toenzepa myani kurâdo inwauntunu, koendonro modo lelâ aini awyly tiuntuduomo. Aituo âjigwe aguelymo:

—Messias kinwânwânkylylâ keanra awâkâ João, Deus Ingonotyby! —kelymo.

¹⁶Aituo myani idânârâ eyanmo João aguely:

—Âese eagonro Deus wâgâ aguenri. Ton-honreim ise mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Ihuru kâingokehoem, ihuru etary ekâjiguerin-em witoenlâ nudupa lâgâlâ. Urâ parugwe batiza âenimo, Deus izepa ato amânhetomobyry wâgâ tâjityenze mawlymo mânehon-homoem, inakanhe amidylmo imoimbyryem mawlymo mânehon-homoem warâ. Mâkâ âeni ise Deus Ispiritury xudunri, eynynâ mawlymo xutuhomem. Inakanhe amitomobyry xygakeze, peto wâne saxium tyaduânse âpa ezay myara^b. ¹⁷Trigu ekaunâni wâne ewy wâgâpa ewily tyekygueze myara ini mâkâ. Tynynonro modo iduakewâze ejidy tâkehobyryanlâ ise nhekanâdyly, trigu etary kehobyry odajilâ ekanâdyly myara. Tynynâbaom modo olâ typygueba kehoem enagazeze, peto âdaunloenlâ nhâtânry onwanji ise nhamely —kely João.

¹⁸Arâ adâkely umelâ myani, João, Deus itaumbyry nhegatuly kurâdoram. Mârâgue lelâba nhurudylymo. Ton-honre kehoem eyanmo aguely. ¹⁹Pymâ Herodes, Herodias agâ ohogüimbyem.

Herodes iwaigoru iwydylâ myani mâkâ. Aituo João aguely Herodesram:

—Koendâ inkâba âwaigoru iwydy agâ mohogüinly —kely pymânra.

Idânârâ inakanhe aitobyry modo wâgâ lâpylâ warâ aguely. ²⁰Herodes olâ João aguely neinwâmpyra. Nhawânehonly lelâ, kadeia odaxi nhetadânehonly warâ.

João Jesus batiza nhetobyry

(Mt 3.13-17; Mc 1.9-11)

²¹Tâzetadâoly iraynâ, João toenzepa kurâ domodo batiza tyese, Deus eynynonroem tawlyly nhenehon-homoem. Alâpylâ Jesus batiza âieholly Joâoram, Deus eynynonroem tawlyly tienehon-hoem. Paikayba itybyem, Jesus aguely myani Deus agâ. Aituo kau âzenahunguely. ²²Papaem myani Deus Ispiritury xytâguyly nhonwa. Aituo myani kau odaypa Deus itanru indadyly lâpylâ.

—Ymery âmâ, toenzepa kâinwyne-guyly; toenzepa womazeâni âmâ —kely Deus.

Jesus idamudo

(Mt 1.1-17)

²³Batiza tyepygueduolâ myani Jesus Deus xunâry egatuly nhaguly. Trinta anu awârâempe myani. Judeu domodo xurâem, José imery mâkâ. Eli imery, José. ²⁴Matate imery, Eli. Levi imery, Matate. Melqui imery, Levi. Janai imery, Melqui. José imery, Janai. ²⁵Matatias imery, José. Amós imery, Matatias. Naum imery, Amós. Esli imery, Naum. Nagai imery, Esli. ²⁶Maate imery, Nagai. Matatias imery, Maate. Semei imery, Matatias. José imery, Semei. Jodâ imery, José. ²⁷Joanâ imery, Jodâ. Resa imery,

^b 3.16 Ilâ ume tâwaneinhe sanâtyby modo myakâwâm adakobâni modo ihuru etary ekâjigueim, etyim, ihuru igokeim warâ.

Joanã. Zorobabel imery, Resa. Salatiel imery, Zorobabel. Neri imery, Salatiel. ²⁸Melqui imery, Neri. Adi imery, Melqui. Cosã imery, Adi. Elmadã imery, Cosã. Er imery, Elmadã. ²⁹Josué imery, Er. Eliézer imery, Josué. Jorim imery, Eliézer. Matate imery, Jorim. Levi imery, Matate. ³⁰Simeão imery, Levi. Judá imery, Simeão. José imery, Judá. Jonã imery, José. Eliaquim imery, Jonã. ³¹Meleá imery, Eliaquim. Mená imery, Meleá. Matatã imery, Mená. Natã imery, Matatã. Davi imery, Natã. ³²Jessé imery, Davi. Obede imery, Jessé. Boaz imery, Obede. Salá imery, Boaz. Nasom imery, Salá. ³³Aminadabe imery, Nasom. Admim imery, Aminadabe. Arni imery, Admim. Esrom imery, Arni. Peres imery, Esrom. Judá imery, Peres. ³⁴Jacó imery, Judá. Isaque imery, Jacó. Abraão imery, Isaque. Tera imery, Abraão. Naor imery, Tera. ³⁵Serugue imery, Naor. Reú imery, Serugue. Pelegue imery, Reú. Éber imery, Pelegue. Salá imery, Éber. ³⁶Cainã imery, Salá. Arpaxade imery, Cainã. Sem imery, Arpaxade. Noé imery, Sem. Lameque imery, Noé. ³⁷Musalém imery, Lameque. Enoque imery, Musalém. Jaredé imery, Enoque. Maalalel imery myakâwândy Jaredé. Cainã imery, Maalalel. ³⁸Enos imery, Cainã. Sete imery, Enos. Adão imery, Sete. Deus nhygatyby myakâwândy Adão.

**Deus ize ato araba Jesus aitoem,
Satanás aiese kehobyry
(Mt 4.1-11; Mc 1.12-13)**

4 ¹Deus xurâem tawly tienehon-hoem Joãoram batiza âiehoybyem myani Jesus paru Jordãodâpa âxiguely. Deus Ispirity agâ myani. Aituo Deus Ispirityam adaholy âdy peba atoram. ²Quarenta iguandyly, quarenta emedyly warâ

myani Jesus târâ awyly. Târâ tawly ara, nâwinduapyra. Alã myani ewindupadyly. Târâ atay Deus iduery Satanás âepanâguely. Toenzepa wâne Jesus enokuze kely, Deus aguehobyry nhaka-doem. ³Aituo Satanás eyam aguely:

—“Deus imery urâ” mygueansema. Âkealã kuru amyguely-ro watay, awârâ tuhu paoem iekâ pylã —kely.

⁴Aituo Jesus aguely:

—Amyguehobyry agânhetaymba ise urâ. “Pão kiendawynlygue lelã inkâba kyiguepa kydawly” kely iwenibybe Deus itaumbyry awo wâgã —kely Jesus.

⁵Ilâpyryem iwy onwa adaholy Satanásram. Idânârâ kehoem onro anano modo nhenehonly. ⁶Aituo myani aguely:

—Idânârâ awârâ mâentaynly modo iwymâryem âese urâ. Tâinkã lelãba ise pymâem mawly. Koendonro modo idânârâ âmâem xuduwâse urâ. Idânârâ awârâ mâentaynly modo sodoma urâ. Ângulylã pymâem kânhedysse urâ-ro watay, adyese urâ. ⁷Âmâenlã ise idânârâ awârâ modo, ienado âzeguhoam midyly, yrentoen-ro watay —kely.

⁸Jesus aguely:

—Inado âzeguhoam witaymba ise urâ! Warâ Deus itaumbyry aguely:

“Kywymâry Deus enado lelã âzeguhoam itaungã.

Aguehobyry ara lelã aitaungã” kely iwenibyem —kely myani Jesus.

⁹Ilâpygueduo myani Satanás, Jesus nhadyly Jerusalémram. Deus ety nhangakuedaji sanipyryem aguely:

—“Deus imery urâ” mygueansema. Âkealã kuru amyguely-ro watay, tarâpa onro onwa adamegã. ¹⁰Mâdyâwâpyra ise âmã. Warâ mawânâ iwenibyem Deus itaumbyry awo wâgã:

“Deus nhese lelã.

Anju domodo igonose awâniem.

¹¹ Âihugueduo, awâse lelâ
tâmarygue,
âda mipyra mitoem, âhuru
tuho onwa nâdyâpa itoem
warâ”

kely iwenibybe mawânâ —kely
myani Satanás.

¹²Aituo myani Jesus eyam aguely:
—Onro onwa kadamewâbyra ise urâ.
Warâ lâpylâ iwenibyem awyly Deus
itaumbyry awo wâgâ:

“Deus imakelymo
mâentomoem kulâ,
kâmayno akâiedaundâ.
Amidylymo-ro watay,
mâinwâmpyra mawylymo
kulâ ise mâenehonlymo”

warâ lâpylâ iwenibyem awyly —kely
Jesus Satanásram.

¹³Warâ myani Satanás aguely, Jesus
Deus aguehobyry nhakadoem wâne.
Satanás aguehobyry ara anipyra olâ
myani Jesus. Aituo myani Satanás,
Jesus nhodokely. Âdara kuru Jesus
Deus aguehobyry nhakadoem adien-
dyly xutuze wao.

**Jesus Galiléia eynynâ tâwanu
nhaguhobyry**

(Mt 4.12-17; Mc 1.14-15)

¹⁴Jesus odopâdyly myani Galiléia
yan-yam. Eagâlâ myani Deus Ispiritury.
Idânârâ mârâ âji anakâ myani Jesus
egary indadylymo. ¹⁵Deus wâgâ mykâi-
nane âzenomedâolymo, âtâ judeu
domodo âtâdyguyho odakâ. Koendâ
lelâ myani Jesus wâgâ aguelymo:

—Idataungâ. Ânguy awâkâ ara
koendâ konomedâni lâpeba! —kelymo.

**Nazaré donro modo Jesus
neinwâmpyra atomobyry**

(Mt 13.53-58; Mc 6.1-6)

¹⁶Târâpa Jesus âxiguely. Tâna-
madobyry Nazaréram idâly.

Tâzekobyzegueho oday myani tâze-
wenry ara âtâ tâdâtâdyguyho odaji
idâly. Târâ tawyly ume, saudyly
myani Deus itaumbyry kaynâ kehoem
tintain-hoem. ¹⁷Aituo pape ituwymby
imâsedo âduduoly, Isafas inweniby.
Iweâpa Deus itaumbyry egatuimbyry
myakâwândy mâkâ. Warâ kelydâ
lelâ myani Jesus pape ituwymby
nhawynkely:

¹⁸“Kywymâry Deus Tyispiritury
ingonodyly yam.

Mâkâlâ keankâ ugononi,
unâ iwâkuru âdy pebanro
modoram kâengatuhoem,
etadâdaymby modo,
tânagazezeim modo warâ
kâenmakehoem,
epyem itaymby modo
nhetondoem warâ.

¹⁹‘Iweâma ise Deus tynynonro
modo nhemakely’ keze
ugononi keankâ”

warâ Deus itaumbyry awo wâgâ
iwenibyem awyly —kely Jesus.

²⁰Tintaimbygueduo, Jesus pape
imâsedo intuwyonodyly. Târâ âtâ
tâdâtâdyguyho oday tâwaneinram
nhuduondyly, ekadyly. Idânârâ tonlo
modo toenzepa myani Jesus nhese-
dylymo. ²¹Aituo myani Jesus aguely:

—Iwelo keba xirâ mâindakylymo;
iwerâ olâ ise xirâ aidyly adaguly —kely.

²²Idânârâ tonlo modo aguely myani:
—Idataungâ! Koendonro kehoem
awâkâ uguondo! Âdydo imeom
koendâ kehoem aguely, âdykâ kindâ-
tânry kehoem. José imery kulâ wâne,
tonomegueim olâ —kelymo âjigüe.

²³Aituo Jesus aguely:

—Cafarnaumdâ awitobyry tutuze
âmaemo. Awylygue ise târâ awito-
byry ara, tarâ ienamadobyrydâ
awidyse mawylymo. Warâ ise yam
amyguelymo: “Tâwâlâ âsewiângâ,

kua kyeni” myguelymo ise. Âdylâ adyesenry, agânhedyse mawylmo. ²⁴Unâ egatuim ipemugudoram kuru tâinwântuneba; âkelo kulâ einwânni. Xirâ mâuntudyzemo kuru wato.

²⁵—Saguhom Deus tynynâ aguewâni modo eon-honru tuduze myakâwândy adyesenry modo anhetomoem, Israelita keba modo nhemawyadâdomoem. Elias ume toenzepa myakâwândy tarâ Israeldâ pypâbyry modo. Typynigueba tawylgue âsenagazeni modo, três anos e meio kopâ nihugueba awylygue, âdy âpa ezay ago nipyra awylygue, toenzepa myakâwândy pypâ israelita modo typyniguenry. ²⁶Deus olâmy Elias igonomâ Sarepta donro pypâ emawyadâze. Israelita keba myakâwândy mâkâ, Sidom eynynonro. Deus eon-honrugue myakâwândy Elias mâkâ pekodo ipyniry aguipaombyry agui nhenehonry, kopâ ihugueondyly nhotoem. Pypâ israelita xurâem myara aniempyra myakâwândy Elias. ²⁷Toenzepa lâpylâ myakâwândy tâdâjimitugueglygue tâwânuneim modo tarâ Israeldâ, Eliseu ume. Deus olâ myakâwândy Eliseu eon-honru nudupa akaemo kua nhetoem. Sodadu domodo iwymâry Naamâ keho kua iese lelâ ingonodyly, israelita keba myakâwândy mâkâ, Síria donro —kely Jesus.

²⁸Awârâ tindatuo, toenzepa iewiâpadylymo, judeu keba modo lelâ Deus nhemawyadâgyuly kely tindatuo. ²⁹Aituo myani sautaynlymo. Sautybyem Jesus nhawâdylymo. Xidadâ odaypa nhadylymo. Iwy iay myani mârâ xidadâ ejiku. Awylygue iwy angataji nhadylymo. Târâpa igo-nose kelymo ihuguely, iguely itoem. ³⁰Âdaniepyramo olâ. Aituo Jesus kurâ domodo duakâ kehoem sakadyly.

**Jesus uguondo kadopâgue taseim
kua nhetoery
(Mc 1.21-28)**

³¹Aituo myani Jesus idâly, Galiléia eynynonro xidadâ Cafarnaumram. Târâ myani kurâdo nhenomedâdyly tâzekobyzegueho oday. ³²Arâ nhenomedâdyly tindatuo myani toenzepa kehoem kurâdo âsewânilymo. Aguelymo:

—Pymâ ara kehoem aguely. Adâkely tutuze, âkeâ lelâlâ aguely warâ merâ —kelymo.

³³Tâlâ myani târâ âtâ tâdâtâdyguyho oday uguondo kadopâgue taseim. Uguondo oday myani kadopâ adaenkely Jesusram:

³⁴—Xina kâdynanâdâ. Tutuze urâ koendâ kehoem ânguy mawylly, Jesus Nazaré donro! Xina eon-honru etyze âetyby mawylly, tutuze urâ. Inakanhe amitaymba âmâ; Deus ingonotyby âmâ warâ —kely uguondo kadopâgue taseim; uguondo keba olâ agueim, kadopâ.

³⁵Ton-honre kehoem Jesus aguely mâkâ uguondo odano kadopâram:

—MYK alelâ ikâ! Adâkeonzebane ikâ! Igasegâ iweâ lelâlâ merâ uguondo odaypa! —kely Jesus.

Idânârâ kurâdo enanaym kehoem mâkâ kadopâ uguondo onro onwa nhamely. Onro onwa sameimbyryem kadopâ egasely uguondo odaypa, âdaniepyra olâ. ³⁶Idânârâ etaynrimbyry modo âsewânilymo. Âjigüe aguelymo:

—Idataungâ konomedâni ton-honre kehoem aguely. Ton-honreim merâ! Tunâry wâgâlâ awâkâ kadopâ nhâkyly! Agueduo, idâly lelâ —kelymo.

³⁷Inepa kehoem Galiléia eynynonro modo Jesus egary indadylymo.

**Jesus tâwânuneim modo kua
nhetobyry**

(Mt 8.14-17; Mc 1.29-34)

³⁸Ilâpyryem myani Jesus egasely âtâ tâdâtâdyguyho odaypa. Simão Pedro etyram idâly. Simão imenhu du toenzepa myani iaturu. Jesus egawândyly tientuo, tonlo modo eyam aguely:

—Toenzepa Simão imenhu du iaturu —kelymo.

³⁹Aituo myani eydâ atoram idâly. Saintybyem eatado XYDYK idyly. Aituo aguely ton-honre kehoem, mâkâ tyatureba itoem.

Aguely umelâ, tyatureba idyly. Inepa kehoem myani saudyly; ipynirymoa aiese, âwinduatomoem.

⁴⁰Xixi egawâmpygueduo, idânârâ tonlo tâwânuneim modo Jesusram adaholymo. Mârâgue lelâba tâwânuneim modo myani nhakylymo. Aituo myani Jesus akaemo nhangahu onwa tâmary nhedyly, kua itomoem.

⁴¹Kadopâgue taseim modope myani akaemo duay. Jesusram tâjiânkyoduo, tadaenkeze kehoem kurâdo odaypa adâkewâdyly:

—Deus Imery âmâ! —tâkeze.

Warâ olâ Jesus aguely kadopâ modoram:

—Âdatâkezeba itaungâ! —kely.

Messias-em tawlyly nhutuduomo, ânguyram nhegatudyzebamo myani Jesus.

**Jesus Deus wâgâ Galiléia eynynâ
nhegatuhobyry**

(Mc 1.35-39)

⁴²Emetybyem myani xidadâ odaypa Jesus egasely. Âji âdy peba atoram idâly. Toenzepa kurâdo Jesus xuiuze awyly. Tiontuo myani aguelymo:

—Tâtâzeba ikâ, Jesus. Xina agâlâ ikâ tarâ Cafarnaumdâ —kelymo.

⁴³Jesus olâ aguely:

—Tarâ lelâ wipyra ise aze. Deus xunârybyry âkelo âtâ anakâ augedyse lâpylâ urâ. “Inepa ise Deus pymâem awyly xirâ anaym” ugedyde lâpylâ urâ. Agueze Deus ingontybyma urâ —kely Jesus.

⁴⁴Tâdâtâdyguyho modo odakâ mykâinane Deus xunârybyry nhegatuly idânârâ âji judeu domodope ato ara.

**Jesus uguondo âedâgue kanra
awâni modo tynynnonroem
ingâsedobyry**

(Mt 4.18-22; Mc 1.16-20)

5 ¹Paru Galiléia^c emelay sagunu wâgâ Jesus eagâmo awyly. Tokonoze kehoem myani kurâ domodo, Deus xunârybyry nhegatuly idase awylymo. ²Aituo azagâ pepi sagunu wâgâ TUXUK TUXUK ietyby nhedyly. Sodo modo myani iodaypa itybyem, âedâ kanra awâto igokeze aidylymo. ³Mârâ tokalâ pepi sodo myani Simão Pedro. Aituo Jesus pepi odaji âxie-dybyem sodoram aguely:

—Âwepiry wao âdiempa igonokâ —kely.

Jesus aguehobyry ara sodo anhedyly. Aituo Jesus pepi oday ekadybyenlâ kurâ domodo sagunu wogonro modo nhenomedâdyly.

⁴Enomedâdylymo ewanikeimbyryem Simão Pedroam aguely:

—Paru esanigonra pepi sakâ —kely.

Simão Pedroram, pepi odano modoram warâ aguely:

—Âedâ samewâdaungâ paikaji, kanra manwâtomoem —kely.

⁵Aituo Simão Pedro aguely:

^c 5.1 Paru Galiléia, Genesaré lâpylâ ezedy eagonro.

—Ah, Pymâ, tânese enra xina kanra sawâse kewâdyly. Ânguy xina nawâ-taymba enra. Amyguehobyry ara aise lelâ olâ xina —kely.

⁶Aituo âedâ nnameondylymo paikaji. Ilâenma toenzepa kehoem kanra nhawâdylymo-ro, âedâ adauguezeseaji kehoem. ⁷Aituo Simão Pedro eagonro pepi odano modo tâmaryguelâ tâma-wyadâze âetomoem ingâsedyly. Myarâ saintybyem, azakâlâ kehoem kanrague pepi xumywâdyly, xytyzeaji kehoem kanrague tumykugue. ⁸Kanra peba atobyrydâ toenzepa sawâtyby tien-tuomo, myani Simão Pedro Jesus enado âzeguhoam itybyem, aguely:

—Tâwâlâ wixi, Pymâ. Âdy mâkeba urâ âmâem, inakanhe aini kulâ —kely.

⁹Mâkâlâ, eataen-ho modo warâ âse-wânilymo, toenzepa kehoem kanra tianwâtuomo. ¹⁰Zebedeu imeombyry, Tiago, João warâ toenzepa kehoem âsewânilymo lâpylâ, Simão Pedro eagonrodo. Aituo Jesus aguely Simão Pedroam:

—Tâegane ikâ. Saguhoem kanra sawâniem makynre. Kurâ domodo ynyonroem itoem unâry egaturin-em ise âmaemo iwerâ —kely myani Jesus.

¹¹Agueduo, pepi modo nhuxidylymo sagunu onwa, târâlâ âxiân-hoem. Idânârâ timobygueduo myani Jesus agâ idâlymo, âsenomedâze.

Jesus uguondo tâjimituguelygue tâwâneim kua nhetobyry

(Mt 8.1-4; Mc 1.40-45)

¹²Jesus myani uguondo tâjimituguelygue tâwâneim ety anaym. Toenzepa myani uguondo âjimituguely. Jesus nhedyly. Aituo eyam idâly. Jesus enado âzeguhoam idyly, tâmydy onro onwa nhedyly, Jesus tynrense tawlyly tienehon-hoem. Aituo Jesusram aguely:

—Pymâ, kua yese ton-honre mawlyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao —kely.

¹³Jesus tâmarygue MÂ' nhedyly. Eyam aguely:

—Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai —kely.

Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, itugoenzely warâ. ¹⁴Eyam aguely:

—Idakâ. Iweâma tâwâlâ idâ. Ânguyran-ne xirâ kua âetobyry kâze-gatu —kely.

—Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawlyly nhetoem. Kua itybyem mawlyly kurâdo nhetoem, Deusram âdylâ âundugâ, kâzewenryem Moisés inweniby agueho ara —kely myani Jesus.

¹⁵Tâinkâ lelâba Jesus egary âjidadholy. Aituo myani kurâ domodo aguely idase idâlymo. Tâwânuneim modo idâly kua tyetoem. ¹⁶Aunlolâ myani Jesus idâly âji âdy peba ato modoram, Deus agâ agueze.

Jesus adakobâdânry kua nhetobyry

(Mt 9.1-8; Mc 2.1-12)

¹⁷Jesus Deus wâgâ nhenomedâdyly myani. Eydâ iwaguepa ekadybyem fariseu domodo ewy, Moisés inweniby wâgâ enomedâni modo warâ. Jerusalémdâpa âewylymo; idânârâ xidadâ Galiléia eynynâba, Judéia eynynâba lâpylâ warâ âetaynlymo. Kywymâry Deus eon-honrugue Jesus kurâ domodo kua nhetaynly. ¹⁸Aituo myani uguondo modo adakobâdânry nhadylymo kama emyenro xygatyby wâgâ, Jesus kua nhetoem. Âtâ odaji tienkaunâdyzemo wâne, Jesusram tiantomoem. ¹⁹Toenzepa kurâdo awylygue olâ âdara nâwâmpyra awylymo mâkâ agâ. Aituo pyanta oze



(Lucas 5.17-19)

tâgawâmpyra tâituomo, âkulymo âtâ nhangataji tâdâkuho wâgâ mâkâ uguondo agâ. Tarâ tyntâguyândo in-hoguylymo. Mârâ adientybymo oze tâwâneim nhytâguyândylymo kurâdo tonlo modo duakâ kehoem Jesus enadoram. ²⁰Aidylymo tientuo myani Jesus tyangahu oday aguely:

—Awâkâ adakobâdânry kua kânhe-dyly tâinwânse asaemo —kely.

Aituo Jesus aguely adakobâdânryam:

—Inakanhe amitobyry modo xygakeagui —kely.

²¹Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ Jesus aguely tindatuo, tâpaunzezemo myani.

—Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! Âdaunlo uguondo nhygakehonly mâkeba awârâ inakanhe adâjitobyry modo! Deus lelâ awârâ xygakerim —kelymo.

²²Tutuze olâ Jesus âdy nhangahumo oday xunârymo awyly-ro warâ. Aituo aguely:

—Arâ ywâgâ tâpaunzezeba itaungâ! Unâguedaundâ —kely. ²³—Merâ ada-

kobâdânryam: “Inakanhe amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo, âkealâ, âkealâba warâ auguely awyly. “Aukâ, adakobâgâ” eyam ugueduo, adakobâdyly-ro watay olâ, xutuze âmaemo ton-honre wawyly! ²⁴Merâ koendâ adakobâdyly mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawyly urâ Uguondo Kaynâpa Âetyby —kely Jesus.

Aituo myani adakobâdânryam aguely:

—Aukâ, iguetudobyry sanâkâ, adakobâgâ. Idâ itynra —kely.

²⁵Aguely umelâ kehoem kua idyly, Saudyly idânârâ ena-naynmo. Tâguetudobyry nhanâdyly. Adakobâdyly, egasely, tâtyram idâly. Deusram aguely:

—Koendonro, ton-honreim warâ âmâ! —tâkeze, idâly.

²⁶Toenzepa kehoem Idânârâ âsewânilymo, âseanedylymo warâ. Deusram aguelymo:

—Koendonro, ton-honreim lelâlâ warâ âmâ, Deus! Koendonro modo

aieni. Âdykâ koendonro awârâ emyenro kientaymba kurâ, iwerâ olâ kyzetai! —kelymo.

Jesus Levi^d tynnonroem itoem ingâsedobyry

(Mt 9.9-13; Mc 2.13-17)

²⁷Ilâpygueduo myani Jesus târâpa âxiguely. Tadakobâday myani pymâ ton-honreim Roma donro xurâem dinheru impostu epywado emakeim nhedyly. Levi myani mâkâ impostu epywado emakerim ezedy. Ekadybyem myani kurâdo dinherugue impostu nhepywadodâ. Jesus aguely myani eyam:

—Yagâ âekâ. Nynnonroem ikâ, yagâ mâsenomedâdoem —kely.

²⁸Aituo myani Levi saudyly. Dinheru Roma donro pymâ xurâem emakely in-moly. Jesus agâ idâly; eynnonroem tâitoem. ²⁹Ilâpyryem Levi âty anhedyly, Jesus tynnonroem tygâsebygueduo. Pyni tâkubâgueim anhenehonly. Jesus ingâsedyly âtyam, dinheru impostu epywado emakewâni modo lâpylâ, kurâ domodo warâ. Toenzepa myani Levi etydâ kurâdo âwinduani modo. ³⁰Tâlâ lâpylâ myani târâ uguondo modo ewy Jesus izepaom: fariseu domodo, Moisés inweniby enomedâni modo warâ, (fariseu domodo lâpylâ akaemo.) Jesus, akaemo modo agâ âwinduadyly tien-tuomo, toenzepa iewiâpadylymo. Aituo Jesus eynnonro modoram aguelymo:

—Kâzewenry ara inkâba amidylymo! Dinheru impostu epywado emakewâni modo agâ, kurâdo inakai modo agâ warâ mâwinduapyra tâise âmaemo —kelymo.

³¹Jesus olâ eyanmo aguely:

—Deus wâgâ auguehoem uirim-pyrylâ asaemo. Tâwânuneim modo

mawânkâ kua tyeni xuirim, tâwânenry modo keba —kely.

³²—Inakanhe aitaynrim modo igâseze kâewyly, inakanhe adâjidyly imohomoem. “Inakanhe aitânry urâ” kewâni modo igâseze inkâba xirâ kâewyly —kely Jesus.

Saguho kiuntuyby kyjimonre, iwelo kiuntuhoem

(Mt 9.14-17; Mc 2.18-22)

³³Tonlo modo ewy Jesusram aguely: —João Batista eynnonro modo, fariseu eynnonro modo warâ nâwinduapyra tâise mo inanry, Deus agâ adâkehomoem. Akaemo pylâ âwinduadylymo, adakuilymo alelâ. Koendâpa akaemo arâ aidyly —kelymo.

³⁴⁻³⁵Aituo Jesus eyanmo aguely:

—Eagâmo watay, nâwinduapyra nitaymbamo ise. Eagâmopa wituo olâ nâwinduapyra isemo, Deus agâ adâkeho-moem. Todohogüin-horam igâsedaymby modo watay, ohogüinrim agâ tatay, nâwinduapyra nitaymbamo, etygumo lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapyra idylymo myara —kely.

³⁶Aituo Jesus enomedâzemo aguely:

—Ânguy âtâ iwelo natâwâbyra, âtâbâ tianwentâdoem. Nhawentâduo, âtâ iwelo inakanhe nhedyly kulâ tâise. Sawentâdobyry iwelo nadauguepa tâise. Tawentâzeim tâise, adauguein-ro warâ. Âtâ iwelo ewy koendâpa âtâbâ sawentâdoem. ³⁷Tâjituby vinhu etaryem xygatyby iwelo keba odaxi vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaji ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâ-dyly. ³⁸Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odajilâ ekanâ-dyly watay, vinhu nhewantuo, imâem ituo, tâjituby iwelo tâzepâgueze. Etary,

^d 5.26 Azagâ myani ezedy. Aramaiku-em Levi; hebraiku-em Mateus warâ.

vinhu alelâ nâxiamebyra. ³⁹Ânguy vinhu iwelo tienydyze inkâba, vinhu nhewantyby enyrimbyryem. “Vinhu saguhobyrylâ koendonro tânyzeinhe” tâkezemo —kely.

{Jesus aguely, saguho konomedâdo-byry kinmohoem, iwelo konomedâdo kieiwnântoem. Saguhobyry mawânâ âzekiba nâseinwâmbrya iwelo konomedâdo agâ.}

**Jesus eynynonro modo
tâzekobyzegueho oday trigu
ewily nhasewâdomobyry
(Mt 12.1-8; Mc 2.23-28)**

6 ¹Tâzekobyzegueho oday Jesus tynynonro modo agâ trigu ejidy ezakâ sakadylymo. Iduakâ takaday olâ myani Jesus eynynonro modo trigu ewily tasewâzemo. Tâmarygue nhatuselymo, nhagulymo idylymo. ²Fariseu domodo ewy, akaemo aidylymo tientuo Jesus eynynonro modoram aguelymo:

—Kadasewâdaundâ, kadatugewâ-daundâ warâ awârâ trigu ewily iwerâ. Tutuzelâ âmaemo, kâzewenry eynynâ kokobyzegueho oday kydâsewaniba kydawly —kelymo.

³Aituo Jesus aguely:

—Enanâguewâdaungâ typynigueba tâituo, kydamu Davi, eagonro modo warâ aitomobyry, toenzepa tâwindy-mogue. ⁴Deus ety odaji myakâwândy Davi egawândyly. Deusram xuduypy pão modo nhanâdyly, nhedawynly idyly. Tagonrodo nhedawyn-hoem xuduwânmy warâ. Judeu domodo eynynâ olâ tâise akaemo awârâ pão modo nedawympa. Kurâdo eynynâ Deus agâ aguenri lelâ mawânkâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Deus olâ myakâ-wândy nehoguebyramo nipyra mârâ nhedawynduomo. ⁵Uguondo Kaynâpa

Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ —kely Jesus.

**Jesus uguondo
âzemapiluguedânry kua
nhetobyry
(Mt 12.9-14; Mc 3.1-6)**

⁶Tâzekobyzegueho oday Jesus ega-wântondyly âtâ tâdâtâdyguyho odaji. Âwântybyem, Deus xunârygue tonlo modo nhenomedâdyly. Târâ uguondo emary eahoru eynynonro âzemapi-luguedânrybe myani. ⁷Tâlâ lâpylâ myani târâ fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Jesus tiunâguedoem kulâ aidyly enuagaeni modo xunâzelymo:

—Tâzekobyzegueho oday Jesus awâkâ uguondo emary kua nhedyly watay, Deus ezewenry arapa aitobyry kyzegatunre. “Deus aiedyseba ato amientai” kykenre —kelymo.

⁸Jesus olâ myani tutuze akaemo nhangahumo oday xunârymo. Awylygue uguondo âzemapiluguedânryam aguely:

—Aukâ. XYDYK ikâ; âekâ xarâ waunroem —kely Jesus.

Agueduo uguondo saudyly, XYDYK idyly. ⁹Jesus tonlo modoram aguely:

—Âdaraka Moisés inweniby tâze-kobyzegueho oday aguienkyly wâgâ aguely? Âdyka adyeseinhe agueho, koendonro aguiendyly, inakai aguiendyly, kely? Ânguylâ tâzekobyzegueho oday kâmaynoem watay, kienmakely, tâwâlâ kingueânehonly? —kely Jesus.

¹⁰Aituo Jesus idânârâ kehoem kurâdo tydonro modo nhenuagaendyly. Aguely uguondo âzemapiluguedânryam:

—Âzemapiluguegâ —kely.

Jesus agueduo, uguondo âzemapi-luguely myani, emary kua ienipyryem awylygue. ¹¹Awârâ tientuo myani

Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ iewiâ-padaynlymo. Âjigue aguelymo:

—Âdakiendlyka ise awâkâ Jesus? —kelymo.

**Jesus tynynonro tienomedâguyly
modo induakehobyry
(Mt 10.1-4; Mc 3.13-19)**

¹²Ilâpygueduo Jesus iwy onwa âkuly, tynynonro modo agâ, Deus agâ agueze. Tâtese myani Deus agâ xunâgu. ¹³Emetybyem, tynynonro modo ingâsedly. Akaemo ewy doze lelâ induakely. Aituo eyanmo aguely: —Âduakelymo, ywâgâ amygueho-moem —kely.

¹⁴Doze lelâ iduakeyby:

Simão (“ ‘Pedro’ ise izedy” Jesus kehobyry.)

André (Simão iukono)

Tiago

João

Filipe

Bartolomeu

¹⁵Mateus

Tomé

Tiago (Alfeu imery)

Simão (tâty anary izetonro lelâlâ tawylgyue, Roma donroge tywymâgu izepaom)

¹⁶Judas (Tiago imery)

Judas, Queriote donro (Jesus egamenribyry izepanro modoran-ro.)

Warâ Jesus induakely.

**Jesus kurâ domodo
nhenomedâdobyry, tâwânuneim
modo kua nhetobyry warâ
(Mt 4.23-25)**

¹⁷Ilâpyryem myani Jesus xytâguyly eagâmo iwy wogompyryem. Toenzepa iwy iakoay eynynonro modo. Toenzepa

lâpylâ myani iwagueno modo ewy: Jerusalém donro modo, Judéia eynynonro modo, azagâ xidadâ parutabâ emelano Tiro, Sidom warâ donro modo warâ. ¹⁸Âdy Jesus agueho awyly xutuze, kua âiehoze warâ myani akaemo idâly. Kadopâgue taseim modo idâly myani, kua âieholymo lelâ. ¹⁹Idânârâ tâwânuneim modo MÂ’ tiendyse, eon-honrugue kua tâitomoem. Idânârâ MÂ’ ienipyry modo kua itaunmâmomy.

**Âdara tojiomaru kuru awyly
xutuho
(Mt 5.1-12)**

²⁰Ilâpygueduo myani Jesus tynynonro modoram MYK idyly. Eyanmo aguely:

—Tuomareim kuru âmaemo âdy pebaom modo.

Deuslâ olâ âwymârymo, nhenimo warâ.

²¹—Tuomareim kuru âmaemo tâwinzeim modo.

Ilâpyryem ise idânârâ ize matomo tâlâ lelâ.

—Tuomareim kuru âmaemo tytyruneim modo, tuoguruneim modo warâ.

Ilâpyryem olâ ise omarumo, âilumo lelâ warâ.

²²—Tuomareim kuru ise âmaemo. Iwerâ kulelâ mâjiewiâseolymo; ânguy izepa ato modo, tywykeduneim modo, tunâgueduneim modo warâ. Urâ Uguondo Kaynâpa Âetyby xurâem mawylmogue ise mâzenagazeolymo. ²³Arâ watay, tytywanzeba itaungâ, tuomare lelâ. Deus olâ eydâ tatodâ imâem âyanmo nhudulype, omazeâni-moem nhekanâdybybe. Deus izepanro modoram mâzenagazeolymo. Alâ mykâinane akaemo idamudo lâpylâ Deus xunâry egatuwâni modo nhena-gazedly —kely.

²⁴Tynynâbaom modoram aguely lâpylâ:

—Kaikâlâ ise âmaemo âdypeom modo.

Iwerâ kulelâ omarumo.

Ilâpyryenma ise tuomareba âmaemo.

²⁵—Kaikâ âmaemo iwerâ pyni sodo modo.

Âsewinzeze âmaemo.

—Kaikâlâ âmaemo iwerâ tuomareim, tyeileim warâ.

Âjityenze, ohogüenze warâ âmaemo.

²⁶—Kaikâlâ ise âmaemo, Deus izepa ato aieni modoram âzehogue-
orim modo. Alâ pylâ mykâinane
âdamudomoram iozepa kulâ Deus
itaumbry egatuwâni modo âzehogue-
oly —kely Jesus.

**Âizepanromo agâ koendâ lelâ
itaungâ
(Mt 5.38-48)**

²⁷Aituo myani Jesus agueondyly eyanmo:

—Ydataynrin modoram xirâ auguely. Âwynedânrymo agâ koendâ lelâ itaungâ, ataen-homo mâin-
wynegulylmo agâ matomo ara lelâ.
Âewiâsenimo agâ koendâ lelâ itaungâ.

²⁸Ângyulâ âmeodoram igameduom, âmeodoram igrainmobyry xurâem Deusram ekadaungâ koendâ lelâ nhetoem. ²⁹Mâjiwapagainhoduomo, tâpeânzeba itaungâ. MYRYK itaungâ, iladune âwapagain-homoem lâpylâ. Âgamizary âzemagazeoduomo, tâwâlâ âwalitoru nadâ lâpylâ. ³⁰Âyanmo âdylâ ekanibryram ânduwâtaungâ. Ângyulâ âsejiguy nhemagazeduo, “Epywagâne” tâkezeba itaungâ. ³¹Koendâ itaungâ âkelomo agâ, agâmo koendâ awyse matomo ara.

³²—Koendâ lelâ itaungâ idânârâ agâ, ataen-homo agâ kulelâ inkâba. Agâmo koendonro agâ kulelâ koendâ mawylmo watay, âdyem nitaymba awârâ. Ânguy takazeno mâkeba âmaemo. Kurâdo inakai modo kuru tataen-ho agâ koendâmo lelâ. ³³Agâmo koendonro agâ kulelâ koendâ mawylmogue, “Deus koendonro kurâem xuduze, koendonro kydawylgyue” tâkewâzeba itaungâ. Âdyem itaymba awârâ. Kurâdo inakai modo kuru, tagâ koendonro agâ koendâmo lâpylâ. ³⁴Ipywanimoem awyly mâuntulymoram kulelâ âdylâ mâundulymo-ro watay, “Deus âdylâ koendonro xuduze aguitobyry wâgâ” tâkewâzeba itaungâ. Deus einwântânry modo arâ adâisemo lâpylâ.

³⁵—Akaemo ara inkâba itaungâ. Inagazenimo agâ koendâ itaungâ. Koendâ lelâ xurâem aitaungâ, ipywado mo peba awylmo umelâ. Inagazenimo koendâ lelâ mâendylmo watay, ise Deus koendâ nhedylmo, koendonro nhuduly âyanmo warâ. Kurâ koendonro agâ kulelâba Deus koendâ awyly, kurâ inakanhe aini modo agâ lâpylâ, “Kagâ koendonro mâkeba Deus” kewâni modo agâ. Idânârâ agâ koendâ mataymo, Deus eynynnonroem mawylmo âdutuoze. ³⁶Koendâ itaungâ, Kunwym kaynonro ara —kely Jesus.

**Ânguy kienwentâbyra kine
(Mt 7.1-5)**

³⁷Jesus aguely myani:

—Ânguy kâzewentâdaundâ, Deus iwentâbyramo itoem lâpylâ. Ânguy kâdunâguedaundâ, Deus âunâguebyramo itoem lâpylâ. Âkelomo inakanhe aitobyry enanânehonwâdaungâ, Deus inakanhe amitomobyry nhygakehoem. ³⁸Âkelomoram ipa ato ânduwâtaungâ, tâwânrempa, Deus ize matomo nhuduhoem lâpylâ, saku

kiampazezeduo, xumykadyly ara. Arâ lâpylâ ise Deus âyanmo imâem nhuduly, tâwânrempa mataymo. Imâem mâundulymo watay, imâenlâ ise Deus âyanmo nhuduly. Imâemba watay, imâembalâ ise nhuduly warâ —kely Jesus.

³⁹Aituo Jesusram âzenomedâolyo, aguely:

—Epy, eagonro epy akobâniem nitaymba. Aidily-ro watay, aza-kâlâ tyihuguezemo tâtagueim odaji.

⁴⁰Enomedâni mawânkâ tonomedâzeim sakani kuru. Pymâ mawânkâ tâwaneim sakani kuru —kely Jesus.

⁴¹—Agonromo tâwentâze âmaemo, âdiempa inakanhe aitobyry wâgâ kulâ, âmaemo olâ imâem inakanhe kuru aini. Koendonro mâkeba awârâ. Agonro âzenupialodobyry lelâ mâenkylymo, inumo odano se iwatary imâsedo pylâ mâempyra âmaemo-ro myara. ⁴²Agonromo âzenupialodobyry etyze myguewâdilymo, inumo oday se iwatarybe awyly umelâ. Saguhoem wao inumo odano se iwatary etywâdaungâ, koendâ agonromo âzenupialodobyry mâentyhomoem. Saguhoem kuru wao inakanhe amidilymo imowâdaungâ. Inakanhe amidilymo mâinmopygueduomoma ise tâwâlâ agonrodo mâunrudilymo, inakanhe anipyra itoem —keze Jesus aguely.

**Ewily wâgâlâ nady âdaunlo
awyly xutuly**

(Mt 7.15-20; 12.33-35)

⁴³Jesus aguely:

—Se takyguenry, koendâ lelâ ewily, ein-hoem tuduze. Se takygueim, inakanhe lâpylâ ewily, ein-hoem nudupa.

⁴⁴Ewily wâgâlâ se âdaunlo awyly xutuly. Tygyureim, uvague tâwitu-neba; kazainwam, figue tâwiseba

warâ; tâwilygue lelâ mawânâ nady modo ewitu. ⁴⁵Âdylâ ekanâdo oday koendonro ekanâdyby watay, koendonrolâ tâtyzeim. Inakai watay, inakai lâpylâ tâtyzeim. Arâ lâpylâ kunâry, kyangahu oday kydâpaunzedo kienkanâdyby. Koendonro watay, koendonrolâ aguykeho. Inakai watay, inakailâ aguykeho warâ. Aguykeho mawânâ, âdara kyangahu oday kunâgu awyly xutuen-hoim —kely Jesus.

**Deus aguehobyry ara lelâ aini,
aguehobyry araba aini warâ**

(Mt 7.24-27)

⁴⁶Jesus eyanmo aguely:

—“Pymâ, Pymâ” myguelymo kulâ yam, auguehobyry mâinwâmpyra olâ âmaemo. Koendâpa awârâ. ⁴⁷Âdaunlo ynynonro modo kuru awyly wâgâ ise kâengatuly. Auguely tydasemo; auguehobyry adyesemo warâ awylygue. ⁴⁸Tâlâ uguondo koendâ kehoem tâty itânibyry nihugueba itoem; mâkâ emyenro asaemo. Tâsanigue kehoem tâty enu etary nhesaguely, tâhugamune kehoem tiempadâdoem, nâzekâniba itoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly warâ. Mârâ âtâ olâ nihugueba, tâhugane kehoem tuhu wâgâ itâdyby awylygue. Arâ lâpylâ yeinwânni modo kâenomedâdobyry imodânry modo. ⁴⁹Tâlâ lâpylâ auguely idani modo, auguehobyry aniempyramo olâ waunlo. Uguondo koendâ tâty itâdânry emyenro akaemo. Sagunu wâgâ kulâ tâty intâdyly. Imâem nesagueba âtâ enu tiempadâdoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly. Aituo âtâ ihuguely. Idânârâ kehoem adakalaguely, tâhuganeba itâdyby awylygue —kely Jesus.

**Jesus sodadu domodo iwymâry
agâ tâwaneim ewânu ume kua
nhetobyry
(Mt 8.5-13)**

7 ¹Akaemo kurâdo agâ aguey-
pyem Jesus idâly xidadâ
Cafarnaumram. ²Tâlâ myani mârâ
xidadâdâ sodadu Roma donro iwy-
mâry. Tâlâ lâpylâ myani eagâ
tâwaneim mâkâ ize ato kuru.
Toenzepa myani mâkâ tâwaneim
ewânu iguezeseaji kehoem. ³Aituo
myani sodadu iwymâry “Jesus kurâdo
kua nhedyly” kely indadyly. Awârâ
tindatuo myani judeu domodo iwy-
mâry ewy ingâsedlyly. Eyanmo aguely:
—Jesusram ekadaunda wao, yagâ
tâwaneim kua iese âetoem —kely.

⁴Aituo idâlymo Jesus agâ agueze.
Eagâ toxioduomo, aguelymo mâkâ
sodadu iwymâry aguehobyry. Myarâ
idâhoem nhekazedylymo. Aguelymo:
—Uguondo koendonro mâkâ.
Toenzepa xina izetonro mâkâ.
Nhekadyby aieta wao. ⁵Roma donro
wâne mâkâ, kurâ judeu domodo ize-
tonro olâ mâkâ. Mâkâlâ keankâ âtâ
itânehonrim, xina Deus wâgâ agueze
âtâdyguyho —kelymo Jesusram.

⁶Aituo Jesus eagâmo idâly. Âtânra
saindylymo ume, sodadu iwymâry
tataen-ho modo ewy Jesusram agueze
ingonodyly.

—“Pymâ, âdy mâkeba urâ, ietyram
mâwântoem. ⁷Toenzepa ton-honreim
âmâ, agâ tunâgueim mâkeba tâise urâ.
Ton-honreim âmâ. Iwague endaylâ
yagâ tâwaneim kua itoem amyguely
watay, kua ise lelâ merâ. ⁸Wymâry
modo aguely tâinwânse urâ. Tyzoda-
dugue lâpylâ urâ yeinwânni modogue
warâ. Kâingonotuo, tâtâze lelâ.
Eagonro kâingâseduo, tâese lelâ
warâ. Yagâ tâwaneinram ‘Xirâ aiekâ’

ugueduo, inepa kehoem adyese lelâ
warâ” keanry xina iwymâry —kelymo
ingonotaymby modo.

⁹Awârâ tindatuo myani Jesus toen-
zepa kehoem âsewânily, mâkâ sodadu
domodo iwymâry toenzepa tâinwân-
dyly tiuntuduo. MYK idyly. Aguely
mâkâ kurâdo tyampygueni modoram:

—Eagâ tâwaneim kua kânhedyly
tâinwânse mynra mâkâ uguondo.
Ânguy yeinwânni kâentaymba urâ
mâkâ Roma donro yeinwânto ara
kehoem. Kypemugudo israelita
domodo duay kuru ânguy yeinwânni
lâpeba mâkâ ara! —kely Jesus.

Iwague endaylâ myani Jesus aguely:
—Kua ikâ —kely.

Agueduo, uguondo kua idyly.
¹⁰Sodadu iwymâry eataen-ho modo
odopâdyly etyram. Saintybyem
mâkâ tâwaneimbyry kua itybyem
nhedylymo.

**Jesus pypâ imery igueypy
kurâem nhetonobyry**

¹¹Mâkâ uguondo kua ienipyryem
ine nipyralâ, Jesus idâly xidadâ
Naimram. Eynynonro modo, toen-
zepa kurâ domodo warâ idâlymo eagâ.

¹²Xidadâ odaxi tâdâwânto iwaguepa
ataymo, Jesus âguedy epyâdoram sani
modo nhodylymo. Pypâ imery toka-
leom myani mâkâ âguedy. Toenzepa
myani kurâdo mârâ xidadâ odano
modo igueypy nhapygue idâlymo.
¹³Isebyry tientuo toenzepa myani
Jesus intyendyly. Aituo aguely:

—Tuogunrepa ikâ —kely.

¹⁴Aguepyem myani iwaguepa sain-
dyly. Mâkâ igueypy sawo MÂ’ nhedyly,
sani modo epagudoem. Aituo myani
epagudylymo. Epaguduomo, Jesus
aguely igueypyram:

—Kurâem itongâ. Aukâ, salokuze-
nomo —kely.

¹⁵Jesus aguely umelâ kehoem mâkâ salokuzenomo kurâem itondyly. Tawo wâgâpa saudyly, âjitainly alelâ. Jesus aguely isenra:

—Anra âmery —kely.

¹⁶Salokuzenomo igueypy, kurâem itondyly tientuo toenzepa kehoem idânârâ âseanedylymo. Deusram aguelymo myani:

—Kendonro âmâ, Deus! Xina agâlâ merâ âynynâ agueim, mâkâ xina emakeze mâingonotyby! —kelymo.

¹⁷Idânârâ Judéia eynynâ, tâinkâ iwaguepaom modo eynynâ warâ indataynlymo Jesus Naim donro salokuzenomo igueypy kurâem nhetondobyry.

**João Batista tynynonro modo
Jesus agâ agueze ingonotybyry
(Mt 11.2-19)**

¹⁸João Batista Jesus aitobyry egary indadyly. Eynynonro modo eyam egatuim. ¹⁹Aitobyry egary tindatuo myani azagâ tynynonro modo ewy ingâsedyly. Eyanmo aguely:

—Jesusram idâwâtaungâ. “‘Deus ingonotyby âese’ kehoerylâka âmâ? Eagonro ise xina inwânwânkyly?” kewâtaunda Jesusram —kely João Batista.

²⁰Aituo Jesusram idâlymo. Saintybyem, aguelymo:

—“‘Deus ingonotyby âese’ kehoerylâ âmâ? Eagonro ise xina inwânwânkyly?” keze João Batista ingonotyby xina. Awârâ mawânkâ tiuntudyze ato —kelymo.

²¹Saintaymo toenzepa myani Jesus kurâdo tâwânuneim modo kua nhedyly. Kurâdo inakanhe ieni kadopâ nhâkywâdyly. Epy modo nhetoem kua nhedyly lâpylâ warâ. ²²Aituo Jesus aguely mâkâ azagâ João ingonotybyram:

—Odopâdaungâ. Mâentybymo, mâindatybymo warâ Joâoram egatuwâdaunda. “Jesus tâwâneim modo kua nhedyly xina nedâ. Epybyry modo koendâ tâense. Adakobâdânrybyry modo takakobâzemo iwerâ. Tâjimitugueygue tâwânuneimbyry modo itugoenzeybyem. Kydatânrybyry modo koendâ tydasemo. Iguewâtyby modo kurâem tyetonze. Kaikâ modoram Deus xunâry iwâkuru Jesus nhegatuly xina nidadâ lâpylâ. ²³Tuomareim ise yeinwândyly imodânry modo!” nygue Jesus. Myguelymo ise Joâoram —kely Jesus.

²⁴Aituo João eynynonro modo odopâdylymo. Idâpygueduomo Jesus aguely João wâgâ kurâ domodoram:

—Agui âmaemo ewy tâtâze keankâ âji âdy peba atoram, João aguely idase. Âdaunloka mâkâ, inanajimo? Etaungâ adapezeinly-ro watay, poji wayam wayam warâ tâzekânize. Myara keankâ João, inanajimo? Âdy pebaom modoram âkelo unâ nhegatuly, âdypeom modoram âkelo unâ nhegatuly warâ keankâ aguely, inanajimo? Ainkâba, tokalelâ mâkâ xunâry. Âdypebaom agâ, âdypeom agâ alelâ mâkâ Deus wâgâ aguely. ²⁵Medâmolâ ety iwogonro iwâkuru keba awyly. Âdypeom xidadâ odano, âtâ imâsedo iwâkurugue tâtyreim warâ mawânkâ âtâ tâjiwogonro tâwânenseim ieni. Âdypeom mâkeba mâkâ.

²⁶—Âdaunlo kuruka mâkâ, âmaemoem? Deus itaumbyry egatuim? Mâkâlâ mâkâ Deus itaumbyry egaturinlâ. Warâ olâ auguely âyanmo. Deus itaumbyry egatuim âdaunlo kulâ mâkeba mâkâ. Idânârâ Deus itaumbyry egatuwâni modo takaze tynreim mâkâ. ²⁷Warâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Anra ytaumbyry egatuim. Waunroenlâ ise merâ

kâingonodyly, kurâ domodo nhonse Messias saintodâ” kewândymy Deus. Kurâ domodo yaintodâ nhoniem keho-byry mâkâ João —kely Jesus.

²⁸Jesus aguely eyanmo:

—Uguondo âdaunlo kulâ mâkeba mâkâ João, uguely olâ âyanmo. Tynreim mâkâ, idânârâ saguhoem Deus itaumbyry egatuwâni modo takaze. Mâkâlâ keankâ “Inepa ise Deus Ingonotyby âewyly” kerim. Âdara Deus kurâ domodo iwymâryem idyly awyly koendâ nutuba olâ mâkâ. Iwerâ Deus Ingonotybygue tywymâ-gueim watay, mâkâ takaze ise xynru. Awârâ xuturim watay, mâkâ takaze ise xynru, tâwâlâ lelâlâ wâne ise âdaunlo kulâ awyly —kely Jesus.

²⁹Pymâ domodo mâkeba myani João aguely ehogueni, âdaunlo kurâdo kulâ, Roma iwymâryem impostu emakewâni modo kulâ warâ. Awârâ tindatuo, toenzepa kurâdo mâkâ xunâry ize idyly. Deus ize ato araba aitybyem tawlyly tutuzemo tawlylygue. Deus tâinwânseim awyly tutuzemo. Aituo Joãoram batiza âieholymo, Deus eynynonroem tawlyly tienehon-homoem. ³⁰Judeu domodo iwymârydo olâ myani, João aguely tindadysebamo, fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Awylygue myani Deusram nâzemaakeoba awylymo, Joãoram batiza nâiehoba awylymo warâ.

³¹Jesus kurâdo târâ âtâdyguybyram aguely:

—Âdaunloem mawlylymo wâgâ agueze urâ, âmaemo xirâ umeno modo.

³²Iamimeom tagonrodo taseray âzenanâdogue tâzenanâdyzebaom ara kulâ âmaemo. Tataen-hodo tugoru indyduomo, tâidysebamo. Tataen-hodo itynru ume, tytyrembamo. ³³Âdiempa kulâ João Batista âwinduadyly, vinhu

nenypa. Warâ awylygue, “Kadopâbeom awâkâ” myguelymo. ³⁴Urâ Uguondo Kaynâpa Aetyby kâwinduadylygue, kadakuilygue warâ, “Idolai awâkâ. Nhuduypymo tâinze, tânyze alelâ. Impostu epywado emakewâni modo, kurâdo inakai modo eataen-ho warâ awâkâ” myguelymo. ³⁵Aguito-byry wâgâlâ Deus xurâem, Deus xurâempa warâ kydâzeholy —kely Jesus.

Jesus Simão etyram

âwinduase idâhobyry

³⁶Tâlâ myani uguondo Simão keho. Fariseu myani mâkâ. Jesus ingâse-dyly myani tâtyram âwinduase idâhoem. Jesus idâly. Egawântybyem ekadyly tâwinduatoem. ³⁷Tâlâ myani târâ xidadâ oday pekodo inakanhe kehoem aityby. Jesus olâ inakanhe aitobyry modo xygakeim-byryem. Inakanhe adâitobyry modo Jesus nhygakehobyry wâgâ myani mâkâ pekodo eagâ tuomare tawlyly tienehondyze awyly. “Kopae fariseu Simão etydâ ise Jesus âwinduadyly” kely tydase myani. Aituo Jesus âwinduatoram idâly. Uriza etary tâwânseim alabastrogue xygatyby myani tagâ nhakyly urizague tase. ³⁸Egawândyly. Jesus eydâ atoram iwaguepa kehoem idâly. LÂPU idyly. Eogumadyly. Aituo Jesus ihuru inkuily tânugurugue. Tyangahuduguelâ Jesus ihuru in-huguoguely. Ihuru nhonugudyly. Ihuru onwa uriza nhapâdyly. ³⁹Pekodo aidyly tientuo myani Simão aguely tyangahu oday:

—Deus eynynâ agueim mâkeba keanra awâkâ Jesus. Deus Ingonotybylâ-ro watay, tutuze tâise, awâkâ pekodo toenzepa inakai lelâlâ awyly. MÂ’ nâiehowâbyra tâise warâ —kely myani Simão tyangahu odaylâ.

⁴⁰Simão xunâry tutuze olâ myani Jesus. Aituo eyam aguely:

—Simão, koendâ idakâ. Âdylâ auguedyse watobe urâ âyam —kely.

—Aguekâ lelâ, Ienomedâni —kely.

⁴¹Aituo Jesus aguely:

—Tâlâ myani azagâ uguondo, tydinherugueinram dinheru ekanibryr modo. “Ipywaze lelâ xina” kewânmony. Tokalâ myani imâem kehoem dinheru ekani, quinhentas moedas pratagueto lelâ. Eagonro myani âdiempalâ nheka-dyly, cinquenta moedas prataguetolâ.

⁴²Akaemo azakâlâ olâ myani, tienkadyby ebyry nudupamo, âdy peba tawylmogue. Aituo dinheru xuduimpyry aguely azakâlâam: “Âdainkâba. Enanânehonze lelâ urâ awârâ” kely azakâlâam. Aituo, mâkâ azakâlâ tâpywabryr ato nhenanânehonly —kely Jesus.

Aituo Simão nhapâiguely:

—Âdaunloka mâkâ ewy ogondarymo enanânehonze lelâ urâ keduo, mâkâ agueypy iwyneni kuru, imâem tugondagueim, imâemba tugondagueim? Âdara inanaji, Simão? —kely.

⁴³Aituo Simão in-hoguly:

—Mâkâ imâem tugondagueim —kely.

—Iozelâ mihoguagui —kely Jesus.

⁴⁴Jesus MYK idyly pekodoam. Simãooram agueondyly:

—Metai merâ pekodo anhekyly. Amânhytyby takaze kehoem merâ pekodo ayedyly; ywynedâ kuru tawly nhenehonly, xurâem agânhytyby wâgâ. Kâzewenryem adakobâni aieto ara ayepyra enra âmâ. Ity odaji iegawâmpygueduo, agâ tâwaneinram uhuguoguehonwâbyra enra âmâ. Merâ olâ tânuguruguelâ kehoem uhuru nigokeagui. Tyangahudugue uhuguogueagui warâ. ⁴⁵Yaimpygue-

duo, wonugubryr enra âmâ. Merâma uhuru ionuguzelâ. ⁴⁶Âdiempalâ azeiti yangahu onwa mânhepyra enra âmâ. Merâma uriza tâwâenseingue kehoem uhuru niârânzeântai. ⁴⁷Warâ âyam aguely, Simão. Toenzepa yagâ tuomaru nhenehonly merâ pekodo, idânârâ inakanhe aitobryr modo kânygakeduo. Imâem inakanhe aitobryr kânygakewâdybyr modo, imâem lâpylâ aidylymo urâem ywynedâ tawly tienehon-homoem. Imâemba kulâ inakanhe aitobryr kânygakewâdybyr modo olâ imâemba kulâ urâem aidylymo —kely.

⁴⁸Ilâpyryem myani Jesus aguely pekodoram:

—Idânârâ nhutuhomoem, saguhoem inakanhe amitobryr modo xygakeimbyryem wawly, agueondyly. Inakanhe amitobryr modo xygakeagui —kely.

⁴⁹Târâ eagâ âwinduataynrim modo aguelymo:

—Idataungâ! Arâ aguepa tâise awâkâ. Deus lelâ inakanhe aguitobryr modo xygakeim, âdaunlo kulâ mâkeba —kelymo.

⁵⁰Jesus olâ pekodoram aguely:

—Yeinwândylygue, enra imakely. Agâlâ ise Deus nheniem —kely.

**Pekodo modo Jesus,
eynonro modo warâ
nhemawadâdomobryr**

8 ¹Iweâpa itybyem Jesus adakobâze idâly xidadâ modo anakâ, poji anakâ warâ, unâ iwâkuru agueze, âdara Deus kywymâryem awly wâgâ. Doze eynnonro modo eagâ tâtâzemo myani. ²Xidadâram, poji anaxi warâ tâtâly iraynâ, Jesus pekodo modo tâwâneim, kadopâgue taseim modo warâ kua nhedyly. Azagâ tokalâ warâ mâkâ ewy Jesus einwânniem imâ:

Maria Magdala donro (sete kado-pâgue taseimbyry Jesus kua nhetyby),³Joana, (Herodes iseiguy eni Cuza iwydy), Susana, eagonro pekodo modo lâpylâ warâ, Jesus, eynynonro modo tâmawydâzemo myani, tydinheruru-guelâ, tâlâ tatoguelâ warâ.

**Jesus trigu ewy tamuizze etâni
wâgâ unâ nhegatuhobyry
(Mt 13.1-9; Mc 4.1-9)**

⁴Toenzepa kurâdo Jesus aguely idase idâlymo, xidadâ âkelo anano modo warâ kehoem. Idânârâ âtadyguybyem awylymo ume myani enomedâzemo unâ nhegatuly;⁵aguely:

—Tâlâ myani uguondo trigu tamuizze etâni typi ezay. Nhamuinday, tâlâ myani ânwa oze ihugueim. Mârâ myani sakadaynrim modoram tadakabeoze, konopio modoram tadaguoze warâ. ⁶Tâlâ pylâ myani toenzepa tuhube atoram ihugueim. Mârâ myani tyazeze, tyiluseze warâ. Ago nipyra olâ. Iladaynly lelâ, iwindy ago ondaxi nâtâba awylygue. ⁷Tâlâ myani tyguyreimpe atoram ihugueim. Tyguyreim modo, trigu modo warâ âzekiba ago tâise myani. Tyguyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Mârâ duay tawylygue trigu newiseba. ⁸Tâlâ myani onro iwâkuru onwa ihugueim. Iazewâdyly, ilusewâdyly, koendâ ago itaynly warâ myani. Toenzepa myani mârâ nady modo onro koendonro wâgâ iazepy ewitunu. Koendâ kehoem myani ekaunâdyly, toenzepa ewitugue. Ewy wâgâ cem lelâ myani ewily nhuduly —kely Jesus.

Eyanmo Jesus aguely:

—Xirâ unâ koendâ mâuntudyze âmaemo-ro watay, koendâne angahumo odaji ietaungâ —kely.

**Jesus âdakeze nady wâgâ adâkely
awyly aguehobyry
(Mt 13.10-23; Mc 4.10-20)**

⁹Akaemo doze lelâ Jesus eynynonro modo nutubamo âdakeze aguely awyly. Aituo nhapâiguelymo:

—Âdakezeka awârâ unâ aguely? —kelymo Jesusram.

¹⁰Aituo Jesus aguely:

—Saguhuem mykâinane Deus nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo. Koendâ ise âyanmo kâuntuen-honly. Deus koendâ tiuntudyzebaom modoram olâ unâ tâgatuzeingue kulelâ kâenomedâdyly. Agânhedyly tâensemolâ wâne, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise, nidapyra waunlo ara lelâmo.

¹¹—Unâ nady ewy târâ târâ warâ ihugueyby, âdakeze kâenomedâdo aguely awyly ise kâengatuly. Mârâ nady ewy ara mawânâ Deus itaumbry aidyly. Târâ târâ warâ onro onwa nady ewy samuin-hobyry ara lâpylâ mawânâ Deus itaumbry idataynrim modo âzekiba lelâba nheinwândylymo. ¹²Mârâ nady ewy ânwa oze tamuizze etâdyby tadaguoze, tadakabeoze warâ. Aituo âdy niazepa myani târâ samuin-hobyrydâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tydasemo wâne. Inepa olâ Satanâs idânârâ indatybymo nhangahumo odaypa nhetyly. Aituo Deus neinwâmpyra idylymo.

¹³—Mârâ nady ewy onro tuhubeam onwa ihuguewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa nady iladaynly, iguewâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tindatyby modo tâinwânsemo

tuomare kehoem. Tâzenagazeoduo, âwankuem tâiehoduo, tâdunâgue-oduo warâ olâ inepa kehoem Deus neinwâmpyra idylymo.

¹⁴—Mârâ nady ewy tyguyreim duaxi ihuguewâdyby, ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbryry idataynrim modo, Deus tâinwânsemo wâne. Âdype tidyly kulâ, tohomaendyly kulâ warâ olâ enanonomo. Toenzepa tydinherugadyly kulâ ize atomo warâ. Awylygue Deus nhenanânehonlymo, ize ato aniempyra idylymo warâ. Deus wâgâ ânguy agâ aguepa idylymo.

¹⁵—Mârâ nady ewy onro iwâkuru onwa ihuguewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim. Tâlâ lâpylâ arâ Deus itaumbryry idataynrim modo, tindakylymo, nheinwândylymo lelâlâ. Deus aguehobyry wâgâ lelâ âpaunzedylymo. Adyesemo lelâlâ Deus “Aietaungâ” kehobyry —kely Jesus.

**Âdy kioempyra kine Deus
kurâem anhetyby
(Mc 4.21-25)**

¹⁶Aituo Jesus aguely:
—Tâdâzesagon-ho kienmanâduo, âdylâ iaxi kioentaymba kurâ. Kama iaxi kioempyra lâpylâ kurâ warâ. Kayanlâ kianlokuândyly ejidyly, idânârâ âwântaynrim modo nhesagon-hoem. ¹⁷Idânârâ unâry mâuntuba mitomoemba xirâ auguely. Koendâ kehoem mâuntuhomoem auguely. Idânârâ soentaymby modo âjjeapanâgueoze lelâ. Idânârâ tydasenrybyry âjidahoze.

¹⁸—Idânârâ auguehobyry koendâ idataungâ. Imâem ywâgâ mâuntudyze âmaemo watay, imâem ise mâuntu-

lymo. Ywâgâ mâuntudyzeba âmaemo watay olâ, imâemba mâuntuybymo enanânehonze âmaemo. Utuba ise âmaemo warâ —kely Jesus.

**Jesus tyze, tukonodo warâ wâgâ
aguehobyry
(Mt 12.46-50; Mc 3.31-35)**

¹⁹Jesus aguely ume ise, iukonodo warâ saindylymo eydâ atoram. Toenzepa myani kurâdo eyam iwaguepa saintomoemba. ²⁰Aituo tonlo modo ewy Jesusram aguely:

—Âze, âukonodo warâ tarâ kuo-homo. Agâ adâkedyzemo —kely.

²¹Jesus aguely idânârâ tonlo modoram:

—Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Deus xunâry idataynrim modo, aietaynrim modo warâ olâ yze ara, konodo ara warâ kâenkyly —kely Jesus.

**Jesus sapezenru ton-honreim,
kopâ tyelugueim agonro
nhepagunâdobyry
(Mt 8.23-27; Mc 4.35-41)**

²²Alâ myani pepi odaxi âxiedybyem Jesus tynynonro modoram aguely:

—Paru kuyam inoro —kely.

Aituo âzekuândylymo. ²³Tâze-kuâdaymo myani Jesus xykyly. Kopâ sapezenru ton-honreim agonro adaguly. Toenzepa kehoem paru adahugânily. Pepi xumyly parugue, xytyzeaji kehoem idyly. Kâmaynomoem kehoem myani. ²⁴Aituo âseanedylymo xytyzeaji kehoem tawylymogue. Tâseaneduomo, Jesus nhuagueândylymo. Adaenkelymo:

—Pymâ, âwaguegâ! Aukâ! Kyiguely ise xirâ! Pepi xytyzeaji xirâ! —kelymo.

Aituo saudyly. Ton-honre kehoem aguely:

—Arâ kehoem tadapezeinzeba ikâ! —kely sapezenruram.

—Tahugâneba ikâ. Ipagugâ —kely paru sahumânuram warâ.

Agueduo tapezenremba idyly, paru tahugâneba idyly warâ. ²⁵Aituo tynynonro modoram aguely:

—Yeinwâmpyra lelâ waunlo ara lăgâlâma âmaemo! —kely.

Toenzepa âsewânilymo, âseguâdâ-dylymo warâ. Aguelymo:

—Etaungâ! Sapezenru nadapezeimba itoem adyese. Paru tahugâneba itoem adyese warâ. Âdara kuruka awârâ modo anhedily? Ânguy kuruka awâkâ? —kelymo.

Jesus uguondo kadopâgue taseim kua nhetobyry

(Mt 8.28-34; Mc 5.1-20)

²⁶Jesus, tynynonro modo agâ saindyly myani paru Galiléia kuyam, Gerasaram^e. ²⁷⁻²⁹Jesus pepi odayba ipygueduo myani uguondo mârâ xidadâ odano eyam idâly. Iweâpa myani mâkâ uguondo, kadopâ modoram inakanhe âieholly. Âtâ oday nitaymba mykâinane. Tâtyemba mykâinane adakobâdyly tâdâzepyâdo odakâ. Alâ myani korenty ferroguetogue in-hugâjilymo, nhemakâjilymo warâ. Tatâwâze lelâ olâ mykâinane kadopâ modo eon-honrugue. Kadopâ modolâ mykâinane sani âdy peba atoram. Aituo Jesus iopaji saintybyem, mâkâ kadopâgue taseim toenzepa kehoem adaenkely. Jesus enado âzeguhoam idyly. Jesus aguely kadopâ modoram:

—Igasewâdaungâ merâ uguondo odaypa —kely.

Arâ Jesus agueduo myani kadopâ modo mâkâ uguondo ioday aguelymo Jesusram:

—Xina kâdynanâdâ, Jesus, Deus Ton-honreim Imery! —kely ago kehoem.

³⁰Arâ adaenkeduo Jesus aguely eyam:

—Ânguyka izedy? —kely.

—“Aguiom” iezedy —kely myani.

Arâ aguely, agui kadopâ modo tuoday awylygue. ³¹Kadopâ modo aguely:

—Mârâ tâtagueim tuhuadaguenry odaji xina kâjigonodâ, xina âsenagazedoram —kelymo.

Tadaenkeze myani aguezesedylymo.

³²Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo iwy wâgâ. Aituo kadopâ modo aguelymo Jesusram:

—Awâkâ pâsega modo iodaxilâ xina igonokâ —kelymo.

Aituo Jesus eyanmo aguely:

—Tâwâlâ idâwâtaungâ iodaximo —kely.

³³Arâ Jesus agueduo myani, kadopâ modo uguondo odaypa egasewâdyly. Pâsega modo odaxi egawândylymo. Kadopâbe tâituo myani, pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa adamunedylymo paikaji. Idânârâ kehoem tyense; iguewâdylymo.

³⁴Pâsega eni modo, iwy wâgâpa pâsega paikaji adamunedyly emâ-momy. Mârâ tientuomo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Poji anakâ takadaymo tonlo modoram nhegatulymo pâsegado aitobyry. Xidadâ odaxi taintuo myani tonlo modoram aidyly tientyby nhegatulymo lâpylâ. ³⁵Arâ egary tindatuomo, xidadâ odano modo aityby ese idâlymo lâpylâ. Jesusram saindylymo. Myarâ saintybyem myani uguondo kadopâgue taseimbyry nhedylymo. Âzetydâdybyem, ekadybyem warâ Jesus aguely idase saguhoem tientomobyry araba. Koendâ, kua itybyem tientuomo myani Jesus nhytadylymo,

^e 8.26 Gadara lâpylâ myani mârâ âji ezedy.

kadopâ modo nhâkyze eon-honrugue.
³⁶Jesus awâkâ uguondo kua nhedyly etaynrimbyry modo tientyby wâgâ nhegatulymo. ³⁷Aituo idânârâ Gerasa eynynonro modo Jesus nhytadylymo.

—Âdylâ aiese awâkâ tarâlâ watay —kelymo.

Aituo eyam aguelymo:

—Âxiguegâ xina ety anaymba. Taynynâ inkâba ikâ —kelymo, Jesus tâguymo pâsega nhaindyseba tawylmogue.

Agueduomo Jesus âxiguely; pepi odaji âxiedyly, tâtâhoem.

³⁸Aituo kadopâgue taseimbyry aguely eyam:

—Idâze urâ agâ —kely.

Jesus olâ aguely:

³⁹—Itynra odopâgâ. Âmâem Deus anhytyby egatura —kely.

Agueduo, uguondo idâly. Idânârâ târâ tâtyuneim modoram, Jesus kua tyetobyry egatuwânmy.

**Jesus pekodo tâwâneim kua
 nhetobyry, âwynsaundo igueypy
 kurâem nhetobyry warâ
 (Mt 9.18-26; Mc 5.21-43)**

⁴⁰Jesus, eynynonro modo warâ mârâ parulâ myani nhekuâdonguelymo. Toenzepa myani kurâ domodo târâ mâkâ inwânwânse awyly. Iomarumo saindyly tientuo. ⁴¹Eagâmo aguely ume myani uguondo Jairo keho, âtâ tâdâtâdyguyho iwymâry, Jesus iopaji saindyly; âzeguhoam idyly enado. Aguely:

—Inoro wao ietyam. ⁴²Iexiry, toka-leom, doze anugueto toenzepa ewânu, iguezeseaji kehoem. Kua ietâ wao —kely.

Aituo myani Jesus eagâ idâly. Idâday, tokonoze kehoem kurâ domodo.

⁴³Tâlâ lâpylâ myani pekodo tâwâneim kurâ domodo duay. Imery etary myani âunkeim; kuapa idyly agâ toenzepa myani iunu ihuguely, toenzepa

lelâlâ. Doze anupe myani mâkâ arâ ewânu. Tâpyneândylygue mykâinane idâzesedyly kua kyeni modoram. Tâwânse nhepywadyly, kua nipyra-ro warâ. Âdara tienwiândyly awyly nutubamo olâ mykâinane. Toenzepa kua kyeni modo epywanibryem myani kua tâitoem tâkewâduo, idinheruru olâmy adainwâm. ⁴⁴Aituo myani saindyly Jesus ikaynâ. Eyam taintuo, ety iwogonro MÂ' nhedyly, ikaynâlâ. Ety MÂ' nhedyly umelâ kehoem myani iunu ihuguely epagudyly, kua idyly.

⁴⁵Aituo Jesus nhapâiguely:

—Ânguyka enra MÂ' yeni? —kely.

—Urâ keba —kely Jesus iopano modo.

Aituo Pedro aguely:

—Egâ, toenzepa tarâ kurâ domodo awyly; onwa MÂ' tâiselâ kehoem, Pymâ. Agui asaemo ewy MÂ' âetai —kely.

⁴⁶Jesus olâ wakely lelâ:

—Ânguylâ MÂ' yetai. Won-honrugue ânguylâ kua xietai, xutuanze —kely.

⁴⁷Mâkâ pekodo myani totoendo nutuba tâituo. Tyanugue, tapâne kehoem Jesus enadoram saindyly. Âzeguhoam idyly, tâinwânse tawyllygue. Idânârâ enanaynmo aguely:

—Urâ enra MÂ' âeni, Jesus, kua yeniem mawyly, kâuntuduo. MÂ' âetuolâ enra koendâ kehoem kua widyly —kely.

⁴⁸Aituo Jesus eyam aguely:

—Kua itybyem âmâ, kua kyetâ wawyly mâinwântobyry wâgâ. Idâ lelâ itynra Tâseguâdâzeba ikâ —kely Jesus.

⁴⁹Jesus aguely umelâ Jairo ety donro saindyly, aguely:

—Jairo, ipa ixiry, nigueaki! Itynra âdaiseba kulâ Jesus kadadâ —kely.

⁵⁰Mâkâ aguely tindatuo Jesus Jairoram aguely:

—Tadahulizeba ikâ. Yeinwânkâ. Kurâem itonze lelâ ixiry, koendâ ise lelâ warâ —kely.

⁵¹Aituo myani saindylymo Jairo etyram. Jairoram aguely:

—Inoro âmâ, âwydy warâ igueypyram —kely.

Ilâpyryem tynynonro modoram aguely myani:

—Pedro, João, Tiago alelâ xina agâ negawândâ. Eagonrodoma talâ wao nidâ —kely.

⁵²Idânârâ târâ âtâdyguyby modo eogunrunu, itynrunu warâ, âwynsaundo igueduo. Aituo Jesus aguely:

—Tuogunrepa itaungâ. Nigüewâpyra awâkâ âwynsaundo, xykyly kulâ —kely.

{Arâ aguely, kurâem tientondyly tiuntuduo.}

⁵³Arâ agueduo myani nheinle-dylymo. Igueypyem lelâlâ awyly tiuntuduo, nâpaigueba awylygue.

⁵⁴Jesus idâly myani igueypy eguetu-nâdobyryram. Egawântybyem myani Jesus âwynsaundo igueypy emary sawânipyryem aguely:

—Aukâ, âwynsaundo —kely.

⁵⁵Adâkehonly umelâ kehoem myani âwynsaundo âepaigueondyly, kurâem itondyly, saudyly idyly. Ilâpygueduo myani Jesus aguely âwynsaundo sodo modoram:

—Xuataungâne —kely.

⁵⁶Nhunwym, ise warâ toenzepa kehoem âsewânilymo. Warâ olâ myani Jesus eyanmo aguely:

—Ânguyran-ne tarâ aityby kâzegatuwâdaundâ —kely.

**Jesus tynynonro modo Deus
wâgâ unâ iwâkuru egatuze
ingonotobyry**

(Mt 10.5-15; Mc 6.7-13)

9 ¹Jesus doze tynynonro modo ingâsedyly myani. Eyanmo aguely:

—On-honrumo kâunduly, idânârâ kadopâ mânhâkyhomoem, tâwânuneim modo kua mânhetomoem

warâ. Won-honrugue ise amidylymo.

²Agüewâtaunda unâ iwâkuru, âdara Deus kywymâryem idyly awyly wâgâ. Tâwânuneim modo kua ietaungâ.

³Mydâdaymo âdy kadataundâ. Amatagorumo ânwa oze mâzesebydâdomoem kadataundâ. Sakola kadataundâ. Pyni, dinheru warâ kadataundâ. Owogonromo lelâ itymo sataungâ, mâtuguguehomo kadataundâ.

⁴Âtâ anaxi aintuomo, saguhoem âgâsenimobyry etydâlâ itaungâ. Târâlâ âykywâdaungâ, âkelo âtâ anaryam mydâlymo ara. ⁵Mârâ xidadâ odano modo idaenkubamo, unâ mâengatulymo tindadysebamo warâ watay, inepa târâpa âxigüewâdaungâ. Igasedaymo âhurumo etary etywâdaungâ, xutolegugüewâdaungâ warâ, Deusram tânagazezeim awylymo xutuhomem, ize wato ara anipyra awylymogue, yeinwâmpyra awylymogue warâ —kely myani Jesus.

⁶Agüepygueduo eynynonro modo idâlymo, myarâ, myarâ warâ, unâ iwâkuru egatuze, âdara Deus kywymâryem idyly awyly wâgâ, tâwânuneim modo kua iese warâ.

**Herodes Jesus ânguyem awyly
nutuba atobyry**

(Mt 14.1-12; Mc 6.14-29)

⁷Herodes myani Galiléia eynynonro modo iwymâry. Idânârâ kehoem Jesus, eynynonro modo warâ aidyly egary indadyly. Aituo Jesus wâgâ âdatâkeho nutuba idyly. Tâlâ wakenri modo:

—João Batista kurâem itondyly awâkâ Jesus —keim.

⁸Tâlâ lâpylâ myani wakenri modo: —Mâkâ mâkeba awâkâ. Elias, awâkâ Jesus-em ini —keim.

Tâlâ pylâ,
—“Mâkâ mâkeba awâkâ. Saguhomodo Deus itaumbyry egatuwânibyry ewy kurâem ityby awâkâ Jesus” keim.

Awylygue Herodes âdatâkeho ntutuba idyly. ⁹Aituo myani aguely:

—Tutuze ku-aze João Batista igueypyem awyly-ro. Urâlâma keankâ nhangasagânehoim. Ânguyka awâkâ Jesus? Âdaunlo uguondo kulâ mâkeba keanra awâkâ, adyesenry anhe-toem ton-honre awyly egary xidadâ mawânkâ —kely.

Toenzepa myani Jesus tiendyse awyly.

Jesus cinco mil uguondo modo, cinco pão, azagâ kanra âjihuyby warâgue nhuantobyry

(Mt 14.13-21; Mc 6.30-44; Jo 6.1-14)

¹⁰Jesus xunâry egatuze odopâdaynlymo. Odopâdaymbyem myani adientaymby modo Jesusram nhegatulymo. Ilâpygueduo myani Jesusram adaholymo Betsaidaram, akaemo kulelâ tagâ itoem wâne. ¹¹Agui olâ myani kurâdo Jesus idâypyem awyly xutuwanî modo. Aituo idâlymo xuize. Saintuomo myani Jesus nhedaenkulymo. Deus idânârâ iwymâryem ituo âdara aidyly awyly wâgâ myani aguely. Tâwânuneim modo kua nhedyly lâpylâ.

¹²Iguandyly awylygue myani akaemo doze Jesus eynynonro modo Jesusram idâlymo; eyam aguelymo:

—Iguandyly enra. Egâ toenzepa kurâdo! Xurâmoem pyni peba, xykyhomo peba warâ tarâ. Âpa ezajilâ, âtâ anary iwaguepaom modoranlâ warâ asaemo igonokâ, âwinduatomoem, xykyhomoem warâ —kelymo.

¹³Jesus olâ warâ aguely:

—Tarâlâ nidâmo. Âmaemolâ ipyni-rymo âunduwâtaungâ —kely.

—Nuduwâpyra xina nhuantomoem! Cinco pão, azagâ kanra âjihuyby alâ kulâ taunlo. Xina idâdyseka âmâ âdy-

anlâ pyni xuize, asaemo kurâ domodo xuatoem? —kelymo.

¹⁴Toenzepa myani târâ kurâdo awyly, uguondo modo kulelâ cinco mil lelâf.

Aituo myani Jesus aguely tynynonro modoram:

—PU târâ, PU târâ, PU târâ warâ cinquenta, cinquenta warâ âzepajiwâdomoem aguewâtaungâ —kely.

¹⁵Jesus aguehobyry ara anhedylymo. ¹⁶Aituo myani Jesus cinco pão, azagâ kanra âjihuyby warâ sanânibryem kayam MYK idyly. Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly —kely.

Ilâpygueduo pão, kanra âjihuyby warâ nhepajiwâdyly. Tynynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhépâdaymolâ kehoem myani Jesus pão epajiwâdyby, kanra âjihuyby warâ agui nhenehonly. ¹⁷Ize tato ara kehoem myani idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nhedawynlymo, koendâ kehoem iolataynlymo warâ. Ilâpygueduo myani Jesus eynynonro modo pão, kanra âjihuyby warâ âsegubydâdaymby nhekanâdylymo cestu imâsedo odaji. Doze cestu tummye myani âsegubydâdyby nhekanâdylymo.

Pedro, “Messiaslâ âmâ” Jesusram kehobyry

(Mt 16.13-20; Mc 8.27-29)

¹⁸Alâ myani Jesus idâly mâkâ kulelâ, Deus agâ agueze. Eagâlâ myani eynynonro modo iwaguepalâ. Deus agâ agueypyem tynynonro modoram aguely:

—Ânguy tâkezeka inanry kurâdo yam? —kely.

⁹1.14 Pekodo modo, iamimeom modo warâ tapâguezeba myani.

¹⁹ Warâ myani eynynonro modo in-hoguly:

—Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” keim modo. Tâlâ inanry, “Elias, awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ —kelymo.

²⁰—Âmaemo-ro? Ânguy tâkeze âmaemo yam? —kely Jesus.

Aituo Pedro in-hoguly:

—Messiaslâ âmâ, Deus ingonotyby —kely.

²¹—Mâkâlâ urâ. Iweâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ —kely Jesus eyanmo.

**Jesus tyiguely wâgâ, kurâem
tâitondyly wâgâ warâ
aguehobyry**

(Mt 16.21-28; Mc 8.31–9.1)

²² Aituo myani Jesus eyanmo agueondyly:

—Urâ Uguondo Kaynâpa Âetyby, toenzepa âsenagazeze urâ. Kywymâry modo yizemo inkâba ise. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo, Moisés inweniby wâgâ enomedâni modo warâ ienagaze-nehonzemo. Akaemo ise yiguehoem aienehonrim. Yigueduo, azagâ^s emedyly idyly wâgâ olâ ise kurâem witondyly —kely.

²³ Ilâpygueduo myani Jesus aguely idânârâ tonlo modoram:

—Ynynonroem ize mataymo, augueho ara aitaungâ. Kopaelâgâembaba ize wato lelâ aietaungâ; amânhydyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynynonro modo on-hondybyem nidâ igueze. ²⁴ “Jesus eynynonro keba urâ” myguelymo, tyâzepa mitomoem kulâ

watay, âdiempa kulâ ise xirâ anaym kurâem mawlymo. Âigueduomo, Deus enadoram mydâwâpyra ise âmaemo. Yeinwândylymogue mâdyo-lymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawlymo warâ. ²⁵ Tâwâlâ wâne âdydo imeom sodoem mawlymo, ize mato modepe mawlymo warâ, Deus eydâ atoram mydâhomoem nepywabryra olâ awârâ modo. Deus agonro keba âmaemo watay, âdype matomo âdy mâkeba. Ânguy niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo. ²⁶ Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoram. Odopâze olâ urâ Deus dompyryem. Kodopâdyly ise Kunwym eon-honru tânehonze. Anju domodo mâkâ ingonotyby ehazelugue tânâ-mize kehoem ise kêwely. Kurâ domodo enanaym ywypazeni modo, kênomedâdo iwypazeni modo warâ, kodopâduo, iwypazeze lâpylâ urâ. ²⁷ Asaemo ydataynrinbyry modo ewy Deus lelâ pymâem idyly enipe ise. Xirâ mâuntudyzemo kuru wato —kely myani Jesus.

Iwy wâgâ Jesus âkeloem itobyry

(Mt 17.1-13; Mc 9.2-13)

²⁸ Tokalâ semana awârâem ipygueduo myani Jesus iwy onwa âkuly, Deus agâ agueze. Pedro, Tiago, João warâ kulâ myani tagâ nhakuly. ²⁹ Deus agâ aguely ume myani Jesus âkeloem idyly. Emydy âkeloem idyly, ety iwogonro toenzepa kehoem sapeku, ehozelu idyly. ³⁰ Aituo myani azagâ uguondo modo târâ âepanâguely, Moisés, Elias warâ myani. ³¹ Aguelymo myani Jesus agâ Jerusalémdâ âzenagazeoly wâgâ,

^s 9.22 Nota de pé Mateus 12.40dâ egâ.

iguely wâgâ warâ, Deus aguehobyry ara. ³²Pedro, eagonro modo warâ toenzepa ekozeybyem tawylgyue myani xykylmo, azagâ Deus donropyry âepanâgueday. Xuaguelymo. Jesus âkeloem itybyem nhedylymo, tohozele kehoem. Azagâ uguondo eagâ nhedylymo. ³³Jesusdâpa Moisés, Elias warâ âxiguelymo. Âxiguelymo ume myani Pedro aguely:

—Koendâ kehoem tarâ kydawyly, Pymâ. Azagâ tokalâ warâ âtâ imeimbyryla xina nitâdâ, âmâem, Moisés-em, Elias-em warâ —kely.

Âdara tâkely awyly nutuba kulâ arâ aguely. ³⁴Pedro aguely umelâ myani eunu âepanâguely. Nhamanâdyly. Pedro, Tiago, João warâ toenzepa kehoem âseanedylymo tydâ iamatuo. ³⁵Eunu duay Deus aguely indadylymo myani:

—Ymery merâ, Messias-em kâin-gonotyby, “Igonose urâ” uguehobyry. Aguely idataungâ —kely.

³⁶Deus aguepygueduo myani mâkâ kulelâ Jesus awyly nhedylymo, Moisés, Elias warâ xuzatybymoem. Jesus eynonro modo awârâ ânguyram inepa aguepamo, negatubamo warâ myani.

**Jesus salokuzenomo odano
kadopâ nhâkyhobyry
(Mt 17.14-21; Mc 9.14-29)**

³⁷Kopaelâgâem myani Jesus eagâ idâypy modo warâ iwy wâgâpa xytâguylymo. Tytâgybygueduomomo myani toenzepa kurâdo Jesus inwânwâni modo nhedylymo. ³⁸Aituo myani uguondo kurâdo duay adaenkely:

—Ymery tokaleom kua iekâ wao, Pymâ! Kadopâ ymery odano nhâkygâ. ³⁹Kadopâ iodaxi âwândyly watay, inakanhe tyese lelâ inanry. Toenzepa tadaenkeze, tadapânize, tytabigonzeze warâ inanry. Ymery tânagazeze kuru awâkâ kadopâ.

Iguezeseaji tyese kehoem, âdaunlo-enlâ nimopa-ro warâ. ⁴⁰Âynynonro modoram sekadai wâne, kua nheto-moem. Kua niepyramo olâ enra —kely salokuzenomo nhunwym.

⁴¹Aituo Jesus aguely:

—Âdy einwânni kebalâ myanze âmaemo! Ânguydo kulâ âmaemo! Agâmo lâwâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawylmogogue —kely.

Aituo aguely mâkâ salokuzenomo nhunwynram:

—Enekâ âmery xarâ —kely.

⁴²Jesusram salokuzenomo sain-dyly ume myani onro onwa adameoly kadopâram. Adapânily, ekomadyly warâ. Ton-honre kehoem Jesus kado-pâram aguely:

—Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Todopâzeba ikâ-ro warâ! —kely.

Aguely tindatuo kadopâ egasely, idâly. Salokuzenomo kua idyly. Kua tiempygueduo nhunwynram nhuduly.

⁴³Idânârâ âsewânilymo, Jesus Deus eon-honrugue anhetyby tientuomo.

**Jesus tyiguely wâgâ agueontobyry
(Mt 17.22-23; Mc 9.30-32)**

Jesus salokuzenomo kadopâ-beom kua tiempygueduo, tynynonro modoram aguely:

⁴⁴—Koendâne xirâ âyanmo auguely idataungâ. Kâzenanânehonwâdaundâ. Urâ Uguondo Kaynâpa Âtyby yize-paom modo emaxi âzegameoze urâ. Akaemo ise yâen-honri —kely.

⁴⁵Idamâmo wâne, âdakeze aguely awyly nutubamo olâ myani, Deus nhutuhomoem aniempyra awylgyue. “Xina nutuba enra âdakeze amyguely awyly. Xinaram wao aguekâ” keze tyanemo olâ myani.

Ânguyka tynrenseim kuru?*(Mt 18.1-5; Mc 9.33-37)*

⁴⁶Jesus eynynonro modo ânguy tyduaymo tynrenseim kuru awyly wâgâ âtunâguedylymo. ⁴⁷Âjigue aguehomo xutuimbyryem olâ myani Jesus. Aituo iamudo tonlo ingâsedily. Iamudo âetuo, tatadoram nhedyly, ⁴⁸aguely:

—Deus xurâem, âduaymo tynrenseim kuru, mâkâ âwâlâ kulâ âtyrendânry. Inanajimo, merâ iamudo âdy keba-ro waunlo ara wâne. Auguely olâ xirâ âyanmo. Pymâem xynru waunlo keba merâ iamudo. Mâkâ nynonro xurâem koendâ amânhedilymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amânhedilymo. Âdylâ urâem amânhetuomo, ugononibry xurâenlâ ise amânhedilymo lâpylâ —kely Jesus.

Deus eynynâ aini izepa kipyra kine, âkelo modo duano lelâlâ wâne

(Mc 9.38-41)

⁴⁹Aituo myani João aguely:

—Xina Enomedâni, âunâry egatuze tâtâly ume, uguondo on-honrugue kadopâ nhâkyrim xina nedâ. “Jesus eon-honrugue kadopâ modo kâjiânky” xina nygue eyam. Xina ewy keba awylygue keankâ arâ xina aguely —kely.

⁵⁰Aituo Jesus aguely.

—“Adâiseba ikâ” tâkezeba itaungâ. Kuduery keba watay, kataen-holâ mâkâ —kely.

Samaria donro modo Jesus tynkyândyzeba itomobyry

⁵¹Iwaguepa myani Jesus tunwym enadoram odopâdo. Âda tâieholly awyly tutuzelâ myani aralâ olâ Jerusalémram idâly lelâ. ⁵²Tâtâdaymolâ myani uguondo modo ewy ingonodyly.

—Idâwâtaungâ waunroem, kykyho xuize —kely.

Idâlymo. Saindylymo âtâ anary Samaria eynynonroram. Saintybyem myani tykyho nhuinlymo. ⁵³Tonlo modo olâ myani Jesus ingonotyby modoram warâ aguelymo:

—Judeu âmaemo. Tarâ xinadâ âykydyzebamo enra xina, Jerusalémram mydâlymo awylygue —kelymo.

{Arâ aguelymo, Samaria donro modo Judeu domodo izepa tawylymogue. Samariadâma myani Deus ehoguedo, enanajimo.}

⁵⁴Ingonotaymby modo odopâdyly Jesus agâ oxioze. Eagâ toxioduomo myani aguelymo:

—Samaria donro modo kykydyzeba tâtymo anaym —kelymo.

Tiago, João warâ awârâ tindatuo myani aguelymo:

—Saguhoem Deus ingonokyly myakâwândy peto kau odano, tyizepanro modo tyain-hoem. Âdara amyguely, Konomedâni? Deusram peto ingonotoem xina nhekadyzeka âmâ, mârâ âtâ anano modo iguehomoem? —kelymo.

⁵⁵Aituo myani Jesus MYRYK idily. Âzeuholymo. Arâ kehoem aguelymo nehoguebyra. Eyanmo aguely:

—Âizepanromoem inakanhe adâiseba itaungâ —kely.

⁵⁶Aituo myani eagonro âtâ anaxykyze idâlymo.

Jesus kieinwândyly-ro watay, kieinwândyly kinmopa kine

(Mt 8.18-22)

⁵⁷Jesus, eynynonro modo warâ ânwa oze idâlymo ume myani uguondo eyam aguely:

—Âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ, agâ kâsenomedâdoem —kely myani.

⁵⁸Aituo Jesus aguely:

—Ton-honre ise enra. Idânârâ ânguydo imeom tâjikune lelâ, xykyhomobe warâ; poroho, tawâguneim modo warâ tâjikune lelâ. Urâ, Uguondo Kaynâpa Âetyby olâ, iekobyzeguehoenlâ tâtyemba —kely.

⁵⁹Aituo myani Jesus aguely eagonro uguondoram:

—Âekâ yagâ, âdyam udâhobyrydâ, ywâgâ mâsenomedâdoem —kely.

Mâkâ olâ warâ aguely:

—Pymâ, saguhoem pabai ugueho wao ise kêenkyly, niguepa awyly ara. Igueduo, epyâbygueduo ise âynynonroem widyly —kely.

⁶⁰Warâ olâ myani Jesus eyam aguely:

—Yeinwântânry modo igueypy ara kulâ mawânkâ xirâ onro anano wâgâ kulâ âtynanâdylmo. Xirâ onro anano modo wâgâ âtynanâni modolâ igueypy nepyâdâ. Deus kywymâry awyly wâgâ aguera —kely Jesus.

⁶¹Eagonro uguondo aguely:

—Âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ. Saguhoem kodopâdyly wao olâ ise ypemugudoram âsedaenguze. Ilâpyryem ise udâly agâ —kely.

⁶²—Ynynonroem lelâlâ ize matay, ize mato modo enanânehongâ, augueho ara amitoem. Mâinmoyby mâyna-nâdombyra âmâ-ro watay, Deus emary koendonro ise âmâ, agonro modo duay Deus eydâ atodâ. Ânwa aieni âgâ-nâynra âsemyombâzezedyly-ro watay, tâkâine kulâ anhedyly, inakanhe kulâ warâ —kely Jesus.

**Jesus setenta e dois uguondo
modo Deus itaumbry
egatuze ingonotyby**

10 ¹Ilâpygueduo myani Kywymâry setenta e dois lelâ uguondo modo induakewâdyly. Azagâ myarâ, azagâ myarâ, azagâ myarâ warâ ingonodylmo. Eyanmo aguely:

—Yraynâ idâwâtaungâ âji udâho modo ara. Xidadâ modoram idâwâtaungâ, poji anakâ kurâdope atoram warâ —kely Jesus.

²Kurâdo xuruse ingonodylmo myani. Âji modoram idâlymo iraynâ myani aguely:

—Anji ekaunâdo odano ara ise yeinwântaynrim modo. Anji odo ara awâkâ Deus. Anji ekaunâni ara awâkâ Deus xunâry egatuim modo. Aguipamo kulâ olâ. Deusram ekadaungâ, tâinkâ lelâba tâwanuneim modo unâ egatuze ingonotoem. ³Deus xunâry egatuze ogonodyly, kaneru, auwa modo duaxi ogonodyly ara. ⁴Dinheru kada-taundâ. Owosarymo kadataundâ warâ. Owogonromo kulelâ âhurumo etary sataungâ, eagonro kadataundâ. Ânwa oze monhontybymo agâ iweâpa tâtunâguezeba itaungâ.

⁵—Âtâ odaji âwântybyem “Deus agâmolâ ise” kewâtaungâ tonlo modoram. ⁶Deus xurâem tâidyse-donrobe târâ-ro watay, eagâmolâ ise Deus, amyguehomobyry ara. Deus xunâry tindadyseba tonlo modo watay olâ, agâmo kulelâ ise Deus, eagâmopa. ⁷Mârâ âtâ saguhoem kuru mâzekaunâohomobyry odaylâ itaungâ. Nhegameybymo einwâtaungâ, enywâdaungâ alelâ. Âdylâ nhuduy-pymo einze tywypazeza itaungâ, Deus xunâry mâengatulymoguelâ, mawânâ âpynirymy mâempywadylmo. Âtâ modo odaji tâtuguguezezeba itaungâ, âji iwâkuru koendonro waunlo xuize.

⁸—Âdaunlo âjiram aindylymo, tonlo modo koendâ idaenkulymo warâ watay, târâlâ itaungâ, nhuduy-pymo einwâtaungâ lelâ. ⁹Tonlo tâwânuneim modo kua ietaungâ. “Iweâpa nitaymba ise Deus ton-honru nhenehonly âduaymo” kewâtaungâ tonlo modoram. ¹⁰Âdaunlolâ âjiram

mydâlymo, tonlo modo amyguelymo tindadyseba-ro watay, warâ aguwê-taungâ igasedaymo: ¹¹“Xirâ âji anano onro sawionu tuhuru etary onwa ityby xina nhutoleguguely, Deus aguehobyry mâindadyseba mawly-mogue âsenagazeze xutuhomem, Deus xunâry âyanmo xina egatuze âetobyry mâindadyseba matomobyry wâgâ. Mâkâ Deus eon-honru enehorim izepa matomobyry wâgâ” kewâtaungâ târâpa mâxiguelymo ume. ¹²Sodoma donro modo mykâinane tumunruneim kehoem; awylygue myakâwândy Deus peto in-hugueândyly nhonwamo adain-homoem. Xypyryem, idânârâ turâ keba ara enagazeze. Deus itaumbyry mâengatulymo tindadysebaom modo olâ ise Sodoma donro modo âsenagazedobyry takaze kehoem âsenagazeze. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Jesus einwântânry modo
âsenagazedo
(Mt 11.20-24)**

¹³Aituo myani Jesus eyanmo aguely:

—Warâ auguedyse wawly unâry izepaom modoram. Toenzepa kehoem ise mâsenagazedylimo, âmaemo Corazim donro, Betsaida donro modo warâ. Toenzepa adyesenry modo kehoem ajiedâ âjidadâry-modâ, Deus eon-honru kênehohoem. Yeinwândyseba olâ mataunaguynre. Tumunruneim modo akâwândy Tiro, Sidom warâ donro modo. Deus eon-honru enehonze âjidadâry-modâ awitobyry ara ânguylâ aidyly-ro watay, inakanhe adâidylymo tumozemo olâ tâise. Deus tâinwânsemo warâ. Tâzetydâzemo tâise âtâem saku tyxieim sakâjibygue, pelupâ tyangahumo onwa tyeseemo tâise warâ, inakanhe

adâitomobyry wâgâ tâjityendyly tienehon-homoem, imoimbyryem tawlyly tienehon-homoem warâ. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidylimo mâinmopa olâ âmaemo.

¹⁴—Tâdâsenagazedo saintuo, âmaemo ynnâbaom modo toenzepa ise mâsenagazedylimo, Tiro, Sidom warâ donro modo âsenagazedo takaze kehoem. Medâmolâ Deus eon-honrugue awidyly. Akaemo olâ akâwândy nepyramo. ¹⁵Koendonro, tynreim warâ âmaemo, Cafarnaum donro modo, inanajimo. Deus eydâ atoram mydâlymo warâ wâne, inanajimo. Arâpa olâ. Satanás eydâ atoram ise mâjigono-holymo —kely Jesus.

¹⁶Aituo myani aguely tynynonro modoram:

—Pabai Deus ugonotobyry aralâ, ogonodylymo. Ywâgâ ise unâ mâengatulymo, Pabai Deus wâgâ kêengatuho ara. Awylygue amyguelymo idani modo, auguelylâ indakylymo waunlo ara lelâ ise. Amyguelymo tindadysebaom modo watay, ydadyseba awylmolâ ise. Auguely izepamo-ro watay, Deus xunârylâ ise izepa atomo —kely Jesus.

**Setenta e dois lelâ Deus xunâry
egatuwâni modo odopâdobyry**

¹⁷Deus xunâry egatuze idâypyem myani setenta e dois uguondo modo odopâdylimo; Jesusram aguelymo:

—Tuomare kehoem xina. Toenzepa kurâ domodo kadopâbeom xina kua niedâ. Kadopâ modo egasewâdyly keankâ, Jesus ezedy xina agueduo, “Jesus eon-honrugue xina aidyly” xina keduo —kelymo.

¹⁸Jesus aguely myani:

—Satanás takaze kehoem won-honru. Târâlâ wakâwândy, Deus, Satanás eon-honru nhetyday. Ielu

kau wâgâpa ihuguely ara akâwândy mâkâ Deus ezaypa ihuguely kâendyly. ¹⁹Idataungâ. On-honrumo xudu, âgâu, ielawada, awâkâ modo mankabeduomo, mādâhoba mitomoem. On-honrumo xudu; Satanás eon-honru mankadomoem. ²⁰Âdainkâba kadopâ modo mânhâkyhomobyry wâgâ omarumo. Deusram idâwâni modo ezedy iweniho wâgâ izedymo iwenibyem awylygue olâ omarumo kuru nidâ —kely Jesus.

**Jesus, “Koendonro awâkâ Deus”
kehobyry**

(Mt 11.25-27; 13.16-17)

²¹Xirâ umelâ kehoem, Deus Ispiritury Jesus nhomazeândyly. Aituo myani Jesus aguely Deusram:

—Kau odano modo, onro wogonro modo warâ sodo âmâ, Pabai! Âdaunlo modoanlâ âunârybyry mutuen-ho, tonomegueim modoram lelâ inkâba, enomedâdaymby modoram lelâ inkâba warâ. Amânhedyse mato aralâ ise aidyly —kely.

²²Deus agâ adâkebygueduo myani Jesus agueondyly tonlo modo agâ:

—Pabailâ idânârâ won-honru, ienomery warâ xuduim. Mâkâ kulelâ koendâ kuru utunri. Urâ lelâ lâpylâ Pabai Deus koendâ kuru xuturim warâ. Eyam kâuntuen-hoymby lâpylâ olâ koendâ Deus xutuze —kely.

²³Aituo myani Jesus âsemygâiguely. Tynnonro modoram aguely:

—Tuomareim kuru olâ akaemo won-honru tânugue etaynrin modo, mântomo ara. ²⁴Awidyly tâense; auguely tydase warâ âmaemo. Saguho Deus xunâry egatuwânibyry modo, saguho pymâ domodo warâ mânkylymo tiendyse tâisemo myakâwândy, nhetomoem anipyra olâ myakâwândy. Mâindakylymo tindadyse tâisemo myakâwândy, nidapyramo olâ myakâ-

wândy. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Samaria donro uguondo
koendonro xunâry**

²⁵Aituo myani Moisés inweniby wâgâ enomedâni saindyly Jesus iopaji. Jesus nhapâiguely myani, tâzewenrymo eynynâ, eynynâba warâ Jesus in-hoguly awyly tiuntuhoem kulâ.

—Âdaraka awidyly, Deus eydâ atoram udâhoem, aunloenlâ eagâ witoem, Konomedâni? —kely.

²⁶Jesus in-hoguly myani:

—Moisés inweniby tutuzelâ âmâ. Âdakelyka mârâ wâgâ iweniby? —kely.

²⁷Uguondo in-hoguly myani:

—Deus itaumbry awo wâgâ iweniby iwâkuru kuru: “Kywymâry Deus iwynedaungâ âdydo imeom, kurâ domodo warâ mâinwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ amânhekylymo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo warâ.” “Agonromo agâ âpynedaungâ; koendâ mâzeto ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândymy Deus —kely uguondo.

²⁸—Âkealâ amyguely. Arâ amydyly-ro watay, Deus eydâ atoram idâze âmâ, typygueba kehoem eagâlâ mitoem —kely Jesus.

²⁹Moisés inweniby wâgâ enomedâni uguondo koendonroem myani âdutuly. Awylygue myani Jesus nhapâiguely:

—Ânguyka ise koendâ kâenkyly? —kely.

³⁰Aituo myani Jesus unâ tienomedâdoem nhegatuly. Aguely:

—Tâlâ myani uguondo judeu Jericóram idânri, Jerusalém donropyryem. Tâmagaduneim modoram isejiguy âzema gazeoly. En-hem kepalâ kehoem nhetyguelymo. Idinheruru

nhemakelymo. Nhapiogulymo. Iguezeseaji kehoem inmolymo.

³¹Mârâ ânwa oze lâpylâ Deus ety oday kurâdo eynynâ Deus agâ agueim idâly myani. Târâ uguondo âdyâpyem ânwa edazekâ nhedyly. Aituo inmyly. ³²Ilâpyryem Deus ety oday tâwaneim, levita kelygue tâzekeim, idâly mârâ ânwa ozelâ. Uguondo âdyâpy tientuo, sakadyly lelâ, âdaniepyralâ.

³³—Ilâpyryem myani uguondo Samaria donro sakadyly mârâ ânwa ozelâ. Samaria donro modo, judeu domodo warâ âjizetonro keba, eagâmo tâtunâguedylylâ izetonro keba. Alâ olâ, mâkâ Samaria donro judeu âdyâpy tientuo, epagudyly, toenzepa kehoem intyendyly. ³⁴Iopaji saindyly. Âdyâhobyry nhokodyly azeitigue, vinhugue warâ onwa nhedyly. Âdyâhobyry tionkobygueduo myani nhaunâdyly. Tâguy onwalâ nhalokuândyly; nhadyly tâdykyho odaji. Târâ myani emedyly ara kehoem nhonse awyly. ³⁵Emetybyem myani uguondo Samaria donro azagâ dinheru tâwânseim nhetyly tysejiguy tiankobâdo odaypa. Tâdykyho sodo nhepywadyly. Aituo myani aguely: “Udâzesedyly ise enra. Koendâ waone merâ nhonkâ. Anra dinheru âdylâ sanâto awâkâ xurâem. Xuduze lelâ wâne keanra kua mânhetoem. Nudupa takaze idyly-ro watay, kodo-pâday ise kêempywadyly” kewânmy —kely Jesus.

³⁶Xirâ unâ tiengatubygueduo myani Jesus aguely Moisés inweniby wâgâ enomedâniram:

—Âdykonloka mâkâ âdyâpy koendâ eni: Deus ety oday kurâdo eynynâ Deus agâ agueim? Levita? Samaria donro? —kely.

³⁷—Mâkâ ityenibyry —kely Moisés inweniby wâgâ enomedâni.



(Lucas 10.30-35)

—Mâkâ ara aikâ. Kaikânro modo ityengâ —kely Jesus.

Maria, Marta warâ etyram Jesus idâhobyry

³⁸Ilâpygueduo myani Jesus tynynonro modo agâ idâzesedyly Jerusalémram. Ânwa oze awylymo ume myani Marta, Maria warâ etydâ epagudylymo. ³⁹Marta pyni anhedyly ume myani iwidy Maria, Jesus iopay ekadyly, nhenomedâdo idase, tywary nemawyadâbyra idyly. ⁴⁰Saintaymby modo wâgâ toenzepa myani Marta ewanu. Tywidy tâmawyadâdyze myani. Awylygue Jesus iopaji saindyly, aguely: —Egâ ywidy, Pymâ. Urâ kulelâ yânly, Toenzepa iewanu ume, emynru kulâ tarâ. Igonokâ iemawyadâze —kely.

⁴¹Aituo myani Jesus eyam aguely: —Iozepa kulâ awârâ amyguely, Marta. Toenzepa kuru âtâ oday iwanogue mâtynanâdyly. ⁴²Iwanu, amânhedyse mato kuru, ydadyse mawly takaze. Maria olâ kêenomedâdo tydase. Xirâ tutuzeim kuru, amânhekyly takaze. Ânguy merâ kêenomedâdobyry nhangahu odayba netywâbyra ise —kely Jesus.

**Jesus Deus agâ aguykehoem
konomedâdobyry
(Mt 6.5-15; 7.7-11)**

11 ¹Alâ myani Jesus Deus agâ aguely. Deus agâ aguepygueduo, eynynonro modo ewy eyam aguely:

—Deus agâ xina aguehoem, xina enomedâgâ, Pymâ. João Batista tynynonro modo nhenomedâdobyry ara, xina enomedâgâ lâpylâ —kelymo.

²Aituo Jesus aguely:

—Deus agâ amyguedaymo, warâ aguewâtaungâ:

“Pabai, idânârâ tynrenseim
lelâlâ mawlyly, izedy
awyly warâ idânârâ
nhutudyzemo xina.

Ânguy âwankuem âepyra nidâ.

Tarâ xina iwymâryem ikâ

Xina xirâ onro anano modo
ize mato ara lelâ xina
aiedyse awyly,

târâ kaynâ agonro modo ize
mato ara aito ara lelâ.

³Âmâlâ kopaelâgâembaba xina
ipyniry âundugâ.

⁴Inakanhe xina aitobyry
xygakegâ,
âkelomo inakanhe
tynynâ aitobyry xina
nhenanânehon-ho ara.

Satanás, izepa mato aienehonze
keduo, xina agâlâ
ikâ, izepa mato xina
aniempyra itoem”

warâ aguewâtaungâ Deusram —kely Jesus.

⁵⁻⁶Aituo myani Jesus aguely tynynonro modoram:

—Idataungâ. Ataen-ho itynra kuetâji saindyly tâwinze watay; âdylâ mâunduly peba. Aituo ity apanonra mydâly, âzekainze: “Yataen-ho ietyram naintai. Âdy nheinly, nhenly warâ peba olâ

urâ. Âdylâ wao kâwantoem âundugâ” myguely tâise. ⁷Warâ olâ tâise ity apano janela enahuymbly oze aguely: “Kuetâji awârâ! Pealâ enra tâdâzekainly. Ykyly xirâ xatay ynanâdâ. Kadiadupe ietybyem pyanta. Idânârâ xina âtâ odano modo xykyly lâpylâ warâ! Yaupyra ise aze mâenkadyby xuduze kulâ” kely tâise. ⁸Aituo, mâenkazedyly watay, xuduze tause mâkâ. Eataen-hoem mawlylygueba olâ nhuduly, mâenkazedyly imaze. Xirâ mâuntudyzemo kuru wato.

⁹—Ekadaungâ. Mâenkaduomo, emakeze lelâ âmaemo. Xuiwâtaungâ. Mâwinduomo, soenkeze lelâ âmaemo. Pyantaylâ âtâ sodo igâsedaungâ, enahungueze lelâ mawânkâ. Xirâ mâuntudyzemo kuru wato. ¹⁰Idânârâ ekanibry modo emakeze. Xuirimpory modo soenkeze. Âtâ sodo tygâseni-bryram enahungueze. ¹¹Âmerymo kanra âjihuyby nhekaduo, âgâu mâunduwâpyra âmaemo eoduem. ¹²Aukuma nhoru idâtyby nhekaduo, ielawada mâunduwâpyra âmaemo. ¹³Inakai wâne âmaemo, iwâkuru modo olâ âmerymoram mâundulymo. Kunwym kaynonroma kuru koendonro-ro. Awlylygue ise Tyispirity ingonodyly ekanibry modoram! —kely Jesus.

**“Satanás eon-honru kainly lakuru
Deus eon-honrugue” Jesus kehobyry
(Mt 12.22-32; Mc 3.20-30)**

¹⁴Tâlâ myani uguondo kadopâram tytarembe âiehoyby. Aituo myani idâly Jesusram, kadopâ nhâkyhoem.

—Merâ uguondo odaypa igasegâ; todopâzebane ikâ iodaxi —kely Jesus.

Kadopâ egaseduo, uguondo koendâ âjitaingly idyly. Toenzepa tonlo modo mâkâ uguondo tytarenrybyry âjitaingly, âsewânilymo. ¹⁵Tonlo modo ewy Satanás eon-honrugue kua

nhedyly-ro waunlo ara, enanajimo, Deus eon-honrugueba. Awylygue âjigüe aguelymo:

—Belzebu eon-honrugue kulâ awâkâ kadopâ modo nhâkyly —kelymo; kewâdylymo kulâ olâ myani. (Satanás ezedy eagonro awârâ “Belzebu.”)

¹⁶Kurâ domodo wâne myani Jesusram aguelymo:

—Deus anhekyly lelâ aiekâ, on-honru mâenehon-hoem, Satanás eon-honru warâpa —kelymo.

¹⁷Âdara xunâgumo awyly tutuze myani Jesus. Aituo aguely:

—Âjigüe âzety anano modo âse-guebyly-ro watay, mârâ âtâ anary tadainze. Âjiukonoem, âjiwaigoruem warâ âjigüe âse-guebylymo-ro watay, tunwyndo sodokewâzemo. Tagonro agâ koendâ nâzepyrâmo, âjidiueryem tâisemo mawânkâ. ¹⁸Kadopâ modo iwymâryma Satanás. Kadopâ modo âjiguelâ âse-guebyly, tygue tygue idylymo warâ watay, ton-honremba tâise Satanás. Tywymâgueba tâisemo mawânkâ. ¹⁹“Jesus kadopâ modo ingonodyly olâ, Belzebu mawânkâ aitoem eon-honru xudunri” tâkeze âmaemo. “Belzebu eon-honrugue kulâ kadopâ mânhâkylymo” myguepa olâ âmaemo âynynonromoam. Arâ âyny-nonromoram amyguepa âmaemo watay, arâ yam adâkezeba lâpylâ itaungâ. ²⁰Deus eon-honruguelâ kadopâ modo kânâhkyly. Won-honru tiunduypyguelâ nhutuen-honly tarâ pymâem tawlyly —kely Jesus.

²¹—Uguondo ton-honreim, typyeim koendâ tâty nhenuagaendily watay, idânârâ tâlâ ato âdapa lelâ. Ânguy negawântaymba isejiguy emagazeze. ²²Uguondo mâkâ takaze ton-honreim âewyly watay olâ, mâkâ nemaemba. Aituo mâkâ âtâ odo ipy âsemagueho âzemaekoly, isejiguy idânârâ ada-

holy, tataen-ho agâ mâkâ uguondo ton-honreimbyry kuru nhapajigâdyly warâ. Satanás takaze ton-honreim wawylygue, xurâ modo kainly.

²³—Ynynâba âmaemo-ro watay, ynynonroem inkâba âmaemo. Kurâ domodo Deus nheinwântoem iemawyadâbyra âmaemo watay, neinwâmpyra itomoem amânhe-nehonlmo lakuru. Ydâ iwague mânhenhonlmo, mâindâtyguylmo tâise koendonro kuru —kely Jesus.

Kadopâ odopâdobyry

(Mt 12.43-45)

²⁴Aituo myani Jesus aguely:

—Tâlâ myani kadopâ kurâ odaypa nhânkyby. Mâkâ kadopâ adakobâ-dyly myani paru peba ato einkâ, tâjidy xuize. Tâjidy nepyra olâ myani. Aituo mâkâ kadopâ tâwâlâ aguely: “Iega-sehobyryanlâ ise kodopâdyly mâkâ saguhoem inakanhe kânhytybyanlâ” kely. ²⁵Adâkeduo ituo odopâdyly. Nodopâbyra awyly ara, koendâ myani mâkâ uguondo, eagonro kado-pâram nâdynanâoba, âtâ koendâ kehoem nhontyby, taxiemba wâne myara. ²⁶Aituo myani mâkâ kadopâ sete lelâ tataen-hodo inakai modo kuru ese idâly, mâkâ uguondo odaxi tâxiedomoem. Aituo mâkâ uguondo ago kehoem kuru inakanhe itondyly, tokalâ kadopâbe tatobyry takaze kehoem —kely Jesus.

Tuomareim kuru ise Deus aguely einwântaynrim modo

²⁷Jesus aguepygueduo myani pekodo kurâdo duano ago kehoem aguely:

—Tuomareim mâkâ pekodo igase-âniabyry, tywanrygue âkuirimbyry warâ —kely.

²⁸Aituo myani Jesus aguely:

—Tuomareim kuru olâ Deus itaumbry idani, einwânni warâ —kely.

**“Adyesenry aiekâ” kehomobyry
Jesusram**

(Mt 12.38-42; 16.1-4; Mc 8.11-13)

²⁹Kurâdo âtâdyguybyem atay myani Jesus aguely:

—Iumunrumi âmaemo xirâ umeno modo! Yam, “Adyesenry aiekâ, Deus Ingonotyby lelâlâ mawlyly xina nhutuhoem” tâkeze âmaemo. “Amânhepyra âmâ watay, xina âinwâmpyra ise” myguelymo warâ. Jonas aito-bry enanâguewâdaungâ. ³⁰Nínive donro modoram Jonas aguewânmy: “Deus inagazenehonzero, inakanhe amidylmogue” kewândymy. Urâ, Uguondo Kaynâpa Âetyby, Deus Ingonotyby lâpylâ urâ; Jonas unâ nhegatybylâ âyanmo kêngatuly lâpylâ. “Deus inagazenehonzero, yeinwâmpyra mawlylmogue” uguely.

³¹—Enanâguewâdaungâ mâkâ pekodo Sabâdâ pymâpyry. Taypa myani mâkâ idâly, âkelo anaymba, Salomão enomery idase. Ienomery olâ Salomão enomery takaze kehoem. Tarâ âduaymo lelâlâ wâne urâ, arâlâ olâ inomedâdomo mâindadyseba, mâuntudyseba warâ mawlymo. Awylygue ise, xypyry etay, Deus enadoram mâepanâgueduomo, warâ ise mâkâ pekodo pymâ aguely Deusram: “Tâwâlâ akaemo kurâ domodo, Jesus tonomedâdyly tindadyseba atomobyry ara nâsenagazedâmo” keze. ³²Kanra imâsedo odanopyryem myakâwândy Jonas idâly Niniveram, Deus itaumbry egatuze. Jonas aguely tindatuomo myakâwândy, mârâ xidadâ odano modo Deus nheinwândylymo. Âjityendylymo, inakanhe tawlyly inmolymo warâ. Akaemo emyenro keba olâ âmaemo.

Urâ, Jonas takaze won-honru. Xirâ mâuntudyseba kuru wato. Auguely mâindadyseba, mâinwândyseba warâ olâ âmaemo. Awylygue ise xypyry etay Deus enadoram mâepanâguelymo-ro watay, warâ ise Nínive donro modo Deusram aguelymo: “Tâwâlâ akaemo kurâ domodo Jesus aidyly, aguely warâ einwântânrybyry modo nâsenagazedâmo” kezemo —kely Jesus.

Kodo iajimanâni

(Mt 5.15; 6.22-23)

³³Aituo myani Jesus aguely:

—Lamparina kienmanâdyly watay, âdylâ iaxi kioentaymba kurâ. Cestu iaxi kiempyra kurâ warâ. Nhesagon-hodâ kienkanâdyly, egawântaynrim modo koendâ kehoem nhetoem. ³⁴Kânugue mawânâ kytâho kiendyly, iajino oze kytâly. Koendâ kiendyly-ro watay, ânwa iozeno oze lelâ kytâly. Koendâ kiempyra kurâ-ro watay, tuzase kurâ, iamu duay tâduzato ara. Epy xurâem toenzepa lelâlâ iamu —kely Jesus.

{“Kânu agâlâ mawânâ kyangahu âsewanily” keze Jesus aguely. Deus ize ato aguiendyse kurâ-ro watay, iozeno lelâ aguienkyly. Arâ aguiendyseba kurâ-ro watay, iozeno keba kulâ aguienkyly. Toenzepa ise kydâsenagazedyly, aguehobyry kienwâmpyra kurâ-ro watay.}

³⁵Inanaynmolâ itaungâ. Yeinwânniem mawlymo xutu-wâdaungâ. Esagonrim ara xirâ unâry mâindakylymo. Yeinwâmpyra âmaemo-ro watay olâ iamu odano ara kulâ âmaemo. ³⁶Yeinwântâ kuru mataymo, koendâ utuze, koendâ ugononibry xutuze warâ âmaemo. Ânwa tyajineim oze idânri ara ise âmaemo —kely.

**Fariseu domodo wâgâ, Moisés
inweniby wâgâ enomedâni modo
wâgâ warâ Jesus aguehobyry
(Mt 23.1-36; Mc 12.38-40)**

³⁷ Jesus aguepygueduo myani fariseu aguely eyam:

—Âwinduakârâ ietyram —kely.

Jesusmy idâwâm. Âwântybyem mesa onwa ekadyly, nâzemaunguebalâ judeu domodo ezewenry ara. ³⁸Awârâ tientuo myani fariseu tyangahu oday aguely:

—Inakanhe kulâ merâ uguondo aidyly. Nâzemaunguewâbyra merâ, kâzewenry ara —kely.

³⁹Aituo myani Jesus aguely eyam:

—Âmaemo fariseu domodoram xirâ auguely. Moisés inweniby ara amidyse mawylymo umelâ, inakanhe kulâ adâiselâ âmaemo tyewiâpazelâ warâ. Tâdâjitoguyly tâkeze minasemo, ize matomo mâenmakehomoem. Tâlâ wâne kopu, prato warâ sagokeim ikaynâ kulâ nhagokely, ioday iwyku netyba waunlo, myara kulâ âmaemo. Deus ize ato ara adâjidyly mâuntuba âmaemo. ⁴⁰Tuândy kulâ âmaemo! Tâsenoguze âmaemo, angahumo oday inakanhe âunârymo soense myguewâdylymogue. Deuslâ kodo xugunipyry, mâkâlâ lâpylâ kyangahu oday kunâry xudunri warâ. ⁴¹Deus ize ato kuru âdy pebanro modoram pyni mâundulymo. Awylygue ipanro modoram âunduwâtaungâ, arâ ise tywykeba mawylymo, Moisés inweniby agueho ara.

⁴²—Toenzepa âsenagazeze âmaemo fariseu domodo! Dez lelâ âsejiguymo ewy, tokalâ inanry mâundulymo Deusram, Moisés inweniby agueho ara. Âpa ezano ewy pyni ekubâzeândo Deusram mâundulymo inanry, hortelâ, arruda, awârâ modo mâentâdybymo. Moisés inweniby kuru olâ inanry amânhepyra âmaemo. Âdypebaom,

kaikânro modo warâ mâintyembyra olâ minasemo. Deus mâinwântaymba âmaemo. Tâwâlâ âsejiguymo dez ieto ewy tokalâ âunduwâtaungâ Deusram, âdypebaom modo mâintyendylymo mâenanânehombamolâ.

⁴³—Toenzepa âsenagazeze âmaemo, fariseu domodo! Kurâdoram mâdyren-hondyze mawylymogue. Âtâ tâdâtâdyguyho odaji mydâduomo, waunroem kehoem inanry ikadylymo pymâ modo xurery wâgâ kehoem. Kurâdo âwankuem âedyseba minasemo madakobâdomodâ warâ.

⁴⁴—Toenzepa âsenagazeze âmaemo, fariseu domodo! Âkelo modoram koendonroem kehoem wâne mâzehodyze mawylymo. Koendonro keba olâ âmaemo. Âguedy etadâdobyry tywâkureim emyenro âmaemo. Einkâ kakadyly watay, âdy ioday tywângueim awyly kiuntuba olâ kurâ —kely Jesus.

⁴⁵Agueduo myani Moisés inweniby wâgâ enomedâni Jesusram aguely:

—Arâ amyguelygue, xina lâpylâ mâunâgueguyly, fariseu domodo kulelâ inkâba amygueho —kely.

⁴⁶Aituo myani Jesus aguely:

—Toenzepa âsenagazeze lâpylâ âmaemo Moisés inweniby wâgâ enomedâni modo. Amyguehomobyry ara amitaymba lâpylâ âmaemo. Tâjienwyeno tâmânreim tâmaenzeba ato ara awârâ mâenomedâdomo, tâmaenzeba awyly. Tyekeim emawyadâdânry emyenro âmaemo. ⁴⁷Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo, âdamudomo aralâ tumunreim mawylymogue. Saguhoem myakâwâm Deus itaumbry egatuwâni modo nhâlymo. Koendonroem kehoem wâne mâzehodyze mawylymo. Awylygue akaemo Deus itaumbry egatuim saguhoobyry eguepybyry etadâdobyry modo

mâinwâkudâdylmo iwerâ. ⁴⁸Arâ amidylmogue âdamudomo aitobry ara lâpylâ amidylmo tânehonze âmaemo. Deus itaumbry egatuwâni modo xyâwânmony. Eguepymobry etadâdomobryrdâ iwâkudâni âmaemo. ⁴⁹Deus toenzepa tonomegugue, aguely: “Igonose urâ âyanmo iemary modo ytaumbry egatuwâni modo, ywâgâ aguewâni modo warâ. Egoiguezemo, xyâzemo warâ âmaemo” kewâm Deus.

⁵⁰⁻⁵¹—Abel, Adão imerylâ myakâwândy saguhoem kuru Deus itaumbry wâgâ agueim enday âdyopy. Alâ sakazededyly, toenzepa Deus eynynâ aguewâni modo lâpylâ âdyowâdyl myakâwândy. Xypyryem xyâpy Zacarias, Joiada imery. Deus etydâlâ myakâwândy âdyoly, mesa Deusram egameyby ekanâdo, Deus Âepanâgueho iwyantary warâ ontay. Idânârâ âdamudomo aitobry modo wâgâ ise mâsenagazedylmo. Xirâ mâuntudyzemo kuru wato.

⁵²—Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo! Deus imakedyze inkâba âmaemo, ânguyram unâ tâdâsemagueho mâengatudyzeba lâgâlâ âmaemo warâ. Pyanta kadiadupei, ilema xave nhoendyl-ro waunlo emyenro âmaemo, igawâmpyra mitomoem, eagonro modo mâenkaunânehomba mitomoem lâpylâ warâ —kely Jesus.

⁵³Agueypyem myani Jesus egasely âtâ odayba. Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ toenzepa kehoem iewiâpadaynlymo, Jesus tywâgâ agueduo. Aituo egasduo, nhapâiguelymo mârâgue lelâba. ⁵⁴Tyangahumo oday xunâgumo:

—Inakanhe aguehoem aguiendyl-ro watay, kienwentâdobe ise kurâ, kyân-hoem —kelymo.

Idânârâ soentyby âjiepanâgueoze (Mt 10.26-27)

12 ¹Toenzepa kehoem myani kurâdo âtâdyguyly Jesus eydâ atoram. Tokonozemo kehoem. Aituo myani Jesus aguely tynnonro modoram, kurâdo indatoem:

—Fariseu domodo arapa itaungâ. Koendonro aramo wâne, koendonro keba olâ akaemo. Fermentu massa nholiho ara akaemo inakanhe ato imâem idyly. ²Idânârâ soentaymby âjiepanâgueowâze lelâ. Idânârâ koendâ tydasenrybyry MON warâ âjidahoze. Âdaunloem mawylmo âzehoze, koendonro, inakai warâ mawylmo. ³Âdylâ amyguelymo kopae iguetubygueduomo watay, emetybyem idânârâ amyguehomobry âdutuoze. Ity oday amyguehomobry, idânârâ kurâ domodoram âzegatuoze —kely Jesus.

Deus lelâ kydynrene (Mt 10.28-31)

⁴Jesus aguely myani:

—Ârinmo kâdytadaundâ; igado-pyrymo âdaunloenlâ adaindânry tyân-hoem ton-honremba mawânkâ. Tâwâlâ lelâlâ wâne inagazedylmo. Ton-honremba olâ Satanás eydâ atoram ogonosemo. ⁵Deus anhekyly xytadaungâ. Awâkâ kulelâ mawânkâ âigueduomo, Satanás eydâ atoram ogonosemo ton-honreim. Augueondyl xirâ: Deus lelâ xytadaungâ. Xirâ mâuntudyzemo kuru wato, yataen-hodo.

⁶—Idânârâ tâense awâkâ Deus. Imâem tâwâentuneba konopio. Azagâ moeda imeimbyry tâwâensenrygue, cinco konopio tanâse lelâ kurâ. Deus olâ koendâ edyly nimopa. ⁷Nhetâmo lâpylâ Deus. Koendâ kehoem tutuze, angahumo wâgâ âdara angahudumo

awyly. Awylygue tâseguâdâzeba itaungâ. Deus konopio tâense, âmaemoma kuru nhesemo lâpylâ. Xurâem, âmaemo tywyneim kuru, konopio modo takaze —kely Jesus.

**“Jesus eynynonro urâ” keze
tyanenry modo**

(Mt 10.32-33; 12.31-32; 10.19-20)

⁸Wakely myani Jesus:

—Tâjiduay, “Jesus eynynonro urâ” myguelymo-ro watay, “Ynynonrolâ asaemo” keze lâpylâ urâ. Pabai, anju domodo warâ enado ise auguely: “Ynynonrolâ akaemo” uguely. Xirâ mâuntudyzemo kuru wato. ⁹Tâjiduay, “Jesus eynynonro keba urâ” myguelymo-ro watay olâ, Pabai Deus, anju domodo warâ enado, “Ynynonro mâkeba asaemo” keze lâpylâ urâ. ¹⁰Urâ Uguondo Kaynâpa âetyby izepa wato amânhedylimo, amyguelymo warâ watay, idânârâ awârâ inakai modo xygakeze Deus, mâenkadylimo watay. Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehomobyry olâ ise Deus nygakeba. ¹¹Âizepanromo, pymâ modo enadoram, âtâ tâdâ-tâdyguyho odaji pymâdo enadoram warâ adylimo ise, iwentâdomoem. Myarâ madahoduomo, tadahulizeba itaungâ. “Kâsemagueho peba ise aze. Âdara uguely kâuntuba urâ pymâdo enanaym nhewentâduomo” tâkezeba itaungâ. ¹²Deus Ispiriturylâ ise mârâ ume amyguehomoem inomerymo xudunri —kely Jesus.

**Âdydo imeom sodoem tadawily
koendonro kuru keba**

¹³Kurâdo duano ewy uguondo aguely myani Jesusram:

—Pabai tyigueduo, idânârâ niâm paigoem, urâem warâ, Konomedâni. Paigoram aguekâ: “Âukono agâ

unwâm xurâpyry epajigâgâ” kekâ —kely mâkâ uguondo.

¹⁴Aituo myani Jesus aguely:

—Unwâm isejiguybyry ânguy xurâ awyly ageuim mâkeba urâ. Âmâ, âwaigoru warâ xurâ wâgâ auguewâpyra ise urâ —kely Jesus eyam.

¹⁵Aituo myani Jesus tonlo modoram aguely:

—Auguely idataungâ; tâmay-nelâ itaungâ. Idânârâ âdydo imeom sodoem lelâ waypa itaungâ. Toenzepa âdype tadawily kulâ aunloenlâ kuo-mazeândaymba, aunloenlâ kitoem aguyetaymba warâ —kely Jesus.

¹⁶Aituo Jesusram unâgue âzenomedâolymo:

—Tâlâ myani uguondo toenzepa âdydo imeom sodo. Idânârâ ipi ezay etâdaymby modo koendâ kehoem ago itaynly. Eagâ tâwanuneim modo toenzepa kehoem nhekaunâdylimo. ¹⁷Toenzepa kehoem tientuo, mâkâ âdydo imeom sodo aguely tyangahu oday: “Toenzepa kehoem xirâ tâkaunâzeim. Ekanâdoem ejidy peba urâ. Âdara kukeanra ise agânhe-dyly” kely. ¹⁸Tyangahu oday tâwâlâ myani xunâgu: “Ah, xutuagui. Âdydo imeom etadâdo imeimbyry modo ise yagâ tâwanuneim modo nhakalaguely, imâsedo tintâdomoem. ¹⁹Tâwâlâ ise auguely. ‘Tâlâ urâ idânârâ ize wato iwe-âpa iniem. Âdygue kâseguâdâbyra ise urâ. Iekobyzeguely ise. Kâwinduadyly, kadakuily warâ. Tuomare ise urâ warâ’” kely mâkâ uguondo tâwâlâ tyangahu oday. ²⁰Aituo myani eyam Deus aguely: “Tuândy âmâ! Xirâ kopaelâ ise âiguely. Âkelo ise mâenkanâdyby sodo, âmâ mâkeba” kely. Arâ myani mâkâ âdydo imeom sodo iguely. Tâlâ atobyry modo idânârâ âxiânly.

²¹—Auguely xirâ âyanmo. Adâise lâpylâ mâkâ âdydo imeom toenzepa

turâem ekanânibyry modo. “Âdypeom xina” warâ aguelymo. Deus xurâem olâ âdypeom keba mâkâ agueim —kely Jesus.

**Ize kydato wâgâ kulâ
kydahuliba kine, Deus tuduze
kurâem ize kydato awylygue
(Mt 6.25-34)**

²²Agueypyem myani Jesus aguely tynnonro modoram:

—Warâ âyanmo auguely. Tâseguâdâzeba itaungâ, pyni wâgâ, itymo owogonromogue warâ. ²³Pyni keba, âtâ tâjiwogonro keba warâ tywyneim kuru. Deus ize matomo xuduze lelâ, âpynirymo, itymo owogonromo warâ. ²⁴Etaungâ konopio modo. Typiembamo. Typyniry netâbyramo, nekaunâbyramo warâ. Typyniry netadâbyramo etary odaji warâ wâne. Deus olâ ipynirymo tuduze. Deus xurâ âmaemo. Tawâguneim modo ipyniry tiunduho ara, âyanmo xuduze lâpylâ. ²⁵⁻²⁶Mâungukedânrymo wâgâ tâseguâdâzeba itaungâ. Âdara âigue-lymo wâgâ tâseguâdâzeba itaungâ. Kyiguego odaji ituo, kyiguepa kitoem aguienaymba kurâ. Deuslâ kyiguego xutuim. Âigueho tâwâlâ mâungukehoem nudupa-ro watay, itymo owogonromo, âpynirymo, awârâ modo wâgâma kuru toenzepa tâpaunzezeba itaungâ. Deuslâ idânârâ ize kydato xuduim.

²⁷—Mâzetydâdomogue, mâpâgudâdomogue warâ tâseguâdâzeba itaungâ. Etaungâ poji anano tadowanku. Nâsewanibamo, tâty tywogonro tianâtomoe. Kâdâkerâ nawâpyramo, tâtyty tywogonro adientomoem warâ wâne. Deuslâ olâ iwâkudâni. Kydamu Salomão toenzepa âdypeom myakâwândy, toenzepa lelâlâ. Iwâkuru modo myakâwândy

ety iwogonro. Poji anano sawanku olâ Salomão ety iwogonro takaze kuru, tywâkurein-ro warâ. ²⁸Iweâpa nipyra olâ awârâ poji anano sawanku. Iwerâ koendâ, tywâkure warâ, kopaelâgâem ipa, iladybyem lelâ. Awârâ sawanku tâense Deus watay, nhesemo lâpylâ. Itymo owogonromo xuduze. Mâinwâmpyra olâ âmaemo! ²⁹Pyni wâgâ, okumo wâgâ warâ tâseguâdâzeba itaungâ. ³⁰Deus einwântânry modo typynirymo, tokumo, tâty tywogonro wâgâ warâ kulâ inanry âtynanâdylimo. Âmaemo olâ, awârâ wâgâ tâtynanâzeba itaungâ. Tunwyn-em âmaemo Deusgue. Tutuze mâkâ idânârâ ize matomo. Âpynirymo, okumo, itymo owogonromo, awârâ modo xuduze lelâ. ³¹Awylygue âwymârymo Deus ize ato modo waunroem aietaungâ. Mâkâ ize ato wâgâ waunroem mâpaunzeduo, idânârâ ize matomo xuduze Deus —kely Jesus.

**Koendonro kaynâ ekanâdyby
(Mt 6.19-21)**

³²Jesus aguely myani:

—Aguipa, ton-honremba warâ wâne âmaemo, tyanepa olâ itaungâ, âmaemo ynynonro modo. Kunwym Deus âduakewânmo, yagâ pymâem mitomoem. ³³Âsejiguymo modo vende ietaungâ; ebyry âdy pebaom modoram xuduwâtaungâ warâ. Âzeon-hondâdaungâ, Deus ize ato amânhetomoem. Arâ ise koendonro ekanâdybybe mawylimo târâ kaynâ. Tâmagazeim modo nemagazebyra ise. Âdaunloenlâ tuonro nygataymba ise warâ. ³⁴Xirâ anano tâenseim wâgâ kulâ mâpaunzedylimo watay, mârâ wâgâ kulâ âwaunkymo. Deus xurâ toenzepa ize matomo-ro watay olâ ise, ize ato ara lelâ ise amidylimo —kely Jesus.

Jesus odopâdyly inwânwântaungâ

³⁵Jesus aguely myani tynynonro modoram:

—Inanaynmolâ itaungâ kodopâdo odaji ituo, ohondybyem lelâ. Tâzema koendonro mawânkâ eagâ tâwano odopâdo oday ohondybyem, saindyly tynwânwânselâ, âzetydâdybyem, âjihuretaâdybyem, iwanxiery ekâjibyem, lamparina tyatygueim emaym warâ. Alâpylâ ohondaungâ, kodopâdyly mâinwânwântomoem. ³⁶Inomedâdomoem ise xirâ unâ âyanmo kêngatuly. Tâlâ myani pymâ kopae todohogüin-ho etyryam idâim. Warâ myani aguely tagâ tâwaneim modoram, âtyra tâtâly iraynâ: “Kodopâdyly tynwânwânselâne itaungâ” kely. Agueypyem idâly. Âzetyguedyly. Iweâpa itybyem odopâdyly. Odopâdybyem, pyanta TON TON nhedyly, ingâsedyly. Aituo eagâ tâwaneim modo nhenahunguely. ³⁷Tuomareim mâkâ tâwaneim modo. Tywymâry odopâdyly tynwânwânselâ waunlo. Awylygue toenzepa âzehogueolymo iwymârymoram. Pymâlâ ise on-honi akaemo tuantoem. Tâty iwâkuru etyze, tâdâsewanihongue ise âzetydâdyly, ipynirymo tiunduhoem. Mesaram ekadomoem aguely âwinduatomoem. Mâkâlâ pyni aieni, xuanimo warâ. ³⁸Âdara odopâdyly awyly nutubamo myani, kuetâji atay, pealâ atay warâ. Arâlâ olâ, nykyba awylymo. Tânanaym lelâ awylymo, ohondybyem lelâ. Aituo iwymârymoram koendâ kehoem âzeholymo —kely Jesus.

³⁹—Âdara tâmagazeim âewyly awyly nutuwâbyra âtâ sodo. Tutuze watay, tânuenze tâise, tânanaynlâ warâ, tysejiguy tienmakehoem. Xirâ mâuntudyzemo kuru wato.

⁴⁰Kodopâdyly tânuenzelâ itaungâ; inanaynmo lâpylâ itaungâ warâ. Ienuendylymo ume inkâba ise urâ Uguondo Kaynâpa Âetyby kodopâdyly —kely Jesus.

**Tâwaneim koendonro wâgâ,
inakai wâgâ warâ Jesus unâ
nhegatuhobyry
(Mt 24.45-51)**

⁴¹Aituo myani Pedro aguely:

—Megatuaguilâ awârâ tâwaneim eagâ tâwano inwânwânse pyantay atobyry. Ânguyranka amyguely, xinaram kulâ, idânârâam, Konomedâni? —kely Pedro.

⁴²Aituo myani Jesus in-hoguly:

—Tâwaneim koendonro, eagâ tâwano tânuenze myara ienuendaungâ. Fazenda sodo taypa tâtâly iraynâ, tagâ tâwaneim tonomegueim, koendonroram watâkeze: “Udâly wao ise. Âmâ ise iety, ysejiguy, yagâ tâwanuneim modo warâ eni. Kopaelâgâembaba ise akaemo mâwandily. Âdy ize atomo âundugâ” tâkeze mâkâ eagâ ewano, tâtâday. ⁴³Fazenda sodo aguehobyry ara aidily-ro watay, koendâ ise iwymâry eagâ awyly, todopâduo. ⁴⁴Tâmaryam aguely ise: “Koendonro lelâlâ âmâ. Koendâ lelâ tâwanuneim modo medâ. Awylygue idânârâ ysejiguy modo eniem ise âmâ” kely.

⁴⁵—Koendâ tâwaneim keba mâkâ-ro watay olâ eagâ tâwano aguehobyry ara anipyra. “Ah, tahule nodopâdayмба ise mâkâ xirâ sodo” kely tyangahu oday. Adâkeduo, koendâ tagonro modo nepyra. Pekodo modo, uguondo modo warâ târâ tâwanuneim tapio-guzemo tâise. Âtydâ kulâ, âwinduadyly, adakuily, toku ikaji kehoem idily tataen-ho inakai modo agâ. ⁴⁶Mâkâ tâwaneim tynwânwândyly umepa

iwymâry saindyly. Eagâ ewano mâkâ tâwaneim agâ tyewiâpaze, tâdâsenagazedoram talehoze-ro warâ, Deus einwântânry modo âsenagazedoram.

47—Tâwaneim, eagâ tâwano aguehobyry aietânry, toenzepa âsenagazeze, adienkyly tutuzelâ aniempyra-ro waunlo. 48Mâkâ tywymâry aiedyse ato nutuba tawylgye aniempyra awyly waunloma âdiempa kulâ ise âsenagazedily, adyeseim aniempyra itobyry wâgâ. Tâwaneim, adyeseim tutuze kulâ, aietânry olâ, iwymâry toenzepa enagazenehonze aniempyra atobyry wâgâ —kely Jesus.

Jesus wâgâ âjizepa isemo

(Mt 10.34-36)

49Jesus aguely myani:

—Peto wâne saxiondâ saxium nhaduândyly, nhainly warâ-ro mârâ emyenro urâ. Inakanhe tadawyly sainze xirâ anaxi kêawyly, yeinwânny modo ioday inakanhe awyly sainze. Koendâ awyly kuru tâise “Aiekâne” keho-byry ewanikeimbyryem urâ-ro watay. 50Toenzepa âsenagazeze urâ, igueze warâ. Toenzepa kadahulily, anipyra awyly ara. 51Kâetuo, inakanhe tadawyly, tâdâsegyebyly warâ adainly keanra keankâ, inana-jimo. Arâpa olâ. Yeinwântânry modo, yeinwânny modo izepamo ise. Ynynâbaom modo, yny-nonro modo enagazezemo, tâwâlâ wâne âjipemugüem awylymo. 52Âtâ odakâ yeinwânny, yeinwântânry modo warâlâ âewiâmunezemo. Tygue tygue itaynzemo, âjigue âjitoguyzemo. 53Tâjiunwym, tymeombyry iewiâseze. Tâjimery, tunwym iewiâseze. Tâjise, tâxirydo iewiâseze. Tâzexiry, tyze iewiâseze. Tâjimenhundu, tyweise yny-nonro

iewiâseze. Tâjiweise, tymenhundu yny-nonro iewiâseze warâ —kely Jesus.

Xirâ ume aini modo saindyly xutuho

(Mt 16.1-4)

54Aituo Jesus aguely kurâdoram:

—Kau emyguymadyly mâendylymo-ro watay, inepa kehoem kopâ ihuguerin-em awyly mâuntulymo, tâihugueze lelâlâ-ro warâ. Kopâ ihuguely xutuho awârâ eunu kau wâgâ emyguymadyly watay. 55Sul yny-nâba sapezenru âewyly mâuntulymo-ro watay, “Âdâpigu adaguly isenra” myguelymo. Âdâpigu adaguho tainse lelâlâ-ro warâ. Âdâpigu adaguho xutuho awârâ sapezenru sul eynynâba âeni^h. 56Tonomegueinhe wâne mâdutulymo, tonomegueba olâ âmaemo. Kau mâendylymo-ro watay, kopâ ihugueze, nihugueba warâ awyly tutuze âmaemo. Se modo sawanseduo, tutuze âmaemo, âdâpigu saindyly awyly. Âdaituo Deus eon-honrugue agânhedyly awyly olâ mâuntuba lelâ âmaemo.

Koendâ lelâ âizepanromoem

aitaungâ

(Mt 5.25-26)

57Jesus aguely myani:

—Âdaituoka tâwâlâ âdykonlo koendonro, inakai warâ awyly mâuntuba mawylymo lâpylâ. 58Etaungâ, ângyulâ agâmo tyewiâse. Âwankuem mânhetomobyry wâgâ watay, iwentâguedilymo. Aguely: “Pymânra ise adilymo, itadânehon-homoem” kely. Myarâ adilymo iraynâlâ, eagâ koendâ âtunâguedaungâ, tyewiâseba ietaungâ warâ. Amyguepa âmaemo eagâ watay, tuxize kehoem pymânra asemo. Aituo

^h 12.55 Târâ Israeldâ sapezenru sul eynynonro taunlo agâ âzeki. Aituo taunlo sapezenru âdâpigu nhenewyly ume, taunlo igâwynu nhenewyly.

ise pymâ itadânehonlumo, pyanta nhenahuen-honly warâ. ⁵⁹Pymâ aguehobyry ara idânârâ mâempywaybyra âmaemo watay, igasewâbyra âmaemo târâpa. Arâ lâpylâ Deus agâ koendâ itaungâ koendâ mitomobe awyly umelâ —kely Jesus tonlo modoram.

**Jesus tyeinwântoem
inakanhe adâidyly imodânry
Deusram nâtâwâbyra ise**

13 ¹Ilâ ume kurâdo ewy Jesus iopaji idâlymo. Aguelymo myani:

—Tutuze âmâ, Galiléia domodo târâ Jerusalêmdâ aietomobyry. Deus ety oday ânguydo imeom xyâpy egameze ataymo, Pilatosram âzegameolymo xyâhomoem. Inakanhe awylymoguelâ âdyolymo. Âdara inanaji? —kelymo.

²Aituo myani Jesus aguely:

—Inanajimo arâ Galiléia domodo âdyoly, tagonrodo takaze inakai awyly-mogue. ³Arâpa olâ! Tagonrodo takaze koendâpa awylygue inkâba myani akaemo iguely. Inakanhe mawylymo mâinmopa âmaemo yeinwântoem watay, Deus eydâ atoram mydâwâpyra ise âmaemo âigueduomo. ⁴Tânanâguezêlâ keanra âmaemo, dezoito uguondo Siloé donro modo mârâ torre tuonwa ihugueduo iguewâtyby modo. Jerusalém donro modo takaze inakaigumogue akaemo iguely, inanajimo. ⁵Arâpa olâ. Awârâ wâgâ inkâba myani arâ iguelymo. Igueze lâpylâ âmaemo. Deus izepa ato aiedyly mâinmopa âmaemo yeinwântomoen-ro watay, Deus eydâ atoram mydâwâpyra ise âmaemo. Deus agâ iwaguelâ ise âmaemo. Xirâ mâuntu-dyzemo kuru wato —kely Jesus.

**Jesus figueira ewisedânry
wâgâ unâ nhegatuhybyry**

⁶Ilâpyryem Jesus unâ nhegatuuly, enomedâzemo. Aguely:

—Tâlâ myani nady figueira, âtâ inatay, nady tâwituneim modo duay etâdyby. Âdaunloenlâ newiseba olâ myani mârâ figueira. Aunlolâ mykâinane sodo, ewiseyby ese idâzesedyly wâne. Newiseba lelâ olâ myani. ⁷Aituo myani aguely mâkâ nady modo eniram: “Egâ awârâ figueira. Azagâ tokalâ warâ anu awârâ ewisely kêampyra wawyly. Ewiseho odaji ituo kêewyly ese. Âdalâ ewitu kêampyra urâ. Satâgâ. Newisewâbyra awârâ. Alâ kulâ awârâ onro nhuan-huly târâ” kely. ⁸Warâ olâ myani mâkâ tâwaneim aguely: “Alâ wao nidâ tokalâ anu lelâ. Tânamize esagueze lelâ urâ. Toenzepa adubu iese urâ-ro warâ. ⁹Awârâ anu âeni wâgâ ewiseze wâne keanra awârâ figueira. Newiseba lelâ-ro watay maise tâwâlâ mantâen-honly” kely myani —kely Jesus.

**Jesus tâzekobyzegueho oday
pekodo tâwâneim kua nhetobyry**

¹⁰Tâzekobyzegueho oday myani Deus xunârygue Jesus kurâdo nhenomedâdyly âtâ tâdâtâdyguyho oday. ¹¹Pekodo dezoito anu tâwâneimpe myani târâ, tykadâungueim. Âdara kua ini-emba. ¹²Tientuo myani Jesus tyam ingâsedyly. Eyam Jesus aguely: —Kua âese urâ, koendâ âkary itoem —kely.

¹³Agueypyem myani Jesus tâmary nhonwa nhedyly. Ilâ umelâ kehoem tykadâungue adakobâdybyem koendâ ikary idyly. Deus wâgâ aguely: —Koendonro awâkâ Deus urâem! —kely.

¹⁴Âtâ tâdâtâdyguyho iwymâry toenzepa kehoem iewiâpadyly, Jesus mâkâ tâzekobyzegueho oday kua nhetobyry wâgâ. Aituo myani kurâdoram aguely: —Seis emedyly lelâ tâdâsewaniho. Kua midyse mataymo, tâzewano oday

âetaungâ. Tâzekobyzegueho oday kua ise tâeseba itaungâ —kely.

¹⁵Aituo myani Kywymâry Jesus aguely:

—Koendonroem wâne mādutulymo, koendonro keba olâ âmaemo. Tâdzekobyzegueho oday tâsewanize lâpylâ âmaemo! Iguymo tapirâ, jumentu warâ paru nhenyhoem tywykâjigueze tâzekobyzegueho odaylâ. ¹⁶Merâ pekodo, kydamu Abraão iwery. Dezoito anu Satanás merâ pekodo inakanhe ieseze awyly, âzewykehoemba awyly. Tâzekobyzegueho oday lelâlâ merâ kua kânhedyly —kely Jesus.

¹⁷Awârâ tindatuo myani Jesus izepanro modo âpybazedylimo. Izetonro modo olâ iomaru lelâ Jesus Deus eon-honrugue aidyly tientuo.

**Jesus mostarda ewy wâgâ
aguehobyry**

(Mt 13.31-32; Mc 4.30-32)

¹⁸Jesus aguely myani:

—Unâ segatuji wao âdara Deus kywymâryem lelâlâ idyly awyly mâuntuhomoem. ¹⁹Tutuzelâ âmaemo, âpa ezay mostarda ewy tâtâzeim, imeimbyry kulâ awyly. Mostarda ewy imeombyry kuru, nady ewy modo enday. Tâtâduo olâ tyazeze, ago tâise, imâsedo modoem kehoem tywatazeze warâ. Awylygue tawâguneim modo iwatary wâgâ tâty anhetoom nhuduly —kely myani Jesus.

{“Myara lâpylâ saguhoem kuru aguipa kurâdo kulâ Deus tywymâryem awyly einwânni modo. Ilâpygueduo olâ agui tâisemo” keze Jesus aguely.}

Jesus fermentu wâgâ aguehobyry

(Mt 13.33)

²⁰Jesus agueondyly:

—Xirâ unâ lâpylâ segatuji wao, âdara Deus kywymâryem lelâlâ idyly

awyly mâuntuhomoem. ²¹Pekodo pão aieni imâem trigu nhedyly; fermentu olâ âdiempa kulâ nhedyly. Mârâ fermentu pão ioliho âdiempaombyry olâ trigu tuolize imâem kehoem —kely Jesus.

**Jesus pyanta tâtabigueim wâgâ
aguehobyry**

(Mt 7.13-14, 21-23)

²²Ilâpyryem myani Jesus Jerusalmram idâly. Âtâ anary imâsedo anakâ, imeombyry anakâ warâ sakadyly, kurâdo tonomedâdaynze.

²³Aituo myani adapâigueoly:

—Pymâ, aguipa kulâ ise tâmakezeim modo? Aguipa kulâ mawânkâ ise Deus izepa ato aiedyly imowâni modo, inakanhe atomobyry nhygakehoem? —kely.

²⁴Aituo myani Jesus in-hoguly:

—Auguely xirâ âyanmo. Deus agueho mâinwântomoem âzeon-hondâdaungâ, izepa ato amânhepyra mitomoem. Tagarane kehoem pyanta tâtabigueim oze kâgawântoem, ara lâpylâ eon-honru, inakai modo aiedyly mâinmohomoem. Toenzepa wâne inakanhe tawyly imoze kewâni modo, nimopamo olâ.

²⁵—Âtâ odo pyanta enahunze xavegue kehoem. Kuoholâ ise âmaemo. Aituo ise mâingâsedylimo: “Tâwâlâlâ xina negawândâ, Pymâ” keze âmaemo. “Igawâmpyra ise mataunaze. Âdykâ ynynonrobyry mâkeba âmaemo” keze sodo. ²⁶Aituo ise amyguelymo: “Agâlâ ani xina âwinduadyly, adakuily warâ. Xina ijidadârydâ ani mâenomedâdyly” myguelymo ise. ²⁷Aguely ise: “Âtuwâbyramo urâ. Ydâpa itaungâ, âmaemo inakanhe aitaynrim modo!” keze. ²⁸Abraão, Isaque, Jacó, eagonro modo, Deus eynynâ aguewâtyby modo warâ, Deus eydâ atodâ akaemo iwerâ. Âmaemo olâ ise eydâ atomoram

mydâpamo. Mâpyneândylymogue, eogumase âmaemo âtynrumogue. Toenzepa mâsenagazedylymogue âerymo saguze âmaemo. ²⁹Deus ize ato lelâ aienibyry modo olâ eagâ iwerâ. Tâinkânro modo lelâba ise âtâdyguynri Deus pymâem atodâ. Xixi egaseho eynynonro modo, egawânto eynynonro modo, sul ynynonro modo, norte ynynonro modo warâ ise âtâdyguylymo. Yagâ ise âwinduadylymo; Deus tywymâryem awyly nhomaendylymo. ³⁰Iwerâ âgânnonrobyry modo, ilâem waunroem ise. Waunropyry modo ise âgânâyam ise warâ —kely Jesus.

Jesus Jerusalém domodo wâgâ toenzepa kehoem itywandobyry
(Mt 23.37-39)

³¹Jesus aguely ume myani fariseu domodo ewy iwaguepa saindylymo, aguelymo:

—Idâ. Tarâpa ikâ. Âehondyze enra Herodes —kelymo.

³²Aituo Jesus aguely:

—Wakewâtaunda mâkâ, poroho todû enokuni ara konokuniram: “Jesus itanrubyry xirâ âyam. ‘Iweâpa witaymba ise urâ. Kâsewanily, kâempagunâbyra olâ ise urâ. Tâwânuneim modo kua iese urâ. Kadopâgue taseim modo kua iese warâ. Iwerâ, kopaelâgâ warâ ise awârâ modo agânhedyly. Azagâ tokalâ warâ iguandyly bygueduo ise aiese kâjigonohohobyry modo kâenwanikely’ keantry” kewâtaunda. ³³Awylygue iwerâ, kopaelâgâ, kopaelâgâbygueduo warâ ise Jerusalémram idâzeseze wawyly. Jerusalémdâ lelâ mawânkâ Deus eynynâ aguewâni modo iguely —kely Jesus.

³⁴Ilâpygueduo myani Jesus aguely Jerusalém donro modo wâgâ, eydâmolâ-ro waunlo ara lelâ:

—Âmaemo, Jerusalém donro modoram xirâ auguely. Iweâparoem,

âjidadârymo donro modo Deus itaumbry egatuwânibyry modo xyâwânmony. Agui Deus ingonotaymby modo tuhugue tyâzemo myani. Arâlâ olâ toenzepa âwynedylymo. Aukuma wâne tymeombry tawâry iaxi tydâtgyguyze, tuan-hun-hoem, myara toenzepa idânârâ nhedysemo wawyly. Agui olâ âmaemo ewy yizepaom modo. ³⁵Deus odokezemo. Saguhom wâne ani koendâ agâmo myarapa ise Deus. Âtâ sodokeyby ara ise âmaemo. Ietondaymba ise âmaemo, “Koendonro lelâlâ âmâ Deus Ingonotyby” yam myguehomo odaji idyly ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus tâwâneim kua nhetoabyry

14 ¹Tâzekobyzegueho oday myani fariseu domodo iwymâry ewy Jesus tâtyram âwinduase idâhoem ingâsedily. Aituo Jesus idâly. Idânârâ tonlo modo Jesus nhenuagaendylymo, âdylâ anhedily tientomoem, “Âdylâ adyesenry aiese lelâlâ enra tâzekobyzegueho oday” tâkeduomo. ²Târâ uguondo tâwâneimbe, ewâry, ixinary warâ toenzepa myani sakygu. Mâkâ tâwâneim Jesus iopaji saindyly. ³Tientuo myani Jesus aguely fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ:

—Âdaraka Moisés inweniby aguely tâzekobyzegueho oday tâwâneim kua iedyly wâgâ? Tâwâlâ, tâwâlâpa kua iedyly? —kely Jesus.

⁴Nihogubamo olâ. Aituo myani Jesus tâwâneim onwa tâmary MÂ’ nhedyly. Adyetuo, tâwâneim kua idyly. Kua tiempygueduo eyam aguely:

—Idâ lelâ itynra —kely.

⁵Aituo myani Jesus aguely fariseu domodoram:

—Tâsewanize lâpylâ âmaemo tâzekobyzegueho oday. Âmerymo atay,

iguymo tapirâ atay warâ, tâtagueim odaji ihuguely tâzekobyzegueho oday-ro watay, kopaelâgâem mânhe-nehonwâbyra âmaemo. Ilâ umelâ mâentylymo, tâzekobyzegueho oday awyly umelâ —kely Jesus.

⁶Âdara kepamo lâgâlâ, âkealâ Jesus aguely awyly tutuze tawlylmogue.

**Agonrodomo takaze mawlylmo
mâkeba inananomo nidâ**

⁷Igâsedaymby modo mesa wâgâ tâjidy koendonro lelâ induakelymo tânua-gaenze myani Jesus. Mure âty sododâ iwaguepanro kehoem induakelymo, tynreim modo ekadodâ kehoem. Awârâ tientuo myani Jesus aguely:

⁸—Mâwinduatoem mājigâseolym-ro watay tynruneim modo ekadodâba ikadaungâ, akadâmo tynreim, mure sodo modo sainse mawânkâ. ⁹Aituo ise âty sodo âyanmo aguely: “Eagonrodâ ikadomo xui-wâtaungâ. Xirâma akadâmo tynreim modo ekado-ro” keze âgâsenimobyry. Aituo ise toenzepa kehoem mâpy-bazedylimo. Mure âty sodo xurerydâ iwague ise mâzekanâolymo, kurâdo âdaunlo modo agâ kulâ. Arâ mawânkâ “Tynrenseim urâ” kewâni modo aieholy.

¹⁰—Mâwinduatoem mājigâseolym-ro watay, iwaguelâ âty sododâ ikadaungâ, kurâdo âdaunlo modo duaylâ. Awylygue mawânkâ ise âgâsenimobyry warâ âyanmo aguely: “Âetaungâ wopaji, yataen-ho modo. Xirâ pymâ modo ekado onwa ikadaungârâ” kely. Awârâ tientuo, idânârâ igâsedaymby modo tynrenseim mawlylmo xutuze. ¹¹Deus enanjima, kurâ domodo tâwâlâ kulâ âtyrenni watay, âdaunlo modo kulâ awâkâ aunlo. Âtyendânry modo olâ Deus xurâem, tynreim kehoem —kely Jesus.

¹²Ilâpygueduo myani Jesus aguely igâsedaymby modoram:

—Âty odo âmaemo-ro watay, ataen-homo lelâ inkâba, âkunodo lelâba, âwaigorudo lelâba, âpe-mugudo lelâba, âdydo imeom sodo modo lelâba warâ igâsedaungâ. Ilâpygueduo, âgâsezemo lâpylâ mawânkâ âdaralâ tâtyram. Âgâseni modo kulelâ mâingâseguylymo-ro watay, ânguy mâenmawydâdylimo mâkeba awârâ. ¹³Itydâ âty ize mataymo, âdy pebaom modo, kurâdo tywykuneim modo, ixigalamadaymby modo, epy modo warâ lâpylâ âin-gâsedaungâ. ¹⁴Mâkâ kurâ domodo mâingâsedylimo-ro watay, toenzepa omaromoem Deus aiese. Akaemo olâ ise eagâmo mâzetyguedomoem âgâse-byramo, mâingâsebygueduomo âdy âyanmo tiunduly peba tawlylmogue. Deuslâ ise omarumo xudunri. Xypyry etay, Deus tynynonro modo kurâem nhetonduo, ipywazemo lelâ. Âdy pebanro modo koendâ mâentomobyry wâgâ âzepywaoze âmaemo Deusram —kely Jesus.

**Jesus âty imâsedodâ adājitobyry
nhegatuhobyry
(Mt 22.1-14)**

¹⁵Awârâ tindatuo myani uguondo târâ âwinduani aguely Jesusram:

—Koendonro ise Deus pymâem atoram idâwâni modo, iomarumo eagâ âwinduase —kely.

¹⁶Aituo myani Jesus unâ nhegatuly, tienomedâdomoem, idânârâ igâsedaymby modo ara Deus eydâ atoram nâtâwâbyra ise kely.

—Âdydo imeom sodo myani âty imâsedoem adientoem ton-honze. Toenzepa kurâdo tygâseze myani, tâtyram âwinduase idâhomoem. ¹⁷Alâ ituo, tagâ tâwaneim ingonodyly myani, ingâsedaymby modoram “Alâ iwe-âma. Yagâ âzetyguedaungârâ” keze.

¹⁸Eagâ tâwaneim idâly. Ingâsedaynly. Igâsedaymby modo olâ tâtâdyzeba. Awlylygue idânârâ âdaituo nâtâba tawlyly wâgâ aguelymo. Saguho aguely myani mâkâ emaryram: “Ypi agânheto ejidy sanâdâ. Iweâ lelâlâ udâly ise ese. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

¹⁹—Eagonro aguely: “Dez tapirâ sanâdâ, ygarosary epâgueinhe. Koendâ âsewanily kâendly wao ise. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²⁰—Eagonro aguely: “Iweâ kulâ enra kohogüinly. Awlylygue ise udâpa wawlyly. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²¹—Aituo myani mâkâ emary odopâdyly. Idânârâ nhegatuly âty sodoram. “Agâ tâzetyguedyzeba mâingâsedaymby modo” kely. Awârâ tindatuo, âty sodo toenzepa kehoem tyewiâpaduo aguely: “Idâ inepa tase-ragâ; âdaunlo ânwa ozelâ idâ, âdy pebaom modo etyram. Âdy pebaom modo xarâ enekâ, kurâdo tywyku-neim modo, epy modo, sautânry modo warâ eagâmo kâwinduatoem” kely.

²²—Emary idâly myani. Odopâdyly kurâdo âdaunlo modo agâ kulâ. “Idânârâ senetai, ese ugonotobyry modo. Ity tummykebalâ olâ; toenzepa âjipelâ” kely.

²³—Aituo myani âty sodo aguely: “Kurâdo iwagueno modo eta, iwerâ yagâ âwinduatoem. Âpa ezaji, xidadâ iwaguenonra warâ idâ. Idânârâ monhontaynly modoram yagâ âwinduase âetomoem aguekâ. Tâewyseba awlylymogue kulâ, eagâmo amyguepa tâiseba olâ ikâ, agâ âewylymo mâentoem. Iety xumydyze urâ kurâdogue” kely tâmaryam. ²⁴Idânârâ tonlo modoram aguely: “Âkeâ lelâlâ xirâ auguely âyanmo, kâingâsedaymby

âetânrybyry modo yagâ nâzetyguedaymba ise” kely mâkâ âty sodo —kely myani Jesus.

**Jesus eynynonro modo
âsenagazeze
(Mt 10.37-39)**

²⁵Jesus Jerusalémram idâly ume toenzepa myani kurâdo nhapygue awlyly. Aituo âsemyombâdyly. Eyanmo aguely:

²⁶—Ynynonroem midyse mataymo, yeinwândyse mataymo, unwânmo, âzemo, âwydymo, âmeombyrymo, âwaigorumo, âukonomo, nhaundumo warâ takaze kehoem ywynedaungâ. Yakadâ âdaunlo kurâdo kulâ mâinwyneguylimo-ro watay, yny-nnonroemba ise âutulymo. Ize wato aietaungâ, ize matomo takaze. ²⁷Ynynonroem lelâlâ midyse mataymo, ize matomo ara kulâ amidylimo imowâdaungâ. Mâsenagazedylimo umelâ auguely idataungâ; yeinwântaungâ, âiguehomo odaji kehoem, kruz manâ-dylimo-ro waunlo ara. Arâpa-ro watay, ynynonroemba ise mataunaze.

²⁸—“Jesus eynynonro urâ” myguelymo iraynâ, tâmaenze mawlylymo xutuwâdaungâ wao, yeinwâmpyra mipyra mitomoem. Saguhoem kuru âtâ itâni tintâdyly iraynâ, idânârâ âtâ isejiguy nhuduly wao nhekyly tintâdoem. Idânârâ âtâ isejiguy peba-ro watay, âtâ nitâdaymba mâkâ. ²⁹Âtâ itâdyly nhaguly idânârâ âtâ isejiguy, sary warâ peba kulâ-ro watay, mârâ âtâ nadahuba awlyly etaynrim modoram âwankuem âiehoze, âjeileoze warâ. Aguelymo ise: ³⁰“Etaungâ awârâ âtâ. Sodo wâne itâdyly nagu, newanikeba olâ” kezemo.

³¹—Âseguebyze tâtâly iraynâ, sodadu modo iwymâry saguhoem kuru tuduery agâ tienmaenly, tienmaemba warâ tawlyly wao nhutuly.

Dez mil kulâ izodadury, vinte mil lelâ iduery izodadury-ro warâ watay, tyangahu odaylâ agueze: “Kienmaen-hoem ton-honre wânkâ ise kurâ âseguelyze?” keze. ³²Tâwâlâ aguely watay: “Kienmaemba ise kydaze” kely-ro watay, tuduery iwague awyly umelâ ise eyam agueim ingonodyly, nâseguelyba tâitomoem âtunâgueze.

³³—Koendâ lâpylâ angahumo oday âdutuwâdaungâ, yeinwândyse, yeinwândyseba warâ mawylymo. Ynynonroem mataymo, ize matomo ara amidylymo imowâdaungâ, urâem lelâ amitomoem —kely Jesus.

Peku tanepa ityby
(Mt 5.13; Mc 9.50)

³⁴Jesus aguely myani:

—Koendonro wâne peku, pyni tâku-bâzeânze, podo niwânzeânehomba warâ. Peku, onro agâ on-hoam ityby olâ pyni ikaji ietoem nudupa. ³⁵Âdaitoem ânguy ize inkâba mârâ aunlo. Samely lelâ. Xirâ koendâ mâuntudyze mataymo, koendâ idataungâ, xutuwâdaungâ warâ —kely myani Jesus.

Jesus enomedâzemo, kaneru xuzatyby wâgâ aguehobyry
(Mt 18.10-14)

15 ¹Impostu epywadobyry emakewâni modo, judeu domodo ezewenry ara aitânry modo warâ saindylymo Jesus iopaji, aguely idase. ²Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ myani Jesus nhunâguedylymo. Aguelymo: —Kurâdo inakai modo agâ tadawyly keduonro. Eagâmo tâdâwindudyly keduonro warâ merâ uguondo —kelymo.

³Aituo myani Jesus warâ aguely, enomedâzemo:

⁴—Cem ovelhape âmaemo watay, tokalâ xuzatuo, tuize tâise âmaemo. Noventa e nove tâtadâze tâise âmaemo etadâdo odaji xuzatyby xuize mydâhoem. ⁵Mâentuomo, tuomazeze tâise âmaemo. Âewandaymo tâise mâenewylymo. ⁶Itymoram aintuomo, itymo apano modo, ataen-hodo warâ mâingâsedylymo tâise. Amyguelymo: “Ohomaendaungâ yagâ. Ieguy xuzatybyma setai” myguelymo tâise —kely Jesus.

⁷—Deus, eagâ kaynonro modo warâ toenzepa tohomaenzemo lâpylâ, tokalâ kurâ inakanhe adâidyly inmoly, Deus tyeinwântoem watay, mâkâ tâinwânni modo nhomaendyly takaze kehoem. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus enomedâzemo, moeda samen-hoymby wâgâ aguehobyry

⁸Jesus aguely myani, enomedâzemo: —Tokalâ pekodo dez moedapeom, tokalâ tiamehonduo, tiamehoymby tuize myani. Lamparina tohobanâze, âtâ tawinkoenze warâ. ⁹Tientuo, tataen-hodo, tâty apano modo warâ ingâsedyly. Aguely: “Yagâ ohomaendaungâ. Ymoedary kamehoymbyma setai” kely. Warâ myani pekodo aidyly tiamehoymby tientuo, iomaru.

¹⁰—Deus emary kaynonro modo iomazezemo toenzepa kehoem, tokalâ kurâ âjityendyly, inakanhe adâidyly inmoly warâ watay. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus tâjimery tunwym sodokeimbyry odpâdyby wâgâ unâ nhegatuhoobyry

¹¹Aituo myani Jesus unâ nhegatuuly, tienomedâdomoem:

—Tâlâ myani uguondo, azagâ tymegeim. ¹²Alâ myani imery iukono

tunwynram aguely: “Âgueduo, mânhâympy modo urâem, paigoem warâ ise âzepajiwâdyly. Âgüely kâinwânwândyseba aze. Urâem ini mâundudyse urâ inepa kehoem” kely salokuzenomo. Aituo myani nhunwym tâlâ tato ara nhepajiwâdyly iukonoem, iwaigoruem warâ. ¹³Inepa myani mâkâ iukono idânârâ turâ âjigüe nhedyly. Taypa âkelo âtâ anaxi idâly. Myarâ taintuo myani etygu kulâ. Kywypado, inakai modo warâ anhedyly. Idânârâ tunwym dinheru nhuduppy nhainly myani.

¹⁴—Idinheruru adaimpyem myani âdara typyniry nhanâto peba idyly. Awylygue toenzepa myani mâkâ salokuzenomo tâwindygue âsenagazedlyly. Mârâ xidadâdâ aekuru pyni peba lâpylâ; toenzepa lâpylâ tâwinzeim modo. ¹⁵Aituo myani âdylâ tâwanu xuize idâly tâwinduatoem. Uguondo tonlonra agueze idâly. Aguely myani eyam: “Âmâem âsewanize urâ, kâwinduatoenlâ. Âdy kâinly peba aze” kely mâkâ salokuzenomo. Aituo myani uguondo aguely: “Tâwâlâ yfazendaryram âsewanira. leguy pâsega modo ise mâenkyly” kely. Aituo myani idâly fazendaram, uguondo eguy pâsega eniem. ¹⁶Toenzepa myani ewindy. Ânguy olâ myani nuaprya. Awylygue myani toenzepa pâsega ipyniry ewy tieindyse idyly.

¹⁷—Toenzepa myani âsenagazedlyly. Aituo aguely: “Inakanhe awitobryr wâgâlâ xirâ kâsenagazedlyly. Pabai agâ tâwanuneim modo tâsegubydâzelâ kehoem ipynirymy. Ilâ enday urâ tarâ kâsewinzedlyly! ¹⁸Pabairam kodopâdyly ise. Warâ ise eyam aguely: ‘Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduy-pyma saim. ¹⁹Awylygue âmery ara inkâba iegâ. Agâ tâwaneim ara kulâ iegâ’ warâ ise saintybyem

pabairam aguely” kely mâkâ salokuzenomo. ²⁰Aituo myani târâpa odopâdyly tunwym etyram.

—Âtâdâ iwague endaylâ, nhunwym nhedyly. Tientuo, toenzepa kehoem intyendlyly. Tâgase kehoem tymery iose idâly. Oxiodybyem inwymogoyrly. Nhonugudyly. ²¹Aituo myani mâkâ salokuzenomo aguely: “Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduy-pyma saim. Awylygue âmery ara inkâba iegâ” kely.

²²—Aituo myani nhunwym tagâ tâwanuneim modoram aguely: “Iokoba-daungâ, âtâ iwogonro iwâkuru kehoem enetaungâ. Etydâdaungâ. Ane iwâkuru emary ewily onwa ietaungâ. Ihuru etary ihuru onwa ietaungâ warâ. ²³Kâtygu ise! Tapirâ kiandyzeântyby xyâwâtaungâ warâ. Kydâwinduane! Kydohomaene! ²⁴Ymery mawânkâ nodopâdai. Igueypy ara keankâ merâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyam olâ nâepanâgueondai” kely nhunwym. Ilâpygueduo myani etyrymo adaguly lelâ.

²⁵—Ilâ ume myani iwaigoru saindyly âpa ezay tâwaneimbyryem. Âtâ iwaguepa saintybyem myani tydyzeim modo aguely indadyly, tâdâidyly indadyly warâ. ²⁶Aituo myani tâwaneim ingâsedlyly, nhapâigüely: “Âdyka awârâ? Âdaituoka âidylymo, âdydo imeom indylymo warâ?” kely.

²⁷—Aituo mâkâ tâwaneim in-hoguly: “Âukono nodopâdai. Unwâm tapirâ kiandyzeântyby nyâen-hoagui. Âukono odopâdobryr xina nhetyguegüly” kely.

²⁸—Awârâ tindatuo myani iwai-goru iewiâpadyly. Tâgawândyseba idyly. Tiuntuduo myani nhunwym egasely kuohoram. Idâly eydâ atoram. “Igawânkâ. Xina agâ oho-maengâ, Mery” kely. ²⁹Imery olâ warâ

aguely eyam: “Iweâpa agâ âsewani-zeze wawyly. Âdykâ amyguehobryr kankadaymba urâ. Tokalâ bodylâ yam mâundupa olâ âmâ, yataen-ho modo agâ kâzetyguedoem. ³⁰Koendâpa aityby keankâ awâkâ âmeryma-ro. Idânârâ tydinheruru mâunduyy naim, pekodo inakai modo agâ tâitoem kulâ. Sainrimpyryem pylâ odopâdyly. Tapirâ sadyzeântyby mâyâen-honly, âty aietoem” kely myani iwaigoru.

³¹—Aituo nhunwym aguely: “Yagâlâ minase, Mery. Idânârâ tâlâ wato, âmâ xurâ lâpylâ. ³²Xirâ âty agânhedyse wawyly olâ enra, kuomaru kâenehohoem. Âukono mawânkâ nodopâdai. Igueypy ara keankâ mâkâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyanlâ olâ nâepanâgueondai” kely nhunwym —kely Jesus.

**Jesus tâwaneim konokuni
wâgâ unâ nhegatuhobryr**

16 ¹Aituo myani Jesus unâ nhegatuly, tynynonro modo tienomedâdomoem:

—Uguondo tydinherugueim toenzepa âdydo imeom sodo myani mâkâ. Tâlâ lâpylâ myani uguondo tâkâ âdydo imeom sodo isejiguy eni. Eagonro tâwanuneim modo tywymâryam agueze idâlymo, mâkâ isejiguy eni wâgâ. “Inokudyly kulâ mâkâ âsejiguy eni. Âdinheruru nhainly kulâ awâkâ” kelymo. ²Awârâ tindatuo myani sodo mâkâ tâwaneim ingâsedyly. Eyam aguely: “Iwerâ ise-ro? ‘Ienokudyly kulâ myinanry. Koendâ ysejiguy mâentaymba âmâ’ nyguemo. Âkealâka? Pape wâgâ iwenigâ idânârâ mâentaynly modo igondago, âdara yagâ deve awylymo kâuntuhoem. Yagâ mâsewaniombyra ise maze” kely.

³—Aituo myani tâwaneim âpaunzedyly: “Tâwanepa widyly ise enra.

Âdaraka ise iwerâ awidyly! Ton-honreba urâ, âpa ezay tâwaneinhe. Tywypaze urâ, âkelomoram âzekainze. ⁴Ah! Awidyly xutuagui iweâma. Tutuze urâ, âdara ywymâry agâ tugontaguneim modo eataen-hoem widyly lelâ ise. Awituo ise akaemo yagâ koendâ awylymo. Tarâpa kâjigonoholy watay, ypyniry, ipa wato modo warâ xuduzemo” kely myani mâkâ tâwaneim tyangahu oday.

⁵—Aituo myani idânârâ mâkâ uguondo âdydo imeom sodo agâ tugondagueim modo ingâsedyly. Saguhoram aguely: “Âdara lelâka eagâ iewano agâ ogondagu?” kely. Mâkâ in-hoguly myani: “Imâem enra kâempywa-guyly, quatro mil litros azeiti ioeseji” kely. ⁶“Anra ogondary iwenibyem. Xugukeze urâ imâemba. Eagonro pape wâgâ imâembalâ ise kâinwenily. Azagâ mil litros azeiti lelâ ogondary, quatro mil mâkeba. Ikagâ. Izedy iwenigâ xirâ pape iwelo wâgâ” kely mâkâ tâwaneim.

⁷—Ilâpyryem myani eagonroram aguely: “Âmâ-ro, âdara lelâka eagâ iewano agâ ogondagu?” kely. Aituo myani in-hoguly: “Toenzepa ugon-dagu. Cem trigu etary lelâ” kely. “Xugukeze urâ ogondary. Oitenta etary lelâ ise ogondary iwerâ. Tarâ xirâ pape iwelo wâgâ izedy iwenigâ” kely mâkâ tâwaneim konokuni.

⁸—Aituo myani iwymâry aitobryr nhutuly. Aituo aguely: “Ienokudâ wâne. Tonomegue lelâlâ olâmy makynre. Angahu oday, âdara âpyniry, ipa mato modo mâendyly mutu, yagâpa iwanu ipygueduo. Koendâ kehoem amidâ, waunroem mâzetoem” kely myani tâwaneinram. Warâ myani tâwaneim konokuni aidyly —kely Jesus.

Aituo myani Jesus agueondyly:

—Deus einwântânry modo tyan-gahu oday, âdara waunroem adâidyly awyly tutuzemo. Turâem pyni, ipa

tato modo warâ xuduwâni modo eataen-hoem tâise lelâ. Arâ adâjidylyem lakuru enomegumo, Deus eynynonro modo takaze kehoem. ⁹Tonomegue âdinheruru tâlâ matomo aietaungâ, agonromo mâenmawya-dâdomoem. Âdinherurumo adainly watay, Deus eydâ atodâ tâjike lelâ ise âmaemo. ¹⁰Âdiempa tâlâ tatogue, âkelomo emawyaadâninra xuduze Deus toenzepa tâwânseim târâ eydâ tatodâ. Âdiempa tâlâ tatogue, âkelomo emawyaadâdnryram olâ ise Deus nudupa tâwânseim târâ eydâ tatodâ. ¹¹Âiguelymo iraynâlâ, koendâ âdinherurumo aiedily mâuntuba âmaemo watay, Deus iwâkuru modo nudupa lelâlâ ise, âigueduomo. ¹²Koendâ nhuduypy amânhepyra âmaemo tarâ onro anaym watay, nudupa lâpylâ ise koendonro modo târâ eagâ mataymo.

¹³—Azagâ tywymâgueim kurâ watay, nuduwâpyra azakâlâ agueho arâ aguientoem; merâ âdylâ aguiendyse, mâkâ âdylâ aguiendyse lâpylâ. Aituo tokalâ aguehobyry lelâ aguienkyly. Arâ lâpylâ mawânkâ awâkâ Deusgue tywymâgu ize tawily umelâ toenzepa dinheru izetonro modo, Deusgue iwymâgüem nudupa awily —kely Jesus.

Jesus kurâdo nhenomedâdomobyry
(Mt 11.12-13; 5.31-32; Mc 10.11-12)

¹⁴Toenze kulâ dinheru izetonro mâkeba fariseu domodo. Aituo, “Deus ize ato amânhekylymo atay, toenzepa âdype midylymo wâgâ mâpaunzedylymo atay warâ iduakewâdaungâ” Jesus kely tindatuomo, aguehobyry wâgâ âwankuem nhedylymo. ¹⁵Aituo myani Jesus aguely:

—Âkelomo enanaji, koendonro âmaemo. Deus olâ tutuze koendonro

keba mawilymo. Tywângueim ara kulâ kurâdo iomazeândoem amânhekylymo Deus xurâem.

¹⁶—Saguhoem kydamudo âdara Deus ize ato adiyndily nhutulymo myakâwâm kâzewenry Moisés inweniby wâgâ, Deus eynynâ aguewâni modo nhenomedâdo wâgâ warâ. Warâ mykâinane kydamudo aidyly, até João Batista ume. Iwerâ ozelâ ani, âdara Deus pymâem idily wâgâ João Batista aguely. Arâ lâpylâ urâ unâ koendonro kâengatuly, âdara Deus kywymâryem idily wâgâ. Toenzepa kurâdo Deus tywymâryem ize awily, pymâem atoram tâtâdyze awilymo warâ.

¹⁷—Onro, kau warâ adainze. Deus aguiendyse ato Moisés iweniby olâ nâtugugueba. Âdaunloenlâ tokalâ ezewenry iweniby ewy tâtywâduneba ise warâ.

¹⁸—Eagonro pekodo agâ mohogüinlymo, saguho âwydymo mâinmopygueduomo-ro watay, inakanhe midylymo awârâ. Aituo Deus izepa ato ara amidilymo. Deus xurâem, waunro tâjiwydylâ, iwydy kuru, nhatano keba. Pekodo imoyby agâ ohogüimby watay Deus izepa ato ara kulâ lâpylâ aidyly. Deus xurâem, waunroem eagâ ohogüimbylâ mawânkâ iso kuru —kely Jesus.

Jesus uguondo âdydo imeom
sodo wâgâ, Lázaro wâgâ
warâ unâ nhegatuhoobyry

¹⁹Aituo myani Jesus unâ nhegatuondily, enomedâzemo:

—Uguondo âdydo imeom sodo myani. Kopaelâgâembaba âtâ tywogonro iwâkuru, tâwânseim warâ nhedyly. Âtybeom ara lelâ myani etydâ. Aunlolâ myani etydâ pyni tâwânseim, tâkubâguneim modobe awily.

20—Tâlâ pylâ myani uguondo âdy pebaom Lázaro keho. Toenzepa myani iwâgâ pinuri modo egasely. Kopaelâgâembaba myani adaholy, mâkâ âdypeom ety iwyantaji. 21Aunlolâ myani âsewinzedily. Mâkâ âdypeom typyniry egupyry nhamyby, iwenzary wâgâpa ihugueyby modo kulâ myani nheinzesegeyly. Kaxorodoram iwinuriry âjilugainholy.

22—Aituo mâkâ kaikâ iguely. Anju domodoram myani egadopyry adaholy, kydamu Abraão eyam iwaguepa, Deus ize ato ara lelâ aini modoram. Tuomare kehoem myani târâ awyly. Mâkâ âdypeom tâiguesze lâpylâ myani. Eguepybyry myani igueypy modo etadâdo odaji adaholy. 23Deus ize ato aietânry modo egadopyry idâhoram myani adaholy. Toenzepa târâ âsenagazedily. Tâsenagazeday, iwaguelâ Abraão nhedyly, eagâ Lázaro warâ. 24Aituo myani adaenkely: “Tako Abraão, ytyendâlâ ikâ! Toenzepa tarâ peto onwaym kâsenagazedily. Lázaro tâmary ewily paikaji inkuihoem aguekâ wao, ulu nhâkânwanâze âetoem. Kâenmaemba aze tarâ âdâpigu!” kely mâkâ âdypeombyry.

25—Warâ olâ myani Abraão eyam aguely: “Âiguepa mawyly ume, toenzepa ani âdinherugu, âdydo imeom iwâkuru modope mawyly warâ. Lázaro ani âdy peba, toenzepa âsenagazedily. Iwerâ mâkâ saguhoem âsenagazedilyby Deus enado, awârâ modo nhewânukely. Âmâ toenzepa âsenagazeni iwerâ. 26Eydâ matoram merâ idâhoem nuduwâpyra, kuontay tâtagueim imeâgâemba kehoem tâsanigueimbe. Awyarâ tâzekuâdyze donro modo âzekuâdomoem nuduwâpyra. Atonlo modo xayam nâzekuâbyra lâpylâ warâ” kely Abraão mâkâ âdypeombyryam.

27—Aituo myani mâkâ aguely: “Xirâem olâ ytyendâ ikâ, tako Abraão. Pabai ety donro modo xuruse Lázaro igonokâ. 28Cinco lelâ konodope urâ târâ. Tâwâlâ Lázaro xurusemo nâtâ, niguepa tawylimo umelâ, inakanhe adâidyly inmohomoem. Deus izepa ato aiedily nimopamo-ro watay, âese lâpylâ akaemo xarâ, xirâ âji toenzepa kehoem tâdâsenagazedoam” kely.

29—Aituo myani Abraão aguely: “Tâlâ Moisés aguehobyry iweniby Deus aguiendyse ato wâgâ kuruni. Tâlâ lâpylâ, saguhoem kuru Deus wâgâ aguewâni modo aguehobyry, âdara Deus agâ koendâ kitoem aguidily wâgâ. Ilâ agueholâ âukonodo, Deus ize ato adiyndyse tatay, neinwândâmo” kely.

30—“Tako Abraão, Deus itaumbury saguhobyry tindadysebamo, tyeinwândysebamo warâmo olâ inanry. Tâlâ Deus einwânniem itomoem aieto. Ânguylâ igueypy kurâem itondyby Deus wâgâ eyanmo agueze idâly-ro watay, inakanhe adâidyly imozemo, Deus tyeinwântoem” kely.

31—Aituo myani Abraão aguely: “Moisés aguehobyry nidapyramo, saguho Deus wâgâ aguewâni modo aguehobyry nidapyramo warâ watay, neinwâmpyra awylmolâ ise, ânguylâ igueypy kurâem itondyby Deus wâgâ aguenri awyly umelâ” kely Abraão —kely myani Jesus.

**Deus einwânnipryem
neinwâmpyra ienehoim toenzepa
ise âsenagazedily**

(Mt 18.6-7,21-35; Mc 9.42)

17 1Aituo myani Jesus aguely tynynonro modoram:

—Aunlolâ kurâ domodo Deus neinwâmpyra ienehoim modo aidily. Toenzepa kehoem âsenagazeze mâkâ yeinwânni yeinwâmpyra ienehoim.

²Koendâ tâise mâkâ iguely, yeinwânni yeinwâmpyra tienehonly iraynâlâ. Koendâ tâise tuhu imâsedo iwymy onwa ekâjily, parutabâ ikaji samehoem, yeinwânni yeinwâmpyra idyly iraynâlâ. ³Tâmaynelâ aitaungâ, aguewâtaungâ warâ. Yeinwânni modo ewy âynynâ inakanhe aidyly-ro watay, eyam aguewâtaungâ: “Deus izepa ato ara midyly awârâ. Adâiseba ikâ. Deus einwânkâ” kewâtaungâ eyam. Inakanhe adâidyly inmoly-ro watay, enanânehonwâdaungâ aitobry. ⁴Inakanhe adâidyly wâgâ âjityendyly watay, “Awitomyra ise urâ” kedu, inakanhe awyly enanânehonwâdaungâ. Toenzepa inakanhe aidyly umelâ, sete lelâ tokalâ iguandyly ara, inakanhe awyly enanânehonwâdaungâ —kely Jesus.

**Jesus einwânni-ro watay,
eon-honrube lelâ**

⁵Jesus induakeyby modo aguelymo myani eyam:

—Xina âinwândyly imâem iekâ, Pymâ —kelymo.

⁶Aituo myani aguely:

—Mostarda ewy imeimbyry aralâ, âdiempa yeinwândylymo watay, toenzepa on-honrumo xuduze urâ. Figueiraram, “Onkegâ. Parutabâ ikaji âzetâda” mygueduomo, aise amyguehomobyry ara —kely Jesus.

**Jesus tâwaneim wâgâ
unâ nhegatuhobyry**

⁷Aituo myani Jesus unâ nhegatuly, tienomedâdomoem:

—Etaungâ. Âduaymo tâlâ uguondo emary poji anaym tâwaneim, eguy kaneru eni warâ watay, mâkâ poji anaymba saintuo, iwymâry eyam, “Ikobyzeguegâ. Ikagâ mâwinduatoem” kewâpyra tâise. ⁸Wakely tâise: “Ikobagâ, ypyrynry aiekâ. Mesa onwa

enekâ. Ohondybyem lelâ ikâ, kâwin-duadyly ume, kadakuily ume warâ kâenkadyby mâenetoem. Kâwanikebygueduo ise tâwâlâ mâwinduadyly, madakuily warâ” kely tâise tâmaryam. ⁹Pymâ tâmaryam wakepa: “Koendonro âmâ; xirâma urâem amientai” kepa. Aguehobyry aieni kulâ mâkâ emary. ¹⁰Deus emary âmaemo. “Aiekâ” kehobyry amânhedilymo watay, iwanumolâ mârâ amânhekylymo. “Koendonro âmaemo” kely kâzenuedaundâ. “Amyguehobyry aieni kulâma xina” kewâtaungâ Deusram —kely Jesus.

**Jesus dez uguondo
tâjimituguelygue tâwâneim
kua nhetobyry**

¹¹Jerusalémram tâtâly ume myani Jesus Samaria, Galiléia warâ ontagâ sakadyly. ¹²Âtâ anary imeimbyry odaji saindyly ume myani dez uguondo tâjimituguelygue tâwânuneim modo idâlymo iose. Iwaguelâ epagudylymo, awârâgue tâwânuneim modo iopaji ânguy naimpyra awylygue. ¹³Târâ endaylâ adaenkelymo:

—Xina tytyenzelâ ikâ, Jesus. Xina kua iekâ, Pymâ —kelymo.

¹⁴Tientuomo myani Jesus aguely:

—Kurâdo eynynâ Deus agâ aguewâni modoram âzehowâdaunda, kua ietybyem mawlymo nhutuhomoem —kely Jesus.

Aituo myani mâkâ dez uguondo modo ânwa oze idâlymo umelâ, kua idylymo Jesus eon-honrugue. ¹⁵Kua itybyem tawlyly tientuo myani tokalâ mâkâ uguondo modo ewy odopâdyly Jesusram. Todopâdyly ume myani mâkâ kaynâ kehoem xunâgu:

—Koendonro awâkâ Deus! Ton-honreim awâkâ Deus! —kely myani.

¹⁶Jesus eydâ atoram saintondybyem, enado âzeguhoam itybyem aguely:

—Koendonro lelâlâ âmâ. Toenzepa agâ womaru, kua yetaima —kely.

Samaria donro lelâlâ wâne, alâ olâ myani Jesusram odopâdyly, kua tyetuo.

¹⁷Aituo myani Jesus aguely:

—Dez uguondo lelâ kua xietai. Akaemo nove lelâ odopâdylymo lâpylâ olâ tâise koendonro. ¹⁸Âkelo anano merâ: “Koendonro âmâ, kua yetaima” keim. Ytynru olâ, judeu modo ewy yam âdalâ keze nodopâbyra awylygue —kely.

¹⁹Aituo myani Jesus aguely uguondo kua itybyram:

—Aukâ. Idâ. Koendâ kehoem kua itybyem âmâ, ton-honre wawyly mâin-wântobyry wâgâ —kely.

Âdara Deus pymâem idyly wâgâ

Jesus aguehobyry

(Mt 24.23-28,36-44)

²⁰Aituo myani fariseu domodo ewy Jesus nhapâiguely:

—Âdaraka ise Deus pymâem tawlyly nhenehonly xirâ anaym? —kelymo.

Jesus in-hoguly:

—Kienkyly mâkeba ise, Deus pymâem idyly adaguly. ²¹Kuodaylâ mawânâ Deus pymâem ato. Ânguylâ wakewâpyra ise: “Etaungâ, anra tarâ. Anri târâ” kewâpyra. Odaymolâ mawânâ Deus pymâem ato. Tâenseim keba mawânâ Deus kuoday anhekyly —kely Jesus.

²²Jesus aguely myani tynynonro modoram:

—Âsenagazeze âmaemo. Toenzepa ise agâmo wawyse mawlymo, on-hondâzemo. Tâwâlâ wâne âdiempa kulâ awyly. Urâ Uguondo Kaynâpa Âtyby tarâ agâmo witoem nudupa olâ ise. ²³Âyanmo aguelymo ise: “Nhaum, anra Jesus” kezemo. Tâlâ pylâ, “Jesus târâ” kewâni modo. Kâzeinwântaundâ. Uize tâgasezeba itaungâ aguehomo-byryam. Tarâ inkâba ise urâ. ²⁴Urâ Uguondo Kaynâpa Âtyby kodopâduo,

idânârâ iesemo. Ielu wâne kau xypyryram, xypyryram warâ tâzehorugueze, tâzehoze warâ, myara ise kodopâduo, idânârâ yaindyly âzehoze. ²⁵Awârâ iray, âzenagazeze olâ urâ. Toenzepa ise tywymâryem yizepanro modo ilâ ume.

²⁶—Noé umenobyry ara, arâ lâpylâ ise urâ Uguondo Kaynâpa Âtyby kodopâduo. ²⁷Saguhom myakâwândy, paru inwenlygue tadainlymo iray, kurâdo xara tatomoe aralâ mykâinane. Âwinduadylymo. Adakuilymo. Salokuzenomo modo, âwynsaundo modo warâ ohogüinlymo warâ mykâinane aidylymo, Noé pepi imâsedo âtâ emyenro tyngatyby odaji âxiedyly iray. Âxiebygueduomo olâmy Deus inepa kehoem kopâ ihugueânâ, adain-homoenlâ-ro warâ.

²⁸—Ló umemy aimâ myara aitonze. Mârâ umeno modo xaralâ mykâinane aisezedylymo. Âwinduadylymo. Adakuilymo. Âdydo imeom nhanâdylymo. Vende nhedylymo. Typi nhetâdylymo. Tâty intâdylymo. ²⁹Sodomadâpa Ló âxigueduo olâ myakâwândy Deus peto kau odaypa tyihugueânze. Kopâ ihuguely ara kehoem tuhu tohoreim emyenro enxofre ihuguely. Idânârâ kehoem iguelymo lelâ.

³⁰—Arâ lâpylâ ise urâ Uguondo Kaynâpa Âtyby kodopâduo, aguipa kulâ ise ywânwânni modo. ³¹Kaynâ itymo nhangatay ilajiry wâgâ mataymo, âytâguywâdaungâ. Âwientaungâ. Âsejiguymo enanânehonwâdaungâ. Âpa ezay âsewanize mataymo, inepa âwientaungâ. Todopâzeba itaungâ âtânra âsejiguymo ese. ³²Enanâgiewâdaungâ, Ló iwydy aitobyry. Deus, “Inepa âwientaungâ” keduo, neinwâmpyra myakâwândy. Xidadâram odopâze kewândymy.

³³—Tâwâlâ âdutuze keim âmaemo watay, mâzemaewâbyra ise âmaemo. Âgueduo, Deus agâ mohomaendaymba ise âmaemo. Deusram tâenseim mataymoma âzemaekoeze âmaemo. Âgueduomo, Deus agâ typyguenryem ise omarumo. ³⁴Kodopâduo, ynyonro modo sase urâ. Ynynâbaom modo olâ ise urâ kamyra. Azagâ kurâ âjigamary wâgâ xykyim, ynyonro ynynâbaom warâ watay, ynyonro adahoze Deusram, eagonro olâ âjionze. ³⁵Azagâ pekodo trigu sakoim, ynyonro, ynynâbaom warâ watay, ynyonro adahoze Deusram, eagonro olâ âjionze. ³⁶[Azagâ uguondo âpa ezay âsewanirim, ynyonro, ynynâbaom warâ watay, ynyonro adahoze Deus eydâ atoram, eagonro olâ âjionze]ⁱ —kely Jesus.

³⁷Awârâ tindatuo myani eynynonro modo nhapâiguely:

—Âdykâ ise awârâ aidyly, Pymâ? —kelymo.

Aituo Jesus in-hoguly; âdykâ awyly aguepalâ:

—Tywângueimpe atoram elaho modo âtâdyguely, ânguy, “Târâ igueypybe” keduo inkâba. Arâ lâpylâ ise kurâdoram kodopâdyly âdutuoly, ânguy âdakepalâ —kely Jesus.

Jesus pekodo pypâ, juiz warâ wâgâ unâ nhegatuhobyry

18 ¹Aituo myani Jesus unâ nhegatuly, tynynonro modo tienomedâdoem, Deusram tâwâlâ ize tato nhekazezedomoem, aunlolâ eyam nhekadomoem warâ.

²—Tâlâ myani xidadâ oday uguondo, kurâdo ewentâdyly, tâwentâzeba warâ awyly wâgâ tâwaneim, awylygue juizgue ezeke. Koendonro keba olâ myani mâkâ, Deus ize ato

ara aini keba, kurâ domodo koendâ eni keba, tienmawyadâdyzedonro keba warâ. ³Tâlâ myani mârâ xidadâ oday pekodo pypâ. Aunlolâ myani juizram idâzesedyly, eagâ aguezeseze. “Mâkâ urâem inakanhe aityby agâ wao aguekâ” kezeseedyly juizram.

⁴—Iweâpa myani juiz mâkâ pypâ aguely indasezydyly kulelâ. Ilâpyryem olâ myani âpaunzydyly: “Âkealâ, Deus ize ato agânhedysedonro keba lelâlâ urâ. Kurâdo kâenmawyadâdyzeba warâ. ⁵Ynadyly olâ pypâ yam nheka-zedylygue. Awylygue ise aguehobyry agânhenehonly. Agânhepyra urâ-ro watay, aguezesezylygue xynazema urâ” kely. Aituo juiz, mâkâ pypâ nhekadyby anhedily —kely Jesus.

⁶Jesus aguely:

—Âpaunzedaungâ juiz aguehobyry wâgâ. ⁷Adiendyseba lelâlâ wâne, pypâ nhekazedyby olâ aiemâ. Mâkâ juiz ânguydo kulâ pypâ aiedyse ato aiemâ, nhekazedylygue; Deusma kuru ise koendonro tawylygue, tyam eka-zenzenibryram xuduze. Koendonro ise anhekyly, aunlolâ ekani modo xurâem. ⁸Tynynonro modo emakeze; inepa kehoem ise awârâ modo anhedily. Urâ Uguondo Kaynâpa Âetyby kodopâduo olâ ise aguipa kulâ yeinwânni modo. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus fariseu wâgâ, impostu epywadobyry emakerim wâgâ warâ unâ nhegatuhobyry

⁹Jesus unâ nhegatuly myani “Tagonro takaze kehoem koendonro urâ” keim modo wâgâ. Eyanmo aguely:

¹⁰—Azagâ uguondope myani. Tokalâ myani fariseu, judeu domodo ezewenry Moisés inweniby ara lelâ adâidyse.

ⁱ 17.36 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ versículu 36.

Eagonro myani impostu epywadobyry emakerim, pymâ ton-honreim Roma donro xurâem. Azakâlâ idâlymo myani Deus etyram eagâ agueze. ¹¹XYDYK itybyem myani fariseu. Deus agâ adâkely waunlo ara myani tânanaji; tywâgâ kulâ olâ myani aguely. Aguehobyry Deusram naimpyra. “Tuomare urâ, yagonrodo takaze koendonro urâ. Ânguy enokuni keba urâ. Ânguy kâenmagazedaymba urâ. Moisés inweniby agueho ara lelâ awidyly. Ywydy lelâ kâynanâguyly, eagonro pekodo lâpylâ warâpa. Tuomare urâ, mâkâ pymâ Roma donro xurâem impostu epywadobyry emakeim araba wawylygue. ¹²Azagâ iguandyly lelâ inanry semana oday kâwinduapya widyly wao, imâem agâ auguehoem. Dez lelâ âdylâ kâenmakely-ro watay, aunlolâ inanry tokalâ âyam kâunduly” kely fariseu.

¹³—Impostu epywadobyry emakeim olâ myani toenzepa âpybizeni, inakanhe aini tawylygue. Awylygue myani enagzeybyem lelâ awyly, iwaguelâ Deus agâ aguewâni mododâ awyly. Âjihogainly tytyrungue. Aguely: “Inakanhe aini kulâ urâ, Deus. Ytyendâlâ ikâ” kely.

¹⁴—Deus agâ adâkely ewanikeimbyryem, fariseu tâtyram odopâdyly. Impostu epywadobyry emakeim tâtyram odopâdyly lâpylâ. Warâ myani aidylymo. Impostu epywadobyry emakeim inakanhe aitobyry lelâ myani Deus nhygakely. Deus xurâem, mâkâma koendonro kuru, fariseu keba. Koendonroem tawyly wâgâ aguewâni modo, tynrempa âiehoze. Koendonroem tawyly wâgâ aguedânry ise âdyren-hoim. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus iamimeom agâ atobyry

(Mt 19.13-15; Mc 10.13-16)

¹⁵Ilâpygueduo tâjiunwyndo Jesusram tymeom nhadylymo.

—Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem —kelymo Jesusram.

Awârâ tientuo Jesus eynynonro modo iamudo sanipyry modoram aguely:

—Jesus kâdynanâdaundâ —kelymo.

¹⁶Aguelymo tindatuo olâ myani Jesus tynynonro modoram aguely:

—Arâ adâkezeba itaungâ! Tâwâlâ yam iamimeom nâedâ. Kodo-pâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus iwymârymoem itoem. ¹⁷Yam tâetoem ohondânry modo Deusgue tywymâgunebamo ise, iamimeom wâne enra ohondybyem lelâ yam tâetoem myarapa tawylymogue. Xirâ mâuntudyzemo kuru wato —kely.

Uguondo toenzepa âdypeom agâ

Jesus aguehobyry

(Mt 19.16-30; Mc 10.17-31)

¹⁸Ânwa oze myani uguondo tyseji-guyeim aguely Jesusram:

—Koendonro lelâlâ âmâ, Pymâ. Âdaraka awidyly, Deusram udâhoem, aunloenlâ eagâ witoem warâ? —kely.

¹⁹Aituo Jesus in-hoguly:

—Amyguely tutuzeka âmâ? Âdaituoka “Koendonro lelâlâ âmâ” myguely yam? Kurâ koendonro lâpeba, Deus lelâ koendonro. ²⁰Tutuzelâ âmâ, âdy Deus aguiendyse ato awyly Moisés inweniby wâgâ: “Eagâ mohogüin-hobyry lelâ xynanâgâ. Ânguy kâdyâ. Tâmagazeza ikâ. Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ. Unwâm, âze warâ einwânkâ, xyrenkâ warâ” —kely Jesus.

²¹Aituo myani uguondo aguely:

—Salokuzenomoem wawyly umelâ idânârâ Moisés inweniby ara awidyly, adyesezelâ urâ —kely.

²²Uguondo aguely tindatuo myani Jesus aguely:

—Tâlâ lâpylâ olâ amânhekyly. Âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mânduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ mârâ koendonro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mânduduo, odopâgâ, ynyonroem mitoem —kely Jesus.

²³Jesus arâ aguely tindatuo myani toenzepa kehoem uguondo itywyndyly, tysejiguy modo vende tiendyseba tawyllygue. Tytynre kehoem idâly. ²⁴Mâkâ toenzepa âjityendyly tientuo Jesus aguely:

—Ton-honre lelâlâ âdypeom modo yeinwântoem, Deusgue tywymâgo-moem warâ, tysejiguy kulâ ize atomo kuru awyllygue. ²⁵Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmhomoem eon-honru, Deusgue tywymâgomoem warâ —kely.

²⁶“Ton-honre âdypeom modo Deusgue iwymâgomoem” Jesus keduo idani modo toenzepa kehoem âseguâdâdilymo, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara enanajimo awyllygue. Aituo aguelymo:

—Arâ atayma ise ânguy nâsema-guewâbyra-ro —kelymo.

²⁷—Deus olâ kurâ domodo anhetânry adyese lelâ —kely Jesus.

²⁸Jesus aguely tindatuo, Pedro aguely:

—Xina-ro? Idânârâ tâlâ tato xina niâm, ânyonroem tâitoem —kely.

²⁹⁻³⁰Aituo myani Jesus eyanmo aguely:

—Idânârâ tâlâ matomo mândulymo, ynyonroem mitomoem watay, Deus xuduze lelâ ipa matomo. Itymo mândunduomo, âykyhomoem iji-dymo xuduze. Âwydymo, âwaigorumo,

âukonomo, nhaundumo, unwânmo, âzemo, âmeombyrymo warâ mândunduomo, Deus âpemugumo nhetomo ara kehoem nhenimo, âwynenimo warâ xuduze lelâ. Iwâgâ mânduly-pymo takaze ise Deus nhuduly. Âigueduomo aunloenlâ ise Deus agâ mawyllymo. Xirâ mântudyzemo kuru wato —kely Jesus.

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mt 20.17-19; Mc 10.32-34)

³¹Jesus doze tynynonro modo aguiom duaypa nhejikely, aguely:

—Idataungâ wao auguely. Jerusalémram xirâ kytâly. Deus itaumbyry aguewâni modo agueho-byry ara ise agâieholly, urâ Uguondo Kaynâpa Âetyby. Arâ ise târâ aidily idânârâ aguehomobyry ara. ³²Judeu keba modoram ise kâzegameoly. Âwankuem yesemo. Unâguezemo. Iedakudâzemo. ³³Yapiogüen-honzemo. Ilâpyryem ise yâen-honlymo. Azagâ emedyly idily wâgâ kurâem iton-dybyem lelâ olâ ise urâ —kely.

³⁴Âdakeze aguely awily nutubamo myani eynynonro modo. Nutuba itomoem aietybyem waunlo ara.

Jesus epy Jericó donro kua nheto-byry

(Mt 20.29-34; Mc 10.46-52)

³⁵Jesus, eynynonro modo warâ âtâ anary Jericóram saindilymo ume, epy ânwa edazekâ ekadybyem. Sakadaynrim modoram aguely myani: —Ytyendâlâ itaungâ. Ydinheruru âunduwâtaungâ —kely.

³⁶Târâ ekadybyem tatay, toenzepa kurâdo sakadyly indadyly. Aituo mâkâ lelâba nhapâiguely:

—Âdyka awârâ? Ânguyka sakani? —kely.

³⁷—Jesus Nazaré donro awâkâ sakani —kehonly.

³⁸Adâkehonduo, adaenkely:

—Ytyendâlâ ikâ, Jesus! Âdamu Davi ara pymâ ton-honreim âmâ! —kely.

³⁹Jesus eatado idâwâni modo aguelymo eyam:

—MYK alelâ ikâ! Tadaenkezeba ikâ! —kelymo.

Agueduomo lakuru myani ago kuru epy adaenkely:

—Ytyengâ, Davigue tydamudogueim! —kely.

⁴⁰Aituo myani Jesus epagudyly. Aguely tonlo modoram:

—Epy yam enetaungâ —kely.

Tuopaji saintuo myani Jesus nhapâiguely:

⁴¹—Âdyka âmâem agânhedysmato? —kely.

—Kâentondyze urâ, Pymâ! —kely.

⁴²—Etonze lelâ âmâ. Kua âeniem wawlyl mâinwântobyry wâgâ —kely Jesus.

⁴³Ilâenlâ kehoem myani epy nheton-dyly. Ânwa oze Jesus nhapyguenoem idyly lelâ. Tâtâly ume aguely myani:

—Koendonro lelâlâ Deus! Ton-honreim awâkâ Deus! —kely.

Idânârâ tonlo modo, kua itybyem awyly tientuo, aguelymo:

—Âkealâ, ton-honreim lelâlâ Deus! Koendonro lelâlâ awâkâ! —kelymo.

Zaqueu Jesus tiendyse atobyry

19 ¹Aituo myani Jesus xidadâ Jericóram saintybyem, sakydyly xidadâ odakâ ²Kurâ domodo duay tâlâ myani uguondo âdypeom, Zaqueu. Impostu epywadobyry emakewâni modo iwymâry myani mâkâ. ³Jesus tiendyse. Imâkeba tawlylygue olâ myani tâjiduay nepyra awyly. ⁴Aituo tâgase waunroem idâly. Se imâsedo sicômoro keho, figueira emyenro, onwa

âkuly, Jesus iwaguepa tientoem sakydyly ume. ⁵Se iaxi taintuo myani Jesus kayam MYK idyly. Se iwatary wâgâ ekadybyem nhedyly. Tientuo aguely:

—Zaqueu, iokobagâ âytâguygâ. Itydâ ise aze iwerâ —kely Jesus.

⁶Ilâ tindatuo myani Zaqueu inepa kehoem se sicômoro wâgâpa xytâguyly. Toenzepa myani iomaru. Aituo Jesus tâtyram nhadyly.

⁷Tonlo modo myani Jesus Zaqueu ety odaji egawândyly tientuo aguelymo:

—Etaungâ! Jesus negawântai inakanhe aini ety odaji, eagâ âwinduase. Anipyra tâise awâkâ! —kelymo.

⁸Zaqueu tâpague myani Jesus enado, aguely:

—Idakâ, Pymâ. Tâlâ wato epajiwâze urâ âdy pebaom modo agâ. Impostu epywadobyry kâenmakely ume, epywado imâem kehoem kâenkadyby watay, dinheru xuduonse urâ eyanmo. Tokalâ moeda kâenmagazedby watay, quatro moeda ise eyanmo kâunduly. Azagâ moeda kâenmagazedby watay, oito moeda ise eyanmo kâunduly. Warâ ise awidyly —kely Zaqueu.

⁹Aituo myani Jesus aguely:

—Xirâ âtâ sodo inakanhe aitobyry xygakeagui. Inakanhe aityby lelâlâ wâne, judeulâ olâ merâ Abraão iwerypyrylâ. ¹⁰Tâjiunwym wâne tymery xuzatyby xuize tâtâze myara xuzatyby modo kâwinly, Deusdâ iwagueno modo, inakanhe awylymo kâyngakehoem, kâenmakehomoem warâ —kely Jesus.

Tâwanuneim modo mârâ moeda

âdara nhetyby awyly wâgâ unâ

nhegatuhobyry

(Mt 25.14-30)

¹¹Xidadâ imâsedo Jerusalém iwaguepa Jesus. Aituo tonlo modo aguely:

—Inepa wânkâ ise Jesus Jerusalémdâ pymâem idyly? —kelymo âjigüe.

Arâ xunârymo tiuntuduo myani Jesus unâ nhegatyly, idanipyry modo tienomedâdoem.

¹²—Tâlâ myani uguondo pymâ tynreim iwerypyry. Taypa kehoem myani âjigâseoly, pymâ iwagueno agâ agueze. Pymâ iwagueno aguely: “Âmâ ise ity anano modo eni” kely. ¹³Taypa kehoem tâtâly iraynâ, dez lelâ tagâ tâwaneim modo ewy ingâsedaynly. Mâkâem, mâkâem warâ tokalâ moeda ourugueto tiunduday, aguely: “Anra moeda. Xirâ dinherugue âdylâ anâ-taungâ, manâtomobyry takaze vende mânhetomoem. Warâ ydinheruru imâem mânhenehon-homoem kodopâ-dyly ara” kely myani mâkâ uguondo. Agueypyem idâly. ¹⁴Ety anano modo izepa ato myani mâkâ. Awylygue myani kurâdo ingonodylymo pymâ iwaguenonra agueze: “Awâkâ uguondo izepa xina tywymâryem” keze.

¹⁵—Mâkâ pymâ iwagueno olâ aguely: “Merâ ise âwymârymo, izepa lelâlâ wâne âmaemo” kely. Ilâpygueduo pymâ iwelo tâty anaxi odopâdyly lelâ. Saintybyem myani, tagâ tâwanuneim modo ingâse-nehonly, âdara lelâ dinheru imâem ienehonrimbyryem awylymo tiuntu-hoem. ¹⁶Saguhô saintyby aguely: “Tokalâ moeda ourugueto tâwâenseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly imâem itoem. Iwerâ dez moeda, toenzepa tâwâenseimbe urâ. Anra tarâ idânârâ âmâem” kely.

¹⁷—“Koendâ tâwaneinlâ myanze âmâ! ‘Aiekâ’ uguehobyry amiendâ. Koendonro amiendâ âdiempa kâunduy-pygue. Awylygue ise dez lelâ xidadâ anano modo eniem âduakely” kely.

¹⁸—Ilâpyryem nhatano tâwaneim âewyly. Aguely: “Tokalâ moeda

tâwâenseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly, imâem itoem. Iwerâ cinco moeda, toenzepa tâwâenseimbe urâ. Anra tarâ idânârâ âmâem” kely.

¹⁹—Aguely tindatuo myani, mâkâ uguondo tâwaneinram aguely: “Koendonro amiendâ âdiempa kâunduypygue. Awylygue ise cinco lelâ xidadâ anano modo eniem âdua-kely” kely.

²⁰—Ilâpyryem eagonro tâwaneim idâly. Aguely: “Anra xirâ moeda tokaleom mâunduypy, pymâ. Âtâ tâji-wogonrogue xitunwym. Sekanâdâ warâ. ²¹Âytadâ urâ. Uguondo ânguydo kulâma âmâ. Mâsewanihobyrygueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro” kely.

²²—Arâ agueduo myani, eagâ ewano aguely: “Inakanhe tâwaneim lelâlâ âmâ. ‘Uguondo ânguydo kulâ âmâ’ mygueanse. ‘Mâsewanihobyry-gueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro’ mygueanse. Iweâ lelâlâ xutuze âmâ, amyguehobyry ara lelâlâ wa-wyly. ²³Ydinheruru imâem itoem âdy amânhedyseba matay, dinheru xynanâdaynrim modoram metadâ-nehondyze banco odaji. Imâem ydinheruru tyenehonzema tâise akaemo. Arâ tâise kodopâduo imâem kâenmakely” kely.

²⁴—Aituo mâkâ uguondo tonlo modoram aguely: “Merâ inakanhe tâwaneim emaymba moeda emakewâdaungâ. Dez lelâ moedapeonram xuduwwâtaungâ” kely.

²⁵—“Dez moedapelâ awâkâ, pymâ!” kelymo.

²⁶—Iwymâry aguely: “Mâkâ toenzepa tâlânro, imâem emakeze, iwerâ

tâlâ tato takaze. Mâkâ agui ipaom olâ, âzemaleoze iwerâ aguipa tâlâ ato. Xirâ mâuntudyzemo kuru wato. ²⁷Iwerâ, yizepanro modo xarâ enetaungâ, iwymâryem wawysebaombyry modo. Xarâ enenimobyryem, ienaym xyâwâtaungâ” kely mâkâ iwymârymoem itoem iduakeyby. Warâ xirâ unâ kêngatuly inomedâzemo —kely Jesus.

Jesus Jerusalémram saintobyry
(Mt 21.1-11; Mc 11.1-11; Jo 12.12-19)

²⁸Agueypyem myani Jesus waunroenlâ idâly Jerusalémram. ²⁹Iwy Se Oliveira Ekaram saindylimo. Azagâ âtâ anary imeimbyry Betfagé, Betânia warâ iwaguepamo myani. Iwyratintuo, Jesus tynnonro ewy azagâ waunroem ingonodyly. ³⁰Warâ myani eyanmo aguely:

—Idâwâtaungâ âtâ anary waunroenoram. Aindylimo umelâ ise, jumentinhu ekâjibyem mâendylimo, âdykâ ânguy nhahozeândyby mâkeba ise mâkâ. Ekâjigüewâdaungâ. Enetaungâ xarâ. ³¹“Ine wao. Âdaituoka awâkâ mandylimo?” myguehonlomo watay, “Kwymâry merâ izetonro. Inepa ise nhopânehonlomo” myguelymo lelâ ise —kely Jesus.

³²Idâlymo. Saintybyem jumentinhu nhedylimo, Jesus aguehobyry ara. ³³Nhekâjigüelymo ume myani, adapâigueolymo jumentinhu sodo modoram:

—Âdaituoka mâenkâjigüelymo? —kelymo.

³⁴—Kwymâry merâ izetonro —kelymo.

³⁵Aituo myani jumentinhu nhadylimo Jesusram. Saintybyem myani tygaparyguelâ jumentinhu inkawendâdylimo. Aituo Jesus jumentinhu onwa âkuly.

³⁶Jesus jumentinhu wâgâ âkuybyem idâly ume, toenzepa kurâ domodo tygapary ânwa oze PO PO nhedylimo, Jesus iray, tynrense tawly tienehon-homoem, pymâ ton-honreim kehoem iray adâitomo ara. ³⁷Jerusalémâ iwaguepa awly ume, ânwa iwy Se Oliveira Eka enagozehodâ, toenzepa kurâ domodo nhapygueni modo. Toenzepa tuomarmogue, tygâky nhagulymo, Jesus anhetby tientomobyry wâgâ:

—Ton-honreim awâkâ Deus! Koendonro awâkâ! Tâense xina âdykâ âdaunlo uguondo anhetânry anhedyl —kelymo.

³⁸Aituo myani adaenkelymo:

—Koendonrolâ awâkâ Kwymâry Jesus, Deus ingonotyby! Awâkâ wâgâ kurâ domodo koendâ itybyem Deus agâ. Koendonro awâkâ Deus kaynâ tâtyreim! —kelymo.

³⁹Tâlâ lâpylâ myani kurâ domodo duay fariseu domodo ewy. Akaemo aguely tindatuo, Jesusram aguely:

—Idakâ ampygueni modo saenlu, Konomedâni. “MYK alelâ itaungâ” kekâ eyanmo —kelymo Jesusram.

⁴⁰Aituo Jesus aguely:

—MYK idylomo-ro watay, Deus tuhu itainhehonze, yrentomoem, iehoguedomoem warâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus eogumatobyry, Jerusalém donro modo âsenagazeniem awlymo tiuntuduo

⁴¹Jerusalém iwaguepa itybyem Jesus xidadâ nhesedyl. Târâ tâtyuneim modo eongüendyl myani, toenzepa tintyendylmogue. ⁴²Târâmolâ-ro waunlo ara kehoem eyanmo aguely:

—Kaikâ âmaemo-kâ Jerusalém donro modo! Yeinwântuomo lelâ Deus imakelymo awly, mâuntudyzemo wâne urâ. Mâuntuba olâ

âmaemo! ⁴³Mâsenagazedomo sainse. Âizepanromo modo âjidadârymo saho-dâze. Ahodâduomo, onro, se satâwâdyby warâ muralha ipebaji idâtyguyzemo, tâkuhomoem, tâgawântomoem warâ. Tâinkâ lelâba ise sodadu modope awyly, âdaunlolâ judeu nâsemagueba itoem. Ânguydo imeom mydy oday tawâseim ara ise âmaemo. ⁴⁴Âdyoze, itymo adakalagueoze warâ. Tuhu angatonro lâpeba ise. Âsenagazeze âmaemo, iweâ lelâlâ Deus imakedyzemo awyly mâuntudyzeba mawylmogue. Deus âwymârymoem idysebama keankâ âmaemo —kely Jesus.

**Jesus ânguydo imeom vende
ieni modo Deus ety odayba
nhegaseândobyry**

(Mt 21.12-17; Mc 11.15-19;
Jo 2.13-22)

⁴⁵Aituo myani Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo nhedyly. Deus etydâ aidylymo tientuo myani, Jesus nehoguebyra arâ aidylymo. Ânguydo imeom vende ieni modo nhegaseândaynly. ⁴⁶Aituo eyanmo aguely:

—Deus itaumbry awo wâgâ iwenibyem: “Xirâ iety yagâ agueho xirâ” kewândymy Deus. Kurâ domodo mâenmagazedyllymo kulâ olâ. Ânguydo imeom Deusram tiundyllymo nhandyllymo watay, toenzepa mâenwâentanâdyllymo. Dinheru âmaemoenlâ mânhedyllymo. Deus ety, tâmagazeim modo otoendoem mânhedyllymo kulâ —kely myani Jesus.

Ilâpyryem myani Deus ety odaypa egasely.

⁴⁷Kopaelâgâembaba Jesus idâly Deus ety idaseraji, Deus wâgâ kurâ domodo enomedâze. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni

modo, kurâ domodo iwymâry warâ Jesus tyândysemo myani. ⁴⁸Âdara adiyndyly awyly nutubamo olâ. Tyanemo myani Jesus sawânehonze; kurâ domodo tyizepa idyly tyntadylmogue. Kurâ domodo mawânkâ myani Jesus aguely tohoguezemo.

**Deuslâ Jesus igononi, âdaunlo
kulâ mâkeba**

(Mt 21.23-27; Mc 11.27-33)

20 ¹Kopaelâgâem myani Jesus Deus etydâ awyly. Tonlo modo myani nhenomedâguyly. Unâ koendonro nhगतuly âdara Deusram âzmakeolymo wâgâ. Târâ Jesus awyly ume, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, judeu domodo iwymâry modo lâpylâ warâ âewyllymo. ²Aituo nhapâiguelymo:

—Ânguyka tarâ Deus etydâ arâ amânhetby amânhettoem agueim? —kelymo.

³Aituo Jesus in-hoguly:

—Apâiguelymo lâpylâ ise. Uho-guwâdaungâ wao. ⁴Ânguyka ani João Batista, inakanhe adâitobyry wâgâ âjityendyby modo batiza nhetoem aguenri? Deuslâ? Âdaunlo uguondo kulâ? —kely Jesus.

⁵Aituo myani âjigüe aguelymo:

—Iwerâ ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawyllymo?” keze. ⁶“Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, taunlo modo kagâ iewiâpadaynze. “Deuslâ, João Batista igononi” tâkezemo inanry. Aituo ise tuhugue tamytâze kyâlymo —kelymo.

⁷Awylygue warâ in-hogulymo:

—Xina nutuwâbyra, João batiza nhetoem ânguy agueim awyly —kelymo.

⁸—Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly —kely.

**Tâwaneim modo koendâpa
aitobyry wâgâ Jesus unâ
nhegatuhyory**
(Mt 21.33-46; Mc 12.1-12)

⁹Ilâpyryem myani Jesus tonlo modo enomedâze unâ dhegatyly.

—Tâlâ myani uguondo uva etâdyby-beom. Uva ejidy etaynrim modope iemâmy. Warâ myani eyanmo aguely: “Ypi mâendylmo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani in-hogulymo. Aituo myani idânârâ âtunâguedybyem, âtâ anary iwaguenonra idâly. Iweâpa myani târâ awyly.

¹⁰—Uva ekaunâdo odaji ituo myani tâmary ingonodyly akaemo tâwaneim modoram, nhekaunâdybymo ewy turâ emakeze. Uva ewily ekaunâni modo mâkâ ingonotyby saintuo, nhawâdylmo, nhapiogulymo alelâ. Âdy nudupamo âpa ezary sodoram nhatoem. ¹¹Saguhô âdy peba odopâduo myani eagonro tâmary ingonotondyly. Uva ewily ekaunâni modo olâ nhawâdylmo, nhapiogulymo, kywypadoem kulâ anhedylmo. Âdy nudupamo lâpylâ âpa ezary sodoram nhatoem. ¹²Aituo myani eagonro ingonodyly wâne. Uva ewily ekaunâni modo olâ nhawâdylmo. Nhapiogulymo lâpylâ. Sapiogunrimbyryem, ingonodylymo. Âdy nudupamolâ.

¹³—Aituo uva sodo âpaunzedylly, aguely: “Iwerâ ise-ro? Âdaraka ise awidyly? Ah, xutuagui. Ymery tokaleom kâinwynegyly ise kâingonokyly. Ypi etaynrim modo âda nientaymbamo ise” kely. Aituo tymery tokaleom ingonodyly myani.

¹⁴—Sodo imery saindyly umelâ myani âpa ezay tâwanuneim modo nhedyly.

Âjigie aguelymo: “Uva sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

¹⁵—Aituo myani mâkâ uva ejidy sodo imery nhawâdylmo, âpa ezayba nhedylymo, tyân-hoem —kely Jesus.

Aituo myani Jesus adâkely idani modo nhapâiguely:

—Âdyka ise mâkâ uva ejidy sodo akaemo âpa ezano modoem anhekyly?

¹⁶Agueze urâ âyanmo. Todopâduo, uguondo modo xyâwâse mâkâ uva sodo. Ilâpyryem ise etaybyano modo nhuinly uva ejidy eni —kely Jesus.

Aituo aguelymo:

—Arâne Deus anienehomba nidâ! —kelymo.

¹⁷Jesus koendâ kehoem akaemo nhedyly. Agueondyly:

—Warâ Deus itaumbryry awo wâgâ aguely:

“Tâlâ myani tuhu imeâgâkeba,
âtâ itâdo.

Idânârâ itâdaynrim modo
mârâ tuhu tâensemo,
mârâgue âtâ tintâdyzebamo olâ.
Deus xurâem olâ mârâ tuhu
tywyneim kuru!”

warâ iwenibyem awyly.

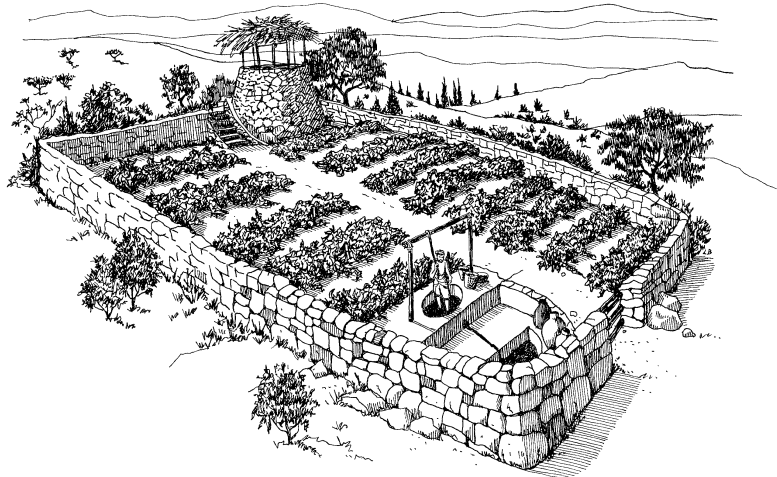
¹⁸—Ânguylâ mârâ tuhu onwa ihugueyby, âdyâze. Ânguy onwalâ mârâ tuhu ihugueduo, samiunze —kely myani Jesus.

{Mâkâ uva sodo imery emyenro, tuhu âtâ itâni modo izepa atobyry emyenro warâ awâkâ Jesus.}

**Impostu epywadyly wâgâ Jesus
nhapâiguehomobyry**

(Mt 22.15-22; Mc 12.13-17)

¹⁹Moisés inweniby enomedâni modo iwymârydo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ awârâ unâ Jesus dhegatyly indadylymo



(Lucas 20.9-18)

myani. Ilâ tindatuo, toenzepa kehoem iewiâpadylymo, tyanlâ Jesus aguely awyly tiuntuduomo. Jesus agâ tyewiâsemo wâne myani, nawânehombamo olâ, “Kianwânehonly iwerâ watay, kurâdo kagâ iewiâpaze” tâkeduomo, âdaunlo kurâ domodolâ mawânkâ Jesus ize-tonro awylygue. ²⁰Aituo Jesus anhekyly, agueho warâ nhenuagaendylymo, pymâ Pilatos enanaym tienwentâdomoem. Uguondo modo ingâsedylymo. Eyanmo aguelymo:

—Jesus agâ aguewâtaunda. Sapâiguewâdaunda. Mâuntudyze mawylmogogue mapâiguelymo waunlo ara lelâne nidâ. Kâzewenkeba aguehoem kulâ ise mampâiguelymo kelymo. Agueduo ise kianwânehonly. Roma iwymâry induakeybyram ise kiunduen-honly. Awâkâ ise xyâen-hoin-ro warâ —kely myani pymâ domodo.

²¹Saintybyem, ingonotyby modo Jesusram aguelymo:

—Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato

amânhetuem kulâ amygueho mâungukewâbyra âmâ. ²²Awylygue âdara impostu wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu epywadyly? Koendâpa? —kelymo.

²³Tâwentâdomoem kulâ tapâiguelymo awyly, tutuze olâ myani Jesus. Aituo myani aguely:

²⁴—Moeda enetaungâ —kely.

Moeda nhadylymo. Jesusram ada-pâigueolymo myani:

—Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedy iwâgâ iweniby warâ? —kely.

Aituo in-hogulymo:

—Roma donro kywymâry César emydy, ezedy warâ —kelymo.

²⁵Jesus aguely:

—César xurâ, Cesaranlâ xuduwâtaungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ —kely.

²⁶Jesus tienokudyzedo modo âda tiendyly nutuba idylymo, tâzenanaym tienwentâguedoem anienehomba tawlylygue. Tonomegue kehoem in-hoguly awyly tiuntuduo myani akaemo âdakepa idylymo.

**Iguewâtyby modo kurâem itondyly
wâgâ nhapâiguehomobyry
(Mt 22.23-33; Mc 12.18-27)**

²⁷Saduceu domodo ewy Jesus agâ âtunâgueze idâlymo myani. Judeu domodo ewy akaemo. Iguewâtyby modo kurâem itondyly einwântânry ani akaemo. Jesus iopaji saindylymo myani. ²⁸Aguelymo:

—Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ iweâpa kydamudoram inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo, iamudo iazepy, igueypy imeryenlâ âdutuoly” kelype. ²⁹Xina olâ ise warâ nhegatuly. Tâlâ myakâwâm sete uguondo modo âjiwai-goruem, âjiukonoem waunlo. Iwaigoru ohogüinly myakâwâm. Tywydy namypalâ iguely. ³⁰Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely. ³¹Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ. Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ietomo, sete ietomo warâ iguewâdylymo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby. ³²Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm mâkâ pekodo iguely lâpylâ.

³³—Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly-ro watay, âdaunlo uguondo akaemo sete ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! —kelymo.

³⁴Jesus in-hoguly:

—Iozepa kulâ âunâgumo. Xirâ anaym kulâ uguondo, pekodo warâ ohogüinly.

³⁵Igueduomo olâ ohogüin-homobyry tâtygagueze. Târâ Deus ezaylâ ise tagâ iniem Deus nhutuyby modo. Tarâ onro anaym ohogüimby modo, târâ nohogüin-ondaymbamo ise. ³⁶Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâtomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise. Tymeombyry ara lelâ ise Deus nhedylymo, mâkâlâ kurâem ietonimo awylygue.

³⁷—Iozeno kuru iguewâtyby modo kurâem itondyly kely mãintaimbaka minasemo? Enanâguewâdaungâ Moisés inweniby igueypyem kurâem tâjityndyly wâgâ, se imeimbyry niadupalâ tyatygueindâ Deus aguehobyry: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ akaemo ywâgâ” kewândymy Moisésram. ³⁸Arâ aguehobyry wâgâ Deus einwântaynrim modo nigueompyra awyly kiuntuly. Kurâdo enanaji olâ Deus einwânni iguewâtyby modo iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ —kely Jesus.

³⁹Aituo myani Moisés inweniby wâgâ enomedâni modo ewy aguely: —Koendâ mihoguagui, Konomedâni —kelymo.

⁴⁰Aituo saduceu domodo MYK idylymo. Âdy napâigueombyra idylymo.

**Jesus, “Ânguyka Messias?”
kehobyry**

(Mt 22.41-46; Mc 12.35-37)

⁴¹Deus Ingonotyby Messias wâgâ âpaunzedylymo myani Jesus ize ato. Awylygue warâ aguely:

—Moisés inweniby enomedâni modo, “Uguondo kulâ Messias, Davi iweypyry tarâ onro anaym kulâ ise pymâem awyly” kelymo. Âyanmo auguely olâ,

âkealâ awyly mâuntuhomoem —kely.
 42—Tutuzelâ myakâwândy Davi, âdaun-
 lolâ kurâ takaze kehoem ton-honreim
 Messias awyly. Messias wâgâ Davi tywe-
 nize myakâwândy pape Salmos wâgâ:

“Deus aguely myakâwâm

Ywymâryram:

‘Yahoru eynynâ ikagâ

tynrenseim ekadodâ,

43 âduery modo eon-honru kainly
 ara,

âdydo ara kulâ âhuru iaxi

kânhedylimo ara’

kewândymy Deus”

kely myakâwândy Davi.

44Davilâ myakâwândy Messias tywy-
 mârým awyly agueim. Awylygue
 kiuntuly âdaunlo kulâ uguondo keba
 awyly. Messias tynrenseim kuru awyly
 xutuwâdaungâ, Davi takaze —kely Jesus.

Moisés inweniby wâgâ enomedâni

modo wâgâ Jesus aguehobyry

(Mt 23.1-36; Mc 12.38-40)

45Aituo myani kurâdo indatoem,
 Jesus aguely tynnonro modoram:

46—Tonomeguelâ itaungâ, Moisés
 inweniby wâgâ enomedâni modo aito
 ara amipyra mitomoem. Koendonro
 aramo wâne, koendonro kebamo olâ.
 Earamopa itaungâ. Kurâ domodoram
 tâzehogueoly kulâ izetonro. BOH
 waunlogue lelâ etyunmo, Deus eyny-
 nonroem tawyly tienehon-homoem.
 Âdykâlâ kurâdo âtâdyguyho einkâ
 takaduomo, mâkâ modo tâdaenkudy-
 zemo, tynrendysem warâ inanry. Âtâ
 tâdâtâdyguyho odaji tâtâduomo, tâga-
 reim ekado wâgâ lelâ ekadylymo, arâ
 lâpylâ âty mododâ. 47Pekodo pypâ
 modoram aguelymo inanry: “Xinalâ ise
 âsejiguymo eni, tusonebama âmaemo”
 kelymo. Isejiguymo turâem tiento-
 moem kulâ nhenokudylymo. Deus agâ
 adâkedaymo, imeâgâemba kehoem

aguelymo, koendâ tâgaromoem kulâ.
 Awylygue ise Deus nhenagazedylimo,
 eagonrodo takaze kehoem —kely
 myani Jesus.

Pypâ âdy pebanro Deusram

tydinheruru nhuduhobyry

(Mc 12.41-44)

21 ¹Jesus myani Deus ety ida-
 seray, kurâdo enuagaenze.
 Tokalâ, tokalâ warâ dinheru kaixa
 odaji ieni modo myani nhenuagaen-
 dyly. Toenzepa tydinherugueim modo
 toenzepa dinheru nhedyly. ²Pypâ âdy
 pebanro kaixa odaji azagâ moeda
 imeimbyry, tâwâensenry nhetadâdyly
 emâmy lâpylâ. ³Awârâ tientuo myani
 Jesus aguely:

—Deus xurâem olâ mâkâ pypâ
 nhetadâdyby tâwâenseim kuru,
 akaemo âdypeom modo nhetadâ-
 dyby takaze. Xirâ mâuntudyzemo
 kuru wato. ⁴Dinheru âsegubydâdyby
 akaemo nhuduly. Mâkâ olâ idânârâ
 tâlâ tato ara nuduaki, typyniry tianâto
 alelâ —kely.

“Deus ety adakalagueoze” Jesus

kehobyry

(Mt 24.1-2; Mc 13.1-2)

⁵Kurâ domodo ewy aguelymo
 myani Deus ety wâgâ:

—Iwâkuru kehoem Deus ety!
 Iwâkuru kehoem tuhu imâsedo âtâ
 itâdobyry! Iwâkuru kehoem ekudyby
 modo, tuhu imeimbyry tâwâenseim
 kehoem iwâkudâdoem kurâ domodo
 nhuduypy warâ! —kelymo.

Aituo myani Jesus aguely:

⁶—Arâ wâne, âdykonlo umelâ
 olâ ise awârâ mâenkylymo adakala-
 gueoly. Idânârâ adakalagueoze lelâlâ.
 Angato inkâba ise awârâ tuhu modo;
 ihuguewâze awârâ onro onwa —kely
 Jesus.

**Jesus tâdâsenagazedily wâgâ
aguehobyry**

(Mt 24.3-14; Mc 13.3-13)

⁷Jesus aguehobyry tindatuomo myani tonlo modo nhapâiguelymo:

—Âdara kaise xypyry iwaguepa idily, xina nhutuly? Âdy kaise tâenseim Deus ety adakalagueoho odaji itybyem awyly xutuhoem? —kelymo.

⁸Aituo myani Jesus in-hoguly:

—Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem. Xypyry etaji idily ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo, “Messias naintai” kewâni modo warâ. Kâzeinwântaundâ olâ! Kâjiampyguedaundâmo warâ. ⁹Tâinkâ lelâba âseguebylymo, âdy-âwâdylymo warâ kely idase âmaemo. Tywymâry agâ kurâdo âseguebyly kely idase âmaemo warâ. Tadahulizeba olâ itaungâ, awârâ modo egary mâinda-dylymogue. Aise lelâlâ awârâ modo, âdypydâdo keba olâ ise —kely Jesus.

¹⁰—Âkelo anano modo âdyâwâsemo, âjitanwebaom modo âdyâwâsemo warâ. ¹¹Tâinkâ lelâba ise onro âzekânily. Tâinkâ lelâba pyni peba ise. Toenzepa ise tâwânuneim modo tâzewânu inakaigue mâkâ onwa, mâkâ onwa inigue ewânu. Âdydo imeom inakai modo kulâ ise aini. Kau wâgâ esemo âdy-pydâdo iwague kuruba awyly xutuho.

¹²—Tonomeguelâ itaungâ. Awârâ modo aidily iraynâ yizepanro modo inagazezemo yeinwândylymogue. Adahoze âmaemo âtâ tâdâtâdyguyho iwymâry modoram. Kadeia odaxi âiehoze âmaemo. Yeinwândylymogue, pymâ domodoram adahoze âmaemo. ¹³Enadomo mataymo, tâwâlâ ise amyguelymo âdara imakehomobyry wâgâ. ¹⁴Tadahulizeba olâ itaungâ amyguehomo wâgâ, pymâ domodo ena-

doram madaholymo iraynâ. ¹⁵Urâlâ ise amyguehomo xudunri mâsemaguehomoem. Amyguelymo tindatuo, âizepaom modo âkealâ amyguelymo xutuzemo. Âdakeontaymbamo ise âyanmo.

¹⁶—Âpemugudomolâ ise yeinwâmpyra tawlylmogue igamenrimo yizepanro modo emaxi. Unwânmolâ, âwaigorumolâ, âukonomolâ, âpemugudomolâ, ataen-homolâ warâ ise inwentâguenimo pymâ domodo enanaym. Âmaemo ewy xyâen-honze pymâ domodo. ¹⁷Ynynonroem mawylymogue, toenzepa ise mâjiewiâseolymo. ¹⁸Mâsenagazedilymo ume, âiguelymo ume, warâ olâ, “Deus ienanâneho-angui” tâkezeba itaungâ. Idânârâ Deus emaynlâ ise âmaemo, anghudumolâ âda tyetuneba ise. ¹⁹Yeinwândyly kâjimowâdaundâ! Yeinwândyly mâinmopa âmaemo-ro watay, Deus imakezemo lelâ —kely Jesus.

**Jesus Jerusalém adainholy wâgâ
aguehobyry**

(Mt 24.15-28; Mc 13.14-23)

²⁰Aituo Jesus aguely:

—Sodadu domodoram âduahuoybyem Jerusalém mâendylymo-ro watay, inepa ise adainholy awyly mâuntulymo. ²¹Jerusalém adainholy xutuho saintuo, Judéia donro modo iwyram nâwiendâmo, otoenze. Jerusalém oday tâtyuneim modo inepa negasemo. Poji anano modo xidadâram nâwâmpyramo nidâ. ²²“Yeinwântânry modo toenzepa enagazeze urâ, tâdâsenagazedo ume” kewândy Deus tytaumbyry awo iwe-niby wâgâ. Aituo ise xirâ ume Deus eynynonro keba modo toenzepa âsenagazedily. ²³Toenzepa âsenagazeze pekodo modo ioday tymegueim, tuhuazeim modo warâ. Tahule âwien-niembamo mawânkâ ise. Kurâdo

taunlo Jerusalém donro modo toenzepa âsenagazeze. Toenzepa ise Deus eagâmo iewiâky. ²⁴Tâdâsegyebyday âdyorim modope ise. Tâlâ ise âzetadâoze taseim eagonro âtâ anaxi. Israelita domodo keba ise Jerusalêmdâ xutuim, arâ aitomo âwanikeho ara —kely Jesus.

**Uguondo Kaynâpa Âetyby
odopâdyly xutuhobe**

(Mt 24.29-31; Mc 13.24-27)

²⁵Aituo Jesus aguely:

—Xixi, nunâ, ximukâ warâ ise xypyry etay awyly xutuen-hoim. Tâinkâ lelâba kurâdo âdara tidyly nutuba ise, âseanezemo mawânkâ. Ton-honre kehoem ise parutabâ sahugânu. ²⁶Tâinkâ lelâba ekomadaynzemo tyanumogue, âdaituo aidyly awyly tiuntuduomo. Idânârâ kaynâ tyngataymby modo ejikehonze Deus. ²⁷Aituo ise kêpanâgyely urâ Uguondo Kaynâpa Âetyby. Eunu duay ise ytâgyuly. Pymâem lelâlâ wawyly; toenzepa won-honru enehonze urâ. ²⁸Awârâ modo aidyly adaguly-ro watay, tytywanzeba itaungâ, âzeon-hondâdaungâ lakuru. Tuomare lelâ itaungâ. Inepama ise kodopâdyly imakezemo —kely Jesus.

Jesus odopâdo xutuhobe ise

(Mt 24.32-35; Mc 13.28-31)

²⁹Aituo Jesus aguely enomedâzemo:

—Se sawanku mâendylymoenlâ mâuntulymo âdy iume idyly awyly, kopâ ume atay, âdâpigu ume atay warâ. Figueira sary wâgâ atay, se modo sawanku wâgâ atay warâ mâuntulymo. ³⁰Sary ilusewâdyly mâentuomo, iwaguepa kopâ ihugueho awyly tutuze âmaemo. ³¹Myara lâpylâ ise xirâ auguehobyry modo aidyly adaguly mâentuomo, mâuntulymo. Deus on-hondybyem awyly, mâkâlâ pymâ kuru tawyly tienehon-hoem. ³²Aise

xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ. ³³Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Kânanaynlâ kine Jesus
odopâdo wâgâ**

³⁴Aituo Jesus aguely:

—Inanaynmolâ itaungâ. Âtydâ lelâ waypa itaungâ. Adakuize kulâ waypa itaungâ, okumo ikaji mipyra mitomoem. Pyni wâgâ tâtynanâzeba itaungâ, itymo owogonromo wâgâ, kopaelâgâembaba iwanumo wâgâ warâ. Awârâ modo wâgâ kulâ mâtynanâdylymo-ro watay, awârâ kulâ ise angahumo odano, yaindyly mâkeba. ³⁵Ânguydo imeom mydy onwa ihugueduo adapâendyly ara, ise âdykâingâlâ adapâendylymo kodo-pâduo, ywânwâmpyra tawylmogue. ³⁶Awylygue, yaindyly tânuenzelâ itaungâ, uguely. Deus agâ amyguepa tâiseba itaungâ. On-honrumo ekadaungâ tâdâsenagazedlylâ mâenmaen-homoem. “Warâ ise agâmo aidylymo” keze kurâdoram, ienado ton-honre mitomoem ekadaungâ —kely Jesus.

³⁷Kopaelâgâembaba myani Jesus kurâdo nhenomedâdyly Deus ety idaseray. Kopae olâ idâly iwy imeimbyry, Se Oliveira Ekaram xykyze. ³⁸Emedyly wâgâ myani kurâ domodo idâly Deus etyram, Jesus aguely idase. Târâlâ myani toenzepa kehoem kurâ domodo.

Jesus xyâly wâgâ aguehomobyry

(Mt 26.1-5; Mc 14.1-2; Jo 11.45-57)

22 ¹Iwaguepa myani judeu domodo etyry saintoem Pão Ioliho Pebaom etyguedoem. Páscoa kelygue tâzekeim lâpylâ myani mârâ âty. ²Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés

inweniby wâgâ enomedâni modo warâ âjigüe âtunâguedylymo myani âdara Jesus xyâly wâgâ. Akaemolâ âdara Jesus tyâen-honly wâgâ agueim, kurâ domodo nhutudyzebamo olâ myani, tagâ iewiâpadylymo tyntadylygue.

Jesus tiengamehoem, Judas dinheru nhemakehobyry
(Mt 26.14-16; Mc 14.10-11)

³Aituo myani Satanás, Judas xidadâ Queriotte donro, Jesus eynynonro, nhangahu odaji xunâry inakanhe nhedyly. ⁴Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo agâ, guarda iwymâry modo agâ warâ Judas agueze idâly. Jesus tiengamehoem âseinwândyly eagâmo. ⁵Judas agueduo myani, toenzepa kehoem iomazelymo.

—Xina emaxi Jesus mâengamely-ro watay, ipywaze xina —kelymo myani.

⁶—Inepa ise kâengamely —kely myani Judas.

Eagâmo aguepyyenlâ myani Judas, âdara Jesus tiengamely awyly nhugudyly, kurâdo nutubalâ Jesus tiengamehoem.

“Ohondaungâ, Páscoa kientyguedoem” Jesus kehobyry
(Mt 26.17-25; Mc 14.12-21; Jo 13.21-30)

⁷Judeu domodo pão ioliho pebaom nhedawyn-homo, kordeiru nhâhomo warâ, Páscoa saindyly, Egitodâba tydamudo âsemaguehobyry tienanâguehomoem. ⁸Aituo myani Pedro, João warâram Jesus aguely:

—Iwerâ kopae ise Páscoa kientyguedyly. Kypyniry, âji, kydâwinduato warâ nhonehonwâdaunda —kely Jesus.

⁹—Aituo aguelymo:

—Âdykâka ise xina anhenehondyze mawyly? —kelymo.

¹⁰Jesus in-hoguly:

—Idâwâtaungâ xidadâ Jerusalémram. Myarâ aintuomo, uguondo âmugâ oday

paru sani iose âmaemo. Idâwâtaungâ eagâ. Igawântaungâ egawântobyry âtâ odaji. ¹¹Mârâ âtâ sodo agâ aguewâtaungâ: “Pymâ mawânkâ âty Páscoa kientyguedyze tarâ xirâ kopae. Âdykonlo âtâ sahomery oday kaise tynynonro modo agâ kordeiru nhunru nhâdyly, pão ioliho pebaom nhedawynly warâ?” kewâtaungâ âtâ sodoram. ¹²Eagâlâ ise mâkulymo, âtâ sahomery kaynonro odaji. Târâ ise sahomery imeâgâ keba nhenehonly. Tâlâ ise târâ mesa, tâzekado, idânârâ ize kydato modo. Târâ ise kypyniry amânhenehonlymo —kely myani Jesus.

¹³Aituo myani azagâ uguondo idâly. Saindylymo xidadâram. Saindybyem myani Jesus aguehobyry ara lelâ nhedylymo. Mâkâ uguondo agâ oxiodylymo myani. Âtâ nhedylymo, pyni modo anhenehonlymo warâ, Páscoa kientyguedomoem. Pyni modo aienehonrimbyryem myani odopâdylymo Jesus eydâ atoam.

Kywymâry Jesus iguehobyry enanâgueho
(Mt 26.26-30; Mc 14.22-26; 1 Co 11.23-25)

¹⁴Kopae tâdâwinduato odaji ituo myani Jesus idâly myarâ tynynonro modo agâ. Saindybyem myani ekydalylymo âwinduase. ¹⁵⁻¹⁶Aituo myani Jesus aguely:

—Páscoa kâentyguedyly xypyrylâ ise xirâ tarâ onro anaym. Awylygue toenzepa agâmo kâwinduadyse wawyly, yiguely iraynâ. Xirâpyryem kâentyguedondyly ise, Deus tynynonro modo idânârâ târâ pymâem tatodâ nhemakeduo lelâ —kely Jesus.

¹⁷Aituo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely: —Koendonro âmâ, Pabai, xirâ vinhu mâundulygue —kely.

Aguenripyryem myani tynynonro modoram aguely:

—Mâkâ, mâkâ warâ xirâ vinhu enywâdaungâ. ¹⁸Páscoa kâenty-guedondaymba ise urâ agâmo, vinhu kâenyombyra ise urâ warâ, Deus eynynonro modo myarâ pymâem atoram saindylo ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

¹⁹Ilâpyryem myani pão tâmaxi nhedyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ pão mâundulygue —kely.

Agueypyem myani pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly, nhedawyn-homoem. Aituo myani eyanmo aguely:

—Wodolâ xirâ. Iwaguepama âmaemoem yigueho. Xirâ pão mâendawynduomo, âmaemoem yiguehobyry enanâgüewâdaungâne —kely.

²⁰Pão tiendawympygueduo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Aguely:

—Unulâ xirâ. Tâunkeze ise yiguely imakezemo. “Ynynonro modo emakeze urâ” Deus kehobyry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly. ²¹Eagonro ise xirâ augueho. Tarâ yagâ ekadybyenlâ merâ iegamerim. ²²Igueze urâ. Urâ, Uguondo Kaynâpa Âetyby âdyoze urâ, Deus “Warâ ise” kehobyry ara. Toenzepa âsenagazeze olâ yizepaom modo emaxi iegamerimbyry —kely.

²³Awârâ tindatuo myani eynynonro modo âjigue aguelymo:

—Ânguy wânkâ ise konomedâni egamenri-ga? —kelymo.

“Ânguyka xina enday tynrenseim kuru?” Jesus eynynonro modo kehobyry Jesusram

²⁴Ilâpygueduo myani Jesus eynynonro modo âjigue aguelymo:

—Ânguyka kurâpyry enday, kurâ domodo enanaji, tynrenseim kuru? —kelymo.

²⁵Aituo myani Jesus aguely:

—Idânârâ pymâ domodo tâdyren-honze lelâ, ton-honreim awylymogue, “Warâ aiekâ” kerim awylymogue warâ. Tâlâ lâpylâ olâ pymâdo koendonroem tawly adâkehohoem kurâdo ewanirim tiemawydâdoem. ²⁶“Tynrenseim urâ” tâkezeba itaungâ. Tynrenseimbe âduanomo watay, tynrensenryenlâ nidâ. Mâkâ “Aietaungâ” keze ton-honreim âduaymo, aieni ara lâpylâ nidâ. ²⁷Ânguyka tynrenseim kuru? Mesa onwa âwinduase ekadyby? Ipyniry mesa onwa ieni? Urâ olâ âdaunlo kurâ ara kulâ âduaymo wawly, âmaemoem aise, urâem amitomoem inkâba.

²⁸—Kâsenagazedily ume wodokeba keankâ âmaemo. ²⁹Yeinwândily mâinmopa mawlymogue ise on-honrumo kâunduen-honly pymâem mitomoem, Pabai won-hondâdâ pymâem witoem myara. ³⁰Deus agâ pymâem wawly ume, târâ yagâlâ ise âmaemo. Âdaunlolâ pymâ eataen-ho modo wâne tâwinduase, tadakuize warâ eagâ myara lâpylâ ise mâwinduadylymo, madakuilymo warâ yagâ Pabai enado. Pymâem wituo, pymâem lâpylâ ise âmaemo. Pymâdo xurery wâgâ ise ika-dylymo, kypemugudo israelita domodo iwymâryem mitomoem —kely Jesus.

Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ” kehobyry

(Mt 26.31-35; Mc 14.27-31;

Jo 13.36-38)

³¹Ilâpyryem myani Jesus aguely Simão Pedroram:

—Yeinwândily mâinmohomoem adyendyse Satanás, Simão. Pekodo trigu nhahogudyly ume, sary sapezenruram



(Lucas 22.14-23)

tadahoze, ewily koendonro olâ tâxiânze. Arâ lâpylâ ise, ynyonro modo âxiânly yeinwândylymogwe. Ynyâbaom modo olâ iaduwâse. ³²Deusram on-honru nhuduhoem sekadâ, yeinwândyly mâinmopa mitoem, Pedro. “Jesus eynonro keba urâ” keze âmâ. Inepa olâ ise yeinwântondyly. Yeinwântonduo, ataen-ho modo eon-hondâgâ, yeinwândyly nimopa itomoem —kely Jesus.

³³Agueduo myani Pedro aguely:

—Âinwândyly kâinmowâbyra ise urâ, Pymâ! Agâ kadeia odaxi âzetadâ-oze, âdyoze warâ wâne urâ, odokeba olâ ise urâ! —kely.

³⁴Jesus olâ myani warâ eyam aguely:

—Auguely xirâ âyam, Pedro. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely —kely.

Jesus tynynonro modo nhurutobyry

³⁵Xirâpygueduo myani Jesus tynynonro modo nhapâiguely:

—Enanâgweâdaungâ Deus xunârybyry egatuze ogonotomobyry. “Dinheru, âsejiguy etary, âhurumo etary eagonro warâ kadataundâ” ugue âyanmo. Âdy peba midâmoka ilâem? —kely.

—Âdy ipaom lâpeba keankâ. Idânârâ xina ize ato tâlâ keankâ —kelymo.

³⁶Aituo myani Jesus aguely:

—Iwerâma, tywoietygwe, dinherupe warâ mataymo, sataungâ. Espada mâsemaguehomo peba-ro watay, anâtaungâ. Espada sanâto peba-ro watay, âgamizarymo vende ietaungâ, manâtomoem. ³⁷Idânârâ Deus itaumbryry awo wâgâ ywâgâ iwenihobyry ara kehoem ise aidyly: “Kyâim ara ise kâzeholy” warâ. Inepa ise arâ aye-dylymo —kely.

³⁸Aituo myani eynynonro modo aguely:

—Azagâ espada tâdâsemaguehobe xina —kelymo.

—Âdâinkâba ise —kely Jesus.

**Jesus Tunwym agâ Se Oliveira
Ekadâ aguehobyry**

(Mt 26.36-46; Mc 14.32-42)

³⁹Warâ tynynonro modoram aguenripyryem myani Jesus xidadâ odaypa idâly. Kopae tâtâho aralâ myani idâly iwy imeimbyry Se Oliveira Ekaram, tynynonro modo agâ. ⁴⁰Myarâ saintybyem myani Jesus aguely tynynonro modoram:

—Satanás inakanhe amidysemu. Âynanâduomo, Deus eon-honru eka-daungâ, Satanás ize ato ara amipyra mitomoem —kely.

⁴¹Ilâpyryem myani Jesus âxiguely iwague kubalâ eydâmpa, trinta metros awârêem. Târâ myani âzeguhoam idyly, Deus agâ adâkehoem:

⁴²—Pabai, toenzepa kuru kâse-nagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawily, ize mato aralâ —kely myani.

⁴³[Aituo Deus anju ingonodyly eon-hondâze. ⁴⁴Toenzepa tytyrungue, Jesus aguezesedyly Deus agâ, ton-honre kehoem. Tadahulilygue myani tune kehoem ikobizely ihuguely onro onwa.]⁴⁵Deus agâ agueypyem myani saudyly. Akaemo tynynonro modo âxiân-homobyryam idâly. Toenzepa tytyrumogue xykylimo myani. ⁴⁶Xykylimo tientuo myani âduagueân-honlumo. Aguely:

—Tykzeba itaungâ. Âwaguewâ-taungâ. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem —kely.

Jesus nhawâtomobyry

(Mt 26.47-56; Mc 14.43-52; Jo 18.3-12)

⁴⁷Jesus aguely ume, Judas saindyly. Jesus eynynonrolâ kâinane mâkâ. Toenzepa myani kurâdo eagâ âewily. Aituo Judas saindyly Jesus iopaji. Tadataen-ho modo agâ adâito ara iwaparydâ nhonugudyly tiendaenkuday. ⁴⁸Arâ aituo myani Jesus eyam aguely:

—Judas, koendâ inkâba, urâ Uguondo Kaynâpa Âetyby ayedyly. Yataen-ho âmâ-ro waunlo ara lelâ wonugudyly, iegamehoem —kely.

⁴⁹Eynynonro modo awârâ indadyly, aidily nhedyly warâ myani.

—Xirâ espadague ise kydâsemaguely, Pymâ? —kelymo.

⁵⁰Aituo myani tokalâ akaemo ewy tydahoru ety odayba nhetyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim iwan-tazagâmâmy. Tâzewyze myani mâkâ tâsemaguehoem. Aituo pylâ iwan-tary aho eynynonro nhâtâly-ro warâ.

⁵¹Aituo myani Jesus eyam aguely:

—Adâiseba ikâ! —kely.

Aituo Jesus, uguondo iwantary satâhobyrydâ MÂ' nhedyly. MÂ' nhetu, kua idyly lelâ. ⁵²Ilâpyryem myani Jesus aguely kurâdo eynynâ Deus agâ aguewâni modo iwymârydoam, Deus etydâ guarda domodo iwymârydoam, Judeu domodo iwymârydo tawâse âetybyram warâ:

—Espadague, segue warâ tâmase kehoem yawâse mâewylimo, tâmagazeim urâ-ro waunlo ara. ⁵³Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelâgâembaba keankâ Deus ety idaseray, agâmo agueze wawily. Târâlâ yawâpyra olâ mataunaguynre. Yawâto odayba awylygue keankâ ilâenlâ yawâpyra mawylimo. Iweâma yawâtomo odaylâ. Iweâma Deus iduery ton-honreim ize tato anhetu odaji itybyem. Iamu odano modo aito odaji itybyem iweâma-ro —kely Jesus.

Pedro, “Jesus kâuntuwâbyra urâ” kehobyry

(Mt 26.69-75; Mc 14.53-54,66-72;
Jo 18.15-18,25-27)

⁵⁴Ilâpygueduo myani Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru etyram. Myarâ nhataymo myani iwaguelâ Pedro idâly âgânâ. ⁵⁵Saintybyem myani peto nhehobanâdylymo taseray. Âunse peto tânâmize ekadybyenmo myani. Pedro idâly myani. Eydâmo ekadyly. ⁵⁶Pekodo

⁴²22.44 Xirâ tywenizeba saguhoem gregüem iweniby modo ewy wâgâ.

târâ tâwaneim ewy Pedro nhedyly, peto opay âundyly ume. Koendâ kehoem enipryem myani aguely:

—Jesus eynynonro modo ewylâ awâkâ uguondo —kely.

⁵⁷—Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! —kely Pedro.

⁵⁸Ilâpygueduo uguondoram âzeholy, aguehonly lâpylâ:

—Jesus eynynonro ewy âmâ —kely.

Mâkâ aguely tindatuo, Pedro agueondyly:

—Jesus eynynonro mâkeba urâ. Kâuntuwâbyra urâ awâkâ —kely.

⁵⁹Tokalâ hora sakabygueduo myani eagonroram âzeholy, aguehonly lâpylâ:

—Jesus eynynonrolâ âmâ! Tutuze xina, Galiléia donro mawyly, earamolâma amyguely —kely.

⁶⁰Aituo Pedro agueondyly:

—Âdy wâgâ amyguely awyly kâuntuwâbyra urâ! Kâuntuwâbyra urâ awâkâ! —kely.

Pedro aguely umelâ myani aukuma igâtudyly. ⁶¹Aituo myani Jesus MYK idyly Pedroam. Pedro MYK idyly lâpylâ Jesusram. Pedro âsenanâguely tyam aguehobyry wâgâ: “Aguely xirâ âyam, Simão. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” Jesus kehobyry. ⁶²Aguehobyry tienanâgueduo myani Pedro itynwandily. Târâpa âxiguely. Tâjityenze kehoem eogumadyly.

Sodadu Roma donro modo Jesus nhapioguhobyry

(Mt 26.67-68; Mc 14.65)

⁶³⁻⁶⁴Sodadu domodo Jesus âwankuem nhedylymo myani. Nhenuahuly, nhapioguly idylymo.

—Ânguyka apiogurim? Apiogurimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay —kelymo.

⁶⁵Toenzepa myani aguelymo eyam, tienagazedoem.

Jesus judeu domodo iwymârydoram satobyry

(Mt 26.57-68; Mc 14.53-65;

Jo 18.19-24)

⁶⁶Emetuo myani Judeu iwymârydo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés ezewenry wâgâ enomedâni modo warâ âtâdyguylymo. Âjigue aguelymo myani.

—Jesus kânado enenehonze kurâ —tâkehobyryem, anhedylymo.

⁶⁷Aguelymo:

—Messiaslâka âmâ, Deus Ingonotybylâ? Xina kâzenokudâ! —kelymo.

Aituo myani Jesus in-hoguly:

—Âkealâ uguely-ro watay, yeinwân-taymba ise âmaemo. ⁶⁸Apâiguelymoro watay, “Deus Ingonotyby wawyly tâinwânse âmaemo?” uguely-ro watay, uhoguwbayra ise âmaemo. ⁶⁹Inepa ise urâ Uguondo Kaynâpa Âtyby Deus eydâ atoram udâly. Târâ ise tynrenseinhe wawyly. Mâkâ Ton-honreim kuru ahoru eynynâ ise ekadybyem wawyly. Târâ ise won-honru âzeholy —kely.

⁷⁰Aituo myani nhapâiguelymoro:

—Deus imeryka âmâ? —kelymo.

—Mâkâlâ urâ, amyguehomo aralâ —kely.

⁷¹Agueduo myani aguelymo:

—Ânguy kingâsedondaymba ise kurâ, Jesus ewentâniem. “Deus imerylâ urâ” kelyma kyjidatai —kelymo myani.

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Mc 15.1-5;

Jo 18.28-38)

23 ¹Ilâpyryem myani idânârâ pymâ domodo âtâdyguywâdyby, sautaynlymo, tâtunâguedyly âwanikebyem awylygue. Pilatosram nhaleholym, pymâ Roma donro

ingonotybyram. ²Myarâ saintybyem myani Jesus ewentâdily nhagulymo. Aguelymo:

—Kywymâry Roma donro iewiâseni awâkâ uguondo. Kywymâry modo idueryem kurâdo tiendyse awâkâ. “Roma iwymâry César-ram impostu kâzepywadaundâ” nygue. “Messias urâ, Deus Ingonotyby” nygue lâpylâ. “Urâ ise âwymârymo kuru” nygue —kelymo.

³Aituo myani Pilatos, Jesus nhapâiguely:

—Judeu domodo iwymâry kuruka âmâ? —kely.

Jesus in-hoguly:

—Mâkâlâ urâ, amygueho ara —kely.

⁴Aituo myani Pilatos aguely kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram, kurâdo tonlo modoram warâ:

—Urâem, âdy ewentâdo lâpeba merâ uguondo. Âdy wâgâ enagazedo lâpeba —kely.

⁵Jesus izepaom modo olâ xunâguedyly nimopamo myani.

—Tâinkâ lelâba inanry idâly kurâdo xuruse: “Pymâ Roma donro aguely kâjidataundâ” nygue. Judéia eynynâ adakobâdily inanry. Galileiadâ ani Deus wâgâ aguely adaguly; iwerâ tarâ Jerusalémdâ —kelymo myani.

Herodes enadoram Jesus satobyry

⁶Jesus Galileiadâ aitobyry tindatuo, Pilatos nhapâiguely myani:

—Galiléia donroka merâ uguondo? —kely.

⁷—Tonlo awâkâ —kelymo.

Galiléia donro Jesus awyly tiuntuduo myani Pilatos, Herodesram Jesus ingonodyly. Pilatos tutuze lâpylâ myani Herodes Jerusalémdâlâ awyly. ⁸Jesus egary tydaselâ myani Herodes. Iweâpa myani tiendyse awyly. Âkealâ kuru

Jesus egary tiuntudyze. Awylygue âdylâ Deus eon-honrugue anhedyse awyly tientoem. Awylygue myani toenzepa iomazely, Jesus tânadoram satuo. ⁹Aituo myani Herodes toenzepa Jesus nhapâiguely aitobyry wâgâ, aguehobyry wâgâ warâ. Jesus olâ nihoguba. ¹⁰Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby enomedâni modo warâ târâlâ lâpylâ myani. Toenzepa kehoem Jesus nhewentâdilymo. ¹¹Herodes, izodadury modolâ warâ Jesus âwankuem nhedylymo myani. Izepa tawylygue lelâlâ anhedilymo. Âwankuem tiendilymo umelâ myani iwâkuru kehoem âtâ pymâ ety emyenro nhonwa nhedylymo. Ilâpyryem myani Herodes nhopânehonly Pilatos enadoranlâ. ¹²Herodes, Pilatos warâ saguhoem âjizepaombyrymoem. Xirâ ume myani adataen-hoem idilymo.

“Nigue lelâ awâkâ Jesus” Pilatos kehobyry

(Mt 27.15-26; Mc 15.6-15;
Jo 18.39–19.16)

¹³Ilâpygueduo myani Pilatos, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo, kurâ domodo warâ indâtygulyly. ¹⁴Aituo myani eyanmo aguely:

—Merâ uguondo yam meneton-daimo. “ ‘Pymâ domodo kâdytadaundâ’ kely kurâdoram” mygueansemo. Awârâ wâgâ sapâigue-agui idânârâ inanaynmo. Ienanaji, mâenwentâdomoem inakanhe anipyra, aguepa warâ merâ. ¹⁵Herodes xurâem âdy inakanhe aitobyry lâpeba lâpylâ warâ. Awylygue yam ingonotondyly. Âdaityby mâkeba merâ uguondo iguehoem. ¹⁶Ewentâdo kâuntuba lelâlâ wâne urâ, alâ olâ kampiogüen-honly, omazeândomoem. Sapiogüen-honze

urâ, imoen-honze urâ alelâ —kely Pilatos.

¹⁷[Aunlolâ mykâinane Pilatos, Páscoa etry ume etadâdyby modo ewy tokalâ nhetaguehonly, âdaunlolâ kurâdo nhekadybylâ.]^k

¹⁸“Kâinmoen-honly” Pilatos keduo myani idânârâ adaenkewâdylymo:

—Kruz onwa sakâjien-hongâ awâkâ uguondo, iguehoem! —kelymo!

—Barrabás xina mâentaguehondyze ato —kelymo.

¹⁹Jerusalém donro modo, pymâ romano domodo agâ âseguebyby ewy myani mâkâ Barrabás. Kurâ domodo pymâ agâ iewiâpaday, uguondo modo tyâze myani. Awylygue myani kadeia odaxi âzetadâoly.

²⁰Pilatos myani Jesus timoen-hondyze. Awylygue myani agueondyly kurâdoram:

—Jesus sapiogüen-honze, imoen-honze warâ urâ —kely.

²¹Adaenkezedylymo lakuru toenzepa kehoem:

—Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoen-ro warâ! —kelymo.

²²Aituo myani azagâ tokalâ warâ Pilatos aguely idyly:

—Âdaituo? Ienanaji, âda nitaymba merâ iguehoem! Xikotygue sapiogüen-honze urâ. Ilâpyryem ise kâinmoen-honly-ro warâ —kely.

²³Agueduo olâ myani kurâdo toenzepa adaenkeondylymo:

—Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoem! —kezeselâ kurâ domodo.

Nadaenkeba nipyramo. Toenzepa kehoem myani adaenkelymo. ²⁴Aituo myani Pilatos nhekadomobyry ara anhenehonly. ²⁵Sodadu domodoram aguely myani:

—Kadeiaram idâwâtaungâ. Mâkâ Barrabás etaguewâdaunda, kyârimpyry, kurâdo, pymâ Roma donro izepa ienehonrimbyry. Ilâpyryem ise Jesus kruz onwa sakâjize mandylymo —kely Pilatos.

Aituo myani Pilatos, judeu domodo iwymârydoram aguely:

—Mâenkadybymo ara enra sodadu modoram agânhenehonly —kely.

**Jesus kruz wâgâ iguehoem
sakâjihobyry**

(Mt 27.32-44; Mc 15.21-32;

Jo 19.17-27)

²⁶Aituo myani sodadu domodo Jesus nhawâdylymo, nhadylymo, kruz onwa sakâjize iguehoem. Ânwa oze tâtâdaymo myani uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro myani mâkâ. Poji ananobyryem myani odopâdyly. Tiontuo myani sodadu domodo kruz Jesus tiankâjiho eyam nhanânehonlymo.

—Xirâ kruz sakâ, Jesus nhapygue —kelymo myani.

²⁷Toenzepa myani kurâ domodo nhapyguemo awyly, pekodo modo lâpylâ warâ. Toenzepa ohogüendylymo, igueho awyly tiuntuduomo. ²⁸Jesus MYK idyly pekodo modoram.

Aituo eyanmo aguely:

—Agâieholygue tohogüenzeba itaungâ, pekodo modo Jerusalémdâ tâtyruneim modo. Âwâgâmolâ, âmeombyrymo wâgâlâ warâ ohogüendaungâ.

²⁹Xidadâ oday tâtyuneim modo toenzepa ise âsenagazedaynlymo. Tâsenagazedylymogue ise pekodo imezedânry modoram aguelymo: “Koendâ ise âmaemo, âdykâ tymegueba mawylymogue, âdykâ âwanrymogue iamudo makuiba mawylymogue warâ” kezemo. ³⁰Toenzepa tâsenagazedylymogue iwyram wakezemo: “Âihuguegâ

^k 23.17 Xirâ tywenizeba saguhoem gregüem iweniby modo ewy wâgâ.

xina onwa, xina xyâze, tâsenagazedily xina nepyra itoem” kezemo Jerusalém donro modo. “Xina epyâze âihuguegâ” kezemo iwy wogonro tuhu imâsedo modoram. ³¹Iwerâ, urâ âdykâ inakanhe aitânry kâsenagazedily. Âmaemo inakanhe aitaynrim modo lakuru olâ ise toenzepa âsenagazeni. Wauguely: “Peto emanâdyby, peto iladânrygue kionguan-dyly watay, tyatyguzelâ peto iladybygue kionguatuoma kuru-ro!” —kely Jesus.

³²Azagâ uguondo inakai aienibry samâ lâpylâ sodadu domodo, kruz onwa tiankâjihomoem, Jesus agâ iguehomoem. ³³Iwy Calvarioram myani saindylymo. Myarâ saintybyem Jesus nhakâjilymo kruz onwa. Azagâ kyârim-pyry nhakâjilymo eagâ, tokalâ aho eynynâ, eagonro pâem eynynâ warâ.

³⁴[Aituo Deus agâ Jesus aguely:

—Pabai, awâkâ kurâdo kâzenagazedâ. Inakanhe aitomobyry xygakegâ. Âdara tâidyly nutuwâbyra asaemo —kely Jesus.]¹

Sakâjirimbyryem myani sodadu domodo Jesus ety iwogonropyry nhepajiwâdylymo mâkâem, mâkâem warâ. Dadu nhamelymo, ânguy, ânguy warâ Jesus ety iwogonropyry emakeim awyly tiuntuomoem. ³⁵Târâ aidyly esezezelâ myani kurâdo, tywymârymo Jesus âwankuem nhetay. Pymâdo eyam aguelymo myani:

—Âkelo modo nemakewâdâ; tâwâlâ nâsemagueba olâ! Deus Ingonotyby tatay pylâ tâwâlâ nâsemague —kelymo.

³⁶Sodadu domodo âwankuem nhedyly, nheinledyly idylymo myani. Iopaji idâlymo. Aguelymo myani:

—Anra vinhu mâenyhoem —kelymo.

³⁷—Judeu domodo iwymâry kuru matay, kruz wâgâpa âytâguygâ, âiguepa mitoem —kelymo.

³⁸JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânmommy Jesus nhangawaym kruz wâgâ. Mârâ iwenibym awyly myani, gregu, romano, judeu warâ itanwe.

³⁹Tokalâ inakanhe aityby ewy kruz wâgâ sakâjiby Jesusram aguely myani: —“Cristo urâ, Deus Ingonotyby” mygueanse. Kâinwâmpyra olâ urâ. Cristo matay pylâ, tâwâlâ âsemaguegâ. Kruz wâgâpa adakâjiguegâ, âytâguygâ warâ. Xina emakegâ lâpylâ-ro warâ —kely.

⁴⁰Aituo eagonro aguely:

—Arâ adâkezeba ikâ. Deus mâynrentaymba âmâ! Azakâlâ awâkâ ara kydâsenagazedily. Azakâlâ ise kyiguely, awâkâ ara lâpylâ. ⁴¹Kurâma âkealâ aguydâieholo-ro inakanhe itybyma kurâ. Âkealâ aguydâieholo. Awâkâ olâ âdaityby keba —kely myani.

⁴²Aituo Jesusram aguely:

—Pymâem modopâduo, âinwânnipyryem wawyly enanâguegâ —kely.

⁴³Aituo myani Jesus in-hoguly:

—Âkealâ xirâ âyam auguely. Kyiguely ise xirâ, Iwerâlâ olâ ise yagâ mydâly Deus eydâ atoram —kely.

Jesus iguehobyry

(Mt 27.45-56; Mc 15.33-41; Jo 19.28-30)

⁴⁴Kuotatay myani xixi tohoreba idyly. Azagâ tokalâ warâ horas ara lelâ idânârâ iamataynly. ⁴⁵Deus tynrenseim etydâ, Deus, kurâdo agâ tygue ito xuahuru iotagâ adauguely kaynonrobryryem, on-yam. ⁴⁶Aituo myani Jesus adaenkely ago kehoem:

—Pabai, imaxi iegadopyry kâengamely —kely myani.

Aguepyryem myani, iguely. Ipa idyly. ⁴⁷Sodadu Roma donro modo iwymâry

¹23.34 Xirâ tywenezeba saguhoem gregüem iweniby modo ewy wâgâ.

myani idânârâ aidyly eselâ. Aidyly tientuo myani aguely:

—Koendonro keankâ merâ uguondo. Âda nitaymba keankâ merâ, xyâhoem —kely.

⁴⁸Toenzepa myani kurâdo târâ awyly mârâ ese. Iguely enipyryem myani tâtyram odopâdylymo. Tâjihogainze myani idâlymo, tytyrumogue. ⁴⁹Idânârâ Jesus eataen-ho modo iwaguemolâ myani, pekodo modo lâpylâ, Jesus agâ Galileiadâbalâ âetaymby modo. Jesus kruz wâgâ nhedylymo.

**Jesus eguepybyry tuhu imâsedo
tâtagueim odaji nhetadâdomobyry**

(Mt 27.57-61; Mc 15.42-47; Jo 19.38-42)

⁵⁰⁻⁵¹Tâlâ myani târâ Judeiadâ uguondo José; Arimatéia donro mâkâ, koendâ lelâ, Deus agueho ara lelâ aini warâ. Idânârâ kurâdo iwymâryem Deus idyly sainto tânuenze mykâinane. Judeu domodo iwymâry Sinédrio kelygue tâzekeim ewy myani. Tataen-ho modo, Jesus xyâen-honze keduomo, eagâmo nâseinwâmbyra myani. ⁵²Aituo myani José, Pilatosram idâly agueze:

—Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaxi kâenkanâdoem. Tâwâlâ kâyntâguyândyly? —kely.

⁵³—Tâwâlâ —Pilatos keduo, José idâly myani.

Ilâpyryem myani José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly. Xytâguyânibyryem, intuwynly âtâ linhugue. Ilâpygueduo, eguepybyry nhetadâdylymo tuhu imâsedo tâtagueim esagueyby odaji. Ânguy etarybyry keba myani mârâ. ⁵⁴Sexta-feira oday myani Jesus iguely, tâzekobyzeguehoem todohondo iguandyly ume. Iguandylylâ myani âguedy

myarâ nhetadâdomo, tâzekobyzegueho adagulylâ.

⁵⁵Pekodo modo Jesus agâ Galileiadâpa âetaymby modo José nhapygue idâwânmo lâpylâmy. Âdykâ Jesus eguepybyry etadâdyly awyly emâ-momy warâ. ⁵⁶Tiempygueduo myani tâtyram odopâdylymo. Tyânânguneim modo, óleo tyânânguneim warâ nhondylymo, âguedy ituwyn-ho onwa, tiampâdomoem. Ohondybyem myani ekobyzeguelymo, judeu domodo eze-wenryem mawânâ tâzekobyzegueho oday ânguy nâsewaniba.

Jesus kurâem itondobyry

(Mt 28.1-10; Mc 16.1-10; Jo 20.1-10)

24 ¹Domingo pealâ myani pekodo modo Jesus eguepybyry etadâdomobyryram idâlymo. Uriza tyânânguneim tiontaymby modo nhadylymo. ²Saintybyem myani, tâtagueim enahun-ho tuhu imâsedo ejikeybyem awyly nhedylymo. ³Tâwânsemo myani tâtagueim odaxi. Âwântybyem myani Kywymâry Jesus eguepybyry târâpa awyly nhedylymo. ⁴Toenzepa myani âseguâdâdylymo. Iwaunkymo ume myani azagâ uguondo^m âepanâguely eyanmo, tohozeleingue kehoem tâtyeim. ⁵Pekodo modo âseanedyly myani; toenzepa lelâlâ myani âseanedylymo. Tyanumogue uguondoram MYK nipyramo myani, enagozeybymoem lelâ. Aituo myani uguondo modo aguely:

—Kurâem itondyby kâduiwâtaundâ iguewâtyby modo ejidydâ. ⁶⁻⁷Tarâ inkâba mâkâ. Ipa, kurâem nitondai. Saguhoem Galileiadâ agâmo tatay aguehobyry enanâguewâdaungâ: “Urâ Uguondo Kaynâpa Âtyby tumunreim

^m 24.4 Anju domodo myani akaemo azagâ uguondoem âepanâgueim.

modo emaxi âzegameoze urâ. Iema-kâjizemo, ienagazemo. Yakâjizemo kruz onwa, yiguehoem. Igueze urâ. Azagâ" emedyly idyly wâgâ olâ ise kurâem witondyly" kehobyry —kelymo myani.

⁸Aguehobyry nhenanâguely myani pekodo modo. ⁹Tâtagueim odayba egaselymo. Odopâdylymo. Saintybyem myani akaemo onze lelâ Jesus eynonro modoram, kurâ domodoram warâ nhगतulymo, idânârâ tien-tybymo ara.

¹⁰Asaemo: Maria (Magdala donro), Joana, Maria (Tiago ise), eagonro pekodo modo warâ myani Jesus eguepybyry etadâdobyryram idâypy. Tientybymo ara, tindatybymo ara warâ myani akaemo nhगतulymo. ¹¹Pekodo modo aguely indadylymo. Neînwâmpyramo olâ myani, kewâdylymo kulâ waunlo ara awylygue. ¹²Pedro olâ myani saudyly. Tâgase kehoem idâly Jesus eguepybyry etadâdobyryram. Saindyly. Koendâ târâ tientoem âzewyly. Ituwyn-hobyry lelâ nhekyly. Aituo myani tâpaunzeze odopâdyly tâtyam.

—Iwerâ ise-ro? Âdaituo kuruka arâ aidyly? —kely.

Emaúsram idâwâni modoram

Jesus âepanâguehobyry

(Mc 16.12-13)

¹³Pekodo modo, "Jesus kurâem nitondai" kehobyry iguandyly ume myani azagâ uguondo Jesus nhapyguenibyry modo tuhuru wâgâ idâlymo Emaúsram. Dez kilômetros awârâem Jerusalêmdâpa awyly. ¹⁴Idânârâ Jesus agâ aitaymby modo wâgâ, pekodo modo nhगतuyby wâgâ warâ xunâgumo. ¹⁵Awârâ wâgâ tunâgue idâlymo

ume myani Jesus saindyly iopajimo. Eagâmo idâly myani. ¹⁶Nhedlymo wâne, mâkâem awyly nutubamo olâ myani. Jesuslâ awyly nutubamo. ¹⁷Aituo myani Jesus eyanmo aguely: —Âdyka ânwa oze âunâgomo? —kely.

Uguondo tagâ aguely tindatuo myani epagudylymo, tytynre kehoem.

¹⁸Aituo myani Cleopas aguely:

—Jerusalêmdâ aitaymby modo wâgâ kulâ enra xina xunâgu. Âmâ kulelâ keanra xirâ modo wâgâ âdy xutu-dânry! —kely.

¹⁹Aituo myani Jesusram adapâigueolymo:

—Âdyka amyguehomo? —kely.

In-hogulymo:

—Jesus Nazaré donro aietobyry wâgâ enra xina aguely. Deus eynynâ agueim keankâ mâkâ. Uguondo anhetânry aieni keankâ mâkâ, Deus anhekyly aieni warâ. Koendâ keankâ Deus wâgâ kurâdo nhenomedâdyly. Deus, kurâ domodo alelâ keankâ nhomazeânguuly, adienkylygue, adâkehogue warâ. ²⁰Kywymâry modo olâ keankâ izepa. Awylygue keankâ kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, eagonro pymâ modo warâ nhगतelymo pymâ Romadâpa ingonotyby emaxi. Pymâ Roma donro induakeyby nakâjien-ho kruz wâgâ iguehoem. ²¹Mâkâlâ wâne keankâ xina israelita domodo tânagazeni modo emaymba tâmakeinhe nhutuly. Kopaelâgâbygueduo olâ keankâ iguely.

²²—Toenzepa olâ iwerâ xina âseguâdâdyly, unâ âkelo tindatobyry wâgâ. Iwerâ pealâ pekodo modo nâtyagui Jesus eguepybyry etadâdobyryram. ²³"Eguepybyry târâpa" keanrymo olâ-ro warâ. Nodopâdaimo. "Anju kaynonro nâepanâgueagui târâ.

ⁿ24.6-7 Nota de pé Mateus 12.40dâ egâ.

Xina agâ agueakimo” keanrymo. “Jesus kurâem nitondai” keanrymo xinaram warâ. Warâ enra pekodo modo xinaram nhegatuly. ²⁴Awârâ tindapygueduo, eynynonrobyry ewy nâtyagui Jesus eguepybyry etadâdo-byryram. Koendâ kuru pekodo modo aguehobyry ese. “Ipa târâ eguepybyry” keanrymo olâ —kely Cleopas.

²⁵Aituo myani Jesus aguely eyanmo:

—Tahule âdy einwânni kebalâ mataunaze! Saguho Deus itaumbryr egatuwânibyry modo aguehobyry mâinwândylymo-ro watay, akaemo pekodo modo aguehobyry tâinwânse tâise âmaemo. ²⁶“Âsenagazedily, iguely warâ ise Deus Ingonotyby” tâkeze myakâwâm saguho modo Deus itaumbryr egatuwânî modo. “Kurâem itonze warâ. Deus enado ise xynru, Deus tagâ eon-honru âzekiba ienehonze” tâkezemo myakâwâm —kely Jesus.

²⁷Idânârâ tywâgâ, Deus itaumbryr awo wâgâ inweniby koendâ kehoem nhegatuly myani. Moisés, Deus eynynâ aguewâtyby modo lâpylâ warâ, tywâgâ inwenibymo, koendâ kehoem nhegatuly myani.

²⁸Emaús iwaguepa saindylymo myani. Jesus sakadyly lelâ waunlo ara enanajimo. ²⁹Aituo myani idâdysebamo aguelymo:

—Xina agâlâ ikâ; kogonekâ awârâ, iguandyly ise —kelymo.

Aituo myani Jesus mâkâ azagâ tagonropyry agâ etymo odaji egawândyly. ³⁰Âwinduase ekadylymo myani. Jesus pão nhanâdyly. Deus agâ aguely myani:

—Tuomare xina, pão mâunduhobyry wâgâ, Pabai —kely.

Deus agâ agueppyem myani pão nhepajiwâdyly; mâkânra, mâkânra warâ nhuduly. ³¹Pão nhuduly ume kulâ myani mâkâ uguondo Jesuslâ awyly

nhutulymo. Akaemo tutuduo myani âtygaguely. ³²Aituo myani akaemo azagâ aguelymo:

—Ânwa oze kydatay, Deus itaumbryr agueduo toenzepa kuomazeaguilâ —kelymo.

³³Aituo myani saudylymo inepa kehoem. Jerusalémram odopâdylymo. Saintrybem myani idâlymo Onze lelâ Jesus eynynonrobyry modo, kurâdo Jesus einwânni modo warâ âtâdyguyhobyryam. ³⁴Akaemo azagâ saintrybynra aguelymo myani:

—Kywymâry kurâem nitondai lelâ-lâmy! Igueypyem inkâba. Kurâem nitondaimy! Simão netai —kelymo myani.

³⁵—Tutuzelâ xina! Xina netai lâpylâ! Xina Emaúsram idâday, uguondo nâepanâgueagui. Xina agâ Emaúsram nâtyagui warâ. Kywymâryem awyly xina nutuagui, pão nhepajiwâday —kelymo myani.

Jesus tynynonro modoram âepanâguehobyry

(Mt 28.16-20; Mc 16.14-18;

Jo 20.19-23; At 1.6-8)

³⁶Nhegatudaymo myani Jesus âepanâguely eyanmo.

—Koendâ lelâ âmaemo —kely.

³⁷Tientuo myani adapâendylymo, âseanedylymo warâ. Jesus egadopyry kulâ waunlo ara enanajimo. ³⁸Jesus olâ myani eyanmo aguely:

—Tâseanezeba itaungâ. “Jesus egadopyry awâkâ” tâkewâzeba itaungâ.

³⁹Urâlâ urâ! Etaungâ iemary, uhuru warâ. MÂ’ ietaungâ, kadopâemba wawly mâetomoem, kurâem wawly mâinwântomoem warâ. Igueypy egadopyry mawânkâ tunrempa, tybyguepa warâ xara ietomo ara —kely myani.

⁴⁰Agueppyem myani tâmary, tuhuru warâ nhenehonly. ⁴¹Mâkâlâ

kuru awyly neinwâmpyramolâ. Takalaguemolâ warâmo wâne myani, toenzepa olâ iomarumo, ekuâgumo lâpylâ warâ.

Aituo myani Jesus eyanmo aguely: —Âdylâ tâinzeimpe tarâ? —kely.

⁴²Kanra âjihuyby epajigâdyby nhudulymo. ⁴³Enanaynmolâ kanra âjihuyby nhâdyly. ⁴⁴Tâwinduapygueduo myani Jesus aguely:

—Yiguely iraynâ agâmo watay, âyanmo augue. “Deus itaumbyry awo wâgâ Moisés ywâgâ inweniby ara ise awidyly. Deus unâry egatuwânibyry modo ywâgâ aguehobyry ara ise awidyly. Deus xurâem tygâtuneim modo ywâgâ inweniby ara ise awidyly” ugue wâne-ro —kely Jesus.

⁴⁵Warâ Deus aguehobyry nhutuen-honly; nhangahumo odaji nhedyly. ⁴⁶Aguely:

—Warâ inwenibyem awyly: “Deus Ingonotyby âsenagazeze, igueze warâ. Azagâ° emedyly idyly wâgâ olâ ise kurâem itondyly” kely. ⁴⁷“Tâinkâ lelâba ise einwânni modo xunârybyry egatuze idâly. Aguezemo: ‘Inakanhe kulâ amidylmo wâgâ âjityendaungâ. Deus izepa ato aiedyly imowâdaungâ. Arâ ise Deus inakanhe mitomobyry nhygakely, Ingonotyby tâinwânse mawylmogue’ kezemo. Jerusalémdâ ise nhegatulymo adaguly, ilâpyryem ise tâinkâ lelâba-ro warâ” warâ inwenibyem

awyly. ⁴⁸Âmaemo awidyly enipyry modo, auguely idanipyry modo warâ, aituo xirâ modogue kurâ domodoram aguewâtaunda. ⁴⁹“Yspiritury igonose urâ” nygue Deus. Urâlâ ise Deus “Igonose urâ” kehobyry igononi. Deus eydâpa ise ywâgâ amyguehomoem on-honrumo eneni âewyly. Saindly ara tarâ xidadâdâlâ itaungâ —kely Jesus.

**Jesus Deus eydâ atoram
âkuhobyry**

(Mc 16.19-20; At 1.9-11)

⁵⁰Aituo myani Betanianra idâlymo Jesus agâ. Târâ tâmary IUK ienipyryem aguely myani:

—Pabai, eagâmolâne ikâ, âda kâienehomo warâ —kely.

⁵¹Adâkely umelâ myani Jesus eydâmpa âxiguely. Eydâ tatoram Deus nhalokuândyly. ⁵²Awârâ modo tindatuo, tientuo warâ myani aguelymo:

—Koendonro mâkâ Jesus! Deuslâ mâkâ! Ânguy mâkâ emyenro lâpeba! —kelymo, tiynrentomoem.

Ilâpygueduo myani tuomamune odopâdaynlymo Jerusalémram. ⁵³Kopaelâgâembaba myani idâlymo Deus etyram. Târâ Deus koendonroem awyly wâgâ aguelymo, igâkymo iwâgâ warâ.

Alâ kulâ.

Lucas

°24.46 Nota de pé Mateus 12.40dâ egâ.

JOÃO

Unâ Koendonro Jesus Cristo

Wâgâ João Inwenibý

Xirâ livru wâgâ inwenily João nhangahu odaji iemâmy Deus. Awylygue Deus itaumbryrlâ xirâ João nhegatyby. Jesus induakeyby myakâwândy mâkâ João. Jesus toenzepa inwynegyly myakâwândy mâkâ. Mâkâ lelâlâ tientybylâ xirâ livru wâgâ nhegatyby.

Kâmakerim Jesus Cristo wâgâ kiuntuhoem myakâwândy Deus xirâ livru inwenien-honly. Xirâ iwenibý wâgâ tytainze kurâ, Deus kiuntuho mâkâ awyly. Idânârâ xugudyly iraynâlâ tâlâ myakâwândy mâkâ, tutuze kurâ; xirâ onro anaxi tâetoem olâ myakâwândy kurâem idyly. Kâmakeze iguein-em myakâwândy âewyly, judeu domodo kaneru nhâlymo inakanhe adâitomobyry xygakehoem myara.

Jesus adyesenry modo kehoem anhetobyry, pekodo Samaria donro agâ aguehobyry, Lázaro igueduo kurâem nhetondobyry wâgâ warâ adâkeze xirâ livru.

Xirâ livru xypyrydâ, capítulo 14dâ Jesus, tyiguely iraynâ, tynynonro modoram aguehobyry, Deus Ispirityry tingonodyly wâgâ enomedânimoem, eon-hondânimoem warâ kehobyry tytainze kurâ. Capítulo 17dâ, Jesus Tunwym agâ xunâgobyry tutuze lâpylâ kurâ. Iguehobyry wâgâ, igueypyem kurâem tâitom-bygueduo turâ modoram âepanâguehobyry warâ tytainze kurâ.

Âdaituo xirâ iwenily awyly xutuhobe xirâ livru wâgâ: Jesus Deus imeryem awyly, kâmakeinhe Deus ingonotyby awyly warâ kieinwântoem.

Jesus wâgâ mawânkâ Kunwym Deus kiuntuly

1 ¹Idânârâ âtugudyly iraynâ, âdy peba awyly ume, tâlâ myakâwândy kyam Deus Xutuen-hoim. Tunwym Deus agâlâ myakâwândy mâkâ. ²Idânârâ nhugudyly iraynâ, Deus Xutuen-hoim Deus agâlâ myakâwândy. ³Deus Xutuen-hoinlâ, idânârâ tâlânro modo adâkelygue kulâ xugunehonri. Mâkâ aguepa watay, âdy peba, ânguy peba warâ tâise. ⁴Deus Xutuen-hoim mawânkâ xirâ anaym tâlâ kyenehonri. Mâkâ wâgâlâ ise

Deus eydâ atoam kytâly, kieinwândylygue. Iajinu wâne kytâho kientoem ânwa tâsagonze, myara lâpylâ Deus wâgâ kiuntuhoem anhenehonly. ⁵Iajinu emyenro mâkâ, inakanhe aguitobyry xutuen-hoim. Iamu, iajinu tohoreba nietaymba, arâ lâpylâ inakanhe tadawyly Deus wâgâ kiuntuly nianlâpyra awyly.

⁶Jesus Deus wâgâ aguely adaguly iraynâ, Deus eagonro uguondo unâ egatuim igonomâmy, João Batistalâ. ⁷Iajinu oze kytâduo, âdyam kytâly awyly tutuze kurâ, arâ lâpylâ Jesus âdara Deusram kaintyly awyly

nhutuen-honly. Jesus wâgâ agueze myani João âewyly. Idânârâ adâkely indatomoem, Jesus nheinwânto-moem warâ myani João aguely. ⁸Deus Xutuen-hoim kuru mâkeba myani João. Jesus mawânkâ kyam Deus Xutuen-hoim kuru; mâkâ wâgâ ani João aguely. ⁹Jesus xirâ onro anaxi âewyly myakâwâm, Deus kyam xutuen-honze. Mâkâ wâgâ mawânâ âdara mâkâ xurâem kydawlyly xutuly.

¹⁰Mâkâ kyam Deus Xutuen-hoim onro anaxi âemâ; tarâ kuduaylâ akâwâm. Mâkâ lelâlâ idânârâ onro anano modo tytanrugue kulâ xuguni-pyry, Deus xurâ keba modo olâ Messiaslâ mâkâ awyly nutubamo, Deus Ingonotyby. ¹¹Typemugudo judeu domodo duaxilâ wâne myani âewyly. Ipemugudo judeu domodo ewy olâ myani, eynynonroem tâidysebamo. ¹²Tâlâ olâ myani einwânni lâpylâ, awylygue akaemo Deus xurâem nhenehonly. ¹³Tâjimery tyze odaypalâ iazely, nhunwynlâ xuguni warâ. Arâpa olâ Deus tymeryem kyedyly. Eynynonroem kydawlylygue tymeryem kyedyly.

¹⁴Deus kyam Xutuen-hoim Jesus Cristo karalâ akâwâm kurâem awyly. Kuduaylâ akâwâm xirâ onro anaym awyly. Kagâ koendonro lelâlâ mâkâ. Mâkâlâ mawânkâ âkealâ kuru âdaunlo Deus awyly xutuen-hoim. Deus imery tokaleom tawylygue, koendâ, ton-honre warâ mâkâ. Tâense kurâ koendonro kehoem awyly, ton-honre awyly warâ.

¹⁵Mâkâ Deus kyam Xutuen-honri wâgâ myakâwâm João Batista aguely: —Saguhoem iwâgâ auguehobrylâ merâ. Auguehobry enanâguewâdaungâ, “Inepa ise mâkâ yakadâ kuru xuturim âewyly. Urâ lelâlâ wâne ani waunroem iazeim, tâlâ

olâ myakâwândy merâ yazely iraylâ” uguehobry —kely.

¹⁶Koendonro lelâlâ mâkâ, koendâ lelâ inanry, idânârâ kagâ awyly. Aunlolâ inanry kurâem koendonro anhesedyly. ¹⁷Saguhoem kuru Moisésram myakâwândy Deus kâzewenry nhegatuem-honly, kydamudo judeu domodo ezewenry. Jesus Cristo wâgâ olâ iwerâ Deus koendonroem tawyly, ton-honre tawyly warâ nhenehonly. Jesus Cristo wâgâ mawânâ âdaunlo Deus awyly kiuntuly. ¹⁸Ânguy Deus netaymba. Mâkâ imery tokaleom olâ tâense, Deus agâ âzekibalâ tawylygue. Tunwym agâlâ mâkâ. Mâkâlâ ani koendâ kuru âdaunlo Deus awyly xutuen-honri.

João Batista auguehobry

¹⁹Judeu domodo iwymârydo Jerusalém donro, kurâdo eynynâ Deus agâ aguewâni modoram, emary modoram warâ aguelymo myakâwâm: —Joâoram idâwâtaungâ. Sapâiguewâdaunda: “Âmâ-ro? Ânguyka âmâ? Âwâgâlâ amyguely? Messiaslâ âmâ, Deus ingonokyly tynwânwânseinlâ?” kewâtaunda —kelymo.

²⁰Aituo idâlymo; João nhapâiguelymo. Tapâiguehobry koendâ kehoem in-hoguly:

—Messias mâkeba urâ, mâkâ Deus ingonokyly kurâdo inwânwânkyly mâkeba —kely.

²¹Aituo nhapâigueondylymo:

—Messias keba matay, Elias kurâem itondyby âmâ? —kelymo.

Aituo João in-hoguly:

—Elias mâkeba urâ —kely.

—Moisés ara Deus itaumbyry egatuim tynwânwânseinlâ âmâ? —kelymo.

—Mâkâ keba aze —kely.

²²Aituo agueondylymo Joâoram:

—Arâ atay, ânguy pylâka âmâ? Tugononibyrâam mâin-hoguhobyry tiandyse xina. Âdara tâkezeka âmâ âwâgâlâ? —kelymo.

²³Aituo João in-hoguly, saguhoem lelâlâ Isafas inweniby aralâ:

—Âdy peba atodâ Messias wâgâ agueinlâ urâ. “Ohondaungâ Kywymâry Deus Ingonotyby sain-todâ, taseray tuonse wâne pymâ ton-honreim saintoem myara. Inakanhe amidylmo imowâdaungâ” keim urâ —kely João.

²⁴⁻²⁵Aituo, sapâigueze igonotyby modo duano, fariseu domodo, Joãoram aguelymo:

—Messias keba, Elias kurâem itondyby keba, unâ egatuim Deus ingonokyly tynwânwânseim keba warâ âmâ-ro watayma kurâ domodo batiza iese ton-honruneba âmâ-ro —kelymo.

²⁶Aituo João aguely eyanmo:

—Urâ parugue batiza âenimo. Âduaymolâ olâ awâkâ, eon-honru mâuntudânrymo. ²⁷Urâ pygueduo lelâlâ wâne Deus xurâem tâwanu nhaguly, awâkâ olâ yakadâ kuru tynrenseim. Mâkâ mawânkâ Deus wâgâ agueim kuru. Mâkâ ara iedylymo watay, âdy mâkeba urâ. Ihuru kâingokeyhoem ihuru etary etyrinhe witoenlâ nudupa lâgâlâ —kely.

²⁸Betaniadâ myakâwâm awârâ aidyly, âtunâguedylymo, paru Jordão kuynâ, João, Deus eynynonroem tâidyse modo batiza nhetonâ.

João Jesus wâgâ aguehobyry

²⁹Kopaelâgâem João, Jesus nhedyly. Tyam idâly tientuo tonlo modoram aguely:

—Etaungâ Deus Ingonotyby. Awâkâ wâgâ ise Deus inakanhe aguitobyry nhygakely. Saguhoem, kordeiru tyâze, tyaduânse warâ mykâinane

kurâdo eynynâ Deus agâ aguewâni modo. Awârâ tientuo mykâinane Deus, inakanhe aguitobyry nhygakely. Arâ lâpylâ ise awâkâ âeni kâtaybyay iguely. Awâkâ iguehobyry wâgâ ise, inakanhe aguitobyry Deus nhygakely. ³⁰Auguehobyry enanâguewâdaungâ: “Inepa ise mâkâ yakadâ kuru xuturim âewyly. Urâ lelâlâ wâne ani waunroem iazeim, tâlâ olâ myakâwândy awâkâ yazely yraynâlâ” uguehobyry —kely.

³¹⁻³⁴Aituo João nhegatuly ânguy Deus Ingonotyby awyly.

—Âdaunlo uguondo wâgâ inakanhe aguitobyry xygakely awyly kâuntuwâbyra wakynre, kordeiru ara inakanhe aguitobyry epywaze tyâzeim. “Kurâdo parugue batiza iekâ” nyguelâ Deus. “Yspiritury uguondo onwa âewyly ese âmâ. Mâkâ ise Yspiritury xuduim, ânguy ynynonro awyly tienehon-hoem, iwerâ wâne enra kurâdo batiza mânhedily, ânguy ynynonro awyly âzehohoem myara” nygue Deus, ânguy Ingonotyby awyly kâuntuhoem. Deus aguehobyry ara, Deus Ispiritury kay-nâpa xytâguly kâendily papaem Jesus onwa. Aituo lelâlâ ânguy Messias, Deus Ingonotyby awyly kâuntuly. Messias âewyly iray on-honi modo parugue batiza iedyly mawânâ iewanu, ânguy mâkâ awyly israelita domodo nhutuhoem. Awylygue “Deus imery awâkâ Jesus” uguely —kely João.

Jesus tynynonroem André, Simão Pedro warâ iduakehobyry

³⁵Kopaelâgâem târâlâ João azagâ tynynonro modo agâ. ³⁶Jesus sakydily tientuo, João aguely:

—“Kordeiru Deus Ingonotyby” keholâ awâkâ, mâkâ iwâgâ auguehobyrylâ —kely.

³⁷Agueduo, akaemo azagâ Jesus nhapygue idâlymo âgânâ. ³⁸Aituo

Jesus MYK idyly tykayam. Tyampygue idâlymo awyly tientuo, aguely:

—Âdaituoka yampyguedylymo? —kely.

—Konomedâni, âdykâka mâxidâ-dyly? —kelymo.

³⁹Jesus in-hoguly:

—Âetaungâ. Inoro eydâ watoam —kely.

Kogoneyam, quatro horas awârâem, Jesus agâ idâlymo. Nhedylymo âdykâ Jesus âxidâdybyem awyly. Eagâlâ iguandylymo.

⁴⁰João Batista eynynonrolâ akaemo azagâ uguondo modo. Jesus aguely tindapygueduo olâ eagâ idâlymo lelâ, iwâgâ tâsenomedâdomoem. Akaemo azagâ uguondo modo ewy André, Simão Pedro iukono, myani mâkâ.

⁴¹Jesus agâ adâkebygueduo myani André tywaigoru nhuinly, aguely:

—Paigo, Deus Ingonotyby Messias xina netai —kely.

(“Cristo” keze “Messias” kely gregüem.)

⁴²Aituo tywaigoru nhadyly Jesusram. Jesus Simão enipyryem, aguely:

—Simão izedy, João imery. Iwerâ olâ ise izedy iwelo Cefas —kely.

(Pedro kezêlâ gregüem Cefas kely, “tuhu imâsedo” kezêlâ.)

Jesus tynynonroem Filipe Natanael warâ induakehobyry

⁴³Kopaelâgâem Jesus Galiléia yan-yam tâtâdyze idyly. Tâtâly iraynâ, Filipe agâ oxidyly; eyam aguely:

—Yagâ âekâ, ynynonroem mitoem —kely.

⁴⁴Betsaida donro myani mâkâ Filipe, André, Pedro warâ ety anano.

⁴⁵Filipe, Natanael agâ agueze idâly. —Saguhoenlâ Moisés pape kâze-wenry awo wâgâ inweniby Deus Ingonokyly wâgâ aguehobyry xina netai. Deus itaumbry egatuimbyry

modo tywenizemo lâpylâ mâkâ âeni wâgâ. Jesuslâ, Deus Ingonotyby, José imery, xidâdâ Nazaré donro —kely.

⁴⁶Awârâ tindatuo, Natanael aguely:

—Âdy koendonro lâpeba târâ Nazarédâ! Nazaré donro ewy Messias awyly kâinwântaymba urâ —kely.

—Âekâ. Egârâ —kely Filipe.

⁴⁷Natanael saindyly tientuo, Jesus aguely tagonro modoram:

—Israelita lelâlâ awâkâ saini. Ânguy enokuni mâkeba awâkâ —kely.

⁴⁸Jesus aguely tindatuo, Natanael, Jesus nhapâiguely:

—Âdaraka utuly? Waunroem kydo-xidylylâma xirâ! —kely.

Aituo Jesus in-hoguly:

—Kâenkylyemba lelâlâ wâne enra iwague mawyly, Filipe. Âgâsedyly iraylâ olâ enra se figueira iay eka-dybyem mawyly kâendyly —kely.

⁴⁹Natanael inwauntudyly, aguely:

—Konomedâni, Deus imery âmâ! Israelita domodo iwymâry kehobyry! —kely.

⁵⁰Jesus aguely:

—“Figueira iay enra nhedyly” uguehobyry wâgâ kulâ yeinwândyly! Ago kuru yeinwânse olâ âmâ, awârâ modo takazeno agânhedyly mâentuo —kely.

⁵¹Aituo idânârâam aguely:

—Kau âzenahunguely-ro waunlo ara ise mâendylymo. Anju domodo yagâ xytâguely, âkuly warâ ese âmaemo, urâ Uguondo Kaynâpa Âetyby agâ. Xirâ mâuntudyzemo kuru wato —kely.

Jesus Canádâ todohogüinday, adyesenry anhetobyry

2 ¹Azagâ iguandyly ipygueduo, Canádâ todohogüinlybe akâwâm, Galiléia eynynâ. Târâlâ akâwâm Jesus ise, todohogüin-hodâlâ. ²Jesus agâ xina idâwâm lâpylâ, igâsedybyem tawlylgue. ³Aituo vinhu adainly, âty

nadaimpalâ. Awârâ tiuntuduo Jesus ise eyam aguely:

—Mery, igâsedyby modo sakuihoem vinhu lâpeba —kely.

⁴Jesus aguely:

—Âdaituoka yam amyguely? Iewanu kanguhu oday inkâba awârâ —kely.

⁵Arâ aguepygueduolâ Jesus ise âty sodo emary modoram aguely:

—Ymery aguehobyry arane aitaungâ —kely.

⁶Tâlâ ani âtâdâ seis poty tuhugue xygatyby modo, paru ekanâdo. Oitenta, cem litros warâ mârâ modo nhawâdylly. Tâzewenry ara, tâzemaunguehomoem, tywykeba tâitomoem warâ judeu domodo parugue nhumytâguyllymo myani mârâ. ⁷Jesus aguely vinhu epâni modoram:

—Xirâ poty modo parugue xumytâdaungâ —kely.

Aituo parugue poty nhumytâdyllymo. ⁸Ilâpyryem aguely:

—Xirâ poty odano ewy paru âentywâdaungâ. Sataungâ âty iwymâryam —kely.

Aguehobyry ara aidyllymo. Paru nhetyllymo, nhadyllymo. ⁹Jesus olâ mârâ paru vinhuem ienehonrimbyryem. Aituo âty iwymâry mârâ xuduypy nhekudyly. Ipa, mârâ paru, vinhuem itybyem lelâ. Âdykâ mârâ vinhu nhetyllymo awyly nutuba mâkâ. Emary modo olâ mârâ paru poty odano modo vinhuem ietybyem awyly tutuze. Akaemolâ mawânkâ mârâ tânyzeim poty odayba etyim. Aituo âty iwymâry uguondo ohogüinrim ingâsedyly, aguely:

¹⁰—Kâzewenryem vinhu tâku-bâgueim mawânâ waunroem tâpâzeim igâsedyby modoram. Ize tato ara nhenybygueduomo pylâ eagonro vinhu ewy epâdylly-ro warâ. Âmâ olâ vinhu tâkubâgueim meka-

nâdai; âty adainze idâly ume kulâ pylâ mâempâdylly-ro! —kely.

¹¹Târâ Canadâ, Galiléia eynynâ, saguhoem kuru adyesenry anhedyllylâ ani Jesus Deus eon-honru tienehon-hoem. Xina Jesus eynynonro modo Jesus anhe-tyby tientuo, einwânâ.

¹²Awârâpygueduo xidadâ Cafarnaumram Jesus idâly. Ise, iukonodo warâ eagâ idâwânmo, xina lâpylâ warâ. Iweâpa xina nipyra ani târâ.



(João 2.1-12)

**Jesus ânguydo imeom vende
ieni modo Deus ety odayba
nhegaseândobyry**

(Mt 21.12-17; Mc 11.15-19;
Lc 19.45-48)

¹³Âty Páscoa etyguedo saindylly iray Jesus idâly xidadâ Jerusalémram, mârâ âty aitoam, kydamudo Egitodâpa âsemaguehomobyry enanâgueho. Eagâ xina idâwâm. ¹⁴Deus ety idase-raji egawântybyem kurâ domodo nhedyly. Uguondo modo tapirâ, ovelha, papa, awâkâ modo vende nhedyllymo. Tanâseim ani mâkâ modo, xyâhoem, iaduântoem warâ, Deusram egamehoem. Mesa wâgâ ekadyby modo kurâdo idinheruru troca nhedyly, nhedyly lâpylâ. Târâ adyeseim keba

anhelymo. ¹⁵Aituo kordague xikoty anhedily. Vende ieni modo Deus etydâba inwenkewâdyly, ovelha, tapirâdo warâ agâlâ. Dinheru troca ieni modo iwenzary nhamunedily. Aituo idinherurumo adapæguyly onro wâgâ.

¹⁶—Tarâpa merâ modo etywâdaungâ —kely papa vende ieni modoram.

—Pabai xyrento xirâ âtâ, âdydo imeom vende ieto, sanâto warâ mâkeba —kely.

¹⁷Xina Jesus eynynonro modo nhenanâguely saguhoem Deus itaumbry awo Salmos wâgâ iweniby: “Deus, toenzepa âtâ âyrento ize wawily. Woday peto yaduândily-ro waunlo ara kehoem ity kâinwynedily. Awârâ ise yiguehoem aienehonrim” warâ iwenibyem awily.

¹⁸Jesus anhetby tientuo myani, pymâdo aguely:

—Âdylâ Deus eon-honrugue amânhedily tiendyse xina, Deuslâ, Deus keba tarâ amitoem aguenri mawily tiuntuhoem —kelymo.

¹⁹—Xirâ âtâ mankalagueduomo, azagâ^a emedily idily ara, saunâtonze urâ —kely Jesus.

²⁰—Nuduwâpyra! Quarenta e seis anu samâ xirâ âtâ itâdoem. “Azagâ^b emedily ara saunâtonze urâ” myguely. Myguewâdyly kulâ! —kelymo.

²¹Deus ety wâgâ wâne Jesus aguely, tywâgâlâ olâ aguely lâpylâ. ²²Igueypyem, kurâem itonduo, Deus ety azagâ emedily ara tiaunâdyly wâgâ aguehobyry xina enanâguewâm. Tienanâgueduo, âkealâ Jesus aguehobyry awily xina nhutuly, Deus itaumbry awo wâgâ iweniby âkealâ awily lâpylâ warâ.

Idânârâ kyangahu oday kunâry tutuze lelâ Jesus

²³Páscoa etygueday Jesus Jerusalémdâ awily ume, toenzepa

kurâdo Jesus nheinwândily, Deus Ingonotyby Messiaslâ awily, adyesenry modo kehoem anhedily tientuomo.

²⁴Jesus olâ kurâdo neinwâmpyra, koendâ kehoem akaemo âdaunloem awily tutuze tawilygue; tutuze agui akaemo ewy tyizepa awily. ²⁵Idânârâ kurâdo tutuze lelâ Jesus ânguy eyam negatubalâ. Idânârâ tyangahu oday xunâgomo tutuze, ânguy eyam aguepalâ.

Nicodemos Jesus agâ agueze idâhobyry

3 ¹Tâlâ myakâwâm uguondo Nicodemosgue tâzekeim. Fariseu myakâwâm mâkâ, judeu domodo iwymâry. ²Kopae idâly Jesus agâ agueze.

—Tutuze xina, konomedâni mawily, Deus ingonotyby. Agâpa Deus watay, adyesenry kehoem amânhetaymba tâise âmâ —kely.

³Jesus aguely:

—Azeompyra kulâ, Deusgue tywymâguneba âmâ. Arâ lelâ mawânâ Deus xurâem tâjidyly. Xirâ mâuntu-dyze kuru wato —kely.

⁴—Âwâ! Ânguy xutuybyem itybyem niazeontaymba! Nuduwâpyra kyze idâhu odaxi kydodopâdoem, kyazeon-toem —kely Nicodemos.

⁵Jesus aguely:

—Deus Ispirityryam iweloem kydiâiehoba, parugue kyazeontaymba kurâ warâ watay, Deusgue tywymâguneba. Xirâ mâuntudyze kuru wato. ⁶Kyze idâhu odayba kâgaseduo, kurâenlâ kyazely. Awârâ keba olâ Deus einwânni modo Deus xurâem ienehoim, Deus Ispirityrylâ iweloem kyenehoim. ⁷Awilygue tâseguâdâzeba ikâ, “Azeontaungâ” uguelygue. ⁸Sapezenru igâky tydase, ponwary, se iwatary warâ

^a2.19 Nota de pé Mateus 12.40dâ egâ. ^b2.20 Nota de pé Mateus 12.40dâ egâ.

nhekânily tâense warâ âmaemo, sapezenru kuru olâ mâempyra âmaemo. Arâ lâpylâ Deus Ispirity, Deus einwântaynrim modo wâgâ aidyly mâempyra mawylimo; aitobryr modo lelâ mâenkylymo —kely.

⁹Nicodemos aguely:

—Kâuntuba lelâ aze. Âdara kuruka amyguehobryr aidyly, Deus Ispiritygue xina iazeondyly? —kely.

¹⁰Jesus in-hoguly:

—Kâzewenry enomedâni âmâ, awârâ olâ mâuntuba âmâ! ¹¹Idakâ. Tiuntuybylâ xina Deus eynynonro âyanmo agueho, tientybylâ xina âyanmo nhगतuly warâ. Arâlâ olâ xina agueho mâinwâmpyra mawylimo. ¹²Xirâ onro anano wâgâ augueduo mâinwâmpyra âmaemo, Deus wâgâ augueduo lakuru ise mâinwâmpyra kuru mawylimo. ¹³Ânguy xirâ anano kulâ Deus ezaxi nâkuwâbyra, iwâgâ egatuze nodopâbyra warâ. Urâ, Uguondo Kaynâpa Âetyby lelâ târâpa xytâguyby. Urâ lelâ Deus wâgâ aguenriem xurutyby —kely Jesus.

¹⁴Aituo aguely:

—Enanâguegâ, saguhoem kydamudo Deus einwântânry modo âji âdy peba ato einkâ adakobâday, âgâuram sâtobryr. Deus, Moisés âgâu bronzegueto anhetoom, se wâgâ nhaunâtoem warâ aguewâm, mâkâ âgâuram MYK ityby modo kua itoem. Mâkâ âgâu bronzegueto saunâtobryr ara, arâ lâpylâ ise urâ, Uguondo Kaynâpa Âetyby keho, se wâgâ kadaunâhonly, ¹⁵idânârâ yeinwântaynrim modo, aunloenlâ Deus agâ itomoem. ¹⁶Idânârâ Deus kywyne-dyly. Awylygue urâ tymery tokaleom ugonodyly. Idânârâ yeinwântaynrim modo eyam âzmakeoze. Deus agâpa tyetunebamo ise, aunlolâ ise eagâ awylymo. ¹⁷Deus ugonodyly, xirâ

anano modo igueduo tienagazedoem inkâba, idânârâ yeinwântaynrim modo tienmakehoem.

¹⁸—Urâ Deus imery yeinwântaynrim modo âji tâdâsenagazedoam nâtâwâbyramo ise. Yeinwântânry modo olâ idâze mârâ âji tâdâsenagazedoam, urâ Deus imery tokaleom yeinwâmpyra atomobryr wâgâ, aunloenlâ Deus agâpa ietomoem. ¹⁹Iajinu MAH nheto ara xirâ anaym Deus wâgâ koendonro segatu, urâ Deus imery; Deus xurâ keba modo olâ Deus izepa ato adien-dylylâ ize atomo, awylygue yizepa awylymo. Iamu duay adakobâni aramo kulâ, iajinu oday adakobâni ara inkâba. Awârâ mawân-râ yeinwântânry modo aunloenlâ âsenagazedoem egamehonrimo. ²⁰Inakai aieni modo yizemo inkâba; ydâpa tâwien- semo lelâ. Yam idâlymo-ro watay, inakai anhekylymo tâdutuoze tâise. Inakanhe adâidyly timodyzebamo tawylygue, adienkyly nhoendylymo, ânguy nutuba itoem. ²¹Deus ize ato aieni modo olâ wopaji tainsemo. Iajinu aguienkyly nhesagon-ho ara, idânârâam koendâ anhekylymo âzeholy, Deuslâ anhetomoem eon-honrumo xuduim awyly nhutulymo warâ —kely.

Jesus wâgâ João Batista aguehobryr

²²Awârâpygueduo, Judéia einkâ Jesus adakobâdyly. Eagâlâ xina idâly. Iweâpadobe târâ xina awyly, inakanhe adâitobryr wâgâ âjityeni modo, adâidyly timodyzedo modo warâ parugue batiza âiehoday. ²³João lâpylâ Enomdâ parugue batiza nheta-lymo, Salim iwaguepa, târâ toenzepa paru awylygue. Toenzepa myani kurâdo idâly eyam batiza âiehoze. ²⁴(Tâtadâzeba João ilâem.)

²⁵ Judeu agâ João eynynonro modo ewy âjihoguly. Deus enanaym âdara tywykeba tâjidyly wâgâ aguelymo. ²⁶ João eynynonro modo eyam agueze idâly.

—Tânanâgueze âmâ mâkâ uguondo paru Jordão kuynâ agonropyry, iwâgâ amyguehobyry. Toenzepa kurâdo eyam idâly batiza âiehoze, âyam âeni modo takaze —kelymo.

²⁷ João aguely:

—Tuomare urâ, kurâdo eyam idâlygue. Deuslâ awârâ aienehonrim.

²⁸ Auguely midadâmolâ: “Messias mâkeba urâ” ugue. Iraynâlâ olâ kâjigonoholy, sainto koendâ konhontoem.

²⁹ Todohogiünday, uguondo ohogüinrim xurâ mawânkâ pekodo. Eataen-ho tuomazeze lâpylâ olâ, ohogüinrim oho-maenduo. Arâ lâpylâ kohomaendily, toenzepa kurâ domodo Jesus nheinwândily kâuntuduo. Mâkâ mawânkâ Messias, urâ keba. ³⁰ Agui Jesus aguely idase idâlymo ize wato, auguely idase âewylymo mâkeba —kely João.

Deus eydâpa âetyby awâkâ Jesus

³¹ Deus eydâ atodâlâ Messias âewyly. Idânârâ duay tynrenseim awâkâ Messias. Xirâ onro anano kulâ kurâ, xirâ ananolâ kiuntuly. Kydâ iwaguepa aityby kulâ kiuntuly. Tarâ kientyby, kindatyby warâ kulâ aguykeho. Messias olâ idânârâ duay tynrenseim kuru. ³² Deus eydâ atodâ tientyby wâgâ, tindatyby wâgâ warâ aguely. Arâlâ olâ, agui aguely einwântânrybe awyly. ³³ Warâ einwânni modo aguely: “Âkeá lelâlâ ‘Jesus, Deus imery awyly’ Deuslâ mawânkâ agueim” kelymo. ³⁴ Deus aguedyse ato, mâkâ Deus ingonotyby agueho, Deus Ispiritury eagâpa nitaymba. ³⁵ Kunwym Deus toenzepa lelâlâ tymery inwynedyly. Awylygue emaxilâ idânârâ nhuduly.

Deuslâ idânârâ aitaynrim modo iwy-mâryem itoem agueim. ³⁶ Awylygue ise, Deus imery einwântaynrim modo Deus agâpa tyeseba awylymo. Tyigueduo, Deusram idâzemo, aunloenlâ eagâ tâitomoem. Deus imery einwântânry modo olâ ise, Deus agâ nipyramo. Tyigueduo, âji tâdâsena-gazedoam idâzemo, aunloenlâ Deusdâ iwague itomoem.

Jesus pekodo Samaria eynynonro agâ aguehobyry

4 ¹ Jesus nhenomedâdo idani modo aguiom kuru, João aguely idani modo takaze, Jesus agui kurâdo batiza nhenehonly, João batiza nhetyby takaze, kely tydase myani fariseu domodo. ² (Jesus keba olâ tâinwânni modo batiza ieni, xina eynynonro modo.) ³ Unâ tywâgâ, João wâgâ warâ tiuntuduo, Jesus Judéia eynynâba idily, Galileiaranlâ odopâdyly. Eagâlâ xina idâly. ⁴ Samaria einkâ takadyze Jesus. Awylygue tâinkâ xina sakadyly.

⁵ Samaria donro xidadâ Sicar kehoam iwaguepa xina saindyly. Mârâ xidadâ iwaguepa, onro saguhoem lelâlâ kydamu Jacó tymery Josêram nhuduy-pybe târâ. ⁶ Mârâ onrodâ paru etyho Jacó nhesaguehoymbybe. Kuotatay awârâem paru etyhoram xina saindyly. Toenzepa adakobâdybyem tawylygue, Jesus ekozeybyem. Aituo paru etyhodâ ekadyly tokobyzeguehoem.

⁷ Târâ awyly ume, pekodo Samaria donro paru etyze idâly; Jesus eyam aguely:

—Parugue yakuigâ wao —kely.

⁸ (Târâpa ani xina Jesus eynynonro modo, pyni sanâse xidadâam idâpyem.)

⁹ Pekodo aguely:

—Judeu âmâ, samaritana urâ warâ. Ypemugudo, âpemugudo agâ

âjizetonro mâkeba; koendâ oxioni keba warâ. Xina adakuihobyry oday, madakuidyzedo mâkeba âmaemo. Awylygue ywalu etary odano ewy mâenyhoem mâenkaduo, kâseguâdâ-dyly —kely pekodo.

Mâkâ pekodo arâ aguely, judeu domodo, samaritano domodo warâ âjizetonro keba awylymogue. Samaria donro modo adakuihobyry oday nada-kuiwâbyra judeu domodo.

¹⁰Aituo Jesus aguely:

—Deus âmâem nhuduly mâuntuly ânguy paru ekani awyly warâ mâuntuly watay, yam paru tâkaze tâise âmâ mâenyhoem. Yam mâenkaduo, âyam tuduze tâise urâ. Mâenyly-ro watay, iweloem tâiehoze tâise âmâ; âigue-duo, aunloenlâ Deus agâ mitoem eyam tâtâze tâise âmâ —kely Jesus.

¹¹—Tâsanigue xirâ paru etary, etyho peba âmâ-ro warâ. Nuduwâpyra paru iweloem yetoni yam mâunduhom, mârâ aunloenlâ Deus agâ witoem ayenehoim. ¹²Saguhoenlâ myakâwândy kydamu Jacó xirâ paru etyho nhesaguehonly. Mâkâ, imeom, eguy modo warâ taunlolâ myakâwândy paru nhenylymo, tâiguewâsemo olâ. “Mâenyly-ro watay, iweloem tâiehoze tâise âmâ” mygueduo, “Jacó takaze ton-honreim urâ” myguelylâ awârâ —kely pekodo.

¹³Aituo Jesus aguely:

—Tâwâlâ lelâlâ wâne tatuanzeim modo xirâ paru ewy nhenylymo, inepa lâpylâ olâ ise satuandondylymo. ¹⁴Paru kâunduppy enywânybyry modo olâ ise natuandombyra. Inatagâdo oze aunlolâ paru egasely myara xirâ paru iwâgâ augueho. Deus agâpa nipyra tyenehonzemo mawânâ kâunduppy. Iguelymo-ro watay, Deusram idâzemo, aunloenlâ eagâ tâitomoem —kely.

¹⁵Aituo pekodo aguely:

—Awârâ paru ewy yam âundugâ wao. Arâ ise yatuambyra wawyly. Xirâ paru ese kâetombyra wawyly —kely.

¹⁶—Oso igâseda. Xarâlâ eagâ odopâgâ-ro warâ —kely Jesus.

¹⁷—Tusonuneba urâ —kely pekodo. Jesus aguely:

—Âkealâ, “Tusonuneba urâ” myguely. ¹⁸Cinco lelâ tusoneimbyry mawyly, tutuze urâ. Iwerâ ohogüimbyem inkâba âmâ uguondo eagâ mato agâ. Âkealâ amyguely —kely Jesus.

¹⁹Âdaunloem tawyly Jesus agueduo, pekodo âseguâdâdyly. Eyam aguely:

—Iweâma tutuze urâ, Deus wâgâ agueim mawyly. ²⁰Xina idamudo Deus nhehoguedyly mykâinane xirâ iwy wâgâ. Âmaemo, judeu domodo olâ “Jerusalêmdâ lelâ ehoguedo” tâkeze. Âdaunlo unâka iozeno kuru? —kely.

²¹Aituo Jesus in-hoguly:

—Sainse mârâ Deus einwânni modo kuru âdykâingâlâ nhehoguedo, tarâ xirâ iwy Samaria donro wâgâ kulelâba, Deus ety Jerusalém donrodâ kulelâba warâ ise Deus ehoguedyly. ²²Âmaemo, Samaria donro modo, Deus ehogueze tâkewâze wâne âmaemo, mâuntuba olâ âmaemo mâkâ kuru. Xina judeu domodo olâ tutuze, tâinwânse warâ. Judeu ewylâ mawânkâ Deus Ingonotyby imakerinmoem. ²³Sainse mârâ Deus eynynonro modo, Deus ize ato ara kehoem nhehoguedo. Anri awârâ aidyly adaguly-ro warâ. Âdara ioze ehoguedyly awyly xutuen-honze eagâmolâ ise Deus Ispiritury. Deus wâgâ enomedâzemo mâkâ. Awâkâ ioze lelâ ehogueni modo mawânkâ Deus ize ato tohogueniem. ²⁴Tâentuneim mâkeba Deus. Tyispirituryenlâ mâkâ ekaduo nhuduly. Deus Ispiriturygue lelâ Deus nhehoguedyly, ize ato ara kehoem, âkealâ adâkehobyry nhenehon-ho ara —kely.

²⁵Pekodo aguely:

—Tutuzelâ urâ, âdaralâ Messias, Deus Ingonotyby, saindyly awyly. Âewyly-ro watay, idânârâ kehoem ise Deus wâgâ kiuntudyze ato aguely —kely.

²⁶—Urâ agâ tunâgueim, Messiaslâ urâ —kely Jesus.

²⁷Mârâ ume kehoem xina odopâdyly, pyni sanânibryem. Jesus pekodo agâ xunâgu tientuo, tâseguâdâze ani xina. Xina ezewenry keba mawânâ pekodo tiuntudânry agâ tâdunâgu.

—Âdyka merâ agâ ize mato? —xina kepa olâ ani pekodoam.

—Âdaituoka awâkâ pekodo agâ âunâgu? —xina kepa gâlâ Jesusram warâ.

²⁸Aituo pekodo idâly, tywalu etary târâlâ nhânly. Xidadâam odopâdyly. Tonlo modoram aguely:

²⁹—Paru ese watay, uguondo âdykâ kâentyby keba xiotai. Idânârâ agânhetaymby modo wâgâ agueanry olâ. Etaungârâ. Messiaslâ keanra mâkâ —kely.

³⁰Aituo agui kurâdo xidadâ odaypa egaselymo. Idâlymo Jesus eydâ atoam.

³¹Pekodo idâpygueduo, xidadâ odano modo saindyly ume, xina aguely Jesusram:

—Anra xina nhanâtyby pyni. Kydâ-winduane, Konomedâni —xina kely.

³²Jesus olâ aguely xinaram:

—Mâenetybymo kâinwâpyra ise urâ. Tâlâ urâ mâenetybymo takaze kehoem, pyni koendonro. Âdy augueho awyly mâuntuba lelâ olâ âmaemo —kely.

³³Aituo xina aguely:

—Ânguylâ keanra ipyniry nenetai —xina kely.

³⁴—Ânguy ypyniry nenetaymba. Mâkâ ugononibry agânhetuem aguehobyry aiedylâ ypyniry. Idânârâ ize ato agânhetuo, âdy izetonze inkâba urâ, tuomare lelâ, âwinduatybyen-ro waunlo ara lelâ. ³⁵Wamyguelymo

inanry: “Quatro nunâ pygueduo kientâdyby kienkaunâdyly lelâ ise” myguelymo. Etaungâ akaemo âeni modo. Trigu ekaunâdo odaxi ityby emyenro akaemo. Iwerâ koendâlâ Deus itaumbry eyanmo egatuhoem; iweâpa tâiseba itaungâ.

³⁶—Etânibry, ekaunânibry warâ tâzepywaozemo. Koendâ lelâ âze-kaunâdyly watay, tohomaenzemo. Arâ lâpylâ, waunroem ywâgâ egatuwânibry modo, ilâpyryem ywâgâ imâem kuru enomedânibry modo warâ oho-maendly ise, aguelymo idani modo yeinwândylygue. ³⁷Âkealâ wakehonly: “Mâkâ etâni, eagonro pylâ ekau-nâni-ro” kehonly. ³⁸Ogonodylymo, ywâgâ mâengatuhomoem. Eagonro ewanugue kulâ âgâmylymo, eagonro nhetâdyby kulâ mâenkaunâgylymo waunlo ara. Saguhoenlâ mawânkâ Messias saindyly wâgâ eagonro modo aguewâm. Unâ mâengatulymo idani modo yeinwânsemo, amyguelymo tindadylygue kulâba olâ, saguhoem ywâgâ aguely tindatybymo tienanâgueduomo —kely Jesus.

³⁹Samaria eynynonro, âtâ anary Sicar donro modo ewy agui myani Jesus Messiaslâ awyly einwânni modo, “Uguondo âdykâ kâentânry xiotai. Idânârâ agânhetaymby modo wâgâ agueanry olâ” pekodo keduo. ⁴⁰Imâem myani Jesus wâgâ tiuntudyze awylymo. Awylygue Jesusram taintuomo, tagâlâ itoem nhekadylymo. Aituo azagâ iguandyly Sicardâ nhakadyly.

⁴¹Mâkâ lelâlâ aguely tindatuomo, kurâ domodo nheinwândylymo Messiaslâ mâkâ awyly. ⁴²Pekodoam aguelymo:

—Mâkâ tâinwânse xina iwerâ, mâengatuyby wâgâ kulêlâba olâ, xina lelâlâ nhenomedâdo tindatobyry wâgâ.

Tutuze xina, idânârâ tâinwânni modo emakeze âetyby awyly —kelymo.

Jesus pymâ emaryem tâwaneim imery kua nhetoory

⁴³Târâ azagâ iguandyly sakani-byryem, Jesus agâ Samaria eynynâba xina egasely. Galiléia yan-yam eagâlâ xina idâly. ⁴⁴“Deus itaumbry egatuim tâinwântuneba ety anano modoram kuru” kely ani Jesus. ⁴⁵Galileiaram xina saintuo olâ ani tonlo modo koendâ kehoem xina nhedaenkulymo. Jerusalémram tâtâzemo myani, Páscoa etygueze. Tâensemo myani târâ Jesus anhetaymby modo. Awylygue koendâ nhedaenkulymo.

⁴⁶Aituo mârâ âjidâpa Jesus âxi-guely, xidadâ Canânra odopâdondyly, Galiléia eynynonroam, paru vinhuem tienehon-hombyryam. Tâlâ ani Cafarnaumdâ tâjikeim pymâ emary. Toenzepa myani imery ewânu.

⁴⁷“Judeiadâpa Jesus naindâ; Galileiadâ iwerâ” kely tindatuo myani pymâ emary Canânra idâly Jesus agâ agueze:

—Toenzepa ymery ewânu târâ Cafarnaumdâ. Yagâ wao inoro, kua mânhetoem —kely.

⁴⁸Jesus aguely eyam:

—Adyesenry agânhedyly mâen-tuomo lelâ yeinwândylymo —kely.

⁴⁹Tâwâneim nhunwym aguely:

—Iguezesesaji enra iegaseday. Iokobagâ inoro, iguely iraynâlâ! —kely.

⁵⁰—Tadahulizeba ikâ. Ityam odopâgâ lelâ. Ipa, âmery kua nitai, niguwâpyra ise —kely Jesus.

Tâwâneim nhunwym Jesus tymery kua ienipryem awyly nheinwândyly, eydâ iwague awyly umelâ. Aituo odopâdyly tâtyam. ⁵¹Ânwâ oze

tâmary modo agâ oxiodyly. Aituo aguehonly:

—Âmery niguwâpyra! —kelymo.

⁵²Aituo adapâigueolymo:

—Âdara hora awyly umeka keankâ ymery koendâ idyly? —kely.

Aituo in-hogulymo:

—Kopaelâgâ, kogoneyam tokalâ hora awyly umelâ keankâ iaturu in-moly —kelymo.

⁵³Aituo iamudo nhunwym mârâ kogonekâlâ Jesus “Âmery kua nitai. Niguwâpyra ise” kehobyry nhenanâ-guely. Aituo Jesus einwânniem idyly, idânârâ ety odano modo lâpylâ warâ.

⁵⁴Judéia yan-yam tâtâly iraynâ adyesenry aiemâlâ Jesus Canádâ paru vinhuem tyenehonze. Galiléia yan-yam odopâdondybyem, azagâ adyesenry anhedily idyly ani Canádâ, pymâ emary imery kua nhedyly.

Jesus uguondo adakobâdânry kua nhetoory

5 ¹Pymâ emary imery kua ienipryem Jesus idâly Jerusalémram, âtyam. ²Jerusalémdâ, Ovelha Modo Iwyantary keho iwaguepa tâlâ mawânâ paru etary. Hebraiku-em, “Betezata” mârâ paru etary ezedi. Cinco lelâ varanda modo, târâ mawânkâ tâwânuneim modo emynru eguetunu warâ. ³Mârâ âjiam Jesus idâday, toenzepa tâwânuneim modo onwâgâ awyly: epy modo, nadakobâbyra ityby modo, tywykelâ iazepy modo warâ. [Paru sahugânily inwânwândylymo. ⁴Anju Deus ingonotyby mawânkâ mykâinane tytâguyze mârâ paru sahugânize. Anju anhepygueduo mawânkâ tâwânuneim modo ihuguely; paikaji waunroem ihuguebylâ olâ kua ini.]^c ⁵Tâlâ ani iduaymo uguondo iweâpa tâwâneim; trinta e oito

^c 5.4 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

anu myani mâkâ ewânu; nadakobâbyra awyly. ⁶Eguetudybyem awyly ume Jesus nhedyly. Iweâpa arâ ewânu awyly nhutuly. Aituo eyam aguely:

—Kua midyze âmâ? —kely.

⁷Uguondo in-hoguly:

—Ânguy paikaji yeni peba ada-hugânioduo. Iegawândyze wâne urâ, eagonro tâwâneim olâ inanry uwa-kadâ lelâ —kely.

⁸Jesus aguely eyam:

—Aukâ. XYDYK ikâ. Iguetudobyry sanâkâ. Idâ ityam tadakobâze —kely.

⁹Ilâ umelâ kehoem, uguondo kua idyly Jesus eon-honrugue. Tâguetudobyry nhanâdyly, adakobâdyly. Sábado oday ani awârâ aidyly, kokobyzegueho âdaunloenlâ kydâ-sewaniho keba ume. ¹⁰Judeu domodo iwymâry ewy mâkâ uguondo tâguetudobyry nhanâdyly nhedylymo. Awylygue eyam aguelymo:

—Kokobyzegueho iwerâ. Kâzewenry ara inkâba awârâ amidyly, âdy aieto mâkeba iwerâ awârâ iguetudobyry kadadâ —kelymo.

¹¹Aituo aguely:

—Uguondo kua yenipyry agueanry: “Iguetudobyry sanâkâ. Idâ ityam tadakobâze” keanry —kely.

¹²—Ânguyka enra arâ amitoem agueim? —kelymo eyam.

¹³Kua tyenipyry ezedy nutuba olâ mâkâ uguondo, tonlo modo duaylâ Jesus idâppyem awylygue.

¹⁴Ilâpygueduo Jesus kua tientyby nhedyly Deus etydâ. Aguely eyam:

—Auguely wao idakâ. Kua itybyem âmâ. Deus izepa ato kulâne akâiedâ, arâ matobyry takaze kehoem amipyra mitoem —kely.

¹⁵Jesus aguepygueduolâ mâkâ uguondo târâpa âxiguely. Kua tyenipyry wâgâ agueze idâly judeu domodo iwymâryam. ¹⁶Jesus nhewiâsedylymo

nhenuagaendylymo warâmo myani, tâzekobyzegueho oday kua nhedyly awylygue. Awylygue eynynâ inakanhe aguelymo:

¹⁷Jesus aguely eyanmo:

—Kopaelâgâembaba Pabai âsewanily; ara lâpylâ iewanu kâempagunâbyra wawyly —kely.

¹⁸“Pabai ugueho” Jesus keduo, Deuslâ agueho awyly tutuzemo ani. Awylygue toenzepa iewiâpadylymo, âdara tyânly awyly wâgâ âseinwândylymo, tâzekobyzegueho oday kua nhetobyry wâgâ kulelâba, Deus “Pabai ugueho” kehobyry wâgâ lâpylâ. Arâ adâkeduo, Deus agâ âzekiba tawyly mawânkâ Jesus agueho.

**Deus imery idânârâ
anhedyly, Deuslâ anhetoom
agueim awylygue**

¹⁹Jesus aguely:

—Deus imery lelâlâ wâne urâ, won-honrugueba olâ âdydo imeom agânhedyly. Pabailâ agânhetoem agueim. Pabai anhedyly kâenkyly lelâ agânhedyly. Mâkâ anhekyly, adyese urâ, imery wawylygue. Xirâ mâuntudyzemo kuru wato. ²⁰Imery wawylygue, toenzepa Pabai ywyne-dyly. Awylygue idânârâ adienkyly modo nhenehonly. Agânhetyby modo tâense âmaemo. Pabai yam nhenehonly aiese olâ urâ, mârâ iwâkuru kuru. Mârâ agânhetuo, âsewânize lelâlâ âmaemo. ²¹Iguewâtyby modo, kurâem tyetonze Pabai. Turâ xurâ modo aunloenlâ tagâ tyenehonze mâkâ. Pabai anhetu aralâ agânhedyly. Aituo ise aunloenlâ Deus agâ kânhenehonly, mâkâ eagâ kânehonondyze wato lelâ. ²²Xypry etay Pabai mâkeba ise ânguy tâmakezeim, tâmakezenry warâ awyly agueim. Aunloenlâ eagâ ini modo

kâinduakehoem, âji tâdâsenagazedoam idâwâni modo kâinduakehoem warâ agueypyenlâ mâkâ. ²³Arâ Pabai agânhehoem aguely, idânârâ yrendylymo mawânkâ ize ato, mâkâ mâynrentomo ara lâpylâ. Yrempyra âmaemo-ro watay, Pabai ugononibryrâ mâynrentaymba lâpylâ âmaemo —kely.

²⁴Jesus aguely:

—Auguely indadyly, ugononibryrâ nheinwândyly waunlo âdaunloenlâ Deus agâpa tyetuneba ise. Iguely-ro watay, aunloenlâ ise Deus agâ awylymo. Âdalâ âji tâdâsenagazedoam nâtâwâbyramo ise. Xirâ mâuntudyzemo kuru wato. ²⁵Idataungâ auguely. Anri adaguly, Deus eynynâbaom modo augueho indato. Deus xurâempa awylymogue, igueypy aramo kulâ. Auguely indadylymo, yeinwândylymo warâ watay olâ, igueypyem, kurâem itondyby aramo ise. ²⁶Âdaunloenlâ Deus agâpa tyetunebamo ise, iguely iraynâ, igueduo alelâ, ton-honre mawânkâ Pabai awârâ adientoem. Ynynonro modo Deus agâpa kânhenehomba witoem aguewâm lâpylâ. ²⁷“Uguondo Kaynâpa Âetyby mawylygue, auguely âyam, âynynonro modo xurâem koendonro lelâ mâunduhomem; âynynonro keba modo pylâ ise mâenagazenehonly-ro” kewâm.

²⁸—Xirâ âyanmo augueho wâgâ tâseguâdâzeba itaungâ. Anri saindyly, idânârâ iguewâtyby modo ytaumbyry indato. ²⁹Kurâem itonzemo. Âji tâpyâdomobyrydâpa âzepyâguezemo, egasezemo-ro warâ. Deus ize ato aienibryrâ modo aunloenlâ ise Deus agâ awylymo, âdaunloenlâ eagâpa tyeseba itomoem. Deus izepa ato aienibryrâ modo olâ âzewentâozemo. Âjigonohonzemo âji tâdâsenagazedoam, aunloenlâ târâ itomoem —kely Jesus.

Deus Ingonotyby tawly wâgâ Jesus aguehobyry

³⁰Jesus aguely:

—Unâry wâgâ kulâ inkâba idânârâ agânhekyly modo agânhekyly. Deus aguehobyrylâ agânhekyly. Yeinwântaynrîm modoram koendonro lelâ ise kâunduly; yeinwântânryrâ modo pylâ kâenagazenehonly-ro warâ. Pabai aguehobyry lelâ mawânârâ agânhekyly. Ize wato kulâ mâkeba agânhekyly, mâkâ ugononibryrâ ize atolâ.

³¹—Ywâgâlâ auguely-ro watay, “Deus ingonotyby urâ” ugueduo, auguehobyry âdyem nitaymba, âkealâ keim kepa watay. ³²Tâlâ yrynâ agueim, Deus, Pabai ugueho. Ânguy wawyly tutuze mâkâ. Ywâgâ agueho âkealâ awyly tutuze urâ-ro warâ. ³³Ânguy wawyly mâuntuhomoem, João Batista tapâiguen-honze ani âmaemo. Âkealâ ani mâkâ ywâgâ aguely. ³⁴Ywâgâ aguenriem ânguygue kâtuiwâbyra urâ, ânguyem wawyly mâuntuhomoem. Arâlâ olâ yrynâ João aguehobyry âyanmo kâenanâguehonly. Aguehobyry mâinwândylymo, yeinwândylymo-ro warâ watay, âzmakeoze lelâ âmaemo.

³⁵—Lamparina koendâ kehoem tyatygueim wâne, kytâho nhesagonly, myara ani João aguehobyry mâuntulymo âdara Deus ezaxi tâdâtâly wâgâ. Mâkâ aguehobyry mâindatuomo omazemo. ³⁶Âdiempa mutumo ywâgâ. Iwerâma adyesenry kehoem agânhekyly tâense âmaemo, âkealâ kuru Deus Ingonotyby wawyly mâuntuhomoem. Pabai Deus adyesenryrâ modo kehoem agânhehoem anygue. Mâentuomo, xutuze âmaemo, Ingonotybylâ wawyly. ³⁷Pabai ywâgâ adâkeze lâpylâ, mâkâlâ ugononi awylygue. Augueho mâindadyseba olâ âmaemo,

nhutuen-honly mâuntudyzebamo warâ. Âdykâ makâ itanru mâindapyra, emydy mâempyra warâ olâ âmaemo. ³⁸Ywâgâ Pabai aguehobyry mâinwândylymo-ro watay, yeinwântâ tâise âmaemo. Yeinwâmpyra, ywâgâ Pabai agueho mâinwâmpyra warâ olâ âmaemo. ³⁹Âdara mâsemaguelymo awyly mâuntudyze mawlylmogue, Deus itaumbry awo wâgâ iweniby mâintainlymo. Mâsenomedâdylymo, âdara aunloenlâ Deus agâ tâjidyly kyigueduo awyly mâuntuhomoem wâne. Iweniby modolâ ywâgâ âkealâ agueim, ywâgâ lelâ mawânâ Deus eydâ atoam tâdâtâly. ⁴⁰Aralâ olâ, yeinwândyseba mawlylymo, aunloenlâ Deus agâ mitomoem.

⁴¹—Koendâ wawlyly wâgâ, won-honru wâgâ warâ kurâdo aguepa awylygue kâseguâdâdaymba urâ. ⁴²Koendâ âutudâmo urâ, angahumo oday âunârymo alelâ. Deus izetonro ara midylymo kulâ awyly, tutuze urâ. ⁴³Pabai ugueho ingonotybyenlâ xirâ kâewyly, yizepa, yeinwândyseba warâ olâ âmaemo. Pabai ingonotybyemba âeni watay olâ âmaemo tâinwânse. ⁴⁴Ataen-homo âwâgâmo koendâ aguely ize matomo. Deus toka-leom âwâgâmo koendâ aguehoem, koendâ lelâ amidylymo mipyra olâ âmaemo. Awylygue mawânâ nudupa awyly yeinwântomoem. ⁴⁵Kâzewenry Moisés inwenihoem Deus aguehobyry mâinwânkylymo. Awylygue, “Aunloenlâ Deus agâ tâitoem idâze xina” myguelymo. Xypyry etay, idânâ kurâ domodo Pabai enado âepanâgueduo, urâ keba ise agueim, Moiséslâ ise agueim: “Deus neinwâmpyra atomobyry wâgâ asaemo ise tâwentâzeim” kerim. ⁴⁶Ywâgâlâ myakâwândy Moisés inwenily urâ Deus Ingonotyby wâgâ. Moisés inwe-

niby tâinwânse lelâlâ âmaemo-ro watay, yeinwântâ lâpylâ tâise âmaemo. ⁴⁷Inweniby mâinwâmpyra mawlylmogue, augueho mâinwâmpyra mawlylymo —kely Jesus.

**Jesus cinco mil uguondo modo
cinco pão, azagâ kanra âjihuyby
warâgue nhuantobyry**

(Mt 14.13-21; Mc 6.30-44;

Lc 9.10-17)

6 ¹Arâ agueypyem, Jesus Galiléia iwalu nhekuâdyly pepi oday; Tiberíades kelygue tâzekeim lâpylâ mârâ paru. Eagâlâ ani xina. ²Târâ Jesus awyly tiuntuduomo, agui kurâ domodo myarâ idâly, toenzepa tâwânuneim modo kua nhedyly tientomobyry wâgâ. Adyesenry anhedyly tientondyze tawlylmogue, nhapygue idâlymo. ³Jesus âkuly iwy onwa xina agâ. Târâ xina ekadyly. ⁴Páscoa etyguedo iwaguepa idyly ani. ⁵Jesus wayam wayam warâ MYK idyly. Tyampygue toenzepa kurâ domodo iwy onwa âkuly nhedyly. Aituo Filiperam aguely:

—Âdykâ kaise pyini kianâdyly merâ kurâ domodo ipyniryem? —kely.

⁶Kurâdo tuantoem âdy adienkyly awyly tutuzelâ olâ myani Jesus-ro warâ. Âdara Filipe in-hoguly awyly tiuntuhoem kulâ arâ aguely.

⁷Aituo Filipe in-hoguly:

—Duzentas moedas pratagueto tainze tâise kurâ, pyini sanâtoem, mâkâem, mâkâem warâ pão epajiwâdoem, tydinheruguepa kurâ —kely.

(Tokalâ iguandyly âwanopyry epywado mawânâ tokalâ moeda pratagueto.)

⁸Aituo Simão Pedro iukono André idâly Jesus agâ agueze.

⁹—Tâlâ tarâ iamudo cinco pão cevadagueto, azagâ kanra âjihuyby

warâpeom. Nudupa olâ ise toenzepa kurâ domodo xuatoem —kely.

¹⁰Aituo aguely Jesus xinaram:

—Âji iwâkurudâ ekadomoem aguewâtaungâ —kely.

Poji wâgâ ekadomoem âji iwâkurube ani târâ. Aituo idânârâ ekadaynlymo. Toenzepa târâ kurâdo awyly, uguondo modo kulelâ cinco mil lelâ. ¹¹Aituo Jesus cinco pão sanâni-bryem, Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai; awylygue xinaem xirâ pão mâunduly —kely.

Arâ agueypyem, pão nhepajiwâdyly; xina nhépâdoem nhuduly. Xina nhépâdaynly umelâ kehoem Jesus pão epajiwâdyby agui nhenehonly. Ilâpygueduo, Jesus azagâ kanra âjihuyby nhanâdyly, Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai; awylygue xinaem merâ kanra mâunduly —kely.

Arâ agueypyem, kanra nhepajiwâdyly, xina nhépâdoem nhuduly. Xina nhépâdaynly umelâ kehoem, kanra agui nhenehonly. ¹²Ize tato ara kehoem idânârâ kurâdo âwinduadyly. Kanra âjihuyby nhâdylmo; pão nhedawynlymo; koendâ kehoem iolataynlymo warâ. Koendâ kehoem âwinduapygueduomo, xinaram aguely:

—Âsegubydâdyby modo saunkuwâdaungâ, nâxiumebyra itoem —kely.

¹³Ilâpyryem pão, kanra âjihuyby warâ âsegubydâdyby xina nhetadâdyly. Doze cestu tumyke lelâ xina nhekanâdyly.

¹⁴Awârâ adyesenry Jesus anhedily enipry modo aguelymo:

—Âkealâ mynra, Deus itaumbry egatuim kinwânwânkylylâ mynra merâ. Roma donro takaze kehoem merâ kywymâryem kyjiene! —kelymo.

¹⁵Tywymâryem tyese kelymo tiuntuduo, mâkâ kulelâ târâpa âxi-

guely, eagonro âjiam idâly. Pymâ onro anano keba tawyly, tutuze mawânkâ.

Jesus paru wâgâ adakobâdobry

(Mt 14.22-33; Mc 6.45-52)

¹⁶Iguandyly ume, târâ Jesus cinco pão, azagâ kanra warâgue kurâ domodo nhuantobyrydâpa xina xytâguyly. Galiléia iwaluam xina idâly.

¹⁷Jesus xina agâ nâepyra. Pepi odaxi xina âxiedyly, paru tienkuâdoem, xidadâ Cafarnaumram tâtâhoem. Xina idâzesedyly umelâ, iama-dyly. ¹⁸Tahuleim kulâ adapezeinly ton-honre kehoem xina yan-yam; toenzepa kehoem paru adahugânily. ¹⁹Sagunudâpa âxigüeybyem, cinco, seis kilômetros awârâem xina awyly ume, paru wâgâ Jesus adakobâdyly xina nhedyly. Xina iwepiry iwaguepa saindyly. Jesus paru wâgâ adakobâdyly tientuo, toenzepa xina âseanedyly.

²⁰Warâ olâ Jesus aguely xinaram:

—Tâseanezeba itaungâ! Jesuslâ urâ! —kely.

²¹Aituo Jesus pepi odaji âxiedyly. Toenzepa xina iomazely, mâkâ tagâ awylygue. Inepa xina saindyly eyam tâtâhoam.

Kurâdo Jesus nhuin-hobry

²²Emetybyem, Jesus tuizemo myakâwâm târâ paru emelay, xina pepi odaxi âxiedobyrydâ.

—Âdykâ Jesus? —kelymo.

—Tokalâ kulâ keankâ pepi taunlo. Jesus olâ keankâ iodaxi nâxiebyra. Eynynonro modo lelâ keankâ âxi-
eni. Mâkâ pebalâ keankâ idâlymo. Iwerâ olâ tarâpa —kelymo.

²³Aguelymo ume, xidadâ Tiberíades-dâpa âetyby modo paru nhekuâdylymo. Tywepiry odaypa âzetywâdylymo, Jesus kurâ domodo tuantoem, “Koendonro lelâlâ âmâ, awylygue xina ipyniry

mâunduly” kehobyry iwaguepa. Xuize idâwânмомы, nepyramo olâ myakâwâm.

²⁴Jesus, xinalâ warâ târâpa awyly tientuomo, Tiberíadesdâpa âetaymby modo tywepiry odaji âxiedaynlymo, paru tienkuâdoem. Cafarnaum iduan-taji saintybyem xuize idâlymo.

**Jesus ize kydawwyly, pyni
kyiguepa kitoem ize kydato ara**

²⁵Paru ekuânibyryem, Cafarnaumram saintybyem, Jesus agâ oxiodylymo. Eyam aguelymo:

—Âmâ enra xina nhuinly, Jesus. Âdaraka xarâ aindyly? —kelymo.

²⁶—Kopaelâgâ pâogue âwatomo-byry wâgâ kulâ uilymo, âdaituo adyesenry modo kehoem agânhedyly awyly mâuntuhomoem inkâba. Pão agui kânhenehonly medâmo lelâlâ wâne, adâituo agânhedyly awyly mâuntuba olâ âmaemo. ²⁷Pyni inepa adainrim, inakanhe ini warâ wâgâ inkâba âpaunzedaungâ. Tâlâ ise pyni emyenro âmaemoem, âdaunloenlâ inakanhe itânry. Emakewâni modo aunloenlâ Deus agâpa tyetuneba ise. Igueduo, aunloenlâ eagâ tâitoem eyam idâzemo. Âzeon-hondâdaungâ, xirâ augueho tâlâ mitomoem. Urâ, Uguondo Kaynâpa Âetyby kelygue tâzekeim, xuduze urâ âyanmo, yeinwândylymo-ro watay. Awârâ agânhetoem kâewyly awyly nutuen-ho Pabai Deus —kely Jesus.

²⁸Aituo Jesus nhapâiguelymo:

—Âdyka Deus xina anhedyse ato awârâ amyguehobyry xina nhemake-hoem, awârâ pyni emyenro? —kelymo.

²⁹Aituo Jesus in-hoguly:

—Âdaunlo âwanu mâkeba ise amânhe-kylymo. Yeinwândylymo kulâ Deus ize ato, urâ mâkâ ingonotyby —kely.

³⁰—Adyesenry pylâ aiekâ, Messiaslâ mawyly, xina nheinwântoem. Âdyka ise

amânhekyly, Deus Ingonotyby mawyly mâenehon-hoem? ³¹Iweâpa kydamudo Egitodâba egaseday, âji âdy peba ato einkâ adakobâdaymo, manâ myakâ-wândy ipynirymo. Iwenibyem Deus itaumbry awo wâgâ: “Pão kaynâpa eyanmo ingonokyly nhedawyn-homoem” —kelymo Jesusram.

³²Aituo Jesus aguely:

—Kaynâpa Deus ingonotyby manâ kehogue, kydamudo xumâmý Moisés. Pabai Deus lelâ mawânkâ pyni kuolanâni emyenro xudunri. Xirâ mâuntudyzemo kuru wato. ³³Deus, kydamudo tâwindygue niguepa itoem manâ kau odaypa tingonotobyry, ara lâpylâ mâkâ ugonodyly xarâ onro anaxi. Pyni ize kurâ kyiguepa kitoem, arâ lâpylâ yeinwântaungâ, aunloenlâ Deus agâ mitomoem, âdaunloenlâ eagâpa mipyra mitomoem —kely.

³⁴—Pymâ, aunlolâ awârâ amy-gueho xinaram xudugâ, awârâ pyni mygueho —kelymo.

³⁵—Urâlâ mawânâ mârâ pyni emyenro. Urâlâ ise yeinwânni modo aunloenlâ Deus agâ ienehonri, eagâpa ienehondânry warâ. Ynynonro modo nâsewinzedon-daymba natuandondaymba warâ ise. ³⁶Deus eon-honrugue agânhedyly mâendylymo umelâ olâ auguehobyry mâinwândyseba mawylymo. ³⁷Idânârá yeinwânniem Pabai ize ato modo, urâ xurâ lelâ. “Yam âetaungâ, aunloenlâ yagâ mitomoem” warâ auguely yeinwândysedo modoram. Yam âetaymby modo âdaunloenlâ izepa witaymba urâ.

³⁸—Deusdâpa ani kâewyly, ize ato agânhetoem, ize wato aiese inkâba. ³⁹Pabai koendâ yeinwântaynrim modo kâendyse awyly. Ynynonro modo tydâpa iedyly ize inkâba mâkâ. Xypyry etay, ynynonro modo kurâem kânhetondyze mâkâ, aunloenlâ eagâ

itomoem. ⁴⁰Pabai ize ato mawânâ idânâ tâymery einwânâni modo, aunloenlâ eagâ awyly, eagâpa nipyra. Aguehobyry awylygue ise xypyry etay kurâem kânhetondylymo —kely Jesus.

⁴¹Judeu domodo ewy nehoguebyra Jesus tywâgâlâ aguely: “Urâlâ Deus tydâpa ingonotyby pyni emyenro” kehobyry. ⁴²Aituo aguelymo:

—José imery kulâ awâkâ Jesus. Nhunwym, ise warâ tutuze kurâ. Alâ “Deusdâpa kêewyly” kely. Kewâdyly kulâ awâkâ. Nuduwâpyra awâkâ Deusdâpa âetoem! —kelymo.

⁴³Jesus aguely eyanmo:

—Inakanhe kulâ amygelymo imo-wâdaungâ. ⁴⁴Âwâlâ kulâ ânguy yeinwântaymba, Pabai ugononibry yeinwântomoem aniempyry watay. Pabai ugononibry mawânkâ kurâdo yeinwântoem aienehoim. Xypyry etay olâ kurâem itondomoem aienehonze urâ. ⁴⁵Saguhom Deus itaumbyry aguewâni modo ewy warâ akâwândy inwenily: “Idânâ isê Deusram âzenomedâolyo, âdara einwândyly awyly wâgâ.” Idânâ Pabai nhenomedâdo idani modo, tyangahu odaji ieni modo warâ yeinwânsemo. ⁴⁶Ânguy xirâ anano modo Pabai ugueho netaymba. Urâ lelâ mâkâ eni. Eydâlâma kêewyly.

⁴⁷—Idatungâ aguely. Yeinwântaynrim modo Deus agâpa nitaymbamo ise. Igueduo, Deusram idâzemo, aunloenlâ eagâ itomoem. ⁴⁸Pyni emyenro urâ. Urâlâ ise yeinwântaynrim modo aunloenlâ Deus agâ ienehoim. ⁴⁹Âji âdy peba ato einkâ tadakobâdyly ume manâ myakâwândy kydamudo ipyniry. Manâgue âduahonwânmo lelâlâ wâne, iguewânmo olâ. ⁵⁰Deusdâ âetyby einwânâni modo, iguezemo lelâlâ wâne, nadaimpamo olâ ise. Idâzemo aunloenlâ Deus agâ tâitomoem. Pyni emyenro mawânkâ Deus Ingonotyby. ⁵¹Pyni

emyenrolâ urâ on-hondâzemo Deus ingonotyby. Yeinwântaynrim modo Deus agâpa tyetuneba ise. Iguelymo-ro watay, idâzemo Deusram, aunloenlâ eagâ tâitomoem. Yiguely ise, ynyonro modo aunloenlâ Deus agâ itomoem. Ynyonro modo eon-hondâniem, wodo pylâ ipynirym-ro waunlo ara ise —kely Jesus.

⁵²Aituo idanipyry modo âjigüe aguelymo:

—Kypyniryem nitaymba ise awâkâ sodo! —kelymo.

⁵³Jesus aguely eyanmo:

—Wodo mampyra âmaemo, unu mâenypa âmaemo warâ-ro watay, aunloenlâ Deus agâ mitaymba ise âmaemo. ⁵⁴Wodo sâni, unu enyim warâ olâ aunloenlâ ise Deus agâ awylymo, eagâpa tyesebamo. Xypyry etay ise kurâem âiehondylymo-ro warâ. Xirâ mâuntudyzemo kuru wato —kely.

⁵⁵Jesus aguely:

—Pyni lelâlâ wodo, tânyzeim lelâlâ unu warâ. ⁵⁶Wodo sâni, unu enyim warâ watay, aunloenlâ ise yagâ awyly. Eagâlâ ise urâ; yagâlâ ise warâ. ⁵⁷Pabai ugononibry igueypyem inkâba; aunlôlâ mâkâ tâlâ awyly. Eagâ wawylygue, kadainwâpyra ise urâ; tâlâ lelâ. Wodo sâni modo lâpylâ yagâpa nipyramo, nadainwâpyramo warâ ise, tâlâ lelâ. Iguelymo-ro watay, eydâ watoam idâzemo, aunloenlâ yagâ tâitomoem. ⁵⁸Waunlo urâ pyni emyenro Deus eydâ atodâ igonotyby. Kydamudo ipynirybyry manâ emyenro keba urâ. Manâ tâinzemo lelâlâ wâne myakâwândy kydamudo, iguewâm olâ. Deus ezaypa xytâguybylâ urâ. Wodo sâni, unu enyim warâ yagâpa nâiehowâbyramo ise. Tyigueduo, idâzemo aunloenlâ Deus agâ tâitomoem —kely Jesus.

⁵⁹Cafarnaumdâ Jesus xirâ modo aguely, âtâ tâdâtâdyguyho oday tienomedâdylymo ume.

**Jesus mawânkâ aunlolâ
Deus agâ kyenehoim**

⁶⁰Awârâ tindatuo, Jesus nhapygueni modo ewy aguelymo:

—Arâ agueduo kiuntuwâbyra kurâ âdakeze aguely awyly. Kieinwântoem nuduwâpyra awârâ! —kelymo.

⁶¹Akaemo agueho ânguy negatuba lelâlâ wâne Jesusram, tonomedâdomo izepa awylymo tutuze olâ Jesus. Awylygue eyanmo aguely:

—Iwerâ yeinwântaymba âmaemo, augueho mâindadyseba midylymo warâ. ⁶²Âdaise wânkâ âmaemo, eydâ watobryranlâ kâkuly mâentuomo?

⁶³Deus Ispiritury wâgâ mawânkâ ynynonro modo yeinwândylymo, âdalâ yagâpa nâiehoba tâitomoem. Igueduomo, Deus ezaxi idâze awylymo tutuen-honze Deus Ispiritury. Ânguy tâwâlâ kulâ âsemagueim lâpeba; ânguy tâwâlâ anientaymba Deus eydâ atoam tâtâhoem. Auguehobry einwânni, aieni modo warâ agâlâ mawânkâ Deus Ispiritury. Deus Ispiritury agueduo lelâ akaemo âze-makeoly, aunloenlâ Deus agâ tâitoem tyigueduo. ⁶⁴Alâ olâ âmaemo ewy yeinwâmpyra mawylymo —kely.

Tâinwâmpyramo awyly wâgâ Jesus aguewâm, tutuzelâ mawânkâ akaemo ewy tâinwâmpyra awyly. Ânguy tâgameim awyly xutuwâm lâpylâ.

⁶⁵Jesus aguely:

—Âmaemo idânârâ inkâba yeinwândylymo. Awylygue âyanmo aguely. Pabai, yeinwântoem aguehobry modo lelâ yeinwânni —kely.

⁶⁶Awârâ tindatuo, Jesus aguely idase nhapygueni modo ewy agui eagâpa tâisemo ani.

⁶⁷Aituo Jesus xina nhapâiguely:

—Âmaemo-ro? Mydâdyse lâpylâ âmaemo? —kely.

⁶⁸Simão Pedro in-hoguly:

—Agâpa tâidyse inkâba xina, Jesus. Âmâ lelâ âdara aunloenlâ Deus agâ xina idyly awyly wâgâ enome-dâni, âdalâ eagâpa xina nipyra itoem. ⁶⁹Âmâ lelâ xina nheinwânkylly. Deus Ingonotyby mawyly, tutuze xina —kely.

⁷⁰Jesus aguely:

—Kâinduakeyby âmaemo, doze lelâ. Tokalâ âmaemo ewy olâ Diabu emary —kely.

⁷¹Judas wâgâ Jesus aguely, Simão Queriote donro imery. Jesus eynynonro lelâlâ wâne Judas, arâlâ olâ izepanro modo emaxi Jesus nhegamely nhâhomoem.

Jesus, iukonodo warâ

7 ¹Arâ adâkely ewanikeimbyryem, Galiléia eynynâ Jesus adakobâdyly. Judéia eynynâ nadakobâbyra awyly, tonlo pymâ domodo mawânkâ tyândyse. ²Âty Âtâ Wakurigueto etyguedo iwaguepa ani, kydamudo âji âdy peba ato einkâ adakobâdaymo, âtâ wakurigueto oday kulâ xykyhomobry enanâgueho. ³Aituo Jesus iukonodo eyam aguelymo:

—Tarâpa ikâ. Judeiaram idâ, xidadâ Jerusalémram, Judeiadâ matay ampyguenibry modo amânhekyly nhetomoem. ⁴Mâkâ kurâ tâdutuodyze donro, adienkyly noentaymba, kurâ domodoram tâzehohoem. Aunlolâ inanry adyesenry kehoem amânhe-dyly; kurâ domodo enanaym pylâ aiekâ —kelymo.

Âwankuem tiendylymogue kulâ, arâ aguelymo. ⁵Iukonodo lelâlâ wâne, Jesus Messiaslâ awyly neinwâmpyramo olâ.

⁶Jesus aguely:

—Âtyam udâho oday inkâba awârâ. Âmaemo olâ âdalâ mydâlymo. ⁷Yeinwântânry modo âizemo lelâ, urâ olâ yizepamo. Anhekylymo inakai

wâgâ auguelygue, yizepa awylymo.
⁸Âmaemolâ âtyam idâwâtaungâ. “Idâ” mygueduomo kulâ inkâba ise âtyam udâly; Pabai ugonotuo ise udâly —kely.

⁹Arâ adâkebygueduo, Galileiadâlâ wao Jesus iweâpa kuba olâ târâ awyly.

**Jesus âtâ wakurigueto
etyryam idâhobyry**

¹⁰Âtyam tukonodo idâpygueduo, Jesus idâwâm lâpylâ. Tutuzebalâ idâly, kurâdo nutubalâ. ¹¹Judeu domodo iwymâry âtydâ nhuinlymo. Tonlo modo nhapâiguelymo:

—Âdykâ Jesus? —kelymo.

¹²Toenzepa iwâgâ aguewâni modo. Aguelymo:

—Koendonro lelâlâ mâkâ —keim.

Tâlâ,

—Koendonro mâkeba mâkâ, konokuni kulâ —kewâni modo warâ.

¹³Tutuzenryenlâ Jesus wâgâ aguelymo, pymâdo indadyseba tawlymogue. Jesus wâgâ adâkeduo, tânagazedily tyntadilymogue.

¹⁴Âty quatro iguandyly sakadybyem awyly ume, Jesus idâly Deus etyam. Târâ taseray âtâdyguyby modo nhenomedâdily. ¹⁵Pymâdo Jesus aguely tindatuo âsewânilymo; warâ aguelymo:

—Kydâsenomedâdobyry ara nâsenomedâdaymba awâkâ, toenzepa olâ enomegu! Âdaraka awâkâ enomegu? —kelymo.

¹⁶Aituo Jesus in-hoguly:

—Unârygue kulâ inkâba xirâ kâenomedâdilymo. Deus ugononibry, “Aguekâ” kehobyrylâ, augueho. ¹⁷Pabai ize ato aieni modo xutuzemo Deus “Aguekâ” kehobyry augueho awyly; yangu oday unâry kulâ mâkeba augueho awyly. ¹⁸Tunâry tyangu oday kulâ tagonroam egatuim tonomery wâgâ koendâ adâkehon-hoem kulâ aguely. Aunlo mâkeba olâ urâ. Unâ egatuim

konokuni keba watay, tunâry kulâ mâkeba augueho, tugononibry augueho-byrylâ. Tugononibry mâkâ ehoguedyze ato, mâkâ mâkeba. Unâ egatuin-em Deus ingonotyby urâ. ¹⁹Moisés myakâ-wândy Deus aguiendyse ato kâzewenry iweninri. Âmaemo olâ kâzewenry augueho mâinwâmpyramo. Yâze myguelymo, âdawipyralâ —kely.

²⁰Kurâ domodo aguely:

—Tuândy kulâ âmâ! Diabu agonro keanra âmâ, arâ amyguehoem! Ânguy âze kewâpyra —kelymo:

²¹—Iweâ kulâ keankâ adyesenry agânhedily. Tâwâneim kua kânhedily. Tâzekobyzegueho oday agânhedily awylygue mâseguâdâdâmo, yagâ âewiâpadâmo-ro warâ. ²²Deus aguiendyse ato kâzewenryem saguhoenlâ Moisés iweniwâm. Warâ tâzezewenry wâgâ iwenibryem awyly: “Iamudo iwelo egaseyby tokalâ semana ipygueduo ilery ety iopiry satâwâdaungâ, Judeu tawly nhenehon-hoem” kely. Moisés agâ inkâba kâzewenry tâjilery ety iopiry satâly adaguly, kydamudo agâlâ. Iamudo tokalâ semana ipygueduo, kâzewenry augueho arâ ilery ety iopiry mantâlymo, tâzekobyzegueho umelâ. ²³Iamudo ilery iopiry ety tâzekobyzegueho odaylâ kehoem tatâze âmaemo watay, nhewentâdaundâ, tâzekobyzegueho odaylâ tâwâneim kua kânhedilygue. ²⁴Inakanhe aini mâentuomo, inepa kâzewentâdaundâ. Âkealâ, âkealâba warâ awyly koendâ mâuntuoduo lelâ ewentâdaungâ —kely.

**“Messiaslâka awâkâ Jesus?”
kurâdo kehobyry**

²⁵Aituo târâ Jerusalêmdâ aguelymo:

—Kywymârydo tyândyse atolâ awâkâ uguondo. ²⁶Etaungâ! Notoendaymba awâkâ. Tarâlâ idânârâam aguely. Ânguy etadâze kewâpyra.

Kywymârydo nutumo keanra Deus Ingonotyby Messiaslâ awâkâ awyly. ²⁷Kurâem olâ awâkâ Messias keba. Tutuzema kurâ awâkâ âdykonlo awyly. Messias âewyly watay, MOK alelâ ise âepanâguely. Ânguy âdykonlo mâkâ awyly nutuwâbyra ise —kelymo.

²⁸Deus ety idaseray tienomedâday, kaynâ kehoem Jesus aguely:

—Koendâ kehoem utudâ, âdykonlo wawyly tutuze warâ wâne âmaemo, inanajimo. Iozepa olâ arâ âunâgumo. Unâry wâgâ kulâ inkâba xirâ onro anaxi kêwyly; igonotybyem tarâ wawyly. Kewâdyly kulâ nitaymba mâkâ ugononibry; tâinwânseim lelâlâ mâkâ agueho. Mâuntuba olâ âmaemo. ²⁹Urâ olâ tutuze ingonotybyenlâ mawânâ kêwyly —kely.

³⁰Aguely tindatuo, sawâse kelymo. Ânguy olâ tâmary nhonwa niepyra, sawâto odayba awylygue. ³¹Tonlo modo ewy agui Jesus tâinwânseimo myakâwâm. Aguelymo:

—Messias âewyly-ro watay, adyesenry kehoem ise anhekyly, tâkezemo inanry. Awâkâ anhekyly takaze ânguy anientaymba. Arâ atayma Messiaslâ awâkâ-ro —kelymo.

**Fariseu domodo guarda
ingonotomobyry, Jesus
nhawâtoem**

³²Fariseu domodo, “Messiaslâ awâkâ Jesus” kely indadylymo. Aguely izepamo. Aituo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo agâ aguelymo. Deus ety donro guarda modoram warâ aguelymo:

—Jesus sawâtaunda; enetaungâ xarâ-ro warâ —kelymo.

³³Arâ âturudaymo, Jesus aguely tonlo modoram:

—Âdiempa kulâ ise agâmo wawyly. Inepa ise kodopâdyly mâkâ ugononi-

byryanlâ. ³⁴Uize âmaemo, iepyra olâ ise âmaemo, udâhoram mydâpa mawlymogue —kely.

³⁵Aituo aguelymo:

—Âdyanka ise awâkâ idâly, kiempyra kitoem? Eagonro xidadâ modoam ise idâly, judeu keba modo ety anaxi enomedâzemo? —kelymo. ³⁶—Âdakezeka enra awâkâ aguely: “Uize âmaemo, iepyra olâ ise âmaemo” kely? Xina nutuba enra awârâ —kelymo.

**“Yam âetaungâ, tatuanzeim paru
enyze âeto ara” Jesus kehobyry**

³⁷Âty xypyry tohoguezeim kuru ume Jesus saudyly. Kaynâ kehoem aguely:

—Yeinwântaungâ, âmaemo kâunduly mâenmakedyze donro modo. Yam âetaungâ, tatuanzeim paru enyze âeto ara. ³⁸Xirâ Deus itaumbry awo wâgâ iweniby enanâguewâdaungâ: “Yeinwânni modo iweloem âiehozemo, âdaunloenlâ Deus agâpa nâiehoba itomoem. Paru sawedânry ara ise iodaymo eon-hondânimobe awyly aunlolâ” —kely.

³⁹Deus Ispiritury tâinwântaynrim modoam ingonokyly wâgâ ani Jesus aguely. Xirâ modo ume Deus Ispiritury eyanmo tugonoseba ani, xirâ anaynlâ Jesus awylygue, Tunwym tynrenseim ezaxi nâtâba awylygue.

**Jesus einwânni,
einwântânry warâ**

⁴⁰Aguely idanipyry modo aguelymo: —Âkealâ, Deus eynynâ agueinlâ awâkâ uguondo. Messias kinwânwânkylylâ awâkâ —kelymo.

⁴¹Einwântânry modo olâ aguelymo: —Messias mâkeba awâkâ. Galileiadâ kulâ mawânkâ âewyly. Mârâ eynynâ inkâba ise Messias âewyly. ⁴²“Davi ipemugu ewy ise Messias” tâkeze myakâwândy Deus lelâlâ. Iazely ise

Belémdâ, Davi iazehobyrydâ. Arâ mawânâ Deus itaumbry awo wâgâ iwenibyem awyly —kelymo.

Belémdâlâ iazepy Jesus awyly nutuba tawylmogue, arâ aguelymo. ⁴³Jesus einwânî, einwântânry idylymo. ⁴⁴Ânguy olâ myakâwâm nawâpyra. Einwântânry modo ewy Jesus tianwâdysemo ani.

**Judeu domodo iwymârydo Jesus
neinwâmpyra atomobyry**

⁴⁵Deus ety iguardary modo Jesus sawâse igonotyby modo odopâdylymo, fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ eydâ atomoam. Aituo aguehonlymo:

—Âdaituoka Jesus mâenepyra mawyllymo? —kehonlymo.

⁴⁶Aituo in-hogulymo:

—Ânguy mâkâ agueho ara kehoem aguewâpyra —kelymo.

⁴⁷Fariseu domodo iewiâpadaynly, aguelymo:

—Mâkânra mâzenokuoaguimo lâpylâmy! ⁴⁸Kywymârydo mâkâ neinwântaymba. Xina fariseu domodo ewy tokalâ mâkâ neinwântaymba. ⁴⁹Âdaunlo modo kulâ mâkâ einwânî. Kâzewenry wâgâ nâsenomedâdaymba akaemo, xina âsenomedâdo ara. Inakanhe âiehoze akaemo Deusram —kelymo.

⁵⁰Akaemo duay tâlâ myani fariseu Nicodemos keho, kopae Jesus agâ agueze idâppy. Tataen-hodo aguely tindatuo, aguely:

⁵¹—Idânârâ kehoem kâzewenry tutuze kurâ. Koendâpa ângulâ iguehoem aguely, eagâ aguykeba kulâ, warâ awyly tutuzelâ kurâ. Âdy anhe-tyby kiuntuba kulâ âsenagazedoem kienwentâdaymba kurâ. Xarâ kyjigâsene, tâsemaguehoem, âdara kely awyly kindatoem —kely.

⁵²—Galiléia donro modo mâkâ eynynonro ewy ara amyguely. Tutuzelâ âmâ, Galileiadâ Deus itaumbry ega-tuim âdaunloenlâ ipa awyly —kelymo.

**Pekodo isoamba kulâ
âdynanâoyby**

8 ¹[Aituo kurâ domodo tâtyam idâwâdylymo. Jesus olâ idâly iwy Se Oliveira Ekaram. ²Kopaelâgâem pealâ Jesus odopâdyly Deus etyam. Ekadyly, tydâtyguyim modo enomedâdyly nhaguondyly. ³Nhenomedâdyly ume, fariseu domodo, Moisés inweniby enomedâni modo iwymârydo warâ Jesusram pekodo nhenewylymo. Eagonro uguondoam âdynanâoly emâ-momy. Pekodoam aguelymo:

—Tarâ ikâ idânârâ nhetodâ —kelymo.

⁴Jesusram aguelymo:

—Konomedâni, ohogüimby merâ pekodo, eagonro uguondoam âdynanâoly xina netai olâ. ⁵Imeâgâemba kehoem merâ inakanhe aitobyry. Moisés kâzewenryem inweniby wâgâ: “Tuhugue tamytâze xyâwâtaungâ pekodo isoamba kulâ âdynanâoim” kelype. Âmâ-ro, âdara tâkeze âmâ? Tâwâlâ tuhugue xina nhâly? —kelymo.

⁶Awârâ arâ nhapâiguelymo, Jesus âdalâ kulâ in-hoguly-ro watay tienwentâdomoem. “Tyâzepa awâkâ pekodo nidâ” kely-ro watay, “Kâzewenry neinwântaymba awâkâ Jesus” tâkezemo tâise. (“Xyâly lelâ awâkâ pekodo” kely-ro watay, “Nityendaymba awâkâ” tâkezemo tâise warâ.) Nhapâiguehomo nihoguba Jesus; enagozely lelâ, tâmary ewilygue onro wâgâ inwenily lelâ warâ. ⁷Mâkâ pekodo wâgâ sapâiguezezemolâ. Aituo iwykaudyly, aguely:

—Âmaemo ewy âdaunloenlâ inakanhe âitânrybe-ro watay, tâwâlâ

waunroem merâ pekodo onwa tuhu name —kely.

⁸Agueypyem âzewyondyly. Onro wâgâ inweniondyly. ⁹Jesus arâ agueduo, idânârâ tutuzemo mawânkâ Deus izepa ato aieni lelâ tawlymo. Aituo tokalâ, tokalâ warâ âxigewâdylymo, agaityom modo waunroem kuru âxigueim. Ânguy peba idyly, Jesus, pekodo alelâ âxiâim. ¹⁰Aituo Jesus iwykaudyly, nhapâiguely:

—Âdykâ âiguehoem iwentâni modo nitaimo? —kely.

¹¹—Ânguy lâpeba, Pymâ! —kely pekodo.

—Âhoem augewâpyra lâpylâ urâ. Iweâma idâ, inakanhe adâitonzeba olâ ikâ —kely Jesus.]^d

**Jesus mawânkâ âdara Deusram
kýtâly awyly xutuen-hoim**

¹²Jesus agueondyly Deus ety idaserano modoram:

—Iajinu wâne kydadakobâdo tâsagonze, myara lâpylâ ywâgâ âdara Deusram tadaindyly xutuly. Yeinwântaynrim modo Deus agâpa tye-tuebamo ise. Igueduomo, idâzemo lelâ aunloenlâ eagâ tâitomoem. Ize ato ara adâidyly xutuzemo. Iamu odaypa ise adakobâdylymo, ânwa tyajineim odakâ adakobâdylymo waunlo ara ise —kely.

¹³Fariseu domodo eyam aguely:

—Âwâgâlâ awârâ amyguely. Ânguy âkealâ amyguely awyly eon-hondâni lâpeba. Awylygue amygueho âdyem nipyra awyly —kelymo.

¹⁴Aituo Jesus aguely:

—Âkealâ ywâgâ auguely, tâinwânseim xirâ augueho. Idataungâ auguely. Tutuze urâ, âdykâba kêewyly, âdyam udâly warâ awyly. Âmaemo olâ mâuntubamo âdykâba kêewyly, âdyam

udâly warâ awyly. ¹⁵Ywâgâ koendâ mâuntuba lelâlâ wâne âmaemo, arâlâ olâ nhewentâdylymo. Ânguy ewentâze inkâba kêewyly, emakeze lakuru. ¹⁶“Inakanhe kulâ mâkâ aidyly” uguely watay olâ; âkeá lelâlâ auguely. Yagâlâ Pabai ugononibyry; auguehobyry modogue yagâ tâseinwânze mâkâ-ro warâ. ¹⁷Kâzewenry wâgâ iwenibyem: “Azagâ kurâ âkealâ aguelymo-ro watay, aguehomobyry tâzeinwân-honze” warâ iwenibyem awyly. ¹⁸Tâlâ azagâ âkealâ ywâgâ agueim, urâ, Pabai ugononibyry warâ. Awylygue xina agueho tâinwânseim lelâlâ awyly —kely.

¹⁹Akaemo aguely:

—Âdykâka Pabai mygueho? —kelymo.

Aituo Jesus in-hoguly:

—Ânguy wawyly mâuntuwâbyra âmaemo. Pabai koendâ mâuntuwâbyra âmaemo warâ. Utulymo-ro watay, Pabai tutuze lâpylâ tâise âmaemo —kely.

²⁰Jesus xirâ modo wâgâ aguely, Deus ety idaseray tienomedâdaymo. Deusram dinheru xuduypy etadâdo kaixa iwaguepa. Tâwâlâ wâne izepaom modo agueho izepa awylymo, ânguy olâ nawâpyra, sawâto odaypa awylygue.

**Xirâ anano keba tawyly
wâgâ Jesus aguehobyry**

²¹Jesus aguely:

—Idâze urâ; uize âmaemo-ro warâ. Inakanhe amitomobyry tygakezebalâ ise âiguelymo. Awylygue ise udâhoram mydâpa mawylymo —kely.

²²Aituo judeu domodo adapâiguelymo:

—Âdyanka ise awâkâ idâly, kytâba kitoem? Âdyâly ise? —kelymo.

²³Jesus aguely:

^d8.11 Idânârâ livru saguho modo wâgâ iwenibymba xirâ.

—Taunlo onwogonrolâ âmaemo. Urâma kaynonro. Xirâ ananolâ âmaemo, urâ olâ xirâ anano keba. ²⁴Yeinwâmpyra lelâ âmaemo-ro watay, inakanhe amitomobyry tygakeduneba ise. Inakanhe amitomobyry wâgâ tâzewentâgueozelâ ise âguelymo, URÂLÂ URÂ kelygue tâzekeim mâinwâmpyra âmaemo-ro watay —kely.

²⁵Aituo nhapâguelymo:

—Ânguyka âmâ? —kelymo.

Aituo in-hoguly:

—Tutuzelâ âmaemo, aunlolâ inanry ywâgâ auguezesedily. ²⁶Toenzepa âwâgâmo auguehobe wâne urâ. Augueho mâinwâmpyra olâ âmaemo, Deus ize ato amânhepyra mawylimo kâuntuen-hondyze wato. Mâkâ ugononibyry olâ kewâdyly kulâ waypa. Xirâ anano modoam auguehoem aguehobyrylâ augueho —kely.

²⁷Nutubamo myani mâkâ “Ugononibyry” keduo, tunwym Deus wâgâlâ aguely awyly. ²⁸Awylygue Jesus aguely:

—Iwerâ ânguyem wawyly mâuntuwâbyra âmaemo. Yiguehoem kruz onwa yakâjibygueduomo, xutuze âmaemo, Uguondo Kaynâpa Âetyby wawyly, mâkâ URÂLÂ URÂgue tâzekeinlâ wawyly. Xutuze âmaemo, Pabai auguehoem aguehobyrylâ kâenome-dâdo awyly, yangahu oday unâry kulâ mâkeba. ²⁹Yagâlâ ugononibyry, urâ kulelâ yânwâpyra, ize ato lelâ mawânâ agânhekyly —kely.

³⁰Arâ aguely tindatuomo, agui kehoem einwânâmomy.

**Deus eynynonro wâgâ,
Diabu eynynonro wâgâ
warâ Jesus aguehobyry**

³¹Aituo Jesus aguely:

—Augueho mâinwândylymo-ro watay, yagonroem lelâlâ ise âmaemo.

³²Ânguy wawyly koendâ mâuntu-lymo-ro watay, xutuze âmaemo, auguely âkealâ awyly. Mâuntuduomo, âzemaqueoze âmaemo, mâkâ âturimo emaymba —kely.

³³Aituo aguelymo:

—Abraão iweompyrylâ xina. Âdykâ ânguyam xina nâdutuoba, xina tawâseba warâ. Âdaituoka “Mâkâ âturimo emaymba âzemaqueoze âmaemo” myguely? —kelymo.

³⁴—Diaburam kulâ Deus izepa ato aietaynrim modo âdutuoly. Inakanhe adâjidyly nimopamo. Diabu mawânkâ Deus izepa ato aiesezeni modo iwymâry; Satanâsgue tâzekeim lâpylâ mâkâ. Xirâ mâuntudyzemo kuru wato. ³⁵Mâkâ kurâ adanâhoymby, tâwâlâ vende âieholo eagonro emaryem. Mâkâ imery olâ, aunlolâ imeryem awyly; âdaunloenlâ tunwym xurâempa nipyra. ³⁶Deus imery urâ. Diabu emaymba imakelymo-ro watay, mâkâ mâinwântondaymba ise âmaemo. Aunlolâ inakanhe amitoem aguehobyry amânhetombyra ise âmaemo. ³⁷Abraão iweompyry lelâlâ wâne âmaemo. Arâlâ olâ, yâdyse mawylimo, inomedâdomo mâinwândyseba mawylimogue. ³⁸Pabai yam nhenehoymby inanry augueho. Amânhekylymo olâ, Diabu amânhetomoem aguehobyry kulâ —kely.

³⁹Aituo aguelymo:

—Abraão iweompyry xina. Mâkâ aitobyry arâlâ mawânâ xina aidily —kelymo.

Aituo Jesus aguely:

—“Abraão iweompyry xina” tâkeze wâne âmaemo, Abraão aitobyry arapa olâ amidilymo. Abraão aitobyry ara amidyse âmaemo-ro watay, Deus ize ato tâise amânhekylymo. ⁴⁰Âkealâ Deus aguehobyry kâindatyby inanry âyanmo augueho. Arâlâ olâ, yâze

myguelymo. Awârâ amânhedyse matomo emyenro anientaymba akâwândy Abraão! ⁴¹Unwânmo Diabu aito ara kulâ amidylymo —kely.

Aituo aguelymo:

—Diabu imeom mâkeba xina! Tokalelâ xina nhunwym, Deus lelâ. Deus imeom lelâlâ xina —kelymo.

⁴²Aituo Jesus aguely:

—Deuslâ unwânmo-ro watay, ywynedâ tâise âmaemo, Deus ingonytybyenlâ mawânâ tarâ wawly. Âwâlâ kulâ inkâba kâewly. Deuslâ mawânkâ ugononi. ⁴³Âyanmo augueho tydase lelâlâ wâne âmaemo, inomedâdyzemo wato mâuntudyzeba olâ âmaemo. ⁴⁴Diabu imeom kulâ âmaemo; ize atolâ mawânâ amânhedyse matomo. Adagudaylâ Diabu kyârin-em awyly. Iozeno modo iduery kulâ mâkâ. Aunlolâ mâkâ kewâdyly kulâ awyly. Kewâdyly kulâ-ro watay, tâzewenrylâ mâkâ agueho. Augueondyly, konokuni kulâ mâkâ, idânââ tâdâsenogudo modo adaguholâ mâkâ. ⁴⁵Uguewâdyly kulâ witaymba urâ, âmaemo olâ yeinwândysebamo. ⁴⁶Idânââ âmaemo, inakanhe awipyra wawly, tutuze âmaemo. Ânguy ienwentâni lâpeba. Awylygue augueho einwântaungâ. ⁴⁷Deus xurâ modo mawânkâ Deus agueho tâinwânsemo. Mâkâ mâinwâmpyra mawlymo, xurâ keba mawlymogue —kely.

Abraão wâgâ Jesus aguehobyry

⁴⁸Aituo tonlo modo judeu domodo eyam aguelymo:

—“Âkealâ enra Samaria donro modo emyenro kulâ âmâ kadopâbeom” xina kely —kelymo.

⁴⁹Aituo Jesus aguely:

—Kadopâbeom mâkeba urâ. Pabai ugueho tynrense urâ; âmaemo olâ yrempyramo âmaemo.

⁵⁰Won-honru wâgâ, koendonroem wawly wâgâ warâ auguepa wâne urâ. Pabai olâ ywâgâ koendâ adâkeze.

⁵¹Idânââ auguehobyry einwântaynrim modo niguewâpyramo ise. Xirâ mâuntudyzemo kuru wato —kely.

⁵²Arâ Jesus aguely tintaduo, judeu domodo iwymârydo, aguelymo:

—Iweâma tutuze xina, kadopâ agâ kulâ mawly! Iweâpa myakâwândy kydamu Abraão iguely. Idânââ saguhoem Deus eynynâ agueim modo lâpylâ iguewânmo. Warâ olâ amyguely: “Idânââ auguehobyry einwântaynrim modo niguewâpyramo ise” myguely. ⁵³Kydamu Abraão, saguhoem Deus itaumbry egatuwânibry modo alelâ iweâpalâ myakâwândy iguelymo. Akaemo takaze tynrenseim mâkeba âmâ! Uguondo tynrenseim mawly tâgaese wâne âmâ, âdy keba olâ âmâ —kelymo.

⁵⁴Aituo Jesus aguely:

—Ywâgâ kulâ koendâ auguely-ro watay, augueho modo âdyem nitaymba tâise. Urâ lelâ ywâgâ koendâ aguein-ro watay, ânguy auguehobyry neinwântaymba tâise. Pabai olâ ywâgâ koendâ agueim, mâkâ “Xina iDeusry” myguehomolâ. ⁵⁵Âdykâ Deus mâentaymba âmaemo, urâ olâ tâense. “Kâuntuba urâ” uguely âyanmo-ro watay, uguewâdyly kulâ tâise. Koendâ kehoem tutuze, tâinwânse warâ olâ urâ yam agueho modo. ⁵⁶Kydamu Abraão toenzepa iomazewâm, tarâ xirâ onro anaym wawly tientuo —kely.

⁵⁷—Âwâ! Cinquenta anu peba kuru maze-ro. Iweâpa lelâlâ myakâwândy Abraão iguely, azely iraynâlâ. Abraão mâentaymba âmâ! —kelymo.

⁵⁸Aituo Jesus aguely:

—Abraão iazely iray, tâlâ wakâwâm —kely.

⁵⁹ Jesus aguely tindatuomo, tyândydyse idylymo. Tuhu nhanâdylymo, nhonwa tiamehomoem. Totoenze olâ ani. Aituo Deus etydâba egasely.

Jesus epy kua nhetobyry

9 ¹ Alâ ani tadakobâday Jesus uguondo epyem iazeypy nhedyly.

² Aituo xina Jesus nhapâiguely:

—Konomedâni, âdaituoka awâkâ uguondo epyem iazely? Izepa tato aieniem awyly xutuwâm Deus? Nhunwyndo inakanhe aitobyry wâgâ? —xina kely.

³ Aituo Jesus in-hoguly:

—Awârâ modo wâgâ inkâba. Awâkâ arâ iazely, Deus eon-honru iwâgâ âzehohoem. ⁴ Tâmaryem akâwâm Deus xirâ anaxi ugonodyly. Peto oday lelâ kydâsewanily. Arâ lâpylâ Deus aguiendyse ato aguyjiene, kydâsewaniho nhuduly umelâ. Inepa mawânâ ise xurâem agui-pyra kito saindyly. ⁵ Xirâ anaym wawyly ara, âdara Deusram tâdâtâly awyly wâgâ konomedâdâ urâ; âdyam kytâly awyly kientoem iajimanâni emyenro urâ —kely.

⁶ Arâ aguenripyryem, Jesus KUITÚ kely onro onwa. Onro tâdakugue

nhepizeândyly. Aienibryryem epy enu onwa PYRY PYRY nhedyly. ⁷ Aguely: —Idâ, Siloé donro paru etaryam âzemelagoguera —kely.

(“Mâkâ igonotyby” keze Siloé kely.)

Epy idâly âzemelagogueze. Odopâdyly, tâense lelâ, Jesus kua nhetybyem. ⁸ Ety iwaguepa tâtyuneim modo mâkâ epyemba awyly nhedylymo. Saguhom dinheru nhekadyly enipyry modo lâpylâ koendâ tâense awyly nhedylymo. Aituo âseguâdâdylymo, aguelymo:

—ÂH! Mâkâ epy ekadybyem, sakani modoam dinheru ekanibryrlâ awâkâ —kelymo.

⁹ —Mâkâlâ —kewâdylymo.

—Mâkâ mâkeba. Emyenro kulâ awâkâ —kelymo.

Mâkâ olâ warâ aguely:

—Mâkâlâ urâ, epyem iazeypylâ —kely.

¹⁰ Aituo nhapâiguelymo:

—Âdaraka amidyly kua mitoem? —kelymo.

¹¹ Aituo in-hoguly:

—Mâkâ uguondo Jesus keho enra ikila ienu onwa PYRY PYRY ieni. “Idâ, Siloé donro paru etaryam âzemelagoguera” keanry-ro warâ. Aituo enra



(João 9.1-12)

udâly. Kâzemelagogueagui. Iwerâ tâense urâ —kely.

¹²—Âdykâka mâkâ uguondo? —kelymo.

—Kâuntuba aze —kely.

Fariseu domodo epyem iazepy kua ietyby nhapâiguehomobyry

¹³⁻¹⁴Tâzekobyzegueho oday Jesus epy kua nhedyly. Aituo mâkâ kua ietyby fariseu domodoram adaholy.

¹⁵Fariseu domodoram adapâigueoly:

—Âdaraka kua midyly? —kelymo.

—Mâkâ uguondo kua yenipyry onro enra ienu onwa PYRY PYRY nhekyly. Parugue kâzemelagoguehoem agueanry. Âzemelagogueybyenlâ enra kêandyly-ro warâ —kely.

¹⁶Fariseu domodo ewy aguely mâkânra:

—Mâkâ kua âenipyry, tâzekobyzegueho oday mâkâ aidyly. Arâ atayma Deus ingonotyby mâkeba mâkâ uguondo-ro; adyesenry mawânkâ anientai tâzekobyzegueho oday —kelymo.

Tâlâ olâ fariseu domodo ewy wakeim:

—Deusram aguehomba adyesenry anhetoen-ro watay, Deus eon-honru tienehon-hoem adienkyly anientaymaba tâise —keim.

Jesus Messias awyly einwânni, einwântânry tâisemo ani.

¹⁷Aituo eyam agueondylymo:

—“Epyemba yetai mâkâ” mygueanse. Âdara mâkâ wâgâ âunâry? —kelymo.

—Ienanaji, Deus eynynâ agueinlâ mâkâ —kely.

¹⁸Pymâ domodo mâkâ aguely neinwâmpyramo. Aituo aguelymo:

—Myguewâdyly kulâ. Epyem inkâba ani azely —kelymo.

Awylygue sodo modo ingâsedylymo.

¹⁹Sodo modo saintuo, nhapâiguelymo:

—Âmerymoka awâkâ, epyem iazepy myguehomo? Âdaituo pylâka iwerâ nhedyly? —kelymo.

²⁰Aituo in-hogulymo:

—Xina imerylâ awâkâ. Tutuze xina epyem iazepy awyly. ²¹Âdara kua itobyry olâ xina nutuba. Ânguy kua ieni awyly xina nutuba lâgâlâ warâ. Xutuybyem mawânkâ. Awâkâlâ sapâiguedaungâ. Awâkâlâ ise âyanmo egatuim —kelymo.

²²Arâ sodo modo aguely olâ mârâ âtâ tâdâtâdyguyho odaya tâzegaseonlomo xytaze, “Jesuslâ Messias” kelymo-ro watay. “Deus Ingonotyby Jesus awyly einwânni-ro watay, âtâ tâdâtâdyguyho odaxi negawâmpyra ise” tâkeze akâwâm pymâ domodo. ²³Awylygue mawânkâ: “Xutuybyem awâkâ. Awâkâlâ sapâiguedaungâ” kelymo.

²⁴Aituo mâkâ uguondo kua ietyby ingâsenehondylymo. Aguelymo eyam:

—Amyguely idaselâ awâkâ Deus. Awylygue âkeá lelâlâ xinaram aguekâ. Tutuze xina, Deus izepa ato aieni awâkâ kua âenipyry awyly —kelymo.

²⁵Aituo in-hoguly:

—Deus izepa ato adyese, aniempyra warâ awyly kâuntuwâbyra urâ. Kâuntuly epybyryem wawyly, iwerâ tâense urâ, mâkâ kua nhetybyem —kely.

²⁶Aituo nhapâigueondylymo:

—Âdaraka enra aidyly? Âdaraka enra epyemba âedyly? —kelymo.

²⁷Aituo uguondo in-hoguly:

—Azagâ lelâ âyanmo augueaki, yeinwâmpyra olâ âmaemo. Auguehobyry kompâzedyly-ro watay, mâinwâmpyra mawylymo, tutuze urâ. Mâkâ kua yenipyry mâinwândysemolâpylâ âmaemo? —kely.

²⁸Aituo mâkâ agâ toenzepa kehoem iewiâpadylymo, aguelymo:

—Âmâlâ mâkâ eynynonro, xina mâkeba! Moisés inweniby lelâ xina

nheinwânkylly. ²⁹Deuslâ, Moisés kydamudo nhenomedâdoem agueim awyly, tutuze xina. Âdy Jesus wâgâ xina nutuwâbyra. Ânguy aguehoem igononi awyly xina nutuwâbyra warâ —kelymo.

³⁰Aituo mâkâ uguondo aguely:

—Âwâ! Kua nhetybyem wawyly tâenselâ âmaemo. Toenzepa kâseguâdâdyly, Deus ingonotybylâ mâkâ awyly mâuntuba mawlylmogue!

³¹Deus tynynonro keba modo nheka-dyby nudupa awyly, tutuzelâ kurâ, izepa ato aieni nhekadyby nuduwâpyra. Tynynonro modo nhekadyby lelâ anhekylly —kely. ³²—Kaudyly umelâ ânguy epyenlâ egaseyby kua tyese kely tydatuneba. Ânguy awâkâ uguondo ara aieni lâpeba. ³³Iwerâ olâ Jesus kua yetai. Deus keba igononi-ro watay, kua yetaymba tâise —kely uguondo.

³⁴—Epyem azely Deus izepa ato aienilâ mawlylgue. Awylygue xinaram arâ kehoem adâkezeba ikâ —kelymo.

Aituo, âtâ tâdâtâdyguyho odaypa nhégaseândyllymo.

Jesus agueho tyeinwândysebaom modo

³⁵Âtâ tâdâtâdyguyho odaypa uguondo egaseândobyry xutuwânmy Jesus. Awylygue nhuinly. Tientuo, nhapâiguely:

—Mâkâ Uguondo Kaynâpa Âetyby tâinwânse âmâ? —kely.

³⁶Aituo uguondo aguely:

—Kâinwândyse urâ. Ânguy awyly yam aguekâ, ânguy amygueho awyly kâuntuhoem —kely.

³⁷—Tâenselâ âmâ! Eagâlâ amyguely! Urâlâ Uguondo Kaynâpa Âetyby —kely Jesus.

³⁸Jesus aguely idanipyryem, âzeguhoam idyly enado, tynrentoem, aguely:

—Pymâ, âinwântâ urâ —kely.

³⁹Jesus aguely:

—Xirâ anaxi kêewyly, ânguy yeinwânny, yeinwântânry warâ awyly âdutihomoem. Epy modo wâne tyajine awyly nutuba myara Deus xurâ kebaom modo, nutuba awylylmogue. Yeinwântaynrim modo olâ Deus xutuzemo, epybyryem kua ietybymoem-ro waunlo ara —kely.

⁴⁰Fariseu domodo ewy eydâ iwaguepalâ. Aituo aguely indadyllymo.

—“Epy ara” mygueduo, xinaranlâ enra amyguely? —kelymo.

⁴¹Aituo Jesus in-hoguly:

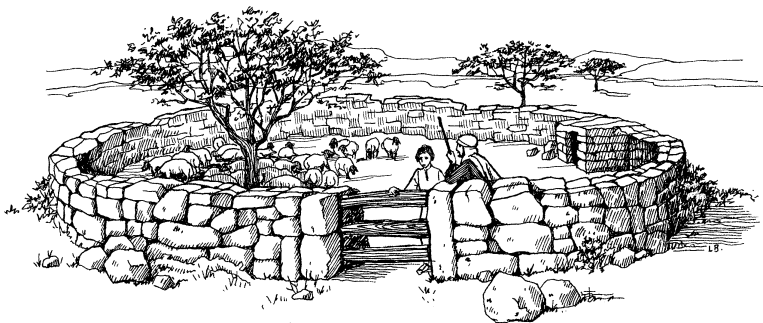
—“Xina Deus nutuwâbyra, tiuntudyze olâ xina” myguelymo-ro watay, Deus tygakeze tâise izepa ato amânhetomobyry. Tâwâlâ kulâ olâ, “Koendâ Deus tutuze xina” myguelymo, yeinwâmpyra kulâ. Arâma inakanhe amitomobyry tygakezeba awyly tânehonze awârâ. Deus xurâem, epy emyenro kulâ âmaemo —kely Jesus.

Kaneru sodo koendonro wâgâ Jesus nhégatuhobyry

10 ¹Jesus aguely:

—Idataungâ auguely. Kaneru sodo kura odaxi pyanta oze egawândyly. Tâmagazeinma tâzegawânto ozepa egawândyly, sahodâdobyry nhakaguyly. ²Kaneru sodo tâzegawânto oze egawânny. ³Egawântoem pyanta tâzenahugueoze. Ezedy wâgâ sodo tâguy ingâsedaynly. Todo itanru tydase kaneru. Kura odaypa nheta-guewâdyly. Poji nhaguhomoem nhadyly. ⁴Waunroem idâly, eguydo nhapygue-ro warâ, todo itanru tydase tawlylmogue. ⁵Tiuntudânry kulâ niampyguedaymba. Itanru âkeloem awylygue, tâwenkeze lelâ —kely Jesus.

⁶Kaneru todo nhutuhô ara, “Yeinwânny modo utuly” keze ani Jesus aguely. Kaneru wâgâ kulelâba aguely awyly, nutubamo olâ-ro warâ.



(João 10.1-6)

**Deus eydâ atoam
tâzegawântolâ Jesus**

⁷Aituo Jesus aguely:

—Kura iwyantary emyenro urâ. Pyanta oze kaneru domodo tâtary odaypa egasely poji aguze, egawântondyly tâxidâdomoem warâ. Arâ lâpylâ ywâgâ lelâ Deusram tâdâtâhoem wawyly. Xirâ mâuntudyzemo kuru wato. ⁸Xirâ onro anaxi kâewyly iraynâ, toenzepa akâwâm “Deus Ingonotyby urâ” kewâni modo. Kewâdylymo kulâ olâ-ro warâ. Kaneru emagazeni emyenro kulâ akâwâm akaemo kewâdyly kulâ waunlo modo. Ynynonro modo olâ akâwâm aguelymo niwantagebyramo. ⁹Deus eydâ atoam tâzegawântolâ urâ. Tâsemaguehoem wâne kaneru kura odaxi tâgawânse myara ynynonro modo kâenmakely. Kaneru sodo tâguy poji anaym awyly ume tânuagaenzelâ myara lâpylâ ynynonro modo kâendyly. ¹⁰Kaneru domodo emagazeze, inwenkeze, xyâze warâ kulâ tâmagazeim âewyly. Urâ olâ ynynonro modo emakeze kâewyly, igueduomo Deus agâ aunloenlâ itoemoem lakuru.

Kaneru sodo koendonro

¹¹—Kaneru sodo koendonro emyenro urâ. Koendâ tâguy nhedily;

emakezemo tâigueze warâ. ¹²⁻¹³Tâlâ olâ dinheru tienmakehoem kulâ kaneru eni, sodo keba olâ mâkâ. Auwa âepanâguely watay, todokeze lelâ. Aituo auwa kaneru nhawâdyly, ipemugudo adapâeguyly. ¹⁴⁻¹⁵Mâkâ kaneru odo koendonro emyenro urâ. Utudâ Pabai; Pabai tutuze urâ warâ. Ynynonro modo tutuze lâpylâ urâ, kaneru odo koendonro tâguydo nhutuho ara. On-hondybyem urâ, ynynonro modoem yiguehoem. ¹⁶Tâinkâ lelâba ynynonro modobe awyly. Utuzemo, yeinwânsemo warâ. Tokalâ âjiam lelâ ise ynynonro modo kâindâtyguyly, kâentomoem, kaneru odo koendonro, tientoanlâ tâguy indâtyguyho ara.

¹⁷—Toenzepa Pabai ywynedyly, yeinwânni modo emakeze iguein-em wawylygue. Yigueduo, kurâem itonze urâ. ¹⁸Ynynonro modo emakezelâ ise yiguely, awidyse wawylyguelâ. Aypa-ro watay, ânguy yâwâpyra tâise. “Igueze âmâ, kurâem itonze âmâ warâ” Pabai kehobyry aralâ ise awidyly —kely.

¹⁹Awârâ tindatuo, judeu domodo nâseinwâmbyra idylymo Jesus wâgâ, aguelymo:

²⁰—Kadopâbe itybyem awâkâ! Awylygue âindâ kulâ awyly! Aguely kâjiwantaguedaundâ —kelymo.

Tâlâ olâ warâ aguewâni modo:

²¹—Kadopâ agonro arâ aguewâpyra, epy kua nietaymba warâ! —kewâni modo.

**Judeu domodo Jesus
izepa itomobyry**

²²Azagâ nunâ sakabygueduo, kopâ ihuguely adaguly ume, âty “Deus Ety Koendâ Ietobyry Enanâgueho” saindyly. ²³Deus ety ivarandarydâ Jesus adakobâdyly, Salomão intânehoymydâ. ²⁴Târâ atay, eydâ âtâdyguyby modo aguely:

—Xina kâzenokudâ. Deus Ingonotybylâ âmâ? Mâkâ keba? Koendâ aguekâ, xina nhutuhoem —kelymo.

²⁵Aituo Jesus in-hoguly:

—Deus Ingonotybylâ urâ, ugue. Yeinwâmpyra olâ mataunaguynre. Pabai eon-honrugue adyesenry modo ajiedâ, mâkâ ingonotybylâ wawily kânehohoem. Agânhekyly modo mâkâlâ ugononi awily xutuen-hoim. ²⁶Ynynonro keba mawilymogue olâ Deus Ingonotyby wawily mâinwâmpyra mawilymo. ²⁷Ynynonro modo ytanru tydase; idânârâ utudâmo warâ. Kaneru todo itanru tindatuo, eyam tâtâze myara ynynonro tawilygue, aguehobyry anhedilymo. ²⁸Ynynonro modo aunloenlâ Deus agonroem ienehonze urâ. Igueduomo eagâmolâ ise Deus. Typygueim keba ise eagâ awilymo. Iemakoaymo waunlo ara kehoem ise; ânguy iemaymba nhemakelyemba kehoem. ²⁹Pabai won-honru nhuduypy, idânârâ takaze kehoem imâem awily; ânguy mâkâ emaymba nhemakelyem inkâba. ³⁰Tokalelâ xina Pabai agâ —kely Jesus.

³¹Jesus aguely tindatuo, iopano modo tuhu nhanâtondylymo Jesus tyân-homoem. ³²Aituo Jesus eyanmo aguely:

—Inumo angataylâ keankâ koendonro modo agânhedily, Pabai “Aiekâ” keho-

byry ara. Âdaunlo agânhekyly wâgâka tuhugue yâdyse mawilymo? —kely.

³³In-hogulymo:

—Koendonro amânhedilygue inkâba xina âdyse awily, Deus mâunâguedilygue. Xina emyenro kulâ âmâ, uguondo, Deus agâ âzekiba ise kerim. Awilygue xina tuhugue âdyse awily —kelymo.

³⁴Aituo Jesus eyanmo agueondily:

—Warâ Deus itaumbyry awo wâgâ iwenibyem awily: “deuslâ âmaemo” kely Deus eyanmo. ³⁵Âkealâ Deus itaumbyry awo wâgâ iweniby aguely awily, tutuze kurâ. Deuslâ akaemo deusgue ezetâni awily, tutuze kurâ, saguhoem kuru iwâgâ aguewâtyby modo. ³⁶Deuslâ xirâ onro anaxi ugononi, aguehobyry aiese. “Deus imery urâ” ugueduo kulâ, “Deus nhunâguedily awâkâ” myguelymo. ³⁷Pabai “Aiekâ” kehobyry agânhepyra urâ-ro watay, âdy wâgâ yeinwântaymba tâise âmaemo. ³⁸Auguelygue kulâ yeinwâmpyra âmaemo-ro watay, agânhekyly mâentuomolâ einwântaungâ. Pabai Deus agâlâ wawily, yagâlâ Pabai Deus awily warâ —kely.

³⁹Aguely tindatuo tyanwâdyse idilymo. Âsemaguewâm lelâ olâ.

⁴⁰Aituo Jesus târâpa âxiguely. Paru Jordão kuyam idâondily, João kurâdo batiza nhetobyryam. ⁴¹Toenzepa myani xuiwâni modo aguely:

—Merâ uguondo adyesenry modo anhedily ara, âdy aniempyra wâne ani João. Âkealâ olâ mykeankâ merâ uguondo wâgâ aguely —kelymo.

⁴²Agui tonlo modo Jesus tâinwânsemo myakâwâm.

Lázaro iguehobyry

11 ¹Tâlâ ani uguondo, Lázaro keho, Betânia donro, Maria, Marta warâ iwiry. Tâwâne myani mâkâ. ²(Mâkâ Maria, Pymâ Jesus ihuru

onwa uriza nhapâdyly, tyangahudugue in-hugoguely itybylâ mâkâ.) ³Paru Jordão kuyâ Jesus awyly ume, Lázaro eaundudo kurâ ingonodylymo Jesusram:

—“Pymâ, toenzepa enra ataen-ho mâinwynegyly ewânu!” kera.

⁴Aguely tindatuo, Jesus aguely:

—Tutuze urâ, Lázaro ewânu toenzepa awyly. Tâwânugue igueze, igueypyem lelâ nâtâzezebyra olâ ise. Mâkâ aidyly tientuo, toenzepa ise aguelymo: “Koendonro, ton-honreim warâ awâkâ Deus. Koendonro, ton-honreim warâ lâpylâ imery” kezemo. Aituo ise urâ, Pabai Deus warâ xina âdyren-honly —kely.

⁵Toenzepa Jesus inwynegyly mykâinane Maria, Marta, Lázaro warâ.

⁶Toenzepa Lázaro ewânu kely tindatuo, myarâ idâze nadahulebyra ani; azagâ emedyly takaze wao mârâ âjidâ.

⁷Aituo xinaram aguely:

—Judéia yan-yam kydodopâne —kely.

⁸Xina olâ warâ aguely:

—Konomedâni, iweâ kulâ keankâ kypemugudo, judeu domodo, tuhugue âze kelymo. Myarâ kydodopâbyra koendâ kydawlyly —xina kely.

⁹⁻¹⁰Aituo Jesus xinaram aguely:

—Odopâdonze urâ. Kopaelâgêmbaba xixi iatygu doze horas ara lelâ. Peto oday adakobâni modo nâjihodaigâ-daymba, xixi wâgâ. Kopae adakobâni modo olâ tâjihodaigâze, iamu oday tâtâho nepyra tawlylygue —kely.

¹¹Aituo Jesus xinaram agueondyly:

—Xykyly kulâ mâkâ kataen-ho Lázaro. Xuagueânse olâ urâ —kely.

¹²—Pymâ, xykyly kulâ watayma, koendâ ise lelâ-ro —xina kely.

¹³“Igueypyem Lázaro” keze olâ ani Jesus aguely. Xina nutuba olâ âdakeze aguely awyly. Lázaro xykyly kulâ-ro waunlo ara, xina enanaji. ¹⁴Aituo koendâ xina nhutuhom Jesus aguely:

—Lázaro nigue. Ipa kuru nidâ. ¹⁵Lázaro iguely iraynâ udâpa wawyly keankâ, won-honru mâentomoem. Âkealâ kuru yeinwântuomo, toenzepa ise womaru. Inoro, âguedy kyzeta —kely.

¹⁶Aituo Tomé, Azagonropyry kelygue tâzekeim, xinaram aguely:

—Inoro lâpylâ Jesus nhâduomo eagâlâ kyiguehoem —kely.

Jesus igueypy modo kurâem ietoni

¹⁷⁻¹⁸Aituo xina Betânia iwaguepa saindyly. Jerusalêmdâ iwague kuruba mârâ âji, trêš kilômetros awârâem. Âguedy eaundudopyry etyam xina saindyly iraynâ, uguondo saindyly xinaram agueze:

—Ipa Lázaro nigue. Eguepybyry tuhu imâsedo odaji xina nhetadâdobyry quatro iguandyly idyly iwerâ —kely.

¹⁹Toenzepa eaundudopyry itynrumo. Toenzepa ipemugudo idâly, âkelo kurâ domodo warâ etubanâzemo, iwiryimo iguehobyry tiuntuduo. ²⁰Jesus tâtyam saindyly egary tindatuo myani Marta iose idâly, Maria olâ âtâdâlâ. ²¹Aituo Marta Jesusram aguely:

—Tarâlâ âmâ-ro watay, wi nigewâpyra tâise keankâ! ²²Igueypyem lelâlâ wâne, tutuze olâ urâ, Deusram mâen-kaduo amyguehobyry adyese awyly —kely.

²³Aituo Jesus eyam aguely:

—Igueypyem lelâ idâzesedyly nitaymba ise âwiry. Kurâem itonze lelâ —kely.

²⁴—Xypyry etay kurâem itondyly, tutuze urâ —kely Marta.

²⁵Aituo Jesus aguely:

—Iguewâtyby modo kurâem ietoni urâ, aunloenlâ typyguenryem itomoem. Tâwâlâ ise yeinwânni modo iguely. ²⁶Yagâpa nitaymbamo ise

yeinwânni modo. Deusram ise, tyi-gueduo, idâlymo aunloenlâ eagâ tâitomoem, nigueontaymbamo ise. Tâinwânse âmâ? —kely Jesus.

²⁷—Idânârâ amygehobyry modo tâinwânse urâ. Deus, “Xirâ onro anaxi igonose urâ” kehobyrylâ mawlylâ tâinwânse urâ. Deus imery lelâlâ mawlylâ tâinwânse urâ warâ —kely Marta.

Jesus eogumatobyry

²⁸Agueypyem Marta idâly tywydyam agueze. Tydawere aguely, ânguy nidapyra itoem.

—Idy, Jesus naintai. Âgâsedylly-ro warâ —kely.

²⁹Awârâ tindatuo myani Maria inepa kehoem saudyly. Jesus agâ oxioze idâly. ³⁰Etymoam kuru Jesus naimpyralâ, Marta agâ xina oxiodobyrydâlâ. ³¹Târâ âtâ oday Maria etubanâze idâypy modope myani. Mâkâ saudyly, tâmaegoze kehoem egasely tientuo, tâgasezemo lâpylâ myani. Aituo nhapygue idâlymo,

—Âguedy etadâdobyryam keanra idâly ohogüenze —tâkewâduomo.

³²Jesus eydâ atoam saintybyem, Maria âzeguhoam idyly enado. Aitybyem eyam aguely:

—Tarâlâ âmâ-ro watay, wi niguewâpyra tâise keankâ! —kely.

³³Aituo Jesus, Maria eogunru nhedyly; eagonro modo eogunru nhedyly lâpylâ warâ. Aituo Jesus toenzepa itywandily, tuoday âsewânily warâ.

³⁴Aituo nhapâiguelymo:

—Âdykâka keankâ Lázaro eguepybyry mâentadâdyllymo? —kely.

—Egârâ, Pymâ —kelymo.

³⁵Jesus eogumadyly.

³⁶Aituo tonlo modo aguely:

—Lázaro tywyneze lelâlâ galâ awâkâ Jesus! —kelymo.

³⁷Tâlâ olâ wakenri:

—Epy kua niedâ awâkâ. Ton-honreba olâ keankâ Lázaro niguepa itoem aiese —kerim.

Jesus Lázaro kurâem nhetondobyry

³⁸Jesus idâly Lázaro eguepybyry etadâdobyryam, tâtagueim tuhugue tânahugueinram. Toenzepa kehoem itywandily. ³⁹Aituo aguely:

—Awârâ tuhu etywâdaungâ! —kely.

Aituo âguedy eaundupyry Marta aguely Jesusram:

—Alâ nidâ! Tywângue awâkâ! Etadâdobyry quatro iguandyly idyly iwerâ —kely.

⁴⁰Aituo Jesus aguely:

—“Yeinwântâ lelâlâ âmâ-ro watay, Deus eon-honru ese âmâ” ugehobyry mâenanâguebaka âmâ? —kely.

⁴¹Aituo mârâ tuhu imâsedo nhetylymo. Jesus kayam MYK idyly, aguely:

—Pabai, tuomare urâ, âyam auguely tydase mawlylgue. ⁴²Ydatâlâ mawlyly tutuze urâ, tâwâlâ lelâlâ wâne yangahu oday kulâ unâgu. Ago olâ iwerâ auguely, merâ kurâ domodo auguely indatoem, âmâlâ ugononi awyly nheinwântomoem warâ —kely Jesus.

⁴³Arâ adâkebygueduo adaenkely:

—Lázaro, igasegâ kuohoram! —kely.

⁴⁴Aituo Lázaro kurâem itondily, egasely. Ituwyn-hobyry aralâ, ixinary, ihuru, ewârly, emary alelâ. Panugue emyan-huymbyem awyly. Aituo Jesus aguely:

—Awârâ ituwyn-hobyry etywâdaungâ, adakobâdoem —kely.

Jesus xyâly wâgâ aguehomobyry

(Mt 26.1-5; Mc 14.1-2; Lc 22.1-2)

⁴⁵Jesus Lázaro kurâem nhetonduo, judeu domodo Maria etubanâze idâwâtyby modo ewy nheinwândily lâpylâ. ⁴⁶Tâlâ olâ myakâwâm fariseu domodoram aitobyry egatuze idâim.



(João 11.38-44)

⁴⁷Aituo fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ âtadyguylymo. Âjigüe aguelymo:

—Âdakiendylyka awâkâ Jesus? Adyesenry modo kehoem awâkâ anhekyly. Kurâ domodo aidyly tohoguezemo-ro warâ. ⁴⁸Alâ aguie-nehonzedyly-ro watay, idânârâ kurâ domodo awâkâ einwânsemo lâpylâ. Aituo ise kywymâry Roma donro modo kagâ iewiâpadaynlymo. Kagâ âseguebyze âesemo, kainzemo, Deus ety sakalaguezemo warâ —kelymo.

⁴⁹Ilâem Caifás myakâwâm kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Aituo myani aguely:

—Âdy mâuntuwâbyra âmaemo! ⁵⁰Jesus kydyâen-honre, kydadainhopa kitoem! Tokalâ iguelylâ ise koendonro, idânârâ kyigüepa kitoem —kely.

⁵¹Âdatâkely awyly nutuwâbyra myani mâkâ. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry lâwâne mâkâ ilâem,

Jesus izetonro keba olâ myakâwâm. Alâ wâne, Deus nhutuen-honly, Jesus, judeu domodoem iguely awyly. Tyangahu odano kulâ mâkeba myani mâkâ agueho, Deus nhutuen-hoymbylâ. ⁵²Kurâ judeu domodoem kulelâ inkâba Jesus iguely, idânârâ kurâdo onro anano modoem. Mâkâ iguely, idânârâ tâinwânni modo tâinkonro lelâba, mâkâ nheinwântoemoem, tokaleom ara lelâ itoem.

⁵³Ilâ umelâ myani judeu domodo iwymârydo Jesus xyâhoem aguelymo. ⁵⁴Awylygue Jesus kurâdo tâentoem kehoem nadakobâbyra awyly. Judeiadâpa âxigüely. Âtâ anary Efraim kehoam idâly; âji âdy peba ato iwaguepa myani mârâ âji. Xina agâlâ akâwâm târâ awyly.

⁵⁵Iwaguepa akâwâm Páscoa ety-guedo. Toenzepa poji anaym tâtyuneim modo Jerusalémram idâly âty iraynâ. Kâzewenry ara aguidyly, kydokoguely wao warâ kydzetyguedoem. Tâzetyguedoem ohonze myani idâlymo.

⁵⁶⁻⁵⁷Fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ, “Jesus âdykâ awyly mâuntulymo-ro watay, xina xurutaungâ, xina nhawânehon-hoem” kehomobyry wâgâ, myani ohonze idâppy modo Jesus nhuinlymo. Âjigüe adapâiguelymo:

—Âdara inanajimo? Âese wânkâ mâkâ âtyam? —kelymo.

**Maria Jesus ihuru onwa uriza
nhapâdobyry**

(Mt 26.6-13; Mc 14.3-9)

12 ¹Seis iguandyly Páscoa etygue-doem awyly ume, Jesus agâ xina idâly Betanianra, Lázaro etyram, igueypyem awyly ume kurâem nhetondyby. ²Xina saindyly ani. Kopae Jesus ipyniry anhedilymo. Marta pyni epâni. Lázarope lâpylâ Jesus agâ mesa wâgâ âwinduase. ³Xina âwinduadyly ume Maria uriza etary meio litru tâmânreim tâmaxi nhedyly. Nady nardo iwindy ekurugue aietyby ani mârâ uriza. Âjigueto myani mârâ, âdy agâ itugândyby keba. Awylygue toenzepa ewâendyly. Jesus ihuru onwa uriza nhapâdyly. Aitybyem tyangahudugue in-hugoguely. Toenzepa âtâ oday nhârânzely. ⁴Judas Queriete donro ani Maria aidyly nehoguebyra. (Jesus eynynonro modo ewy izepaom modo emaxi egamenribyrylâ awâkâ Judas.) Aituo Judas aguely:

⁵—Toenze tâwânseim keba awârâ uriza! Awâkâ nhumeguylly! Awârâ uriza vende iedyly-ro watay, âdy pebaom modoram tâise ebyrypyry xuduly^e —kely.

⁶Âdy pebaom modo tintyendylygue inkâba ani arâ aguely, tâmagazeim tawylygue. Dinheru Jesusram xuduypy etary eni ani mâkâ. Turâem tâtyze olâ mârâ odaji ietyby ewy.

⁷Aituo Jesus xinaram aguely:

—Arâ adâkezeba itaungâ Maria wâgâ. Kâjiwypazenehonwâdaundâ. Yigueduo ieguepybyry onwa tiampâdoem keankâ merâ pekodo xirâ nhekanâdyly. Niwânwâmpyra olâ, awylygue iweâlâ wonwa nhapâdyly. ⁸Aunlolâ ise âdy pebaom modope awyly. Urâ olâ ise âdiempa kulâ agâmo wawyly —kely Jesus.

Lázaro xyâly kehomobyry

⁹Agui kurâdo Jesus Betaniadâ kely indadylymo myani. Aituo myarâ idâlymo; Jesus ese kulelâba olâ idâlymo, Lázaro ese lâpylâ, mâkâ Jesus eon-honrugue kurâem itondyby.

¹⁰⁻¹¹Aituo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo âjigüe aguelymo:

—Lázaro kydyâen-honre lâpylâ warâ. Mâkâ kurâem itondyby tientuo, toenzepa kurâdo Jesus nheinwândylymo, kienomedâdomo neinwâmpyra idylymo. Âdara pylâka ise xyâhoem aguiendyly? —kelymo.

Jesus Jerusalémram saintobyry

(Mt 21.1-11; Mc 11.1-11; Lc 19.28-40)

¹²Kopaelâgâem Jerusalémram Páscoa etygueze idâwâtyby modo, Jesus saindyly kely indadylymo. ¹³Toenzepa myani iomarumo, saindyly tiuntuduomo. Wakuri sary nhatawâdylymo; xidadâ odaypa egaselymo, tuomare kehoem Jesus iose.

—Hosana Deusram! —kelymo. (“Tohoguezeim Deus” keze aguely.)

Tohoguezeim kuru awâkâ Deus eon-honru enehonze âeni!

Koendâ lelâ ise Deus israelita domodo iwymâryem ini agâ —kely kurâ domodo.

^e 12.5 Tokalâ anu ara kehoem ewanopyry ewâendyly ara myani mârâ uriza ewâendyly ilâem.

¹⁴Aituo Jesus jumentinhu nhawâ-dyly. Nhonwa âkuly. Iwâgâ idâly. Deus itaumbyry iweniby agueho ara aidyly:

¹⁵“Âmaemo Jerusalém donro
modo tyanepa itaungâ.
Etaungâ. Âwymârymo
saindyly.

Pymâ ton-honreim kawaru wâgâ
sainto ara inkâba ise
âewyly;
jumentinhu wâgâ ise
saindyly!”

kely myakâwândy iweniby.

¹⁶Jesus agâ tatay tâense, tydase warâ ani xina awârâ modo aidyly; âdakeze aguely awyly xina nutuba olâ. Igueypyem, Jesus kurâem itom-bygueduo, Deus eydâ atoam odopâduo warâ lelâlâ ani xina nhenanâguely, aise Deus kehobyry ara aituo. ¹⁷⁻¹⁸Toenzepa kurâdo Jesus iose idâwâdylymo, xidadâ

odaxi sainse idâly ume. Awârâ iraynâ, Lázaro igueypyem awyly ume kurâem nietondâ kely idamâmomy. “Lázaro, awâtârâba igasegâ” keduo aitobyry egatuly nimopamo myani enipyry modo. ¹⁹Jesus wâgâ koendâ kurâ domodo aguely tindatuo, fariseu domodo âjigüe aguelymo:

—“Jesus kêzeinwântaundâ” kykely neinwântaymbamo. Etaungâ! Idânârâ eagâ idâlymo —kelymo.

**Gregu domodo ewy Jesus
agâ agueze idâhomobyry**

²⁰Gregu ewy idâypybe myakâwâm Jerusalémram âty aiese idâwâtyby modo duay. Judeu kebamo wâne, alâ olâ Deus nhyrendylymo. ²¹Yataen-ho Filipe, Galiléia eynynonro, Betsaidadâ tâtyreim iose myakâwâm idâlymo. Aituo aguelymo Filiperam:



(João 12.12-19)

—Jesus agâ adâkedyze xina —kelymo.
²²Aituo myani Filipe, Andréram aguely.

—Gregüem aguewâni modo ewy Jesus agâ adâkedyze —kely.

Aituo azakâlâ Jesus agâ agueze idâlymo, Filipe, André alelâ.

—Judeu keba modo ewy agâ adâkedyze —kelymo.

²³Jesus aguely:

—Âdainkâba, tâwâlâ nâedâmo. Iwaguepa, won-honru, koendâ wawyly warâ idânârâ kurâdo nheto. ²⁴Idataungâ auguely. Nady ewy tâtâzeba watay, agui nitaymba, tokalâ kulâ. Ondaxi etâduo olâ, tyazeze, ago tâise, tâwiseze, ewyem tâise warâ. Arâ ewy agui idyly —kely.

{“Yiguely, kurâem witondyly wipygueduo, toenzepa kurâ domodo yeinwânsemo” keze myakâwâm Jesus arâ aguely.}

²⁵Aituo Jesus aguely:

—“Ize wato aralâ ise awidyly. Tâwâlâ Deus nidâ” myguelymo-ro watay, âigueduomo, Deus agâ inkâba ise âmaemo. Eydâ atoam mydâwâpyra ise âmaemo. “Deus ize ato ara lelâ ise awidyly, ize wato ara kulâba, tâwâlâ ise kâsenagazedily, yiguely warâ” myguelymo watay olâ, Deus eydâ atoam idâze âmaemo, aunlo-enlâ. ²⁶Tywymâryem yizetonro modo, yeinwântaungâ. Auguely idataungâ warâ. Eydâ watodâ lâpylâ ise âmaemo. Pabai Deus koendâ ise yeinwânni modo wâgâ aguely —kely.

Jesus tyiguely wâgâ aguehobyry

²⁷Aituo Jesus aguely:

—Takalague urâ iwerâ. Inepa kâzenagazeoly awyly, tutuze urâ. “Kâsenagazedo amaymba yekâ” keze urâ Pabairam? Arâ auguepa ise aze! Xirâ onro anaxi igueze âetybylâ urâ.
²⁸“Koendonro typygueim keba warâ

on-honru enehongâ” keze olâ urâ Pabairam —kely.

Aituo kaynâ tâjitanru aguely:

—Koendonro typygueim keba warâ won-honru senen-ho. Kânehondyly ise-ro warâ —kely.

²⁹Atonlo modo tâjitanru kau odaypa âeni indadyly. Aituo akaemo modo ewy aguely:

—Kopâ awârâ agueim! —kelymo.

Eagonro modo warâ agueim:

—Kopâ keba agueim. Anju eagâ agueim —kelymo.

³⁰Warâ olâ Jesus aguely:

—Kopâ keba, anju keba warâ agueim. Urâem inkâba Pabai târâ kaynâ aguely âmaemoenlâ. ³¹Inepa kehoem Deus agueze xirâ onro anaym yeinwântânry modoram: “Âmaemo tâwentâzeim inakanhe amidylmogue” kely ise. Inepa ise Deus, Diabu pymâem ato xirâ anaym nhainly. Adiendyse tato anientaymba ise Diabu. ³²Kruz wâgâ sakâjibyem kadaunâhonduo, eon-honru sainze urâ. Idânârâ ynynonro modo igâseze urâ, yeinwântomoem —kely Jesus.

³³Adâkezelâ ani Jesus tyiguely iraynâ, âdara tyiguely awyly wâgâ.

³⁴Atonlobyry modo aguelymo:

—Niguwâpyra ise Messias, tâkezema kâzewenry iweniby wâgâ. Aunloenlâ ise awâkâ Deus Ingonotyby, tâkeze warâ. “Urâ Uguondo Kaynâpa Âetyby yiguehoem kruz onwa âiehoze urâ” mygueaki olâ. Messiaslâ âmâ-ro watay, âdaituo pylâka “Igueze urâ” myguely? —kelymo.

³⁵Aituo Jesus in-hoguly:

—Kydadakobâdo tâense wâne kydaze peto oday, myara ise Deus ize ato ara adâjidyly inomedâdomobyry mâuntuly. Yeinwântaungâ, yeinwântomo nhuduly umelâ. Âdiempa kulâ ise agâmo wawyly. Yeinwântaungâ, iamu odaxi âsenagazeze mydâpa mitomoem. Iamu oday adakobâni modo wâne âdyam tâtâly

nepyra, myara ise awâkâ yeinwântânry modo tâsenagazedoam tâtâly nutubamo awyly. ³⁶Agâmo wataylâ, auguely einwântaungâ. Arâ ise peto oday adakobâni ara mawlylmo —kely.

**Toenzepa judeu domodo ewy
Jesus neinwâmpyra atobyry**

Agueypyem Jesus târâpa âxiguely, kurâd tâempyra itoem. ³⁷Jesus aidyly tâensemo lelâlâ wâne myakâwâm, arâlâ olâ agui judeu domodo neinwâmpyra awlylmo. ³⁸Saguhom Deus wâgâ agueypy Isaías aguehobyry ara kehoem aidyly:

“Deus, agui kurâdoram xina
âtaumbyry negatu,
aguipa kulâ olâ keankâ xina
aguehobyry einwânni.
Tâensemo lelâlâ wâne toenzepa
on-honrugue amânhetby,
aguipa kulâ olâ âinwânni
modo”

kely iweniwâm Isaías.

³⁹Deus izepa tawlylmo gue neinwâmpyra awlylmo. Saguhom Isaías inwenihobyry ara iwerâ aidyly:

⁴⁰“Deuslâ mawânkâ tienkyly
modo nutuba itomoem
aienehonrim,
nhangahumo nhuanwanâdily
waunlo ara.

Warâ neinwâmpyra awlylmo,
Deus ton-honru tânehonzelâ
wâne,

Tytaumbyry nhegatuen-hoymby
nidadâmolâ wâne warâ.

Tâinwânsemo wâne watay,
tâsemaguezemo tâise”

kely Isaías.

⁴¹Deus, Jesus wâgâ aitaynrim modo nhenehonduo, mâkâ arâ inwenily. Awylygue arâ Jesus wâgâ inwenily.

⁴²Agui myani judeu iwymârydo Jesus einwânni modo, ânguyram

negatubamo olâ myakâwâm. Fariseu domodo tâdâtâdyguyhoam tâkaunâbyra awyly nhytaguylylmo. ⁴³Kurâ domodo kulâ tohoguedyze atomo, Deus keba tohogueniem ize atomo.

Jesus kâmakeze âetobyry

⁴⁴Ton-honre kehoem Jesus aguely:
—Urâ kulelâ inkâba yeinwânni modo nheinwânkyly, mâkâ ugononibiry lâpylâ warâ. ⁴⁵Utuwâni modo ugononibiry tutuzemo lâpylâ. ⁴⁶Urâ iajimanâni emyenro xirâ onro anaxi kâewyly, yeinwânni modo Deus itaumbyry nhutuhomoem. Kâewyly ani, yeinwânni modo iamu odaypa iese. ⁴⁷Ânguy ewentâze inkâba xirâ onro anaxi kâewyly. Xirâ onro anano modo emakeze kâewyly, enagazezemo inkâba. ⁴⁸Augueho tindadyseba neinwâmpyra waunlo olâ xypiry etay, tâdâsenagazedoam igonose Deus.

⁴⁹—Unâry wâgâ kulâ inkâba awidyly. Pabailâ ugononi, awitoem, auguehoem warâ. ⁵⁰Deus aguehobyry ara lelâ amidylmo-ro watay, eagâpa mitaymba ise âmaemo. Âgueduomo, idâze âmaemo aunloenlâ eagâ mitomoem. Tutuze urâ, xirâ âkealâ awyly; Pabai “Aguekâ” kehobyrylâ xirâ augueho —kely Jesus.

**Jesus, tynynonro modo
in-hugoguehobyry**

13 ¹Tokalâ iguandyly kulelâ, Páscoa etyry adaguhoem. Tutuze myani Jesus tyigueho saindily awyly, xirâ onro anaymba tâito, tunwynram todopâdo. Toenzepa xina inwynedyly tânehonze kâinane, tyigueho odaxi kehoem.

²Kopae Jesus agâ xina âwinduadyly ani. Awârâ iraynâ, Diabu, Judas Queriote donro, Simão imery, nhangahu odaji xunâry nhedyly, Jesus tyândyde donro modoram

nhegamehoem. ³Idânârâ adienkyly modo adientoem Tunwym ton-honru tutuze awyly, tutuze akâwâm Jesus. Deusdâpa tâewyly, eyam todopâdyly warâ, tutuze myani. ⁴Xina âwinduadyly umelâ Jesus saudyly. Tâty BOH waunlo nhetyly. Ilâpygueduo toalha nhanâdyly, âzepagâjily. ⁵Adâipygueduo, paru bacia odaji XU nhedyly. Tokalâ, tokalâ warâ xina ihuru ingokely. Ilâpygueduo, toalhague xina in-hugoguwâdyly. ⁶Simão Pedroam saintuo, mâkâ tuhuru igokedyzeba, âdykâ pymâ ânguy ihuru ingokely nepyra tawylygue. Aituo Jesusram aguely:

—Urâem tâwaneim mâkeba âmâ, Pymâ. Awylygue uhuru mâingokedyzeba wawyly —kely.

⁷Aituo Jesus eyam aguely:

—Iwerâ mâuntuba wâne âmâ âdaituo arâ awidyly awyly. Xutuze olâ âmâ —kely.

⁸—Uhuru mâingokewâbyra ise âmâ —kely Pedro.

Aituo Jesus eyam aguely:

—Âhuru kâingokeba urâ-ro watay, ynyonro mâkeba ise âmâ —kely.

⁹Jesus agueduo, Pedro aguely:

—Pymâ, arâ atayma, uhuru lelâba igokegâ-ro, iemary, yangahu alelâ-ro! —kely.

¹⁰Aituo Jesus aguely:

—Kipygueduo, idânârâ kodo tywykuneba, kuhuru lelâ tugokezeim, itybyem kaimpygueduo. Deus inakanhe matomobyry nhygakeduo, iweâ kulâ ityby ara âmaemo. Idânârâ tywykuneba wâne âmaemo; tokalâ olâ tywykeim Deus xurâem —kely Jesus.



(João 13.3-10)

/13.5 Tâwaneinhe sanâtyby modo myani adakobâni modo ihuru etary ekâjigweim, etyim, ihuru igokeim warâ.

¹¹ Tutuze myakâwâm Jesus, ânguy tuduery emaxi tyâhoem tâgamenri awyly. Awylygue “Idânârâ tywykuneba wâne âmaemo; tokalelâ olâ tywykeim” kely, Judas agueho.

¹² Xina ihuru ingokebygueduo, Jesus tâty BOH waunlo nhetondyly. Mesa onwa ekadondyly. Xinaram aguely:

—Âdaituo âhugoguelymo mâuntuba mawlymo. ¹³ “Xina iwymâry”, tâkeze, “xina enomedâni” tâkeze warâ âmaemo yam. Âkealâ amyguelymo. ¹⁴ Âwymârymo lelâlâ urâ, inomedânimo lelâlâ warâ, âhurumo olâ xigokeagui, tagonro emawyadâni wâne myara. Agonromo ihugoguwêdaungâ lâpylâ, âsemawyadâni mawlymo mâenehon-homoem. ¹⁵ Aetomobyry ara amitomoem, âsemawyadâdaungâ, imawyadâdomobyry ara. ¹⁶ Idataungâ auguely. Tâzetary, tywymâry takaze kehoem tynrentuneba; unâ sani, igononibry takaze kehoem tynrentuneba. ¹⁷ Âmaemoma midataimo auguely. Awidyly metaimo warâ. Âjigue mâsemawyadâduomo, koendâ kehoem ise Deus agâmo.

¹⁸ —Âmaemo kâinduakeyby modo âutudâmo urâ. Tutuze urâ, tokalâ âmaemo ewy agâ Deus koendâpa awyly. Deus itaumbry iweniby ara ise aidyly: “Uduery ise yagâ âwinduani” kely iweniby. ¹⁹ Agâieholly wâgâ xirâ auguely, yizepanro modo emaxi kâze-gameoly iraynâ, “Aise” ugehobyry aidyly-ro watay, URÂLÂ URÂ kelygue tâzekeim wawyly mâinwântomoem. ²⁰ Kâingonotaymby modo koendâ edaenkunri, urâlâ nhedaenkuly waunlo ara lelâ. Koendâ iedaenkunri, mâkâ ugononibrylâ koendâ nhedaenkuly. Xirâ mâuntudyzemo kuru wato —kely.

Tâgamenri wâgâ Jesus aguehobyry

(Mt 26.17-25; Mc 14.12-21;

Lc 22.7-13,21-23)

²¹ Agueypyem, toenzepa kehoem Jesus adahulily. Xinaram aguely:

—Idataungâ wao. Tokalâ âmaemo ewy ise yâdysedo modo emaxi iega-merim —kely.

²² Aituo xina âzedyly. Toenzepa xina âseguâdâdyly, ânguy agueho xina nutuba tawylygue. ²³ Urâ Jesus toenzepa inwynegyly iwaguepa ani iopay ekadybyem wawyly. ²⁴ Simão Pedro PUK PUK idyly, ânguy wâgâ Jesus aguely awyly aguehoem.

²⁵ Aituo ago Jesus iopaji udâly, kampâiguehoem:

—Pymâ, ânguyka ise âdysedonro modo emaxi igrameim? —uguely.

²⁶ Jesus in-hoguly:

—Mâkâ pão ikuiby kâunduhobyry —kely.

Aituo pão SAGAI ietyby nghanâdyly, inkuily prato odanogue, Judasram nhuduly, Simão Queriote donro imeryram.

²⁷ Judas pão nhemakely. Ilâenlâ Satanás emaxi idyly, Satanás “Aiekâ” kehobyry anhetoom. Aituo Jesus eyam aguely:

—Amânhedyse mato inepa aiekâ —kely.

²⁸ Xina mesa wogonro modo nutuwâbyra akâwâm âdaituo Jesus arâ aguely awyly. ²⁹ Judas dinheru etary eni awylygue ani xina ewy tyan-gahu oday aguely:

Tâlâ pylâ wakeim modo:

—Jesus gâlâ keanra Judas pyni nghanâdyse âtyem warâ? —keim.

Eagonro modo aguely:

—Âdy pebaom modoram âdylâ nhuduen-honly lâgâlâ keanra Jesus —warâ kely.

³⁰Pão emakeimbyryem, inepa kehoem Judas idâly. Iamu odaylâ egasely, kopae awylygue.

**Koendâ lelâ âjigüe itaungâ,
âpynedaungâ warâ**

³¹Judas âxigüebygueduo Jesus xinaram aguely:

—Iwaguepa urâ Uguondo Kaynâpa Âetyby yigüeho. Yigueday ise won-honru, koendâ wawyly, Deus koendâ awyly, eon-honru warâ kâenehonly. ³²Deus koendâ awyly, eon-honru warâ enehonze urâ. Alâpylâ awâkâ, koendâ wawyly, won-honru warâ enehonze. Inepa ise awârâ aidyly. ³³Tâjiunwym tymery inwynedo ara lâpylâ âwynedylymo. Âdiempa kulâ ise agâmo wawyly. Udâpygueduo, uize âmaemo. Judeu domodo iwymârydoam uguemy myara olâ âyanmo aguely: “Udâhobyryam mydâpa olâ ise âmaemo.” ³⁴Iwelo tâzezewenry ise xirâ: “Mâkâ agâ, mâkâ agâ warâ âpynedaungâ, âwynedylymo ara.” ³⁵Mâpynedylymo-ro watay, idânârâ kurâdo xutuze ynyonro mawylymo —kely.

**Jesus Pedroram, “Azagâ tokalâ
warâ ‘Kâuntuwâbyra urâ awâkâ’
keze âmâ” kehobyry**

(Mt 26.31-35; Mc 14.27-31;
Lc 22.31-34)

³⁶Aituo ani Simão Pedro Jesus nhapâigüely:

—Âdyanka ise mydâly, Pymâ? —kely. Aituo Jesus in-hoguly:

—Iwerâma ise âmâ udâhobyryam mydâpa. Iweâkuba ise mydâly —kely.

³⁷Pedro nhapâigüeondyly:

—Âdaituoka iwerâ mydâhoram, udâpa wawyly? Kâmayno amaymba imakeze igüe-in em kâdutyly! —kely.

³⁸Aituo Jesus eyam aguely:

—Âkeaka? Xirâ enanâgüegâ. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” mygüely —kely.

Jesus ânwa Kunwyn-am tâdâtâho

14 ¹Aituo Jesus xinaram aguely: —Tytyremba, tâseguâdâzeba warâ itaungâ. Deus einwântaungâ, yeinwântaungâ lâpylâ warâ. ²Pabai eydâ atodâ toenzepa âtâ modo mâxi-dâdomoem. Ijidyimo nhonse udâly. Aypa-ro watay, auguewâpyra tâise urâ. ³Ijidyimo nhonse idâppyem, odopâze urâ, nhesemo, yagâ eydâ watoam mydâhomoem. ⁴Tutuze âmaemo ânwa eydâ watoam kani —kely.

⁵Aituo Tomé aguely:

—Xina nutuwâbyra âdyam mydâly awyly, Pymâ. Tutuzeinhe inkâba awârâ ânwa âyam tâdâtâho —kely.

⁶Aituo Jesus aguely:

—Ânwa Pabairam tâdâtâholâ urâ. Yagâ lelâ âdy iozeno awyly âdu-tuoly. Ywâgâ lelâ Deus eydâ atoam tadayndyly. Yeinwânni modo lelâ ise Pabairam idâim. Yeinwâmpyra âmaemo-ro watay, Pabairam aintaymba âmaemo. Yeinwântuomo lelâ eyam aindylymo. ⁷Iwerâ utudâ âmaemo. Pabai xutuze lâpylâ âmaemo. Ietâ, utudâ warâ mawylymogue, Pabailâ mâuntulymo, mâenkylymo warâ —kely.

⁸Aituo Filipe aguely Jesusram:

—Pymâ, Kunwym Deus enehongâ. Awârâ kulâ xina nhekaguly, tuomazehoem —kely.

⁹Aituo Jesus aguely:

—Filipe, iweâpa lelâlâ wâne agâmo wawyly. Ânguy wawyly mâuntuba lelâ waunlo ara olâ âmâ! Ieni modo, Pabai tâensemo lâpylâ. Awylygue ietâ kulâ, “Pabai mygüeho enehongâ” tâkezeba ikâ. ¹⁰Pabai agâ tokalâ wawyly; yagâ

xirá auguely âyanmo. Udâduo ise, auguehobyry âkealâ awyly mâinwândylymo. ³⁰Agâmo alâ auguezesedyly witaymba ise urâ. Deus eynynâbaom modo iwymâry Diabu saindyly mawânkâ. Ton-honreba olâ ise mâkâ yagâ. ³¹Idânârâ, Pabai “Aiekâ” keho-byry lelâ agânhekyly, Pabai tywyneze lelâlâ wawyly, eynynâbaom modo nheinwântomoem.

—Autaungâ. Inoro tarâpa —kely ani Jesus.

Uva ipery emyenro awâkâ Jesus

15 ¹Jesus xinaram aguely: —Uva ipery emyenro urâ. Pabai pylâ uva eni emyenro-ro warâ. Se tywindyen-ro watay, iwatary modo niguewâpyra, arâ lâpylâ urâ, ynynonro modo niguepa itoem aienehonrim wawyly. ²Deus aguehobyry adindysebaom modoma uva iwatary ewisedânry emyenro. Uva iwatary ewisedânry eni tatâwâze myara, ise Pabai tydatânry modo tygue nhedyly. Uva iwatary ewisenri watayma eni tâense, tuonse warâ. Inakai modo lelâ nhatawâguyly, iwatary toenzepa ewiseondoem. Arâ lâpylâ Pabai, tynynonro modo odaypa izepa tato nhetyly, ize tato lelâ anhetomoem. ³Pabai inakanhe amitomo nhygakely ani, inomedâdomobyry mâinwântomobyry wâgâ. ⁴Yeinwânsezedaungâ lelâ, yagâpa mâiehowâbyra ise âmaemo; agâpamo wipyra ise urâ warâ. Uva iwatary wâne ipery wâgâ atay lelâ ewisely myara lâpylâ âmaemo, yeinwântuomo lelâ Deus ize ato ara amidylymo.

⁵—Uva ipery emyenro urâ, uva iwatary emyenro âmaemo-ro warâ. Ipery wâgâ wâne uva iwatary koendâ kehoem PE warâ awyly, myara ise yagâpa itânry modo koendâ lelâ Deus ize ato ara aidyly. Urâ peba kulâ,

mâkâ ize ato ara amipyra âmaemo. ⁶Uva sodo iwatary satârimbyryem, âpa ezaypa nhamely. Aituo iwatary modo iladyly. Ilâpygueduo, indâtyguyly, nhaduândyly. Awyara ise, yagâpanro modo Deus iopayba iedyly. Petomâ onwanxi ise samely, mârâ uva iwatary ewisedânry iaduânto ara.

⁷—Yagâpa mipyra âmaemo, âyanmo auguehobyry mâinwânsezedylymo lelâ watay, emakeze lelâ âmaemo idânârâ Pabairam mâenkadybymo. ⁸Koendonro amânhedysemo wato amânhedilymo watay, uva iwatary tâwiseim emyenro ise âmaemo. Deus koendâ awyly, eon-honru warâ enehonze âmaemo amânhekylymo wâgâ. Arâ ise ynynonro kuru mawylymo mâenehonlymo. ⁹Pabai ywynedyly ara lâpylâ âwynedylymo. Auguehobyry ara lelâ aitaungâ, âwynedâmo wawylygue. ¹⁰Pabai agânhedysese ato agânhepyra witaymba urâ. Awylygue kadahuliba wawyly, ywynedâ awyly tutuze urâ. Arâ lâpylâ, “Aietaungâ” ugueho mâinmopa âmaemo-ro watay, madahuliwâbyra ise âmaemo, âwyne-dâmo wawyly enanâgueze âmaemo.

¹¹—Madahulidyzero inkâba urâ, awylygue âurudylymo, tuomare lelâ mitomoem. ¹²Xirá auguehobyry ara aitaungâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara lâpylâ agonromo agâ koendâ âzetaungâ.” ¹³Mâkâ tataen-ho emakeze iguerim mawânkâ tataen-ho iwyneni kuru. ¹⁴Auguehobyry amânhedilymo watay, yataen-ho âmaemo. ¹⁵“Yataen-ho” uguely âyanmo; “iemary” uguely mâkeba. Awylygue agâmo unâgu ywâgâ aini wâgâ. Pymâ tywâgâ aguewâpyra tâmarydoam. Âyanmo olâ auguely, idânârâ Pabai “Aguekâne” keho-byry.

¹⁶—Âmaemo mâkeba keankâ atâen-homoem witoem uduakeim;

urâlâ keankâ âduakenrimo, Deus ize ato amânhetomoem, yeinwândyly mâinmopa mitomoem. Arâ ise uva iwatary tâwiseim ara mawlyymo, ewily inakanhe itânry. Ywâgâ mâenkadylymo-ro watay, idânârâ mâenkadybymo xuduze lelâ Pabai. ¹⁷Awylygue, xirâ auguely: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara lâpylâ agonromo agâ koendâ âzetaungâ.”

**Jesus nheinwândylymogue
eynynonro modo âzenagazeoze**

¹⁸Jesus xinaram aguely:

—Ynynâbaom modo âizepamo watay, enanâguewâdaungâ, âizepamo idyly iraynâ yizepa atomobyry. ¹⁹Deus eynynâbaom modo eynynâlâ âmaemo-ro watayma tâise âwynedylymo. Saguhoem Deus eynynâba wâne ani âmaemo, alâ olâ âduakelymo urâ xurâem mitomoem. Awylygue iwerâ Deus eynynâbaom modo anhekyly amânhedyseba mawlyymo. Awylygue âizepamo awylymo, inagazedilymo warâ.

²⁰—Aguehobyry enanâguewâdaungâ. Tâzema, tywymâry takaze kehoem tynrentuneba. Pymâ eto ara lâpylâ ise emary modo âzeholy. Ienagazeni modo inagazezemo lâpylâ. Kâunrutomobyry anhedilymo-ro watay, mâunrutomo aiesemo lâpylâ. ²¹Mâzenagazeolymo ise, ynynonroem mawlylymogue. Mâkâ ugononibryr nutubamo mawânkâ. ²²Xirâ onro anaxi kâewyly, Deus wâgâ agueze. Tindatuo, neinwântaymbamo ani. Kâepyrâ urâ, eyanmo auguepa warâ watay, tâwâlâ tâise aguelymo: “Âdykâ Deus itaumbryr xina nidadatymba. Tâzagazeduneba xina, tindatânry kulâ neinwâmpyrâ tawlylygue” kelymo tâise. Auguely tydase, agânhekyly tâense warâ akaemo, yeinwâmpyrâmo olâ; xypyry etay Deus enagazezemo.

²³—Yizepanro modo, Pabailâ izepa atomo lâpylâ. ²⁴Enanaynmolâ adyesenry modo kehoem agânhedyly. Idânârâ olâ yeinwâmpyrâmo. Xirâ adyesenry modo agânhepyra urâ-ro watay, “Tâwentâguezeinhe mawlyymo” aguewâpyra tâise Deus. Akaemo iwerâ tâwentâguezeim, agânhetyby tâensemolâ mawânkâ, yeinwâmpyrâmo olâ. Yize inkâba akaemo, Pabai izepamo lâpylâ warâ. ²⁵“Warâ ise aidyly” tâkezelâ Deus. Iwenibym itaumbryr awo wâgâ: “Âdaituoba kulâ yizepa awylymo” kely iwenibye.

²⁶—Âurunimo âese, Deus Ispirityr keho, Deus eydâpalâ âeni. Deus wâgâ âkealonro ise inomedâdomo. Pabai dâpalâ ise âyanmo kâingonodyly, ywâgâ agueze lâpylâ mâkâ. ²⁷Xirâ onro anaym iewanu kanguly umelâ yagâ mawlyymo. Awylygue ise ywâgâ mâindatybymo, mâentybymo warâ mâengatulymo —kely Jesus.

16 ¹Jesus xinaram aguely: —“Ynynonro modo, ynynâbaom modoram âzenagazeoze” tâkeze urâ. Aidyly-ro watay, âtywambyramo, yeinwândyly mâinmopamo warâ mitomoem olâ auguely. ²Âtâ tâdâtâdyguyho odaypa igaseânzemo, akaemo âhomo sainse. Âlymo-ro watay, Deus ize ato aralâ adâidyly waunlo ara ise enanajimo. Iozepa kulâ olâ arâ âpaunzedilymo. ³Arâ aidylymo olâ ise, utuba, Pabai nutuba warâ tawlylymogue. ⁴Aidyly iraylâ olâ xirâ âyanmo auguely, mâzenagazeoduomo, madapâendyba mitomoem. “Kyam Jesus aguehobyrylâ xirâ aini” keze âmaemo —kely.

Deus Ispirityr ewano

Jesus aguely:

—Yeinwâmpygueduomo, âdara mâzenagazeolymo awyly wâgâ auguepa ani urâ, agâmolâ wawlylygue. ⁵Inepa

olâ ise udâly, mâkâ ugononibryam. Âmaemo ewy olâ yapâigueba: “Âdyanka ise mydâly?” myguepamo. ⁶Toenzepa âtynrumo, “Âydâpamo widyly” ugely mâindatuomo. Tâseguâdâzeba itaungâ.

⁷—Idataungâ aguely. Udâly lakuru âmaemoem koendonro. Udâpa urâ-ro watay, Âurunimo nâetaymba ise. Udâduo olâ, âyanmo igonose urâ. ⁸Deus Ispiritury âetuo, agueze mâkâ ynyndâbaom modoram: “Wamyguelymo: ‘Tutuze xina, Deus ize ato, izepa ato warâ. Tutuze xina, koendonro, koendonro keba warâ. Tutuze xina, Deus ânguy nigonopyra awyly tâdâsenagazedoam âsenagazedoem’ myguelymo. Iozepa olâ amyguelymo” kely ise eyanmo.

⁹—“Tutuze xina, Deus ize ato, izepa ato warâ” kelymo. Iozepa kulâ aguelymo, yeinwâmpyramo mawânkâ. ¹⁰“Koendonro, koendâpaom warâ tutuze xina” kelymo. Iozepa kulâ aguelymo. Pabairam idâze urâ; ietombyra ise âmaemo-ro warâ. Myrâ kodopâduo ise koendonro lelâ wawyly mâuntulymo. Ietombyra ise âmaemo-ro warâ. ¹¹“Tutuze xina, Deus ânguy nigonopyra awyly tâdâsenagazedoam âsenagazedoem” kelymo. Iozepa kulâ aguelymo lâpylâ. Saguhoenlâ Deuslâ agueim: “Urâ xurâ keba modo iwymâry aunlolâ ise infernudâ âsenagazedily” keim. “Ynyndâbaom modo lâpylâ aunlolâ infernudâ Deus enagazenehonze” keim lâpylâ.

¹²—Tâlâ urâ toenzepa âyanmo agueho, mâuntuhomoem nudupa olâ, toenzepa mawânrâ iwerâ âtynrumo. ¹³Deus Ispiritury âetuo olâ, âyanmo xutuen-honze, idânârâ âkealonro Deus mâuntudyzemo ato. Âdy aini awyly wâgâ ise mâkâ aguely. Tyangahu odano kulâ mâkeba ise mâkâ agueho.

Mâkâ agueho olâ ise Kunwym Deus tyam aguehobyrylâ. ¹⁴Auguehobyry, âyanmo enanâguehonze mâkâ. Arâ ise mâkâ, koendâ wawyly, won-honru warâ nhutuen-honly. ¹⁵Idânârâ agueho modo, Pabai aguehobyrylâ. Deus Ispiritury auguey idase, âyanmo egatuze-ro warâ —kely.

Tâjitynru, tojiomaru warâ

¹⁶Jesus xinaram aguely:

—Iweâ lelâlâ ise iepyra midylymo. Inepa olâ ise, ietondylymo —kely.

¹⁷Xina âjigue aguely:

—Âdakeze aguely awyly kiuntuwâbyra kurâ, “Iweâ lelâlâ ise iepyra midylymo. Inepa olâ ise ietondylymo” keduo. Wakeanry lâpylâ: “Iepyra mawylymo ise, Pabairam udâly awylygue” keanry. ¹⁸Âdakezeka “Inepa olâ ise, ietondylymo” kely? Kiuntuwâbyra kurâ awârâ —xina kely.

¹⁹Agueho koendâ xina nutuba awyly, tutuzelâ olâ Jesus. Awylygue aguely:

—Idataungâ aguely. Adâkeonze urâ warâ. “Iweâ lelâlâ iepyra ise âmaemo. Inepa olâ ise ietondylymo.” Xirâ kebaka agonromo agâ mada-pâiguehomo? ²⁰Toenzepa âjityenze, eogumase warâ âmaemo. Ynyndâbaom modo iomamunumo ume, tytynre ise âmaemo; omarumoem ise olâ awârâ. ²¹Tymery egaseday, pekodo tuomaru-neba ewânugue. Iamudo iazepygueduo olâ toenzepa tuomazeze, tymegue mawânkâ. ²²Arâ ise âtynrumo aunlo-enlâ nipyra awyly. Tytynre âmaemo iwerâ, “Iweâ lelâlâ ise iepyra midylymo” ugueduo, nhetonzemo olâ urâ. Aituo ise toenzepa omarumo. Ânguy tuomareba ânenhonwâbyramo ise.

²³—Âurunimo âetuo, inomedâzemo mâkâ. Agâmopa lelâlâ wâne ise urâ, mâkâ olâ ise agâmolâ. Tâwâlâ mapâigueylymo mâuntudânrymo wâgâ.

Idataungâ auguely. Iezedy wâgâ Pabai uguehoam mâenkadylymo-ro watay, xuduze mâkâ âyanmo. ²⁴“Jesus ezedy wâgâ xina nhekadyly” myguepa lelâ olâ âmaemo Deus agâ. Ekadaungâ. Mâenkadybymo emakeze âmaemo, toenzepa omaromoem. Xirâ mâuntudyzemo kuru wato —kely.

**Jesus eon-honru, Diabu
eon-honru takazeno kuru**

²⁵Jesus aguely:

—Tutuzenryem xirâ unâ kêengatuly, âdaunlo Deus awyly wâgâ inomedâdomoem. Tutuzeinhelâ inomedâdomo sainse olâ. Mâindakylymoenlâ mawânâ isê âyanmo Pabai wâgâ auguely. ²⁶Mârâ ume, Deus agâ amyguedaymo, “Xina xirâ nhekadyly Jesus ezedy wâgâ” keze âmaemo. Âmaemoem auguezesedyly witaymba isê urâ. Âmaemolâma isê eagâ agueim. ²⁷Pabai âwynedâmo awylygue, koendonro xuduze mâkâ âmaemoem. Ywynedylymogue, Deusdâpa kêewyly tâinwânse mawlymogue warâ âwyne-dylymo. ²⁸Xirâ anaxi kêatoem, Deus ingonotyby urâ. Inepa isê tarâpa widyly. Pabairam isê udâly —kely Jesus.

²⁹Aituo xina aguely:

—Iweâma tutuzeinhelâ amyguely. Amyguedyse mato moempyra âmâ. ³⁰Idânârâ tutuze mawlyly, tutuze xina. Xina apâiguely iraynâlâ, tutuze âmâ, xina adâkedyze ato. Awylygue Deuslâ ogononi awyly xina nhutuly —xina kely.

³¹Jesus aguely:

—Deus ingonotyby wawlyly tâinwânse lelâlâ wâne âmaemo, arâlâ olâ koendâ yeinwâmpyra mawlylymo. ³²Inepa isê wodokelymo. Adapâeguywâze âmaemo, itymoam, itymoam isê âmaemo. Urâ kulelâ isê yânlymo. Urâ kulelâba olâ isê urâ, Pabai yagâlâ awylygue. ³³Xirâ modo wâgâ auguely

aidyly iraynâlâ, âtywambyra mitomoem. Yeinwântâ mawlymogue, koendâ lelâ itaungâ, tâseguâdâzeba. Xirâ anaym mawlylymo ara ton-honre isê âmaemoem; âsenagazeze âmaemo. Tâegane olâ itaungâ. Won-honruma ynyânbaom modo iwymâry Diabu eon-honru takazeno kuru —kely Jesus.

Jesus Tunwym agâ aguehobyry

17 ¹Aguenripyryem, Jesus kauram MYK idyly. Deus agâ aguely:

—Pabai, amyguehobyry arâlâ isê inepa yiguely. Âmery wawlylygue, enehongâ koendonro wawlyly, won-honru warâ. Arâ awidyly, koendonroem mawlyly, on-honru warâ kêenehohoem lâpylâ. ²Idânârâ iwymâryem witoem amyguewâm. Kâenkyly lelâ asaemo. Âmâlâ lâpylâ asaemo ynyonroem ienehonrimo. Awylygue isê ynyonro modo agâpa kânhenhomba wawlyly; igueduomo, aunloenlâ agâ nidâmo. ³Akaemo aunloenlâ agâ itaynrim modo, idânârâ koendâ kehoem âutudâmo, âmâ lelâ Deus tokaleom mawlyly. Utudâ lâpylâ asaemo, Jesus Cristo mâingonotyby wawlyly. Kagâpa tyetuneba isê asaemo; igueduomo, idâzemo aunloenlâ kagâ itomoem.

⁴—Koendonro mawlyly, on-honru warâ senen-ho, xirâ anaym wawlyly ara. Âwanu aiese ugonotobyry sewanike warâ. ⁵Pabai, târâ agâ wawlyly ume, tâdyren-honze akâwândy urâ, onro peba awyly ume. Tâwâlâ kâdyren-hondonji, izay watay kâdyren-hon-hobyry ara.

⁶—Pabai, ynyonroem mânhe-nehonwâdyby modoram ânguy mawlyly senen-ho. Âmâ xurâ lâpylâ asaemo. Âmâlâ ynyonroem ienehoinmo. Amygueho tâinwânse asaemo. ⁷Tutuze asaemo, idânârâ agânhetaymby modo, won-honru mâunduypyguelâ

agânhetaynly awyly. ⁸Unâ eyanmo kâengatuhoem amyguehobyry segatu. Auguehobyry neinwândâmo. Eydâ matodâlâ mãingonotybyenlâ kâewyly awyly, tutuze asaemo.

⁹—Pabai, âyam kâenkadyly, koendâ asaemo mãentoem. Yeinwântânry modo mãentoem kâenkadaymba urâ. Ynynonro modo olâ koendâ egâ. Âynynonro lâpylâ mawânkâ asaemo. ¹⁰Idânârâ ynynonro modo, âynynonro lâpylâ. Idânârâ âynynonro modo, ynynonro lâpylâ. Adâkeday, adientay warâ tânehonzemo, koendonro wawyly, ton-honre wawyly warâ.

¹¹—Inepa ise udâly eydâ matoam. Xirâ anaymba ise urâ; asaemo olâ ise tarâlâ, yeinwântânry modo duaymo ise-ro warâ. Pabai, koendonro lelâlâ âmâ; inakanhe amitaymba âmâ. Toenzepa ton-honreim lâpylâ âmâ, on-honrugue awitoem yam amygue. Asaemo ynynonro modo egâ on-honrugue, tokaleom ara lelâ itomoem, urâ, âmâ warâ tokaleoem kydawly ara. ¹²Ijipyay, xirâ anaym eagâmo watay, on-honrugue tâensemo keankâ urâ. Asaemo ewy tokalâ kulâ keankâ ynynâba ini. Âunâry awo wâgâ iweniby aralâ keankâ aidyly, aise kehobyry aralâ.

¹³—Inepa ise eydâ matoam udâly. Tarâ xirâ anaym wawyly ara, ynynonro modo xurâem agâ auguely, nâjityembyra itomoem, tytyremba wato ara, imâem kehoem iomarumo nidâ. ¹⁴Eyanmo kâengatuhoem amyguehobyry segatu. Tâinwânse asaemo. Ynynâbaom modo adienydyse ato, adienydyse inkâba asaemo, ynynâbaom modo anhekyly, agânhedyseba wato ara lâpylâ. Awylygue, ynynâbaom modo izepa idylymo.

¹⁵—Pabai, ynynâbaom modo duaypa mãentyhomoem kâenka-

daymba urâ. Diaburam nâdynanâoba itomoem xuahurumoem ikâ wao, uguely olâ. ¹⁶Ynynâbaom modo adienydyse ato agânhedyse inkâba urâ, arâ lâpylâ asaemo adienydysebamo awyly. ¹⁷Amyguehobyry ara lelâ anidâmo; idânârâ amygueho âkealâ mawânârâ. ¹⁸Âynynâbaom modo duaxi ugonotobyry ara, arâ lâpylâ asaemo kâingonodyly ynynâbaom modo duaxi. ¹⁹Âyam kâtuly, idânârâ agânhedyse mato agânhetoem, kâenmakehomoem. Arâ awidyly âmâ xurâem itomoem, ize mato anhetomoem warâ.

²⁰—Asaemo lelâba mãentoem kâenkadyly. Asaemo ywâgâ aguely tindatuo yeinwânni modo olâ egâ lâpylâ. ²¹Pabai, kâenkadyly, idânârâ yeinwânni modo tokaleom ara lelâ itomoem. Tokaleom ara kagâ itomoem kâenkadyly, yagâ mawyly ara, agâ wawyly ara warâ nidâmo. Tokaleoem nidâmo, yeinwântânry modo âmâlâ ugononi awyly nhutuhomoem. ²²Ton-honre witoem, koendonroem witoem warâ amyguehobyry ara lâpylâ eyanmo auguely, eon-honromoem, koendonroem itomoem warâ. Arâ awidyly, tokaleom ara lelâ itomoem, yagâ tokaleom mawyly ara, agâ wawyly ara warâ. ²³Augueondyly, Pabai. Tokaleom waunlo ara eagâmo wawyly; tokaleon-ro waunlo ara yagâ mawyly. Aituo tokaleom ara lelâ kagâ awylymo. Arâ tientuo, ynynâbaom modo xutuzemo, âmâ ugononi awyly, ywynedo ara lâpylâ mãinwynedylymo warâ.

²⁴—Pabai, âdykâ watodâlâ, yagâ ize urâ ynynonroem mãnhenehonwâdyby modo. Kytanrugue kulâ onro kiungudyly iray ywynemâ. Ywynedylygue, koendonroem, ton-honreinhe warâ witoem amyguewâm. Urâ xurâ modo won-honru, koendâ wawyly warâ

nhedysemo urâ. ²⁵Pabai, âdykâ inakanhe amitaymba âmâ. Yeinwântânry modo âutuwbayra. Urâ olâ âtudâ. Akaemo yeinwântoem amânhe-nehoymbry modo tutuzemo âmâ ugononi awyly. ²⁶Akaemoam âtuen-ho, alâ ise awisezedyly, âdara tagonro agâ tâpyne-dyly nhutuhomoem, ywynedâ âmâ ara, urâlâ eagâmo witoem, nhutuhomoem warâ —kely Jesus tunwym Deusram.

**Jesus nhawâtomobyry,
nhemakâjihomobyry warâ**
(Mt 26.47-56; Mc 14.43-50;
Lc 22.47-53)

18 ¹Deus agâ agueypyem, Jesus xina agâ idâly. Xina xytâ-guyly; paru egatudo Cedrom xina nhekuâdyly; xina salokuly. Xina idâly toenzepa se modope atoam. ²Judas, Jesus iduery modo emaxi egamenri-byry, tutuze lâpylâ ani mârâ âji Se Oliveira Eka. Tâtâzezema kâi-nane xina myarâ Jesus agâ. ³Târâ awyly tutuze tawylygue, Judas idâly Se Oliveira Ekaram sodadu pymâ romano ingonotyby modo agâ. Fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ, Deus ety iguardary modo ingono-dylymo Judas agâ. Espada, se, esagon-ho, tyatygueim warâgue tâma-tunemo lelâ. ⁴Tutuzelâ Jesus idânârâ âdy aini awyly. Eagâmo oxioze idâly. Nhapâiguelymo:

—Ânguyka mâwinlymo? —kely.

⁵—Jesus Nazaré donro —kelymo.

—Mâkâ mâwinlymolâ urâ! —kely Jesus.

Eagâmolâ akâwâm Judas, Jesus egamenribyry. ⁶“Mâkâ mâwinlymolâ urâ” Jesus keduo, âjihugiguylymo, onro onwa ihuguewâdylymo. ⁷Ihugueybyem, sautuomo, Jesus agueondyly:

—Ânguyka mâwinlymo? —keondyly.

—Jesus Nazaré donro —keondylymo.

⁸—“Mâkâlâ urâ” ugueanselâma. Urâ mâwinlymo atay, asaemo yagonro modo tâwâlâ nâtâmo —kely.

⁹Deus agâ adâkeday, “Tâensemo urâ. Tokalelâ olâ keankâ yagâpa ini” tâkehobyry wâgâ. Guarda domodoram nhekadyly tynynonro modo nawâpyra itomoem.

¹⁰Simão Pedro tyspadary nhetyly ety odayba, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru ety oday tâwaneim Malco keho iwantary aho eynynonro nhatâly. ¹¹Aituo Jesus aguely Pedroam:

—Adâiseba ikâ. Âdahoru ekanâgâ. Pabai aguehobyry ara âsenagazeze urâ. Tâwâlâ lelâlâ wâne tâdâsena-gazedly eon-honru, tânyzeim tudureim kâenyly-ro waunlo ara kehoem —kely.

Jesus Anás enado satobyry

¹²Ilâpygueduo, sodadu domodo iwymâry, sodadu domodo warâ Jesus nhawâdylymo, nhemakâjilymo. Deus ety iguardary domodo eagâmo adâi-semo lâpylâ ani. ¹³Wauyroem kuru nhadylymo Anás etyram, Caifás imeindamunra. Mârâ ume kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru Caifás. ¹⁴Caifâslâ awârâ iraynâ judeu domodo iwy-mârydoam agueim: “Tokalâ iguelylâ ise koendonro, idânârâ kyiguepa kitoem” keim.

**Pedro, “Jesus kâuntuwbayra urâ”
kehobyry**

(Mt 26.69-70; Mc 14.66-68;
Lc 22.54-57)

¹⁵Simão Pedro, urâ warâ xina idâly Jesus sani modo nhapygue âgânâ. Tâdutuoze ani urâ, kurâdo eynynâ Deus agâ aguewâni modo iwymâryam.



(João 18.1-11)

Awylygue kâzekaunâoly lelâ âtâ idase-
raji Jesus nhapygue. ¹⁶Pedro olâ
kuoholâ tâxiânze, pyanta iwaguepa.
Pedro yagâ negawâmpyra awyly
kâentuo, iegasely, auguely pekodo agâ,
pyanta taseraji tâzegawânto enahun-
gueim agâ:

—Tâwâlâ yataen-ho negawândâ
—uguely.

Augueduo pekodo pyanta
nhenahunguely, Pedro egawântoem.

¹⁷Aituo pekodo eyam aguely:

—Awâkâ uguondo eynynonro modo
ewylâ âmâ —kely.

Adâkehonduo:

—Mâkâ mâkeba urâ! Kâuntuwâbyra
urâ awâkâ! —kely Pedro.

¹⁸Kopae igâwynugue târâ tâwa-
nuneim modo, guarda domodo warâ
taseray peto emanânimobyryem.
XYDYK, XYDYK warâ peto tânâmize
awylmo, tâuntomoem. Pedro âundyly
lâpylâ eagâmo.

**Jesus, kurâdo eynynâ Deus agâ
aguewâni modo iwymârybyry
enado aguehobyry**

(Mt 26.57-68; Mc 14.53-65;
Lc 22.54,66-71)

¹⁹Anâs Deus agâ aguewâni modo
iwymârybyry Jesusram aguely:

—Akaemo agonropyry modo wâgâ
aguekâ yam. Ânguyka akaemo? Âdyka
keankâ mâenomedâdomo? —kely.

²⁰Jesus in-hoguly:

—Totoenzeba keankâ auguezese-
dyly. Âtâ tâdâtâdyguyho modo oday,
Deus etydâ idânârâ kurâdo âtâ-
dyguyho oday warâ kâenomedâdaymo,
toense kulâ inkâba keankâ auguely.

²¹Ydataynrinbyry modo tutuzemo âdy
kâenomedâdomobyry awyly. Akaemo
sapâiguegâ, urâ mâkeba —kely.

²²Arâ Jesus agueduo, Deus ety
iguardary ewy eydâ iwaguepaom
inwapagainly, aguely warâ:

—Arâ adâkezeba ikâ kurâdo eynynâ Deus agâ aguewâni modo iwymârybyryam! —kely Jesusram.

²³—Iozepa augueaki watay, iozepa auguehobyry aguekâ. Iozelâ augueaki watay olâ, âdaituoba kulâ ywapa-gainhagui —kely Jesus.

²⁴Awârâpygueduo, Anás aguely guarda domodoram:

—Caifásram Jesus sataungâ, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuruum —kely.

Aituo Caifásram Jesus nhadylymo, emakâjibylenlâ.

Pedro, “Jesus kâuntuwâbyra urâ”

keontobyry

(Mt 26.71-75; Mc 14.69-72;

Lc 22.58-62)

²⁵Târâlâ Pedro, peto opay âundyly. Aituo aguehonly:

—Awâkâ uguondo eynynonro modo ewylâ âmâ —kehonly.

—Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! —kely Pedro.

²⁶Caifás etydâ tâwaneim ewy Pedro nhedyly, aguely. (Pedro iwantary nhatâby ipemugu ani mâkâ.)

—Nhentai waunlo ara olâ Jesus agâ Se Oliveira Ekadâ —kely.

²⁷—Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! —keondyly Pedro.

Pedro aguely umelâ, aukuma igâtudyly.

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14;

Mc 15.1-5; Lc 23.1-5)

²⁸Caifás ety dombyryem Jesus nhadylymo Pilatos ety imâsedo idaseraji, pymâ Romadâpa ingonotyby etyram emedyly wâgâ. Judeu domodo iwymâry Pilatos ety odaji tâgawândysebamo, judeu keba awylygue. Aguelymo:

—Kâzewenry ara, judeu keba modo ety odaji kâgawântaymba kurâ. Kâgawândyly-ro watay, tywykeim ara kulâ ise Deus kâendyly. Aituo ise xirâ kopae Páscoa kientyguebyra kurâ —kelymo.

²⁹Aituo Pilatos ety odaji akaemo tâgawândyseba awylygue, Pilatoslâ ega-serim, eagâmo oxioze. Eyanmo aguely:

—Âdara nidâka awâkâ uguondo, ienado mâenwentâguedomoem? —kely.

³⁰—Inakanhe aitobyry wâgâ merâ ewentâdyly. Inakanhe anipyra-ro watay, xarâ xina nenetaymba tâise. Xina eze-wenry neinwântaymba merâ —kelymo.

³¹—Âwymârymoanlâ sataungâ. Izewenrymo ara anipyra-ro watay, akaemolâ nenagazeneho —kely Pilatos.

Aituo judeu domodo iwymârydo aguely:

—Xinama ânguy nyâen-homba. Âmaemo Roma donropyry modo lelâ aieniem aguehoymby —kelymo.

³²Judeu domodolâ xyâen-hoin-ro watay, kruz wâgâ inkâba tâise iguely, romano domodo lelâ mawânkâ ewentâdyby modo kruz wâgâ takâ-jize xyâen-honrim. Arâ aidyly olâ Jesus “Warâ ise yiguely” kehobyry adahowandoem.

³³Pilatos tâty odaji egawântondyly. Sodadu domodoram aguely:

—Xarâ Jesus enetaungâ —kely.

Âtâ odaji Jesus nhadylymo. Târâ Pilatos aguely:

—Judeu domodo iwymâry kuruka âmâ? —kely.

³⁴Jesus in-hoguly:

—Awârâ yapâigueho angahu odanolâ awârâ? Eagonro modo awârâ ywâgâ âyam agueim? —kely.

³⁵Aituo Pilatos aguely:

—Judeu mâkeba urâ. Yangahu oday inkâba xirâ unâry âtugudyly. Âpemugudolâ, kurâdo eynynâ

Deus agâ aguewâni modo iwymârydolâ warâ inwentâni. Âdara midâka, akaemo iwentâdoem? —kely.

³⁶Aituo Jesus in-hoguly:

—Pymâ lelâlâ wâne urâ, xirâ anaymba olâ pymâm wawyly. Xirâ anano pymâlâ urâ-ro watay, ynynonro modo tâjitoguyzemo tâise, iemakehomoem, ienwentâgueni judeu domodo emaxi kâzegameomba witoem —kely Jesus.

³⁷Jesus aguely tindatuo, Pilatos aguely:

—Pymâ kuru âmâ? —kely.

Jesus in-hoguly.

—Pymâlâ urâ, amygueho aralâ. Xirâ onro anaynlâ yazely. Unâ iozeno egatuze keankâ kâewyly. Idânârâ unâ iozeno tindadysedo modo koendâ tydase, tutuzemo warâ augueho —kely.

³⁸Aituo Pilatos aguely:

—Âdyka unâ iozeno mygueho? —kely.

**“Nigue lelâ awâkâ Jesus” Pilatos
kehobyry**

(Mt 27.15-31; Mc 15.6-20; Lc 23.13-25)

Egaseybyem Pilatos agueondyly Jesus ewentâni modoram:

—Ienanaji, merâ iguehoem! —kely.

³⁹—Izewenkemo alâ inanry Páscoa mâentyguedylymo ume etadâdyby ewy tokalâ kâentaguehonly, âdaunlo uguondo mâinduakeybymolâ. Âwymârymo Jesus âdara kânhenehonlyka ize matomo? Kâinmoen-hondyzeka âmaemo? —kely.

⁴⁰Aituo idânârâ in-hogulymo:

—Alâ awâkâ nidâ! Barrabás etaguehongâ! —kelymo.

Tâmagazeim, kyâim warâ myakâwâm Barrabás.

19 ¹Ilâpyryem myani tonlo Roma donro sodadu domodoram Pilatos aguely:

—Jesus sapioguwâdaungâ xikotygue —kely.

²Agueduo, sodadu domodo Jesus nhapiogulymo. Ilâpyryem Jesus âwan-kuem nhedylymo. Tyguyreim koroaem xygatyby myakâwâm Jesus nhangahu onwa nhekylymo, pymâ domodo nhangahu wogonro ara. Âtâ BOH waunlo tapabileingue nhetydâdylymo, pymâdo âzetydâdo ara, âwankuem tientomoem. ³Iopaji saindylymo.

—Tynrenseim âmâ, judeu domodo iwymâry kuru! —kelymo, âwankuem nhedylymo.

Tywapagainzemo myakâwâm.

⁴Pilatos egaseondyly. Kurâdoram aguely:

—Idataungâ auguely! Jesus enehondonze urâ xarâ, xyâhoem urâem âdygue ewentâdo lâpeba mâkâ awyly mâuntuhoem —kely.

⁵Aituo sodadu domodo Jesus nhenetondylymo, âtâ BOH waunlo tapabileingue etydâdybyem, koroa tyguyreim xygatyby nhangahu wâgâ warâ.

Pilatos aguely:

—Etaungâ awâkâ uguondo! —kely.

⁶Aituo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Deus ety iguardary modo warâ Jesus tientuomo, adaenkelymo:

—Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoem! —kelymo.

Aituo Pilatos aguely:

—Âmaemolâ sataungâ, kruz onwa sakâjiwâdaungâ warâ, iguehoem. Urâenma awâkâ âdanipyra —kely.

⁷Târâ âtâdyguywâdyby modo aguelymo:

—Tâwâlâ awâkâ nigue! Uguondo kulâ awâkâ, “Deus agâ âzekibaom urâ” nygue olâ. “Deus imery urâ” nygue lâpylâ warâ. Xina ezewenryem, Deus ara tâidyse donro xyâly lelâ —kelymo.

⁸“ ‘Deus imery urâ’ nygue Jesus” kely tindatuo lakuru Pilatos,

xyâen-honze âseanedyly kuru. ⁹Tâty odaxi egawântondyly, Jesus târâlâ awylygue, nhapâiguely:

—Âdykonloka âmâ? —kely.

Nihoguba olâ Jesus.

¹⁰Aituo Pilatos aguely:

—Uhogugâ! Tarâ Jerusalémâ pymâ kuru wawyly enanâgugâ. Ize urâ-ro watay, omoen-hondâ urâ, kruz wâgâ âehondâ urâ warâ —kely.

¹¹—Deus amânhedye ato lelâ yagâ amânhekyly. Deus aguepa kulâ, âdy yagâ amânhetaymba âmâ. Yâen-honly-ro watay, inakanhe kulâ awârâ, tutuzelâma âmâ, âdara wipyra wawyly yiguehoem. Âsenagazeze âmâ ayenehon-hombyry wâgâ. Mâkâ âyam iegamerimbyry olâ ise akadâ kehoem kuru âsenagazeni —kely Jesus.

¹²Jesus aguely tindatuo, Pilatos aguely:

—Omoen-hoze urâ —kely.

Judeu domodo târâ âtâdyguywâ-dyby aguelymo:

—“Pymâ ton-honreim urâ” keanry Jesus. Romadâ kywymâry kuru toenzepa tyewiâpaze, tâjipyay pymâ kuruem ise kewâni modo agâ. Awâkâ uguondo mâimoen-honly-ro watay, pymâ Roma donro agâ iewiâpaze —kelymo.

¹³Aguelymo tindatuo, Pilatos ekadyly tâwentâze, tâwentâzeba warâ awyly agueho mure onwa. Hebraiku-em, “Gabatâ” awârâ âji ezedi: “Tadakobâdo tuhugue xygatyby” keze aguely. ¹⁴Kuotataji iseaji Páscoa etyguedo iray akâwâm awârâ aidyly, âtyem todohondyly ume. Tonlo modoram Pilatos aguely:

—Etaungâ! Anra tarâ âwymârymo kuru! —kely.

¹⁵Akaemo olâ adaenkelymo lelâ:

—Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoem! —kelymo. Aituo Pilatos eyanmo aguely:

—Âwymârymo kâyâen-hondyzeka âmaemo? —kely.

Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo olâ warâ in-hogulymo:

—Xina iwymâry mâkeba awâkâ! César lelâ pymâ kuru, Roma donro pymâ ton-honreim! —kelymo.

¹⁶Aituo Pilatos, Jesus nhagamely sodadu domodoram. Kruz onwa Jesus sakâjize nhadylymo, iguehoem.

Jesus kruz wâgâ iguehoem sakâjihobry

(Mt 27.32-44; Mc 15.21-32;

Lc 23.26-43)

¹⁷Kruz takâjiho tanâse Jesus idâly âji Calvário kehoram. (“Gólgota” keze aguely hebraiku-em.)

¹⁸Myarâ saintybyem Jesus nhakâjilymo kruz onwa. Azagâ uguondo kyârimpyry nhakâjilymo lâpylâ, tokalâ aho eynynâ, eagonro pâem eynynâ warâ. ¹⁹Tâbua wâgâ iweniehonwânmy Pilatos: JESUS NAZARÉ DONRO MERÂ, JUDEU DOMODO IWY-MÂRY KURU kely akâwâm mârâ wâgâ iweniby azagâ tokalâ warâ itanwe: hebraiku-em, latín-em, gregüem warâ. Kruz wâgâ Jesus nhangawaym sodadu domodoram nhakâjien-honly.

²⁰Agui judeu domodo mârâ tâbua wâgâ iweniby tytainzemo myakâwâm. Xidadâ iwaguepalâ mârâ âji Jesus nhakâjihomobry awylygue, toenzepa sakadaynlymo-ro warâ. ²¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo aguelymo Pilatosram:

—“Judeu domodo iwymâry kuru” kely keba tâise mâinwenien-honly. “‘Judeu domodo iwymâry kuru urâ’ nygue merâ” kely tâise mâinwenien-honly —kelymo.

²²Pilatos aguely:

—Kâinwenien-hoymby, iwenibyenlâ ise! —kely.

²³Kruz onwa Jesus tiankâji-bygueduo, quatro sodadu domodo Jesus ety iwogompyry nhanâdylmo, nhepajiwâdylmo lelâ. Ilâpyryem, ety iwogonro BOH waunlo takâjizenry nhanâdylmo. ²⁴Aituo âjigue aguelymo:

—Ety BOH waunlo kiaunguepa kine. Dadu kydyânre, mâkâ tyzortygueim ise âtâ BOH waunlo sodo —kelymo.

Aituo arâ aidylmo. Saguhoenlâ myakâwândy Deus itaumbry awo wâgâ iwenibyem awyly: “Mâkâem, mâkâem warâ iety ywogonropyry nepajiwâdâmo. Ânguy ietybyry BOH waunlo sodoem ini awyly tiuntuomoem dadu namemo” warâ iwenibyem awyly. Arâ aituomo iwenihobyry ara kehoem aidyly.

²⁵Kruzdâ iwaguepalâ akâwâm quatro pekodo modo: Maria, Jesus ise; Maria iwary; Maria (Magdala donro); Maria (Cleopas iwydy) warâ. ²⁶On-yam MYK itybyem Jesus tyze nhedyly, iedyly warâ, urâ toenzepa inwynegyly. Aituo aguely tyzeram:

—Âmerylâ-ro waunlo ara ise awâkâ João nhedyly —kely.

²⁷Aguely lâpylâ yam:

—Awâkâlâ yze. Egâ, âzelâ mâenkyly-ro waunlo ara lelâ —kely.

Agueduo, yze aralâ mâkâ kâendyly-ro warâ Jesus ize awyly. Ilâpyryem ietyram kandyly kâentoem.

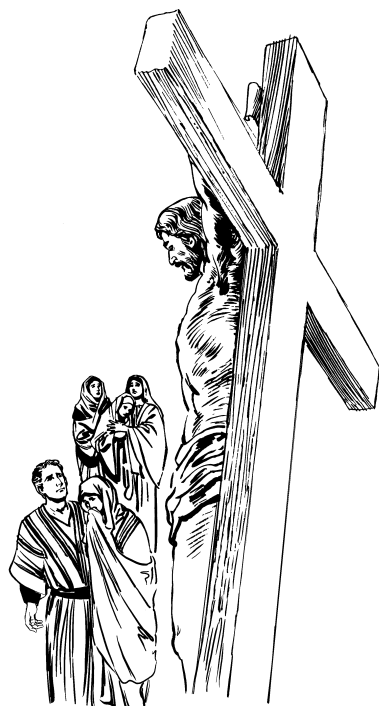
Jesus iguehobyry

(Mt 27.45-56; Mc 15.33-41;
Lc 23.44-49)

²⁸Ilâpygueduo tutuze myakâwâm Jesus kâmakehoem aiese tâetobyry âwanikely awyly. Saguhoenlâ Deus itaumbry awo wâgâ iweniby aguehobyry ara aidyly aitoem aguely:

—Tatuanze urâ! —kely.

²⁹Tâlâ akâwâm vinhu nhewan-tybygue etary tummykeim. Mârâ ikaji



(João 19.17-27)

esponja inkuilymo. Se hissopo wâgâ ekâjibyem, Jesus itaryam nhalokuândylmo, nhugakâin-hoem. ³⁰Mârâ xugakâinrimbyryem, aguely.

—Iweâma alâ aiese kâetobyry!

Arâ aguely kâmakehoem aiese tâetobyry âdypygueândyly awylygue. Agueypyem, enagozely, iguely lelâ.

Lançague Jesus eledydâ ihoguyhobyry

³¹Aituo judeu domodo iwymârydo Pilatosram idâlymo, aguelymo:

—Kruz modo onwa sakâjiwâdyby izepa enra xina târâ awyly xirâ kopae, kopaelâgâ warâ. Sodadu domodoram ixinarymo xukawânehongâ, inepa iguehomoem, eguepymobyry niguampyrâlâ etyhoem —kelymo eyam.

Tâzekobyzegueho adagulylâ mawânâ tynrenseim lelâlâ ani mârâ

tâzekobyzegueho-ro warâ, Páscoa ety-guedo awylygue. Inakanhe mawânâ taise âty tynrenseim ume kehoem âguedy sakâjibyem awyly. Awylygue târâpa enâtâguyly, sadyly warâ ize awylymo. ³²Aituo nhekadybymo ara Pilatos anhenehonly. Sodadu domodo idâly. Jesus eapay kruz wâgâ sakâjiwâdyby modo ixinary nhukawâdylymo, mârâ ewânugue inepa iguehomoem. ³³Jesus iopaji saintybyem olâ, igueypyem awyly nhedylymo. Awylygue ixinary nukagâbyra awylymo. ³⁴Sodadu domodo ewy olâ akâwâm eledydâ Jesus tuhoguyze tylançarygue. Inepa kehoem iunu paru agonro ihuguely.

³⁵Urâ Jesus kruz wâgâ iguely eniprylâ xirâ egatuim. Urâ kâentyby lelâlâ xirâ kâengatuly, mâinwânto-moem lâpylâ. Âkealâ xirâ kâinwenily. Kâinweniby ara kehoem akâwâm aidyly. ³⁶Warâ myakâwândy saguhoenlâ iwenibyem awyly Deus itaumbry awo wâgâ: “Ibry ewy âdaunloenlâ tukagâduneba ise” warâ iwenibyem awyly. Aralâ akâwâm aidyly-ro warâ. ³⁷Arâ lâpylâ Deus itaumbry awo wâgâ iwenibyem awyly: “Esemo mâkâ lançague tin-honguybymo” warâ iwenibyem awyly. Awârâ aituo saguhoenlâ Deus inwenien-hoymby ara kehoem aidyly.

**Jesus eguepybyry tuhu
imâsedo tâtagueim odaji
nhetadâdomobry**

(Mt 27.57-61; Mc 15.42-47;
Lc 23.50-56)

³⁸Aituo myakâwâm José Arimatéia donro Pilatosram idâly agueze:

—Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaji kâenkanâdoem. Tâwâlâ kâyntâguyândyly? —kely.

—Tâwâlâ —Pilatos keduo, José idâly myakâwâm.

Jesus einwânni lelâlâ myakâwâm José, ânguyram negatuba olâ-ro warâ, pymâdo tyntadylygue. Aituo myakâwâm José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly, nhaleholo-ro warâ. ³⁹Nicodemos kopae Jesus agâ agueze idâypy, José agâ idâwâm lâpylâmy. Toenzepa myakâwâm Nicodemos aloés, mirra warâ nhadyly, trinta e cinco kilos lelâ, mârâ edunu tyânârangu-neim âguedy onwa tientoem, inepa eguepybyry niwânzepa itoem. ⁴⁰Jesus eguepybyry nhadylymo, intuwynlymo, panu Nicodemos nhatyby tyânârangu-neimpe tientybygue; kâzewenry awârâ, kâguepybyry kiontoem.

⁴¹Kruz wâgâ Jesus iguehobyry iwa-guepa, tâlâ myakâwâm âji toenzepa se imâsedo modo etâdyby, jardim keho. Mârâ jardindâ tâlâ myakâwâm tâtagueim iwelo esagueyby tuhu imâsedo oday ânguy igueypy tâtadâzeba myarâ, iweloem awylygue. ⁴²Iwaguepalâ myani mârâ jardim, Calvariodâ. Awylygue José, Nicodemos warâ Jesus eguepybyry myarâ nhetaâdylymo, tâzekobyzegueho adagulylâ awylygue.

Jesus kurâem itondobry

(Mt 28.1-8; Mc 16.1-8; Lc 24.1-12)

20 ¹Domingo, pealâ koendâ nemepyra awyly umelâ myani Maria Magdala donro Jesus eguepybyry etadâdobryram idâly. Saintybyem, tâzegawânto enahun-ho tuhu ejikeybyem awyly nhedyly. ²Aituo tâgase kehoem xinaram idâly. Toenzepa urâ Jesus inwyneguyly, Pedro warâ xina eydâ atoam idâly. Mâkâ xinaram aguely:

—Kywymâry Jesus eguepybyrymy etadâdobryrydâba netymo. Âdyam nhetomobry tutuzeba-ro warâ —kely.

³Aituo Pedro, urâ warâ âguedy etadâdobyryam xina idâly. ⁴Xina egatudyly. Pedro takaze olâ akâwâm iegaky awylygue waunroenlâ yaindyly. ⁵Ioday kâentoem kâzewyly; panu linhuguetu kâendyly, iegawâmpyra olâ akâwâm urâ.

⁶Yaimpygueduo akâwâm Pedro saindyly, egawândyly alelâ. Târâpa Jesus eguepybyry. Panu âguedy ituwyn-hobyry lelâ nhekyly. ⁷Panu apiduby Jesus nhangahu wogonropyry lelâ warâ nhekyly. Mârâ Jesus ituwyn-hobyry modo duaypa nhangawyn-hobyry, âikâlâ. ⁸Urâ, waunroem saintyby, tâtagueim odaji iegawândyly lâpylâ, âguedy etadâdobyryam. Âguedy târâpa awyly kâentuo, kâinwândyly Jesus kurâem itondobyry. ⁹Iwenibyem Deus itaumbryry awo wâgâ, Messias igueypyem kurâem itonze, kely. Tâenselâ, tydaselâ warâ lelâlâ wâne xina. Arâlâ

olâ xina awârâ nutuba lelâ awyly. ¹⁰Koendâ kehoem enuagaenibyryem, tâtyam xina odopâdyly.

**Jesus Maria Magdala donroram
âepanâguehobyry**

(Mt 28.9-10; Mc 16.9-11)

¹¹Âguedy etadâdobyry kuoholâ myakâwâm Maria Magdala donro ohogüendyly. Tuogunru umelâ, âzewyly, IU idyly. ¹²Azagâ anju nhedyly, âtâ tapekeingue âzetydâdybyem, Jesus eguepybyry etadâdobyrydâ eka-dybymoem; târâpa itybyem olâ Jesus eguepybyry. Tokalâ ekadybyem awyly nhangahu ejidyrydâ, eagonro eka-dybyem awyly ihuru ejidyrydâ warâ. ¹³Anju domodo pekodo nhapâiguelymo: —Âdaituoka ogunru? —kelymo.

Aituo pekodo in-hoguly:

—Ywymâry eguepybyry nadâmomy. Âdyam nhetomobyry kâuntuba olâ urâ-ro warâ —kely.



(João 20.1-10)

¹⁴Awârâ agueypyem, MYRYK idyly. XYDYK warâ uguondo nhedyly. Jesuslâ myakâwâm; nutuba olâ mâkâem awyly. ¹⁵Aituo Jesus aguely: —Âdaituoka ogunru? Ânguyka mâwinly? —kely.

Mârâ âji enilâ-ro waunlo ara mâkâ enanaji. Awylygue in-hoguly:

—Âmâlâ eguepybyry tarâpa etyin-ro watay, âdyam mânhetobyry yam aguekâ. Urâ ise eagonro âjiam sanehoim —kely pekodo.

¹⁶—Maria! —kely Jesus eyam.

Tâzedy wâgâ tygâseduo, Jesus lelâlâ awyly nhutuly, aguely:

—Rabôni! —kely. (Hebraiku-em, “Ywymâry” keze awârâ aguely.)

¹⁷Jesus aguely:

—Yawâdâ. Pabairam kodopâdaymba lelâ urâ. Ynynonro modoram idâ, akaemo konodo ara kehoem kâinwynegulyly modoram. Warâ eyanmo aguekâ: “‘Pabairam ise kodopâdyly, mâkâ Pabai myguehomo, âDeusrymo warâam’ keanry Jesus” kera eyanmo —kely.

¹⁸Aituo Maria Magdala donro xina eydâ atoram idâly; xinaram aguely:

—Kywymâry Jesus kurâem itondybyem setai —kely.

Tyam Jesus aguehobyry xinaram nhegatuly.

Jesus tynynonro modoram

âepanâguehobyry

(Mt 28.16-20; Mc 16.14-18;

Lc 24.36-49)

¹⁹Mârâ domingo, kopaelâ, âjigüe âtâdyguybyem xina Jesus eynynonro modo. Pymâdo tawânehonly tytaze akâwâm xina. Awylygue pyanta modo koendâ kehoem enahunwâdybyem awyly. Pyanta enahuymby ozelâ Jesus egawândyly; âepanâguely xina ontay kehoem. Xinaram aguely:

—Tâseguâdâzeba itaungâ, tyanepa warâ —kely.

²⁰Ilâpyryem xinaram tâmary kruz onwa takâjihobyry nhenehonly; sodadu lançague tuhoguyhobyry nhenehonly warâ. Emarydâ, eledydâ warâ xyâhobyry tientuo, tutuze akâwâm xina, Jesus lelâlâ mâkâ awyly. Awylygue toenzepa akâwâm xina ohomaendyly.

²¹Aituo Jesus agueondyly:

—Tâseguâdâzeba itaungâ, tyanepa warâ. Pabai ugonotobyry ara lâpylâ ogonodylymo, unâry mâengatuhoem —kely.

²²Ilâpyryem xina onwa ÂBU kely, aguely:

—Tâwâlâ Deus Ispiritury âyanmo nâedâ. ²³Deus izepa ato aienibryry modoam, “Deusram ekaze urâ, inakanhe amitomobyry nhyakehoem” mygueduomo, Deus xygakeze lelâ. “Inakanhe amitomobyry Deus nygakeba itoem ekaze urâ” mygueduomo olâ, Deus nygakeba ise —kely xinaram.

Jesus Toméram aguehobyry

²⁴Xinaram Jesus âepanâgueday, xina agâ inkâba akâwâm Tomé; xina eataen-ho Jesus eynynonro lâpylâ mâkâ. “Azagonropyry” kely lâpylâ mâkâ ezedy. ²⁵Ilâpygueduo, saimpygueduo, eyam xina aguely:

—Kywymâry Jesus kurâem itondyby xina netai —xina kely.

Xina neinwâmpyra olâ mâkâ.

—Mâkâ kurâem itondybyem awyly kâinwântaymba urâ. Kâinwândyly ise, pregugue emarydâ sakâjihobyry kâendyly, iemarygue MÂ’ kânhedily, sodadu tylançarygue eledydâ in-hoguyhobyry iemarygue MÂN kânhedily warâ watay lelâ ise kâinwândyly —kely.

²⁶Tokalâ semana sakanibryryem xina âtâdyguyondyly târâ, pyanta modo enahunwâdybyem kadiadugue. Ilâ

ume Tomé târâlâ xina agâ. Pyanta ena-huymby ozelâ Jesus egawândyly xina ontaji lelâ. Idânârâ xinaram aguely:

—Tâseguâdâzeba itaungâ, tyanepa warâ —kely.

²⁷Ilâpyryem Toméram aguely:

—Egâ iemary ihoguyhobyry; imary nhonwa iekâ. Iwâry saunâkâ, ieledydâ ihoguyhobyry onwa imary iekâ. Mâinwâmpyra mawyly imogâ. Kurâem itondybyem wawyly einwânkâ —kely.

²⁸Aituo Tomé eyam aguely:

—Ywymâry, yDeusry warâ âmâlâ! —kely.

²⁹—Kurâem itondybyem wawyly mâinwândyly, ietuo kulâ, tuomare âmâ-ro warâ. Tuomareim kuru olâ ise iepyralâ yeinwânni modo! —kely Jesus.

Âdaituo João, Jesus wâgâ inwenily awyly xutuho

³⁰Xina eynynonro modo tâense akâwâm toenzepa lelâlâ ton-honrugue anhetyby. Xirâ pape wâgâ kâinwenipa olâ urâ idânârâ kehoem adyesenry modo Jesus anhetyby. ³¹Xirâ pape kâinwenily olâ, Jesus tâinwânsezelâ mitomoem, Deus Ingonotyby Messias awyly mâuntuhomoem. Deus imery awâkâ Jesus. Tâinwânse âmaemo-ro watay, aunlolâ ise agâmo awyly. Âguelymy watay, Deusram idâze âmaemo, aunloenlâ eagâ mitomoem.

Jesus âepanâguehobyry sete lelâ tynynonro modoram

21 ¹Awârâpygueduo, Jesus âepanâguely tynynonro modoram. Saimu imâsedo Tiberiâdes emelay xina awyly ume Jesus âepanâgueondyly xinaram. (“Saimu Galiléia” kelygue lâpylâ mârâ ezeku.) Aityby ise âyanmo kêengatuly. ²Xina sete lelâ âjigüe târâ xina awyly: Simão Pedro, Tomé (Azagonropyry kelygue

tâzekeim), Natanael (Caná, Galiléia eynynonro), urâ João, paigo Tiago, azagâ xina eataen-ho lâpylâ warâ.

³Aituo Simão Pedro aguely xinaram:

—Pepi oday kanra saweze ise udâly —kely.

—Agâ kanra saweze idâze lâpylâ xina —xina kely.

Aituo idânârâ xina idâly saimu emelaji. Pepi odaji xina âxiedyly. Emedyly ara kehoem âedâ paikaji samezesese xina awyly, ânguy niwympa olâ. ⁴Emedyly wâgâ, paru emelay uguondo xina nhedyly. Jesuslâ akâwâm mâkâ, xina nutuba olâ. ⁵Aituo Jesus ago kehoem aguely xinaram:

—Âdara kanra maweakimo? Agui maweakimo? —kely.

Xina in-hoguly:

—Ânguy xina nawewâpyra enra! —xina kely.

⁶Xinaram aguely:

—Pepi eahoru yan-yam âedâ samewâdaungâ. Toenzepa sawâse âmaemo —kely.

Aituo xina âedâ nhamely. Inepa kehoem kanra modo inwynly. Toenzepa awylygue, pepi odaji epâguely xina nêmaemba akâwâm. ⁷Aituo urâ João, Jesus toenzepa inwynegulyly, Pedroram auguely:

—Kywymâry Jesus mâkâ! —uguely.

Simão Pedro auguely tindatuo, tâty BOH waunlo nhetondyly, kanra tianwâtoem tientyby. Paikaji adamely. Sagunuram idâly tywâre, inepa Jesusram taintoem. ⁸Pepi oze xina idâly, tykâgueze, âedâ kanrague tummyke tâpâgueze, cem metros awârâem kulâ saintoem sagunu onwa. ⁹Pepi odayba âzetybyem, peto ehoru kanra pylâ nhangatay âjihuly-ro warâ xina nhedyly. Pâobe lâpylâ akâwâm peto opay. ¹⁰Aituo xinaram Jesus aguely:

—Awâkâ kanra manwâtybymo ewy âenetaungâ —kely.

¹¹Aituo Simão Pedro pepi odaji âxiedyly. Âedâ sagunu wâgâ nhuxidyly. Tummyke kehoem mârâ âedâ, cento e cinquenta três kanra imâsedo modogue, nadatâwâbyra olâ mârâ âedâ.

¹²—Âwinduataungârâ —kely Jesus.

Jesulâ awyly tutuzelâ akâwâm xina, tywypaze olâ akâwâm xina, mākâlâ awyly tiuntuhoem eyam agueze. ¹³Aituo Jesus iopaji xina saindyly. Pão nhanâdyly. Xina ara nhepajiwâdyly. Xina ara lâpylâ kanra âjihuyby nhepajiwâdyly.

¹⁴Jesus kurâem itondybyem, azagâ tokalâ warâ âepanâguely idyly akâwâm xina tynynonro modoram.

Jesus Pedroam aguehobyry

¹⁵Xina âwinduapygueduo, Jesus Simão Pedro nhapâiguely:

—Simão, João Betsaida donro imery, toenzepa lelâlâ ywynedâ âmâ âdydo imeom takaze kehoem? —kely.

Aituo Pedro in-hoguly:

—Tutuzelâ âmâ, toenzepa âize wawyly —kely.

—Arâ atayma ywâgâ aguekâne iwelo yeinwânni modoram. Tâguy ovelha imery nheto ara egâmo —kely Jesus.

¹⁶Aituo Jesus agueondyly:

—Simão, toenzepa lelâlâka ywyne-dyly? —kely.

—Tutuzelâ âmâ, toenzepa âize wawyly —kely Pedro.

—Arâ atayma ywâgâ aguekâne yeinwânni modoram. Ovelha eni ovelha nheto ara lâpylâ egâmo —keondyly Jesus.

¹⁷Jesus agueondyly, saguhoem adâ-kehobyry araba:

—Simão, toenzepa yize mawyly? —kely.

Awârâ tindatuo, Pedro itywandyly, in-hoguly:

—Idânârâ xuturinlâ âmâ; toenzepa âizetonro wawyly tutuzelâ âmâ —kely.

Aituo Jesus agueondyly:

—Arâ atayma ywâgâ aguekâne yeinwânni modoram. Ovelha eni, ovelha nheto ara egâmo —kely Jesus.

¹⁸—Salokuzenomoem mawyly ume, ton-honre ani âmâ, ize matobyryam mydâhoem. Xirâ âyam augueho olâ ise âkealâ. Agaityoem mituo âze-makâjioze âmâ. Mydâdyseba matoam ise madaholy —kely Jesus.

¹⁹Awârâ arâ adâkeday, Jesus nhutuen-honly, âdara Pedro iguely awyly. Arâ Pedro tyigueho odaji kehoem Deus nheinwântobyry wâgâ ise Deus âzehogueoly Pedro eon-honru nhuduhobyry wâgâ.

Aituo Jesus Pedroram aguely:

—Ynynonroenlâne ikâ —kely.

Jesus João agâ aguehobyry

²⁰Pedro ikaynâ akâwâm urâ, urâ toenzepa Jesus inwyneguly. Kopae Páscoa ume xina âwinduatay, urâlâ akâwâm Jesus eatado ekani; urâlâ, “Ânguyka ise igamenri âehondyzedo modo emaxi?” kerim.

Âdara tyiguely awyly wâgâ Jesus aguely idanipyryem, Pedro MYRYK idyly. Tykaynâ iedyly. ²¹Jesus nhapâiguely:

—Âdyka ise João agâ aini? —kely Pedro.

²²Jesus in-hoguly:

—Awârâ wâgâ tâtynanâzeba ikâ. “Kodopâdo odaji niguepa nidâ” uguely watay, mâuntuly mâkeba awârâ. Yeinwânsezedyly wâgâ lelâ âtynanâgâ —kely Jesus.

²³Awylygue âjigue Jesus einwânni modo aguelymo: “ ‘Kodopâdo odaji niguewâpyra ise João’ nygue Jesus”

kelymo. “Âiguewâpyra ise âmâ”
kewâpyra akâwâm Jesus ywâgâ.
Warâ ani aguely: “ ‘Kodopâdo odaji
niguepa nidâ’ uguely watay, awârâ
modo wâgâ tâtynanâzeba ikâ” kely
Pedroram.

²⁴Kâentyby, kâindatyby warâ xirâ
kâinwenily Jesus eynynonrolâ urâ
João toenzepa inwyneguyly. Idânârâ
yataen-ho modo tutuzemo âkealâ xirâ
pape wâgâ kâinwenily awyly.

Iwenihobyry xypyry

²⁵Tâlâ wâne xirâ pape wâgâ
kâinwenily. Tâlâ olâ toenzepa âdydo
imeom modo Jesus anhetaymby.
Idânârâ kehoem anhetyby, agueho-
byry warâ iwenily watay, toenzepa
lelâlâ tâise livrupe awyly! Idânârâ
onro anaym pape iwenily ejidy lâpeba
tâise.

João

ATOS

Tunâry Egaturin-em Jesus

Induakewâdyby Modo Aitobyry

Xirâ livru wâgâ Lucas inweniby Deuslâ myakâwândy nhangahu odaji ieni. Awylygue Deus itaumbrylâ xirâ, Lucas olâ iweninri, Deus eydâ atoam Jesus odopâ-bygueduo, Jesus wâgâ egatuimbyry modo wâgâlâ Deus anhekyly modo kiuntuhoem.

Jesus tunâry egatudyze awyly myakâwândy xidadâ Jerusalémdâ, Judéia, Samaria warâ eynynâ, âtâ anary iwagueno mododâ lâpylâ warâ. Tytainze kurâ, unâ koendonro tâdâsemagueho Jerusalémdâ nhegatuhomobyry, Pentecostes etyguedo ume Deus Ispirityry xytâguyhobyry, Pedro, João, Filipe, Barnabé warâ ewanomopyry warâ.

Jesus nheinwândyly iraynâ, Saulo myakâwândy Paulo ezedy; Jesus eynynonro modo enagazeni myakâwândy mâkâ. Damascoram Jesus einwânni modo etadâze idâday myakâwândy Jesus eyam âpanâguely. Ilâpygueduolâ myakâwândy nhangahu oday xunâry âtuguguely. Jesus einwânniem idyly lelâ-ro warâ.

Paulo tataen-ho modo agâ iwague âxiguwâmy, Jesus xunâry egatuze. Deus Ispirityry ewanu wâgâ tutuze kurâ xirâ livru wâgâ. Mâkâ mawânkâ turâ modo Jesus xurâem ewanumo ume sagâikeinmo, eon-hondânimo warâ.

Xirâ livru wâgâ mawânâ Deus itaumbryry egatuhobyry kintainly, judeu keba modoram âzeinwân-hon-hombyry warâ. Paulo, Silas warâ Jesus wâgâ agueduomo âzetadâonwânmmomy kadeia odaxi. Judeu domodo, romano domodo warâ iwymârydo enadoram âpanâgueduwânmy. Jesus tyeinwândylygue eyanmo unâ tâdâsemagueho egatuly nimopa olâ myakâwândy.

Aguely adaguho

1 ¹⁻²Âyam xirâ pape kâinwenily, Teófilo. Azagâ ieto xirâ kâinwenily. Waunro kâinweniby wâgâ Jesus tarâ onro anaym tâwanu nhaguday anhetyby, nhenomedâdobyry warâ, kayam idâhobyryam. Deus eydâ atoram tâtâly iraynâ, Deus Ispirityry eon-honrugue, tunâry egaturin-em tinduakeyby modo eon-honru xuduwânmy, aitomoem, aguehomoem warâ.

³Kurâem tâitomboygueduo, quarenta emedyly ara tâepanâguezazelâ myani

tunâry egatuwâni modoram. Toenzepa adyesenry modo Deus eon-honrugue adyese myani, igueypyemba tawyly tienehon-hoem. Âdara Deus pymâem kuru idyly awyly wâgâ myani eagâmo aguely. ⁴Tunâry egaturin-em tindua-keyby modo agâ Jerusalémdâ tatay, warâ myani Jesus eyanmo aguely:

—Tâgasezeba wao itaungâ xirâ âtâ anaymba. Tarâlâ wao itaungâ, Deus Ispirityry âyanmo saindyly ara. Saguhoem âyanmo, “Deus Tyispirityry igonose” ugelâ. Saindyly inwânwân-taungâ wao. ⁵Saguhoem João batiza

nhedyly ani parugue. Iweâpa nipyralâ olâ ise Deus Ispiriturygue batiza mâieholymo, ynyonroem mawlylmo mâenehon-homoem —kewânmy Jesus.

**Deus eydâ atoam
Jesus âkuhobyry**

⁶Tunâry egaturin-em tinduakeyby modo agâ âtâdyguybyem myani Jesus. Aituo myani akaemoram adapâigueoly:

—Pymâ, anri ise iweâma kype-mugudo israelita domodo eon-honru mâunduly, âjiguelâ kywymâgoem, Roma donro modo keba kywymâry itoem? —kelymo.

⁷Aituo myani Jesus in-hoguly:

—Tâseguâdâzeba itaungâ awârâ wâgâ. Pabai Deus “Warâ ise aidyly” kehobyry saintuo, idânârâ aguehobyry ara aise. Mâuntulymo keba ise anhekyly modo; âdara aidyly awyly mâuntuwâbyra ise âmaemo. Pabai kulelâ xuturim. ⁸Deus Ispiritury âyanmo saintuo olâ, on-honrumo xuduze, unârybyry mâengatuhomoem. Waunroem kuru tarâ Jerusalêmdâ ise unârybyry mâengatulymo. Ilâpyryem ise Judeiaram, Samariaram warâ mydâlymo unârybyry egatuze; ilâpyryem ise idânârâ kurâdo onro anano modo ara-ro warâ —kely myani Jesus.

⁹Tunâry egaturin-em induakeyby modo agâ awyly umelâ myani Deus eydâ tatoram nhalokuânehonly. Âkuly umelâ myani eunu duaxi xuzadyly. Aituo myani nepyra idylymo. ¹⁰Târâ Jesus âkuhobyrydâ nhesedylymo ume myani azagâ anju, uguondoem tape-keingue tâtyem âepanâguely; Deus emary myani akaemo. Jesus tunâry egaturin-em induakeyby modoram myani âewylymo. Aituo myani aguelymo:

¹¹—Nhaum, Galiléia donro modo, âdaituoka kaynâ lelâ inurumo? Âydâmopa nitai wâne mâkâ Jesus odo-

pâze olâ. Iwerâ âkuly mâentomobyry ara lâpylâ ise odopâdyly, âzeholy —kelymo.

**Judas etaybyanoem Matias
induaquehomobyry**

¹²Aituo myani Jesus tunâry egaturin-em induakeyby modo odopâ-daynly Jerusalêmmram, iwyry Se Oliveira Eka dombyryem. Tokalâ kilômetro myani mârâ âtâ anaymba awyly. ¹³Âtâ anaxi saintybyem myani âtâ tâxidâdomobyryanlâ idâlymo. Salâ imâsedo kaynonro odaymo myani. Pedro, João, Tiago (Alfeu imery), André, Filipe, Tomé, Bartolomeu, Mateus, Tiago warâ, Simão, (tâty anary izetonro lelâlâ, tawlygyue Roma donro kulâ tywymâryem izepaom modo ewy), Judas (Tiago imery) warâ myani akaemo. ¹⁴Aunlolâ myani târâ pekodo modo agâ âtâdyguylymo Deus agâ adâkehoem. Jesus ise, iukonodo warâ târâmolâ lâpylâ myani. Aunlolâ myani akaemo idânârâ idâly, Deus agâ agueze.

¹⁵Iweâpa nipyralâ myani toenzepa kehoem kurâdo Jesus einwânni modo âtâdygyuly, cento e vinte awârâem myani kurâdo. Âtâdyguybyem awylymo ume myani Pedro saudyly, aguely:

¹⁶—Nhaum, ydataungâ, Cristo eynynâ ypemugudo. Davi iweni-wânmy iweâpa mâkâ Judas aitobyry wâgâ. Deus Ispiritury, Daviram inwenien-hoymby ara kehoem keankâ aidyly. Mâkâ Judas keankâ Jesus egamenri. ¹⁷Xina duano lâpylâ keankâ mâkâ, xina agâ tâwaneinhe idua-keyby mawânkâ keankâ. ¹⁸Âmaemo, Jerusalém donro modo tutuze âmaemo Judas dinheru nhemakehobyry, Jesus iduery modoram tiengamehoem. Mârâ dinheruguelâ mykeankâ onro adanâholy. Târâlâ mykeankâ kaynâpa tâihugueduo, atuly. Atuduo, idânârâ kehoem ekomiry modo egasewâdyly

warâ. ¹⁹Idânârâ Jerusalém donro modo aityby nutumo. “Aceldama” kelygue mârâ âji nhezetâdylymo. (“Xyâhoem egamehobyry ebyrygue sanâtyby” keze aguely) —kely myani Pedro.

²⁰Aituo myani Pedro aguely:

—Arâ lâpylâ livru Salmosdâ iweni-byem awlyly:

“Ânguy lâpeba ise ety oday.

Ânguy lâpeba nidâ ioday”

—warâ kelype.

Alâpylâ Salmosdâ iweniby:

“Âkelo ejipyano nidâ, anhekyly
kehobyry anhetoenm”

warâ myakâwândy saguhoem Deus itaumbyry iweniby.

²¹—Arâ atay, uguondo kinduakenre kuduanoem, Judas Queriote donro ejipyano Jesus xunâry egaturin-em. Jesus kurâem itondybyem awlyly xuturim, enipyry. Pymâ Jesus kiampygueday kyampyguenibyry, ²²Jesus ewanu adaguday, âdypygueânday warâ eagâ idâypy, Jesus Joâoram batiza âieholy enipyry, Deusram adalokuonly enipyry ise kinduakely —kely myani Pedro.

²³Aituo myani idânârâ tonlo modo âseinwândylymo. Aguelymo:

—José Barsabás (“Justo” keho) atay, Matias atay warâ nidâ —kelymo.

²⁴⁻²⁵Âdykonlo akaemo azagâ enday iduakeyby awlyly tiuntuhomoem myani, Deus agâ aguelymo. Warâ myani aguelymo:

—Pymâ, tutuze âmâ idânârâ kurâ domodo âdaunlo awlyly. Enehongâ âdykonlo mâinduakeyby awlyly. Âdykonloka asaemo azagâ enday xina agâ mâingonokyly, Judas etaybyay ânâry egatuze? Xirâ âwanu mawânkâ Judas nimo. Ejidy mâinduakeybyanlâ nâtâ warâ —kelymo.

²⁶Ânguy akaemo azagâ uguondo enday tuduakezeim awlyly tiuntuhoem aiemâmomy. Arâ myani Matias indua-

kelymo. Aituo mâkâ Jesus xunâry egaturin-em iduakeyby modo arâ aguenriem idyly.

Deus Ispiritury xytâguyhobyry

2 ¹Pentecostes etyguedo ume myani idânârâ Jesus einwânni modo tâjidydâ âtâdyguylymo. Trigu ekaunâdyly israelita domodo nhetyguedo myani mârâ âty. ²Ilâ ume myani Deus Ispiritury nhonwamo xytâguyly. Sapezenru ton-honreim ara kehoem myani Deus eydâ atodâba ipyru xytâguyly indadylymo. Idânârâ kurâdo âtâ oday ekadaymby modo idamâmomy. ³Aituo myani peto iatygu emyenro nhedylymo. Agui myani mârâ aunlo âzepajiwâdyly, mâkâ angawaym, mâkâ angawaym, mâkâ angawaym warâ. ⁴Deus Ispiritury nhonwamo âewyly, koendâ kehoem enomerymo xuduze. Aituo myani Deus Ispiriturybe tâituomo, âkelo anano modo itanwe aguelymo lâpylâ, tytanwe lelâba.



(Atos 2.1-4)

⁵Târâ Jerusalêmdâ toenzepa myani judeu domodo Deus einwânni. Mârâ ananobyry lelâba myani myarâ saini. ⁶Jesus einwânni modo âkelo anano modo itanwe aguely tindatuo myani akaemo eagonro anano modo ewy âtâdyguylymo. Mârâ tâjitanrugue nâsenomedâbyralâ myani aguelymo. Idase âtâdyguywâdyby modo toenzepa myani âsewânilymo. Koendâ

kehoem mawânkâ myani aguehomo indadylymo. ⁷Toenzepa myani âsewânilymo, awylygue âjigüe aguelymo:

—Galiléia donro asaemo aguewâni modo. ⁸Kytanwelâ olâ aguelymo kindakyl! Âdara kuruka arâ kehoem aguelymo? ⁹Âzeydonro keba, âjitanweom keba warâma kurâ. Pártia donro, Média donro, Elão donro, Mesopotâmia donro, Judéia donro, Capadócia donro, Ponto donro, Ásia donro warâ kurâ. ¹⁰Tâlâ kuduay Frígia donro, Panfília donro, Egito donro warâ. Tâlâ tarâ kuduay Líbia eynynonro modo, Cirene iwaguepanro. Tâlâ kurâ Romadâpa âetyby. ¹¹Tâlâ tarâ kuduay judeu domodo lelâlâ, Israel iweompyry. Tâlâ lâpylâ tarâ âkelo kurâdo; akaemoma Israel iweom keba; judeu domodo ezewenry iweniby tâinwânsemo olâ. Creta donro, Arábia donro warâpe tarâ kuduay. Âdaraka tâjitanru tiuntu-dânrygue aguelymo? Kytanwelâ asaemo, Deus koendâ anhetaymby modo wâgâ aguely —kelymo.

¹²Âseguâdâdyllymo myani. Âdara tâkeho nutuba idyllymo. Aituo myani âjigüe adapâiguelymo:

—Âdaituoka awârâ awyly? —kelymo.

¹³Kurâdo olâ myani Jesus einwânni modo tyeilezemo lelâ. Warâ myani aguelymo:

—Toku ikay tawylygue kulâ asaemo arâ aguely —kelymo.

Pedro kurâdoram aguehobyry

¹⁴Aituo myani Pedro agueze saudyly. Târâ lâpylâ myani akaemo onze lelâ Jesus tunâry egaturin-em indua-keyby modo. Ago kehoem myani târâ âtâdygyby modoram, Jerusalêmdâ tâtyuneim modoram, saintaymby modoram warâ aguely:

—Nhaum, koendâ auguely idataungâ.

¹⁵Toku ikay inkâba xina, amygue-

homo ara inkâba. Emedyly wâgâ kulâ awârâ, nove hora kulâ. Emedyly wâgâ xina judeu domodo vinhu nenywâbyra. ¹⁶Warâ âyanmo auguely, xina arâ aguely mâindatomobyry wâgâ. Deus itaumbry egatuimbyry Joel Deus aguehobyry inwenibylâ xirâ aini.

¹⁷Warâ myakâwândy Deus aguely:

“Xypyry iray ise xirâ agânhedyly.

Mârâ ume, Yispiritury idânârâ kurâdoram igonose urâ, âturimoem.

Judeu domodoram, judeu keba modoram alelâ ise kâingonodyly.

Âweompyrymo unâry egatuze, uguondo modo, pekodo modo alelâ.

Salokuzenomo modo, âwynsaundo modo warâ Yispiritury anhekyly nhetomoem aienehonze urâ.

Agaityom modoram, aripidoram warâ ywâgâ auguely ise nhâenkymoem.

¹⁸Ynynonro modoram ise mârâ ume Yispiritury kâingonodyly.

Pekodo modo agâ, uguondo modo agâ alelâ ise.

Ywâgâ ise mârâ ume aguelymo.

¹⁹Kyaneni kau wâgâ iepanâgueze urâ, ton-honre wawyly kâenehohoem.

Onro anaym adyesenry modo aiese lâpylâ urâ, won-honru kâenehohoem.

Toenzepa ise munru apâdylly.

Toenzepa âjiaduâhonzemo petoam.

Nâepaiguebamo ise eunu wâgâ.

²⁰Xixi tohoreba ise.

Munru ara ise nunâ, sapabilu.

Kywymâry sainto iray ise awârâ aidyly.

Toenzepa ton-honre tawily
tânehonze ise âewily.

²¹ Idânârâ, ‘Xina emakegâ, Pymâ’
keypy emakeze”

kely iweniwânmy Joel, Deus itaum-
byry egatuimbyry —kely myani Pedro.

²² Aituo myani Pedro agueondyly
tonlo modoram:

—Nhaum, Israel donro modo, ida-
taungâ xirâ auguely. Jesus Nazaré
donro wâgâ xirâ auguely. Tyiguely
iraynâ, agâmo tatay, inanaynmolâ
keankâ âdaunlo uguondo kulâ anhe-
tânry modo anhedily. Kyzedâlâ
koendonro modo, adyesenry modo
warâ kientoem anhedily. Deuslâ
keankâ mârâ koendonro modo,
adyesenry modo warâ Jesusram aie-
nehonrim, tingonotyby kuru awily
tienhon-hoem. ²³ Âmaemolâ olâ
keankâ Jesus egamenri, tumunreim
modoram kruz onwa adakâjiohoem,
iguehoem warâ. Deus aguehobyry
aralâ olâ keankâ awârâ modo aidily.
Tutuzelâ myani arâ amidylymo awily.

²⁴ Jesus igueypyem awily ume, Deus
olâ kurâem nietondâ. Nigueompyra
ise mâkâ-ro warâ. Nudupa lelâlâ
tâise mâkâ iguewâtyby modo ejidyâ
etadâdyby ara itoem. ²⁵ Kydamu Davi
iweniwânmy Jesus wâgâ:

“Ywymâry aunlolâ yagâ awily,
tutuze urâ.

Yagâpa nitaymba.

Tyanunepa urâ, yagâlâ
awilygue.

²⁶ Awilygue toenzepa womaru.

Auguepa witaymba urâ Deus
koendonroem awily
wâgâ, womazeândilygue.

Iguein-em wawily umelâ,
kâinwâmpyra wipyra
wawily.

Iekobyzeguehobe wawily
tynwânwânse wawilygue.

²⁷ Tutuze urâ, alâ igueypyenlâ
yenehomba mawily.

Wodo mâinwânzeânehomba
mawily warâ, Pymâ.

Âynynonroem wawilygue,
imary wawilygue warâ,
igueypy modo duay
yenehonwâbyra ise âmâ.

²⁸ Âdara aunloenlâ kyiguepa
kitoem aguidily wâgâ
ienomedâdâ.

Toenzepa ise womaru,
aunloenlâ agâ
wawilygue”

kely iweniwânmy Davi —kely Pedro.

²⁹ Aituo myani Pedro agueondyly:

—Ypemugudo, koendâ mâuntuho-
moem awârâ Davi inweniby wâgâ
agueze urâ. Tywâgâ inkâba myakâ-
wândy aguely. Iweâpa mawânkâ
myakâwândy kydamu Davi iguely.
Eguepybyry sadyly myakâwândy,
tâtagueim esagueyby tuhu imâsedo
odaji. Târâ myakâwândy inwânzely.
Iwague inkâba mâkâ Davi eguepybyry
etadâdobyry tâtagueim tarâ awily.

³⁰ Deus itaumbyry egatuim myakâ-
wândy mâkâ, niguepa tatay. “Tokalâ
âwerymo ewy ise pymâem kânhekyly.
Judeu domodo iwymâry wâne maze
myara ise pymâem awily. Agânhekyly
modo lelâlâ xirâ âyam augueho”
kewânmy Deus, Daviram. ³¹ Awilygue
myakâwândy Davi tutuze lelâ awily
Deus ingonokylybe awily. Deus
Ingonotyby igueypyem, kurâem iton-
dyly Deus eon-honrugue awily tutuze
myakâwândy. Awilygue myakâwândy,
“Igueypyem lelâ mânhenehomba,
eguepybyry

mâinwânzeânehomba
warâ ise âmâ” kely.

³² — Â ke alâ olâ Deus
eon-honruguelâ keankâ Jesus kurâem
itondily. Tutuze xina âkealâ awily.

Jesus igueypyemba awyly xina nedâ. Âkealâ tâkeze xina: “Kurâem itondybyem mawânkâ!” ³³Eydâ tatoram olâ Deus nadâ. Pymâ tynrenseinhe mâkâ iwerâ, Tunwym ahoru eynynâ ekadybyem awyly. “Ispîritu igonose urâ” tâkehobyry Jesus nigonotai xinaram iwerâ. Sapezenru ton-honreim ara kehoem âjipyruguely midataimolâ. Peto iatygu ara kehoem xina wâgâ metaimolâ. Âtanwemo xina aguely midataimolâ warâ. Iwerâ Ispîritu Jesus ingonotybylâ awârâ modo aieni. ³⁴Tywâgâ inkâba myakâwândy kydamu Davi aguely. Deus eydâ atoram nâtâwâbyra myakâwândy eguepybyry. Jesus wâgâ myakâwândy awârâ Deus aguehobyry Davi inwenily:

“Yahoru eynynâ ikagâ
tynrenseim ekadodâ,

³⁵ âduery modo eon-honru kainly
ara,

âdydo ara kulâ âhuru iaxi
kânhedilymo ara”

kewândymy Deus.

³⁶—Nhaum, Israel domodo, koendâ ydataungâ. Kywymâryem Deus ingonotyby keankâ mâkâ Messias kruz onwa mankâjien-honlymo, Deus Ingonotyby “Âese” kehobyrylâ —kely myani Pedro târâ âtâdyguyby modoram.

³⁷Arâ Pedro aguely tindatuo myani idânârâ kehoem itywandilymo, Jesus tienagazenehon-hobyry wâgâ. Aituo myani Pedro domodoram aguelymo:

—Âdaraka ise xina aidyly iwerâ?
—kelymo.

³⁸Aituo Pedro in-hoguly:

—Âjityendaungâ inakanhe kulâ amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Jesus einwântaungâ warâ, Deus inakanhe amitomobyry nhygakehoem. Batiza âiehowâdaungâ, Jesus eynynonroem

mawylymo mâenehon-homoem. Tyispiritury igonose mâkâ, aunloenlâ agâmo itoem —kely myani.

³⁹—“Âyanmo, âmeombyrymoam, âweompyrymoam, idânârâ âtâ anary onro anano modoram warâ ise kâin-gonodyly” nygue mawânkâ. Deus tynynonroem tingâsedaymby modoram Tyispiritury igonose —kely myani Pedro.

⁴⁰Eyanmo aguezesezelâ myani Pedro; aguely:

—Inakanhe amidilymo imowâdaungâ. Jesus einwântaungâ, imakehomoem, Jesus einwântânry modo ara mâse-nagazebyra mitomoem —kely.

⁴¹Agui tonlo modo ewy Pedro aguely tâinwânsemo myani. Jesus nheinwântuomo myani batiza âieholymo, Jesus eynynonroem tawyly tienehon-homoem. Ilâem toenzepa kurâdo Jesus tâinwânsemo myani, trêš mil awârâem. ⁴²Koendâ kehoem myani Jesus tunâry egaturin-em induakeyby modo aguely indadilymo. Tindatuo myani toenzepa kehoem nheinwândilymo, Jesus wâgâ nhenomedâdilymo warâ. Âdy pebaonram tâlâ tato nhudulymo. Deus agâ agueze âtâdyguylymo. Âwinduase âtâdyguylymo lâpylâ warâ, Jesus iguehobyry tienanâguehomoem.

Jesus einwânni modo aitobyry

⁴³Deus eon-honrugue adyesenry modo kehoem myani Jesus tunâry egaturin-em induakeyby modo anhekyly. Awârâ modo anhedilymo tientuo, idânârâ kurâdo Deus tynrensemo tawyly enehonwânмомy. ⁴⁴Idânârâ Jesus einwânni modo âjigue nâtâdyguyba nipyramo myani. Tâlâ tato nhepâdilymo ipaom modoram. ⁴⁵Tonrorumo, âdydo imeom tâlâ tato warâ vende nhedilymo. Ebyry tienmakeybygue, âdy pebanro modo

xurâem âdylâ nhanâdylmo warâ myani aidylmo. ⁴⁶Kopaelâgâembaba myani Deus ety idaseray âtâdyguylymo. Alâpylâ myani tâtydâ âtâdyguylymo âwinduase, Jesus kruz wâgâ iguehobyry tienanâguehomoem. Âjigie iomarunumo. Tâwânrempamo myani, âkelomo agâ tâzepajigâzemo lelâ. ⁴⁷Deus nhomaendylmo.

—Deus koendonro kehoem âmâ xina agâ —kezesedylmo.

Jerusalém donro modo myani akaemo ehogueni. Kopaelâgâembaba myani kurâdo Jesus einwânni âtâdyguyly, agui isezedylmo.

**Pedro, João warâ Deus
eon-honrugue adakobâdânry
kua nhetobyry**

3 ¹Três horas kogonekâ, judeu domodo Deus agâ agueho oday myani Pedro, João warâ Deus ety odaji idâlymo. ²Târâ myani uguondo adakobâdânry nhedylymo, ihuru, ipaunru warâ tywyke iazeypy. Kopaelâgâembaba myani eataen-ho modo nhadyly Deus ety iwyan-taji, “Portão Iwâkuru” kehoram. Târâ myani ekadybyem tawly ume, Deus ety odaji egawânni modo nhekaendyl:

—Ytyendaungâ. Ydinheruru wao âunduwâtaungâ —kely.

³Aituo myani Pedro, João warâ egawândyl. Akaemo tientuo myani aguely:

—Ydinheruru wao âunduwâtaungâ —kely.

⁴Agueduo azakâlâ eyam MYK idylmo. Pedro aguely eyam:

—Xinaram MYK ikâ —kely.

⁵Agueduo myani mâkâ uguondo MYK idyl eyanmo.

—Ydinheruru nhudulymo wâne isenra —kely tyangahu oday.

⁶Warâ olâ myani Pedro aguely:

—Tydinherugunepa urâ. Dinheru takaze kehoem koendonro olâ ise âyam kâunduly. Jesus Cristo Nazaré donro eon-honrugue âyam auguely: “Aukâ. Adakobâgâ warâ” —kely.

⁷Agueypyem myani Pedro mâkâ uguondo emary aho eynynonro wâgâ nhawâdyl, sautoem. Ilâ umelâ kehoem myani mâkâ uguondo saudyly, adakobâdyl warâ. ⁸Kua itybyem tawlygue, tuomarugue tadameze kehoem myani Deus ety idaseraji idâly, Pedro, João warâ agâ. Warâ myani aguely:

—Deus, koendonro kehoem âmâ, kua yetai —kely.

⁹Idânârâ tonlo modo emâmomy mâkâ adakobâdyl, adamely warâ. Deus koendonroem awyly wâgâ aguely tydasemo lâpylâ myani. ¹⁰Âseguâdâmâmomy mâkâ koendâ adakobâdyl tientuom. Aituo myani âjigie aguelymo:

—Mâkâ pyantano adakobâdânrybyrylâ awâkâ. Aunlolâ inanry sakadaynrim modo nhekaendyl. Etaungâ! Adakobâdyl, adamely warâ aidyl! Ânguy nheinwânkyl yemba lâgâlâ! —kelymo.



(Atos 3.1-10)

**Deus ety idaseray
Pedro aguehobyry**

¹¹ Mâkâ uguondo adakobâdânrybyry Pedro, João warâ agâ tâise lelâ myani; Alpendre de Salomão keho taserano oday myani akaemo azagâ tokalâ warâ. Mâkâ kua itobyry wâgâ tâsewânily-mogue myani kurâ domodo tâgaune kehoem idâlymo eyanmo, kua ityby ese. ¹² Târâ toenzepa kurâdo âtâdyguyly tientuo myani Pedro aguely eyanmo:

—Nhaum, koendâ ydataungâ, kydamu Israel iweom. Tâseguâdâzeba itaungâ. Xina arâ kâzesedaundâ. Ton-honrugue inkâba enra xina merâ adakobâdânrybyry kua nhedyly. Xina koendonroem awylygue inkâba merâ adakobâdyly. ¹³ Kydamudo Abraão, Isaque, Jacó warâ iDeusry enra Jesus eon-honrugue kua itoem aieni, koendonro, ton-honreim waunlo Jesus awyly tienehon-hoem. Tâmaryem myani Deus, Jesus ingonodyly.

—Alâ olâ keankâ pymâ modoram mâengamelymo, kruz wâgâ iguehoem. Pymâ Pilatos wâne keankâ tienagazenehondyzeba. “Kruz onwa sakâjien-hongâ iguehoem!” myguewâtaundâmo olâ. ¹⁴ Koendonro, âdainsi keba keankâ mâkâ Jesus. Pilatos nena-gazenehomba itoem âkeâ myguepa olâ mataunaguynre. “Kyârim Barrabás etaguehongâ. Jesus kruz onwa sakâjien-hongâ” myguelymo lelâ keankâ. ¹⁵ Kyigueânehondânry keankâ iguedyse matomo.

—Deus kurâem nietondâ olâ-ro warâ. Jesus kurâem itybyem awyly, tutuze xina, tientobyry wâgâ, aguely tinda-tobyry wâgâ warâ. ¹⁶ Merâ uguondo âdaunlopyry awyly koendâ tutuzelâ âmaemo. Jesus eon-honrugue olâ enra kua idyly. Koendâ adakobâdyly metaimolâ. Inumo angataylâ enra Jesus

eon-honrugue kua idyly, Jesus adyese awyly xina nheinwândylygue.

¹⁷ —Ypemugudo, âwymârymo agâ Jesus kruz onwa mankâjien-hondaymo, Jesus, Messiaslâ awyly mâuntuwâbyra keankâ akaemo. “Kruz wâgâ sakâjien-hongâ” myguedaymo, Deus Ingonotybyrâ mâkâ awyly mâuntuba mawylymo xutu. ¹⁸ “Kâinduakeyby âzenagazeoze, igueze warâ” kewânmy Deus, tytaumbyry egatuwâni modo aguehoem. Arâlâ keankâ anhe-nehonly, adâkehobyry ara aitoem. ¹⁹ Âjityendaungâ, inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Jesus einwântaungâ, inakanhe amitomobyry Deus nhygakehoem. ²⁰ Arâ aitaungâ, Pymâ Deus kua âetomoem lâpylâ, Jesus âyanmo ingonotoem warâ. Deus, “Messias igo-nose urâ einwânni modoram” kewânmy.

²¹ —Iwerâ Jesus târâ Deus eydâ atodâ. Tytaumbyry egatuim modo aguehoem aguewânlymo Deus: “Auguehobyry saintuo, idânârâ iwe-loem iese urâ” kewânmy. Adâkehobyry saintuo, Jesus igonotonze mâkâ. ²² Iweâpa Moisés inweniby ara ise aidyly: “Tokalâ kypemugu âyanmo igo-nose Kywymâry Deus. Deus wâgâ ise mâkâ âyanmo aguely. Tunâry egatuze ugonodâ myara ise mâkâ ingonodyly lâpylâ. Idânârâ aguehobyry ara aitaungâ. ²³ Inakanhe kehoem ise Deus idânârâ tâinwândysebanrobyry modo nhenagazenehonly. Deus eynynonro modo duaypa ise akaemo tyguelâ. ‘Ynynonro keba asaemo’ keze mâkâ-ro warâ” kewândymy Moisés. Jesus onro anaxi naimpyra ataylâ myakâwândy inwenily.

²⁴ —Idânârâ myakâwândy akaemo saguhoem Deus itaumbyry egatuwâni-byry modo Deus Ingonokyly saintuo aitaynrim modo wâgâ aguelymo.

Samuel, eagonro modo warâ xirâ wâgâ aguewânomy. ²⁵Deus itaumbyry egatuwânibryr modo iweompyrylâ kurâ, âmaemo, xina lâpylâ warâ. “Koendonro âmaemoem xuduze urâ” kewândymy Deus kydamudoram. Eyanmo lelâba myakâwândy aguely, kyam lâpylâ warâ. Kydamu Abraâoram aguehobyry enanâguewâdaungâ: “Tokalâ âwerypyry ewy wâgâlâ ise idânârâ onro anano modo agâ koendâ wawly” kehobyry.

²⁶—Iweâpalâ “Messias igonose urâ” tâkehobyrylâ myakâwândy Deus, ingonokyly kurâ israelita domodoram. Koendâ kyese, kieiwnântoem, inakanhe kydawlyly kinmohoem warâ myani ingonodyly —kely myani Pedro târâ âtâdyguyby modoram.

**Pedro, João warâ
pymâdoram satobyry**

4 ¹Pedro, João warâ aguelymo ume myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydo saindyly. Deus ety iguardary iwymâry, saduceu domodo warâ saindylymo, aguelymo idase. ²Pedro, João warâ, “Tyigueduo, Jesus kurâem nitondâ. Awylygue lakuru mawânârâ idânârâ iguewâtyby modo kurâem itonze awyly kiuntuly” kelymo tindatuo myani toenzepa kehoem iewiâpadylymo. ³Aituo myani guarda domodoram aguelymo:

—Awâkâ azagâ uguondo sawâtaungâ. Ekâjiwâdaungâ. Sataungâ kadeia odaxi. Târâlâ wao nemedâmo. Nudupa enra iwerâ, juizram satomoem —kelymo.

⁴Toenzepa myani akaemo, azagâ uguondo Jesus wâgâ aguehomobyry idataynrimbyry modo Jesus nheinwândylymo. Cinco mil uguondo modo awârâem myani Jesus einwânni, iwelo einwânni modo agâ, pekodo modo, iamimeom warâ tapâguezeba.

⁵Kopaelâgâem myani pymâ Jerusalém donro modo âtâdyguylymo, judeu domodo iwymâry, agaityom modo, Moisés ezewenry wâgâ iweniby enomedâni modo warâ. ⁶Târâlâ myani Anás. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru myani mâkâ. Ipemugudo tarâlâ lâpylâ myani, Caifás, João, Alexandre, eagonro modo warâ. ⁷Aituo myani sodadu domodoram aguelymo:

—Pedro, João warâ enetaungâ xarâ —kelymo.

Aituo myani ese idâlymo, nhadylymo. Saintuomo myani pymâdo tânadoram ingâsedilymo.

Tânadoram idâduomo myani nhapâiguelymo:

—Ânguy unâry wâgâka keankâ uguondo adakobâdânrybyry kua mânhedilymo? Ânguy eon-honrugueka keankâ koendâ adakobâdoem amânhedilymo? —kelymo.

⁸Deus Ispiritury ton-hondâni awylygue tyanepa kehoem eyanmo Pedro wakely:

—Idaenkulymo wao, pymâ domodo. ⁹Mâuntudyze âmaemo merâ uguondo adakobâdânrybyry xina kua nhetobyry, âdara xina kua nhetobyry awyly warâ. ¹⁰Egatuze urâ, mâuntuhoem, idânârâ judeu domodo nhutuoem lâpylâ warâ. Uguondo kua idyly keankâ, Jesus Cristo Nazaré donro eon-honrugue, mâkâ kruz wâgâ mâyâympymo, Deus kurâem nhetondyby eon-honruguelâ. ¹¹Jesus izepa keankâ âmaemo. Tâlâ âwâgâmo Deus aguehobyry iweniby. Warâ aguely:

“Tâlâ myani tuhu imeâgâkeba, âtâ itâdo.

Idânârâ itâdaynrim modo mârâ tuhu tâensemo,
mârâgue âtâ tintâdyzebamo olâ.
Deus xurâem olâ mârâ tuhu
tywyneim kuru!”

warâ iwenibyem awyly. Âtâ itâni modo tuhu âtâ saunâto kuru izepa atomobyry ara ise mâkâ imakerinmo izepa mawlymo. ¹²Jesus kulelâ kâmakerim, eagonro lâpeba. Ânguy eagonro nigonotaymba Deus kâmakerin-em —kely myani Pedro.

¹³Tyanepa kehoem Pedro, João warâ aguelymo tindatuo myani pymâ tynruneim modo toenzepa kehoem âsewânilymo. Tutuzemo mawânkâ myani âsenomedâdyby keba, âdy keba warâ awylymo; tonomegueim agueho ara kehoem agueduomo olâ Jesus eynynonrobyry asaemo —kelymo.

¹⁴Eagâmolâ myani mâkâ uguondo adakobâdânrybyry epagu. Awylygue myani Pedro, João warâ wâgâ âdakepa awylymo. ¹⁵Aituo myani Pedro, João, uguondo kua nhetybymoram warâ aguelymo:

—Âxigewâdaungâ wao tarâpa —kelymo.

Âxiguebygueduomo myani akaemo pymâ domodo âjigue aguelymo:

¹⁶—Âdakiendylyka ise akaemo azagâ uguondo modo? Idânârâ Jerusalêmdâ tâjikeim modo tutuzemo, adyesenry anhetomobyry, mâkâ uguondo kua nhetomobyry. “Adakobâdânrybyry kua nietaymbamo” kykely-ro watay, kurâdo kyeileze. ¹⁷Kyjigâsedon-nemo wao, “Mâkâ uguondo kua ityby wâgâ, Jesus wâgâ warâ ânguyram adâkezeba itaungâ” kykehoem. “Jesus wâgâ amyguezesedylymo-ro watay, toenzepa kehoem inagazenehonzemo xina” kykely ise eyanmo —kelymo myani.

¹⁸Aituo myani akaemo azagâ ingâsenehonlymo, aguelymo:

—Jesus xunârybyry aguely imowâdaungâ. Ânguyram iwâgâ adâkezeba itaungâ. Âdaunloenlâ Jesus xunârybyrygue ânguy kâzenome-dâdondaundâ —kelymo myani.

¹⁹Agueduomo Pedro, João warâ aguelymo lâpylâ:

—Deuslâ keankâ, “Jesus xunâry egatuwâdaunda” kerim. Âmaemo pylâ “Kâzegatuwâdaundâ” kerin-ro. Ânguyka ise xina nheinwânkylly kuru? Âmaemo? Deus? ²⁰Jesus aidyly xina nedâ. Nhenomedâdo xina nidadâ warâ. Awylygue ise iwâgâ adâkely xina nimopa awyly —kelymo.

²¹Arâ agueduomo myani pymâ domodo eyanmo aguely:

—Tarâpa itaungâ. Jesus xunâry ânguyram kâzegatuondaundâ olâ-ro warâ. Iwâgâ amyguezesedylymo-ro watay, toenzepa kehoem inagazenehonzemo enra xina —kelymo.

Warâ olâ myani kurâ domodo mârâ âtâ anano modo aguelymo:

—Koendonro awâkâ Deus. Ton-honru nudu akaemo azagâram, mâkâ adakobâdânrybyry kua nhetomoem —kelymo.

Agueduomo myani pymâ domodo akaemo azagâ tienagazenehon-ho nutuba idylymo.

Aituo myani aguelymo:

—Kienagazenehonlymo-ro watay, kurâdo kagâ iewiâpadaynzemo —kelymo.

²²Quarenta anos takaze myani mâkâ uguondo Deus eon-honrugue kua ityby.

Jesus einwânni modo Deus agâ aguehomobyry

²³Âzetagueoybyem myani Pedro, João warâ idâlymo Jesus einwânni modoram. Idânârâ kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ aguehomobyry tâgatuzemo myani. ²⁴Nhegatybymo tindatuo myani idânârâ kehoem Deus agâ aguelymo:

—Pymâlâ âmâ, Deus, idânârâ xugunipyrylâ, kau, onro, parutabâ,

paru warâ. Idânârâ tâlânro modo âmâlâ xuguni. ²⁵Âispirituryguelâ myakâwândy imary Davi xirâ aguely inwenily:

“Judeu keba modo tyewiâpazemo;
judeu domodo inakanhe
âedyly wâgâ tyangahu
oday tunâgue warâ.

²⁶ Idânârâ pymâdo on-hoam isemo.
Kywymâry Deus agâ
âseguelybyze kezemo.
Deus Ingonokyly idueryem
isemo warâ”

kely myakâwândy Davi inwenily.

²⁷—Davi aguehobyry ara kehoem keankâ aidyly. Herodes, Pôncio Pilatos warâ, judeu domodo agâ, judeu keba modo agâ warâ nâtâdyguywâdaundâmo, tarâ Jerusalêmdâ âmery Jesus tienagazedomoem. Inakanhe aityby keba lelâlâ wâne keankâ; alâ olâ keankâ Mâingonotyby nhenagaze-nehonlymo. ²⁸Tutuzelâ makynre arâ ainie mawylymo, “Warâ ise aidyly” myguehobyrylâ awylygue. Idânârâ awârâ modo aidyly on-honruguelâ, arâ ize mawylyguelâ warâ.

²⁹—Pabai, tutuzelâ âmâ, pymâ domodoram xina âjiewiâseolyo. Xina tienagazedyez akaemo. Imary tawylgue xina on-honru nhekadyly, tyane pa xina âwâgâ aguezesedoem. ³⁰On-honru xinaram xudugâ, tâwânuneim modo kua xina nhetoem, adyesenry modo kehoem xina anhetoem warâ, xina agâlâ mawyly xutuhomem. Warâ xina imarydo aiekâ, Jesus âdykâ inakanhe ityby keba eon-honrugue xina aitoem —kelymo myani Deusram.

³¹Deus agâ adâkely nhewanikebygueduomo myani mârâ âtâ âtâdyguyhomo âzekânily; Deus Ispiritury eyanmo âewyly, eon-hondâzemo. Aituo myani idânârâ kurâdo eon-honru âduduoly, Jesus xunâry egatuze tyane pa itomoem.

**Jesus einwânni modo tâlâ
tato âdypenry modoram
nhepâdomobyry**

³²Koendâ kehoem myani idânârâ Jesus einwânni modo âzetaynlymo. Aguimo wâne, tokaleom aramo lelâ olâ myani. Turâem lelâ waypamo myani, tâlâ tato modo ipaom modoram nhepâdylymo.

³³—Pymâ Jesus nigue wâne. Iwerâ olâ kurâem itondybyem. Kurâem itondybyem awyly ume xina nedâ —kezesemolâ myani.

Deus toenzepa eon-honrumo tuduze myani, tunâry nhegatuhoem. Koendâ lelâ myani akaemo Jesus einwânnipyry modo agâ. ³⁴Tâtý ioday tato vende iemâmomy. Tonroguneim modo tonroru vende ietaunmâmomy warâ. Ebyrypyry myani Jesus tunâry egaturin-em indua-keyby modoram nhudulymo. ³⁵Akaemo myani dinheru xudunri âdy pebaom modoram. Arâ myani akaemobyry âdy peba nipyra awyly. Idânârâ ipa tato aralâ mykâinane nhemakelymo.

³⁶Tâlâ myani uguondo José keho. (Akaemo Jesus xunâry egatuwâni modo olâ myani “Barnabé” kerim eyam. “Kon-hondâni” keze aguely.) Ilha Chipre anaym iazeypy, Levigue tydamudogueim warâ myani mâkâ. ³⁷Tonroru vende iemâmy. Ebyrypyry Jesus tunâry egaturin-em indua-keyby modoranlâ myani nhuduly, âdy pebanro modoram nhuduhomoem.

**Ananias, Safira warâ Deus
enokuze kehomobyry**

5 ¹Tâlâ myani Jesus einwânni Ananias, iwydylâ Safira warâ. Tonroru vende iemâmomy. ²Aituo myani Ananias tywydyram aguely:
—Âdiempa xirâ dinheru ewy kurâem kienkanâne. Jesus tunâry

egaturin-em induakeyby modoram kiunduday, olâ “Idânârâ xirâ dinheru xina eonronru ebyrpyry tarâ awly” keze lelâ kurâ —kelymo myani.

Aituo myani Ananias, Jesus tunâry egaturin-em induakeyby modoram dinheru nhadyly.

Warâ myani saintybyem aguely:

—Anra dinheru. Idânârâ tarâ onro ebyrpyry kâenmakeyby awly —kely.

³Aituo myani Pedro ton-honre kehoem eyam aguely:

—Satanâs amidyse ato ara kulâ amydyly. Deus Ispirity enokuze myguely. “Idânârâ tarâ onro ebyrpyry kâenmakeyby awly” myguely wâne. Xirâ dinheru ewy mâenkanâdybymo tâlâ olâ âmaemo —kely myani Pedro.

⁴—Ânguy “Onroru vende iekâ” kewâpyra keankâ. Vende mânhepygueduo ânguy lâgâlâ keankâ “Idânârâ dinheru mâenmakeyby âdy pebanro modoram xudugâ” kepa warâ. Âmâ xurâlâ keankâ mârâ onro, tâwâlâ ize mato ara amânhetoem. Vende mânhepygueduo, âmâ xurâlâ keankâ dinheru warâ, tâwâlâ ize mato ara amânhetoem. Inakanhe inkâba dinheru mâempajigâdyly âmaemoem. Iwâgâ tâdâsenogudyly myguely olâ inakai. Xina kulelâ mâkeba enokuze mygueho, Deus lâpylâ warâ! —kely myani Pedro.

⁵Pedro aguepygueduolâ kehoem myani Ananias onro onwa ihuguely. Iguely lelâ-ro warâ. Idânârâ Ananias aitobry xutuwânibry modo toenzepa kehoem myani âseanedilymo.

⁶Aituo myani salokuzenomo modo ewy idâly, Ananias eguepybyry ituwynze. Tintuwymbygueduo myani tâdâzeypâdoam nhadylymo.

⁷Três horas sakabygueduo myani Ananias iwydpyry saindyly Pedro eydâ atoram. Tuso igueypyem awly

nutuba myani. ⁸Aituo myani Pedro eyam aguely:

—Oso dinheru onro ebyrpyry mâenmakeybymo yam nenetai, âdy pebanro modoram kâunduhoem. Idânârâ mâenmakeybymo ara nenetai? —kely.

—En-hem, idânârâ xina nhemakeyby aralâ enra mâkâ âyam nhuduly —kely lelâ myani iwydpyry.

⁹Aituo myani Pedro aguely:

—Âmâ, oso warâ myguewâdylymo kulâ. Deus Ispirity enokuze myguehomobryr wâgâ mâsenagazebyra warâ keanra keankâ inanajimo. Idakâ ihurumo aguely. Salokuzenomo modo oso eguepybyry tâdâzeypâdoam sainpyry modo akaemo odopâni. Âmâ ise iwerâ nhakylymo! —kely.

¹⁰Aguepygueduolâ kehoem myani iguely. Pedro enadoram kehoem myani ihuguely. Salokuzenomo modo saindylymo myani. Egawândilymo. Âwântybyem, pekodo igueypyem lelâlâ awly nhedylymo. Aituo myani eguepybyry nhadylymo iso eatadoanlâ. ¹¹Idânârâ myani Jesus einwânni modo nhutulymo, Ananias, iwydylâ warâ Deus enokuze kehomobryr wâgâ iguehomobryr. Jerusalêmdâ tâtyuneim modo egary tydasemo myani. Aituo myani toenzepa kehoem âseanedilymo. Idânârâ kehoem Deus eon-honru nhytadylymo.

**Jesus tunâry egaturin-em
induakeyby modo Deus
eon-honru nhenehon-homobryr**

¹²Jesus tunâry egaturin-em induakeyby modo Jerusalêmdâ Deus eon-honru tânehonzemo myani. Âdykâ ânguy anhetânry kehoem myani anhekylymo Deus eon-honrugue. Alâ myani idânârâ Jesus einwânni modo Deus etydâ âtâdyguylymo Galpão de Salomão oday.

¹³⁻¹⁴ Agui isezedyly myani pekodo modo, uguondo modo warâ Jesus einwânni modo. Iwelo einwântaynrin modo akaemo saguhoem einwânnipyry modo agâ tâtâdyguyzemo myani. Idânârâ Jerusalém donro modo koendâ myani iwâgâmo aguely. Jesus einwântânry modo olâ myani tyane eagâmo âtâdyguyze. ¹⁵ Deus eon-honrugue tâwânuneim modo kua tyese myani Jesus tunâry egaturin-em induakeyby modo. Awylygue mykâinane Pedro ânwa oze sakadyly tiuntuduomo, sakadodâ typemugu tâwâneim nheguetunâdylymo. Pedro sakaday, egadopyry iwâgâmo sakaduo, kua tyese mykâinane. ¹⁶ Jerusalém iwaguepa tâtyuneim modo, toenzepa myani tâwânuneim modo, kadopâgue taseim modo warâ nhadylymo Pedro eydâ atoram. Mâkâ modo kua tye-taynze lelâ myani Deus eon-honrugue.

**Jesus tunâry egaturin-em
induakeyby modo enagazedobyry**

¹⁷ Toenzepa myani akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, eataen-homolâ saduceu domodo warâ iewiâkymo tâsewânilymogue, ânguy adâkely nidapyra awylygue, kurâdo, akaemo Jesus tunâry egaturin-em induakeyby modo aguely lelâ nheinwânkylymo awylygue warâ. ¹⁸ Aituo myani pymâdo aguely Deus ety iguardary modoram:

—Sawâtaungâ akaemo Jesus xunâry egatuwâni modo. Kadeia odaxi sataungâ —kelymo.

Aituo myani nhawâdylymo, nhetadâdylymo warâ. ¹⁹ Mârâ kopaelâ olâ myani anju Deus eydâ atodâba xytâguyly. Saintybyem myani kadeia iwyantary modo nhenahunguewâdyly, tientaguehomoem. Egasebygueduomo koendâ kehoem pyanta modo tânahunze olâ

myani. Eagâmo kuohoram idâwânmy. Aituo myani eyanmo aguely:

²⁰—Emedyly wâgâ idâwâtaungâne Deus etyam. Jesus unârybyry egatuwâdaungâ akaemo tonlo modoram unâ tâdâsemagueho —kely myani Pedro domodoram.

²¹ Aituo myani Jesus tunâry egaturin-em induakeyby modo mâkâ anju aguehobyry ara emedyly wâgâ Deus etyram idâlymo. Deus ety idase-raji egawândylymo warâ. Kâmakerim Jesus wâgâ kurâdo enomedâdyly nhaguondylymo myani.

Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, eataen-ho modo lâpylâ warâ idânârâ judeu iwymâry modo ton-honreim tygâsezemo myani; idânârâ âtâdyguylymo. Pedro domodo tâtaguelâ-ro waunlo ara myani enana-jimo. Awylygue myani Deus ety iguardary modoram aguelymo:

—Akaemo Deus itaumbry egatuwâni modo etaunda —kelymo.

²² Aituo myani guarda domodo kadeiaram idâlymo. Myarâ saintybyem olâ myani, Jesus tunâry egaturin-em induakeyby modo nepyramo. Tiempyramo tituo myani odopâdylymo pymâdo âtâdyguyhobyryam. Aituo myani aguelymo:

²³—Ânguy lâpeba târâ kadeia oday! Idânârâ pyanta modo koendâ kehoem enahunwâdybyenlâ, pyanta eni modopelâ warâ olâ enra. Xina pyanta nenahungueagui. Kadeia oday xina netai warâ. Akaemo etadâdyby modo peba olâ enra târâ. Ânguy xina nepyra enra —kelymo.

²⁴ Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, guarda iwymâry warâ kadeiaram idâwâtyby modo aguely idamâmomy. Tindatuo, âseguâdâmâmomy âdara itomobyry awyly nutuba tawylymogue. Aituo myani âjigue aguelymo:

—Âdaraka enra akaemo Jesus xunâry egatuwâni modo aidyly? Âdykâmo wânkâ? —kelymo.

²⁵Aguelymo ume myani egatuim saindyly. Aguely:

—Idataungâ! Akaemo uguondo modo kopaelâgâ mâentadânehoymbymo anrimo târâ, Deus ety idaseray. Jesus wâgâ kurâdo nhenomedâdondylymo —kely.

²⁶Mâkâ aguely tindatuo myani akaemo Deus ety iguardary iwymâry, izodadury modo warâ Jesus tunâry egaturin-em induakeyby modo sawâ-tonze idâlymo. Sawâtonibyryem, nenagazebyramo olâ myani.

—Asaemo kienagazedily-ro watay, kurâ domodo tuhu kuonwa samezemo. Toenzepa kurâdo asaemo nhehoguedily —kelymo myani tyangahu oday.

Awylygue myani âdaniepyra kehoem nhadylymo pymâdo âtâdyguyhobyryam. ²⁷Pymâdo enadoram myani nhadylymo. Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru aguely eyanmo:

²⁸—“Jesus wâgâ kurâdo kâzenomedâdaundâ” xina nygue wâne-ro. Etaungâ! Idânârâ asaemo taunlo Jerusalém donro modo iwâgâ unâ indadylymo. Amyguelymogue kurâ domodo xina ewentâgueze Jesus iguehobyry wâgâ —kelymo.

²⁹Aituo myani Pedro domodo aguely:

—Deus aguehobyry ara lelâ xina aidyly, kurâdo aguehobyry ara inkâba. ³⁰Jesus iguehoem kruz wâgâ makâjien-homo. Deus kydamudo nhyrentyby olâ kurâem nietondâ.

³¹Deus Ingonotybylâ mâkâ Jesus pymâem itoem. Deus ahoru eynynâ mâkâ iwerâ, pymâ tynrenseim ejidydyâ. Kâmakerim mâkâ. Kurâ Israel iweompyry modo inakanhe kydawly kinmohoem myani Deus, awârâ

modo anhedyly. Kurâ judeu modo Jesus kieiwnândyse mâkâ, inakanhe kydawly tyngakehoem. ³²Jesus aidyly enipyry modolâ, aguely idanipyry modolâ warâ xina, iwâgâ aguenri. Deus olâ Tyispiritury tugonose lâpylâ tâinwântaynrim modoram, Jesus wâgâ ton-honre aguehomoem. Awylygue xina adâkeho nhutuly —kely myani Pedro.

³³Arâ kehoem Pedro aguely tindatuo myani akaemo pymâ tynrenseim modo toenzepa kehoem iewiâpadylymo. Akaemo Jesus xunâry egatuwâni modo xyâze kelymo warâ.

³⁴Aituo myani tokalâ akaemo ewy saudyly. Fariseu domodo ewy myani mâkâ, Gamaliel keho. Moisés inweniby wâgâ enomedâni myani mâkâ, idânârâ nhyrenkylymo warâ. Aituo myani guarda domodoram aguely:

—Asaemo uguondo modo wao kuohoram sataungâ —kely.

Egasebygueduomo myani tagonrodoram aguely:

³⁵—Nhaum, idataungâ, kydamudo Israel iweompyry. Koendâne akaemo uguondo modo âdara kienidyly awyly kydutunre. ³⁶Uguondo Teudas aitobyry enanâguewâdaungâ. “Uguondo tynrenseim urâ. Auguely idataungâ” tâkeze myani. Toenzepa myani uguondo modo eagâ idâwâtyby modo awyly, quatrocentos awârâem. Tâdyoze olâ myani. Igueduo, idânârâ eagonropyry modo tâwenkezemo, tâtyram todopâdaynzemo warâ myani. Mâkâ Teudas aiese kewâtobyry, ton-honremba tâise myani.

³⁷—Judas aitobyry enanâguewâdaungâ lâpylâ. Galiléia donro myakâwâm mâkâ. Kurâdo sapâgueho ume myakâwâm âepanâguely. Toenzepa kehoem kurâdo Judas agâ tâtâzemo myakâwâm. Tâdyoze lâpylâ olâ myakâwâm mâkâ. Igueduo,

idânârâ eagonropyry modo tâwenke-zemo lâpylâ myakâwâm. Adienydyse atobyry ton-honremba tâise lâpylâ myakâwâm. ³⁸Awylygue olâ âyanmo auguely. Jesus wâgâ aguewâni modo âdalâ kulâ aguiempyry kine, uguely. Kyzetaguehonremo lelâ. Alâ nâtâzeze-daymbamo ise, ton-honrumogue kulâ, kurâdo nhenomedâdylymo-ro watay. ³⁹Deus eon-honrubemo-ro watay olâ ise âdakiempyramo kurâ, Deus agâ kydâsegyebyly awylygue —kely.

Gamaliel aguely tindatuo myani idânârâ âseinwândylymo. ⁴⁰Aituo myani guarda domodoram aguelymo:

—Xarâ enetondaungâ akaemo Jesus xunâry egatuwâni modo —kelymo.

Aituo myani pymâdo enadoram adahondylymo. Nhapiogüen-honlymo lelâ myani. Tiampiogüen-hombygyueduo myani eyanmo aguelymo:

—Ânguyran-ne Jesus wâgâ adâkeonzeba itaungâ —kelymo.

Agueypyem myani inmoen-honlymo.

⁴¹Aituo myani Jesus tunâry egaturin-em induakeyby modo târâpa âxiguelymo. Toenzepa kehoem iomazelymo, Jesus Cristo wâgâ adâkeduo tâzenagazeolyo awylygue.

⁴²Jesus wâgâ aguepa nipyramo olâ myani. Kopaelâgâembaba myani iwâgâ aguelymo. Deus ety oday kurâdo nhenomedâdylymo warâ. Âtâ odakâ adakobâdylymo lâpylâ, Jesus unâry egatuze, Jesus wâgâ agueze.

—Kâmakerim mâkâ, Deus Ingonotyby —kelymo mykâinane.

**Jesus tunâry egaturin-em
induakeyby modo emawyadâni
induakehomybyry**

6 ¹Mârâpygyueduo toenzepa myani kurâdo Jesus einwânni modo. Judeu gregu itanwe aguewâni modo, judeu hebraiku itanwe aguewâni

modo aidyly nehoguebyramo myani. Awylygue pyni âdy pebaom modoram xuduly wâgâ aguelymo:

—Aunlolâ inanry typyniguenry modo xuatay, pypâ hebraiku itanwe agueim modo lelâ imâem nhuankylymo awyly, pypâ gregu itanwe agueim takaze kehoem —kelymo myani.

²Aituo myani doze lelâ Jesus tunâry egaturin-em induakeyby modo idânârâ Jesus einwânni modo indâtyguelymo. Âtâdygyduomo myani eyanmo aguelymo:

—Deus itaumbry egatuly xina ewanu. Koendâ inkâba, Jesus wâgâ adâkely xina inmoly, pypâ modoram pyni tiempâdoem kulâ. ³Nhaum, sete lelâ uguondo âinduakewâdaungâ, âdy pebaom modoram pyni epâniem. Koendonro modo iduakewâdaungâ, Deus Ispiritury agueho ara aini, tonomegueim warâ. Mâinduakeybymo ise kopaelâgâembaba pyni epâni. ⁴Jesus xunârybyry egatuly, eagâ adâkely warâ xina nimopa mawânâ ise. Awârâ kulelâ ise xina ewanu, âdy pebanro modoram pyni epâdyly keba —kelymo.

⁵Idânârâ tonlo modo, Jesus tunâry egaturin-em induakeyby modo agueho ara izemo lelâ myani. Saguhom kuru induakelymo myani Estêvão. Jesus einwânni myani mâkâ, Deus Ispiritury aguehobyry ara lelâ aini warâ. Ilâpyryem myani Filipe, Prócoro, Nicanor, Timom, Pármenas, Nicolau warâ induakelymo. Antioquia donro myani mâkâ Nicolau, judeu keba, Moisés inweniby tâinwânse olâ myani. ⁶Akaemo iduakerimbyryem myani nhadylymo Jesus tunâry egaturin-em induakeyby modoram. Aituo myani Deus agâ aguelymo:

—Pabai, asaemo uguondo modo agâ ikâ; eon-honrumo xudugâ, âmâem aitomoem —kelymo.

Jesus tunâry egaturin-em indua-keyby modo iduakewâdyby modo nhangahu onwa tâmary nhedylmo myani, ewanumo iwelo xudurim-pyryem Deus awyly xutuhomem.

⁷Jerusalémdâ agui idyly myani Deus itaumbry idataynrim modo, toenzepa lâpylâ Jesus einwânni modo warâ. Agui lâpylâ myani kurâdo eynynâ Deus agâ aguewâni modo ewy Jesus einwânni modo. Jesus einwânni modo agui isezedyly.

Estêvão ewentâdobyry

⁸Koendâ myani Deus, Estêvão agâ awyly. Eon-honru tuduze mykâinane Deus, adyesenry modo anhetomem. Anhekyly tientuo, tutuze myani kurâ domodo Deus eagâlâ awyly. ⁹Tâlâ olâ myani judeu domodo ewy Estêvão iewiâseni, Jesus wâgâ aguelygue. Mârâ âtâ Etadâdyby Modo Etagueyby Âtâdyguyho kelygue tâzekeim oday âtâdyguywâni modo myani akaemo, Cirene, Alexandria, Cilícia Ásia warâ donropyry modo. Aituo myani tyewiâse kehoem Estêvão nhapâiguelymo. ¹⁰Koendâ lelâ olâ myani in-hoguly, Deus Ispiritury aguehoem xurunipyryem awylygue. Pymâdo enado tâwentâdoem âdalâ kulâ aguely nitaymba myani mâkâ.

¹¹Aituo myani kurâdo ewy nhepywadylymo, âdalâ kulâ Estêvão wâgâ aguehomoem:

—“Mâkâ uguondo, Moisés nhunâguedyly, Deus nhunâguedyly warâ xina nidadâ” myguelymo ise —kelymo myani.

¹²Arâ myani akaemo aguely Estêvão wâgâ. Arâ aguelymo tindatuo myani kurâdo Estêvão agâ iewiâpadaynly, pymâ domodo, Moisés inweniby wâgâ enomedâni modo warâ. Inepa kehoem myani idâlymo myarâ Estêvão eydâ atoam. Estêvão sawânipyryem, nhadylymo lelâ myani pymâdo ton-honreim

âtâdyguyhobyryam. ¹³Akaemo kewâdyly kulâ waunlo modo idâwânмомы lâpylâ myarâ. Aituo myani aguelymo:

—Xinalâ keankâ awâkâ uguondo Deus nhunâguedyly idani. Deus ety, Moisés inweniby warâ xunâguedyly nimowâbyra awâkâ. ¹⁴“Jesus Nazaré donro Deus ety sakalagueze; idânârâ Moisés kurutoem inweniby xugukeze warâ Jesus” nygue —kelymo myani.

¹⁵Idânârâ târâ pymâdo âtâdyguyho odano modo ara myani aguelymo indadylymo. Agueduomo myani, toenzepa kehoem Estêvão nhesedylymo. Anju emydy ara kehoem myani emydy nhedylmo, Deus eagâlâ awylygue.

Estêvão pymâdo enanaym aguehobyry

7 ¹Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwy-mâry kuru Estêvão nhapâiguely:

—Âkealâka âwâgâ aguelymo? —kely.

²Aituo myani Estêvão in-hoguly:

—Ydataungâ, pymâ domodo, kurâ domodo warâ. Kydamu Abraão agâlâ mykâinane Deus ton-honreim. Kydamu Abraão Mesopotâmia eynynâ atay, Harâram idâly iraynâ, Deus idâwânmy eyam agueze: ³“Ity anaymba âxiguegâ. Âpemugudo nhângâ. Mârâ âtâ anary âyam kâenehonly anaxi idâ” kewândymy Deus.

⁴—Aituo myakâwândy kydamu âxiguely “Caldéia” kehodâba. Harâ anaxi myakâwândy âxidâze idâly typemugudo agâ. Harâ anaynlâ myakâwândy nhunwym iguely. Ilâpyryem myakâwândy Deus Abraão ingonodyly xirâ eydâ kydato anaxi. ⁵Canaãdâ lelâlâ wâne myakâwândy kydamu ejiku, eonronruempa olâ myakâwândy. Deus olâmy eyam, “Ity anarylâ ise xirâ” kewândymy. “Âgueduo, âweompyry ety anaryenlâ ise” kewândymy warâ.

Deus arâ agueday, kydamu Abraão tymegeubea myakâwândy. ⁶“Tarâpa âxigueze âweompyry modo. Âkelo anaxi idâzemo. Âkelo kurâdo duaxi âxidâze, idâzemo warâ. Iweâpa ise tâty anaymba awylymo, quatrocentos anos awârâem. Mârâ âtâ anary idâ-homobryry iwymâry modo âweom enagazezemo. Âweom mârâ âtâ anaym âsewanihobryry tâpywaduneba ise. Kaikâem kulâ ise enagazedylmo” kewândymy Deus —kely.

⁷—“Âweom enagazedaynrim modo enagazeze lâpylâ olâ urâ. Ilâpygueduo ise odopâdylymo mârâ âtâ anaymba, tarâ yrentomoem” kewândymy Deus kydamu Abraôram. ⁸“Uguondo imeimbyry iazely-ro watay, ilery ety iopiry satâgâ, israelitalâ awyly xutuhomem” kewândy lâpylâmy. “Ynynonro modo aito ara aikâ” kewândymy kydamuam. Aituo myakâwândy Isaque iazely, Abraão imery. Sete emedyly itybyem atay myakâwândy nhunwym ilery ety iopiry nhâtâly, Deus, “Aiekâne” kehobryry ara. Isaque uguondoem itybyem, Jacógue tymezeduo ilery ety iopiry satâwâm lâpylâmy. Uguondoem itybyem, doze lelâ myakâwândy Jacó imeom uguondo modo. Sete emedyly itybyem myakâwândy tymeombyry iazely agâ ilery ety iopiry nhâtâwâdyly, israelitalâ awylymo xutuhomem. Akaemo doze uguondo modolâ idânârâ israelita modoem iepani —kely myani Estêvão.

⁹Aituo myani Estêvão agueondyly:

—Tâlâ myakâwândy Jacó imery, José keho. Mâkâ myakâwândy inwynegyly kuru, eagonro tymeombyry takaze. Awylygue myakâwândy ipemugudo iwâgâ âsewânilymo. Aituo myakâwândy José vende nhedylymo Egitoram idâwâni modoram. José agâlâ olâ myakâwândy Deus. Tâenselâ

târâ Egitodâ. ¹⁰José âzenagazeoduo, Deuslâ myakâwândy eon-hondâni. Toenzepa kehoem myakâwândy enomery nhuduly. Salokuzenomo koendonroem tyenehonze myakâwândy. Awylygue myakâwândy Egito donro modo iwymâry “Faraó” keho, toenzepa José ize awyly, pymâem nhenehonly warâ. Tâty, tysejiguy warâ eniem nhedyly myakâwândy.

¹¹—Mârâ ume myakâwândy âpa ezay etâdyby iladaynly, iguewâdyly warâ Egitodâ. Tâlâ myakâwândy toenzepa âsewinzeni modo. Pyni tadainze lâpylâ myakâwândy tarâ Canaãdâ. Kydamudo typynigueba idyly myakâwândy. ¹²Egitodâ trigu ekanâdybybe kely tindatuo myakâwândy kydamu Jacó tymeombyry ingonodyly sanâse. José iwaigorudo saguhoem myarâ idâlymolâ myakâwândy.

¹³—José esedaunmâmomy, ânguyem awyly nutubamo olâ myakâwândy. Idânârâ idâontomobryry wâgâ myakâwândy, “José urâ, unwânmo imery” kely eyanmo. “Ypemugudo asaemo” kewândymy Faraôram. ¹⁴Canaãram odopâdylymo iraynâ myakâwândy eyanmo José aguely: “Pabai agâ, âwydymo agâ, âmeonmo agâ warâ xarâ âetaungâ” kely. Aituo myakâwândy idânârâ kydamudo Egitoram idâlymo. Setenta e cinco lelâ myakâwândy kurâdo myarâ idânri.

¹⁵—Târâlâ myakâwândy José nhunwym iguely. Imeom, iweom warâ tâigueze lâpylâ myakâwândy târâ. ¹⁶Iweâpa ipygueduo myakâwândy kydamudo ibyrypyry âzenehonly Siquémram, xarâ Canaã anaxi. Iweâpalâ olâmy Abraão onro sanâmâ Hamor imeombyry emaym, typemugudo eguepybyry tuhu esagueyby odaji etadâdoem. Aituo myakâwândy târâ kydamudo ibyrypyry etadâdyly —kely.

¹⁷Aituo myani Estêvão agueondyly, tydamudo âdara itobryr awyly nhenanâguehomoem:

—Iweâpalâ Deus, Abraãoram aguehobyry adahowando odaxi itybyem myakâwândy, xirâ onro anaxi odopâdomo odaji itybyem. Egitodâ tataymo, toenzepa tyepaze olâ myakâwândy kydamu Jacô iweompyry modo. ¹⁸Mârâ ume eagonro myakâwândy pymâm ini Egitodâ. Mâkâ pymâ iwelo toenzepa myakâwândy kydamudo nhenagazedily, târâ xyrentyby José ipemugu awylymo umelâ. Iweâpa mawânkâ myakâwândy kydamu José iguely, mâkâ pymâ iwelo ipa ataylâ.

¹⁹—Kydamudo enokumâmy, enagazemâmy warâ mâkâ pymâ iwelo. “Âmerymo iazely uguondo-ro watay, samewâdaungâ paikaji iguehoem” kewândymy eyanmo. Israelita domodo agui idyseba myakâwândy. ²⁰Mârâ ume myakâwândy kydamu Moisés iazely. Iamudo iwâkuru kehoem myakâwândy mâkâ. Azagâ tokalâ warâ nunâ myakâwândy nhunwym, ise warâ soenseze awyly âtâ oday.

²¹—Ago idily olâ myakâwândy, toensein-emba idily. Aituo myakâwândy cestu odaji nhedylymo, paikaji ingondylymo warâ. Nigüepa olâ myakâwândy. Pymâ exiry myakâwândy cestu oday awyly ume eni. Aituo tymeryem nhadyly. Tymery ara lelâ nhenamanâdyly. ²²Pymâ iwery ara kehoem myakâwândy. Awylygue myakâwândy idânârâ Egito donro modo ezewenrygue, enomerygue warâ nhenomedâdyly. Uguondoem itybyem atay, toenzepa myakâwândy enomegu. Tonlo modoram tâdyren-honze myakâwândy —kely.

²³Aituo myani Estêvão agueondyly, Moisés wâgâ, tydamudo wâgâ warâ:

—Uguondoem myakâwândy Moisés, quarenta anos, typemugudo israelita

domodo tiendyse myakâwândy.

²⁴Aituo myakâwândy eydâ atomoram idâly. Târâ tatay, âdaituoba kulâ israelita Egito donroam adapio-guoly tâense myakâwândy. Awylygue myakâwândy typemugu emakeze idâly, Egito donro xyâwânmy warâ.

²⁵“Ypemugudo keanra tutuze emakerimoem Deus induakeyby wawyly” kely myakâwândy Moisés. Akaemo olâ myakâwândy Moisés neinwâmpyramo. ²⁶Kopaelâgâem myakâwândy azagâ israelita domodo âseguelyhoram idâly. Âseguelylymo epagunâze kely myakâwândy. Awylygue eyanmo aguely: “Tâseguelyzeba itaungâ. Âjipemugulâ âmaemo” kely.

²⁷—Mâkâ tagonro enagazeni myakâwândy Moisés agâ iewiâpani, âjitoguylymo epagunâze keduo. Ihohu wâgâ igononibryryem myakâwândy aguely: “Xinaram adâkezeba ikâ. Xina iwymâry mâkeba âmâ! Xina mâuntuwâbyra âmâ! ²⁸Tutuze urâ, kopaelâgâ egípcio mâyân-hobyry. Iwerâ urâ mâyândyse mato?” kely myakâwândy Moisésram. ²⁹Agueduo Moisés âseanedily. Tâzenagazeoly nhytadyly, egípcio tyân-hombyry wâgâ. Aituo Egitodâba âwiendily. Midiã anaxi idâly. Pekodo Midiã anano agâlâ myakâwândy ohogüinly. Azagâ lelâ imeom iazely târâ.

³⁰Quarenta anos sakabygueduo, târâ âji aguipa kurâdo atodâlâ myakâwândy Moisés, iwy Sinai iwaguepa. Moisés tuhogueim iatygu emâmy. Mârâ iatygu duay myakâwândy anju âepanâguely. Âdaunloenlâ iwatarylâ, sary warâ niadupa olâ myakâwândy. ³¹Mârâ arâ tientuo myakâwândy Moisés âseguâdâdyly. Iwaguepa saindyly, koendâ tientoem. Iwaguepa saintybyem myakâwândy Deus aguely indadyly.

³²“Deus urâ, âdamudo Abraão, Isaque,

Jacó warâ iDeusry” kely. Aguely tindatuo myakâwândy Moisés adapâ nily tyanugue. Tiendyseba idily.

³³—Aituo myakâwândy Kywymâry Deus aguely: “Tarâlâ urâ. Âhuru etary etygâ. Ienado ihuru tâtagueba ikâ, yrentâ mawily mânehon-hoem. ³⁴Tutuze urâ, ynynonro modo Egitodâ âzenagazeoly. Alâ inanry saenlumo kâindadyly. Emakezemo kâewily. Inepa ise Egitoram ogonodyly emakezemo” kewândymy Deus eyam —kely myani Estêvão.

³⁵Aituo myani Estêvão agueondily: —Kydamudo iwymâryem, Egitodâba emakerimoem warâ myakâwândy Deus Moisés induakely. Deus anju igonomâmy emawyadâze, mâkâ anju tuhogueim tyatygueim duay âepanâgueyby. Kydamudo olâ myakâwândy Moisés izepa, aguely tindadysebamo warâ. “Ânguy xina emakerin-em âdua-kewâbyra keankâ. Ânguy aguewâpyra keankâ xina iwymâryem mitoem” kelymo lelâ myakâwândy Moisésram. ³⁶Moiséslâ myakâwândy kydamudo sani Egitodâba. Adyesenry modo aiemâmy Deus eon-honrugue, Deus tagâlâ awily tienehon-hoem. Egitodâ tataylâ myakâwândy nhenehonly Deus eon-honru tagâ awily. Parutabâ Tapabileim kelygue tâzekeim takadomoem iotagâ wayam, wayam tienehonday, Deus eon-honru enehonwâm lâpylâmy. Kydamudo quarenta anos âji âdy peba ato einkâ adakobâday myakâwândy Deus ton-honru nhenehonly Moisésram. ³⁷Moiséslâ myakâwândy kydamudoram agueim: “Kyweompyryram igonose Deus tytaumbyry egatuim. Kypemugulâ ise mâkâ. Uduake wâne Egitodâpa imakerinmoem myara lâpylâ ise mâkâ kâmakerim ingonodyly” kerim. ³⁸Kydamudo iwymâry myakâwândy Moisés, mârâ âji âdy peba ato

einkâ adakobâdaymo. Deus ingonotybylâ myakâwândy mâkâ anju târâ iwy Sinaidâ, Moisés agâ agueim. Xirâ unâ izeno agueho tâinwânselâ kurâ até iwerâ —kely myani Estêvão.

³⁹Aituo myani Estêvão akaemo âse-nanâguehoem Moisés wâgâ agueondily. —Kydamudo olâ myakâwândy Moisés aguehobyry ara adâidysebamo, tywymârymoem izepamo warâ. Awilygue myakâwândy Egitoram odpâze kelymo.

⁴⁰—Aituo myakâwândy Arâoram aguelymo, Moisés iwaigoruram, Moisés târâ iwy Sinaidâ atay: “Xina ideusry modo xygakâ; xina nhyrenkyly, xina iwaunroruem itoem. Âukono Egitodâba xina nejike. Tarâpa olâ mâkâ iwerâ. Iwy Sinairam nâtâ. Xina nutuba âdara itybyem awily” kewândymomy. ⁴¹Aituo myakâwândy bizeru ekudo nhygadylymo. Mâkâ enado kaneru, tapirâ warâ tyâzemo myakâwândy. Enado âzeguhoam tâisemo myakâwândy, tynrentomoem. “Kyzetyguene merâ kydeusry” kelymo myakâwândy. Agueypyem nhetyguedylymo. Deus ara kehoem myakâwândy nhyrendilymo, mâkâ tâmarygue tyngatybymo kulâ.

⁴²—Awilygue myakâwândy Deus, saguhoem tientomobyry ara, nepyramo idily. “Tâwâlâ inakanhe anidâmo, ize tato ara” kely myakâwândy Deus. Awilygue myakâwândy xixi, nunâ, ximukâ, awârâ modo kulâ nhyrenkylymo awily. Saguhoem Deus itaumbyry egatuwâni modo iwâgâmo inwenihomobyry ara kehoem myakâwândy aidily.

“Israel domodo, urâ mâkeba
akâwâm âdamudomo
nhyrenkyly,
quarenta anos ara mârâ
âji âdy peba ato einkâ
tadakobâdaymo.

Yam inkâba akâwâm ânguydo
imeom xyâppy,
iaduântyby warâ
nhegamelymo.

⁴³ Yrentaymbamo akâwâm;
tydeusry tyngatybylâ akâwâm
nhyrenkylymo.

Urâlâ-ro waunlo ara kehoem
akâwâm nhyrendylymo.

Moloque ekudo xygamâmo.

Âtâ imeimbyry odaji iemâmo
warâ, tynrentomoem.

Mârâ âtâ imeimbyry takobâzelâ
akâwâm akaemo,
âji âdy peba ato einkâ
tadakobâdaymo.

Ximukâ Raifâgue tâzekeim
tynrensemo,
ekudo adyesemo warâ lâpylâ
akâwâm akaemo.

Awylygue ise toenzepa
inagazedylymo
âdamudomo aralâ
mawlymogue.

Itymo anaymba taypa
ogonosemo urâ, Babilônia
yan-yam”

kewândymy Deus —kely myani
Estêvão.

⁴⁴ Aituo myani eyanmo agueondyly:
—Moisésram Deus tânehonzelâ
myakâwândy âtâ tâjitubygueto âdara
aiedyly awyly, kydamudo Deus
nhyrentomoem. Âdy âtâ odaji tyeseim
awyly wâgâ tâduruhozelâ myakâwândy
warâ. Deus, Moisésram aguehobyry
ara myakâwândy anhedylymo. Mârâ
âtâ oday myakâwândy azagâ tuhu
tukumeleim wâgâ Moisés inweniby
ekanâdyly. Mârâ âtâ Deus xyrento
takobâzemo myakâwândy kydamudo,
mârâ âji âdy peba ato einkâ tada-
kobâdaymo. ⁴⁵ Kydamudo Egitodâba
âxigewâdyby modo igueduo myakâ-
wândy imeombyry, iweompyry

warâ mârâ âtâ nhenewylymo xarâ,
Canaãram, onro Deus nhudyly anaxi.
Josué myakâwândy iwymârymo iwelo.
Canaãram saintybyem myakâwândy
âkeloem tytanruneim modo nhedylymo.
Deus kydamudo eon-honru nhudyly
myakâwândy, akaemo tâty anano modo
nhejikehomoem, akaemolâ tarâ tâxi-
dâdoem. Kydamudo Deus tynrensemo
myakâwândy mârâ âtâ tâjitubygueto
oday, iwymârymo Davi igueypyem
awyly umelâ.

⁴⁶—Toenzepa myakâwândy Deus
Davi inwynedyly. Koendâ kehoem
myakâwândy eagâ awyly warâ. “Âtâ
imâsedo, iwâkuru warâ kâintâdyze urâ,
ityem. Ydamu Jacó âinwântâ myakâ-
wândy, urâ lâpylâ warâ. Awylygue ise
ity kâintâdyly” kely myakâwândy Davi
Deusram. ⁴⁷ Deus olâ myakâwândy
Davi intâdyzeba. Awylygue myakâ-
wândy Davi keba Deus ety itâni awyly.
Salomão Davi imery myakâwândy âtâ
imâsedo Deus etyem itâni.

⁴⁸—Kurâdo âtâ intâdyby odano
kulâ keba olâ Deus Ton-honreim. Deus
aguehobyrylâ enanâguewâdaungâ,
Deus itaumbyry egatuim inweniby:

⁴⁹ “Tâinkâ lelâba tâlâ wawyly.

Mure iekado awârâ kau,
onro pylâ uhuru
kâenkobyzegueândo-ro
warâ.

Âtâ mâintâdybymo oday
witoem nuduwâpyra.

⁵⁰ Âdy iwelo urâem
amânhekylymo lâpeba,
urâlâ idânârâ xuguni
wawylygue”

kewândymy Deus —kely myani
Estêvão.

⁵¹ Aituo myani Estêvão eyanmo
agueondyly:

—Eganumi lelâlâ mataunaze! Deus
xurâem ânguydo kulâ âmaemo! Jesus

wâgâ mâindadyse inkâba âmaemo. Nhenomedâdobyry mâuntudyse inkâba âmaemo, mâinwândyse inkâba warâ. Deus Ispiritury aguely mâinwantague-dyze inkâba âmaemo, âdamudomo aralâ. ⁵²Deus itaumbry egatuwâni modo enagazemâmo, xyâwânmo warâ. “Koendonro Deus Ingonokyly sainse” tâkeze myakâwândy akaemo unâ egatuwâni modo. Mâkâ Koendonro âduaximo naindâ, Jesus. Izepaom modo emaxi muduwâtaundâmo olâ. Âmaemolâ keankâ kruz onwa sakâjien-honri. ⁵³Deuslâ myakâwândy kâzewenry xudunri. Emary kaynonro myakâwândy Moisésram agueim. Agueho ara amidyseba olâ âmaemo —kely myani Estêvão eyanmo.

Estêvão xyâhobyry

⁵⁴Estêvão aguely tydase myani akaemo pymâ domodo. Tindatuo, toenzepa kehoem myani iewiâpadaynlymo, tyewiâkygue, tyery nhagulymo warâ. ⁵⁵Estêvão olâ myani nâseguâdâbyra; Deus Ispiritury idânârâ myani enomery nhuduly, aitaynrim modo nhemaen-hoem. Kayam MYK idyly myani. Deus Ton-honreim eydâ ato nhedyly. Jesus nhedyly lâpylâ XYDYK warâ, Deus eahoru eynynâ.

⁵⁶—Kau âzenahungueyby kâenkyly. Jesus kâenkyly, Uguondo Kaynâpa Âtyby XYDYK warâ Deus eahoru eynynâ! —kely myani Estêvão.

⁵⁷Agueduo myani pymâ domodo toenzepa kehoem iewiâpadaynlymo. Âjiwantahulymo, aguely nida-pyra tâitomoem. Toenzepa kehoem adaenkelymo; idânârâ kehoem Estêvão onwa idâlymo myani. ⁵⁸Sawânipyryem myani âtâ anaymba nhegaseândylymo, tyân-hoem. Târâ myani tuhugue tamytâze nhâlymo. Tuhu tiamehomoem tâty BOH

waunlo nhetylymo; salokuzenomo Saulo myani akaemo ety iwogonro eni. ⁵⁹Tuhu nhamelymo ume myani Estêvão, Jesusram aguely:

—Pymâ Jesus, wonkâne yigueduo, âyam yaintuo —kely myani.

⁶⁰Ilâpyryem myani âzeguhoam idyly. Toenzepa kehoem adaenkely:

—Pymâ Jesus, xirâ inakanhe aitomobyry xygakegâ —kely myani.

Agueypyem myani iguely.

8 ¹⁻²Estêvão eguepybyry tuhu imâsedo esagueyby odaji nhetadâdylymo myani akaemo Jesus einwânni modo ewy. Toenzepa myani igueduo eogunrumo. Saulo olâ myani, Estêvão igueypyem awyly tientuo, toenzepa iomaru.

Saulo Jesus einwânni modo nhenagazedobyry

Estêvão xyâpygueduolâ myani akaemo Jesus einwântânry modo, Jesus einwânni modo toenzepa enagazedylymo nhaguly. Aituo myani âwientaynlymo Jerusalêmdâpa. Judéia yan-yam idâimpe myani. Samaria yan-yam idâimpe lâpylâ myani. Jesus tunâry egaturin-em induakeyby modo olâ myani nâwiempyramo, târâmolâ.

³Saulo, Jesus einwânni modo nhenagazedyly adaguly myani. Idânârâ myani tyândysemô awyly. Sawâsemô âtâ odakâ adakobâdyly myani. Uguondo modo, pekodo modo alelâ myani tuxize kehoem kadeia odaxi nhakly.

Samariadâ unâ iwâkuru Jesus wâgâ egatuhobyry

⁴Akaemo Jesus einwânni âwientaymby modo tâinkâ lelâba myani unâ iwâkuru Jesus wâgâ nhegatulymo, Judéia eynynâ, Samaria eynynâ warâ. ⁵Jesus einwânni modo enagazedyly



(Atos 7.57-60)

ume myani Filipe Jerusalémdâpa âwiendily. Âtâ anary imâsedo Samaria kehoram idâly. Tonlo modoram,

—Messias mâkâ Jesus, Deus Ingonotyby —kewânmy.

⁶Koendâ kehoem myani kurâdo Filipe aguely inwantaguedilymo, Deus eon-honrugue adyesenry modo anhedily tientuo. ⁷Deus eon-honrugue toenzepa kadopâbeom modo kua iemâmy. Tadaenkeze kehoem myani kadopâ modo kurâdo odaypa egasewâdily. Alâpylâ adakobâdânry modo, ixigalamadaymby modo warâ kua nhetaynly. ⁸Warâ myani mârâ âtâ anano modo iomazewâdily.

⁹Târâ tâtyeimbe myani uguondo Simão keho. Âmeodo myani mâkâ. Mâkâ anhekyly tientuo, toenzepa myani samaritano domodo mâkâ nhehoguedilymo. Toenzepa myani adawily tâwâlâ kulâ, “Ton-honreim urâ” tâkewâdilygue. ¹⁰Tonlo modo myani aguely inwantaguedilymo lelâ.

—Deus eon-honrube merâ uguondo! Mâkâ Toenzepa Lelâlâ Ton-honreim kelygue tâzekeim eon-honrube! —kelymo.

¹¹Iweâpa myani arâ aieseze awily. Koendâ kehoem myani kurâdo mâkâ anhekyly nhenuagaendilymo; iweâpalâ mawânkâ myani anhekyly wâgâ âsewânilymo. ¹²Mârâ ume myani Filipe Samariadâ Jesus wâgâ unâ nhegatuly. Deus kywymâryem itybyem awily wâgâ myani eyanmo aguely. Unâ iwâkuru myani eyanmo nhegatuly. Tindatuo, toenzepa myani kurâdo Jesus nheinwândily, uguondo modo, pekodo modo warâ. Einwânnipyryem myani batiza âieholymo, Jesus Cristo eynynonroem tawilymo tienehon-homoem. ¹³Simão lâpylâ Jesus tâinwânse, batiza tâiehoze warâ myani. Deus eon-honrugue Filipe adyesenry modo anhedily tâense myani. Toenzepa tâsewânize myani, mârâ tientuo. Aituo myani aguely:

—Âdara kuruka Filipe awârâ modo anhedily? —kely myani Simão.

¹⁴Jerusalémdâlâ myani Jesus tunâry egaturin-em induakeyby modo, “Samaria donro modo Jesus nheinwândilymo” kely indadilymo. Ilâ tindatuo myani Pedro, João warâ myarâ ingondilymo. ¹⁵⁻¹⁶Saintybyem myani idâlymo

Jesus einwânni modo eydâ atoram. Pymâ Jesus eynynonroem tawly tienehon-homoem batiza âiehoybyem myani akaemo iwelo einwânni modo. Deus Ispiritury nâepyra wao olâ myani akaemo onwa. Aituo myani Pedro, João warâ Deus agâ aguelymo:

—Pabai, Âispiritury igonokâ asaemo Samaria donro Jesus einwânni modo onwa —kelymo.

¹⁷Agueypyem myani tâmary nhangahumo onwa nhedylymo, Deus Ispiritury tonlo modo onwa âetoem.

¹⁸Tâense myani Simão, Deus Ispiritury âewly, Jesus tunâry egaturin-em indua-keyby modo mâkâ kurâdo nhangahu onwa tâmary nhetuomo. Ton-honru ize myani myara tâitoem. Aituo myani eyanmo dinheru xuduze kely.

¹⁹—On-honrumo ara kehoem ize wawly. Ânguylâ nhangahu onwa imarymo mânhetuomo, Deus Ispiritury tâese mâkâ kurâ onwa. Anra dinheru, ipywadomo, Deus Ispiritury igâseze ton-honre witoem —kely myani.

²⁰Aituo myani ton-honre kehoem Pedro eyam aguely:

—Âmâ, âdinheruru alelâ adain-wâtaungâ! Ioze inkâba kulâ amidily. Deus Ispiritury eon-honru dinherugue tanâseinka, inanaji? ²¹Xina ara Deus emaryem mitoem nuduwâpyra. Konokuni kulâ âmâ, Deus xurâem. ²²Âjityengâ, inakanhe amitobryr wâgâ. Inakanhe amito imogâ warâ. “Pymâ Deus, inakanhe kulâ enra yangahu oday unâgu; inakanhe awito xygakegâ” kekâ Deusram. ²³Âdara mawly, tutuze urâ. Xina Deus Ispiritury ingâsedily metailâ. Aituo enra toenzepa xina wâgâ mâsewânily. Deus xurâem olâ, inakanhe kulâ mâsewânily. Etadâdyby wâne nâsemagueba myara inakanhe amidily mâinmopa mawly —kely.

²⁴—Urâem wao Pymâ Jesusram ekadaungâ, amyguehomo ara iena-gazebyra itoem —kely myani Simão.

²⁵Jesus xunâry wâgâ agueypyem, Pedro, João warâ odopâdylimo myani Jerusalémram. Âtâ anary Samaria anano modo einkâ takaday, Jesus wâgâ unâ iwâkuru tâgatuzemo myani.

Filipe uguondo Etiópia donro agâ Jesus wâgâ aguehobyry

²⁶Mârâpygueduo myani anju âepanâguely. Aguely Filiperam:

—On-hongâ, Filipe. Sul einkâ idâ, ânwa Jerusalém, Gaza warâ ontano oze —kely.

(Kurâdo aekuru sakado keba myani mârâ ânwa.)

²⁷Aituo myani tâtâhoem ohondily. Ânwa oze myani uguondo Etiópia donro agâ oxiodily. Ety anaym tynrenseim myani mâkâ uguondo. Pekodo pymâ Candace idinheruru, isejiguy warâ xutuim myani mâkâ. Jerusalémram idâpyem, tâty anaxi todopâdily ume myani Filipe agâ oxiodily. ²⁸Tygarosary oday ekadybyem myani ago kehoem Deus itaumbyry intainly. Deus itaumbyry egatuimbyry Isaías inweniby myani intainly. ²⁹Aituo myani Deus Ispiritury aguely Filiperam:

—Ainkâ mârâ karosaram iwaguepa. Mâkâ uguondo iota —kely.

³⁰Deus Ispiritury agueduo myani Filipe egatudyly mârâ karosa iose. Iopaji saintybyem myani mâkâ uguondo Isaías inweniby intainly indadily. Aituo myani nhapâiguely:

—Tutuze âmâ awârâ mâintainly? Ânguy wâgâ aguely tutuze âmâ? —kely.

³¹—Kâuntuwâbyra urâ —kely. —Ânguy negatuba kulâ kâuntuwâbyra ise urâ. Ygarosary odaxi âkugâ. Yatado ikagâ —kely myani uguondo Etiópia donro.

³² Warâ myani Deus itaumbry ewy
mâkâ Etiópia donro intainly aguely:

“Kaneru wâne tyâday, tuhudu
satâday warâ âdanipyra,
myara myani mâkâ
âdanipyra awyly
tâsemaguehoem.

Tâwâlâ wâne âzenagazeoly,
âdakepa olâ myani tyizepaom
modoram.

³³ ‘Inakanhe kulâ merâ aidyly’
nyguemo, inakanhe
anipyra awyly ume kulâ.

Ânguy eynynâ aguewâpyra
myani, tienmakehoem.

Toenzepa âsenagazemâmy.

Tyâen-honzemo myani.

Tarâ onro anaym ato tadainze
myani”

—kely myani mâkâ Etiópia donro
intainly.

³⁴ Aituo myani Filiperam aguely:

—Xirâ Isafas inweniby wao koendâ
yam egatugâ. Ânguy wâgâka xirâ
aguely? Tywâgâlâ myakâwândy inwe-
nily? Eagonro uguondo wâgâ? —kely.

³⁵ Aituo myani Filipe nhegatu-
ly koendâ kehoem Isafas inweniby.

—Jesus wâgâ myakâwândy inwenily
—kely eyam.

Aituo myani ago Deus itaumbry
wâgâ aguely. Koendâ kehoem unâ
iwâkuru Jesus wâgâ aguenri nhega-
tuly warâ.

³⁶ Tâtâdaymo myani paruum sain-
dylmo. Aituo myani mâkâ Etiópia
donro aguely:

—Egâ. Paru iwatarybe tarâ. Tâwâ-
lâpaka wânâ batiza yedyly, Jesus
eynynonroem wawyly kâenehohoem?
—kely.

³⁷ [—Jesus tâinwânse lelâlâ âmâ-ro
watay, batiza âese lelâ urâ, Jesus



(Atos 8.27-35)

eynynonroem mawyly xutuhom
—kely myani Filipe.

—Tâinwânse urâ, Deus imery Jesus
Cristo awyly. Iweâ lelâlâ ise kâinwân-
dily —kely myani uguondo.]^a

³⁸ Aituo myani mâkâ Etiópia donro
aguely karosa saniram:

—Tarâ kawaru epagunâgâ —kely.

Agueduo myani kawaru nhepagunâ-
dily; azakâlâ xytâguylymo karosa
odayba, paru iwataryam tâtâhoem.
Târâ myani Filipe, Etiópia donro
batiza nhedyly.

³⁹ Paikayba âjikaguedaymo myani
Deus Ispiritury, Filipe nhadyly.
Netombyra lelâ myani mâkâ uguondo
Etiópia donro. Idâwâm lelâ olâmy.
Toenzepa myani iomaru, Jesus tyein-
wântuo. ⁴⁰ Ilâpyryem myani Filipe
âepanâguely âtâ anary Azoto kehodâ.
Târâpa âxigueybyem Jesus wâgâ unâ
iwâkuru tâgatuze myani âtâ anary
takado modo anakâ, Cesareianra tain-
dily iraynâ.

Saulo Jesus nheinwântobyry

(At 22.6-16; 26.12-18)

9 ¹ Toenzepa myani Saulo iewiâky
Pymâ Jesus einwânnypyry modo
agâ. Tyânwâdysemo myani idânâ-
kehoem. Aituo myani kurâdo eynynâ
Deus agâ aguewâni modo iwymâry
kururam agueze idâly.

^a 8.37 Idânâra livru saguho modo wâgâ iwenibymba xirâ.

²—Damascoram udâdyse urâ, Jesus einwânni modo xuize. Pape iwenigâ, izedy iwenigâ warâ, âmâlâ ugononi awyly nhutuhomoem. Myarâ saintybyem, âtâ tâdâtâdyguyho modoram idâze urâ. Iwymârymoram pape xuduze urâ, mâkâ utuhoem. Sawânehonzemo urâ idânârâ Jesus einwânni modo, uguondo modo, pekodo modo alelâ. Xarâ Jerusalémram enesemo urâ —kely myani Saulo.

³Aituo myani pymâ pape nhuduly, Saulo idâhoem. Damascoram sainseaji awyly ume myani toenzepa kehoem kau wâgâ iatygudyly; Saulo eydâ atodâ toenzepa kehoem iajimadyly. ⁴Mârâ iatygugue toenzepa kehoem myani Saulo âseanedily. Tâseaneduo myani Saulo onro onwa ihuguely. Tâjitanru idamâmy.

—Saulo! Saulo! Âdaituoka ienagazedily? —kely.

⁵—Ânguyka âmâ, aguenri? —kely myani Saulo.

—Jesus urâ, toenzepa mâenagazeguely. ⁶Aukâ. Idâ âtâ anaxi. Târâ ise mâduruholy amânhekyly wâgâ —kely myani Pymâ Jesus.

⁷Saulo agâ idâwâni modo lâpylâ toenzepa âseanedaunmâmomy. Âdakepamo lâgâlâ myani. Ânguy nepyramo myani. Aguely lelâ indakylymo. ⁸Onwâgâpa sautybyem, âdy nepyra lelâ myani Saulo, epyem itybyem tawylygue. Aituo myani eagonro modo emary wâgâ nhawâdylymo, âtâ anaxi tiantoem. ⁹Azagâ tokalâ warâ iguandyly ara nepyra myani. Arâ tawylygue myani nâwinduapya, nadakuiba warâ awyly.

¹⁰Uguondo Ananias kehobe myani Damascodâ. Jesus einwânni myani mâkâ. Deus agâ adâkeday, tânu oday Jesus âepanâguely nhedyly myani.

—Ananias! —kely myani Jesus.

—Talâ urâ. Âdaselâ, Pymâ —kely myani Ananias.

¹¹Aituo myani Jesus eyam aguely:

—Aukâ. On-hongâ. Judas etyram idâ. Tutuzelâ âmâ, ânwa LÂ Itânry kelygue tâzekeim. Uguondo Saulo târâ xuiçâ. Âtâ anary Tarso kehodâ iazeypy mâkâ. Deus agâ mâkâ aguely iwerâ. ¹²Eyam aindyly, âtâ eydâ ato odaji mawândyly warâ netai. Âmâlâ enra nhekyly. Nhetondoem imary nhonwa mânhe-dyly netai. Idâ myarâ —kely.

¹³Jesus aguely tindatuo myani Ananias aguely:

—Pymâ, toenzepa kurâdo aguely tydase urâ mâkâ uguondo Saulo wâgâ. Toenzepa âinwânni modo Jerusalêmdâ tânagazeze, tâkezemo. ¹⁴“Iwerâ ise xarâ Damascoram âewyly, ânynnonro modo sawânehonze” nyguemo. “Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru iwape-rybe mâkâ emaym, Jerusalémram kâdadâze katoem” nyguemo —kely.

¹⁵Aituo myani Pymâ Jesus aguely eyam:

—Idâ eydâ atoram. Ynynonroem mâkâ iwerâ, iemaryem kâindua-keyby wâgâ aguehoem. Judeu keba modoram, iwymârymoram, judeu modoram lâpylâ warâ agueze mâkâ ywâgâ. ¹⁶Urâlâ ise Sauloram, “Yeinwântânry modoram toenzepa âzenagazeoze maze” kerim —kely.

¹⁷Aituo myani Ananias, Saulo âxidâdobyryam idâly. Âtâ odaji egawândyly. Tâmary nhangahu onwa ienipryem eyam aguely:

—Saulo, Cristo eynynâ ypemugu, Pymâ Jesus âyam ugononi. Mâkâ ânwa oze mâentybylâ xarâ ugononi. Mâen-tondoem agânhedysse olâ. Deus Ispiritury nhese âetoem kâenkadyze —kely.

¹⁸Aguely umelâ kehoem myani kanra satuby emyenro modo Saulo enu

wâgâpa ihugewâdyly. Mârâ ihugueduo myani epyemba idyly, koendâ kehoem nhetondyly idyly warâ. Ilâpygueduolâ kehoem myani eydâ tatodâba saudyly; batiza âieholy, Jesus einwânniem tawyly nhenehon-hoem. ¹⁹Ilâpyryem myani âwinduadyly. Tâwinduatuo eon-honwandondyly. Jesus einwânni modo agâlâ myani Damascodâ.

Damascodâ Saulo Jesus wâgâ aguehobyry

²⁰Saulo, Damascodâ tatay, Jesus wâgâ aguepa nipyra myani. Âtâ tâdâ-tâdyguyho modoram tâtâze myani. Warâ myani,

—Deus imery mâkâ Jesus —kely.

²¹Idânârâ Saulo aguely idataynrim modo toenzepa myani âseguâdâdylymo.

—Etaungâ. Jesus einwânni modo Jerusalémdâ enagazenibyry, akaemo ewy xyâen-horimbyry warâ awâkâ. Taunlo Jesus einwânni modo sawânehonze âetybylâ awâkâ. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram etadânehonzemo tian-dysemo keankâ Jerusalémram —kelymo.

²²Tyanepa kehoem olâ myani Jesus wâgâ Saulo aguely. Alâ myani judeu Damasco donro modoram aguely:

—Messias kinwânwântybylâ mâkâ Jesus, Deus Ingonotyby —kely.

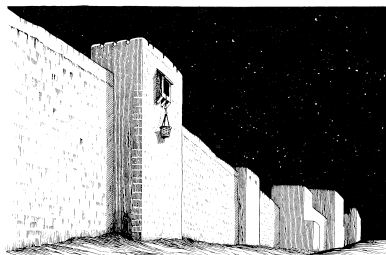
Koendâ kehoem myani Jesus wâgâ aguely, nhangahumo odaji tientoem. Tutuze kehoem myani aguely, Jesus einwântânry modo aypa kehoemba lâgâlâ.

²³Iweâpa ipygueduo myani judeu domodo iwymârydo âtâdyguyly.

—Kydyânre mâkâ Saulo. Toenzepa kuru aguelygue kurâdo Jesus nheinwândyly —kelymo.

²⁴Kopaelâgâembaba myani âtâ anary odaypa tâzegaseho modo ara enipe

nhedylymo, Saulo tianwâtomoem. Peto oday, kopae alelâ myani nhenua-gaendylymo. Xutuwâm olâmy Saulo. ²⁵Jesus einwânni modo olâ myani âsemaguehoem emawydâni. Kopae myani cestu imâsedo odaji nhedylymo. Nhytâguyândylymo mârâ âtâ anary ahodâdobyry etago TURUK waunlo oze. Warâ myani Saulo âwiendyly judeu domodo iwymârydo amaymba.



(Atos 9.24-25)

Saulo Jerusalémram odopâdobyry

²⁶Aituo myani Damascodâba, Jerusalémram Saulo odopâdyly. Saintybyem, Jesus einwânni modo duaxi tâidyse myani. Neinwâmpyramo olâ myani Jesus eynynonroem awyly. Awylygue myani nhytadylymo. ²⁷Barnabé kulelâ myani Saulo Jesus eynynonroem awyly einwânni. Aituo myani Saulo nhadyly Jesus tunâry egaturin-em induakeyby modoram.

—Jesus einwânnipyryem merâ. Damascoram idâday mykeankâ Pymâ Jesus eyam âepanâguyly. Aituo mykeankâ Jesus eyam aguely. Agueduo mykeankâ Saulo nheinwândyly. Damascodâ tatay tyanepa kehoem mykeankâ unâ Jesus wâgâ nhegatyly —kely.

²⁸Barnabé aguely tindatuo myani Jesus tunâry egaturin-em induakeyby modo Saulo, Pymâ Jesus einwânnipyryem awyly nhutulymo. Eagâmo

Deus wâgâ aguenriem idyly lelâ myani-ro warâ. Âtâ anakâ myani adakobâdyly, Jesus wâgâ agueze. Tyanepa myani Jesus anhetyby, aguehobyry warâ wâgâ agueze.

²⁹Judeu âkelo âtâ anaym enama-dyby modoram Jesus wâgâ adâkeze lâpylâ myani. Tyam agueho neinwâmpyra olâ myani akaemo. Awylygue myani eagâ iewiâpadylymo, xyâze kelymo warâ. ³⁰Jesus einwânni modo Saulo xyâze kelymo kely egary indadylymo myani. Aituo myani idâlymo eagâ myarâ âtâ anary Cesareianra. Târâ myani âtâ anary Tarsoram ingonodylymo, enamadobyryanlâ.

³¹Mârâ ume âdapa myani Jesus einwânni modo. Saguhoem enagazedomobyry ara tânagazezebamo myani Judeiadâ, Galileiadâ, Samariadâ warâ. Imâem kuru nhutulymo myani Jesus wâgâ, âdara ize ato ara adâjidyly wâgâ warâ. Toenzepa myani kurâdo Jesus nheinwândyly. Deus Ispiriturylâ myani, Deus ize ato ara aitomoem enomedânimo. Eagâmolâ myani, iomazeânzemolâ.

Enéias kua ietobyry

³²Tâinkâ lelâba myani Pedro adakobâdyly, Jesus einwânni modo eon-honwanâze. Âtâ anary Lida kehoram idâwânmy. ³³Uguondo Enéias kehobe myani târâ. Ixigalamadyby myani mâkâ. Oito anos myani mâkâ egueky. ³⁴Eyam IU ise idâypyem myani Pedro aguely:

—Iweâ lelâlâ ise Jesus Cristo kua âedyly, Enéias. Aukâ. XYDYK ikâ. Iguetudo nhonkâ mâxiguehoem —kely.

Pedro aguely umelâ kehoem myani Enéias ixinary kua idyly. Inepa myani saudyly, koendâ adakobâdyly warâ. ³⁵Toenzepa Lida donro modo, Sarom donro modo warâ Enéias ese idâwân-

momy. XYDYK warâ sautybyem awyly ese, adakobâdyly ese warâ myani idâlymo. Idâypyem myani Pymâ Jesus nheinwândylymo. Inakanhe adâidyly inmolyo, Jesus tyeinwântomoem.

Pedro Jesus eon-honrugue Dorcas igueypyem awyly ume kurâem nhetondobyry

³⁶Pekodo Tabita kehobe myani mârâ âtâ anary Joepa anaym. (“Dorcas” keze gregu itanwe aguely.) Jesus einwânni myani mâkâ pekodo. Âdy pebaom modo eni, emawyadâni warâ myani mâkâ. Aunlolâ myani koendonro modo anhedyly. ³⁷Pedro, Lidadâ ataylâ myani Dorcas ewâmadyly, iguely warâ. Igueduo myani pekodo modo mâkâ eguepybyry ingokelymo. Ilâpyryem mesa onwa nhedylymo âtâ sahomery kaynonro oday. ³⁸Jopedâ iwaguepa myani Lida. Lidadâlâ Pedro awyly tiuntuduo myani, azagâ uguondo ingonodylymo Dorcas iguehobyry egatuze. Saintybyem myani akaemo igonotaymby modo Pedroram aguelymo:

—Dorcas nigueaki. Inepa âekâ xina agâ Joperam —kelymo.

³⁹Aituo myani Pedro inepa kehoem ohondyly, eagâmo tâtâhoem. Saintuo myani tonlo modo nhadyly Dorcas eguepybyry mesa wâgâ atoram. Toenzepa myani târâ pypâbyry modo awyly. Eogunrumo myani. Âguedy koendonropyry awyly Pedroram nhegatulymo, tâty tywogonro nhakâjiby nhenehonlymo warâ. ⁴⁰Aituo myani Pedro aguely:

—Idânârâ âmaemo tarâpa âxigewâdaungâ wao —kely.

Idânârâ egasebygueduomo myani Pedro âzeguhoam idyly, Deus agâ adâkehoem. Aguenripyryem myani âguedyram MYK idyly, eyam aguely:

—Tabita, aukâ! —kely.

Agueduo myani MOK âzenutaiguely idyly. ⁴¹Emary wâgâ Pedro nhawâdyly XYDYK itoem. Ilâpyryem aguely:

—Tâwâlâ idânârâ igawântaungâ —kely pypâbyry modoram, idânârâ Jesus einwânni modoram warâ.

—Anra igueypy. Kurâem nitondai —kely.

⁴²Idânârâ Jope donro modo ewy Dorcas Jesus eon-honrugue kurâem itondybyem awyly egary tydasemo myani. Awârâ modo tiuntuduo, toenzepa kurâdo Jesus tâinwânse myani. ⁴³Iweâpa myani Pedro târâ Simão etydâ awyly. Ânguydo imeom itu-bygue âdydo imeom xygahudâni myani mâkâ Simão.

Pedro, Cornélio warâ

10 ¹Uguondo Cornélio kehobe myani âtâ anary Cesareiadâ. Sodadu domodo “Itália donro modo” iwymâry myani mâkâ, judeu keba. ²Koendonro myani mâkâ. Deus einwânni warâ, judeu keba tatodâ. Ety odano modo Deus tâinwânsemo lâpylâ myani. Aunlolâ myani judeu âdy pebanro modo nhedyly, nhema-wyadâdyly warâ. Kopaelâgâembaba myani Deus agâ aguely.

³Aituo myani três horas awârâem kogoneyam Deus agâ aguely. Tânú oday âtygaduo myani koendâ kehoem anju nhedyly. Eyam saintybyem myani aguely:

—Âdara, Cornélio? —kely.

⁴Anju tientuo, aguely tindatuo warâ âseanemâmy Cornélio.

—Âdaiseka mâewyly? —kely myani.

Aituo anju in-hoguly:

—Deus itaumbyry âyam enese kêewyly. Aunlolâ inanry Deus eagâ amyguely indadyly. Tutuze mâkâ, âdy pebaom modoem koendâ adyese

mawyly. ⁵Uguondo modo ewy âtâ anary Jope kehoram igonokâ, uguondo Simão Pedro igâseze. ⁶Ânguydo imeom itu-bygue âdydo imeom xygahudâni Simão ety oday mâkâ âxidâdybyem awyly. Parutabâ iwaguepa mâkâ ety —kely.

⁷Agueypyem myani anju odopâdyly. Aituo myani Cornélio azagâ tokalâ warâ uguondo modo ingâseddyly. Azagâ myani emarylâ, tokalâ myani sodadu, Jesus einwânni. ⁸Anju tyam aguehobyry eyanmo egatuimbyryem myani Cornélio aguely:

—Iweâ lelâlâ idâwâtaungâ Joperam —kely.

⁹Aguepygueduolâ myani târâpa âxiguelymo. Ânwa oze tuguantobyry-dâlâ myani xykylymo. Kopaelâgâem myani idâondylymo. Kuotatay myani saindylymo. Saintaymo, Pedro âkuly myani âtâ kaynonro idaseraji, Deus agâ agueze. ¹⁰Târâ Deus agâ adâkeday, Pedro ewindupadyly myani. Pekodo modo pyni anhetay, tânú oday âdydo imeom nhedyly myani.

¹¹Kau âzenahunguely nhedyly lençol imâsedo nhedyly, quatro iopirydâ ekâjibyem warâ. Onro onwa myani mârâ lençol xytâguely. ¹²Toenzepa myani ânguydo imeom mârâ oday awyly. Idu odano, âtâ inatano, ânguydo imeom ârahuji modo, tawâguneim modo warâ myani nhekyly. Idânârâ myani mârâ oday judeu domodo ezewenryem tâsenry modo awyly. ¹³Ânguydo imeom tiendyly ume myani Pedro, Deus tyam aguely indadyly.

—Aukâ, Pedro! Awâkâ mâenkyly ewy xyâgâ, sâkâ warâ —kely.

¹⁴—Awipyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba kulâ kântaymba ise urâ —kely myani Pedro.

¹⁵Aituo myani Deus agueondyly:

—“Sâkâ” uguely-ro watay, “Kâmpyra ise urâ” tâkezeba ikâ —kely.



(Atos 10.9-16)

¹⁶Aituo myani Deus eyam agueondyly:
—Xyâgâ, sâkâ warâ awâkâ lençol
duano modo —keondyly.

—Kâmpyra ise aze, Pymâ! Xina eze-
wenry eynynâ tâseim keba awylygue
ise kâmpyra wawyly —keondyly
myani Pedro.

Ilâpygueduo myani,

—Xyâgâ, sâkâ warâ awâkâ —keon-
dyly Deus.

—Xina ezewenry eynynâ tâseim
keba awylygue ise kâmpyra wawyly
—keondyly Pedro.

Ilâpygueduo myani mârâ lençol kau
odaxi odopâdyly.

¹⁷Aituo myani Pedro âseguâdâdyly.
Âdara tâidyly nutuba idyly tientyby wâgâ.

—Âdyka Deus kâuntudyze ato awârâ
tienehoymby wâgâ? —kely myani.

Mârâ wâgâ âpaunzedaylâ myani
azagâ tokalâ warâ uguondo Cornélio
ingonotaymby modo saindyly myarâ
âtâ anaxi.

—Âdykâka ânguydo imeom itubygue
âdydo imeom xygahudâni Simão ety?
—kelymo myani Jope donro modoram.

Âtânra saintybyem aguelymo:

¹⁸—Ânguydo imeom itubygue
âdydo imeom xygahudâni Simão
etylâ xirâ? —kelymo. —Tarâlâ lâpylâ
uguondo Simão Pedro âxidâdybyem
awyly? —kelymo.

—Tarâlâ —kehonlymo.

¹⁹Mârâ tientyby wâgâ kulâ myani
Pedro âpaunzezedyly. Aituo myani
Deus Ispiritury eyam aguely:

—Azagâ tokalâ warâ uguondo
âwinri nâetai. ²⁰Âytâguygâ. Idâ
eagâmo. Judeu kebamo lelâlâ wâne,
âdamyguepalâ eagâmo idâ. Urâlâ
keankâ âgâsenehonrim —kely myani
Deus Ispiritury.

²¹Aituo myani Pedro xytâguyly
Cornélio ingonotaymby modoram.

—Pedrolâ urâ, mâwinlymolâ —kely.
—Âdaitoenka uize mâewylymo? —kely
myani Pedro.

²²Aituo myani aguelymo:

—Xina iwymâry Cornélio xina igo-
noni. Uguondo tynrenseim mâkâ,
cem lelâ sodadu domodo iwymâry.
Koendonro mâkâ. Âmaemo judeu

domodo mâinwâncylymo, Deuslâ mâkâ nheinwâncyly. Koendâ lelâ mâkâ aidyly, idânârâ judeu xina ijidadâry anano modo enanaji. Iweâ kulâ mykeankâ anju eyam âewyly. “Cornélio, Pedro igâsegâ. Itynra mâkâ nâedâ, âda midyly awyly aguehoem” kely mykeankâ —kelymo Pedroram.

²³—Kopaelâgâ ise kytâly. Tarâlâ wao itaungâ —kely myani Pedro.

Mârâ kopae târâlâ myani xykylmo. Kopaelâgâem myani Pedro on-hondyly, eagâmo tâtâhoem. Jopedâ Jesus einwânnipyry modo ewy eagâmo tâtâzemo lâpylâ myani. ²⁴Iguandyly ara kehoem myani idâzesedylymo. Ânwa oze tuguantobyrydâlâ myani xykylmo. Kopaelâgâem myani Cesareianra saindylymo. Cornélio tynwânwandyly umelâ myani etyram saindylymo. Typemugudo, tataen-hodo, tiuntuly modo warâ tygâse-nehonze myani, Cornélio, Pedro saindyly tienuendomoem. ²⁵Pedro saintay, Cornélio iose tâtâze, enado âzeguhoam tâise warâ myani. Warâ olâ myani Pedro eyam aguely:

²⁶—Aukâ. Ienado âzeguhoam tâiseba ikâ. Uguondo imyenro kulâ urâ. Deus mâkeba urâ —kely.

²⁷Eagâ tunâgu umelâ myani Pedro âtâ odaji âwandyly. Toenzepa kurâdo âtâdyguyby modo tâense myani.

²⁸Aituo myani eyanmo aguely:

—Urâ, asaemo yagonrodo warâ, judeu xina, tutuzelâ âmaemo. Âmaemoma judeu keba. Xina judeu domodo ezewenry eynynâ, agâmo adataen-hoem xina nipyra, etymo odaji xina nâwâmpyra warâ. Xirâ tutuze âmaemo. Deus olâ, xina anhekyly iozepa awyly wâgâ anygue. Idamudo wâgâ kulâ ânguy izepa wipyra witoem nutuen-ho warâ. ²⁹Awylygue âdauguepalâ kâewyly —kely myani Pedro.

Aituo myani Cornelioram aguely: —Âdaitoenka keankâ ygâsenehonly? —kely.

³⁰Aituo myani Cornélio in-hoguly:

—Três iguandyly sakadyby kâtu-nâguedyly keankâ tarâ ietydâ, três horas kogoneyam, awito ara. Eagâ unâgu ume keankâ anju ydâ âepanâ-guely. Uguondo keankâ, tapekeingue âzetydâdybyem. ³¹Aituo keankâ yam aguely: “Deus tydase inanry eagâ amyguely. Tutuze mâkâ, judeu âdy pebaom modo tâmawydâze mawyly. ³²Uguondo modo ewy âtâ anary Joep kehoram igonokâ, uguondo Simão Pedro igâseze. Ânguydo imeom itu-bygue âdydo imeom xygahudâni Simão ety oday mâkâ âxidâdybyem awyly. Parutabâ iwaguepa mâkâ ety” kely keankâ yam. ³³Awylygue keankâ inepa kehoem âgâseni modo kâingonodyly. Tuomare urâ, inepa mâetobyry wâgâ. Pymâ Deus xinaram amyguehoem aguehobyry idase xina tarâ âtâdyguybyem awyly —kely myani.

Pedro Cornélio etydâ âtâdyguyby modoram Jesus wâgâ aguehobyry

³⁴Judeu keba modoram myani Pedro aguely:

—Iweâma tutuze urâ, Deus xurâem âzekiba kydawyly, judeu, judeu keba alelâ. ³⁵Koendâ lelâ awâkâ Deus, idânârâ ize ato ara aitaynrim modo nhedyly, âdykonlo anano modolâ. Einwânni modo tâwâlâ eynynonroem awyly, judeu, judeu keba alelâ. ³⁶Xina Israel iweom modoram saguhoem Deus aguehobyry, tutuzelâ âmaemo. Inakanhe aguitobyry tygakeze Deus, Pymâ Jesus kienwândyly-ro watay. Inakanhe aguitobyry nhygakeybyem watay, âdy mâkâ kâwentâdo lâpeba ise. Warâ unâ iwâkuru xina indatyby.

37—Jesus wâgâ unâ tydaselâ âmaemo, idânârâ israelita domodo ety anarydâ aguehoymby. Jesus nhenomedâdyly iraynâ, João Batista aguely myani: “Inakanhe amidylymo imowâdaungâ. Batiza âiehowâdaungâ, Deus einwânnipyryem mawlylymo mâenehon-homoem. Inepa ise ânguy Messias awyly mâuntulylymo” kely. Galiléia eynynâ ani Jesus wâgâ egatuly adaguly. 38Deus Ingonotybylâ ani mâkâ Jesus Nazaré donro. Tyispirityrylâ eyam ingonokyly, Jesus eon-honru nhuduhoem. Koendâ ani Jesus aidyly, tadakobâdo modo einkâ. Kadopâgue taseim modo kua tyese ani. Idânârâ awârâ modo tutuze âmaemo. 39Urâ, yagonropyry modo warâ, xina Jesus nedâ âtâ anary Jerusalém anaym, Israel eynynâ warâ anhekyly. Aituo ani iduery modo kruz onwa nhakâjien-honlymo. Kruz wâgâ ani iguely.

40—Azagâ^b emedyly idyly wâgâ olâ ani Deus kurâem nhetondyly. Kurâem itondybyem ani xinaram âepanâguely. 41Idânârâ kurâdo-rampa ani âepanâguely, xinaram kulelâ. Jesus wâgâ aguenriem Deus induakeyby xina. Jesus agâ xina nâwinduadâ, nadakui warâma, Deus kurâem nhetombygueduo. Awylygue iwerâ kurâem awyly, xina nhutuly. 42Mâkâlâ ani xina igo-noni. “Idâwâtaungâ unâ koendonro ywâgâ egatuze, tâinkonro modoram. Xypyry etay, urâlâ ise igueypy modo, iguedânry modo warâ âdara âieholo wâgâ aguenri. Auguehobyry ara ise idânârâ aidyly. Deuslâ, mawânkâ ‘Aikâ’ kerim awitoem” nygue Jesus. 43Deus itaumbyry egatuwâni modo Jesus wâgâ aguewânmmomy. “Deus

Ingonotyby âese. Mâkâlâ ise tâinwânni modo inakanhe aitobyry xygakerim” tâkezemo myani —kely Pedro.

Deus Ispirityry judeu keba modo onwa âetobyry

44Pedro aguely ume, idânârâ akaemo unâ idataynrim modo onwa xytâgyuwânmy Deus Ispirityry. 45Jesus einwânni Pedro agâ âetaymby modo tâsewânizemo myani. Warâ myani aguelymo:

—Etaungâ! Deus Ispirityry judeu keba modo onwa nâetai! —kelymo.

46Judeu keba modo Cornélio etydâ âtâdygyuwâdyby tâjitanru âkelo Deus Ispirityrydâba âenigue âjitainlymo myani.

—Ton-honreim, koendonro warâ âmâ, Deus —kelymo myani.

Warâ myani judeu domodo, akaemo judeu keba modo onwa Deus Ispirityry âetybyem awyly nhutuly. Aituo myani Pedro agueondyly judeu domodoram:

47—Jesus tâinwânse asaemo iwerâ. Etaungâ. Kuonwa tâetobyry ara, Deus Ispirityry nhonwamo nâetai. Tâwâlâ batiza âieholymo, Jesus tâinwânsemo awyly xutuhom —kely.

48Aituo myani judeu keba modoram aguely:

—Batiza âiehowâdaungâ, Jesus Cristo tâinwânse mawlylymo mâenehon-homoem —kely.

Batiza tâiehobygueduo, Pedroram aguelymo myani:

—Tarâ xina agâlâ waone ikâ —kelymo.

Târâ eagâmolâ wao myani Pedro, iweâpa nipyra olâ myani târâ.

^b 10.40 Nota de pé Mateus 12.40dâ egâ.

**Pedro Cesareiadâ aityby modo
Jerusalémdâ nhegatuhoory**

11 ¹Jesus tunâry egaturin-em induakeyby modo, Judéia eynynâ Jesus einwânni modo warâ indadylymo myani Cesareiadâ aityby modo egary. “Judeu keba modo Deus itaumbry tindatuo, Jesus neinwândâmo” kely myani indakylymo. ²Pedro Jerusalémram odopâduo myani Jesus einwânni modo ewyram âdunâgueoly.

—Idânârâ Jesus einwânni modo, judeu domodo ezewenry lelâ neinwândâmo, judeu, judeu keba alelâ. Judeu keba modo tâsemaguedyzemo-ro watay, kara lâpylâ tylery ety iopiry natâen-homo —kelymo.

Pedro, Cesaréia donro modo ilery ety iopiry natâen-homba awylygue myani, eagâ iewiâpadylymo.

³—Koendâ inkâba mykeankâ Cesareiadâ mawly. Judeu keba ety odaji igawândâ. Eagâmo mâtâdyguy, mâwinduadâ warâmy. Koendâpa awârâ arâ —kelymo myani.

⁴Aituo myani Pedro koendâ kehoem idânârâ aityby modo nhegatyly, târâ Jopedâ tatay aitaymby modo ara myani nhegatyly.

⁵—Târâ Jopedâ Deus agâ augueday kogonekâ ienu oday âtygaduo sedâ, lençol imâsedo keankâ, quatro iopiry wâgâ ekâjibyem. Wopaylâ keankâ mârâ. ⁶Koendâ mârâ ioday senuagaendâ. Toenzepa ânguydo imeom sedâ, idu odano, poji anano, âtâ inatano, onro wâgâ ârahuini, kaynâ tawâguneim modo warâ. Idânârâ mâkâ modo kâzewenry eynynâ tâsenry lelâ keankâ. ⁷Ilâpygueduo keankâ Deus yam aguely kâindyly. “Aukâ, Pedro! Xyâgâ, sâkâ warâ awâkâ mâenkyly ewy” kely keankâ Deus. ⁸“Kâmpyra ise aze, Pymâ! Xina

ezewenry eynynâ tâseim keba kulâ kântaymba ise urâ” uguely keankâ.

⁹—Aituo keankâ Deus agueondyly: “‘Sâkâ’ uguely-ro watay, ‘Kâmpyra ise urâ’ tâkezeba ikâ” kely. ¹⁰Aituo keankâ Deus agueondyly yam: “Xyâgâ, sâkâ warâ awâkâ ewy” kely. “Kâmpyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawly” uguely keankâ. Azagâ tokalâ ieto wâgâ keankâ Deus yam agueondyly: “Xyâgâ, sâkâ warâ awâkâ ewy” kely. “Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawly” uguely lelâ keankâ azagâ tokalâ ieto wâgâ. Ilâpygueduolâ keankâ mârâ lençol imâsedo odopâdyly kau odaxi.

¹¹—Ilâpygueduo keankâ azagâ tokalâ warâ uguondo saindyly âtâ eydâ watoram. Judeu keba keankâ akaemo. Cornélio Cesaréia donro mykeankâ ygâseze igononimo. ¹²Eagâmo Cornélioram udâhoem nhekaduomo keankâ Deus Ispiritury yam aguely: “Âdamyguepalâ eagâmo idâ” kely. Seis uguondo modo Jope donro Jesus einwânni modo xina agâ nâtâmo lâpylâ Cesareianra. Cornélio ety odaji keankâ xina egawândyly. ¹³Aituo keankâ yam aguely: “Deus agâ auguely ume, anju yam nâepanâgue. ‘Uguondo modo ewy âtâ anary Jope kehoram igo-nokâ, uguondo Simão Pedro igâseze. ¹⁴Mâsemaguehomo wâgâ ise âyanmo, âpemugudomoam warâ aguely’ kely keankâ anju” nygue Cornélio yam.

¹⁵—Târâ unâ iwâkuru Jesus wâgâ kâengatyly umelâ keankâ Deus Ispiritury nhonwamo xytâguyly. Saguhoem kurâ judeu modo kuonwa tâetobyry aralâ keankâ judeu keba modo onwa xytâguyly. ¹⁶Aituo keankâ Pymâ Jesus aguehobyry kâenanâguely: “João kurâdo batiza nhedyly parugue. Iweâpa

nipyra olâ ise Deus Ispiriturygue batiza mâieholymo, ynynonroem mawylmo mâenehon-homoem” Jesus kehobyry. ¹⁷Kurâ judeu domodo pymâ Jesus Cristo kienwântuo, Deus Tyispiritury kuonwa nigonodâ. Cesareiadâ wawly umelâ keankâ Tyispiritury ingonodyly judeu keba modo nhonwa, kuonwa tingonoto-byry ara. Deus anhetyby izepa widyse inkâba urâ —kely myani Pedro.

¹⁸Jesus einwânni Jerusalém donro modo awârâ tindatuo Pedro agâ tye-wiâseba idylmo myani.

—Koendonro Deus! Judeu keba modo kara tynynonroem itoem anygue lâpylâ. Inakanhe tawylmo inmolymo Jesus tyeinwântoen-ro watay, eydâ atoram idâzemo tyigue-duomo. Kudutuagui awârâ —kelymo.

Antioquia donro modo Jesus nheinwântobyry

¹⁹Estêvão xyâpygueduo myani toenzepa Jesus einwânni modo Jerusalémdâpa âwientaynlymo. Jesus eynynâbaom modo myani enagazenimo. Taypa ânwienipe myani. Fenícia anaxi idânripe, ilha Chipre anaxi idânripe warâmo myani. Tâlâ pylâ myani Antioquia anaxi idânri modo. Tâtâhobyrydâ myani unâ Jesus wâgâ agueim nhegatulymo. Judeu domodoram kulelâ olâ myani ague-lymo, judeu keba modoampa. ²⁰Tâlâ pylâ Chipre donro, Cirene donro warâ Jesus einwânni modo Antioquiarum tâtâzemo lâpylâ myani, Jesus wâgâ agueze. Unâ iwâkuru Pymâ Jesus xunâry myani nhegatulymo judeu keba modoram. ²¹Antioquiarum idâppy modo agâlâ myani Jesus eon-honrumo xuduzelâ. Jesus egary tindatuomo, toenzepa kurâdo inakanhe adâidyly tumozemo myani, Pymâ Jesus tyeinwântomoem.

²²Jerusalémdâ Jesus einwânni modo, Antioquiadâ aityby modo egary indadylymo myani. Judeu keba modo Jesus tâinwânsemo kely myani indakylymo. Aituo myani Barnabé ingonodylymo myarâ.

²³Saintybyem myani akaemo agâ koendâ kehoem Deus awyly nhedyly. Awylygue myani toenzepa iomaru. Aituo myani mâkâ Jesus einwânni modoram aguely:

—Koendâ kehoem Pymâ Jesus wâgâ xutu-wâdaungâ. Mâinwâmpyra tâiseba itaungâ —kely.

²⁴Koendonro myani mâkâ Barnabé. Jesus tâinwânse lelâlâ myani mâkâ; Deus Ispiritury aguehobyry adyese lelâlâ warâ. Toenzepa kurâdo Pymâ Jesus nheinwântomoem adyenehonze myani.

²⁵Târâpa âxigueybyem myani Barnabé Tarsoram idâly, Saulo ese. ²⁶Tiontuo myani eagâlâ odopâdyly Antioquiarum. Tokalâ anu myani târâ awylymo, Jesus einwânni modo agâ. Toenzepa kurâ domodo tonomedâzemo myani Jesus wâgâ. Târâ Antioquiadâ myani Jesus einwânni modo “cristão” kelygue âzezetaolylo. “Cristo eynynonro” keze awârâ âze aguely. Waunroem kuru Jesus einwânni modo arâ âzezetaolylylâ myani mârâ.

²⁷Barnabé, Saulo warâ târâ ataylâ myani Deus wâgâ aguewâni modo myarâ Antioquiarum saindylymo. Jerusalémdâpa myani idâlymo. ²⁸Tonlo modo Jesus einwânni modo agâ myani âtâdyguelymo. Deus wâgâ aguewâni modo ewy tokalâ uguondo Ágabo kehobe myani. Deus Ispiritury aguehobyrybe tawylygue myani saudyly adâkehoem:

—Toenzepa ise ânwm; Judéia donro modo toenzepa âsenagazemo —kely myani.

(Cláudio pymâem awyly ume ani aguehobyry ara aidyly.)

²⁹Ágabo aguely tindatuo myani tonlo Jesus einwânni modo Judéia donro modo nhemawyadiylymo.

—Judéia donro modo Cristo eynynâ kypemugunra dinheru kyjigonone, typyniry nhanâtomoe —kelymo myani.

Imâem tydinherugueim modo imâem myani nhudulymo, imâemba tydinherugueim modo myani imâem-balâ warâ. Tâlâ tato aralâ myani nhudulymo. ³⁰Idânârâ dinheru idâtyguyimbyryem myani Judeiadâ Jesus einwânni modo iwymâryram ingonodylymo. Barnabé, Saulo warâ myani sani.

Tiago xyâhobyry, Pedro kadeia odaxi etadâdobyry warâ

12 ¹Barnabé Antioquiadâ atay myani pymâ Herodes Jesus einwânni modo ewy nhenagazenehonly. ²Tyzodadury modoram myani aguely:

—Tiago, João iwaigoru, xyâwâtaunda —kely.

Aguehoymbyem tawylygue myani espadague Tiago nhangasagâdylymo.

³Toenzepa myani judeu domodo Jesus einwântânry, Tiago xyâduo, iomarumo. Kurâ domodo Tiago xyâhobyry wâgâ iomarumo tientuo myani Herodes, Pedro nhawânehonly. Âty, judeu domodo tydamudo Egitodâba âsemaguehomobyry nhenanâguehomo etyry ume myani mârâ aidyly. Pão ioliho pebaom myani mârâ âty ume nhedawynlymo. ⁴Nhawâpygueduomomyani Herodes eyanmo aguely:

—Kadeia odaxi etadâdaungâ. Quatro lelâ ise eni ize wawyly. Ilâpyryem ise quatro lâpylâ, ilâpyryem quatro, ilâpyryem quatro warâ —kely.

Warâ myani Pedro nhetomoem eyanmo aguely.

—Egitodâba âsemaguehomobyry etyguebygueduo ise, Pedro kâenenehonly kurâdo enanaym kâenwentâdoem —kely myani Herodes tyangahu oday.

⁵Warâ myani Pedro etagu, sodadu domodo enanaynlâ. Târâ atay, Jesus einwânni modo, xurâem Deus agâ adâkezemo myani. Kadeia odaypa nhetaguehohoem myani nhekadylymo. Ton-honre kehoem myani iwâgâ Deusram aguezesedylymo.

Deus Pedro kadeia odaypa nhetaguehon-hombyry

⁶Kopae tâwentâguedo iray, azagâ sodadu ontay myani Pedro xykyly, ekâjibyem. Azagâ korenty metalguetogue myani tâynâ, taynâ warâ ekâjibyem awyly. Azagâ sodadupe lâpylâ myani kuoho kadeia iwyantary eni. Kopaelâgâem kurâdo enanaym wâne myani Herodes tyândyse awyly. ⁷MOK alelâ kehoem myani anju Pedro iopaji âepanâguely. Toenzepa kehoem myani nhesagonly târâ Pedro eydâ atodâ. Pedro nhewanday myani mâkâ anju MÂ' nhedyly, xuaguehoem. Xuagueduo myani eyam aguely:

—Iokobagâ aukâ, Pedro! —kely.

Agueduo myani korenty modo ewâry wâgâpa ihuguewâdyly, saudyly warâ.

⁸—Iokobagâ âzetydâgâ. Âwanxiery sagamigâ, âwenkadary iekâ warâ —kely myani anju.

Aguehobyry ara myani Pedro ohondyly.

—Ity BOH waunlo iekâ, kuohoram igasehoem. Âekâ yagâ —kely myani anju.

⁹Koendâ tohombygueduo myani Pedro egasely tâtadâdobyrydâba. Anju nhapyguelâ myani egasely. Tâzetagueoly awyly nutuba olâ myani; tyâenky kulâ-ro waunlo ara myani, enanaji. ¹⁰Saguho sodadu

nhakadylymo myani, nhatanolâ nhakadylymo warâ. Pyanta imâsedo metalguetoram tainsemo myani, aruanra tâzegasehoram. Myarâ saintuomo myani kuohoram egasehoem Deus pyanta imâsedo tâwâlâ âzenahunguehoem anhedily. Târâlâ myani anju idâly. Mâkâ kulelâ myani Pedro târâ kuoho âxiânly. ¹¹Târâ kehoem myani Pedro tâsemagueho byry âkealâ kuru awyly nhutuly.

—Iweâma yâenkyum keba awyly xutuagui. Kuoho lelâlâ urâ. Deus anju nigonotai, kadeia odaypa ietagueze, Herodes âdayepyra itoem. Judeu, Jesus eynynonro keba modo yâze nygue wâne, Deus olâ iemakeagui —kely myani.

¹²Koendâ tiuntuduo myani Pedro idâly Maria, João Marcos ise etyram. Toenzepa myani Jesus einwânni modo târâ awyly, Pedro nhetaguehoem Deusram ekaze. ¹³Mârâ âtânra saintybyem myani Pedro pyanta TON TON nhedily, nhenahunguehomoem, ingâsedily warâ. Târâ tâwaneim Rode myani ânguy pyanta aieni awyly ese idâim. ¹⁴Itanru tindatuo myani Pedroem awyly nhutuly. Toenzepa kehoem myani iomazely. Tuomarugue, pyanta nenahunguebalâ myani odopâdily tâgase kehoem, târâ âtâdyguyby modoram egatuze:

—Pedro awâkâ kuohonro! —kely myani.

¹⁵Aguely neinwâmpyramo olâ myani. —Myguewâdily kulâ —kelymo lelâ. —Uguely mâkeba! Pedrolâ! —kely lelâ mâkâ pekodo.

—Egadopry kulâ keanra —kelymo.

¹⁶Aguelymo ume, kuoholâ myani Pedro pyanta TON TON nhesezedily, nhenahunguehomoem. Pyanta tienahungueduomo myani, mâkâlâ awyly nhedilymo. Toenzepa myani adapâendilymo, âseguâdâdilymo warâ.

¹⁷Tâmarygue myani MYK alelâ itoem aidily. Aitybyem myani âdara Deus kadeia odaypa tâtaguehobyry nhegatuly:

—Awitobyry Tiagoram, Jesus einwânni modoram warâ egatuwâdaunda —kely.

Adâkebygueduo inepa kehoem myani târâpa âxiguely. Âkelo âjiram idâly.

¹⁸Emetybyem myani sodadu domodo Pedro ese idâlymo. Nepyramo olâ myani, Âdaitobyry awyly nutubamo warâ.

—Âdykâka wânkâ? —kelymo myani.

Tâseguâdâzemo myani toenzepa kehoem.

¹⁹—Xuiwâtaungâ —kewânmy Herodes.

Âdykâlâ nepyramo olâ myani. Aituo guarda domodo ingâsedily.

—Âdara kuruka Pedro kadeia odaypa egasely? —kely.

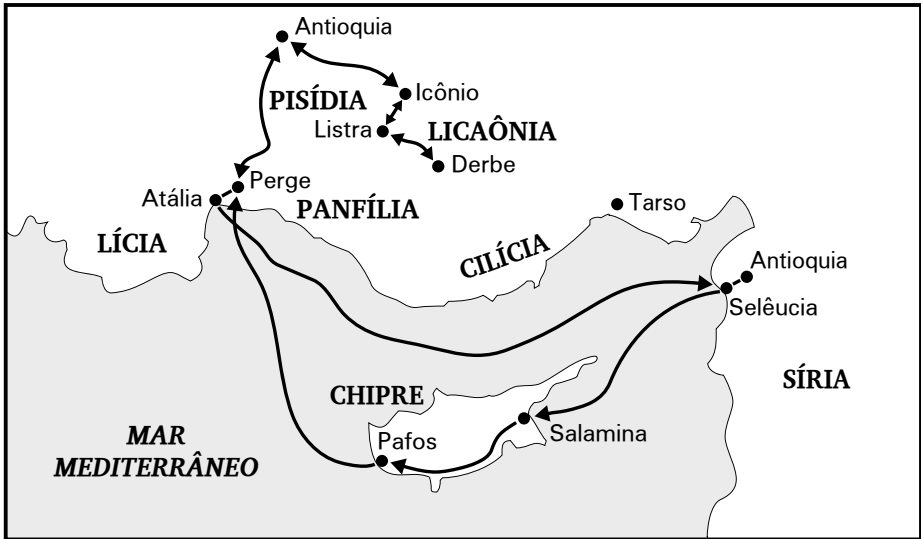
Tin-hoguhonutubamo myani. Aituo myani akaemo nhâen-honly, mâkâ kadeia odanopyry nhemakehon-homobyry wâgâ. Ilâpygueduo myani Herodes âxiguely Judéia eynynâba. Cesareianra idâly wao.

Herodes iguehobyry

²⁰Toenzepa myani Herodes iewiâky, âtâ anary Tiro donro modo agâ, Sidom donro modo agâ warâ. Awylygue myani ipynirymo nigonopyra idily. Aituo myani mârâ âtâ anary donro uguondo modo ewy Herodesram ingonodylymo, awârâ modo wâgâ agueze. Idâppyem saguhoem kuru aguelymo myani Blasto agâ. Pymâ agâ tâwaneim myani mâkâ.

—Xina agâlâ waone ikâ, Herodes xina agâ tyewiâseba idily ara —kelymo myani.

²¹Eagâmo adâkeho saintuo myani idânârâ tadanebygueduo, Herodes



Waunroem kuru Jesus xunâry egtuze Paulo adakobâdobyry (Atos 13.1-14.28)

tâty iwâkuru kehoem nhedyly, pymâ modo lelâ ety. Mure pymâ tynreim ejidy wâgâ myani ekadyly egawântybyem. Ekadybyem myani aguely adaguly. ²²Aguely tindatuo myani kurâdo adaenkely:

—Deus awâkâ aguenri, uguondo keba! —kelymo myani.

²³Deus xyrento ara tynrentuo myani âzehoguedyly lelâ. Awylygue myani Deus anju ingonodyly, toenzepa kehoem Herodes nhewâmanâdoem. Ioday myani nhânehonly iwondoruam. Inepa myani iguely.

²⁴Toenzepa myani kurâdo Deus itaumbyry tindadysedo modo. Tâinkâ lelâba myani Jesus einwânni modo Jesus wâgâ aguely.

²⁵Barnabé, Saulo warâ, Jerusalémdâ Jesus einwânni modo iwymâryam dinheru tuduzemo myani, tonlo modo âdy pebanro modo xurâem nhudoem. Dinheru xuduimpyryem myani Antioquiarã odopâdylymo. João Marcos tagâ tasemo myani.

Barnabé, Saulo warâ Jesus xunâry egatuze ingonotomobyry

13 ¹Antioquiadâ, Jesus einwânni modo ewy Jesus wâgâ kurâdo enomedânibe myani. Barnabé, Simeão, Lúcio, Manaém, Saulo warâmo myani. Tâmyguyneim kelygue tâzekeim lâpylâ myani mâkâ Simeão. Cirene donro myani mâkâ Lúcio. Galiléia donro modo iwymâry Herodes agâ enamadyby myani mâkâ Manaém. ²Tâtâdyguyzemo myani Jesus einwânni modo, Pymâ Jesus xyrense, iomaenze warâ. Nâwinduapryra tâisemo myani, Deus agâ adâkehomoem. Târâ âtâdyguybyem awylymo ume myani, Deus Ispiritury eyanno aguely:

—Barnabé, Saulo warâ xiduake, Jesus xunâry egaturin-em. Igonotaungâ akaemo, Jesus wâgâ aguehomoem —kely.

³Aituo myani tonlo modo nâwinduapryra idylymo, Deus agâ adâkehomoem. Deus agâ adâkebygueduomo myani Jesus einwânni

modo, mâkâ, mâkâ warâ, Barnabé, Saulo warâ nhangahu onwa tâmary nhedylymo, Deus induakeyby awylymo xutuoem.

**Barnabé, Saulo warâ Chipredâ
Jesus wâgâ aguehomobyry**

⁴Deus Ispiritury tuduakebygueduo myani Barnabé, Saulo warâ idâlymo âtâ anary Selêusia kehoram. Târâpa idâlymo myani Chipreram.

⁵⁻⁶Salamina iduantaji saintybyem myani Jesus wâgâ aguelymo. Âtâ judeu domodo âtâdyguyho odakâ Jesus xunâry tâgatuzemo myani. Pafosram saindylymo. Deus ewanugue akaemo emawydâzelâ mykâinane João Marcos.

Târâ myani judeu BarJesus nhodylymo. Konokuni aieni mykâinane mâkâ. “Deus eynynonro urâ” tâkelygue, kurâdo enokuni mykâinane. ⁷Chipre donro pymâ Sérgio Paulo eataen-ho myani mâkâ. Tonomegueim, Jesus wâgâ aguely tindadysedo warâ mykâinane mâkâ pymâ. Awylygue myani Barnabé, Saulo warâ ingâsedily, eagâmo adâkehoem.

Aituo myani eagâ agueze idâlymo. ⁸BarJesus (gregüem Elimas keho olâ myani) tataen-ho Sérgio Paulo, Jesus nheinwândyseba. Aituo myani toenzepa kehoem iewiâpadyly akaemo Jesus unâry egatuwâni modo agâ. ⁹Deus Ispiritury olâ myani koendâ kehoem Saulo nhurudyly aguehoem. (Itanwemo “Saulo” myani ezedy. “Paulo” myani romano domodo itanwe.) Aituo myani Paulo, Elimas nhesedly, eyam aguely warâ:

¹⁰—Diabu ara konokuni kulâ âmâ! Tumunreim kehoem âmâ! Koendonro izetonro mâkeba âmâ! Pyrâu tâkâineim wâne kianmehoram naimpyra myara, ataen-hodo amânhedily, Jesus neinwâmpyra itomoem, Deus eydâ

atoram naimpyra itomoem warâ. ¹¹Arâ mawylygue, Pymâ Jesus inagazeze. Epyem âese. Iweâpa nekâ ise âdy mâempyra mawyly. Xixi ehorulâ mâentaymba ise âmâ —kely.

Ilâ umelâ kehoem myani Elimas nepyra idily. Tyame lelâ myani xurâem. Ânguy emarylâ myani nhawâkyly takobâdoem. ¹²Paulo adyesenry anhedyly tientuo myani mâkâ mârâ ilha iwymâry toenzepa kehoem âsewânily. Aituo Jesus wâgâ Paulo aguehobyry nheinwândily.

**Paulo, Barnabé warâ
Antioquiarum idâhomobyry,
Pisídia yan-yam**

¹³Sérgio Paulo agâ adâkebygueduo myani Paulo domodo Pafosdâba âxiguelymô. Pepi imeâgâkeba oday Panfília yan-yam myani idâlymo. Perge iduantaji myani saindylymo. Târâ myani João Marcos eagâpamo idily. Jerusalémram odopâdyly. ¹⁴Perge donropyryem myani Paulo, Barnabé warâ Antioquiarum idâlymo, Pisídia eynynonroam.

Tâzekobyzegueho oday myani mârâ âtâ judeu domodo Deus agâ agueze âtâdyguyhoam idâlymo. Egawântybyem myani ekadylymo. ¹⁵Adâitomo ara myani târâ âtâdyguyby modo Deus itaumbyry intainlymo ago kehoem. Moisés inwenibyâ myani intainlymo. Deus itaumbyry egatuwâni modo inweniby tytainzemo lâpylâ myani. Pape itaimbygueduo myani tonlo pymâ modo, Pauloram, Barnabéram warâ aguelymo:

—Nhaum, xinaram amygueho-mobe mataymo, aguewâtaungâ. Xina eon-honwanâze amyguelymo atay, xinaram aguewâtaungâ lelâ —kelymo.

¹⁶Aituo myani Paulo saudyly, tâmarygue MYK alelâ itomoem aidily.

Tytamuneba ituomo myani aguely adaguly:

—Judeu domodo, âmaemo judeu keba modo taunlo Deus xyreni modo warâ ydataungâ. ¹⁷Iweâpa myakâwândy Deus israelita domodo induakely. Deus tâinwânsemo myakâwândy. Egitodâ tataymo, agui tâisemo myakâwândy. Koendâ mykâinane Deus eagâmo awyly. Ton-honruguelâ myakâwândy akaemo nhetyly târâ âsenagazedomodâpa.

¹⁸Quarenta anos ara, inakai modo Deus izepa ato kulâ mykâinane anhekylymo. Nepyramo nipyra olâ myakâwândy Deus. ¹⁹Sete lelâ tygueto modo, Canaã eynynâ tâjikeimbe myakâwândy. Deus olâ myakâwândy tainhehonzemo, kydamudo mârâ âji sodoem itomoem. “Kydamudo” uguely, judeu domodo idamudo. ²⁰Quatrocentos e cinquenta anos lelâ takaze myakâwândy kydamudo Egitodâ. Ilâpygueduo myakâwândy Canaãram odopâdylymo. Mârâpygueduo juizes myakâwândy Deus iwymârymoem nhekyly. Kurâdo tâense, âdydo imeom taunâkeze warâ mykâinane akaemo juiz domodo. Pymâ ton-honreim kuru “rei” kelygue tâzekeingue tywymâguepamo myakâwândy —kely.

²¹Aituo myani Paulo agueondyly:

—Samuel juizem awyly ume myakâwândy kurâdo aguely: “Pymâ tynrenseim, ton-honreim kuru warâ xina tywymâryem ize ato, ‘rei’ keho, âkelo anary modo iwymâry ara” kewândymomy. Awylygue myakâwândy Deus saguhoem kuru Saul induakely, kydamudo iwymâryem. Uguondo Quis imery myakâwândy mâkâ, kydamu Benjamim iepadyby ewy. Quarenta anos myakâwândy Saul kydamudo iwymâryem awyly. ²²Deus itanru nhakaduo

myakâwândy Saul pymâemba âieholy Deusram. Davi myakâwândy Deus induakely ejipyanoem. Warâ myakâwândy Deus aguely Davi wâgâ: “Koendâ tutuze urâ awâkâ Davi, Jessé imery kâinwyneguyly. Auguehobyry ara lelâ ise aidyly” kewândymy Deus.

²³—Iweâpalâ myakâwândy Deus, Jesus wâgâ aguely: “Davi iweom ewy igonose urâ, judeu domodo emakeze” kely. Jesuslâ myani Deus “Igonose urâ” keho. ²⁴Jesus kurâdo Deus itaumbryrygue nhenomedâdylymo iraynâ, João Batista judeu domodoram adâkezelâ myani: “Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Batiza âiehowâdaungâ, inakanhe amitomobyry imoimbyryem mawylymo mâenehon-homoem” kewânmy. ²⁵“Imakerinmo igonose urâ” Deus kehobyry keba olâ myani mâkâ João Batista. Deus, “Aiekâ” keho-byry tienwanikely ume myani João aguely: “Deus Ingonotybyka urâ, inanajimo? Mâkâ mâinwânwânkylymo mâkeba urâ. Urâ pygueduo ise mâkâ âewyly. Ton-honreim mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Âdy mâkeba urâ. Ihuru etary ekâjiguerin-enlâ witoem nudupa lâgâlâ, ihuru kâingokehoem” kewânmy João —kely myani Paulo.

²⁶Aituo myani Paulo agueondyly:

—Ypemugudo, Abraão iweom, âmaemo, judeu keba modo Deus xyren-taynrim modo warâ ydataungâ. Âdara kydâsemaguely awyly wâgâ kiuntudyze Deus. ²⁷Nutuba lelâlâ myani akaemo Jerusalém donro modo, iwymârymo warâ, Jesus kâmakerin-em igonotyby awyly. Tâzekobyzegueho oday tydasemo myani, Deus itaumbryry wâgâ aguewâni modo Deus Ingonokyly Messias wâgâ inwenibymo. Nutubamo olâ myani,

Jesuslâ Messias awyly. Jesus xyâhoem tâkazemo myani. “Warâ ise amidylymo” Deus kehobyry ara kehoem myani akaemo aidyly. ²⁸Xyâhoem Pilatosram nhekadylymo, âdy wâgâ xyâho pebalâ. ²⁹Awârâ aidyly iraynâ, Deus itaumbry egatuwâni modo adâkezêlâ myakâwâm Jesus wâgâ. “Warâ ise Messias aidyly” kely iweniwânmommy. Saguhoem inweni-homobyry ara kehoem myani aidyly. Kruz wâgâ igueduo eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdylymo.

³⁰—Deus olâ kurâem tyetonze. ³¹Kurâem tâitombygueduo Jesus tâepanâgueze tyampyguenibry modoram. Iguely iraynâ tâtâzemo myani eagâ, Galiléia donropyryem Jerusalémram nhenomedâdyly ume. Kurâem tâitombygueduo iweâpa myani Jesus akaemo modo agâ awyly. Enipyry modo, judeu domodoram kurâem itondybyem awyly wâgâ adâkezemo myani —kely myani Paulo.

³²Paulo myani eyanmo agueondyly: —Unâ iwâkuru Jesus wâgâ agueim âyanmo egatuze lâpylâ tarâ xina awyly. ³³Iweâpa Deus kydamudoram “Warâ ise aidyly” kehobyrylâ xirâ iwerâ aini. Jesus kurâem tyetonze myani. Saguhoenlâ myakâwândy iwenibyem awyly Messias wâgâ Salmosdâ:

“Ymery âmâ; unwâm urâ warâ;
kurâdoram ymery mawly
kâenehonly warâ”

kewândymy Deus, Jesus wâgâ.

³⁴—“Kâingonotyby igueduo, kurâem ietonze urâ, eguepybyry niwânzêpa itoem” kewândymy Deus.

“‘Koendâ ise urâ agâ’ uguely
akâwândy Daviram.
Davi agâ koendâ watobyry
ara ise agâmo koendâ
wawlyly.

Xirâ auguehobyry ara aiese urâ”
kewândymy Deus.

³⁵—Warâ lâpylâ myakâwândy Davi iwenibyem awyly, Deus aguehobyry Messias eguepybyry wâgâ:

“Imarybyry, toenzêpa

âinwânnypyry eguepybyry
mâinwânzêânehomba ise âmâ”
kewândymy Davi Deusram —kely myani Paulo.

³⁶Aituo myani agueondyly:

—Tywâgâpa Davi aguely awyly, tutuze kurâ, arâ aguehobyry wâgâ. Deus tâinwânse, koendâ kydamudo iwymâryem awyly warâ mykâinane. Iguewâm olâmy. Idamudo eguepybyry etadâdobyry odajilâ myakâwândy eguepybyry âzetadâoly. Târâlâ myakâwândy eguepybyry iwânzely. ³⁷Jesus eguepybyry olâ myani niwânzêpa. Deus myani kurâem tyetonze —kely.

³⁸Warâ tâkeze myani Paulo:

—Ypemugudo, mâuntudyzemo urâ, Jesus kieiwnântuo lelâ inakanhe aguitobyry Deus nhygakely awyly. Jesus wâgâlâ iwerâ xina âyanmo aguely. ³⁹Jesus mâinwântuomo lelâ inakanhe amitomobyry âdygakeoly. Inanajimo olâ inakanhe amitomobyry âdygakeoybyem, Moisés inweniby ara amidylymogue kulâ. Arâpa olâ. Jesus mâinwântuomo lelâ âdygakeoly. ⁴⁰Saguhoem Deus wâgâ aguewâni modo, “Deus Ingonokily eynynâbaom modo âsenagazeze” tâkezemo myakâwândy. Eynynâ itaungâ, mâsenagazebyra mitomoem. Warâ myakâwândy Deus aguehobyry Habacuque inwenily:

⁴¹ “ ‘Auguely mâinwântaymba
âmaemo.

Âwankuem yedâmo lelâ.
Âpaunzêdaungâ, âseanedaungâ
warâ!

Âdyoze âmaemo, ytaumbry
mâindadyseba
mawlymogue.

Iwerâ agânhekyly ise
mâuntulymoemba kuru,
tâwâlâ wâne koendâ âyanmo
egatuly' kewândymy Deus”

—kely myani Paulo.

⁴²Adâkebygueduolâ myani Paulo,
Barnabé warâ egaselymo mârâ âtâ
tâtâtâdyguyho odayba. Idâdaymo
myani tonlo modo eyanmo aguely:

—Imâem tindadyse xina Jesus wâgâ.
Tâzekobyzegueho oday âetondaungâne,
xinaram agueonse —kelymo myani.

⁴³Idâdaymo toenzepa judeu domodo,
Paulo, Barnabé warâ tyampyguezem
myani. Judeu keba, judeu nheinwân-
kyly einwânni modo eagâmo tâtâzemo
lâpylâ myani. Paulo, Barnabé warâ
eyanmo aguely myani:

—Kagâ koendâ tawyly Deus
nimowâbyra. Einwânsezedaugâ
lakuru awylygue anhekyly modo
âmaemoenlâ awyly —kelymo.

⁴⁴Tâzekobyzegueho saintuo myani
toenzepa tonlo modo âtâdyguyon-
dylymo, Paulo, Barnabé warâ Pymâ
Jesus wâgâ aguely idase.

⁴⁵Toenzepa aguelymo idataynrin
modo tientuomo myani judeu
domodo iwymârydo iewiâpadylymo
Paulo, Barnabé warâ agâ. Tâsewân-
lygue kulâ myani akaemo pymâ
domodo, Paulo, Barnabé warâ aguely
nhakaladâdylymo:

—Inokudylymo kulâ asaemo azagâ
uguondo modo —kelymo.

⁴⁶Akaemo pymâ modo nytabyra olâ
myani Paulo, Barnabé warâ. Tâegane
kehoem aguelymo lelâ:

—Judeu âmaemo. Awylygue âyanmo
xina saguhoem kuru unâ Jesus wâgâ
aguely. Xina agueho mâinwândyseba
olâ âmaemo. Jesus mâinwântuomo
lelâ mâsemaguelymo kely mâinwân-
taymba âmaemo. Awylygue xina
omolyo. Judeu keba modoram ise

xina Jesus xunâry nhegatuly iwerâ.

⁴⁷Iweâpa Deus aguewânmy:

“Judeu keba modoram
ytaumbyry egaturin-em
âduakelymo.

Esagon-ho kytâho nhesagon-ho
ara ise ywâgâ
mâuntuen-honlymo,
yam idâhomoem.

Tâinkâ lelâba ise âdara
tâtâsemaguely awyly
wâgâ amyguelymo”

kewândymy Deus.

—Awylygue ise judeu keba modoram
xina Jesus wâgâ aguely —kely myani
Paulo judeu domodoram.

⁴⁸Judeu keba modo awârâ tindatuo,
toenzepa kehoem myani iomazelymo.

—Koendonro mâkâ Pymâ Jesus
xunâry —kelymo myani.

Idânârâ Deus induakeyby modo
myani Jesus tâinwânsemo, aunloenlâ
eagâ tâitomoem.

⁴⁹Aituo myani akaemo Jesus ein-
wânni modo Jesus wâgâ adâkely
nimopamo. Tâinkâ lelâba myani
xunârybyry nhegatulyo. ⁵⁰Agui olâ
myani judeu domodo Paulo, Barnabé
warâ tyewiâpanâzemo. Tonlo pymâ
modo, pekodo modo âdypeom modo
warâ eagâmo iewiâpadylymo myani.
Jesus neinwâmpyra myani akaemo
pekodo modo; Moisés inweniby ara
lelâ aidylymo. Idânârâ pymâ domodo
agâ myani judeu domodo, Paulo,
Barnabé warâ nhunâguedylymo,
akaemo târâpa ejikehomoem.

⁵¹Târâpa tâtâdaymo myani Paulo,
Barnabé warâ tuhuru etary nhuto-
leguguelymo, tonlo modo Deusram
tânagazezeim awyly xutuho myani
mârâ, aguehobyry tindadyseba atomo-
byry wâgâ. Ilâpyryem myani Paulo,
Barnabé warâ Iconioram idâlymo.

⁵²Antioquiadâ Jesus einwânni

modo, toenzepa myani iomarumo, eynynonroem tawylmogoe. Deus Ispiritury aguehobyry ara lelâ myani aidylmo; eagâmolâ myani-ro warâ.

**Paulo, Barnabé warâ
Iconioram idâhomobyry**

14 ¹Antioquiadâ adâitomobyry ara lâpylâ myani Iconiodâ aidylmo. Paulo, Barnabé warâ myarâ saintybyem âtâ judeu domodo âtâ-dyguyhoam tâtâzemo myani. Jesus wâgâ unâ nhegatulymo myani. Aguelymo tindatuo, toenzepa judeu domodo, judeu keba modo alelâ Jesus tâinwânsemo myani. ²Awylygue myani judeu Jesus einwântânry Icónio donro modo Jesus einwânni modo idueryem nhenehonlymo. ³Alâ olâ myani Paulo, Barnabé warâ târâpa nâxigueba awylmo. Toenzepa myani kurâ domodo Jesus einwânni. Awylygue myani iwe-âpa idylmo târâ. Tyanepa kehoem myani Pymâ Jesus wâgâ aguelymo:

—Agâmo koendâ kehoem Deus —kelymo myani tonlo modoram.

Deus Paulo, Barnabé warâ eon-honru tuduze myani, koendonro modo, adyesenry modo warâ anhe-tomoem. Deus arâ anhedyly myani, tonlo modo tunârybyry âkealâ awyly nheinwântomoem. ⁴Âikâ âikâ warâ myani âpaunzedylmo Deus itaumbryry wâgâ. Tâlâ myani Paulo, Barnabé warâ eynynonro. Tâlâ lâpylâ myani judeu domodo ewy Jesus einwântânry. ⁵Aituo myani tonlo modo ewy Paulo, Barnabé warâ iduery pymâ modo agâ adâkehoem âturudylymo tienagazenehon-homoem.

—Tuhugue kydamytânemo —kelymo myani.

⁶Awârâ tiuntuduomo myani Paulo, Barnabé warâ Listraram, Derberam, âtâ anary iwaguepaom modoram warâ

ânwiendylmo, Licaônia yan-yam. ⁷Âdyam tâtâhobyrydâ Jesus wâgâ adâkezemo lelâ myani.

**Listradâ Paulo onwa tuhu
nnamehomobyry**

⁸Uguondo adakobâdânrybe myani târâ Listradâ. Ihurudâ tywyke myani iazely. Awylygue myani nadakobâbyra awyly, ekadybyem lelâ awyly warâ. ⁹Mâkâ uguondo myani Paulo, Jesus wâgâ aguely indadyly. Mâkâ uguondo adakobâdânry koendâ kehoem enipryem myani Paulo tuoday aguely: —Deus kua tyedyly tâinwânse merâ uguondo —kely.

¹⁰Aituo myani eyam aguely: —Aukâ! XYDYK ikâ! —kely.

Inepa kehoem myani mâkâ uguondo saudyly. XYDYK idyly, adakobâdyly warâ. Kua imâmy ihuru. ¹¹Toenzepa myani kurâdoram âzeseoly, Paulo, Deus eon-honrugue kua nhetybyem awylygue. Tientuomo myani adaenkelymo tytanwe. Paulo nutuba myani âdakeze aguelymo awyly.

—Etaungâ. Aunlo kulâ uguondo mâkeba asaemo; deus asaemo azagâ —kelymo.

¹²—Ton-honruneim modo asaemo azagâ, ize kydato modo —kelymo myani. “Júpiter” kelygue myani Barnabé nhezetâdylymo, Paulo pylâ “Mercúrio” kelygue-ro warâ, mâkâ tagonro takaze kuru ageim awylygue.

¹³Âtâ anaxi tâzegawântodâlâ myani tydeusry Júpiter nhyrentomo âtâ. Mârâ âtâ oday tâwaneim myani tada-wanku koroaem xygatyby, tapirâ warâ âtâ anaxi tâzegawântoam tase. Tonlo modoram aguely myani:

—Tapirâ modo kyjiwâkudâne xirâ sawanku koroaem xygatybygue. Iweâma ise kyânly-ro warâ, asaemo azagâram nhunru kiengamehoem,

kydeusry modoram kiengamezedeo ara —kelymo myani.

¹⁴Akaemo Deus ara tyese tâkehonly tiuntuduo myani Paulo, Barnabé warâ adahulilymo. Tâty tauguezemo myani, tytynru tienehon-homoem. Kurâdo duaxi egatudybyem myani adaenkelymo:

¹⁵—Adâiseba itaungâ, Nhaum! Deus mâkeba xina. Imyenromo kulâ xina! Âyanmo Jesus wâgâ agueze xina xarâ âewyly, onro xygatyby modo kulâ mâinwâmpyra mitomoem, iwâgâ amyguelymo mâinmohomoem warâ. Âdyem nitaymba akaemo. Âdy âmaemoem anientaymba ise. Deus iguedânry einwântaungâ, kau, onro, parutabâ, idânârâ xugunipyry. Awâkâlâ idânârâ âdydo imeom xuguni.

¹⁶—Saguhoem, ize tato aietaynrin modo tâwâlâ aitomoem adyenehonze mykâinane Deus. ¹⁷Koendâ lelâ olâ mykâinane eagâmo awyly. Warâ mykâinane Deus-em lelâlâ tawlyly nhenehonly, kopâ igononilâ, âpa ezay mâentâdybymo iazeânehoinlâ. Mâkâlâ âpynirymo xudunri, idânârâ ize matomogue tuomare lelâ mitomoem xuduim warâ. Warâ mâkâ koendâ awyly agâmo, mâinwântomoem —kelymo.

¹⁸“Deus mâkeba xina” kelymo umelâ kehoem myani tonlo modo akaemo tien-hoguedoem, âty adien-dyse awylymo, deuslâ akaemo-ro waunlo ara. Paulo, Barnabé warâ tadahulizemo myani, kurâdo arâ anipyra itomoem, âdara tidily nutuba tawlylmogue.

¹⁹Ilâpygueduo myani judeu Antioquia donro modo ewy, Icônio donro modo ewy warâ Listraram saindylymo. Jesus eynynonro keba myani akaemo. Paulo, Barnabé warâ agâ kurâdo tyewiâpanânehonzemo, izepamomo tyenehonzemo warâ myani akaemo Listraram saintyby

modo. Aituo myani kurâ domodo tuhugue Paulo nhamytâdylymo. Tyamytâbygueduomo myani âtâ anaymba nhuxidylymo, igueypyen-ro waunlo ara myani, enanjimo. Târâlâ myani inmolymomo. ²⁰Jesus einwânni modoram tâjidâtyguyoze myani inmo-homobyrydâ. Tâensedilymo umelâ myani Paulo saudyly, âtâ anaxi idâondyly. Emetuo myani Barnabé agâ idâlymo âtâ anary Derbe kehoram.

**Paulo, Barnabé warâ Síria
yan-yam odopâdomobyry**

²¹Târâ Derbedâ myani Paulo, Barnabé warâ unâ iwâkuru Jesus wâgâ aguelymo. Toenzepa myani kurâdo mârâ âtâ anano modo ewy Jesus nheinwândylymo, mârâ unâ tindatuo. Tonlopyryem myani akaemo azagâ odopâdylymo Listraram, Iconioram, Antioquia Pisídia eynynonroam warâ. ²²Âtâ anary modo anakâ takaday, Jesus einwânni modo tuoma-zeânzemo, turusemo warâ myani, Jesus neinwâmpyra nipyra itomoem.

—Jesus mâinwâmpyra tâiseba itaungâ. Deusgue tywymâgueim âmaemo. Awylygue ise toenzepa kurâdo Jesus izepaom modo, âewiâsedilymo, inagazedilymo warâ. Arâ ise Deus agonro modo aieholy —tâkezemo mykâinane.

²³Âtâ anary modo odakâ takadaymo, Paulo, Barnabé warâ uguondo modo tuduakezemo myani, mârâ âtâ anaym Jesus einwânni modo iwymâryem. Tindukebygueduomo myani nâwinduaprya idilymo wao, akaemo pymâ iwelo modo eynynâ Jesusram tienkadomoem.

—Asaemo koendâ âinwânni modo iwymâryem xina induakewâdyby modo koendâ egâ. Âinwântâ asaemo —kelymo myani Jesusram.

²⁴Aituo myani Paulo, Barnabé warâ âtâ anary Pisídia eynynonro modo

odakâ sakadylymo. Panfília yan-yam myani saindylymo. ²⁵Tâinkâ takadaymo Pergedâ unâ iwâkuru Jesus wâgâ negatuba nipyramo myani. Ilâpyryem myani âtâ anary Atália iduantaji idâlymo. ²⁶Târâ myani pepi odaji âxiedylymo, Antioquia Síria eynynnonroam todopâdondomoem. Iweâpa myani mârâ âtâ anaymba âxi-gueybyem awylymo, Jesus xunâry egatuze. Deus ewanu aiese idâlymo iraynâ myani Jesus einwânni modo, Deus agâ xurâmoem aguelymo:

—Koendâ asaemo imary modo egâ, âunâry egatuze idâdaymo —kelymo myani tonlo modo.

Deus itaumbry egatuimbyryem myani Paulo, Barnabé warâ myarâ odopâdylymo. ²⁷Saintybyem myani Jesus einwânni modo agâ âtâdyguylymo, idânârâ Deus anhetyby tiengatuhomoem.

—Deus xina neon-honwanâdâ, xunârybyry xina nhegatuhoem. Judeu keba modo Jesus nheinwântomoem anienho —kelymo myani.

²⁸Iweâpa myani Paulo, Barnabé warâ târâ Jesus einwânni modo agâ awylymo.

**Jerusalémdâ Jesus einwânni
modo iwymâry modo
âtâdyguyhomobry**

15 ¹Paulo, Barnabé warâ Antioquiadâ awyly ume myani uguondo modo ewy Judeiadâpa, Antioquiarâ idâlymo. Saintybyem myani aguelymo Jesus einwânni modoram:

—Moisés inweniby ara, iamudo iazepy ilery ety iopiry tatatâoze lelâ, iamudo judeu awyly xutuhomem, Deus xurâem awyly xutuhomem warâ. Awylygue, âmaemo judeu keba modo mâsemaguedyze mataymo, xina eze-

wenry ara aitaungâ. Xina ezewenry ara amipyra âmaemo-ro watay, Deus imakewâbyramo ise —kelymo.

²Arâ aguelymo tindatuo, Paulo, Barnabé warâ aguelymo nehoguebyramo myani. Aituo myani aguelymo: —Ioze inkâba kulâ amyguelymo. Judeu keba modoem adyeseim mâkeba awârâ tâjilery ety iopiry satâly —kelymo.

Toenzepa myani âjihogulymo Judéia donro saintyby modo agâ aguehomobry wâgâ. Aituo myani Antioquia donro modo judeu satâhogue tatâze, tatâzeba warâ tawyly nutuba idylymo.

—Uguondo modo ewy Jerusalémram igonose kurâ, awârâ modo koendâ xutuze, myarâ Jesus tunâry egaturin-em induakeyby modo agâ, Jesus einwânni modo iwymâry agâ warâ agueze idâhomoem —kelymo.

Agueypyem myani Paulo, Barnabé, eagonro modo lâpylâ warâ Jerusalémram idâwâni modo induakelymo. ³Ilâpygueduo myani Paulo, Barnabé, Jesus einwânni modo ewy iduakewâdyby modo warâ Antioquiadâpa idâlymo Jerusalémram. Fenícia einkâ, Samaria einkâ warâ myani sakadylymo. Âtâ anakâ takadaymo alâ mykâinane Jesus einwânni modo agâ âtâdyguylymo.

—Agui judeu keba modo âdy tyeinwânkylly tumozemo, Jesus tyeinwântomoem —kelymo mykâinane.

Aguelymo tindatuo myani âtâ anary sakadomodâ Jesus einwânni modo iomazewâdylymo.

⁴Paulo domodo Jerusalémram tainsemo myani. Koendâ lelâ myani âze-daenkuolyo Jesus einwânni modoram, Jesus tunâry egaturin-em induakeyby modoram, pymâ domodoram warâ. Idânârâ Deus eon-honrugue adientybymo ara myani Paulo eyanmo nhegatuly. ⁵Fariseu domodo ewype

myani târâ. Jesus einwânnipyrymoem myani, Fariseu-em tatomodâ. Paulo aguely tindatuo, neinwâmpyramo myani. Awylygue sautybyem aguelymo:

—Judeu keba modo Jesus nheinwândylymo-ro watay, kâzewenry ara nidâmo, Moisés inweniby ara. Tylery ety iopiry natâmo, Deus xurâem tawly tienehon-homoem. Warâ tâise Jesus einwânni modo iwelo kienomedâdyly, judeu, judeu keba modo alelâ —kelymo.

Aguehomo arâ izepa myani Paulo.

⁶Aituo myani idânârâ Jesus tunâry egaturin-em induakeyby modo, Jesus einwânni iwymâry modo warâ tâtu-nâguedomoem âtdyguylymo.

—Tâwâlâ, tâwâlâpa judeu keba modo kara satâly? —kelymo myani âjigüe.

⁷Toenzepa myani adâjidyly wâgâ aguelymo. Aguelymo idanipyryem myani Pedro agueze saudyly:

—Nhaum, iweâpalâ ani Deus uduakely, judeu keba modoram Jesus wâgâ aguenriem, tunâry indatomoem, nheinwântomoem warâ. Xirâ tutuzelâ âmaemo. ⁸Kurâ domodo nhangahu oday âdara xunâgumo awyly tutuze Deus. Judeu keba modoram Tyispiritury nigonodâ lâpylâ, kyam tingonotobry ara, judeu keba modo tinwynedyly tienehon-hoem. ⁹Idânârâ âzekiba lelâ kurâ, Deus xurâem, judeu, judeu keba alelâ. Judeu keba modo Jesus nheinwândylymo-ro watay, inakanhe aitomobry xygakeze mâkâ, inakanhe aguitobry nhygakehobry ara.

¹⁰—“Judeu domodo ara tatâduneba judeu keba modo nidâ” tâkeze Deus. Awylygue “Kara nadatâomo” mygueduomo, Deus aguehobry sakaze myguelymo kulâ awârâ. Idânârâ kâzewenry ara kuru anitaymba myakâwâm kydamudo. Kâzewenry ara kehoem aguitoem nuduwâpyra lâpylâ iwerâ. Âdaituo pylâka judeu keba modo

kâzewenke aidyse mawylymo? Tâmânreingue mânhetâdylymo-ro waunlo ara awârâ. Koendâpa arâ adâjidyly. ¹¹Inakanhe aini lelâlâ wâne kurâ, Jesus koendonro awylygue olâ kydzemakeoly. Arâ lâpylâ judeu keba modo nhemakely, “Warâ itaungâ” kepalâ —kely myani Pedro eyanmo.

¹²Pedro aguely tindatuo myani tonlo modo âdakepa idylymo. Barnabé, Paulo warâ adâitobry nhegatulylo indadylymo myani.

—Deuslâ ani judeu keba modoram Jesus wâgâ agueze xina igononi. Eon-honrugue adyesenry modo, koendonro modo warâ xina aniendâ —kelymo.

¹³Paulo, Barnabé warâ nhegatuybymo einwânâmmy Tiago. Aguepygueduomo myani aguely:

—Nhaum, ydataungâ. ¹⁴Simão Pedro aguehobry midataimolâ. “Inepa kehoem Deus koendonro tawly nhenehonly judeu keba modoram” keanry. “Tienkylyem Deus tuduakeze myani akaemo judeu keba modo ewy” keanry. ¹⁵“Aiese urâ” tâkehobry aralâ Deus aidyly. Iwenibyenlâ myakâwândy Deus itaumbry awo wâgâ:

¹⁶“Deus urâ.

Odopâze urâ âyanmo.

Davi iweom nynonroemba

isemo lelâlâ wâne,

yeinwântondomoem,

yrentomoem warâ

aietonze olâ urâ.

Âtâ ihugueyby saunâtondyly wâne,

myara ise iweloem

kânhetondyly

nhangahumo oday.

¹⁷Warâ ise agânhedily, judeu keba modo urâem itoem.

Kâingâsedyby watay,

yeinwânsemo lelâ,

urâem tawlymogüe.

¹⁸ Warâ auguely urâ âwymâry.

Xirâ âyanmo xutuen-honze urâ.

Saguhoem auguehobyrylâ xirâ unâ”
kewândymy Deus, tunâry aguewâni
modoram —kely myani Tiago.

¹⁹ Aituo myani Tiago agueondyly:

—Ienanaji, kienkuâdâbyramo
tâise kurâ akaemo judeu keba modo,
Jesus tyeinwântoem, tydamudo eze-
wenry imoimbyryem awylygue.

²⁰ Kiunrutomoem pape eyanmo kyjiwe-
ninre. Warâ ise kinwenily: “Onro
xygatyby, se xygatyby warâam ânguylâ
nhunru xuduypy kâdâtaundâ. Uguondo
tywydy lelâ nyanânâdâ; pekodo tusoram
lelâ nâdyanânâ warâ. Ânguydo imeom
idu odano modo, âtâ inatano modo
warâ mântomoem tâwâlâ wao iunu
napâdâ; iunu kâzenywâdaundâ warâ.”
Warâ ise kiunrudilymo. ²¹ Iweâpalâ
myakâwândy judeu domodo Moisés
inweniby indadyly. Até iwerâ âtâ
anakâ tâzekobyzegueho oday tâtâ-
dyguyzemolâ lâpylâ. Judeu domodo
newiâpabyra itoem, xirâ pape agueho-
byry ara ise judeu keba modo aidilymo
—kely myani Tiago.

**Judeu keba modoram
pape igonotobyry**

²² Jesus tunâry egaturin-em indua-
keyby modo, idânârâ Jesus einwânni
modo, iwymârymo modo warâ Tiago
aguely tohoguezemo myani. Aituo
myani iwymârymo pape inwenily,
ingonodyly warâ Antioquiadâ Jesus
einwânni modoram. Pape iwenily
tienwanikebygueduo myani azagâ
uguondo modo induakelymo pape
saniem, Silas, Judas warâ. (Barsabás
kelygue tâzekeim lâpylâ myani mâkâ
Judas.) Jesus einwânni modo xurâem,
koendonro myani akaemo azagâ.
Paulo, Barnabé warâ myani eagâmo
idâim.

²³ Warâ kely myani pape inwenilymo:

“Âmaemo judeu keba modoram xirâ
pape xina inwenily. Âdapa lâwâne
âmaemo idânârâ? Xinaem, xina
ipemugu âmaemo, xina ara Jesus ein-
wânni mawylymogue. Antioquiadâ,
Síria eynynâ, Cilícia eynynâ warâ
mâintain-homoem keankâ xirâ xina
inwenily.

²⁴ “Tutuze xina, taunlo uguondo
modo ewy awyarâ idâhomobyry. Xina
ingonotybyemba olâ keankâ idâlymo-ro
warâ. ‘Mâsemaguedyze mataymo, judeu
domodo satâhogue adatâowâdaungâ.
Moisés inweniby ara lelâ aitaungâ
warâ’ nyguemomy âyanmo. Âda
midilymo awyly mâuntuba mitaundâ-
momy, aguelymo mâindatuomo. Ânguy
‘Aguewâtaungâ’ keduo inkâba keankâ
akaemo arâ aguely. ²⁵ Âyanmo ague-
homobyry tindatuo xina nâtâdyguy,
awârâ unâ wâgâ adâkehoem, koendâ
tâseinwândoem warâ. Xina nâtu-
nâguedâ âdara amidilymo wâgâ. Azagâ
uguondo xina niduake awyarâ idârin-em
xinaem agueze. Paulo, Barnabé warâ
agâ ise idâlymo. Xina ipemugu lâpylâ
asaemo Paulo, Barnabé warâ, xina ara
Jesus einwânni lâpylâ awylymogue.
²⁶ Âdyoze tâkeze ani asaemo, Pymâ
Jesus Cristo xunârybyry egatuze idâ-
daymo. ²⁷ Awylygue Judas, Silas warâ
xina ingonodyly, xina âtunâguedobyry
wâgâ âyanmo aguehomoem. Koendâ
kehoem âyanmo egatuzemo xirâ pape
wâgâ inweniby modo.

²⁸ “Deus Ispiritury aguehobyry, xina
aguehobyry warâ amânhedysemo
xina ato. Ton-honre kehoem inkâba
ise xirâ modo amânhetomoem; âdylâ
tuonugueim âenwyenmo manâdilymo
ara kulâ ise. ²⁹ ‘Onrogue, segue warâ
xygatyby modoram ânguylâ nhunru
xuduypy kâdâtaundâ. Ânguydo imeom
idu odano modo, âtâ inatano modo



Jesus xunâry egatuze Paulo adakobâdondobyry (Atos 15.36–18.22)

warâ mântomoem tâwâlâ wao iunu napâdâ; munru kâzenywâdaundâ warâ. Uguondo tywydy lelâ nyna-nâdâ; pekodo tusoram lelâ nâdynanão warâ. Xirâ kulâ xina âyanmo agueho. Tuomare ise âmaemo, xina agueho ara amituomo. Koendâ lelâ itaungâ. Xirâ xina âyanmo inwenily. Alâ kulâ.”

Warâ myani Jesus einwânni modo inwenily judeu keba modoram.

³⁰Silas, Judas warâ pape Antioquiarã sase tâjigonohonzemo myani. Myarâ saintybyem myani Jesus einwânni modo indâtyguylymo, pape tiunduhomoem. ³¹Pymâ tonlo modo ago kehoem myani pape intainlymo indatomoem. Tindatuo myani iomazelymo mârâ pape iweniby wâgâ. ³²Jesus wâgâ agueim myani akaemo, Judas, Silas warâ. Jesus wâgâ agueduomo, tohonwanze myani tonlo modo. Tuomaremo lelâ myani Jesus tyeinwânsezedylogue. ³³Iweâpa myani akaemo azagâ

târâ awyly. Todopâdomoem, ohondaymo myani tonlo modo eyanmo aguely:

—Mydâdaymo nhesemo Deus —kelymo.

Aituo myani Judas, Silas warâ odopâdylymo tugononibyry modoram.

³⁴[Silas tâxiândyze wâne myani târâ.]^c

³⁵Antioquiadâ myani Paulo, Barnabé warâ iweâpa idylymo. Pymâ Jesus wâgâ myani, Jesus wâgâ enomedâni modo agâ lâpylâ, unâ nhegatulymo.

Paulo, Barnabé agâ âseagonguehomobyry

³⁶Târâ iweâpa itybyem myani Paulo, Barnabéram aguely:

—Âtâ anary kytâhobyry modoram kydodopâne, Pymâ Jesus einwânni modo iomazeânze. Tâinwânselâ awylymo kâuntudyze urâ, ize ato ara aidylymo awyly warâ —kely myani.

³⁷—Inoro. João Marcos kagâ idâze lâpylâ —kely myani Barnabé.

^c 15.34 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

³⁸Paulo olâ myani João Marcos tagâmo idâdyseba.

—Kagâ nâtâbane awâkâ nidâ —kewânmy Paulo.

Waurnoem kuru unâ Jesus wâgâ egatuze idâdaymo, João Marcos eagâmo tâtâze myani. Idâhomo xypyryam kehoem nipyra olâ myani. Panfilia eynynâ ataymo myani João Marcosram âjionlymo. Awylygue myani Paulo tagâmo idâdyseba awyly. ³⁹Barnabé myani mâkâ salokuzenomo tagâmo idâdyse. Toenzepa myani mâkâ wâgâ Paulo agâ aguely. Ton-honre kehoem myani âseudylymo; nâseinwâmbyramo olâ myani. Awylygue myani âseagonguelymo. Barnabé, João Marcos tagâ tase myani. Ilha Chipream myani idâlymo. ⁴⁰Silas myani Paulo induakely tagonroem. Âxiguelymo iraynâ, Antioquiadâ Jesus einwânni modo adâkezemo myani Deus agâ xurâmoem: —Âunâry egatuze asaemo idâly, Pymâ. Eagâmolâ ikâ, xuahuzemo —kelymo myani.

⁴¹Aguepygueduomo myani Paulo, Silas warâ idâly. Síria einkâ, Cilícia einkâ warâ myani sakadylymo. Tâinkâ lelâba myani Jesus einwânni modo nhomazeândylymo.

**Paulo, Silas warâ agâ
Timóteo idâhobyry**

16 ¹Paulo, Silas warâ idâondylymo myani Derberam, Listraram warâ. Tâlâ myani salokuzenomo Timóteo keho Listradâ. Jesus einwânni myani mâkâ. Judeu myani mâkâ ise, Jesus einwânni lâpylâ. Gregu olâ myani nhunwym. ²Listradâ, Iconiodâ warâ Jesus einwânni, koendonroem Timóteo awyly wâgâ adâkezemo myani. ³Paulo myani Timóteo tagâ tiandyse. Tutuze olâ myani, tâtâhodâ toenzepa judeu

domodope awyly judeu keba modo duay. Tutuze myani akaemo, Timóteo iamudoem atay, judeu domodo satâho ara tatâzeba awyly, nhunwym gregu awylygue. Aituo myani tian-dyly iraynâ, Paulo judeu satâho ara nhataên-honly, judeu domodo newiâpabyra itoem. ⁴Ilâpygueduo myani Paulo, Silas warâ Listradâba âxiguelymo. Timóteo tasemo myani tagâ. Tâinkâ lelâba âtâ anakâ takadaylâ myani, Jesus einwânni modo indâtyguylymo tiunrutomoem:

—Jerusalémdâ, Jesus tunâry egaturin-em induakeyby modo, pymâ domodo warâ pape inwenibymo agueho ara lelâ aitaungâ —kelymo myani.

⁵Paulo aguely tindatuo myani Jesus einwânni modo eon-honwanzezedylymo. Toenzepa myani kurâdo Jesus nheinwândylymo. Kopaelâgâembaba myani kurâdo Jesus nheinwânsezedyly; toenzepa isezedylymo lakuru myani.

**Troadedâ Paulo enu oday uguondo
Macedônia donro âtygadobyry**

⁶Deus Ispirity Pauloram, eagonro modoram warâ aguely myani:

—Ásia yan-yam inkâba wao idâwâtaungâ Jesus xunâry egatuze —kely.

Awylygue myani Frígia einkâ, Galácia einkâ alelâ Jesus wâgâ agueze idâlymo. ⁷Mísia yan-yam iwaguepa tainsemo myani. Âtâ anary Bitínia kehoam idâze kelymo ume myani Deus Ispirity eyanmo aguely:

—Myarâ mydâdysebamo aze —kely.

⁸Aituo myani Mísia einkâ lelâ sakadylymo, Trôade iduantaji taintomoem. ⁹Mârâ kopae myani Paulo enu âtygadyly. Uguondo Macedônia donro myani nhekyly XYDYK warâ.

—Âekâ Macedoniarum, Jesus xunâry xinaram egatuze —kehonly myani Paulo.

¹⁰ Tânũ âtygadobyry Paulo nhegatuduo ani inepa kehoem Macedoniarã tâtâhoem xina ohondyly. Deuslâ tonlo modoram Jesus wâgâ unâ iwâkuru agueze tugononi awyly, tutuze tawylygue.

**Pekodo Lídia keho Jesus
nheinwântobyry**

¹¹ Troadedâpa xina egasely ani pepi imâsedo oday. Ilha Samotrácia kehoam ani xina idâly. Kopaelângâem ani xina saindyly Neápolis iduanti. ¹² Târâpa xina idâly ani tuhuru wâgâ Filiposram. Toenzepa kurâdope ani mârâ anaym, Romadâpa saintyby modo. Macedônia eynynâ, tâgareim ani mârâ âtâ anary Filipos keho. Iweâpa ani xina târâ awyly. ¹³ Tâzekobyzegueho oday ani xidadâ odaypa xina âxiguely. Paru emelaji ani xina idâly, judeu domodo Deus agâ agueze idâhoram. Pekodo modope ani târâ âtâdyguyhomodâ. Ekadybyem, pekodo modo agâ ani xina âtunâguedyly Jesus wâgâ. ¹⁴ Pekodo Lídia kehobe myani iduaymo. Âtâ anary Tiatira anano myani mâkâ, âtâ tâwânseim, nawy emyenro modo vende ieni, Deus eynynonro lâpylâ olâ-ro warâ. Alâ mykâinane aguezedyly eagâ. Paulo agueho koendâ nhutuhoem aiemâ Pymâ Jesus. Paulo aguely idanipryem, Jesus tâinwânse ani mâkâ.

¹⁵ Awylygue ani ety odano modo agâlâ kehoem batiza âieholy, Jesus eynynonroem tawylymo tienehon-homoem. Ilâpyryem ani Lídia xinaram aguely:

—Pymâ Jesus einwânipryem wawyly tutuze âmaemo. Awylygue iety odaji âxidâdaungârâ —kely.

Tygâseduo ani etyram âxidâze xina idâly, târâ Filiposdâ tatay.

**Paulo, Silas warâ Filiposdâ
etadâdomobyry**

¹⁶ Filiposdâ tatay, Deus agâ agueze tâdâtâho idâwaym, âwynsaundo kado-pâgue taseim tâense ani xina. Diabu eon-honrugue myani waunroem aini modo nhutuly. Âdy aini tutuze awylygue, toenzepa myani dinheru nhemakely. Uguondo modoram adanâ-hoybyem olâ myani mâkâ. Awylygue myani idânârâ dinheru nhemakeyby xurâempa awyly. ¹⁷ Xina niampyguebyra nipyra olâ ani mâkâ âwynsaundo. Taenle kehoem ani mâkâ xina nhapyguedyly:

—Deus emary asaemo uguondo modo! Kaynonro Deus emary asaemo. Âdara Deus kâmakely awyly egatuim asaemo! —kely ani.

¹⁸ Iweâpa ani arâ aguezeseze awyly. Aituo ani Paulo iewiâpadyly, âwynsaundoam MYK idyly, mâkâ iodano kadopâram aguely warâ:

—Jesus Cristo eon-honrugue xirâ âyam auguely. “Awâkâ âwynsaundo odaypa ikâ. Idâ” uguely —kely.

Agueduo inepa kehoem mâkâ odaypa egasely. ¹⁹ Mâkâ âwynsaundo âdy wayam waunroem aini modo nutuombyra awyly tiuntuduomo ani sodo modo, Paulo, Silas warâ agâ iewiâpadylymo. Aituo Paulo, Silas warâ nhawânehonlymo. Nhuxinehonlymo praçaram, pymâ domodo âtâdyguyhoam. ²⁰ Ilâpyryem ani pymâ Roma donro modoram nhaleholymo. Warâ ani eyanmo aguelymo:

—Judeu asaemo azagâ. Kâty anary inakanhe ienehonze kely asaemo. ²¹ Kâzewenry arapa kulâ konomedâdylymo. Roma donro kurâ. Alâ kulâ inkâba âkelo modo nheinwânkyly kyzeinwâne. Kâzewenrylâ kyzeinwâne —kelymo ani.

²²Aguelymo tindatuo ani kurâdo âtâdyguyby modo Paulo, Silas warâ agâ iewiâpadylymo. Aituo ani pymâ domodo, tonlo modoram aguelymo:

—Asaemo azagâ etyguewâdaungâ, mampioguhomoem —kelymo.

²³Toenzepa kehoem ani adapioгу-olymo. Sapioguybyem ani kadeia odaxi âzetadâolyo.

—Koendâne asaemo enahungâ, nâsemagueba itomoem —kewânmy pymâ domodo etadâdyby modo eniram.

²⁴Aguehoymyem kadeia xypyryam kehoem nhadylymo. Târâ myani ihurumo nhakubyândylymo, se iho-guywâdyby modo odaji, nâsemagueba itomoem.

²⁵⁻²⁶Paulo, Silas warâ Deus agâ aguelymo, igâkymo warâ myani. Kadeia odaxi etadâdyby modo myani tydase. Kuetâji, akaemo azagâ Deus agâ agueday, igâtuday warâ myani toenzepa kehoem onro âzekânily. Onro âzekâniduo, kadeia itâdobyry tuhu tatuwâze myani; kadeia tâzekânize lâpylâ myani warâ. Mârâ umelâ myani idânârâ pyanta modo âzenahunguewâdyly. Korenty metalgueto ekâjihomobyry adatâwâdyly warâ. ²⁷Aituo myani etadâdyby modo eni xuaguely, saudyly. Kadeia iwyantary idânârâ kehoem tânahungueba awyly nhedyly myani. Idânârâ kadeia odano modo âwientybyem waunlo ara myani enanaji. Awylygue myani tydahoru nhetyly tâdyâhoem. ²⁸Âdyâze kely ume olâ myani Paulo toenzepa kehoem adaenkely:

—Tâdyâzepa ikâ! Tarâlâ xina idânârâ! Ânguy nâwientaymba! —kely.

²⁹Paulo aguely tindatuo myani mâkâ etadâdyby modo eni esagon-ho nhenetomoem nhekadyly. Esagon-ho sawânipyryem myani tâgase kehoem âwândyly. Paulo, Silas warâ eydâ

atoram idâly. Tyanugue tapâne kehoem myani enadomo âzeguhoam idyly.

³⁰Ilâpyryem myani kadeia odayba nhetaguelymo. Eyanmo aguely myani:

—Âdaka ise awidyly, kâsemaguehoem, inakanhe awitobyry xygakehoem warâ? —kely.

³¹Aituo myani in-hogulymo:

—Pymâ Jesus lelâ einwânkâ, mâsemaguehoem. Âpemugudo Jesus nheinwândylymo-ro watay, âsemaguezemo lâpylâ —kelymo.

³²Etadâdyby modo eniram, idânârâ ety odano modoram warâ Jesus xunâry tâgatuzemo myani. ³³Kuetâjilâ myani, mâkâ etadâdyby modo eni, Paulo, Silas warâ sapioguhomobyry âunkehobyry ingokely. Inepa kehoem myani, mâkâ, ipemugudo alelâ batiza âieholymo, Jesus einwânniem awylymo xutuhomem. ³⁴Ilâpyryem myani mâkâ uguondo Paulo, Silas warâ nhadyly tâtyam, tuantomomem. Toenzepa myani iomarumo, Deus tâinwânse tawylymogue, Jesus eynynonroem tawylymogue warâ.

³⁵Emetybyem myani pymâ Roma donro modo, polícia ingonodylymo etadâdyby modo eni agâ agueze.

—Etaguegâ akaemo azagâ uguondo modo —keze ingonodylymo.

³⁶Pymâdo itaumbyry tienmakeduo myani etadâdyby modo eni idâly Paulo, Silas warâ agâ agueze.

—Pymâdo itaguehoanguimo. “Tutuzebalâ idâwâtaungâ” keanry-momy —kely myani.

³⁷Tutuzeba kulâ tâtaguedyzeba olâ myani Paulo. Awylygue myani policiaram aguely:

—Roma donro modo mâentomo ara xina etaungâ. Judeu wâne xina, Romadâ tâzeke lâpylâ olâ xina. Pymâ kuru Roma donro aguehobyry xina âdykâ nakadaymba. Alâ olâ keankâ tâzenanaym xina adapioгуoly. Xina

inakanhe aitobyry wâgâ aguepa kulâ keankâ pymâdo xina kadeia odaxi nhetadânehonly. Iwerâ pylâ xina etaguehonze kelymo, tutuzebalâ-ro. Arâ aguipyra kine! Akaemolâ nâedâ xarâ, tâzenanaym xina etagueze —kely.

³⁸Inepa kehoem myani polícia domodo odopâdyly Roma donro pymâ modoram Paulo aguehobyry egatuze. Paulo, Silas warâ Romadâ tâzeke awyly tiuntuduo myani toenzepa âseanedilymo. ³⁹Inepa kehoem myani kadeiaram idâlymo, Paulo, Silas warâram agueze:

—Toenzepa xina âjityendyly inagazenehon-homobyry wâgâ. Ânynnâmo xina inakanhe aitobyry enânêhonwâdaungâ —kelymo myani.

Adâkebygueduomo myani idânârâ tâzenanaym kadeia odaypa Paulo, Silas warâ nhadylymo kuohoram. Warâ myani tientaguebygueduomo, aguelymo:

—Xina ety anaymba itaungâne —kelymo.

⁴⁰Kadeia odaypa egaseybyem myani Paulo, Silas warâ Lídia etyram idâlymo. Târâ myani Jesus einwânni modo nhodylymo. Aituo myani eyanmo aguelymo:

—Jesus tâinwânselâ itaungâ. Ize ato ara lelâ aitaungâ warâ —kelymo.

I o m a z e â n i m o b y r y e m ,
e on-hondânimobyryem warâ myani Filiposdâba idâlymo.

Paulo, Silas warâ

Tessalonicaram idâhomobyry

17 ¹Filiposdâba egaseybyem myani Paulo, Silas warâ Anfípolis einkâ, Apolônia einkâ warâ sakadylymo. Ilâpyryem myani âtâ anary Tessalônica kehoam saindylymo. Judeu domodo Deus agâ agueze âtâdyguyhobe myani mârâ âtâ anaym. ²Adâito ara, tâzekobyzegueho oday

myani Paulo myarâ idâly. Azagâ tokalâ warâ tâzekobyzegueho ara myani Deus itaumbry iweniby wâgâ tonlo modo agâ xunâgu. ³Messias wâgâ saguhoem kuru Deus itaumbry egatuim modo inweniby wâgâ myani aguelymo.

—“Messias âsenagazeze, igueze warâ, ilâpyryem kurâem itonze olâ” kely myani inwenilymo. Merâ Jesus âyanmo augueho, Messiaslâ merâ, Deus Ingonotybylâ —kely myani Paulo.

⁴Arâ Paulo aguely tindatuo myani judeu domodo ewy Jesus nheinwândylymo. Paulo, Silas warâ eagâ idylymo lelâ. Gregu domodo ewy Deus einwânnipe myani mârâ âtâ anaym, judeu domodo nheinwânto ara. Toenzepa akaemo ewy Jesus tâinwânsemo myani Paulo, Silas warâ aguehobyry wâgâ. Pekodo tynrenseim toenzepa tutuzeim modo Jesus tâinwânsemo lâpylâ myani. Jesus einwânniem itaymby modo, Paulo, Silas warâ agâ on-hoam itaunmâmomy.

⁵Toenzepa typemugudo modo ewy Jesus tyeinwântoem, tâzewenrymo imolymo tientuo myani judeu domodo Jesus einwântânry, Paulo, Silas warâ agâ iewiâpadylymo. Aituo inakanhe aitaynrîm modo ewy agâ âtâdyguylymo. Paulo, Silas warâ wâgâ inakanhe kulâ aguelymo myani. Aituo myani akaemo inakai modo tâwanunenry modo iewiâpadylymo, adaenkelymo adaguly. Inepa kehoem Jasão etyram idâlymo Paulo, eagonro modo warâ âxidâdobyryam. Tianwâdysemo myani, pymâ domodo enadoram tiantomoem, tienagazedomoem warâ. ⁶Paulo domodo niompyramo olâ myani târâ. Tye-wiâpaduomo myani Jesus einwânni modo, Jasão warâ tâtâdyzebalâ pymâ domodo enadoram nhadylymo. Adaenkelymo myani:

—Koendâpa akaemo Jesus wâgâ aguewâni modo. Idâhomobyrydâ, kurâ domodo tyewiâpanânehonze lelâ pymâ agâ. Iwerâem kulâ keankâ kâty anaxi saindylymo. ⁷Jasão ety odaymo keankâ. Kywymâry Roma donro ezewenry neinwântaymbamo keankâ. “Jesus kywymâry kuru, mâkâ Roma donro pymâ mâkeba” nyguemo —kelymo.

⁸Awârâ aguelymo myani Tessalônica donro modo, pymâ domodo warâ nehoguebyramo. Toenzepa kehoem myani iewiâpadylymo. ⁹Aituo myani pymâ domodo Jasãooram, Jesus einwânni modoram warâ aguelymo:

—Xinaram dinheru ânduwâtaungâ. Akaemo Jesus wâgâ aguewâni modo âdy tarâ inakanhe nienehombamo-ro watay, âyanmo xuduonse lelâ xina —kelymo.

Agueduomo myani Jasão, eataen-ho modo warâ dinheru eyanmo nhudu-lymo, tumohomoem.

**Paulo, Silas, eagonro modo
warâ Bereiaram idâhomobyry**

¹⁰Iguantuo myani Tessalonicadâ Jesus einwânni modo, Paulo, Silas, eataen-ho modo warâ Bereiaram ingonodylymo. Myarâ saintybyem myani, judeu domodo âtâdyguyho âtâ odaji idâlymo. ¹¹Târâ myani tonlo modo Pauloram âzenomedâ-olymo Jesus wâgâ. Tessalônica donro modo emyenro keba myani tonlo modo. Toenzepa myani Paulo tien-gatudyze ato tindadyse awylymo. Kopaelâgâembaba myani Deus itaum-byry iweniby wâgâ âsenomedâdylymo, âkealâ kuru Paulo aguely awyly tiuntuhomoem.

¹²Agui judeu domodo ewy, gregu uguondo modo ewy, pekodo tynren-seim toenzepa tutuzeim modo ewy warâ Jesus tâinwânsemo myani târâ.

¹³Judeu Tessalônica donro modo, “Bereiadâ Paulo, Jesus wâgâ aguely” kely tindatuomo myani idâlymo myarâ, Jesus wâgâ aguely izepa tawlymogue. Awylygue myani nhunâguedylymo, tonlo modo Jesus xunâry egatuwâni modo agâ iewiâpadomoem.

¹⁴Jesus einwântânry modo iewiâ-paduo myani, tonlo Jesus einwânni modo Paulo paru emelaji nhadylymo, âwientoem. Silas, Timóteo warâ Paulo agâ nâtâbamo myani. Târâ Bereiadâlâ myani âxiânlymo. ¹⁵Paulo âwien-toem sanipyry modo eagâlâ myani Atenasram idâlymo. Bereiaram odopâ-dylymo iraynâ myani, Paulo eyanmo aguely:

—Silas, Timóteo warâ xarâ inepa âetomoen-ne aguewâtaungâ, inepa xarâ Atenasram yagâ oxioze âeto-moem —kely.

Ilâpygueduo myani Beréia donro modo odopâdyly lelâ tâty anaxi.

**Atenasdâ Paulo Jesus
wâgâ aguehobyry**

¹⁶Silas, Timóteo warâ inwânwânse Atenasdâ tatay, Paulo toenzepa xygatyby modo nhyrenkylymo, nhetygueguylymo tâense myani. Deus ara kehoem nhyrenkylymo. Toenzepa myani xygatyby modo, toenzepa lelâlâ âji sahuimbelâ kehoem myani. Tientuo, toenzepa myani Paulo âji-tyendyly. ¹⁷Kopaelâgâembaba myani Jesus xunâry nhegatuzezedyly. Âtâ tâdâtâdyguyho oday myani Jesus wâgâ judeu domodoram, judeu keba modoram alelâ aguezesedyly. Judeu domodo iDeusrylâ myani akaemo judeu keba modo nhyrenkylymo lâpylâ. Kopaelâgâembaba lâpylâ myani praçaram idâly, Jesus wâgâ aguezezeze myarâ adakobâze idâwâni modoram.

¹⁸Agui myani kurâdo tonomeguneim modo mârâ âtâ anaym, imâem âse-nomedâdaymby modo warâ. Akaemo tonomeguneim modo ewylâ myani “epicureus” keho modo, “estóicos” keho modo warâ. Aunlolâ myani akaemo ewy Paulo agâ Jesus wâgâ xunâgumo.

—Jesus tâiguesze lelâlâ myani, iwerâ olâ kurâem itondybyem —tâkeze myani Paulo eyanmo.

Arâ Paulo aguely tindatuo myani akaemo ewy aguely:

—Ânguydo kulâ awâkâ Jesus wâgâ aguenri. Iozepa kulâ, nutuba kulâ warâ awâkâ aguely —kelymo.

Tâlâ pylâ olâ,

—Kewâdyly kulâ mâkeba. Âkelo âtâ anano modo iDeusry wâgâ awâkâ aguely, kiuntudânry modo wâgâ —keim modo.

¹⁹Aituo myani akaemo tonomeguneim modo Paulo nhadylymo myarâ iwelo modogue tâdâsenomedâdoam, Areópago kehoram. Târâ myani nhapâiguelymo:

—Iwelo mâengatuly tiuntudyze xina. ²⁰Âdykâ awârâ amygueho xina nidataymba. Tiuntudyze olâ xina âdy awyly. Koendâ wao xinaram egatugâ —kelymo myani.

²¹Idânârâ myani kurâdo Atenas donro modo unâ iwelo idadyly ize-tonroem awyly. Târâ enamadyby modo, âkelo âtâ ananobyry modo alelâ myani unâ izetonroem awylymo.

²²Aituo myani enanaynmolâ Paulo saudyly, Areopagodâ adâkehoem:

—Nhaum, Atenas donro modo, yda-taungâ. Toenzepa kuru tâzekudo tuhu xygatyby, se xygatyby warâ mâynren-dylymo tarâ Atenasdâ. Awâkâ Deus myguewâtomo mâinwânkylimo awyly, tutuze urâ. ²³Âtâ anakâ kadakobâday, toenzepa kurâ ekudo xygatyby modo, âtâ ekudo modo, ânguydo imeom ekudo warâ sedâ. Awâkâ modo mâen-hoguedomo ejidydâ sedâ lâpylâ

olâ “Deus tutuzenry xyrento xirâ” kely iwenibybeom âji. Deus mâuntudânry-molâ iwâgâ augueho.

²⁴—Tytanrugue kulâ myani Deus onro, kau, paru warâ nhugudyly, idânârâ onwogonro, kau wogonro, paikano, âdydo imeom, ânguydo imeom, kurâ domodo warâ. Idânârâ tiungutyby sodo, xuturim warâ mâkâ. Kintâdyby oday kulâ tâjikeim mâkeba mâkâ. ²⁵Tâmawyadâzeim mâkeba mâkâ, mâkâlâ aieni awylygue. Mâkâlâ kyigue-ânehondânry. Mâkâ peba-ro watay, kydâepaiguwâbyra tâise kurâ. Awâkâlâ olâ tâlâ kydato modo xudunri. ²⁶Saguho uguondo xygamâ. Mâkâ uguondo iepadybylâ awâkâ kurâ domodo onro anakonro. Deuslâ myakâwândy tâinkâ lelâba ejitânimmo. Waunro kuru uguondo tyngadyly iraynâlâ myakâwândy Deus aguely âdykâ ejidymo awyly wâgâ. Aguewândymy âdara onro anaym awylymo wâgâ, âdara agui idylymo, âdara aguipa idylymo wâgâ, âdara lelâ tynren-seim modo wâgâ, âdara lelâ tynrensenry modo wâgâ warâ.

²⁷—Koendâ iwâgâ kiuntuhoem, kienwântoem warâ myani idânârâ kugudyly. Iwaguepalâ awâkâ Deus, kagâ awyly. Kurâdo tuiotodâlâ awâkâ. ²⁸Saguhoem aguehonwânmy: “Awâkâ Deus kêandylygue olâ tâlâ kydawyly. Mâkâlâ kydadakobâdoem kon-honru xuduim” kewânmy uguondo gregu. “Deus imeom kurâ idânârâ” kewânmy saguhoem uguondo modo tonomeguneimbyry modo ewy. Aguehobyry tutuzelâ âmaemo. ²⁹Kurâma Deus imeombyry. Kurâma ourugue xygatyby keba, pratague xygatyby keba, tuhugue xygatyby keba warâ. Awylygue tâzekudo xygatybyam “Deus merâ” kykeba kydawyly.

³⁰—Kaudyly ume myakâwândy saguhobyry modo koendâ Deus wâgâ

nutubamo. Awylygue myakâwândy Deusram toenzepa nâzenagazeoba awylymo. Iwerâ olâ idânârâam Deus aguenripyryem: “Âjityendaungâ inakanhe amitomobyry wâgâ, amitombyra mitomoem” keimpyryem. ³¹Xutuimbyryenlâ Deus âdara tynnonro modo, tynynâbaom modo warâ âikâam, âikâam tientoem. Uguondo Deus induakeyby koendâ tutuze ânguy âji tâdâsenagazedoam idâim, ânguy eagâ ini lelâlâ warâ. Tâiguede lelâlâ myani, Deus olâ kurâem tyetonze. Awârâ adientuo, Deus tânehonze myani Jesuslâ kâmakerin-em tindua-keyby awyly —kely myani Paulo.

³²“Jesus kurâem tyetonze myani, igueypyem lelâlâ awyly ume” Paulo kely tindatuo, tâlâ myani âwankuem ieni modo. Tâlâ pylâ olâ myani,

—Âdaralâne awârâ xinaram egatuongâ. Jesus wâgâ imâem tiuntudyze xina —keim modo.

³³Adâkebygueduo myani Paulo egasely Areópagodâba. ³⁴Tonlo modo ewy Jesus tâinwânsemo myani, Paulo aguely tindatuo. Uguondo Dionísio myani Jesus einwânni modo ewy; tonomegueim kehoem myani mâkâ; târâ Areopagodâ xuturim ewy myani mâkâ. Pekodo Damâris Jesus tâinwânse lâpylâ myani.

Corintodâ Paulo Jesus wâgâ aguehobyry

18 ¹Ilâpygueduo myani Paulo, Atenasdâba idâly Corintoram. ²Târâ myani uguondo judeu Áquila nhodyly, Ponto eynynâ enamadyby. Priscila myani iwydy ezedy. Iweâpa kuba myani Itáliadâba saindylymo, âtâ anary Roma dompyryem. Pymâ kuru Cláudio, “Idânârâ judeu taunlo modo nâxiguemo” keduo myani Romadâpa âxiguelymo. ³Tâjitubygue âtâ xygani myani mâkâ, Paulo emyenro lâpylâ.

Târâ tatay, Áquila etydâlâ myani Paulo âxidâdyly, eagâ tâsewanihoem. ⁴Aunlolâ myani tâzekobyzegueho oday Paulo idâly judeu domodo Deus agâ agueze âtâdyguyho odaji. Jesus wâgâ myani târâ aguely, judeu domodo agâ, gregu judeu domodo ezewenry modo agâ warâ. Jesus nheinwântomoem wâne myani aguely.

⁵Silas, Timóteo warâ Macedonia-dâpa saindyly inwânwânselâ myani Paulo Corintodâ awyly. Saintuomo myani, Paulo tâjitubygue âtâ xygadyly inmoly, Jesus wâgâ unâ tiengatuhoem. Jesuslâ Messias, Deus Ingonotyby awyly nheinwântomoem judeu domodoram adâkezemo lâwâne myani.

⁶Paulo aguely tindatuo, eagâ tyewiâpazemo myani. Eagâ tâseuzemo, tywykezemo warâ myani. Aituo myani Pauloram ododokeolymo. Tiondokedaymo, enanaynmolâ myani tâty tywogonro nhurounukely, Deus izepa ato ara kulâ aitomobyry tienehon-hoem. Aituo eyanmo aguely:

—Jesus mâinwâmpyra âmaemo watay, âigueduomo, Deus eydâ atoram mydâwâpyra ise âmaemo. Mâsenagazedylmogue tâwentâzeba ise urâ-ro warâ. Âyanmo unâ Jesus wâgâ segatuaguilâma. Iwâgâ mâuntudyzeba mawylmogue, iwerâ judeu keba modo ise kêenkyly kuru. Jesus wâgâ unâ iwâkuru ise eyanmo kêengatuly —kely myani.

⁷Agueypyem myani mârâ âtâ odayba egasely. Tício Justo etyram myani idâly. Tâdâtâdyguyho eynynâlâ myani mâkâ ety. Judeu keba myani mâkâ, Deus tâinwânse olâ myani. Etydâlâ myani âtâdyguyby modoram Paulo Jesus wâgâ aguely. ⁸Târâ Paulo aguely tindatuo myani tâdâtâdyguyho iwymâry Crispo Jesus nheinwândyly, idânârâ ety odano modo lâpylâ warâ. Toenzepa mârâ

âtâ anary Corinto donro modo Jesus tâinwânsemo myani, Paulo Jesus wâgâ aguely tindatuomo. Awylygue myani batiza âieholymo, Jesus einwânny-pyryem tawly tienehon-homoem.

⁹Paulo eâenkyem Jesus âepanâ-guewânmy eyam.

—Tyanêpa ikâ, Paulo. Unâry mâen-gatuba tâiseba ikâ. Aguekâ lelâ. MYK tâiseba ikâ. ¹⁰Agâlâ urâ, nhêtâlâ, ânguy âda âepyra itoem. Xirâ âtâ anaym agui kurâdo yeinwânse, amy-guely tindatuo —kely myani.

¹¹Iweâpa nekâ myani Paulo târâ Corintodâ awyly, tokalâ anu, tuotagueze awârâem Jesus wâgâ unâ egatuze tonlo modoram. Koendâ kehoem myani Jesus wâgâ tonlo modo nhenomedâdily.

¹²Tokalâ anu, tuotagueze saka-bygueduo toenzepa judeu domodo eagâ tyewiâpazemo myani. Tawâsemo myani, Gálio enadoram tasemo warâ, tienwentâguedomoem. Acaia eynonro modo iwymâry iwelo Romadâpa igonotyby myani mâkâ Gálio. ¹³Warâ myani judeu domodo eyam aguely:

—Kâzewenke inkâba merâ uguondo kurâdo Deus yan-yam iese kely —kelymo.

¹⁴Paulo agueze kely umelâ myani Gálio, judeu domodoram aguely:

—Ydataungâ, Nhaum. Kâenagaze-daymba ise urâ merâ uguondo. Roma donro pymâ xunâry nhakaduoma tâise urâ tânagazeze. Inakanhe aitybyem warâ watay tâise kâenagazedily, amyguehomo ara. ¹⁵Mâindadyseba matomo aguelygue kulâ olâ mâenwentâdilymo, inakanhe aitobyry wâgâba. “Messiaslâ awâkâ Jesus” kelygue kulâ olâ mâenwentâdilymo, inakanhe aitobyry wâgâba. Izewenrymolâ awârâ âdaituoba kulâ tâzewentâdily, Roma donro pymâ agueho mâkeba. Izewenkemoba kulâ

aguely, inanajimo-ro watay, âmaemolâ enagazedaungâ. Awârâ kâindaton-dyzeba aze! —kely myani Gálio.

¹⁶—Tarâ tâdâsewendâdodâpa itaungâ inepa kehoem —kely myani.

¹⁷Târâpa tâgaselymo ume, âtâ judeu domodo âtâdyguyho iwymâry Sôstenes tawâsemo myani. Pymâ Gálio enaynâ myani nhapiogulymo. Awârâgue kulâ nâtyanâbyra olâ myani Gálio.

Paulo Antioquiarum odopâdobry

¹⁸Iweâpa myani Paulo Corintodâ awyly, Jesus einwânny modo agâ. Târâ tatay, Deusram “Âdylâ âmâem aiese urâ” kewânmy. Ilâpygueduo myani âsedaenguly tâxiguehoem. Tuhuru wâgâ myani Cencreiarum idâly. Áquila, iwydylâ Priscila warâ myani eagâ idâim. Cencréia iduantaji tainsemo myani. Mârâ tuantayba tâtâly iraynâ, Paulo tyangahudu tâtâen-honze myani, judeu domodo ezewenry aralâ, Deusram adâkehobyry aralâ adâituo. Paru oze myani idâlymo, Cencréia-dâpa. ¹⁹Efesoram saintybyem myani Áquila, iwydylâ warâ âxiânlymo. Târâpa tâxiguely iraynâ, Paulo idâwânmy judeu domodo âtâdyguyhoam. Myarâ egawântybyem myani tonlo modo agâ Jesus wâgâ xunâgu.

²⁰Aituo myani akaemo Paulorum aguely:

—Xina agâlâ wao ikâ —kelymo.

—Nudupa gâlâ enra udâly awylygue —kewânmy Paulo.

²¹Tâtâly ume myani aguely:

—Odopâze urâ, Deus ize atay —kely.

Aituo myani Paulo pepi imâsedo odaji âxiedily. Efesodâpa idâly.

²²Cesareianra saintybyem, inepa kehoem Jerusalémram idâly. Târâ âdiempa kulâ myani Jesus einwânny modo agâ awyly. Inepa kehoem myani Antioquiarum idâly, Síria yan-yam.



Jesus xunâry egatuze tâtâly azagâ tokalâ warâ Paulo nhentobry (Atos 18.23–21.17)

**Apolo Jesus xunâry
nhegatuhobry Efesodâ,
Corintodâ warâ**

²³Iweâpa nipyrâlâ myani târâpa âxiguely lâpylâ. Tuhuru wâgâ myani idâondyly Jesus einwânni modoram, Galácia yan-yam, Frígia yan-yam warâ, Jesus xunârygue tonlo modo enome-dâze, iomazeânzemo warâ, Pymâ Jesus ago kuru nheinwântomoem.

²⁴Paulo Galácia yan-yam, Frígia yan-yam warâ idâpygueduo myani judeu Apolo keho idâly Efesoram. Âtâ anary Alexandria donro myani mâkâ. Kurâdo agâ tâdâtunâguedyly koendâ kehoem myani nhutuly. Koendâ kehoem lâpylâ myani nhutuly, Deus itaumbyry egatuwânibry modo inweniby. ²⁵Tuomare kehoem myani aguely kurâdoram Jesus wâgâ. Ioze lelâ myani nhenomedâdylymo. Mâkâ lelâlâ koendâ kuru Jesus wâgâ nutubalâ myani. João Batista aguehobry lelâ myani nhutuly: “Âjityendaungâ

inakanhe amitomobry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Batiza âiehowâdaungâ, inakanhe amitomobry imoimbyryem mawylymo mâenehon-homoem” kehobry lelâ nhutuly.

²⁶Alâ olâ myani Efesoram sain-tybyem, judeu domodo âtâdyguyho oday tyanepa kehoem nhenomedâdylymo. Áquila, Priscila warâ Apolo aguely tydasemo myani. Aituo myani tâtyam nhadylymo, koendâ kuru Pymâ Jesus wâgâ tienomedâdomoem. Koendâ kehoem myani nhegatulymo, Jesus kieinwântuo lelâ Deus eydâ atoram kaintyly awyly wâgâ.

²⁷Aituo myani Apolo, Acaia yan-yam tâtâdyze idyly, Jesus wâgâ agueze. Tiuntuduo myani Jesus einwânni modo Éfeso donro ingüizeândylymo, eon-honwanâdylymo warâ. Acaiadâ Jesus einwânni modoram inwenilymo:

—Apolo xirâ kata sani. Jesus einwânni merâ, xunâry egatuim warâ.

Koendâne Apolo edaenkuwâdaungâ —kely igatarymo.

Myarâ saintybyem Apolo, mâkâ Jesus einwânni modo tonomedâze myani Deus eagâmo koendâ atobryr wâgâ. ²⁸Tâzenanaynlâ myani Jesus wâgâ aguely judeu domodoram.

—Messias mâkeba Jesus, Deus Ingonotyby mâkeba —tâkezemo myani judeu domodo.

Apolo olâ myani saguhoem Deus itaumbyry egatuwânibryr modo Messias wâgâ inwenibry tytainze. Awylygue myani aguely:

—Idataungâ. “Warâ ise Messias aieholly” kewânmy Deus. Jesus agâ aitybyr modo, Deus aguehobryr ara kehoem aidyly. Awylygue Jesuslâ Messias awyly, Deus Ingonotyby —kely.

Koendâ lelâlâ myani aguely. Aituo pylâ myani judeu domodo âdakepa awyly-ro warâ.

Efesodâ Paulo unâ Jesus wâgâ nhegatuhobryr

19 ¹Apolo, Corintodâ awyly ume myani Paulo Efesoram idâly; vale de Cayster einkâ myani idâly. Efesoram saintybyem myani Jesus eynynonro modo agâ oxiodyly. ²Aituo myani nhapâiguelymo:

—Jesus mâinwântuomo Deus Ispirityr âyanmo nâedâ? —kely.

—Ânguyka awâkâ Deus Ispirityr amygueho? Awâkâ wâgâ ânguy aguely xina nidataymba —kelymo.

³Aituo myani Paulo aguely:

—Âdaituo pylâka keankâ batiza mâieholymo? —kely.

Aituo myani in-hogulymo:

—Xina batiza âieholly, inakanhe adâitobryr wâgâ tâjityenze tawlyr tienehon-hoem, João Batista aguehobryr ara —kelymo.

⁴Aituo myani Paulo aguely:

—En-hem, inakanhe adâitobryr wâgâ âjityeni modo, Deus izepa ato aiedyly imoimbyr modo warâ myani João batiza nhekyly. Adâkeze lâpylâ myani judeu domodoram: “Urâ pygueduo âeni einwântaungâ kuru” tâkeze myani. Jesus einwândyly wâgâlâ myani mâkâ aguely —kely Paulo.

⁵Paulo aguely tindapygueduo, batiza âieholymo myani Pymâ Jesus tâinwânse tawlymo tienehon-homoem.

⁶Paulo nhangahumo onwa tâmary nhedyly myani. Aituo Deus Ispirityr nhonwamo âewyly. Tâjitanru âkelo Deus Ispirityrdâba âenigue âjitainglymo. Deus itaumbyr nhegatulymo. ⁷Doze uguondo modo lelâ myani mârâ ume tonlo modo.

⁸Azagâ tokalâ warâ nunâ ara lelâ myani Paulo idâzeseze awyly judeu domodo âtâdyguyho odaji. Tyanepa myani Jesus wâgâ âtunâguedylymo. Pauloram adapâigueolymo, in-hogulymo warâ myani.

—Deus kywymâryem idyse kydatay, Jesus lelâ kyzeinwâne —kely Paulo.

⁹Tâlâ myani Paulo aguely idani modo ewy tâeganeim modo aguely tyeinwândysebaom modo warâ. “Jesus kieinwântuo lelâ Deus eydâ atoam kytâly” Paulo kelygue myani idâ-nârâ kurâ domodo enanaym Paulo nhunâguedylymo.

Aituo myani Paulo, eagonro modo Jesus eynynonro modo warâ târâpa idylymo. Târâ Jesus wâgâ Paulo nenomedâbyramo idyly. Idâly myani uguondo Tirano kurâdo nhenomedâdoram. Kopaelâgâembaba myani Paulo kurâdo âtâdyguybyr modo agâ Jesus wâgâ aguely. ¹⁰Azagâ anos myani Paulo târâ Ásia eynynâ Pymâ Jesus wâgâ unâ egatuzeze awyly.

Toenzepa myani judeu domodo, judeu keba modo warâ idaseze awylymo.

**Uguondo Ceva imeombyry
kadopâ nhâncyze kewâtomobyry**

¹¹Deus eon-honrugue myani Paulo ânguy anhetânry modo kehoem anhedily. ¹²Tâwânuneim modo, kadopâbeom modo warâ Paulo tukobizehobyry nhyguyho atay, ety iwogonro ewano atay warâ MÂ' nhedylymo watay, kua tâiehozemo myani Deus eon-honrugue. ¹³Judeu domodo ewy kadopâ nhâncyrim modope lâpylâ myani. Myarâ, myarâ warâ myani kadopâ nhâncyze adakobâdilymo. Pymâ Jesus neinwâmpyra tawlymo umelâ, Jesus eon-honrugue aise kelymo, Paulo aito ara. Warâ myani kadopâ modoram aguelymo:

—Jesus eon-honrugue igasehomoem auguely, mâkâ Paulo agueho eon-honrugue —kelymo.

¹⁴Ceva imeom myani akaemo sete uguondo modo arâ aini. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry myani akaemo nhunwym. Alâ myani kadopâram aguelymo:

—Jesus eon-honrugue xina ogonydily, Paulo agueho eon-honrugue —kelymo.

¹⁵Warâ olâ myani kadopâ aguely eyanmo:

—Jesus tutuze urâ. Ânguy Paulo awyly tutuze urâ. Âmaemo olâ âtutubamo urâ —kely.

¹⁶Aituo mâkâ uguondo kadopâbeom nhonwamo adamely. Ton-honre kehoem nhapiogulymo. Etyo nhaunguewâdily. Toenzepa kehoem âdyolymo. Awylygue tâunkeze, etymo sauguewâtybyem warâ kehoem mârâ âtâ odayba âwiendilymo. ¹⁷Idânârâ kehoem tonlo Éfeso donro modo nhutulymo Ceva imeom aietobyry. Judeu

domodo, judeu keba modo warâ awârâ egary indadylymo. Aituo âseanedilymo. Pymâ Jesus toenzepa ton-honreim awyly wâgâ lelâ aguelymo.

¹⁸Toenzepa Jesus einwânni modo tâtâzemo myani tâdâtâdyguyhoam. Jesus eynynonroem tâidyly iraynâ inakanhe adâitobyry noempyramo myani. Tâzenanaynlâ myani âkadulymo. ¹⁹Toenzepa kuenwenwâni modo, âmeodo modo warâ Jesus eynynonroem tâisemo myani. Jesus tyeinwântuo myani tywapery modo nhenewylymo, kurâ domodo kua tientomoem, tiengamehomoem warâ tâsenomedâdobyry. Tâzenanaynlâ myani mârâ pape nhaduândilymo, kuenwenriempa, âmeodoempa warâ itybyem tawlyly tienehon-homoem. Tâwânseim mârâ pape; nhapâgueduomo, cinquenta mil moeda pratagueto tâise tyaduânseba watay ebyry nhuduly. ²⁰Arâ myani unâ Jesus wâgâ toenzepa âji mododâ âzegatuoly. Deus eon-honrugue, toenzepa myani kurâ domodo Jesus nheinwândily.

Éfeso donro modo iewiâpadobyry

²¹Ilâpygueduo myani Paulo tyan-gahu oday xunâzely:

—Macedônia einkâ, Acaia einkâ warâ ise yakadyly, Jesus einwânni modo tâense. Tonlopyryem ise Jerusalémram udâly. Ilemâ ise Romaram udâly-ro warâ —kely.

²²Tâtâly iraynâ olâ Timóteo, Erasto warâ saguhoem kuru Macedoniarâm ingonokyly. Jesus wâgâ enomedâni lâpylâ myani akaemo. Mâkâ kuru olâ myani iweâpa Ásia eynynâ awyly.

²³“Jesus kieinwântuo lelâ, Deus eydâ atorâm kytâly” Paulo keduo myani Éfeso donro modo iewiâpadilymo Jesus einwânni modo agâ. Tyewiâkygue, toenzepa myani âtâ

anaym koendâpa nhenehonlymo. “Deus eydâ atoram kalehoim einwânni modo” kelygue myani Jesus einwânni modo nhezetâdylymo.

²⁴Uguondo Demétrio kehobe myani târâ. Tydeusary Diana ety ekudo imeimbyry metalgueto xygani myani mâkâ. Mârâ vende tientuo, toenzepa myani dinheru nhemakely, emawyadâni modo lâpylâ warâ. ²⁵Aituo myani idânârâ tagâ tâwanuneim modo ingâsedily, Diana ety ekudo imeimbyry metalgueto xygataynrim modo lâpylâ warâ ingâsedily. Eyanmo aguely:

—Ydataungâ, Nhaum. Toenzepa dinheru kienmakely deusa Diana ety ekudo imeimbyrygue. ²⁶Âdaidyly awyly tutuze âmaemo, Paulo Jesus wâgâ agueduo. Aguely tydaselâ âmaemo. “Deus kuru mâkeba awâkâ uguondo modo kulâ nhygatyby; tohoguzeim mâkeba tâise awârâ metalgueto, segueto warâ” tâkeze inanry Paulo. Taunlo modo ewy aguidoape aguely neinwândâ. Aituo deusa Diana einwandyly inmolym. Xirâ âtâ anano modo lelâba keankâ kurâdo, Ásia eynynonro modo warâ, Paulo aguely idataynrim modo. Kiyngatyby modo einwandyly inmolym keankâ. ²⁷Koendâpa ise enra awârâ kurâem. Alâ awârâ aisezedily-ro watay, tâwanepa ise kydaze. Dinheru kienmakeba ise. Tynrenseba ise awârâ âtâ, Diana ety. “Ekudyby modo xina nanâpyra ise” keze kurâdo. Taunlo modo aguely-ro watay, idânârâ Ásia eynynonro modo agueze lâpylâ. Awârâ lelâba-ro warâ, Deusa Diana kieiwnânkylly ânguy ize inkâba ise, neinwântaymba ise warâ —kely myani Demétrio.

²⁸Demétrio aguely tindatuo myani kurâdo iewiâpadaynly. Adaenkewâdylymo:

—Tynreim awâkâ deusa Diana kieiwnânkylly! Idânârâ kurâ taunlo Éfeso donro modo tâinwânse kurâ! —kelymo.

²⁹Idânârâ kehoem myani adaenkelymo ton-honre kehoem. Saenlumo tindatuo myani toenzepa kurâdo âtâdyguylymo mârâ âtâ anano modo ara. Adakulâmo myani, saenlumo, okondylymo warâ, inakanhemo lelâla myani. Gaio, Aristarco warâ nhawâdylymo, Macedônia donro, Paulo agâ Efesoram âetyby modo. Mârâ âtâ imeâgâkeba kurâdo âtâdyguyhobyryam tuxize nhadylymo. ³⁰Tagonrodo sawâtobyry tiuntuduo myani Paulo mâkâ lelâla tâgawândyse idily, kurâdo agâ agueze. Jesus einwânni modo olâ myani warâ eyam aguelymo:

—Awyarâ tâtâzeba ikâ —kelymo.

³¹Pymâ Ásia eynynonro modo ewy Efesoam âetaymby modo, tataen-homo Pauloram tytaumbyry ingonodylymo myani:

—Awyarâ kurâdo tyewiâtuneim modo âtâdyguyhobyryam tâtâzeba ikâ —kelymo myani.

³²Toenzepa myani kurâdo saenlunu, okonodylymo warâ. Âikâ, âikâ warâ taenluem aguelymo. Agui myani akaemo ewy âdaituo târâ âtâdyguybyem tawyly xutudânry. ³³Judeu tonlo modo ewy tyangahu oday aguelymo:

—Kânagazeze asaemo kurâdo, judeu kydawyllygue, Paulo ara —kelymo.

Aituo myani uguondo Alexandre kehoram aguelymo:

—Kurâdo agâ aguekâ. “Inakanhe xina anitaymba âmaemoem” kekâ eyanmo —kelymo.

Aituo myani Alexandre kurâdo âda-kepa itoem tâmarygue aidily, “Xina judeu domodo âda nitaymba âmaemoem” tâkehoem. ³⁴Judeu mâkâ awyly tiuntuduo myani on-hoam lelâ adaenkelymo ton-honre kehoem:

—Tynreim awâkâ deusa Diana kienwânkyly! Idânârâ kurâ taunlo Éfeso donro modo tâinwânse kurâ! —kelymo.

Azagâ horas myani arâ adaenkezeze awylymo.

³⁵Aituo myani mârâ âtâ anary iwy-mâry emary, koendâ kehoem kurâdo MYK alelâ itomoem aguely. Aituo eyanmo aguely:

—Nhaum, ydataungâ! Idânârâ tutuze kurâ, tarâ kyjidadârydâ âtâ imâsedo, iwâkuru warâpe awyly, kiynrenkyly kydeusary Diana kientyguedo. Anra lâpylâ mârâ tuhu kau odaypa ihugueyby, Diana ekudo emyenro. Âtâ, tuhu warâ eni kurâ. ³⁶Idânârâ tâdutuoze kykewâdyly kulâ keba awyly. Awylygue MYK alelâ itaungâ. Tadahulizeba itaungâ. Âdy koendâ kiuntuba kulâ aguienaymba kine. ³⁷Asaemo azagâ uguondo modo xarâ menetaimo. Âdy nemagazedaymba asaemo deusa ety oday. Eyam inakanhe kulâ aguepamo gâlâ warâ. ³⁸Demétrio, emawyadâni modo warâ iwâgâ adâkehobe-ro watay, pymâ modoram agueze nâtâmo. Aitoem mawânkâ pymâ awârâgue tâwaneimpe awyly. Tâtâdyguyho saintuo lelâ âtâdyguylymo awyly tutuzelâ olâ âmaemo.

³⁹—Eagonro unâ amyguedyse âmaemo-ro watay olâ, tâwâlâ kurâ domodo âtâdyguyhoam aguewâtaunda, pymâ kuru Roma donro aguehobyry aralâ. ⁴⁰Tarâ aityby modo, Pymâ Roma donro nhutuly-ro watay, toenzepa tâise kagâ iewiâky. “Âdaituoka madahulilymo, aenlumo warâ? Âdaituoba kulâ tâzewentâdyly myguelymo! Auguehobyry keankâ mankaguylymo” keze. Âdara kin-hoguba ise kurâ —kely myani pymâ emary.

⁴¹Adâkebygueduo, âtâdyguywâdyby modo etyram ingonotaynly.

Macedoniadâ, Acaiadâ warâ Jesus wâgâ Paulo nhegatuhobyry

20 ¹Tyewiâtuneim modo tâtyram odopâbygueduo myani Paulo akaemo Jesus einwânni modo ingâsenehonly. Nhurudylymo myani Jesus lelâ nheinwântomoem, ize ato ara lelâ aitomoem warâ. Ilâpyryem, âsedaenguly, Macedônia yan-yam tâtâhoem. ²Jesus einwânni modepe ato âtâ anakâ takazemo myani. Jesus tâinwân-selâ itomoem, ize ato ara lelâ aitomoem warâ myani akaemo nhurudylymo. Aituo Acaiaram saindyly. ³Azagâ tokalâ warâ nunâ myani târâ awyly. Paru oze Siriarum idâze kely ume myani judeu tonlo modo aguelymo:

—Tainkâ sakaday ise kyânly —kelymo.

Arâ xunârymo awyly tiuntuduo myani Paulo odopâdyly tuhuru wâgâlâ Macedônia einkâ. ⁴Jesus einwânni modo ewy eagâ tâtâze myani: Sópatro, Pirro imery (Beréia donro), Aristarco, Segundos warâ (Tessalônica donro), Gaio (Derbe donro), Timóteo (Listra donro), Tíquico, Trófimo warâ (Ásia eynynonro). Warâ myani Paulo nhapygueno Filiposram idâday. ⁵Urâ, Paulo warâ Filiposdâlâ ani xina, akaemo sete lelâ waunroem Troaderam xina inwânwânse idâday. ⁶Pão Ioliho Pebanro etyguenibryem ani xina Filiposdâba âxiguely. Cinco emedyly itybyem ani xina eagâmo oxiodyly Troadedâ. Tokalâ semana ani târâ xina awyly.

Jesus unâry Paulo nhegatuhobyry Troadedâ

⁷⁻⁸Kopae, tâzekobyzegueho oday ani xina âtâdyguyly tonlo Jesus einwânni modo agâ. Pão edawynze ani xina âtâdyguyly, Jesus iguehobyry tienanâguehoem. Paulo ani Jesus wâgâ

xina enomedâni. Târâlâ nipyra ani mâkâ, kopaelâgâem idânri tawlygue. Awlylygue ani kuetâjilâ aguely. Agui ani lamparina emanâdyby târâ xina âtâdyguyhodâ, âtâ sahomery kaynonro oday. ⁹Salokuzenomo Êutico janela wâgâ ani ekadybyem awlyly. Paulo aguezesedyly idaselâ myani xuedunu âewlyly, MYN alelâ myani xykyly, janela wâgâpa ihuguely lelâ onro onwa. Ihuguehobyryram xina xytâguywâm. Xina saunâmâ wâne; ipa olâ ani mâkâ igueypyem. ¹⁰Aituo ani Paulo xytâguyly. Âguedy angataji eguetudyly, inwymo-goyly, Deus eon-honrugue kurâem nhenehondyly. Warâ ani aguely:

—Tâseguâdâzeba itaungâ. Deus kurâem ietonze lelâ —kely xinaram.

¹¹Ilâpyryem ani xina âkuondyly sala tâtâdyguyhobyry odaji. Aituo Paulo pão nhepajiwâdyly tonlo modo ara kehoem. Xina eagâ nhedawynly, Jesus turâem iguehobyry tienanâgue-

hoem. Mârâpygueduo emedyly ara kehoem Paulo aguezeseze awlyly. Emetybyem ani idâly ânwa oze tuhuru wâgâ. ¹²Mâkâ salokuzenomo janela wâgâpa ihugueybyem igueypy, kurâem itondybyem ani etyram nhadylymo. Idânârâ ani iomamunumo, kurâem itondybyem awlyly tientuo.

Trôade donropyryem Paulo Miletoram idâhobyry

¹³Paulo tuhuru wâgâ idâday, paru oze ani xina Assosram idâly inwân-wânse. Tâxiguely iraynâ “Assosdâ ise kydoxiodyly” keypyem ani tuhuru wâgâ Assosram idâly. ¹⁴Aguehobyry ara ani xina aidyly. Târâ ani xina nhodyly. Xina agâ idâly paru oze âtâ anary Mitilene kehoram. ¹⁵Târâpa xina âxiguebygueduo, kopaelâgâem ani xina sakadyly ilha Quios iwaguepa. Kopaelâgâem emedyly wâgâ ani Samosram xina saindyly. Tokalâ



(Atos 20.9-12)

iguandyly sakabygueduo ani Mileto iduantaji xina saindyly. ¹⁶Xina nâtâombyra ani Efesoram, iweâpa tâidyseba ani Paulo Ásia eynynâ. Toenzepa ani saulu Jerusalémram taintoem. Pentecostes etyry iraynâlâ ani târâ tawyly ize awyly.

**Éfeso donro Jesus einwânni
modo iwymâry agâ
Paulo aguehobyry**

¹⁷Miletodâ tataylâ ani Paulo âjitaumbyguely Éfeso donro Jesus einwânni modo iwymâry modoram:

—Âetaungâ xarâ Miletoram. Inepa yagâ oxiodaungârâ —kely.

¹⁸Saintuomo ani Paulo aguely eyanmo:

—Nhaum, tutuzelâ âmaemo idânârâ awitobyry. Ásia eynynâ yaintobyry-enlâ ani, ¹⁹kopaelâgâembaba Pymâ Jesus wâgâ auguely. Agâmo watay, sawoem witaymba ani urâ; ywâgâ inkâba auguely. Âjidadârymo anano modo inakanhe aitobyry kâentuo, kohogüendâ. Judeu domodo ienagaze-dâmo toenzepa kehoem. ²⁰Jesus wâgâ âyanmo auguepa wipyra olâ wakynre. Kurâdo âtâdyguyho âtâ oday inomedâdâmo idânârâ kurâdo enanaym. Itydâmolâ inomedâdâmo lâpylâ warâ. ²¹“Âjityendaungâ inakanhe amitomobyry wâgâ. Jesus izepa ato aiedyly imowâdaungâ. Deus aguely idaton-daungâ. Pymâ Jesus einwântaungâ warâ” tâkezeze ani urâ judeu domodoram, judeu keba modoram alelâ.

²²—Iweâma udâly Jerusalémram, Deus Ispiritury myarâ ugonotuo. Kâuntuba urâ, âdy târâ aini awyly. ²³Âsenagazieniem wawyly lelâ kâuntuly. Ietadâzemo awyly, tutuze urâ. Mârâ anaxi, mârâ anaxi warâ udâly umelâ ani Deus awârâ kâuntuhoem aguely. ²⁴Tyanepa olâ urâ-ro warâ.

Yâze keduomo kadahuliwâbyra ise urâ. Pymâ Jesus ugononi, tywâgâ unâ koendonro egatuze. Wakeho xirâ unâ kêengatuly: “Deus koendonro lelâlâ. Tâwâlâ lelâlâ wâne aguehobyry sakanibiryem kydawyly, Deus olâ kâmakeze, Jesus kieinwândylygue” keze ugonodâ. Iewanuem nhuduypylâ xirâ kâenwanikely —kely.

²⁵Aituo ani Paulo eyanmo agueondyly:

—Agâmo wawyly ume, segatu Deus kywymâryem awyly wâgâ. Xirâ kêengatuly âyanmo, Jesus mâinwânto-moem. Idâze urâ. Tutuzelâ urâ, tarâ onro anaym ietombyra mawylmo. ²⁶⁻²⁷Itymo anakâ udâday, koendâ kehoem âurudâmo, âdara Deus itaumbyry awyly, Jesus einwânni modo tienmakehoem. Idânârâ Jesus wâgâ âyanmo augue. Koendâ kehoem segatu. Jesus einwântânry modo Satanás eydâ atodâ âzenagazeoly-ro watay, urâ mâkeba ise enagazenehorim. Jesus wâgâ eyanmo auguelâma tinda-dysebamo keankâ. Xirâ tutuzelâ âmaemo. ²⁸Âurudylymolâ xirâ-ro warâ, âmaemo Jesus einwânni iwymâry modo. Deus ize ato ara lelâ aitaungâ. Jesus eynynonro modo tâenselâ itaungâ. Akaemo eniem Deus Ispiritury induakeyby âmaemo. Pastor tâguy kaneru koendâ nhedyly wâne myara Jesus einwânni modo etaungâ. Deus xurâ modo akaemo, inakanhe aitomobyry epywaze myani Jesus iguely.

²⁹—Tutuze urâ, agâpamo widyly-ro watay, tumunruneim modo âduaximo âese awyly. Auwa tyewiâseim kaneru xyâze kely myara ise inokuzemo kelymo, Jesus mâinwâmpyra mitomoem. ³⁰Iozepa kulâ ise Jesus wâgâ mâzenomedâolymo. Iozepa inomedâdomo kulâ ise mâinwândyse

atomo warâ. ³¹Inanaynmolâ itaungâ, mâzenokuoba mitomoem akaemoram. Enanâgüewâdaungâ; tâsenagazeze kehoem ani azagâ tokalâ warâ anos Jesus wâgâ inomedâzemo wawily —kely.

³²Aituo ani Paulo eyanmo agueondyly:

—Koendâ Deus nhedylymo ize wato. Xunârybyry anghumo odaji ietaungâ. Deus aguehobyry anghumo odaji mânhedylymo-ro watay, imâem xutuze âmaemo ize ato ara adâjidyly. “Idânârâ auguehobyry modo aienibyry modo agâ koendâ lelâ ise urâ” tâkeze Deus. Itaumbyry anghumo odaji mânhedylymo-ro watay, koendâ ise agâmo awily, adâkehobyry ara. ³³“Ydinheruru âunduâtaungâ. Iety ywogonro âunduâtaungâ. Tâlâ matomo yam âunduâtaungâ” uguepa wakynre ânguyram, târâ agâmo watay. ³⁴Iemaryguelâ keankâ kâsewanily. Âtâ tâjitubygueto kâyngadyly. Vende kânhedily, ebyrpyrygue pyni kanâtoem, âdy xina ize ato modo kanâtoem lâpylâ warâ, tutuzelâ âmaemo. ³⁵“Âsewaniwâdaungâ, âpynirymo, itymo owogonromo, âdy ize matomo warâ mâentomoem. Âdy pebaom modo ipa ato âunduâtaungâ” tâkezelâ ani urâ âyanmo. Pymâ Jesus unârybyry enanâgüewâdaungâ: “Tuomare kurâ, âdylâ kyam xududuo. Kuomaru kuru olâ, âdylâ kiunduduo” kewânmy —kely Paulo.

³⁶Agueypyem ani Paulo âzeguhoam idily, Jesus einwânni modo iwymârydo agâ, Deus agâ adâkehoemoem. ³⁷⁻³⁸Idânârâ ani itynrumo, “Ietondymba ise âmaemo” Paulo kehobyry wâgâ. Toenzepa ani eogunrumo. Inwymogoynlymo, nhonugudylymo idilymo ani. Ilâpyryem ani xina agâ idâlymo tuantaji pepi imâsedoram.

Paulo Jerusalémram idâhobyry

21 ¹Êfeso donro Jesus einwânni modo iwymârydo agâ âse-daengübyem ani pepi imâsedo odaji xina âxiedily. Ilha Côs einkâ ani xina sakadyly. Kopaelâgâem Rodesram xina idâly-ro warâ. Âdiempa kulâ ani xina târâ Rodes iduantay epagudyly. Tonlopyryem, xina idâly lelâ ani âtâ anary Pátara kehoram. ²Mârâ iduantaji saintybyem, pepi imâsedo Feniciaram idânri xina nhodyly. Aituo ani mârâ oday xina idâly. ³Ilâpyryem ani sul eynynâ xina ilha Chipre nhakadyly. Ilha sakanibyryem Siriaram ani xina idâly. Âtâ anary Tiro keho Síria eynnonroram xina saindyly ani. Târâlâ ani mârâ pepi imâsedo âdydo imeom nhapaguely. Awilygue ani xina âzeta-guely lâpylâ, pepi imâsedo sapaguely, sapadondyly warâ inwânwânse. ⁴Pepi odayba âxiegyebyem, tonlo modo Jesus einwânni xina nhuinly. Akaemo ewy xina tuiose ani. Tokalâ semana ani xina eagâmo awily. Saguhoenlâ Deus Ispiritury eyanmo adâkeze myani Paulo âsenagazedily wâgâ Jerusalémdâ. Aituo ani eyam aguelymo:

—Jerusalémram tâtâzeba ikâ —kelymo.

⁵Myarâ idârin-em tawily tutuzelâ olâ ani Paulo. Aituo xina idâly. Jesus einwânni modo tâtâze ani xina idâhoram. Uguondo modo, tywydy agâ, tymeom agâ warâ tuantaji tâtâzemo ani xina agâ. Târâ sagunu wâgâ idânârâ ani xina âzeguhoam idily, Deus agâ adâkehoem. ⁶Ilâpygueduo ani, xina âsedaenguly eyanmo. Aituo ani xina pepi imâsedo odaxi âxiedondyly, akaemo odopâdyly tâtyram warâ.

⁷Xina idâly Tirodâpa, Ptolemaidanra. Myarâ saintybyem xina âxieguely. Tonlo Jesus einwânni modo edaenkuze xina

idály. Tokalâ iguandyly ara ani eagâmo xina awyly. ⁸Kopaelâgâem xina pepi imâsedo odaxi âxiedondyly, Cesareianra tâtâhoem. Xina Cesareiaram saindyly ani. Saintybyem Filipe etyram ani xina idály. Mârâ anaxi, mârâ anaxi warâ Jesus wâgâ aguely myani mâkâ ewanu. Sete uguondo modo Jerusalêmdâ iduakeyby ewylâ myani mâkâ, Filipe, âdypebaom modoram pyni epâni. ⁹Quatro lelâ ani exiry âwynsaundo modo. Unâ Jesus wâgâ tâgatuze lâpylâ ani akaemo. ¹⁰Iweâpadobe ani xina târâ awyly. Târâ xina ataylâ ani uguondo Ágabo âewyly Judeiadâpa. Deus aguehobyry agueim lâpylâ myani mâkâ. ¹¹Xinaram saindyly; Paulo iwanxiery nhawâdyly. Tuhuru, tâwâry warâ nhekâjily mârâgue. Aguely:

—Paulo, xirâ arâ âyam auguely ise, Deus Ispirityry kâuntuhoem aguehobyry aralâ. Judeu Jerusalém donro modo awâse, âhugâjize, iwâkâjize warâ. Kâzekâjiagui wâne myara ise mâzekâjioly âmâ xirâ panxi-em sodo. Ilâpyryem ise judeu keba modo emaxi âudulymo. Warâ ise amâieholly —kely ani.

¹²Awârâ agueduo ani xina, tonlo Jesus einwânni modo warâ, Paulo Jerusalémram nâtâba itoem xina aguely. ¹³Tohogüenze lâpylâ ani xina, arâ aieholly awyly tiuntuduo.

—Âdaituoka arâ ogunrumo? Jerusalémram udâpa witoem unâry xugukehonze myguelymo? Pymâ Jesus “Aiekâ” kehobyry lelâ agânhe-dyse wato. Jerusalémram idâze lelâ urâ, iekâjihomoem kulâ inkâba, yiguehoem lâpylâ, Jesuslâ arâ izetonro atay —kely ani xinaram.

¹⁴Xina aguely tindadyseba ani. Aituo ani xina âakepa idyly.

—Jesus ize ato aralâ nidâ —xina kely lelâ.

¹⁵Iweâpa târâ itybyem ani tysejiguy tiankyly xina nhodyly, Jerusalémram tâtâhoem. ¹⁶Cesareiadâ Jesus einwânni modo ewy xina agâ tâtâzemo ani. Jerusalémram saintybyem Menasom etyram ani xina adaholy, târâ xina itoem. Chipredâ iazepy myani mâkâ; iweâpalâ myani Jesus nheinwândyly.

Paulo, Tiago agâ âtunâguedobyry

¹⁷Jerusalémram xina saintuo, Jesus einwânni modo xina tientuo tuomazezemo ani. Koendâ kehoem ani xina nhedaenkulymo. ¹⁸Kopaelâgâem ani Paulo agâ xina idály, Tiago agâ agueze; Jesus einwânni modo iwymâry myani mâkâ. Idânârâ Jesus einwânni modo iwymârydo âtâdyguybyem ani târâ. ¹⁹Aituo ani Pauloram âzedaenkuoly. Ilâpygueduo, idânârâ adâitayn-hobyry nhegately ani eyanmo.

—Toenzepa judeu keba modo Jesus neinwândâ, iwâgâ eyanmo augueduo —kely.

²⁰Tindatuo, idânârâ iomazewânmo. Aituo ani aguelymo:

—Koendonro, ton-honreim warâ Deus —kelymo.

Aituo ani Pauloram aguelymo:

—Idakâ, xina ipemugu âmâ Cristo eynynâ. Tutuzelâ âmâ, agui judeu modo Jesus tâinwânse awyly. Enanajimo, koendonro kuru Moisés inweniby einwândyly, tâwâlâ lelâlâ wâne Jesus eynynonroem awylymo. ²¹Moisés inweniby izepa âmâ, waunlo ara olâ enanajimo. “Paulo, judeu domodo âkelo âtâ anakonro modoram aguely: ‘Moisés inweniby imowâdaungâ. Âmerymo ilery ety iopiry kadatâwâdaundâ. Kydamudo ezewenrypyry imowâdaungâ’ nygue Paulo” warâ kely keankâ indakylymo. Kewâdyly kulâ olâ mârâ aguehomobyry. ²²Saintybyem

mawylmo xutuzemo lelâlâ enra. Tâpaunzeze xina, âdy xurâmoem amânhekyly wâgâ, kewâdyly kulâ mawânâ âwâgâ indatybymo.

²³⁻²⁴—Tarâ xina ijidadâry oday tâlâ quatro uguondo modo, “Âdylâ ise xina anhekyly Deus xurâem” keimpyry modo. Judeu akaemo, Jesus einwânni modo. Tutuzelâ âmâ, adâkehomobryr nhewanikelymo awyly, kâzewenry ara, okoguelymo ise, âjiangaxilugueolymo ise warâ. Awârâ iraynâ, Deusram tiunduly enesemo wao olâ kâzewenry ara. Âdypeom keba olâ akaemo, tydinheruguepamo warâ, Deusram tiunduly nhanâtomo peba. Warâ xina âurdyly. Eyanmo dinheru âundugâ, Deusram tiunduly nhanâtomoem. Adâkehomobryr ara aituomo, okogueduomo warâ eagâmo okoguegâ lâpylâ. Kâzewenry ara amituo, judeu taunlo modo igary tindatomobryr kewâdyly kulâ awyly xutuzemo. Moisés inweniby mâinmopa mawyl xutuzemo warâ.

²⁵—Judeu keba modo Jesus einwânni olâ tâwâlâ Moisés inweniby ara anipyra awylmo. Anhekylymo wâgâ tiunrutomo pape xina nigonodâ lâwâne. “Onrogue, segue warâ xygatyby modoram ânguylâ nhunru xudupy kâdâtaundâ. Ânguydo imeom idu odano modo, âtâ inatano modo warâ mântomoem tâwâlâ wao iunu napâdâ; munru kâzenywâdaundâ warâ. Uguondo tywydy lelâ nyanâdâ; pekodo tusoram lelâ nâdynanâo warâ” kely keankâ tygary wâgâ xina nhurutomo —kelymo ani Pauloram.

—Âdâinkâba. Amyguehomobryr ara aise lelâ urâ —kewâm Paulo.

²⁶Kopaelâgâem ani Paulo akaemo quatro uguondo modo agâ Deus ety odaji idâly. Moisés inweniby ara, Deusram “Aiese xina” tâkehobryr adientuomo, akaemo okogueday,

eagâmo tokogueze lâpylâ myani Paulo. Kurâdo eynynâ Deus agâ aguewâni modoram aguely myani:

—Sete emedyly sakaduo lelâlâ ise koendâ kuru tywykeba xina idyly, Moisés inweniby agueho ara. Awârâpygueduo ise mākâ tokalâ, mākâ tokalâ warâ Deusram tiunduloem tianâtyby xina nhuduly-ro warâ, kâzewenry ara —kely Paulo.

Deus etydâ judeu domodo Paulo nhawâtobryr

²⁷Sete emedyly ituo myani, Paulo idâly Deus etyram. Judeu domodo Ásia eynynâba âetaymby modo Paulo nhedylymo myani, mârâ tasera, “Judeu domodo idaserary” kelygue tâzekeindâ. Târâ Paulo tientuo, toenzepa kehoem myani iewiâpadylymo, Paulo tagâ judeu keba modo nhenetybybe-ro waunlo ara tienehonduomo, judeu keba âwânto keba mârâ tasera awylgyue. ²⁸Aituo myani adaenkelymo judeu tonlo modoram:

—Nhaum, etaungâ! Awâkâ uguondo, tâinkâ lelâba inakanhe enomedâni kulâ awâkâ! Judeu domodo eynynâba kulâ aguely. Moisés inweniby eynynâba kulâ aguely. Xirâ Deus ety eynynâba kulâ aguely waunlo. Iwerâ judeu keba modo nhenewyly xarâ kydaseraji. Âji tywykeim ara nhedyly kulâ awâkâ xirâ Deus ety! —kelymo myani.

²⁹Arâ aguelymo myani Paulo, Tróximo, judeu keba, Deus ety idaseraji sanipyryen-ro waunlo ara tienehonduomo. Éfeso donro myani mākâ uguondo. Paulo eagâ Jerusalêmdâ adakobâdyly tâensemo olâ myani. ³⁰Tâinkâ lelâba ani awârâ modo egary âtâ anakâ. Aituo ani tonlo modo tâgaune kehoem idâlymo. Paulo nhawâdylymo; nhuxidylymo Deus etydâba; judeu domodo idaserayba nhejikelymo.

Deus agâ aguewâni modo iwymâry kuru, idânârâ pymâ tonlo modo warâ, Jesus einwânni modo enagazenibry wawyly, tutuzemo. Kata modo tâmakeze ani urâ, judeu Damasco donro modoram kantoem. Jesus einwânni modo kanwâdyly, kâenagazedily witoem aguenri ani mârâ kata. Sawâsemo, ekâjibyem xarâ Jerusalémram kâenewylymo witoem ani udâdyse wawyly myarâ. Toenzepa ani kâenagazedyzemo wawyly, Jesus nheinwândylymogue —kely myani Paulo.

**Paulo Jesus tyeinwântobyry
wâgâ aguehobyry
(At 9.1-19; 26.12-18)**

⁶Aituo myani Paulo agueondily:

—Damasco iwaguepa udâly ume kuotatay awârâem ani toenzepa kehoem iatygudyly kau wâgâ ienâmidâ kehoem. MAH warâ kehoem ani ydâ iajimadyly. ⁷Aituo ani ianugue onro onwa yihuguely. Tâjitanru kâindadyly. “Saulo! Saulo! Âdaituoka ienagazedily?” kely.

⁸—“Ânguyka âmâ, aguenri?” uguely ani.

—“Jesus Nazaré donro urâ, toenzepa mâenagazeguylylâ” kely ani.

⁹—Emâ akaemo yagâ idâwâtyby modo mârâ tohoreim. Aguely lelâ ani indakylimo, âdakeze aguely nutubamo olâ ani. ¹⁰Aituo ani kampâiguely: “Âdyka agânhedyse mato, Pymâ?” uguely.

—“Aukâ. Idâ âtâ anary Damascoram. Târâ ise mâduruholy amânhekyly wâgâ, Deus amânhedyse ato wâgâ” kely ani yam.

¹¹—Epyem yemâ mârâ tohoreim. Awylygue ani yagonrodo iemary wâgâ yawâtâ Damascoram yadylymo. ¹²Uguondo Ananias Deus xyrenipe myani târâ. Moisés inweniby ara

lelâ aini myani mâkâ. Idânârâ judeu Damasco donro modo ize ato myani mâkâ. ¹³Uize tâtâze ani. Wopaji sain-tybyem ani aguely: “Iweâ lelâlâ Deus mâentoem aiese” kely.

—Aguely umelâ kehoem kâentondily. Mâkâ wopay kâendily warâ. ¹⁴Aituo ani yam aguely: “Saulo, kydamudo iDeusry âduakely tâmaryem. Adien-kylylâ âyam tiuntuen-hondyze ato. Jesus mâendyse mâkâ, Jesus âdykâ inakanhe aitânry. Jesus lelâlâ âyam aguely mâindadyse mâkâ. ¹⁵Jesus wâgâ aguenri ise âmâ. Idânârâ mydâhobyry einkâ ise mâentyby, mâindatyby modo warâ mâengatuly. ¹⁶Aukâ. Inepa Pymâ Jesus inakanhe amitobyry nhygakehoem ekagâ, xygakeze lelâ” kely ani Ananias yam —kely myani Paulo.

**Paulo igonotobyry judeu keba
modoram Jesus unâry egatuze**

¹⁷Paulo aguely:

—Aituo ani xarâ Jerusalémram kodopâdyly. Deus etyram udâly, eagâ agueze. Eagâ augueday ani ienu oday Jesus kâynganehonly. ¹⁸Warâ ani yam aguely: “Inepa Jerusalémdâpa âxi-guegâ. Taunlo modo ywâgâ amyguely neinwântaymba ise” kely ani.

¹⁹—“Utunri, saguhoem âdaunlo-pyry wawyly, tutuzelâ akaemo. Âtâ tâdâtâdyguyho odakâ âinwânnipryr modo xuize, sawâse, sapioguze warâ kadakobâdobyry, tutuzelâ akaemo. ²⁰Estêvão nhândaymo, womaru lelâ ani. Eon-honrumo kâunduly lelâ ani nhân-homoem. Nhonwa tuhu same-wâni modo ety iwogonro nhoniem tâise lelâ ani urâ” uguely ani Jesusram.

²¹—“Tarâpa âxiguegâ, Paulo. Taypa ise ogonodyly, judeu keba modoram unâry egatuze” kely ani Jesus yam —kely myani Paulo.

22 “Jesuslâ ugononi, judeu keba modoram tunâry egatuze” keduo myani iewiâpadylymo. Ago kehoem adaenkelymo:

—Xyâwâtaungâ awâkâ! Nigue awâkâ! —kelymo.

23 Ago kehoem adaenkelymo; tâty BOH waunlo nhetylymo; kayam PUGU PUGU nhedylymo; sagunu kayam nhamelymo idylymo myani. Arâ aidylymo myani, Paulo aguely nehoguebyra tawlyly tienehon-homoem. 24 Kurâdo arâ aidyly tientuo myani komandanty tyzodadury modoram aguely:

—Eydâ kydatoram merâ uguondo sataungâ. Târâ ise mampiogulymo, inakanhe adâitobyry nhegatuhoem. Egatuze lelâ keanra, toenzepa mawânkâ judeu domodo eagâ iewiâky —kely.

25 Tiampioguhoem nhekâjilymo ume olâ myani Paulo aguely cem lelâ sodadu Roma donro iwymâryam, eydâ iwaguepalâ tawlylygue:

—Kurâ Romadâ tâzekeim tapio-guwâduneba, kelype mawânâ. Romadâ tâzeke lâpylâ urâ. Awlylygue yapio-guba tâise âmaemo, âdawito-byry wâgâba kulâ —kely myani Paulo.

26 Mâkâ sodadu modo iwymâry arâ Paulo aguely tindatuo, idâly myani tywymâry komandanty agâ agueze:

—Awâkâ uguondo âdakâieneho! Romadâ tâzeke lâpylâ mynra awâkâ! —kely myani.

27 Aituo myani komandanty Paulo sapâigueze idâly.

—Romanoka âmâ? Âkealâka “Romadâ tâzeke lâpylâ urâ” myguely? —kely.

Aituo myani Paulo in-hoguly:

—En-hem, Romadâ tâzekelâ urâ —kely.

28 Komandanty aguely:

—Romadâ tâzeke lâpylâ urâ. Imâem sepywadâ, târâ iezedy iwenihoem —kely.

—Urâma âdy kêempywadaymba. Yazepygueduolâma Romadâ iezeku. Romadâlâ mawânkâ pabai ezeke, awlylygue târâlâ iezeku lâpylâ —kely myani Paulo.

29 Awârâ tindatuomo, inepa kehoem myani Paulo sapâiguewâni modo iopayba idylymo. Paulo Romadâ tâzeke awlyly tiuntuduo myani, komandanty âseanedyly, sapiogu-hoem ekâjien-hoimbyryem tawlylygue.

Judeu domodo iwymâry modo enadoram Paulo satobyry

30 Roma donro komandanty tiuntu-dyze myani âdaituo judeu domodo Paulo nhewentâguedylymo awlyly. Aituo myani kopaelâgâem aguely:

—Idânârâ judeu domodo xutu-wâni kuru, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ âtâdyguylymo ize wato —kely.

Idânârâ pymâ domodo âtâdyguy-duo myani komandanty tyzodadury modoram aguely:

—Paulo etaguewâdaungâ. Xarâ pymâ domodo âtâdyguyhobyryam enetaungâ —kely.

Aguehobyry ara myani aidylymo. Judeu domodo xutuwâni kuru enadoram Paulo nhadylymo.

23 1 Aituo myani Paulo pymâ domodo âtâdyguywâdybyam MYK idyly, aguely warâ:

—Nhaum, âdalâ kulâ awitaymba wakynre. Izepa ato agânhepyra wawlyly, tutuze Deus —kely.

2 Agueduo myani Ananias, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, toenzepa kehoem iewiâpadyly. Paulo iopano modoram aguely:

—Itagainwâdaungâ —kely.

3 Aituo myani Paulo aguely Ananiasram:

—Deus inagazenehonze arâ kehoem ayetobyry wâgâ. Koendonro emyenro wâne âmâ, koendonro keba olâ âmâ! Parede wâne pinta tâiehoze atuhobyry xuahuhoem mârâ emyenro kulâ âmâ. Moisés inweniby araba awitobyry wâgâ agueze tarâ mawyly. Âmâlâ olâ kâzewenry ara aitânry. Âdawitobyry wâgâba kulâ ytagainhehonly —kely Paulo.

⁴Paulo agueduo myani iopano modo aguely:

—Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru mâunâguedyly awârâ —kelymo.

⁵—Nhaum, auguehobyry modo wao enanânehonwâdaungâ. Kâuntuwâbyra enra urâ awâkâ, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru awyly. Tutuzelâ urâ-ro watay, arâ auguewâpyra tâise enra urâ. Moisés iweniby wâgâma “Inakanhe adâkezeba itaungâ âwymârymoram” tâkeze —kely myani Paulo.

⁶Saduceu domodo ewy, fariseu domodo ewy warâ myani pymâ domodo. Arâ awyly tiuntuduo myani ago kehoem Paulo aguely:

—Ypemugudo, fariseu urâ. Fariseu lâpylâ ani pabai. Tarâ urâ kâzewentâoly, iguewâtyby modo kurâem itondyly kâinwândylygue kulâ —kely.

⁷Arâ agueduo myani fariseu domodo, saduceu domodo warâ âjihogulylo adaguly. Pymâ domodo nâseinwâmbyra idylymo myani. Fariseu domodo myani, Paulo eynynonro; saduceu domodo myani Paulo iduery warâ âjipagadylymo myani-ro warâ.

⁸Saduceu domodo nheinwânkyly myani tâentuneim modo lelâ. Enanajimo myani, igueypy modo kurâem nitombyra; kaynâ Deus emary modo “anju” keho ipa, ispíritu koendonro tarâ onro anaym ipa warâ xurâmoem. Kadopâ modo peba

enanajimo. Fariseu domodo olâ myani tâinwânsemo tâensenry modope awyly. Awylygue igueypy modo kurâem itondyly nheinwândylymo lâpylâ. Anju domodope awyly, ispíritu koendonro tarâ onro ananope awyly warâ xurâmoem. Kadopâbe awyly tâinwânsemo lâpylâ myani. ⁹Arâ myani ago kehoem fariseu domodo, saduceu domodo warâ adaenkelymo. Fariseu domodo ewy Moisés inweniby enomedânibe lâpylâ myani târâ. Akaemo ewy ago kehoem aguely idyly myani:

—Xina enanaji, awâkâ uguondo âdy inakai aguepa, âdy inakai aniempyra warâ. Ânguylâ kientânry keanra awâkâ aguehoem xunâry xuduim, anju atay, ispíritu koendonro atay warâ —kelymo.

¹⁰Warâ myani fariseu domodo, saduceu domodo alelâ ago kehoem adaenkelymo. Fariseu domodo tye-wiâpazemo myani saduceu domodo agâ. Saduceu domodo toenzepa lâpylâ myani iewiâkymo. Aituo myani komandanty aguely:

—Iweâma wânkâ ise Paulo âdyoly-ro —kely.

Aituo myani tyzodadury modoram aguely:

—Paulo etywâdaungâ awâkâ kurâdo duaypa. Sopâdaungâ eydâ kydatoram, myarâ kienmakehoranlâ —kely.

¹¹Kopae myani Pymâ Jesus, Paulo agâ agueze âepanâguely.

—Tyanepa ikâ. Tarâ Jerusalémdâ ywâgâ amyguehobyry ara lâpylâ ise Romadâ ywâgâ amyguely —kely myani Jesus.

Judeu domodo Paulo xyâze kehobyry

¹²Kopaelâgâem myani judeu domodo ewy âtâdyguyly, tâtunâguedo-moem. Aguelymo myani:

—Paulo kydyânre. Âdy kieimpa, kienypa warâ ise kurâ, kyânly iraynâ. Tâwâlâ ise Deus kânagazedily, aguykehobyry ara aguiipyra kurâ-ro watay —kelymo myani.

¹³ Agui myani xyâze kewâni modo, quarenta takaze kehoem. ¹⁴ Idânârâ âjihogübyem myani idâlymo agueze kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo agâ, eagonro pymâ modo agâ warâ. Eyanmo ague-lymo myani:

—Âseinwândybyem xina Paulo tyân-hoem. Âdy xina neimpa ise Paulo tyânly iraynâ. Tâwâlâ ise Deus xina nhenagazedily, adâkehobyry ara xina anipyra-ro watay! ¹⁵ Warâ xina xunâry. Âmaemo, eagonro pymâ domodo warâ komandantyram âjitaumbyguewâdaungâ. “Judeu domodo iwymârydo Paulo agâ adâkedyze. Iwâgâ imâem tiuntudyze asaemo. Enetaungâ, eagâmo aguehoem” kewâtaungâ komandantyram. Ânwa odaylâ ise xina inwânwândyly, tyân-hoem. Xarâ naimpyralâ —kelymo.

¹⁶ Paulo idykauru olâmy idamâ, toru xyâly kelymo. Aituo myani inepa kehoem idâly sodadu domodo etyram, toru xuruse. Saintybyem myani Pauloram aguely:

—Judeu domodo ewy âdyse. Ânwa oday ise âwânwândylymo, âhoem —kely.

Idânârâ aguehomobyry ara myani toruram nhegatyly.

¹⁷ Aituo myani Paulo sodadu tonlo modo ewy ingâsedily.

—Merâ salokuzenomo sakâ komandantyram. Eyam nhegatylybe merâ —kely.

¹⁸ Aituo myani sodadu mâkâ nhadyly komandantyram.

—Mâkâ etadâdyby Paulo ygâsedai, merâ salokuzenomo âyam kâenetoem.

Unâ nhegatylybe mynra merâ —kely myani.

¹⁹ Aituo myani komandanty salokuzenomo âdiempa iwague nhejikely, ânguy adâkely nidapyra itoem. Târâ myani nhapâiguely:

—Âdyka yam mâengatudyze mato? —kely.

²⁰ Aituo myani Paulo idykauru in-hoguly:

—Judeu domodo ewy kugu Paulo tyândyse. Kopaelâgâ ise mâingonotoem nhekadylymo. “Paulo xinaram igonokâ, tonomedâdo wâgâ xina nhapâiguehoem” kelymo ise. ²¹ Awârâ kâzeinwândâ olâ. Kewâdylymo kulâ ise. Quarenta uguondo awârâem ise sakadodâ âtuahuybyem awyly. Paulo sakadyly nhenuendylymo ise tyân-hoem, myarâ saindyly iraynâlâ. “Âdy xina neimpa, nenypa warâ ise, Paulo tyânly iraynâ. Tâwâlâ ise Deus xina nhenagazedily, tyâmpalâ xina âwinduadyly, adakuily warâ-ro watay” keanrymo. On-hondybyem akaemo adâitomoem. Paulo mâingonodyly kulâ inwânwânkylymo —kely myani Paulo idykauru.

²² Aituo myani komandanty aguely: —Tâwâlâ idâ lelâ. Xirâ yam mâengatuyby olâ ânguyram kâzegatu —kely. Salokuzenomo idâly.

Paulo tywâgâ aguehobyry pymâ Felixram

²³ Aituo myani komandanty, azagâ sodadu domodo iwymâry ingâsedily; mâkâ cem, mâkâ cem warâ sodadu domodo xutuim myani akaemo. Saintuomo myani eyanmo aguely:

—On-hondaungâ ozodaduryimo agâ Cesareiaram mydâhomoem. Kopae, nove horas, ise tarâpa igaselymo. Duzentos sodadu tuhuru wogonro modo, setenta kawaru wogonro modo, duzentos sodadu koendâ pyrâu samewâni modo

warâ lâpylâ sataungâ. ²⁴Paulo sawo lâpylâ kawaru nhontaungâ, isejiguy sani lâpylâ warâ. Koendâne mâkâ uguondo sataungâ pymâ Felixram —kely.

²⁵Ilâpyryem myani komandanty kata inwenily Felixram. Eagâmo tingonokyly.

²⁶“Âyam xirâ kata kâingonodyly, pymâ tynrenseim. Cláudio Lísias urâ, komandanty taunlo Jerusalém donro. Idaenkuho kâingonodyly.

²⁷“Âyam merâ uguondo tâwentâguezeim kâingonodyly, Paulo keho. Tarâ judeu domodoram nadawâho. Nhâlymo agâ keankâ. Romadâ tâzeke awyly kâuntuduo keankâ yzodaduryam kâenmakehonly. ²⁸Âdy wâgâ nhewentâdylymo awyly kâuntudyze keankâ urâ. Awylygue keankâ judeu domodo iwymâry âtâdyguyhoranlâ kanleholly. ²⁹‘Xina ezewenry araba aidyly’ nyguemo. Urâem olâ, pymâ Roma donro aguehobyry nakabyra merâ. Etadâdoem xyâhoem warâ âdy anientaymba merâ. ³⁰Taunlo judeu domodo ewy merâ tyândysemo kehonly tarâ Jerusalémdâ. Kâuntuduo, inepa kehoem keankâ âyam kâingonodyse widyly. ‘Âmaemoem Paulo inakanhe aitybyen-ro watay, pymâ Felixram aitobyry egatuwâdaunda’ ugue lâpylâ izepaom modoram.

“Xirâ kulâ âyam kâengatuly” kely myani komandanty Cláudio Lísias inwenily.

Kata tinwenipygueduo myani sodadu domodoram nhuduly, pymâ Felixram nhatomoem.

³¹Aituo myani sodadu domodo tywymâry aguehobyry ara aidylymo. Paulo nhadylymo kopae âtâ anary Antipátride kehoram. ³²Kopaelâgâem myani sodadu tuhuru wâgâ idâwâtyby modo odopâdylymo Jerusalémram.

Paulo, sodadu kawaru wogonro modo agâ idâwâm lelâmy. ³³Cesareiam saintybyem myani idâlymo pymâ Félix etyram. Eyam aguelymo:

—Anra Paulo Jerusalémdâ ewentâguedyby. Anra lâpylâ kata xina iwymâry inweniby âyam —kelymo.

³⁴Aituo myani pymâ kata intainly. Itainrimbyryem myani Paulo nhapâiguely:

—Âdykâ ynynonroka âmâ? —kely.

—Cilícia eynynonro urâ —kely myani Paulo.

³⁵Aituo myani mâkâ pymâ aguely:

—Inwentâguedaynrim modo saintuo, âwâgâ aguelymo idase urâ. Âdamyguely awyly idase lâpylâ urâ-ro warâ —kely.

Aituo myani tyzodadury modoram aguely:

—Kadeia odaxi ietaungâ, pymâ Herodes etydâ. Etaungâne, nâsema-gueba itoem —kely.

**Judeu domodo Paulo
nhewentâdobyry pymâ
Félix enanaym**

24 ¹Cinco emedyly ipygueduo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, Ananias, Cesareiam saindyly, judeu iwymâry modo ewy agâ. Uguondo “Tértulo” keho, romano modo eze-wenry xuturim, eagâ tâtâze lâpylâ myani. Saintybyem myani pymâ Felixram, Paulo aitobyry egatuze idâlymo. Mâkâ pymâ Paulo ingâsedily. ²Paulo myarâ âepanâgueduo myani Tértulo mârâ lelâba aguely, tienwentâguedoem pymâ Félix enanaym:

—Idaenkuly saguhoem kuru, Pymâ. Koendâ xina iwerâ, xina nâse-guebyba, pymâ koendonro mawylygue. Tonomegueim âmâ. Toenzepa âdydo imeom xina judeu domodoem ady-ese âmâ. ³Pymâ, toenzepa xina agâ

iomaru, idânârâ mâunduwâtyby modo wâgâ. Koendâ minase xina agâ, âdykâlâ, âdaralâ, âdykâingâ xina atodâlâ warâ. ⁴Aekuru kuru iwanu tienkuâdâ-dyzeba gâlâ xina warâ. Xina adâkedyze ato mâindadyse wao olâ xina.

⁵—Ânguydoem kulâ merâ Paulo xina duay awyly. Âdykâ takobâdo-byry einkâ Jesus wâgâ nhenomedâdyly. Awylygue xina judeu domodo nhewiâpanâdyly. Jesus Nazaré donropyry einwânni modo iwymâry lâpylâ mawânkâ awâkâ. ⁶Deus ety âwan-kuem niedâ awâkâ. Judeu keba kulâ myarâ nadâ. Awylygue keankâ xina nhetadânehonly. Xina ezewenry xuturim modo enado lâwâne keankâ tienwentâdyze xina awyly, romano domodo nyanâbyralâ. ⁷Tonlo sodadu iwymâry Lísias olâ xina emaymba Paulo nemake. ⁸Aituo keankâ mâkâ sodadu iwymâry xarâ xina ingonodyly. “Inanajimo, Paulo inakanhe aitybyen-ro watay, pymâ Felixram egatuwâdaunda, tâwentâgue, tâwentâgueba warâ Paulo awyly aguehoem” nygue xinaram. Awylygue xina âyam âewyly, Pymâ. Paulo agâ aguekâ. Aguely mâindatuo ise, uguondo inakai awyly mâuntuly, xina agueho ara —kely myani Tértulo pymânra.

⁹Judeu domodo Tértulo aguehobyry tohoguezemo myani. Awylygue myani aguelymo:

—Âkealâ awârâ Tértulo aguehobyry modo —kelymo idânârâ.

**Adientyby, adâkehobyry
warâ Paulo Félix enanaym
nhegatuhobyry**

¹⁰Aituo myani mâkâ pymâ tâmarygue Pauloram “Aguekâ” kely. Aituo myani Paulo aguely adaguly:

—Idaenkuly, Pymâ. Tutuze urâ, iweâpa xina judeu domodo iwymâryem

mawly. Awylygue ise koendâ kehoem agânhetby modo, kêanomedâdo-byry modo warâ kêengatuly âyam. ¹¹Idânârâ xirâ aguehomo, doze emedyly ara târâ Jerusalémdâ wawly ume kulâ keankâ aidyly. Deus agâ agueze, ehogueze warâ keankâ Jerusalémram udâly. Tâwâlâ mapâiguely Deus ety odanopyry modo, âkealâ auguely awyly mâuntuhoem. ¹²Deus etydâ watay ânguy agâ kâseudaymba wakynre, kurâ domodo kâynanâdaymba wakynre warâ, Deus etydâ, tâdâtâdyguyho mododâ, âdykâingâlâ kadakobâday warâ. Kurâdo kâynanâdyly netaymba keankâ asaemo yizepaom modo. ¹³Ienwentâguedylymo wâne inakanhe awitobyry wâgâba olâ. Kewâdylymo kulâ olâ. Toenzepa wâne ise asaemo ienwentâdyly, kewâdylymo kulâ olâ ise.

¹⁴—Kâinwânklyly ise âyam kêengatuly. Deus kâinwânklyly, xina idamudo nheinwântyby. Idânârâ Moisés inweniby tâinwânse urâ, earamo. Idânârâ saguhoem Deus eynynâ aguewâni modo inweniby tâinwânse urâ, nheinwântomo ara. Jesus kieinwântuo lelâ Deus eydâ atoram kytâly awyly tâinwânse olâ urâ. Judeu domodo ewy olâ neinwâmpyramo Jesus kâmakerim awyly. ¹⁵Tâinwânse urâ, Deus xypyry etay idânârâ iguewâtyby modo kurâem nhenehonly, einwânni modo, einwântânrybyry modo alelâ. Agui judeu domodo kâinwânwânto ara lâpylâ inwânwândylymo. ¹⁶Deus enado âepanâgueze wawly tutuze wawylygue, idânârâ agânhedyse urâ, Deusram, kurâdoram warâ kâzewentâgueoba witoem —kely myani Paulo.

¹⁷Paulo agueondyly myani:

—Iweâpa âtâ anakâ Jesus wâgâ unâ egatuze idâpyem, Jerusalémram kodopâdâ. Judeu âdy pebaom modoem dinheru kâindâtyguyby enese,

Deusram auguehobyry xuduze warâ keankâ udâly. ¹⁸Deusram “Aiese urâ” uguehobyry olâ keankâ agânhekyly. Awylygue keankâ Deus etyram udâly, okoguze, xina ezewenry ara. Aguiya kulâ keankâ kurâ domodo târâ awyly. Ânguy âdalâ kulâba gâlâ keankâ warâ.

¹⁹—Deus etydâ wawyly ume ienipryr modo lâpeba tarâ, akaemo judeu Ásia eynynonro modo. Enanajimo inakanhe awidâ-ro watay, nâedâ akaemo, awitobyry egatuze. ²⁰Judeu domodo iwymâryam keankâ kadaholy, pymâ domodo âtadyguyhoam. Pymâdo enado watay, âdylâ inakanhe awitobyry wâgâ ienwentâguebyramo keankâ. Tutuzelâ asaemo tarâ ienwentâni modo. Kâinwânkyly wâgâ kulâ keankâ kâzewentâoly. ²¹Xina iwymârydo enado wawyly ume, ago kehoem augue: “Iwerâ ienwentâguedylymo, iguwâtybyr modo xypyry etay kurâem itonze kely kâinwândylygue kulâ” ugue —kely myani Paulo pymâ Felixram.

²²Koendâ kehoem myani Félix xurutybyem awyly Jesus eynynonro modo nheinwânkyly wâgâ. “Jesus kienwântuo lelâ Deusram kytâly” kely tydase myani. Âkealâ, âkealâba warâ Paulo ewentâguedyly awyly adâkehoem tynwânwânse wao myani. Aituo myani Pauloram aguely:

—Sodadu iwymâry Lísias saintuo, aguely idase wao urâ. Mâkâ aguely kâindapygueduo ise, âdara âedyly awyly kâuntuly —kely myani.

²³Arâ adâkebygueduo myani cem sodadu iwymâryam aguely:

—Ozodadury modoram aguekâ, Paulo nhetadâdomoem. Ihugâjiho, ewâkâjiho warâ olâ etyen-hongâ, kadeia oday tawyly ume tâwâlâ adakobâdoem. Tâwâlâ eataen-ho modo âdy ize ato nenedâmo —kely myani pymâ Félix.

Félix, Drusila warâram Paulo adâitobyry nhegatuhyry

²⁴Iweâpa ipygueduo myani pymâ Félix Cesareiarum idâondyly tywydy Drusila agâ. Judeu myani mâkâ pekodo. Pymâ Félix, Paulo ingâse-nehonly myani, mâkâ nheinwânkyly wâgâ tindatondyze tawylygue. Aituo myani, Jesus Cristo wâgâ aguely.

²⁵—Koendâ kine, Deus aguienydyse ato lelâ aguyjiene. Deus izepa ato aiese kykeduo, “Agânhepyra ise aze” tâkezêlâ kine. Xypyry etay idâ-nârâ ise Deus enadoram kytâly. Jesus eynynonro modo typygueba kehoem iomazeânehonze. Jesus eynynâbaom modo ise typygueba kehoem nhenagazenehonly —kely myani Paulo.

Agueduo myani pymâ adahulily, Jesus eynynonro keba tawylygue. Aituo myani Pauloram aguely:

—Idâ. Âdalâ ise âgâsedondyly —kely.

²⁶Félix tynwânwânse myani, Paulo tyam dinheru nhuduly tâtaguehobyry ebyryem. Awylygue myani ingâsezedyly, eagâ tâtunâguedoem. Paulo dinheru nudupa olâ myani.

²⁷Azagâ anos sakabygueduo myani Félix pymâemba idyly Cesareiadâ. Paulo kadeia odaypa netaguehomba myani, judeu domodo tienwiâpanâdyzeba tawylygue. Pórcio Festo myani pymâ iwelo, Félix ejipyano.

Festoram Paulo adâitobyry nhegatuhyry

25 ¹Aituo myani Festo idâly Cesareiarum pymâem. Azagâ tokalâ warâ iguampygueduo myani târâpa egasely. Jerusalémram idâly. ²Saimpygueduo myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo

warâ idâlymo eagâ agueze. Paulo tienwentâdo nhegatulymo myani eyam.

³—Xarâ Jerusalémram Paulo igo-nokâ —kelymo myani.

Ânwa ozelâ tyân-hoem kulâ olâ myani aguelymo.

⁴Aituo myani Festo aguely:

—Cesareiadâlâ Paulo etagu nidâ. Inepa ise myarâ kodopâdyly. ⁵Kodopâduo, âwymârymo yagâ igonotaungâ. Târâ ise nhewentâdylymo, enanajimo inakanhe aitobyrybe-ro watay —kely.

⁶Dez emedyly awârâem Jerusalêmdâ itybyem myani Festo odopâdyly Cesareianra. Judeu domodo iwymârydo eagâ idâwân-momy. Kopaelâgâem myani Festo idâly tribunalram. Myarâ saintybyem myani ekadyly, aguely.

—Xarâ Paulo enetaungâ —kely.

⁷Paulo myarâ âepanâgueduo myani judeu, Jerusalém donropyry modo tânâmize âtâdyguylymo lelâ. Inakai modogue kehoem myani nhewentâdylymo. Warâ olâ myani Festo aguely:

—Amyguelymo tydase urâ. Âdara pylâka ise amyguelymo âkealâ awyly kâuntuly —kely.

Agueduo myani âdara tâkely nutuba idylymo Paulo tienwentâdobyry modo wâgâ.

⁸Aituo myani Paulo tywâgâ aguely:

—Âdy inakai agânhetaymba urâ. Xina ezewenry iweniby arapa kulâ awitaymba urâ. Deus ety âwankuem kânhetaymba urâ. Âdykâ kywymâry Roma donro kâunâguedaymba urâ warâ —kely myani.

⁹Judeu domodo tienwiâpanâ-dyzeba olâ myani Festo. Aituo myani Pauloram aguely:

—Jerusalémram mydâdyse âmâ? Xirâ unâ wâgâ amyguedyse âmâ târâ, âkealâ, âkeaba warâ iwentâguedylymo awyly auguehoem? —kely.

¹⁰Aituo myani Paulo in-hoguly:

—Udâdyse inkâba urâ myarâ. Tarâ inado urâ iwerâ. Roma donro pymâ kuru César aguehobyrylâ âmâ. Tarâlâ aguekâ, koendâ, koendâpa warâ awitobyry awyly wâgâ. Judeu domodo xurâem inakanhe awitaymba urâ, tutuzelâ âmâ. Awylygue ise kodopâbyra wawyly Jerusalémram. ¹¹Âdalâ inakanhe awitobyrybe yiguehoem kehoen-ro watay, yâen-hongâ. Judeu domodo kewâdyly kulâ watay olâ, ienagazenehomba nidâmo, kywymâry Roma donro agueho ara. Awylygue ise kywymâry Roma donro César-ram kâenkadyly. Ugonokâ pylâ mâkânra. Tâzekelâ urâ târâ. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhemba warâ awitobyry wâgâ —kely myani Paulo.

¹²Arâ agueduo myani Festo âtunâguedyly turuni modo agâ. Eagâmo adâkebygueduo myani Pauloram aguely:

—“Kywymâry César-ram ugonotaungâ, Roma donroram. Mâkâ ise inakanhe awitobyry wâgâ aguenri” mygueaki. Arâ ise aedyly. Romaram ise ogonodyly —kely myani Festo.

Paulo wâgâ Festo aguehobyry

¹³Iweâpa ipygueduo myani pymâ Agripa âewyly tyaundu Berenice agâ Cesareianra, Festoram adakobâze.

¹⁴Iweâpa myani târâ awylymo. Aituo myani Festo aguely eyam Paulo wâgâ:

—Tâlâ tarâ uguondo, Félix kadeia odaxi nhetadânehoymby, pymâem tawyly ume. Paulo mâkâ ezedy.

¹⁵—Jerusalémram udâduo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ yagâ agueze nâtâmo. Inakanhe aitobyry wâgâ keankâ Paulo nhewentâguedylymo. Nekadâmo kâyâen-hohoem. ¹⁶Aituo keankâ Paulo agâ tyewiâtuneim modoram auguely: “Ânguy tyâwâtuneba saguhoem, aguely tydaseba kulâ” uguely.

¹⁷—Aituo keankâ xarâ Paulo eydâ atoam âewylymo. Saintuomo inepa keankâ aguelymo kâindadyly. Kopaelâgâem keankâ udâly tribunalram. Myarâ saintybyem iekabygueduo keankâ Paulo kâingâsenehonly. ¹⁸“Inakai modogue kehoem isenra nhewentâguedylymo” uguely keankâ yangahu oday. Arapa olâ keankâ ague-lymo. ¹⁹Tâzewenrymo ara anipyra atobyry wâgâ kulâ keankâ nhewentâdylymo. Mâkâ uguondo Jesus keho iwerâ igueypyemba awyly nheinwân-dylygue kulâ nhewentâdylymo.

²⁰—Xirâ wâgâ koendâ kâuntu-
hoem âdara awidyly awyly kâuntuba
olâ wakynre. Aituo keankâ Paulo
kampâiguely: “Jerusalémram mydâ-
dyse âmâ? Xirâ unâ wâgâ amyguedyse
âmâ târâ, âkealâ, âkealâba warâ
inwentâguedylymo awyly augue-
hoem?” ugue eyam. ²¹Tâtâdyzeba
olâ keankâ. “Kywymâry Roma donro
César-ram ise kâenkadyly. Ugonokâ
pylâ mâkânra. Mâkâ lelâlâ ise aguenri,
inakanhe, inakanhemba warâ awito-
byry” nygue yam. Aituo yzodadury
modoram auguely keankâ: “Koendâ
merâ etaungâ. Pymâ Roma donroram
ise kâingonodyly” ugue eyanmo
—kely myani Festo, Agripam.

²²Aituo myani pymâ Agripa aguely
Festoram:

—Mâkâ uguondo aguely kâindadyse
urâ —kely.

—Kopaelâgâ ise mâindadyly —kely
myani Festo.

²³Kopaelâgâem myani Agripa,
Berenice warâ idâlymo pymâ modo
âtunâguedoram. Egawântuomo myani
tuomare kehoem âzedaenkuolyo,
pymâ ize tadato edaenkuho ara kehoem.
Festo agâ, sodadu iwymârydo agâ,
uguondo tynruneim modo agâ warâ
myani âwândylymo. Âwâmpygueduomo

myani Festo, Paulo ingâsenehonly.

²⁴Paulo âetuo myani Festo aguely:

—Idaenkuly, pymâ Agripa.
Idaenkulyo, pymâdo, uguondo modo
xirâ âtâ anakonro modo warâ. Anra
Paulo. Aguidope judeu domodo izepa
ato merâ. Jerusalémdâ watay, judeu
domodo yagâ anyguemo, tienwen-
tâguedomo wâgâ. Nâedâmo lâpylâ
akaemo ewy xarâ, iwâgâ yagâ agueze.
Aunlolâ inanry kâyâen-hohoem ague-
zesedylymo. ²⁵Urâem olâ âdaitobyry
wâgâba kulâ tyâzepe. “Kywymâry
Roma donro César-ram ise kâenka-
dyly. Ugonokâ pylâ mâkânra. Mâkâ
lelâlâ ise aguenri, inakanhe, inaka-
nhemba warâ awitobyry wâgâ” nygue.
Awylygue ise myarâ kâingonodyly.

²⁶—Kywymâryram kata igonose
urâ, âdaituo eyam kâingonodyly awyly
nhutuhoem. Âdy kâinwenily awyly
kâuntuba olâ urâ, âdaitybyem awyly
kâuntuba wawylygue. Awylygue xarâ
kâenenehonly, aguely mâindatomoem.
Pymâ Agripa, amyguely kâindadyse
urâ. Sapâiguegâ, in-hoguly idakâ
warâ. Arâ keanra ise kata wâgâ
kâinwenilype awyly. ²⁷Koendâ inkâba
uguondo tâwentâzeim igonodyly
kywymâry Roma donroram, ewentâdo
wâgâ aguehomba kulâ —kely myani
Festo târâ âtâdyguyby modoram.

**Adientyby, adâkehobyry
warâ Paulo, Agripa
enanaym nhegatuhobyry**

26 ¹Aituo myani pymâ Agripa
aguely Pauloram:

—Amânhetaymby modo xinaram
egatugâ —kely.

Aituo myani Paulo tâmary nhaunâ-
dyly, pymâ Agripa tiendaenkuhoem.
Aitybyem adâitobyry egatuly nhaguly.

²—Pymâ Agripa, idaenkuly wao.
Tynreim âmâ. Tuomare urâ, inanaym

auguely awylygue. Âyam kâkaduly ise xirâ, judeu domodo agueho araba awidyly awyly mâuntuhoem. ³Judeu domodo ezewenry tutuzelâ âmâ, idânârâ kehoem. Tutuze lâpylâ âmâ, xina izepa ato, xina nâseinwâmbrya ato warâ. Awylygue olâ ydakâ wao. Auguely ara ugely —kely.

⁴Aituo myani Paulo agueondyly:

—Idânârâ judeu domodo tutuze, salokuzenomoenlâ Moisés inweniby ara aiseze wawyly. Cilícia eynynâ yazehobyrydâ, Jerusalémdâlâ alelâ âdykâ xina ezewenry aie-dyly kâinmowâbyra urâ. ⁵Judeu taunlo modo âkealâ aguely kezemo. Tutuzelâ akaemo, salokuzenomo-enlâ fariseu-em wawyly. Xina judeu domodo ezewenry einwânni kuru mawânkâ fariseu domodo. ⁶Iweâpalâ myani Deus aguely xina idamudoram: “Iguewâtyby modo kurâem ietonze urâ” kely. Tâinwânse urâ, Deus adâkeho-byry ara aidyly. Awârâ tâinwânse wawylygue, yizepaom modo xarâ iene-wylymo, ienwentâze. ⁷Judeu domodo tâinwânse, Deus xypyry etay igueypy kurâem nhetondyly. Awylygue xina judeu modo, Deus xyrendyly xina nimopa awyly. Peto oday, kopae alelâ xina “Aiekâ” kehobyry anhedyly. Deus iguewâtyby modo kurâem ietonze kely kâinwândylygue kulâ judeu domodo ienwentâdyly, Pymâ —kely myani Paulo.

⁸Idânârâ tonlo modoram myani Paulo aguely:

—Kieinwâmpyra kitoem nudu-wâ-pyra Deus iguewâtyby modo kurâem tyetonze awyly. Einwântaungâ —kely.

⁹Idânârâ tonlo modo indatoem myani Paulo aguely Agriparam:

—Saguhoem, urâlâ kâinane Jesus Nazaré donro einwânni modo enagazeni. Idânârâ adyese winane,

kâenagazedomoem. ¹⁰Jerusalémdâ Jesus einwânni modo toenzepa sena-gazenehonwâm. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo kadeia odaxi kâentadânehohoem aguewânmo. Tawânehonzemo, kadeia odaxi tâtadâ-nehonzemo warâ winane urâ. Iguehoem aguehonlymo watay, en-hem tâkeze kâinane urâ warâ. ¹¹Jesus einwândyly inmodyzemo wâne winane. Âtâ tâdâ-tâdyguyho modoram aunlolâ kâinane sawâsemo udâly. Tyewiâsezemo winane. Taypa kâinane udâly sawâsemo. Konhon-tuomo, toenzepa kehoem kâinane kâenagazedylimo —kely myani Paulo.

Jesus tyeinwândyly wâgâ Paulo aguehobyry

(At 9.1-19; 22.6-16)

¹²Paulo tywâgâ agueondyly myani: —Aituo ani Damascoram udâdyse widyly, Jesus einwânni modo etadâze. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo ani udâhoem agueim. ¹³Pymâ Agripa, ânwa oze udâday awitobyry ise kâengatuly. Udâday, kuotatay, kau wâgâ toenzepa kehoem ani ydâ iatygudyly. Xixi takaze kehoem ani iatygu. Ienâmidâ ani iatygu; yagonro modo tânâimize lâpylâ warâ. ¹⁴Aituo ani idânârâ xina onro onwa ihuguewâdyly, toenzepa tâseaneduo. Ytanwelâ ani Jesus yam aguely kâindadyly, hebraiku-em. “Saulo! Saulo! Âdaituoka ienagazedyly? Tâwâlâ kulâ mâsenagazedyly, tapirâ wâne tani emano se tuosebileim onwa âjihugameduo tâdyâze myara midyly kulâ” kely ani. ¹⁵Aituo ani kampâiguely: “Ânguyka âmâ, aguenri?” ugely. “Jesus urâ, toenzepa mâenagazeguylylâ. ¹⁶Aukâ. XYDYK ikâ. Iemaryem mitoem âduakely. Ywâgâ egaturin-em âduakely. Iwerâ mâen-tyby wâgâ egatugâ, waunroem aini

wâgâ âyam kêngatuly wâgâ warâ.
¹⁷Ywâgâ amyguedyse urâ judeu domo-
 doram, judeu keba modoram alelâ.
 Kâmaynoem midyly watay, imakeze
 urâ, urâlâ eyanmo ogononi awylygue.
¹⁸Ywâgâ aguenri ise âmâ. Ywâgâ
 eyanmo amygueduo, yeinwânsemo.
 Satanás einwândyly imozemo. Deus
 ise nheinwânkylimo. Iwerâma iamu
 oday âzepâimbyem adakobâni ara
 kulâ akaemo. Yeinwântuomo, Deus
 inakanhe aitomo xygakeze. Peto oday
 adakobâni ara ise akaemo nhedyly.
 Xirâ nhutuhomoem ywâgâ amygue-
 dyse wawyly” kely ani Jesus yam.
 Warâ ani aidyly, Damascoram udâday
 —kely Paulo.

**Jesus ewanuem adâidyly
 wâgâ Paulo aguehobyry**

¹⁹Aituo myani Paulo agueondyly:

—Pymâ Agripa, warâ ani Jesus
 aguehobyry ara awidyly, kaynâpa
 yam âetuo. ²⁰Warâ ani unâ iwâkuru
 Jesus wâgâ aguely kanguly. Saguhoem
 kuru iwâgâ auguely Damascodâ.
 Ilâpyryem Jerusalémâ, idânârâ
 Judéia eynynâ warâ ani xunârybyry
 kêngatuly. Judeu domodoram, judeu
 keba modoram alelâ inanry iwâgâ
 auguely. “Âjityendaungâ, inakanhe
 amitomo wâgâ. Deus izepa ato aiedyly
 imowâdaungâ. Jesus einwântaungâ.
 Koendonro lelâ aietaungâ, Jesus
 eynynonroem mawylimo, inakanhe
 amidyly imoimbyryem warâ mawylimo
 xutuhomem” uguezesedyly inanry.
²¹Xirâ unâ kêngatuduo keankâ,
 judeu domodo yagâ iewiâpadaynly.
 Deus etydâ wawyly ume keankâ yawâ-
 dylymo. Toenzepa keankâ yâdyse
 awylimo, Jesus wâgâ auguelygue.

²²—Iepyra nipyra olâ keankâ Deus,
 iemakedâlâ. Awylygue olâ tarâ wa-
 wyly, Jesus unârybyry idânârâ

âyanmo egatuze, kurâdo âdaunlo
 modoanlâ, tâgareim modoram
 warâ. Jesus aguehobyry, anhetyby
 warâlâ xirâ unâry. Moisés xunâry-
 byrylâ, saguhoem Deus itaumbry
 egatuwânibry modo xunârybyrylâ
 warâ xirâ kêngatuly. Deus onro
 anaxi ingonokyly wâgâ myani ague-
 lymo. Iwerâ auguely âetobyry wâgâ.
²³“Deus Ingonotyby âzenagazeoze,
 âdyoze warâ; tyigueduo, kurâem
 itonze” kewânmmomy. Awylygue, ky-
 gueduo, kurâem itonze kydwalyly,
 kiuntuly. Kytâho kientoem esagonrim,
 arâ lâpylâ ise Messias, Deusram kytâ-
 hoem, nhutuen-honly judeu domodo,
 judeu keba modo alelâ —kely myani
 Paulo.

²⁴Paulo adâitobyry, adâkehobyry
 warâ nhegatuly ume myani Festo
 adaenkely:

—Toenzepa mâsenomedâdâ. Aituo
 âindâam midyly! —kely.

²⁵Aituo myani Paulo, Festoram
 aguely:

—Âindâam witaymba urâ, pymâ
 ton-honreim. Koendâ kâpaunzedyly.
 Âkealâ auguely-ro warâ —kely myani
 Festoram.

²⁶Aituo myani Paulo agueondyly:

—Pymâ Agripa, âkealâ auguely
 awyly, tutuze âmâ. Koendâ kehoem
 Jesus wâgâ tutuze âmâ. Âdy totoenze
 kulâ anientaymba myani mâkâ; tâze-
 nanaym lelâ myani anhedyly. ²⁷Pymâ
 Agripa, saguhoem Deus eynynâ
 aguewâtyby modo tâinwânse âmâ.
 Arâ atayma Messias âewyly tynwân-
 wânse âmâ-ro —kely Paulo.

²⁸Aituo myani Agripa aguely:

—Ine wao. Inepa kehoem Jesus
 kâinwândylyse mawyly —kely.

²⁹—Koendâ tâise Jesus mâinwân-
 dyly, iweâlâ atay, iweâpa atay warâ.
 Koendâ tâise âmâ lelâba mâinwândyly,



Paulo Romaram idâhobyry (Atos 27.1–28.14)

asaemo idânârâ ydataynim modo warâ. “Idânârâ taunlo modo yara nidâmo, Jesus neinwândâmo” tâkeze winase Deusram. Yara korentygue mâzekâjiodyzebamo olâ urâ-ro warâ —kely myani.

³⁰Awârâ aguely tindatuomo, pymâ Agripa, pymâ Festo, Agripa eaundu Berenice, idânârâ târâ ekadaymby modo warâ saudylymo myani tâga-sehomoem. ³¹Tâgaselymo ume, tindatyby wâgâ aguelymo.

—Âda nitaymba awâkâ Paulo eta-dâdoem, xyâhoem warâ —kelymo myani.

³²Aituo myani Agripa, Festoram aguely:

—“Kywymâry César Roma donroram ise kâenkadyly. Ugonokâ pylâ mâkânra. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhemba warâ awito-byry wâgâ” kepa-ro watay, tâtaguneba tâise mâkâ, inakanhe anitaymba mâkâ, ienanaji —kely myani.

Festo Romaram Paulo ingonotobyry

27 ¹Aituo ani Festo, Paulo ingonodyly Romaram, Itália anaxi xidadâ imâsedoram. Júlio cem sodadu iwymâryam aguely:

—Âmâ ise etadâdyby modo, Paulo warâ sani Romaram —kely.

(“César izodadury” kelygue myani izodadury modo ezeke; mâkâ ewy myani Júlio.)

²Pepi imâsedo Adramítiodâpa âetyby, Ásia yan-yam idâim odaxi ani xina âxiedyly. Aituo ani xina idâly adaguly. Aristarco idâwâm lâpylâ xina agâ. Macedônia eynynonro âtâ anary Tessalônica donro ani mâkâ.

³Kopaelâgâem ani xina saindyly Sidom iduantaji. Koendâ ani Júlio, Paulo nhedyly. Pauloram aguely:

—Tâwâlâ ise myarâ ataen-ho modoram adakobâze mydâly. Pyni, âdydo imeom warâ nhududuomo, tâwâlâ emakegâ lelâ —kely ani eyam.

⁴Ilâpyryem ani xina idâly Sidomdâpa. Târâpa idâpyryem ani Chipre inortyry einkâ xina idâly, sapezenru xina yan-yam âewyly awylygue.

⁵Cilícia, Panfília warâ edazekâ ani xina idâly. Xidadâ Mirra kehoam xina saindyly ani Lícia eynynonroam. ⁶Târâ ani xina pepi imâsedo odayba âzetyly. Sodadu domodo iwymâry myani pepi imâsedo eagonro tâense Alexandria donropyryem Italiaram idâim. Aituo ani xina mârâ iodaxi âxiedyly.

⁷Toenzepa ani sapezenru eon-honru xina yan-yam. Awylygue ani kura kehoem xina idâly. Tâpyneânze kehoem ani âtâ anary Cnido iduenrâ xina saindyly. Ton-honre kehoem sapezenru xina iduenrâ âewyly awylygue ani xixi egawânto yan-yam xina nâtâba awyly. Aituo ani sul yan-yam xina MYRYK idyly. Ilha Salmona einkâ ani xina sakadyly. Xina idâly lelâ ani sul einkâ. Ilha imâsedo Creta einkâ ani xina sakadyly, sapezenru ton-honre kuba ato einkâ. ⁸Creta edazekâ ani xina idâly. Tâpyneânze kehoem ani xina idâly. “Tuanta koendonro” kelygue tâzekeinram xina saindyly ani. Xidadâ Laséia kehodâ iwaguepa ani mârâ. ⁹Cesareiadâpa xina egasehobyry iweâpa itybyem, âty Deus Inakanhe Aguitobyry Nhygakehon-ho keho sakadybyem awyly ume ani. Paru oze tâdâtâhoem kâmaynoem idyly. Aituo ani Paulo aguely:

¹⁰—Nhaum, kâmaynoem enra xirâ ume paru oze kytâly. Pepi imâsedo xytyze. Iodano modo myenranxi idâze. Kurâ nhese lâpylâ warâ enra —kely.

¹¹Pepi odo, pepi iogâikeim warâ olâ ani aguelymo:

—Kâmaynoem inkâba awârâ tâdâtâhoem. Tarâ tuantayba kydâxiguenre —kelymo.

Aituo ani sodadu domodo iwymâry akaemo azagâ aguely indakyly kuru, Paulo aguehobyry keba. ¹²Koendâpa ani mârâ tuantay tadawyly kopâ tapezenreim ume. Agui pepi oday âsewaniwâni modo ani târâ xina eydâ atodâ inepa tâxiguedyze awylymo. Awylygue ani aguelymo:

—Tâlâ tarâ Cretadâ eagonro tuanta Fenice keho. Mârâ tuantadâ ise sapezenru kopâ agonro kiankadyly —kelymo.

Sapezenru ton-honreim tuanta Fenice einkâ nakabyra awyly, nordeste, sudeste warâ eynynâ awylygue.

Kopâ tapezenreim saintobyry

¹³Tuanta Koendonrodâ xina awyly umelâ ani, sul eynynâ adapezeinly ton-honre kubalâ. Mârâ sapezenru wâgâ pepi oday tâwanuneim modo aguelymo ani:

—Inoro. Kytâdyze kydatoram ise xirâ sapezenru kadyly —kelymo.

Aituo ani pepi epagunâdo, âncora keho, nhaunâdylymo. Ilâ aienibryem ani xina âxiguely Tuanta Koendonrodâpa. Creta edazekâlâ ani xina sakadyly. ¹⁴Inepa kehoem ani sapezenru âtuguguely. Xina yan-yam adapezeinly idyly. Nordeste eynynâba ani sapezenru âewyly, xina enâmize. ¹⁵Toenzepa kehoem ani xina yan-yam adapezeinly. Pepi oday tâwanuneim modo nhatoem nudupa lâgâlâ. Aituo napyra idylymo. Sapezenrulâ pepi sani tâtâho yan-yanlâ.

¹⁶Ilha imeimbyry Cauda isulry eynynâ ani xina sakadyly. Tâinkâ ani sapezenru ton-honre kuba awyly. Pepi imâsedo ihu wâgâ, pepi imeimbyry ekâjibybe ani. Paru tâsaniguenry oze tâdâtâho ani mârâ pepi imeimbyry. Tahuleba kehoem ani pepi imâsedo oday tâwanuneim modo pepi imeimbyry sasery nhawâdylymo, pepi imâsedo odaji

tiempâguehomoem. ¹⁷Pepi imeimbyry sawânipyryem ani pepi imâsedo odaji nhedylymo. Líbia iwaguepa, paru tâsaniguenrybe myani toenzepa myenraym sagunupe atodâ. Aituo ani aguelymo:

—Sapezenru pepi nhadyly paru tâsanigueba atoam watay, pepi epagueze sagunu myenrano wâgâ. Kientyba ise kurâ-ro warâ —kelymo.

Aituo ani panu imâsedo modo, vela keho, nhenâtâguylymo. Sapezenruanlâ pepi adaholy. ¹⁸Sapezenru ton-honreim nakabyra lelâ. Paikaylâ pepi âzekâni-oly ton-honre kehoem. Kopaelâgâem ani pepi odano modo tâmânreim modo paikaji nhamelymo, tâmânrugue pepi nytyba itoem. ¹⁹Aisezedily lelâ ani sapezenru. Kopaelâgâem ani tâwanuneim modo pepi oday tâwanezeim modo nhamuilymo paikaji, korenty modo, sapezenru sawâto modo, awârâ modo. Kâmaynoenlâ olâ ani xina.

²⁰Kopaelâgâembaba ani iam. Peto oday xina xixi nepyra. Kopae xina ximukâ nepyra warâ, ton-honrelâ kopâ tapezenreim ihuguely awylygue.

—Kydâsemaguewâbyra ise kurâ. Idânârâ ise kityly —xina kely ani.

²¹Iweâpa ani pepi imâsedo oday tâwanuneim modo toenzepa âseguâdâdylymo. Âwinduatomoenlâ nudupa lâgâlâ ani. Aituo Paulo XYDYK idily akaemo enado. Eyanmo aguely:

—Nhaum, Cretadâ kydatay auguehobyry enanâguewâdaungâ: “Toenzepa âsenagazeze kurâ, kâpagu-byra kurâ-ro watay” ugue. Tuanta Koendonro keho Cretadâlâ kâpagudyly-ro watay, xirâ pepi isejiguy modo, âdydo imeom pepi odanopyry modo warâ kianmewâbyra tâise kurâ; arâ kehoem kydâsenagazedaymba tâise kurâ warâ. ²²Tâegane itaungâ! Ânguy niguewâpyra ise. Pepi lelâ ise adakalagueim —kely.

²³—Deus eynynâ wato aini modo yam nutuen-hoangui. Kopae anju kay-nonro nâepanâgueagui yam. ²⁴Warâ enra aguely: “Paulo, tyanepa ikâ. Iwerâ kehoem âiguewâpyra ise âmâ. Pymâ kuru Roma donro enadoram idâze wao âmâ. Koendonro awâkâ Deus. Awylygue ise nhetâlâ awyly. Âmâ, agâ idâwâni modo warâ nhesemo lelâ” keanry yam. ²⁵Awylygue olâ ton-honre itaungâ, uguely. Deus einwânni urâ. Anju aguehobyry ara aiese mâkâ. ²⁶Âsemagueze lelâ kurâ idânârâ. Xirâ pepi âdykâlâ myenraym sagunu wâgâ epagueze —kely ani Paulo.

²⁷Azagâ semana ani mârâ sapezenru ton-honreim xina saseze awyly parutabâ Mediterrâneo oze. Kuetâji awârâem ani pepi oday tâwanuneim modo onro iwaguepa taindyly awyly nhutulymo. ²⁸Aituo ani târâ paru esanigu nhekudylymo. Tâdyreim paikaji nhamelymo, iopirydâ emâihobeom, tâsanigue awyly eto; trinta e seis metros myani esanigu. Ilâpygueduo ani nhekudondylymo. Tâsanigue kuruba myani, vinte e seis metros kulâ.

²⁹Onro onwa tâidyly awyly nhutulymo kuru ani. Paru emelay pepi tuhu imâsedo onwa âsemyly waunlo ara tienehonduomo ani toenzepa kehoem âseanedilymo. Awylygue quatro lelâ pepi epagunâdo nhekâjilymo; pepi ihu wâgâ paru ikaji nhamelymo, âdani-pyra itoem.

—Inepa imekâ, xirâ korenty pepi epagunâdo ekâjiho adatâly iraynâlâ —kelymo myani.

³⁰Pepi oday tâwanuneim modo pepi odayba tâsemaguedyzemo ani. Aituo ani pepi imeimbyry paikaji nhamelymo, ioday tâwientoem. Tywymâry enokuze kelymo myani. Warâ myani eyam aguelymo:

—Pepi ioruram xina idâly, xirâ tâmânreim epagudo xytâguyândonze, nâxigueba itoem —kelymo; kewâ-dylymo kulâ olâ myani.

³¹Pepi imâsedo odayba âwiense kelymo awyly tutuze olâ myani Paulo. Aituo ani Roma donro sodadu domodo iwymâryram aguely:

—Xirâ pepi oday tâwanuneim modo âwiense kelymo. Ânguy nâwiempyra nidâ. Âwiendylymo-ro watay, âdara mâsemaguewâbyra ise âmaemo —kely.

³²Agueduo ani sodadu domodo pepi imeimbry ekâjiho nhatâlymo, tâwâlâ idâhoem.

³³Emedylylâ ani Paulo idânârâ tonlo modoram aguely:

—Âwinduataungâ wao. Iweâpa keankâ xirâ koendâpa kydwawly azagâ semanabe. Xirâ ara koendâ mâwinduapya mawlymo. ³⁴Âwinduataungâ wao, on-honwandomoem. Tyanepa itaungâ. Ânguy niguwâpyra ise. Âda kydâiehowâbyra ise kurâ. Tokalâ kyangahudulâ kianmehonwâbyra ise kurâ —kely ani Paulo eyanmo.

³⁵Agueypyem ani Paulo pão nhanâdyly.

—Tuomare urâ, xirâ pyni mâunduhobyry wâgâ, Pabai —kely ani Deusram, idânârâ kurâdo enanaym.

Adâkebygueduo ani pão nhépâdyly, nhedawynly lâpylâ warâ. ³⁶Nhedawynly tientuo ani ago kuru egamadylymo. Nhedawynlymo lâpylâ. ³⁷Agui ani xina mârâ pepi imâsedo oday awyly, duzentos setenta e seis kurâdo lelâ. ³⁸Xina nhedawympygueduo ani, trigu saku odano modo idânârâ kehoem nhamelymo paikaji, pepi ionupadoem.

Pepi imâsedo atuhobyry

³⁹Emetybyem ani pepi oday tâwanuneim modo iwague kuruba onrodâ tawlyly nhedylymo, âdykâ tawlyly

nutubamo olâ ani. Paru epagudyby emyenro sagunupeom ani nhekylymo.

Aituo ani aguelymo:

—Kaintuo, pepi târâ kyzepagunâne —kelymo.

⁴⁰Pepi epagunâdo ekâjiho tatâzemo ani. Pepi imâsedo ihugâiguerim “leme” keho ekâjiguwânmo lâpylâ, pepi sase tâkewâdomoem. Ilâpygueduo ani panu imâsedo nhalokuândylymo lâpylâ, sagunu onwa sapezenru pepi imâsedo nhatoem. ⁴¹Pepi olâ ani sagunu onwa naimpyra. Paru tâsaniguenrydâ epagudyly lelâ. Sagunu myenrano onwalâ sakubyly. Ioru ton-honre kehoem myani sakubyly âzetyrin-emba kehoem. Paru sahugânu olâ ani ton-honre kehoem pepi onwa idâly. Awylygue ani ihudâ nhately.

⁴²Sodadu domodo ani akaemo etadâdyby modo idânârâ xyâwâse kelymo, tywâre sagunu onwa nâsemagueba itomoem. ⁴³Iwymârymo Júlio olâ ani Paulo iguedyseba-ro warâ. Awylygue ani tyzodadury modoram aguely:

—Kâdyâwâtaundâmo —kely.

Warâ ani tâtaguneim modoram aguely:

—Adamewâdaungâ paikaji, sagunu onwa mydâhomoem —kely tywârunneim modoram.

⁴⁴Ilâpyryem ani aguely tywârenry modoram:

—Paikaji adamewâdaungâ. Tâbua wâgâ, pepi epiry adakalagueyby wâgâ warâ adawâtaungâ, sagunu onwa mydâhomoem —kely ani eyanmo.

Warâ ani xina idânârâ saindyly sagunu onwa; ânguy niguepa ani pepi atuduo.

Ilha Malta kehodâ Paulo atobyry

28 ¹Onroram xina saintuo, tonlo modo xina iose tâtâzemo ani. —Âdy kehoka xirâ ilha? —xina keduo, —“Malta” xirâ ezedy —kewânmo.

²Koendâ kehoem ani xina nhedaenkulymo. Kopâ ihuguely, toenzepa igâwynu warâ ani. Awylygue ani peto nhatygyulymo sagunu wâgâlâ.

—Âetaungâ. Âuntaungârâ —kelymo xinaram.

³Se iladyby tindâtygyby Paulo nhamely peto onwanji. Âgâupe myani mârâ peto duay. Peto âdâpigu tiuntuduo keanra ani mâkâ âgâu se iladyby modo duaypa egasely. Paulo se peto onwanji nhamely ume ani emarydâ âdâholy. ⁴Tonlo modo Paulo emary wâgâ âgâu adasedâdyby tientuo ani aguelymo:

—Kyârimpyry keanra awâkâ uguondo. Paru tâsanigweindâ tâiguely ume nâsemaguegui wâne, âgâu nhântbyem olâ ise nâsemagueba —kelymo.

⁵Aituo ani Paulo mâkâ âgâu nhahogudyly peto onwanji. Tâtobyry newânebyra ani. ⁶Emary sakyzely, iguely warâ myani nhenuengulylymo. Âdalâ idyly enuenzezemolâ myani. Paulo olâ ani âdanipyra. Âdapa awyly tientuo myani, tunâry nhugukelymo.

—Uguondo mâkeba awâkâ! Kiynrenkyly deus awâkâ! —kelymo.

—Aramo, uguondolâ urâ —kewâm olâ Paulo.

⁷Aituo ani mârâ ilha donro pymâ, Públio keho, xinaram aguely:

—Inoro ietyram —kely.

Uguondo tynrenseim myani mâkâ pymâ. Eonronrudâ iwaguepalâ myani xina âundyly sagunu wâgâ. Aituo etyram xina idâly. Koendâ kehoem ani xina nhedaenkuly. Azagâ tokalâ warâ iguandyly ara ani târâ xina awyly. ⁸Nhunwym tâwâne myani. Tykyho wâgâlâ myani egueky, iaturu, ixigu warâ. Tâwâneim eguetonra Paulo tâwânse ani, Deus agâ agueze:

—Deus, tutuzelâ âmâ merâ uguondo ewânu. Kua iekâ wao —kely.

Deus agâ agueypyem, nhangahu onwa tâmary MÂ' nhedyly. Warâ Deus eon-honrugue kua nhedyly.

⁹Toenzepa ani târâ Maltadâ tâwâ-nuneim modo. Pymâ Públio nhunwym kua ienipyryem awyly tiuntuduomo ani Pauloram âewylymo idânârâ kehoem. Aituo kua âieholymo Deus eon-honrugue. ¹⁰Tonlo modo ani koendonro kuru xina agâ. Toenzepa âdydo imeom xinaram xuduwânmo. Târâpa xina idâly ume, idânârâ xina ize ato modo xuduwânmo.

Malta donropyryem Paulo Romaram idâhobyry

¹¹Azagâ tokalâ warâ nunâ ani xina Maltadâ awyly. Pepi imâsedobe ani târâ tuantay. Xidadâ Alexandria donropyryem saintyby myani mârâ sapezenru ton-honreim adaguly iray-nâlâ. Akaemo ideusry gêmios ekudobe ani mârâ pepi iorudâ, Zeus imeom azagonropyry ekudo, Castor, Pólux warâ. ¹²Aituo ani xina mârâ pepi imâsedo odaji âxiedyly. Xina saindyly ani Siracusaram. Azagâ tokalâ warâ emedyly ara ani xina târâ awyly. ¹³Siracusa dompyryem ani xina Reginoram idâly. Myarâ saintybyem, kopaelâgâem ani sapezenru âewyly xina ikaynâ. Régiodâpa egaseybyem, azagâ iguandyly wâgâ ani xina saindyly Pozuoliram^d. Pepi odayba xina âzetyly. Tuhuru wâgâ xina idâly.

¹⁴Jesus einwânni modo ewy xina iomâ târâ. Ekamâmo eagâmolâ xina itoem. Aituo ani tokalâ semana târâ eagâmo xina nhakadyly. Tonlopyryem ani tuhuru wâgâ xina idâly Romaram. ¹⁵Romadâ Jesus einwânni modo xina

^d28.13 Poteoli lâpylâ myakâwândy mârâ âji ezedy.

saindyly egary tydasemo myani. Tâlâ xina inwânwânse idâwâtyby modo praça Ápio keho idâwaym. Tâlâ lâpylâ “Azagâ tokalâ warâ âdydo imeom vende ieto” kehodâ xina inwânwâni modo warâ. Akaemo tientuo, Paulo iomazely. Aituo Deusram aguely:

—Koendonro âmâ xina agâ, Pabai —kely.

Romaram Paulo saintobyry

¹⁶Romaram xina saindyly ani. Aituo ani Pauloram aguelymo:

—Xina kadeia odaxi itadâdaymba ise. Tâwâlâ âtâ mâxidâdoem mâem-pywgauyly ânwingâ. Sodadulâ ise inuagaeni, mâsemagueba mitoem —kehonly.

¹⁷Azagâ tokalâ warâ emepygueduo myani Paulo judeu domodo iwy-mâry modo Romadâ tâtyuneim modo ingâsedaynly, eagâmo adâkehoem. Tyam idâduomo, warâ myani eyanmo aguely:

—Nhaum, tydaselâ keanra âmaemo judeu domodo Jerusalêmdâ ienwentâdo. Kypemugudo judeu tonlo modo idueryem âdawipyra olâ urâ. Kydamudo aitobyry aralâ awidyly. Arâ awidyly umelâ olâ keankâ tonlo judeu domodo yagâ iewiâkymo. Ietadâdâmo târâ Jerusalêmdâ. Pymâ domodo Romadâpa igonotaymby modoram iegamemo warâ. ¹⁸Idânârâ agânhe-tyby wâgâ yapâiguemo, idânârâ yapâiguehomobyry xihogu-ro warâ. Auguely tindatuomo, “Âdy inwentâdo lâpeba âmâ” nyguemo. Umoze nyguemo. “Âda mitobyry lâpeba âmâ âiguehoem” nyguemo warâ.

¹⁹—Judeu domodo olâ keankâ ietaguedyzebamo. Aituo keankâ tonlo pymâ modoram aguely: “Romaram ugonotaungâ Kywymâry César-ram. Mâkâ lelâlâ ise aguenri, inakanhe,

inakanhembra warâ awitobyry wâgâ” uguely keankâ eyanmo. Awylygue tarâ Romadâ wawyly, ywâgâlâ agueze, ihoguze warâ, ypemugudo judeu domodo ewentâgueze inkâba. ²⁰Awylygue âgâsedylmo, agâmo kâtunâguedoem. Tutuzelâ âmaemo, iweâpalâ kydamudo Deus Ingonokyly saindyly inwânwânseze awylymo. Deus Ingonotyby eynynonro urâ. Kydamudo inwânwântyby kâinwân-dylygue olâ, iwerâ korentygue kehoem ekâjibyem wawyly —kely myani Paulo.

²¹Aituo myani aguelymo:

—Xina olâ awârâ âdykâ nidapyra. Âdylâ katalâ nigonotaymba inanry xina ipemugudo Judéia eynynonro âwâgâ aguenri. Judeu tonlopyry modo xarâ âetyby âunâguedaym-bamo inanry. ²²Xina nhutuly, tâinkâ lelâba, mâinwânto ara einwânni modo eynynâ inakanhe aguelymo lelâ. Awylygue mâinwânkyly wâgâ âmâlâ amyguely xina tindadyse ato —kelymo myani.

²³Aituo Paulo agâ âseinwân-dylymo, Paulo agueho tindatomoem. Adâkehomobyry saintuo, Paulo eydâ atoram idâondylymo. Iweâpa Paulo eagâmo agueze awyly. Emedyly wogonropyrylâ, até kopae kehoem Jesus wâgâ unâ egatuzeze awyly, enomedâzemo. Kywymâryem Deus idyly wâgâ myani aguely eyanmo. Deus, “Igonose urâ” kehobyry wâgâ Moisés inweniby, Deus eynynâ aguewâni modo inweniby warâ tânanâguen-honze myani.

—Deus Ingonotyby awâkâ Jesus —kely myani eyanmo.

²⁴Tâlâ myani Paulo, Jesus wâgâ aguehobyry einwânni modo; tâlâ pylâ olâ myani Jesus, Deus Ingonotyby awyly einwântânry modo. ²⁵Aituo idânârâ idâlymo, âjigue tâtunâgueze.

Egasedaymo myani Paulo eyanmo aguely:

—Kydamudoam Deus Ispiritury aguehobyry Isaías inweniby enanâgüewâdaungâ:

²⁶ “Âpemugudoram aguera:

‘Deus aguely idadylyem tydase âmaemo,

mâuntuba olâ âmaemo.

Edylyem Deus anhekyly tâense âmaemo,

âdadyly mâuntuba olâ

âmaemo’ kekâ eyanmo.

²⁷ ‘Unâry mâinwâmpyra âmaemo, mâinwândyseba

mawlymoguelâ.

Âyanmo auguedyse wato

mâindapyra âmaemo,

mâindadyseba mawlymogue.

Agânhekyly mâuntuba âmaemo, mâuntudyseba

mawlymoguelâ.

Mâjiwantahulymo,

mâzepâinlymo waunlo

ara lelâ.

Arâpa watay, augueho tydase tâise âmaemo.

Agânhekyly tutuze tâise

âmaemo.

Ynynonroem tâitonze tâise âmaemo.

Imakedâmo tâise urâ-ro warâ’ ” kewândymy Deus, Isaíasram —kely myani Paulo.

²⁸ Paulo eyanmo agueondyly myani:

—Judeu keba modo Deus itaumbry tydase awyly xutuwâdaungâ. “Kâmakerin-em Jesus iguely” kely indadylymo-ro watay, einwânsemo. Deus inakanhe aitomobyry xygakeze warâ —kely myani Paulo.

²⁹ [Paulo aguepygueduo myani judeu domodo idâly. Ton-honre kehoem âjihogulyo Paulo eynynonro modo, Paulo eynynonro keba modo warâ.]^e

³⁰ Azagâ anos ani Paulo Romadâ awyly, âtâ tâpywazeim oday. Koendâ lelâ myani tyam idâwâni modo nhedaenkuly. ³¹ Idâduomo myani Deus pymâem idyly wâgâ aguely eyanmo. Pymâ Jesus Cristo wâgâ tonomedâzemo lâpylâ myani. Tyanepa myani aguely eyanmo. Unâ koendonro Jesus wâgâ aguenri negatuen-homba nipyra myani akaemo pymâ domodo.

Alâ kulâ kâinwenily.

Lucas

^e 28.29 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

ROMANOS

Paulo Kata Inweniby Roma Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awlylgue Deus itaumbyrylâ xirâ Paulo inweniby. Jesus einwânni modoram myakâwândy inwenily-ro warâ. Unâ Jesus Cristo wâgâ agueim koendâ akaemo nhutudyze myakâwândy Paulo. Romaram nâtâba tawlyly umelâ myakâwândy xirâ kata inwenily. Awlylgue myarâ tâtâdyze tawlyly wâgâ inwenily, eyanmo IU ise.

Xirâ kata wâgâ Paulo tywenize âdara kydâsemaguely awlyly. Idânârâ kurâ Deus izepa ato adyese lelâ kurâ. Awlylgue Deusdâ iwague kydawlyly. Jesus iguely myakâwândy, inakanhe aguitobyry xygakehoem. Toenzepa kywynedylygue Deus kâmakely. Jesus kieiwnântuo lelâ kydâsemaguely, âdy kydâsemaguehoem aguienkyly lâpeba. Deus nhemakeybyem kydawlylgue; Satanás aguiendyse ato aguientaymba kurâ iwerâ. Deus Ispiritury kagâlâ awlylgue, Deus kieiwnândyly, ize ato aguiendyly warâ. Jesus einwânniem kituo, Moisés tâzezewenry inweniby amaymba kidyly. Kata xypyryem, Paulo tywenize, âdara Jesus einwânni modo tagonro agâ âzedyly awlyly wâgâ, pymâdo aguehobyry kiankabyra kydawlyly wâgâ warâ.

Paulo xunâry adaguho

1 ¹Urâ Paulo, xirâ kata âyanmo iweninri, Cristo Jesus emary. Mâkâ wâgâ aguenriem igonotyby urâ. Deuslâ uduakeim, ygâseni warâ, tâinkâ lelâba unâ iwâkuru tâdâsema-gueho kâengatuhoem.

²Deus aguewândymy: “Unâry koen-donro tâinkâ lelâba ise âzegatuoly” kewândy. Saguhoem mâkâ itaumbyry egatuwâni modolâ mykâinane xirâ unâ egatuim, Jesus saindyly iraynâlâ, Deus itaumbyry awo wâgâ iwenibyem. ³Jesus Cristo Deus imery kywymâryem idyly wâgâ. Onro anaynlâ iazely karalâ. Davi iwerypyry mâkâ; saguhoem judeu domodo iwymâry tynrenseim myakâwândy Davi. ⁴Kurâem wâne myakâwâm Jesus, Deus lâpylâ olâ

mâkâ. Tunwym agâ âzekiba, eon-honru, enomegu, xynru warâ; âdaunloenlâ Deus izepa ato anientaymba. Iguewâm lelâlâ, toenzepa ton-honruguelâ olâ Deus, kurâem ietonmâ. Deus imerylâ lelâlâ Jesus awlyly xutuholâ myakâwâm mârâ. ⁵Deus yagâ koendâ tawlyly nhenehonly, mâkâ iemakely warâ, âdy agânhetyby wâgâ inkâba, yagâ koendâ tâidyse tawlylgue. Cristo wâgâ ani Deus ugonodyly judeu keba modoram xurâem agueze. Idânârâ âtâ anakonro modo tytaumbyry indadyly, tâinwân-dyly, adâkehobyry anhedylimo warâ mâkâ ize awlyly. ⁶Âmaemo Roma donro modo myakâwândy Deus ingâsegulyly, Jesus Cristo xurâem mitomoem.

⁷Awlylgue xirâ kata âyanmo kâinwe-nily. Toenzepa âwynedylymogue, Deus âduakelymo xurâem mitomoem.

Ânynnâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ nhetomoem, akaladânimo peba nhetoem warâ.

Paulo Deus agâ aguehobyry

⁸Warâ kely ise ygatary kanguho. Tâinkâ lelâba âmaemo Roma donro modo toenzepa Jesus mâinwândylymo kely egary. Awylygue, Jesus Cristo kurâem anhetbyby kâenanâgulygue inanry, Deus agâ âwâgâmo auguely kâinmoly wipyra wawily: “Toenzepa womaru, ânynnonro Roma donro modo egary kâindatuo. Koendâ inanry eagâmo mawily, Pabai” uguly inanry. ⁹Idânârâ yangahu oday unâry tutuze Deus; âkealâ auguely awily tutuze. Tutuze Deus, kopaelâgâmbaba ânynnâmo eagâ auguely awily. Inanânehonwâbyramo urâ. Tygüigue kehoem inanry Deus imery Jesus Cristo wâgâ unâ iwâkuru kâengatuly auguedyse wawilygue kehoem.

¹⁰Deusram auguely: “Udâdyse winase Romaram, tonlo modo ânynnonro modoram adakobâze, nudupa olâ inanry. Âmâlâ udâdyse donro watay, inepa udâhoem kâenkadyly” uguly inanry eyam. ¹¹Toenzepa nhedysemo wawily, Deus Ispiritury ienomedâdobyrygue inomedâdomoem, ton-honre lelâ Jesus mâinwântomoem, Deus aguehobyry aiese ton-honre mitomoem warâ. ¹²Arâ kagonro agâ kydâzeon-hondâne, koendâ lelâ Deus aguiendyse ato aguientoem. Ton-honre lelâlâ ise Jesus mâinwândylymo, urâem anhetbyby egary mâindatuomo. Ton-honre lâpylâ ise kâinwândyly, âmaemoem anhetbyby egary kâindatuo.

¹³Cristo eynynâ ypemugudo, mâuntu-dyzemo urâ, toenzepa lelâlâ udâdyse wawily, aunlolâ udâpa witoem aie-

nehoimbe olâ. Ywâgâlâ, Jesus mâinwânsezedomoem Deus anhe-nehondyze urâ, tâinkâ lelâba judeu keba modo agâ aitobyry ara. Xirâ mawânârâ iewanu mâkâ xurâem. ¹⁴Tâinkâ lelâba iwâgâ auguehoem ugonomâ Jesus Cristo. Awylygue idânârâam kâengatuly tonomegueim modoram, tonomeguenry modoram, pape itainly, iwenily warâ xutuwâni modoram, xutudânry modoram alelâ. ¹⁵Awylygue Romaram udâdyse wawily, unâ koendonro Jesus wâgâ kâengatuhoem, âmaemo atonlo modo koendâ mâuntuhoem lâpylâ.

Kydâsemaguehoem unâ iwâkuru Jesus wâgâ kyjidane

¹⁶Tâinwânse urâ, âkeâ lelâlâ, unâ iwâkuru Jesus wâgâ einwânni modo tâmakeze Deus awily. Ton-honrugue mâkâ kâmakely. Awylygue tywypazeba xunâry kâengatuly; tadawize urâ xirâ kâengatulygue. Waunroem kuru xirâ unâ âzegatuoly myakâwâm judeu domodoram, ilâpyryem pylâ judeu keba modoran-ro warâ. ¹⁷Jesus wâgâ egatuyby kindatuo lelâ mawânârâ âdara Deus xurâem tâwentâguezeba kydawily kiuntuly. Mâkâlâ mawânkâ wakeim: “Jesus einwânni modo lelâ kâenmakely” keim. Aituo mâkâ Jesus einwânni nheinwânsezedily-ro watay, Deusram nâzewentâowâbyra ise. “Deus tâwentâguezeba kâendily, mâkâ kienwândylygue lelâ, âdaunloenlâ eagâpa kydâiehowsbyra ise kurâ-ro warâ, onro anaym kydawily ume, kyigueduo alelâ” kely iwenibyem Deus itaumbry wâgâ.

Deus izepa ato aiedily wâgâ agueho

¹⁸Toenzepa kurâdo inakanhe aidilygue Deus tyewiâky enehonze. Awylygue âsenagazedomoem

anhenehonly, âdalâ kulâ aidyly-mogue, aguelymogue, nhangahumo oday xunâgomo wâgâ warâ. Deus itaumbryr âkealonro tâinwânseim tindadysebamo, mâkâ izepa ato aie-dyly timodyzeba tawlylgue, kurâ domodo unâ indadysebamo lâpylâ warâ. Indadylymo-ro watay, tutuzemo tâise âdara tâsemaguely awyly Jesus tyeinwântuo. ¹⁹Tâlâ tawlyly, koendonro tawlyly, ton-honru, tonomegu warâ xutuen-honwânâ Deus, xirâ anano modo olâ tiuntudyzeba. Awylygue ise Deusram âzenagazeolymo.

²⁰Kaudyly umelâ, tiungutyby modo wâgâlâ Deus âdaunloem tawlyly nhutuen-honly. Tâenseim keba lelâlâ wâne, nhugutyby kientuo olâ, tutuze kurâ, toenzepa ton-honreim awyly, âdaunloem awyly warâ. Onro wogonro modo, kau wogonro modo, paikano modo warâ kientuo, tutuze kurâ, Deuslâ idânârâ xugunipyry awyly. Awylygue ânguy, “Âdaunloem tawlyly kiuntuhoem nenehonwâ-byra Deus” kehoem nuduwâpyra. ²¹Deus tâlâ awyly, tutuzemolâ wâne, xurâ keba modo olâ nyrempyramo. “Koendonro lelâlâ âmâ; koendonro adyese âmâ xina xurâem” kepamo warâ Deusram. Tâkuâguemolâ Deus wâgâ imâem kehoem; âdakulâ nhangahumo oday xunârymo. Iamu oday adakobâni âdykâingâ tâtâly awyly xutudânry aramo, koendâ Deus wâgâ nutuba tawlylmogue.

²²Tonomegue wâne âdutulylo, tuândyem lelâlâmo olâ. Deus wâgâ koendâ tutuze wâne, tânanajimo, iozepa kulâ arâ tyangahu oday xunâgumo. ²³Deus Iguedânry tâise nhehogueguylymo, ânguydo imeom ekudo xygatyby kulâ olâ nhehogueguylymo; kurâ ekudo, konopio ekudo, onwâgâ ârahujiini ekudo warâ kulâ

nhehogueguylymo. “Deus merâ” tâkeze tyngapygueduomo.

²⁴Tynrempyramo awyly tientuo myakâwândy Deus aguely: “Auguehobyry lelâ aniempyra awyly-mogue, tâwâlâ inakai, kywypado warâ adiendyse tato aniendâmo. Adâitobyry aralâ ise âsebywadylymo” kely. Awylygue mawânkâ akaemo toenzepa kywypado tagonro agâ anhedylymo. ²⁵Deus idânârâ tâlânro modo xugunipyry tâise nhehogueguylymo. Aypa olâ, tâwâlâ tyngatyby modo kulâ nhehoguedylymo. Iozeno Deus agueho neinwâmpyramo, ioze-paom tyeinwântoem. Deus mawânkâ aunloenlâ tohoguezeim kuru.

²⁶Arâ aidylymogue myakâwâm Deusram ododokeolymo. Aguely myakâwâm: “Tâwâlâ kywypado, tywy-keim warâ adiendyse tato aniendâmo. Âdaitobyry arâlâ ise âsebywadylymo” kely. Awylygue kywypado anhedylymo. Pekodo modo, uguondo lelâ waypa nhynanâguylymo; pekodo, pekodo agâ kulâ idyly. ²⁷Kywypado adyese lâpylâ uguondo modo. Uguondo, uguondo agâ kulâ idyly warâ. Peto ehoru nhân-tânry emyenrope ioday-ro waunlo ara akaemo. Awylygue pekodo lelâ waypa nhynanâguylymo awyly. Kywypado kulâ anhekylymo; todo kulâ olâ inakanhe nhekylymo. Arâ adâidylymogue tâwâlâ tâsenagazedo kulâ ise anhekylymo. Ewâmasemo mawânkâ inakai adientyby wâgâ.

²⁸“Tuândy lelâ Deus wâgâ tiuntu-dyzedo; kyzenanânehonre mâkâ” kelymo. Aituo Deus âdakepa idyly: “Tâwâlâ kywypado, inakai kehoem adiendyse tato aniendâmo. Adâitobyry aralâ ise âsebywadylymo” kely. ²⁹Toenzepa lelâlâ inakaigumo. Toenzepa inakanhe adâito timodyzebamo. Pymâ domodo, Deus warâ

aiedyseba ato adienysem. Toenzepa âdyem tâidysem. Tâdâtyzedyly kelymo. Tâdâdyâly kelymo. Idukyly; aunlôlâ âjihoguly. Iozepa aguelymo, konokudylymo. Inepa kehoem iewiâpadylymo adâkely einwântânry modo agâ. Âkelomo kulâ nhoraguekylymo, tynynonro keba kulâ âtynanâdomo. ³⁰Âkelomo nhunâguedylymo. Âdaunloenlâ Deus izepamo. Inwykelymo, tyewiâse lelâ tâjitanru in-hoguly. Sawoem idylymo. Tywâgâ toenzepa aguelymo; “Tutuzeim xina” kelymo. Toenzepa inakai adienkyly wâgâ kulâ âpaunzedylymo. Tunwym, tyze warâ aguely neinwâmpyramo. ³¹Koendonro tiuntudyzebamo; koendonro watay, xurâmoem inakai; inakai pylâ xurâmoem koendonro-ro warâ. “Aiese urâ” tâkehobyry aniempyramo. Ânguy izetonro kebamo. Turâem inakanhe aityby nenanânehombamo, tâpeânzemo. Ânguy nityembyramo. ³²“Arâ kulâ aitaynrim modo âsenagazeze. Tyigueduo, ydâ iwaguemo ise” keppyem, Deus awyly tutuzemolâ. Arâlâ olâ, Deus izepa ato aiedyly nimopa awylymo. Adâito ara âkelo modo aituo iomarumo lelâ.

Izepa tato aieni modo enagazenehonze Deus

2 ¹Âmaemo xirâ kâinweniby itainrim modo, “Inakai aieni modo tâwâlâ nâsenagazedâmo” tâkeze wâne âmaemo. “Tâwâlâ nâsenagazedâmo” mygueduomo, inwentâdomo lâpylâ olâ amyguehomo, earamo lâpylâ mawylmogues. Akaemo inakanhe aito araba wâne ilema-ro. ²Izepa tato aieni modo nhenagazenehonduo, tutuze kurâ, Deus iozeno lelâ aieni awyly. ³“Akaemo inakanhe aito ara ini modo akaemo alelâ ise Deus nhewentâguyly. Urâma ise

kâsenagazebyra” tâkeze âmaemo. Tâdâsenagazedo amaymba mâsemagueba olâ ise âmaemo, Deus mâinwâmpyra matomobyry wâgâ. ⁴“Izepa wato anhedylmogues kulâ inepa kehoem kâenagazenehonlymo witaymba ise urâ” kepyem Deus. Awylygues mawânkâ mâkâ agâmo koendâ awyly, alâ kulâ newiâpabyra awyly warâ, izepa ato amânhetuomo. Arâ awyly, xurâem modopâdomoem, inakanhe amitomobyry wâgâ mâjityendylymo mawânkâ ize ato, amânhepyra midylymo-ro warâ. Âmaemo olâ mâuntubamo, âdaitoem Deus inepa inagazenehom-bamo awyly. Awylygues amyguelymo: “Deus izepa ato aguyjiesezene lelâ; kâenagazenehomba awylylâ ise mâkâ” myguelymo.

⁵Toenze kulâ tâeganeim keba olâ âmaemo. Izewenrymo Deus izepa ato aiedyly mâinmodyzeba âmaemo. Inakanhe amisezedylmogues, mâsenagazedo imâem mânhesezedylmolâ. Xypyry etay, âdaunloem kydawly Deus nhetay, ioze lelâ ise mâkâ aidyly, tâinwântânrybyry modo nhenagazenehonly, tynynonro modoram ise koendonro nhuduly warâ. ⁶Onro anaym aguitobyry ara, aguykehobyry ara warâ ise kydâsebywadyly. ⁷Tâlâ Deus ize ato aiedyly imodânry modo. Mâkâ aguehobyry tiankadyze inkâbamo. Iweloem tâitondyly ize atomo, imâem Jesus Cristo ara tâitomoem. “Koendonro âmaemo” tâkehonduzemo Deusram. Deus tâmakedyzemo, typygueba kehoem eagâ tâitomoem. ⁸Tâlâ olâ Deus ize ato adienysebaom modo. Deus itaumbry âkealonro tyeinwândyse inkâbamo. Adienysetato kulâ anhekylymo; adienkyly Deus ize, izepa warâ awyly tiuntudyzemo

inkâba. Arâ kulâ aitaynrim modo agâ tyewiâseba nitaymba Deus, enagazehonzemo-ro warâ.

⁹Idânârâ adâkehobyry sakani-byry modo enagazehonze Deus. Adahulizemo, âjityenzemo warâ, judeu domodo, judeu keba modo alelâ. ¹⁰Tâinwânni modo xurâem olâ ise Deus nhuduly ehogumo, iomarumo, ekobyzeguelymo warâ, Jesus Cristo ara itomoem, judeu, judeu keba alelâ. ¹¹Âzekiba lelâ mawânkâ Deus idânârâ nhedyly, âkeloem mâkâ nhedyly, mâkâ âkeloem warâpa.

¹²Deus, Moisésram tâzezewenry inwenien-hoymby lâpeba judeu keba modo. Alâ olâ ise Jesus einwântânry watay, aunloenlâ Deus agâpa âieholy. Judeu domodoma mârâ tâzezewenry iwenibybe. Alâpylâ ise Moisés inweniby nhakadomobyry wâgâ Jesus einwântânry watay, aunloenlâ ise Deus agâpa âieholy warâ. ¹³Aguely idadyly kulâ âdy mâkeba Deus xurâem. Ize ato aiedyly koendonro kuru. Arâ mawânkâ kâwentâbyra awyly, aguely.

¹⁴Judeu domodo ezewenry inweniby nâduduopa myakâwâm judeu keba modoram. Arâlâ olâ agui akaemo ewy âwâlâ anhedilymo Deus ize ato. Nhangahu odaylâ mârâ tâzezewenry iwenibyem awyly-ro waunlo ara, Deus ize ato nhutuhomoem, tywenize-balâ. ¹⁵Idânârâ kurutobyry kuodaxi ienipryem Deus. Deus ezewenry iweniby pebaom modo Deus ize ato anhetuo, tânehonzemo, mâkâ aguehobyry tutuze tawyly. Aidilymolâ mawânâ enehoim. Akaemolâ xutuim, âdara Deus ize ato adiendyly awyly, aniempyra tawyly warâ. ¹⁶Idânârâ aguienaymby modo, kyangahu oday kunâgobyry modo warâ xutuze Deus. Xypyry etay, âdaunloem kydawlyly Deus nhetuo ise aguitobyry, aguy-

kehobyry warâ Cristo Jesus wâgâlâ kydâsebywadoem, Deus anhenhonly, koendonro, inakai alelâ. Xirâ inanry unâ iwâkuru tâdâsemagueho kâengatoday, augueho.

Judeu domodo ezewenry Deus Moisésram inwenien-hoymby

¹⁷Âmaemo judeu domodo, tohmaenze âmaemo. “Xina iDeusryma Deus lelâlâ. Deus xurâem koendonro xina, xina idamudoram lelâ mawânkâ myakâwândy tâzezewenry nhuduly” tâkeze âmaemo. ¹⁸Âdara Deus ize awyly tutuze mawilymo, âdy iozeno, iozepaom warâ awyly, tâzezewenry Moisés inwenibygue tâsenomedâze mawilymogue.

¹⁹“Judeu keba modo Deus itaumbryry nutuwâbyra. Xina lelâ koendâ xuturim. Epy sakobâni emyenro xina, iamu odano iajimanâni, iajinu emyenro warâ xina” tâkeze âmaemo. ²⁰“Xina lelâ Deus itaumbryry xutudânry modo enomedâni. Xina lelâ iamudo ara âdy xutudânry modo enomedâni. Deus xinaem tâzewenry inwenibybe tawylygue, idânârâ tutuze xina, mâkâ wâgâ tutuze xina, iozeno lelâ-ro warâ” tâkeze âmaemo. ²¹Âkelo modo turuse âmaemo; âwâlâ mâturubyra olâ âmaemo. “Iwâkuru keba tâzemagaguy” myguelymo âmaemolâ tâmagazeim. ²²“Eagâ mohogüin-homobyry lelâ xynanâdaungâ” tâkeze âmaemo. Âmaemolâ eagâ mohogüin-homobyry keba kulâ xynanâni. “Deus lelâ xina nhehogueguly; ekudyby modo etyguedyly tumoze xina” tâkeze âmaemo. Agueypyenlâ xygahudâdyby modo ehoguedo âtâ odaji igawândilymo, xurâem satyby modo mâenmagazedilymo. Awârâ arâ amidylymo, xygatyby modo ehoguedyly mâinmopa mawilymo tânehonze.

²³“Xina idamudoram lelâ Deus tâzewenry nhuduly” tâkeze âmaemo. Tâzewenry agueho ara amipyra olâ âmaemo. Arâ kulâ amidylmogue, Deus âwankuem âieholy eynynâbaom modoram. ²⁴Deus itaumbry awo wâgâ iwenibyem: “Inakanhe amidylmo tientuo, judeu keba modo Deus âwankuem nhedylymo, itaumbry âdyem nipyra waunlo ara tyenhonzemo mawânkâ” kely iwenibyem.

²⁵Deus, Moisésram tâzewenry inwenien-hoymby ara lelâ judeu domodo aidylmo watay lelâ judeuem awyly xutuhogue satâly koendâ awyly. Koendonro anhekyly wâgâ mawânkâ nhenehonly, Deus xurâ tawyly. Mârâ tâzewenry Deus inwenien-hoymby ara lelâ anipyra-ro watay, adatâoly kulâ mâkâ. Judeu domodo xutuhogue satâlybyem lelâlâ wâne, inakanhe kulâ aito olâ tânehonze Deus xurâ keba awyly. ²⁶Judeu domodo ara tatâduneba judeu keba modo. Deus aguehobyry ara anhedylmo watay olâ satâlyby modo ara lelâ Deus xurâem awylymo. ²⁷Awylygue ise judeu keba modo aguely: “Deus xurâ modo xutuhopeba, judeu domodo ezewenrymo iweniby peba warâ lelâlâ wâne xina, Deus aguehobyry ara lelâ olâ xina aidily. Satâlybyem lelâlâ wâne, judeu domodo ezewenry iwenibybe warâmo wâne, Deus aguehobyry aniempyramo olâ. Awylygue ise âzenagazeolym” kelymo.

²⁸Judeuem kuru tadawily Deus xurâem kuru tâjidyly warâ, Deus einwântuo lelâ. Ilery ety iopiry satâlybyem lelâlâ wâne judeu domodo, Deus neinwâmpyramo watay olâ, adatâoly kulâ. ²⁹Deus xurâ modo kuru mâkâ iweloem ietyby, saguhobyry ara anipyra waunlo. Tuoday Deus xurâem Deus Ispiritury iweloem nhetybyem

warâ tawyly xuturim. Ilery ety iopiry satâlybyemba wâne Deus xurâem tawyly tutuze olâ waunlo. “Koendonro akaemo” tâkeze Deus. Idânârâ Deus einwânni modo xurâlâ, judeu, judeu keba alelâ.

3 ¹Tâlâ warâ tunâgueim tyangahu oday: “Idânârâ Jesus einwânni modo Deus xurâ lelâ watayma âdyem nitaymba judeuem, ilery ety iopiry satâlybyem tadawily-ro” keim. ²Âdyem nipyra nitaymba! Judeuem tadawily koendonro lelâlâ. Waunroem kuru Deus itaumbry egatuhobyry myakâwândy judeu domodo idamudo. Deuslâ myakâwândy judeu keba modoram nhegatuhomoem aguenri. ³“Tâlâ olâ myakâwândy judeu domodo idamudo ewy mâkâ aguehobyry ara lelâ aitânry. Akaemo tâinwâmpyra atobyry wâgâ keanra Deus judeu domodo agâ koendâpa awyly” tâkeze keanra âmaemo. ⁴Aypa olâ, aypa lelâlâ. Adienkylyem adâkehobyry aiesezelâ Deus. Idânârâ onro anakonro modo konokudâ lelâ, Deus olâ konokuni keba! Deus itaumbry awo wâgâ iwenibyem:

“Deus, amygueduo idânârâ
tutuzemo, âkealâ
amyguely awyly.

Inwentâdyzemo wâne, âdygue
inwentâdo peba olâ âmâ.

Koendonro lelâlâ idânârâ
amânhekyly modo”

warâ iwenibyem awyly.

⁵Aguehobyry kiankaduo, Deus kânagazenehonly watay, toenzepa ise: “Tozelâ Deus aidily, adâjitobyry nhenagazeduo” keim modo. Awylygue, tâlâ ise wakeim: “Inakanhe aguitobyry Deus tâgaenehonze watayma koendâ inkâba mâkâ kânagazenehonly aguehobyry kiankaduo. Inakanhe aguitobyrygue lakuru mawânkâ ojio-maeonly kuru” keimpe. Arâ mawânkâ

kurâdo aguely. ⁶Aypa olâ, aypa lelâlâ! Kewâdyly kulâ aguehomo. Koendonro keba mâkâ-ro watay, xirâ onro anaym aguitobyry modo wâgâ kâpywaniem nitaymba tâise xypyry etay.

⁷Ânguylâ wâne keanra warâ tunâgue: “Uguewâdyly kulâ watay, idani modo aguezemo: ‘Kewâdyly kulâ awâkâ, Deus olâ âkealâ aguely, kewâdyly kulâ waypa. Koendonro Deus’ kezemo. Awylygue tâwâlâ kienokudylymo, Deus wâgâ koendâ aguehomoem. Arâ-ro watay, koendâ inkâba Deus ienagazenehonly uguewâdyly kulâ-ro watay” tâkewâzemo keanra. ⁸Tâlâ keanra: “Inakanhe aguine, Deus koendonro awyly xutuhomem” keim. Âdaunloenlâ arâ aguykewâbyra kine! Tâlâ arâ auguely egaeni modo, âdykâ arâ auguepa olâ urâ. Awârâ wâgâ nhewentâgueni modo âsenagazezemo, enagazedomo keho ara kehoem.

**Ânguy koendonro aieni lâpeba,
idânârâ inakai aieni kurâ**

⁹Tâlâ keanra wakeim: “Judeu domodoma judeu keba modo takaze koendonro Deus xurâem?” keim. Aypa olâ! Idânârâ Deus aguehobyry sakani-byryem lelâ kurâ. Aguietoem Deus aguehobyry takaze lelâ kurâ Idânârâ, judeu, judeu keba alelâ. ¹⁰Warâ iweni-byem awyly Deus itaumbyry awo wâgâ:

“Idânârâ kurâ xirâ anano
modo Deus aguehobyry
sakanibryem lelâ;
ânguy âdaitânry lâpeba!

¹¹Ânguy âdy koendonro, inakai
warâ awyly xutuim
lâpeba kurâ.

Ânguy Deus koendâ
tiuntudyzedonro lâpeba
warâ.

¹²Idânârâ Deus tânanânehonzemo,
mâkâ ânwa iozeno
imyimbyry xuzatyby ara,
arâ lâpylâ idânârâ Deus ize
ato tiuntudyzeba awylymo.

Ânguy koendonro aieni lâpeba,
ipa lelâlâ.

¹³Tâzeguepybyry etadâdyby
enahungueduo, inwânry
inakanhe kulâ,
kywilupanâdâ kehoem, ânguy
nhemaenlyemba, myara
kehoem aguehomo
inakanhe awyly.

Tâdâsenogudyly nimopamo.
Âgâu kâtobyry inakanhe kyetâ
kyiguehoem kehoem,
myara aguehomo inakanhe
kyedyly.

¹⁴Toenzepa itanrumo iwyku;
ânguy izepamo warâ.
Awylygue aunlolâ Deusram
nhekazedylymo,
izepa tato modo
nhenagazenehon-hoem.

¹⁵Tyewiâpadyly-ro watay, inepa
kânagazedylymo,
kyâllymo warâ.

¹⁶Âdyam idâhomobyrydâ inakai
adyesemo.
Tuomaruneim modo tuomareba
tyenehonzemo;
tytytnwanânehonzemo
inakanhe kyetâmo
lelâlâ-ro warâ.

¹⁷Âdaunloenlâ Deus agâ koendâ
tadawyly nutubamo, ize
ato aiedyly warâ.

¹⁸Deus âwankuem tyesemo,
âdy Deus anhekyly
tiuntudyzemo inkâba”

warâ iweni-byem awyly Deus itaum-
byry awo wâgâ.

¹⁹Tutuzelâ kurâ, idânârâ
tâzezewenry Moisésram Deus

inwenien-hoymby, judeu domodo nheinwântoem awyly. Itaumbryr tâlâ awyly, âdara aguidyse Deus awyly idânârâ kiuntuhoem. Ânguy olâ Deus ize ato aunlolâ anhedily nipyra. Awylygue judeu, judeu keba alelâ âzenagaze-oze Deusram neinwâmpyra atobryr wâgâ. ²⁰Mârâgue tâdâsemaguehoem inkâba myakâwândy Deus tâzezewenry Moisésram inwenien-honly. Mâkâ ize ato ara aguiipyra kydawily kiuntuhoem myakâwândy inwenien-honly.

**Jesus kieiwnântuo lelâ
kydâsemaguely**

²¹⁻²²Iwerâma Deus nutuen-ho tâwentâzeba kâento. Judeu domodo ezewenry Moisésram inwenien-hoymby Deus kâwentâbyra itoem anienehonwâbyra. Saguho tâzezewenry kintainlygue, saguhoem Deus itaumbryr egatuwâni modo inweniby kintainlygue tutuze kurâ, âdara Deus kâmakely awyly. Jesus Cristo nheinwântuo lelâ mawânkâ Deus idânârâ Jesus einwânni modo nhemakely, judeu, judeu keba alelâ. Deus xurâem idânârâ âzekiba lelâ kurâ.

²³Idânârâ Deus izepa ato adyese lelâ warâ. Awylygue Jesus kieiwnândyly iraynâ Deus koendonrodâ iwaguelâ kydawily. ²⁴Inakanhe aguitobryr xygakeze myakâwâm Cristo Jesus iguely. Awylygue Jesus kieiwnântuo lelâ Deus tywykeba kâendily, koendonro emakerin-emba kydawily umelâ. Kydâsemaguehoem âdy kiempyraguily lâpeba. Jesus kâmakely, kâmakedyze tawilyguelâ. ²⁵⁻²⁶Deusmy aienehonwâm Jesus tunu tyapâze Jesus iguehoem, Deus agâpa kydâiehoba kitoem. Jesus iguely myakâwâm, inakai aguienkyly Deus nhygakehoem, Jesus kieiwnântuo. “Inakanhe tada-wyly ebyryem tâjiguely” kewânmy

Deus. “Aiese urâ” tâkehobryr aiemâ. Kurâlâ tâise Deus ingueânehonly inakanhe aguitobryr wâgâ, Jesuslâ olâ myakâwâm kâtaybyay ingueânehonly. Saguhoem adâkely sakanibryr modo newentâbyra myakâwâm Deus, kâmakerin-em aguehobryr nigonopyra tawilygue. Iwerâ olâ, Jesus iguehobryr wâgâ saguhoem Deus einwânnipyryr modo inakanhe aitobryr xygakebyem awyly.

²⁷Kurâem kruz wâgâ Cristo aitobryr wâgâ tâwentâguezeba Deus kâendily, kydâsemaguehoem aguitobryr wâgâ inkâba. Mâkâ kieiwnândylygue lelâ kydâsemaguely. Awylygue kywâgâ koendâ aguykeho lâpeba kurâ, kydâsemaguehoem. ²⁸Augueondily. Deus tâwentâzeba kâendily, Jesus Cristo kieiwnândylyguelâ, judeu domodo ezewenryem inwenien-hoymby aguiendilygue inkâba. ²⁹Judeu domodo iDeusry kulelâ mâkeba Deus, judeu keba modo iDeusry alelâ.

³⁰Tokalelâ Deus idânârâ xurâem. Deus xurâem, idânârâ Jesus einwânni modo inakanhembamo, judeu, judeu keba alelâ. ³¹Warâ olâ, “Jesus kieiwnântuo lelâ kydâsemaguely awylygue, âdyem nitaymba judeu domodo ezewenry Moisésram Deus inwenien-hoymby” kykeba kine. Deus aguehobryr kieiwnântuo, Moisés iweniby kiankadyly mâkeba, Deuslâ mawânkâ myakâwândy inwenihoem agueim.

**Ewentâdo lâpeba Abraão
Deus xurâem**

4 ¹⁻²Abraão-ro? Judeu domodo idamu myakâwândy mâkâ. Mâkâ myakâwândy waunroem kuru ilery ety iopiry tatâzeim. Awârâ wâgâpa olâ myakâwândy mâkâ tâwentâguezeba awyly, Deus xurâem. Awârâ wâgâ-ro watay, Abraão sawoem tise

tâise: “Tâwentâzeba Deus iedyly, koendonro wawlygue” tâkeze tâise. Awârâ wâgâpa olâ myakâwândy Deus xurâem ewentâguedo peba awlyly. ³Iwenibym Deus itaumbry wâgâ: “Abraão enra Deus tâinwânse. Nheinwândylygue, Deus xurâem ewentâguedo peba awlyly” warâ iwenibym awlyly.

⁴Kydâsewanily-ro watay, xuduly mâkeba mârâ kydâzeywaoho. Kâwanopry ebyrlylâ kienmakely. ⁵Deus emaymba kienmakely olâ tâbygueim keba. Koendâ aguientyby wâgâ inkâba Deus tâwentâgueba kâendyly, Jesus kienwântuo lelâ. ⁶Arâlâ myakâwândy Davi aguely adienkyly wâgâba tâmakely Deus einwânni modo iomaru wâgâ. ⁷Aguely myakâwândy:

“Tuomareim mâkâ,
inakanhe aitobry
Deus nhygakeyby,
nhenanânehoymy warâ.

⁸Tuomareim mâkâ,
‘Âdy inwentâguedo lâpeba
âmâ’ Kywymâry keho”
warâ myakâwândy Davi inwenily.

⁹Judeu domodo satâhobry ara satâwâdyby modo lelâ wânkâ tuomareim, kykely? Ainkâba! Tatâzenry modo Jesus einwânni tuomaremo lâpylâ. Iwenibym mawânâ Deus itaumbry awo wâgâ: “Abraão Deus tâinwânse awlylygue myakâwândy, ‘Âdy inwentâguedo lâpeba âmâ’ kehonly Deusram” warâ iwenibym awlyly. ¹⁰Deus mâkâ tâwentâzeba awlyly nhedyly myakâwândy satâly iraynâlâ. ¹¹Deus nhewentâguedo peba aguepygueduo myakâwândy Abraão satâly-ro warâ. Nheinwândylygue myakâwândy mâkâ adatâoly. Arâ tada-tâoduo, tânehonze myakâwândy Deus tâinwânse lelâ tawlyly. Arâ awlylygue judeu keba modo idamuem lâpylâ

awlyly, Deus tâinwânse mawânkâ akaemo. Tâwentâguezebamo-ro warâ nadatâobamolâ, tadatâly iraynâlâ Abraão nheinwântobry ara.

¹²Alâpylâ judeu domodo Jesus nheinwândylymo watay, tâwentâguedoneba akaemo Deus xurâem. Âdygue tâwentâguezeba awlyly aguehoymbyenmo, Jesus nheinwântomobry wâgâ, satâbyem awlylymogue inkâba. Abraão akaemo idamuem awlyly, eara satâbyem awlylymogue inkâba, mâkâ Deus nheinwântobry ara, nheinwântomobry wâgâ.

Deus, “Xuduze urâ” kehobry kienmakely, kienwântuo lelâ

¹³Iweâpalâ myakâwândy Deus aguely Abraôram: “Koendâ ise agâ wawlyly. Tâinkânro modo lelâba iwaunroru ise âmâ. Pymâem ise lâpylâ âweompyrydo warâ” kely. Deus, Abraôram arâ aguely myakâwândy, Deus nheinwântobry wâgâ, âdygue tâwentâguezeba awlyly wâgâ warâ, Moisés tâzezewenry inwenily ara aidylygue inkâba. ¹⁴Judeu domodo ezewenry einwântaynrim modo lelâ Deus aguehobry emakeim watayma iguely kulâ myakâwâm Jesus-ro. Ânguy Deus tâzezewenry aguehobry idânârâ kehoem aieni peba mawânkâ. ¹⁵Tâzezewenryem adâkehobry aietânry modo enagazenehonze. Deus mârâ tâzezewenry Moisésram niweniehomba-ro watay, kiuntuwâbyra tâise kurâ mâkâ izepa ato adyese kydawlyly. Kurupyra Deus-ro watay, “Auguehobry mankadylimo awârâ” kewâpyra tâise mâkâ kyam.

¹⁶Koendonro Deus. Awlylygue myakâwândy Abraôram aguely: “Koendâ ise agâ wawlyly” kely. Adienkylyem adâkehobry adyese lelâlâ Deus. Abraôram lelâba, idânârâ tâinwânni modoram, koendonro modo

xuduze Deus, judeu domodoram, judeu keba modoram alelâ. Deus tâinwânse myakâwândy Abraão, tâinwânse lâpylâ kurâ. Aituo Deus xurâem, idânârâ kurâ Jesus einwânni modo Abraão iwerypyry lelâ kurâ, eara satâby, tatâzenry alelâ. ¹⁷Abraão wâgâ iwenibyem Deus itaumbyry awo wâgâ: “Toenzepa kurâdo âkelo modo ‘Tako’ keze âyam” kely iwenibyem. Deus, aunlolâ adâkehobyry ara lelâ aidyly. Deuslâ myakâwândy Abraão nheinwânkyly kuru. Mâkâ mawânkâ igueypy modo kurâem ietoni, saguhoem ipaombyry modo tâlâ ienehoimbyry warâ. ¹⁸Deus einwânsezela myakâwândy Abraão. Deus aise kehobyry anipyra awyly umelâ, Deus aguehobyry einwândyly nimopa myakâwândy mâkâ. “Toenzepa ise âepadyly. Toenzepa âweompyry iepanânehonze urâ” kewândymy Deus mâkânra. Neinwâmpyra nipyra myakâwândy Abraão, tymezezy tynwânwânse myakâwândy, agaityon-em tawyly umelâ.

¹⁹Cem anu ioseaji myakâwândy Abraão. Âpaunzedyly myakâwândy: “Agaityon-em urâ, ymezehoem. Ywydy Sara adamyim keba, aripiem warâ” kely. Deus aguehobyry ara aise awyly tâinwânseze olâ myakâwândy. ²⁰Deus einwândyly âdaunloenlâ inmoly nitaymba myakâwândy. Adâkehobyry aieniem Deus awyly tâinwânsezela myakâwândy. Nheinwânto imâem isezedyly lakuru. Deus koendonroem awyly wâgâ, eon-honru wâgâ warâ adâkely nimopa myakâwândy. ²¹“Tutuze urâ, Deus kymezehoem aienehonze awyly, aguehobyry ara” adâkely nimopa mykâinane tywydy agâ. ²²Einwândyly nimopa myakâwândy, adâkehobyry aieniem Deus awyly tiuntulygue. Arâ awylygue Deus xurâem ewentâguedo peba myakâwândy mâkâ. ²³Warâ Deus

itaumbyry awo wâgâ iwenibyem awyly: “Urâem, âdy inwentâguedo lâpeba âmâ” kewândymy Deus, Abraôram kulelâ inkâba Deus aguely.

²⁴Kyam lâpylâ myakâwândy aguely kiuntuhoem. Tâinwândylygue myakâwândy Deus mâkâ tâwentâguezeba awyly nhedyly, arâ lâpylâ mâkâ tâwentâguezeba kâendyly, Jesus kienwândylygue. Kywymâry Jesus igueduo kurâem ietoni byrylâ Deus. ²⁵Arâ aitoem agueypyenlâ myani Deus, Jesus iguehoem inakanhe aguitobyry xygakehoem. Deus, Jesus igueduo, kurâem tyenehondonze myani, tâwentâguezeba xurâem kydawyly tienehon-hoem.

Deus xurâem, kâwentâguedo lâpeba

5 ¹Tâwentâgueduneba Deus kâendyly iwerâ, Kywymâry Jesus Cristo tâinwânse kydawylygue. Saguhom inakanhe kulâ kydawylygue Deusram kaintaymba akâwâm kurâ. Inakanhe kydawyly xygakeze Cristo kruz wâgâ aito-byry wâgâ olâ, Deus agâ iwaguepa ietybyem kydawyly; âdapa lelâ mâkâ agâ kydawyly. ²Jesus einwânnipyry-enlâ kurâ. Awylygue Deus agâpa tyeseba kydawyly. Jesus kurâem anhetby wâgâ, Deus koendâ lelâ kâendyly, arâ tâensein-emba kydawyly umelâ. Kurâ kydohomaendyly, mâkâ agâ kidyly tutuze kydawylygue, eon-honru kiendyly ise warâ.

³Xirâ onro anaym kydawyly ara, mâkâ xurâ keba modo âwankuem kyetâmo, kânagazedâmo. Ton-honre lelâlâ wâne kurâem, tohomaenze lelâ olâ kienmaenly; kydâsenagazedyly odaylâma kiuntuzezylyly âdara Jesus einwândyly awyly kinmopa kitoem kienmaen-hoem. ⁴Einwândyly kinmopalâ kienmaenduo, kagâ tuomare Deus.

Kagâ tuomare awylygue, “Xuduze urâ” kehobyry kienmakely kinwânwândyly. ⁵Awârâ wâgâ kytynwâdaymba ise kurâ, adâkehobyry adyese lelâlâ mawânkâ Deus. Tyispiriturylâ Deus ingonokyly kagonroem, Deus toenzepa kywynedâ tutuen-honze mâkâ Ispiritury.

⁶Âwâlâ kydâsemaguehoem ton-honremba akâwâm kurâ. Awylygue Deus aitoem aguehobyry odaji ituo, Jesus Cristo kurâem iguely myakâwâm, koendonro keba kulâ aieni modoem. ⁷⁻⁸Ânguy tâeganuneba kâzewenry einwânni etaybyay tyiguehoem. Tâlâ keanra tâise kurâ koendonro etaybyay igueze tâeganeim ilema-ro. Cristo olâ iguewâm inakai aieni modo etaybyaji. Toenzepa kywynedâ tawyly tienehon-hoem, Deus, Cristo tugonose myakâwâm kurâem iguehoem, izepa ato aguiendyly umelâ.

⁹Jesus Cristo tunu tyapâze, kurâem iguehobyry wâgâ, Deus tâwentâguezeba kâendyly. Awylygue ise xypyry etay Deus tynynâbaom modo nhenagazenehonday, kydâsemagueuly, Cristo kurâem anhetyby wâgâ. ¹⁰Deus iduery akâwâm kurâ, tataan-hoem kyetâ olâ akâwâm, tymery Jesus Cristo iguehobyry wâgâ. Iwerâ Deus eataen-hoem kydawlylygue, âsemagueze kydawlyly tutuze lelâ kurâ, Jesus mawânkâ kurâem tâitonze, igueypyemba iwerâ-ro warâ. ¹¹“Yataen-ho âmaemo, âwymârymo Jesus Cristo âmaemoem anhetyby wâgâ” tâkeze Deus kyam. Awylygue toenzepa kuomazely, koendâ Deus agâ kydawlylygue.

**Adão ara Deus aguehobyry
kiankadyly; Cristo wâgâ
olâ kydâsemagueuly**

¹²Adão myakâwândy waunro uguondo Deus aguehobyry sakani. Mâkâ arâ aitobyry wâgâ Deus izepa

ato adyese lâpylâ kurâ idânârâ. “Auguehobyry sakanibyry modo idânârâ iguewâse” kewânmy Deus. Awylygue myakâwândy Adão iguely, kyiguely lâpylâ warâ, Deus izepa ato aieni kydawlylygue. ¹³Judeu domodo idamudo ezewenry inwenien-honly iraynâ, idânârâ xirâ anano modo Deus aguehobyry takazemo lelâ myakâwândy. Tâzewenry nhakadybymo wâgâ inkâba myakâwândy Deusram âzewentâolymo, mârâ tâzezewenry Moisésram inwenien-hoymby peba mawânâ myakâwândy ilâem. ¹⁴Toenzepa myakâwândy kurâdo, toenzepa lelâlâ, Adão umenobyryem, Moisés iazeho odaji. Idânârâ kehoenmy iguewânmo, Adão inakanhe aitobyry ara kehoem aitânry modo alelâ.

Âkelo myakâwândy Adão, Messias Deus ingonotyby agâ. Adão aitobyry wâgâ mawânâ inakanhe tadawyly, ânguy nâseinwâmbyra awyly warâ adaguly. Jesus, Messias keho, anhetyby wâgâ einwânni modo âsemagueuly adaguly. ¹⁵Adão aitobyry emyenro mâkeba Kâmakeim Jesus Cristo aitobyry. Adão inakanhe aitobyry wâgâ iguein-em kydawlyly. Jesus Cristo koendâ atobyry wâgâ, Deus xurâem, tâwentâguezeba Jesus einwânni modo awyly warâ. Inakanhe aitaynrim modo agâ koendâ lelâ Deus awylylygue, tâbyguepalâ nhemakelymo. ¹⁶Augueondyly. Adão aitobyry emyenro mâkeba Kâmakeim Jesus Cristo aitobyry. Adão tâinwâmpyra itobyry wâgâ, “Idânârâ tâwentâgueduneim modo lelâ” kewândymy Deus. Agui olâ Deus nhemakely modo, Jesus nheinwântuomo. Xirâ mawânâ Deus tâbyguepalâ kurâem anhekyly, emakerin-emba kydawlyly umelâ, itaumbyry sakanibyryem kydawlylygue.

¹⁷Âkealâ xirâ, tokalâ uguondo, Adão, myakâwândy Deus aguehobyry sakani. Mâkâ aitobyry wâgâ mawânâ tâjiguely adaguly. Ânguy iguedânry lâpeba. Tokalâ uguondo, Jesus Cristo, aitobyry wâgâ olâ koendonro kienmakely, Awylygue mawânkâ Deus xurâem tâwentâguezeba Jesus einwânni modo awyly, tâbyguepalâ kâmakely warâ. Xurâ kydawlyly, aunloenlâ ise Deus agâ kydawlyly, Jesus agâ ise pymâem kydawlyly-ro warâ.

¹⁸Tokalâ uguondo, Adão, myakâwândy Deus aguehobyry sakani. Adão Deus neinwâmpyra atobyry wâgâ idânâ tâzewentâoze lelâ kurâ. Deus xurâem, Adão iweompory mawânkâ kurâ. Tokalâ uguondo olâ myakâwâm koendonro, ioze lelâ Deus xurâem aini, Jesus Cristolâ. Inakanhe aguitobyry epywaze Jesus iguehobyry wâgâ, inakanhe aguitobyry Deus xygakewânmy. Deus xurâem, kâwentâguedo lâpeba kurâ. Kyigueduo Jesus agâlâ ise kurâ, âdaunloenlâ kydadaimpa kitoem. ¹⁹Tokalâ uguondo Deus neinwâmpyra atobyry wâgâ inakanhe tadawlyly adaguly; iwerâ Deus izepa ato adyese lelâ kurâ idânâ. Tokalâ uguondo Deus nheinwântobyry wâgâ olâ tâwentâzeba Deus kâendlyly, Jesus Cristo kurâem iguehobyry wâgâ.

²⁰Adão pygueduo, iweâpa lelâlâ myakâwândy judeu domodo ezewenry Deus Moisésram inwenien-honly. Âdara Deus ize ato ara lelâ adâidyly awyly inwenien-honly. Deus aguehobyry takazezemolâ olâ myakâwândy. Arâlâ olâ Deus koendâ awyly; imâem isezedyly tâmakezein-emba tutuzeim modo agâ. ²¹Deus agueho kiankadlyly kinmopa kydawlylygue mawânâ kyiguely. Deus koendâ ato olâ iwâkuru kuru; kagâ koendâ lelâ olâ Deus, koendâ ato emakerin-emba kyda-

wyly umelâ. Kywymâry Jesus Cristo inakanhe aguitobyry tygakeze, Deus xurâem tâwentâguezeba kitoem adyehonze warâ. Awârâ wâgâ mawânâ ise Deus agâ aunloenlâ kydawlyly.

Jesus kienwântuo, iweloem kydâiehondyly

6 ¹Kagâ koendâ lelâ Deus, izepa ato aguiendlyly umelâ. Tâlâ keanra ânguyâ warâ tunâgueim: “Deus izepa ato aguyjiesezele lelâ, imâem lelâlâ mâkâ kagâ koendâ awyly itoem” keim. ²Arâ inkâba! Igueypy wâne xirâ anano modo wâgâ nâtyanâbyra, myara lâpylâ Deus izepa atogue kulâ kydaty-nanâdaymba kine. Nuduwâpyra, Deus aguehobyry kiankazezedoem.

³Batiza kydâiehoduo, kienehonly Cristo Jesus agâ tokaleoem kydawlyly. Deus izepa ato imoimbyryenlâ kurâ, igueypy xirâ anano modo imoho ara. Xirâ tutuzelâ âmaemo. ⁴Jesus Cristo iguepygueduo, eguepybyry etadâdybyem awyly ume, kurâem tyetonze myakâwâm Kunwym Deus. Arâ lâpylâ Deus iweloem kyetondyly. Ize kydato, kyangahu oday kunâry warâ iweloem ietondybyem. Deus izepa ato aguiendy kydawlyly tumoze kurâ. Batiza kituo, iweloem ietaymbyem kurâ, kâzewenry saguhobyry imoimbyryem kydawlyly tânehonze warâ.

⁵Jesus Cristo agâ tokaleoem kydawlylygue, Cristo igueduo, kyiguely lâpylâ waunlo ara. Cristo agâ on-hoam lelâ kydawlylygue, kyigueduo kurâem kyetonze Deus, Jesus kurâem tien-tondobyry ara, mâkâ agâ aunloenlâ kitoem. ⁶Cristo xurâem kidyly iraynâ, Deus izepa ato aiedlyly kinmowâbyra akâwâm kurâ. Inakai aguiendy kydato aguiientoem aguykehonly waunlo ara, tâwaneim wâne tywymâry aguehobyry adyese lelâ myara,

awârâ modo saimpyem olâ. Jesus agâlâ kruz wâgâ adainwâm. Awylygue iwerâ Deus aguehobyry kiankadyze kidyly-ro watay, aguientaymba kine. ⁷Igueypy Deus izepa ato adiendyse tawily tumoze. Awylygue Deus izepa ato aguientaymba kine.

⁸Cristo agâlâ igueypyem kyda-wyly-ro waunlo ara, mâkâ kurâem itondobyry wâgâ, mâkâ agâ on-hoam itybyem lâpylâ kurâ, âdaunloenlâ mâkâ agâpa kipyra kitoem. ⁹Deus, Cristo igueduo kurâem ietonmâmy. Âdaunloenlâ nigueompyra ise-ro warâ. Ânguy âdaunloenlâ Jesus Cristo peba itoem anienhonwâbyra. ¹⁰Inakanhe aguitobyry xygakeze myakâwâm Jesus iguely tokalelâ. Awylygue âdaitoem igueondyly nitaymba. Igueypyemba mâkâ iwerâ Deus ize ato aiesezelâ. ¹¹Igueypy xirâ anano modo wâgâ nâtynanâdaymba; ara lâpylâ, Cristo Jesus agâ igueypyem mawlymogue, âdydo imeom Deus izepa ato akâiedaundâ. Cristo agâ tokalelâ mawlymo. Deus emaryem, iomaeniem warâ.

¹²Deus izepa ato akâiedaundâ, amânhedysse mawlymo umelâ. Deus izepa ato aiedyly keba âturimo nidâ. ¹³Odomo ewy inakanhe amitomoem akâiedaundâ. Deusram âtuwâdaungâ, koendonro modo lelâ amânhetomoem. Iweloem ietondybyem âmaemo. Igueypy ara akâwâm âmaemo saguhoem, iwerâ olâ, Jesus mâinwântuomo, kurâem itondybyem âmaemo. ¹⁴Deus xurâem, tâwentâgueduneba âmaemo iwerâ, Jesus mâinwândylymogue. Saguhoem tâzezewenry Moisésram inwenien-hoymby ara lelâ amidylymogue inkâba arâ mawlymo. Aituo Deus ize ato ara lelâ aguine iwerâ, kagâ koendonro mâkâ awylygue, koendâ ato emakerin-emba kyda-wyly umelâ.

Deus xurâem kyda-wylygue ize ato lelâ aguyjiene

¹⁵Iwerâ ise-ro? Koendonro tawylygue Deus kâmakely, tâzezewenry ara aguidylygue inkâba. Arâ awylygue âdalâ kulâ aguidyly kitoemba lâpylâ olâ. ¹⁶Tutuzelâ âmaemo, ânguyanlâ tâbyguepa tâwaneinhe mâtulymo watay, mâkâ xurâem mawlymolâ. Mâkâlâ ise âturimo. Arâ lâpylâ Satanás aguehobyry mâinwântomoem emaxi mâtulymo-ro watay, âigue-lymolâ ise ibyrymo. Deus aguehobyry mâinwântomoem emaxi mâtulymo watay olâ imakezemo ipywadomoem.

¹⁷Saguhoem Deus izepa ato amânhedysse matomo kulâ akâwâm amânhekylymo. Unâ iozeno, Jesus kienwântuo tâdâsemaguely wâgâ agueim tydase olâ âmaemo, tâinwânse ani âmaemo warâ. Egatuyby mâinda-tomobyry ara lelâ iwerâ amidysse mawlymo. Awylygue: “Koendonro lelâlâ âmâ, akaemo Roma donro modo âmâ xurâem mânhetobyry wâgâ” xina kely inanry Deusram. ¹⁸Deus imakelymo ani, saguhoem inakanhe amitomobyry amânhepyra mitondomoem. Inakanhe tadawlyly mâkeba âturimo iwerâ. Deus xurâem âmaemo iwerâ, ize ato lelâ amânhetomoem. ¹⁹Cristo xurâem midylymo iraynâ, Satanásram ani mâtulymo, “Aiekâ” kehobyry amânhetomoem. Idânârâ odomo wogonro tâwanize ani âmaemo Deus izepa ato amânhetomoem. Inakanhe tadawlyly ani âturimo. Awylygue inakanhe amidysse matomo aralâ akâwâm amidylymo. Iwerâ olâ Deusram lelâ âtuwâdaungâ, “Aiekâ” kehobyry amânhetomoem, iozeno, koendonro warâ amânhetomoem.

²⁰Saguhoem inakanhe tadato âturimo awyly ume, mâtynanâdaymba

ani âmaemo koendonro modo wâgâ, Deus izepa ato kulâ ize matomo. ²¹Inakanhe amitomobyry âmaemoem koendonro nuduwâpyra ani, mârâ amitomobyry tywypazeze âmaemo iwerâ. Mârâ ebyry tâjiguely lelâ, aunloenlâ Deus agâpa tâjidyly warâ. ²²Inakanhe tadawily mâteba âturimo iwerâ. Deus izepa ato amânhedyse mawilymo maimohomoem aietybyem. Jesus xurâem mitomoem Deus imakelymo, aguehobyry aieniem. Emakeybyem mawilymogue, aunlolâ ise Deus agâ mawilymo; âdaunloenlâ eagâpa tyetuneba ise âmaemo. ²³Inakanhe tadawily epywado, tâjiguely; Deus nhuduly olâ aunloenlâ eagâ kydawily, Kywymâry Jesus Cristo agâ tokaleom kydawilygue.

Deus kuturim, judeu domodo ezewenry iweniby mâteba

7 ¹Cristo eynynâ ypemugudo, pymâ domodo tâzezewenry inweniwâdyby tutuzelâ âmaemo. Kyiguepa kydawily ara kulâ mârâ tâzezewenry ara aguidyly. Kyigueduo olâ, mârâ tâzezewenry modo âdyem nipyra. ²Pekodo ohogüimby wâgâ ise auguely, âdara Deus agâ kydawily wâgâ kâenomedâdo mântuhomoem. Kâzewenry agueho ara, pekodo ohogüimby iso xurâenlâ. Eagonro agâ tohogüin-hoem, mâkâ inmoly nitaymba. Tuso igueduoma tâwâlâ eagonro agâ ohogüinly, tâzezewenry nhakadyly keba mawânkâ. ³Mâkâ pekodo, uguondo eagonroram âdynanâoly, tusonu umelâ watay olâ tâzewentâgueoze mâkâ, tâzezewenry iweniby wâgâ agueho ara. “Iso igueduo olâ tâwâlâ ohogüinly” tâkeze tâzezewenry iweniby. Arâ watay, eagonro agâ ohogüinduo, inakanhe idyly mâteba.

⁴Mârâ tâzezewenry Moisésram inwenien-hoymby wâgâpa mâse-maguelymo awily wâgâ ise iwerâ kâinwenily, âdara iweloem mitondylymo awily mântuhomoem. Kyigueduo, tâzezewenry amaymba tâise kurâ; arâ lâpylâ Jesus einwânniem kituo, tâzezewenry amaymba kidyly. Cristo agâ tokaleom kydawilygue, mâkâ agâlâ kydâdyoly. Awilygue Cristo xurâ kurâ, igueypyem awily ume, Deus kurâem nheton-dyby. Iweloem kydâiehondyly myani, Deus aguiendyse ato aguientoem. ⁵Iweloem tyeseba kydawily ume, inakanhe aguidyly kulâ ani ize kydato. Tâzezewenry tydase ani kurâ, mârâ aguiendyseba ato aguiendyse lelâ olâ ani kurâ. Idânârâ kodo wogonrogue ani Deus izepa ato aguiendyly, Deus kintywanânehon-hoem. Tâjiguely awârâ nhuduly-ro warâ, se tâwiseim tâwilylâ nhuduho ara.

⁶Judeu domodo xurâem tâzezewenry inwenien-hoymby ani aiese kykewâdo saguhoem. Arâ Deus xurâem tâwentâguezeba kydawily waunlo ara ani kânanaji, idânârâ mârâ aguientoem nudupa olâ ani. Toenzepa wâne ani kienwândyse kydawily, toenzepa lâpylâ olâ ani adyesenry aguiendyly. Iwerâ, kydâsemaguehoem, mârâ saguho tâzezewenry aguientaymba kurâ. Kâtadâdobyrydâ kydâzekâjiguelo waunlo ara. Cristo igueduo, kyiguely lâpylâ waunlo ara akâwâm. Tutuze kurâ, iwerâ Deus “Aiekâ” kehobyry aguiendyly, Deus Ispiritury aguientoem aguehobyry wâgâ.

Judeu domodo ezewenry wâgâ iwenihobyry

⁷Tâlâ keanra warâ tunâgueim modo: “Arâ atayma judeu domodo ezewenryem, Moisésram

inwenien-hoymby koendonro mâceba-ro” keim. Arâ adâcezeba itaungâ! Koendonrolâ mârâ tâzezewenry. Mârâ peba-ro watay, kâuntuwâbyra tâise urâ, Deus izepa ato ara kulâ awidyly awyly. Ywâgâlâ wâne auguely, idânârâ olâ inakai aguiendyly. Warâ tâzezewenry wâgâ iweniby: “Âkelomo xurâ tâlâ mawyse tâiseba ikâ” kely. Aguely peba-ro watay, kâuntuwâbyra tâise urâ, âkelo xurâpe widyse wituo, Deus izepa ato ara kulâ awidyly awyly. ⁸Xirâ kâenanâgueduo, âkelo isejiguy emyenrobe widyse tâise lâpylâ urâ. Inakai modo kulâ agânhedyse witoem adyese lâpylâ ani. Tâzezewenry peba-ro watay, awârâ kâuntuba lâpylâ tâise urâ; tâwentâguezeinhe kulâ tâise urâ.

⁹Deus xurâem uguondo koendonro urâ-ro waunlo ara ani ienanaji saguhoem. Tâzezewenry iweniby kâuntuduo olâ ani Deus izepa ato ara kulâ awidyly awyly kâuntuly. Deus aguehobyry takaze wawylague, xurâem koendâpa wawilylly tutuze ani urâ. ¹⁰Deus xurâem iwague ani urâ, idânârâ tâzezewenry iweniby kâinwântoem nudupa awylague. Aituo, Deusdâ iwaguepa yenhoin-em iweniby, mākâ agâpa kâiehohoem adyenehonze ani. ¹¹Enokudyby urâ; tâzezewenry kâinwântuo, kâsemaguely waunlo ara ani ienanaji. Judeu domodo ezewenry inwenien-hoymby agueho ara awituo aunloenlâ Deus agâ widyly, warâ ani yangahu oday unâry. Idânârâ kehoem mârâ tâzezewenry iweniby agânhepyra wawily, tutuze olâ ani urâ. Tâjiguelague, aunloenlâ eagâpa kydâieholly warâ mawânâ Deus aguehobyry sakaduo ebyry.

¹²Deus, Moisésram judeu domodo ezewenry inwenien-hoymby olâ

iozeno, Deuslâ mawânkâ xuduim, mākâ lelâ mawânkâ iozeno. Iozeno, koendonro warâ mākâ aguehobyry, Deus itaumbrylâ mawânâ. ¹³Aituo, tâlâ warâ keim: “Mârâ tâzezewenry inwenien-hoymby koendonroka Deus agâpa witoem aienehoim?” keim. Arâ inkâba! Kâinwâmpyra watobyrylâ Deus agâpa witoem aienehoim. Deus izepa ato agânhetuo, Deus aguehobyry kâenanâguely: “Xirâ akâiedâ. Awârâ akâiedâ” kehobyry. Arâ tâzezewenry nhenanâguen-honly inakanhe awitayn-hobyry modo. Deus xurâem inakanhe kehoem kâinwâmpyra watobyry nhenanâguen-honly.

**Deus ize ato ara aguidyse
kydawily umelâ, izepa
ato aguiendyly**

¹⁴Tutuze kurâ, Tyispiritury-enlâ Deus, Moisésram tâzezewenry inwenien-honly awyly. Kurâ kulâ urâ; won-honruguelâ mākâ koendonro agânhedyse ato agânhetaymba urâ. Tâwaneim, tywymâry aguehobyry adiendyseba tawily umelâ, adyese. Arâ lâpylâ urâ, Deus izepa ato agânhedyseba wâne urâ, adyese olâ urâ. ¹⁵Koendonro agânhepyra urâ-ro watay, âwâlâ inanry auguely: “Âdaituoka enra agânhedyse wato agânhepyra wawily?” uguely. Deus izepa ato agânhedyly watay, âwâlâ inanry auguely: “Âdaituoka enra agânhedyseba wato agânhedyly?” uguely. ¹⁶Deus aguehobyry kankadyly watay, âwâlâ inanry auguely: “‘Inakai kulâ awârâ agânhetyby awily’ adâkeze Deus.” Deus itaumbry iozeno, iozeno lelâlâ. ¹⁷Urâlâ ize wawylague inkâba, Deus izepa ato agânhedyly. Wodaylâ agânhedyse wawily âtugudyly. Mârâlâ utunri-ro waunlo ara ayedyly.

¹⁸Kurâ kulâ urâ; xirâ onro ananolâ urâ, inakai modo aieni urâ. Awylygue won-honruguelâ, koendonro agânhedyly wipyra wawlyly. Agânhedyse wâne urâ, agânhetoem nudupa olâ. ¹⁹Inakai agânhedyseba wato adyese urâ; koendonro agânhedyse wato olâ urâ agânhepyra. ²⁰Inakai agânhedyseba wato agânhedyly watay, tânehonze awârâ, won-honrugueba Deus izepa ato agânhedyly awyly. Wodaylâ Deus aguehobyry kankadyze wawlyly âtugudyly, ize ato agânhepyra widyly-ro warâ.

²¹Tutuze urâ, arâ yagâ aidyly awyly. Koendonro agânhedyse wâne urâ, inakai aiedyly lelâ olâ kâuntuly. ²²Ize wato Deus tâzezewenry aguiientoem inwenien-hoymby. ²³Agânhetoem Deus agueho ize wato, iweloem yetondâ mawânkâ mâkâ; iwelo modo iwerâ ize wato, yangahu oday unâgo warâ. Tâlâ olâ woday Deus aguehobyry arapa ayenehorim. Koendonro agânhedyse wato, inakanhe agânhedyse wato agâ woday âtuebadylymo-ro waunlo ara. Etadâdyby, kadeia oday tâeni ize ato anhekyly, ize tato mâkeba, arâ lâpylâ urâ, inakanhe awidyse urâ-ro watay, awidyseba wipyra urâ.

²⁴Tuomareim mâkeba urâ! Âwâlâ inanry kadapâiguely: “Ânguy wânkâ ise Deus izepa ato aiedyly kâinmo-hoem aienehoim, yigueduo, âji tâdâsenagazedoam udâpa witoem?” uguely inanry. ²⁵Kywymâry Jesus Cristolâ mawânkâ kâmakeim! Inakanhe awidyse wato agânhepyra witoem won-hondâdâ mâkâ. Awylygue inanry, “Yagâ koendonro lelâlâ âmâ, Jesus Cristo anhekyly wâgâ” uguely Deusram.

Arâ urâ iwerâ. Toenzepa Deus ize ato agânhedyse wawlyly. Jesus Cristo yagâpa-ro watay, Deus izepa ato lelâ

tâise agânhedyly. Arâ lelâ olâ kurâ idânârâ.

Deus Ispiritury Kuturim

8 ¹Awylygue Cristo Jesus agâ tokaleom modo âdaunloenlâ Deusram ewentâdo peba awyly. ²Cristo Jesus xurâem kidyly iraynâ, Deusdâ iwague kydawlyly. Awylygue Deus izepa ato aiedyly kinmohoem nudupa awyly. Deus olâ kâmake. Iweâma Deus Ispiritury kagâlâ. Deus izepa ato aiedyly kinmohoem kon-honru tuduze mâkâ, Jesus Cristo agâ tokaleom ara itybyem kyda-wylygue. ³Ton-honre Moisésram inwenien-hoymby idânârâ aguien-toem. Awylygue mârâ tâzezewenry wâgâ kulâ kydâsemaguehoem nudupa awyly. Deus lelâ ton-honreim, inakanhe aguitobyry xygakeze. Tymery Jesus Cristo igonomâ. Karalâ akâwâm iazely xirâ onro anaym. Kâmyenro lelâlâ wâne, âdaunloenlâ Deus izepa ato aniempyra olâ. Deus imery iguely myakâwâm, inakanhe aguitobyry xygakehoem. Inakanhe tadawlyly emaym kurâ-ro waunlo ara akâwâm, mâkâ olâ inakanhe tadawlyly emaymba kâmakedâ, Satanás “Aiekâ” kehobyry aguiempyra kitoem.

⁴Mâkâ iguely myakâwâm, Deus aguehobyry kiankabyra kitoem. Deus Ispiritury kurutobyry ara lelâ aguidyly iwerâ, ize kydato ara kulâ inkâba. Awylygue Deus aguehobyry adyese lelâ kydawlyly. “Aikâ” kehobyry aralâ aguidyly. ⁵Ize tato aralâ adâidysedo modoma mârâanlâ âdutuolymo. Deus Ispiritury aguehobyry ara aini modo olâ mâkâranlâ âdutuolymo. ⁶Ize tato aralâ adâidysedonro modo aunloenlâ ise Deus agâpa âieholymo, igueduomo. Deus Ispirituryam âdutuoiom olâ ise nadahulibamo, xurâmoem koendâpa

awyly umelâ. Tyigueduo Deus agâ isemo eydâ atodâ. ⁷Ize tato aralâ adâidysedo modo Deus iduerylâ akaemo. Deus agueho neinwântaymbamo; mâkâ ize ato aiedyly nutubamo lelâlâ. ⁸Ize tato aralâ adâidysedo modo Deus niomazeândaymba; nuduwâpyra Deus ize ato ara aitomoem.

⁹Âmaemo olâ aunlo keba. Agâmolâ kuru Deus Ispiritury-ro watay, amânhetomoem aguehobyry adyese âmaemo. Inakanhe amidyse matomo amânhetaymba âmaemo. Deus Ispiritury agâpaom, Cristo xurâ mâkeba. ¹⁰Cristo agâmo awylygue, iweloem ietondybyem mawylimo, âdaunloenlâ Deus agâpa mâiehoba mitomoem. Igueze âmaemo inakanhe amitomobyry wâgâ. Arâlâ olâ ise Deus agâpa tyeseba mawylimo. Târâ Deus eydâ atodâ, kurâem ânehondonzemo Deus Ispiritury, Deus xurâem, âdy inwentâguedomo peba mawânâ. ¹¹Deus Ispiritury, Jesus Cristo igueypyem awyly ume, kurâem itondoem adyese myakâwâm, tâkânâdobyrydâba egasehoem. Arâ lâpylâ, mâkâ kieinwândyly watay, xypyry etay kurâem kitondoem aiese mâkâ, kâpyâdobyrydâpa kâgasehoem. Tyispiritury agonromoguelâ ise Deus awârâ anhedily.

¹²Cristo eynynâ ypemugudo, ize kydato ara inkâba kine. ¹³Ize kydato aralâ aguidyly-ro watay, kyigueduo ise eagâpa kydawily. Deus Ispiritury kagâlâ awylygue, mâkâ izepa ato aiedyly kinmoly-ro watay olâ âdaunloenlâ Deus agâpa kydâiehoba ise kurâ, xirâ onro anaym kydatay, kyigueduo alelâ.

¹⁴Deus Ispirituryam âdutuioim Deus imerylâ. ¹⁵Saguhoem Deus aguehobyry aiese kykewâdyly, kânagazehonly kiyntadylygue kulâ. Tâwaneim, tânagazezeba tâitoem

tywymâry aguehobyry aieni ara kulâ ani kurâ. Iwerâ olâ âwâlâ kyenehorimbyryem Deus Ispiritury; saguhobyry ara inkâba kurâ iwerâ. Deus Tyispiritury ingonotyby kagâlâ awylygue, tyanunepa kurâ. Tutuzema kurâ, inakanhe aguituo kydâsemaguehobe awyly; aunloenlâ Deus kânagazehomba awyly warâ. Deus Ispiritury kyam tutuen-honze, Deus imery kydawily. Awylygue, Deus agâ aguykeday, “Kunwym” kykely.

¹⁶Deus imeryem kydawily, tutuze kurâ, mâkâ Ispiriturylâ mawânkâ awârâ xutuen-hoim; “Âkealâ” tâkeze mâkâ. ¹⁷Deus imery kydawilygue ise, tynynonro modoem nhekanâdyby kienmakely. Cristo agâlâ ise koendonrope kidyly. Xirâ onro anaym kydawily ara, Deus xurâ keba modo kânagazezemo, Cristo tienagazedobyry ara. Cristo pymâem awyly ume, âdyren-honly ume warâ, pymâem ise, âdyren-honze warâ lâpylâ olâ kurâ mâkâ agâlâ.

Deusram kytâduo ise kuomaru kuru

¹⁸Inakanhe lelâlâ wâne, tarâ onro anaym kydâsenagazedily, sakani kulâ olâ awârâ. Târâ Deus eydâ kydawily ume, kurâem aini olâ ise sakani keba, typygueim keba warâ. Kydâsenagazedaymba ise kurâ târâ. ¹⁹Idânârâ Deus nhugutaymby modo tynwânwânse xypyry etay Deus tynynonro modo nhutuen-honly. ²⁰Adaguday, idânârâ koendâ lelâ myakâwândy. Ilâpyryem olâ idânârâ tâlânro modo inakanhe isezedyly. Idânârâ iguewâdyly. Âwâlâ kulâ inkâba arâ aidyly, arâlâ Deus aguehobyry awylygue, waunroem xugutyby iso, iwydy warâ mâkâ itaumbryry nhakabygueduolâ. Awylygue, idânârâ iweloem tyedyly inwânwândyly.

²¹Idânârâ xirâ onro anano modo inakanhe itaynly iwerâ; iguezemo, iwânzezemo warâ. Xypyry etay, tynynonro modo, idânârâ tiungutaymby modo warâ iweloem ienehonze Deus. Mâkâ ize ato ara lelâ ise akaemo, âdaunloenlâ inakanhe nipyra tâitoemoem, niguepa, niwânzepa warâ tâitoemoem. ²²Idânârâ xirâ onro anano modo tâsenagazeze, iweloem tyetondyly enuenze, pekodo tymery iazely tienuenday saenlu wâne myara. ²³Awârâ modo kulelâba ise iweloem tyeseim. Kurâ idânârâ koendonro “Xuduze urâ” kehobyry emakeze kydawly kiuntuhoem Deus Tyispiritury ingonotobyry modo tynwânwânse lâpylâ kurâ. Toenzepa iweloem kydâieholy kinwânwândyly mârâ kodo âdaunloenlâ iguedânrygue. Kuodaylâ kydâpyneândyly, inepa kehoem aidyse.

²⁴Inakanhe aguitobyry, Jesus kienwântuo, xygakeinhe Deus awyly tynwânwânse ani kurâ, awylygue mâkâ kâmakely. Kâmakely tâinwânse lelâlâ wâne kurâ, awârâ âdypygueândyly kuru olâ ise xypyry etay, kodo iwelo âdaunloenlâ adaïndânrygue iweloem kydâiehoduo. Awârâ mawânâ kinwânwântaymba kurâ. ²⁵Kinwânwânsezedyly lakuru olâ iweloem kydâieholy. Tâmaenze kurâ, emakeze kydawly kienwândyly kinmopalâ Deus aguehobyry.

²⁶Deus agâ aguykely kiuntuba kurâ-ro watay, Deus Ispiritury kagâlâ konomedâze, aguykely kiuntuhoem. Kunwyn-am kytaumbyry nhadyly; tutuzenryem kehoem eagâ aguely. ²⁷Âdy Deus ize ato tutuze Deus Ispiritury. Awylygue, Deus xurâ modo eynnâ eagâ agueduo, Deus ize ato aralâ nhekadyly.

²⁸Idânârâ tinwynegyuly modo xurâem koendonro modo, inakai

modo alelâ koendâ itoenlâ Deus anhenehonly, ize ato anhentomoem ingâsedyby awylygue. ²⁹Onro tiungudyly iraynâlâ myakâwândy Deus ânguy, ânguy warâ tynynonroem ini modo nhutuly. Akaemo tuduakeze myakâwândy. “Ymery Jesus Cristo ara koendonroem itomoem igâseze urâ. Iwaigorumo ise mâkâ, kâïnduakewâdyby modo ise iukonodo, eaundudo warâ-ro” kewândymy Deus. ³⁰Tindukewâdyby modo Deus tynynonroem igâsemâ. Ingâsedylymo kulâ warâpa olâ, turâem ewentâguedomo peba tyenehonze lâpylâ myakâwâm Deus. Tâwentâguezeba nhedylymo kulelâ mâkeba myakâwâm; xypyry etay Deus imery agâ kynroem, koendâ kitoem warâ aiemâ lâpylâ mâkâ.

Cristo wâgâ Deus kywynedyly

³¹Deus Ispiritury kagâlâ awyly kiuntulygue, xypyry etay inakanhe tadawly wâgâ kâwentâguebyra Deus itoem, kydadahuliwâbyra kurâ. Kynynâ Deus awylygue, ânguy âda kyetaymba ise. ³²Tymery Jesus Cristo âsenagazedlyly nimanâbyra myakâwâm Deus. Âsenagazedoem, kruz wâgâ iguehoem warâ adyenehonze lelâ myakâwâm mâkâ, kurâ idânârâ mâkâ einwânni modo mâkâ agâpa kydâiehoba kitoem. Toenzepa kywynedylygue myakâwâm Deus tymery kywâgâ iguehoem ingonodyly; tâinwânseim kuru koendonro kyam nhuduly adâkehobyry ara.

³³Kurâ Deus induakewâdyby modo ânguy kâwentâguedaymba ise. Tâwentâguezeba kydawly wâgâ adâkeze Deus, mâkâlâ mawânkâ inakanhe aguitobyry xygakeim. ³⁴Cristo Jesus iguely myakâwâm, inakanhe aguitobyry xygakehoem. Tyigueduo, kurâem tâitonze myakâwâm. Igueypyem inkâba

iwērâ. Kunwym Deus ezay mâkâ, târâ pymâem awyly, kurâem Deusram nhekadly warâ. Awylygue ise xypyry etay, ânguy kygonopyra awyly âji tâdâ-senagazeoam. ³⁵Toenzepa lelâlâ Jesus Cristo kywynedyly. Âdy kulâ mâkâ kywynebyra itoem anienehonwâbyra! Takalague, tâsenagazeze, xurâ keba modoram tâsenagazeze, typynigueba tâise, âdy peba tâise, kâmaynoem tâise, tyigueze lelâlâ warâ wâne kurâ. Arâlâ olâ, âdy Jesus kywynebyra itoem anienehomba awyly. Idânârâ aitaynrim modo wâgâ Jesus kâempyra nitaymba. ³⁶Deus itaumbyry awo wâgâ iweniby ara lelâ aidyly:

“Âmâ xurâem tawylygue,
kopaelâgâembaba xina âdyoze
kely.

Kaneru domodo tyâhoram
idâim ara kulâ xina
âzenagazeoly âmâ xurâ
keba modoram”

kely myakâwândy Deus inwenien-honly.

³⁷Arâ wâne aguydâieholy, âdy Jesus kienwâmpyra kitoem aienehoim peba olâ. Tâegane lelâ kienmaenly, kywynebyra nipyra mawânkâ Cristo. Sodadu tuduery modo samuneni ara kurâ. ³⁸Ton-honre kehoem xirâ Deus kywynebyra nipyra ise, uguely. Tâwâlâ ise igueypyem, kyiguepa warâ kydawlyly, kywynebyra nipyra olâ ise. Anju domodo, kadopâ modo, awâkâ modo kulâ kywynebyra itoem anienehonwâbyra ise. Iwerâ aitaynrim modo, waunroem aitaynrim modo warâ kulâ kywynebyra nienehonwâbyra ise. ³⁹Kau wogonro modo, onwogonro modo warâ Deus kywynebyra itoem anienehonwâbyramo. Deus nhugutyby ewy, Deus kywynedyly nekuâdâdaymba. Kywymâry Cristo Jesus wâgâlâ mâkâ kywynedyly nhenehonly, mâkâ agâlâ kydawlylygue.

Deus induakeyby modolâ judeu domodo

9 ¹⁻²Cristo xurâ wawylygue, uguewâdyly kulâ witaymba urâ. Woday tutuze urâ, âkealâ awyly. Inokubyramo wawyly kâuntuhoem, yam tutuen-honze lâpylâ Deus Ispiritury. Toenzepa lelâlâ kâjityenydyly, agui mawânkâ ypemugudo ewy Cristolâ kâmakeim awyly einwântânry modo. Toenzepa akaemo Cristo nheinwândyse wawyly. Ydamudo iweom lâwâne akaemo; tokalelâma xina idamu. ³Auguely tâise Kunwyn-am: “Urâlâ nhewentâguegâ, judeu domodo âsemaguehoem. Tuduzelâ watay, urâlâ Cristo agâpa yenehongâ, ypemugudo mâkâ agâpa tyeseba itomoem” warâ tâise Deusram auguely.

⁴Ypemugudo judeu domodo Deus iduakewâm turâem itomoem. Eagâmolâ myakâwândy Deus, ton-honru, tohogu warâ enehonwânmy eyanmo. “Toenzepa koendonro âyanmo xuduze urâ. Toenzepa ise âepadylymo. Onro iwerâ eydâ matomodâ sodolâ ise âmaemo” warâ iweâpa lelâlâ Deus Abraâoram aguezesedobyry sakabygueduo myakâwândy Moisésram Deus ypemugudo ezewenry inwenien-honly, ize ato ara adâidyly nhutuhomoem. Deusram âduruholymo, âdara tohoguedomoem aidylymo nhutuhomoem. “Igonose urâ Messias âyanmo, imakehomoem” kewândymy Deus. ⁵Iweâpa lelâlâ Abraão, Isaque, Jacó (Israelgue tâzekeim lâpylâ) warâ umepa myakâwâm Jesus iazely judeuenlâ akaemo ewypyry awylygue. Uguondo tynrenseim modo iwerypyrylâ mâkâ. Deus mâkâ, idânârâ xuturim, eni, aunlolâ tohoguezeim warâ.

⁶“Urâ xurâ ise Israel domodo. Aunloenlâ ise kêendlyly” kewândymy Deus. Idânârâpa olâ israelita domodo Jesus einwânî, aguipa kulâ. “‘Aiese urâ tâkehobyry anientaymba Deus” kykeba olâ kine. Idânârâpa mawânkâ israelita iunupeom modo Deus induakeybyem awyly. ⁷Agui myakâwândy Abraão iweom, idânârâpa olâ Abraão iweompyry Deus xurâem awyly. Warâ myakâwândy Deus aguely: “Âpemugu ewy enday, âmery Isaque iweompyry lelâ ise kêenmawyadâguyly, kêenkyly warâ, âmeombyry eagonrodo iweompyry mâkeba” kewândymy Deus, Abraôram.

⁸Awylygue kiuntuly, idânârâpa Abraão iweompyry Deusram idua-keyby awyly. Tâlâ myakâwândy Abraão imeom eagonrodo, akaemo agâ koendâ tawly keba olâ myakâwândy Deus agueho. Sara, Abraão iwydy adamyly iraynâlâ, Deus aguely myakâwândy Abraôram: “Âmâ, Sara warâ imezeze âmaemo” kely. Deus aguehobyry ara myakâwândy imery Isaque iazely. Awylygue Isaque iweompyry lelâ Deus koendâ nhelyly awyly; akaemo lelâ Deus “Kâinduakeyby” keho. ⁹Aguewâm mawânkâmy Deus Abraôram: “Auguehobyry odaxi ituo, won-honru enehonze urâ. Anu iwelo âeni wâgâ, âwydy Sara imery uguondo iazeze” kewândymy.

¹⁰Agueypyem tawlylygue myakâwândy Deus, Isaque, Rebeca agâ imeom ewy tokalelâ induakely; azagonro myakâwândy imeomo, âzetaylâ iazeypy. ¹¹⁻¹²Akaemo iamimeom azagonro iazely iraylâ, Deus aguewânmy isemoram: “Âmery azagonro xutulymo-ro watay, iukono ise tywai-goru xutuim” kewândymy. Mâkâ arâ aguely myakâwândy, tyze idâhu oday awylymo umelâ, koendonro, inakai warâ aniempyry awylymo umelâ.

Arâ Deus adâkehobyry nhonwa kuru nhedyly myakâwândy arâ ize tawly-guelâ, âdalâ idyly wâgâ inkâba. ¹³Iwenibyem Deus itaumbyry awo wâgâ, mâkâlâ aguehobyry: “Jacó, tâjiukono, kâinduakeyby; Esaú, tâji-waigoru olâ kâinmetyby” kewândymy.

¹⁴Ânguylâ wâne keanra warâ tâkeze: “Koendâ inkâba Deus, tokalâ induakely, eagonro pylâ imekyly-ro warâ” tâkeze. Aypa olâ! ¹⁵Saguhom myakâwândy Deus aguely Moisésram: “Koendâ wawly, eagâ koendâ wawyse wato agâlâ. Eagâ koendâ wato idua-keim urâ” kely. ¹⁶Awylygue Deus kuduakely, ize kydawlylyguepa, aguienkyly wâgâpa warâ. Ize tawlylygue lelâ Deus kuduakely. ¹⁷Deus itaumbyry awo wâgâ iwenibyem mâkâ lelâlâ Faraóram aguehobyry: “Urâlâ akâwâm âduakenri, tarâ Egitodâ pymâem mitoem, aitaynrim modo wâgâ won-honru kêenehohoem. Arâ awidyly, tâinkâ lelâba urâ lelâ Deus awyly nhutuhomoem” kewândymy Deus. ¹⁸Deus ânguy agâlâ koendonroem tâidyse watay, adâise mâkâ. Ânguylâ tâeganeinhe tiendyse watay, adyese lâpylâ.

Deus induakeyby modo, imetyby modo warâ

¹⁹Tâlâ ise âmaemo ewy wakenri: “Deus aise kehobyry ara lelâ idânârâ aidyly watayma, koendâ inkâba Jesus einwântânry modo infernuram ingonodyly-ro. Ânguy Deus ize ato anipyra itoem anientaymba.” ²⁰Arâ inkâba, yataen-ho domodo, aguewânî modo! Âdy mâkeba kurâ; Deus agâ kydâjihoguhom ton-honroneba kurâ. Âmugâ xyganilâ âdaunlo tyngaklyly awyly xutuim, “Warâ ise” tâkehobyry aralâ nhygadyly. Âmugâ tyganipyryram: “Arâpa tâise ayedyly”

kewâpyra. ²¹Âmugâ xygani ize tato aralâ nhynanâdyly. Ikila tiamitybygue âmugâ iwâkuru kehoem adyese, iwâkudâdo kehoem warâ, eagonro iwâkudâdo peba adyese aunloem kulâ tâwanizeinhe. Mâkâlâ xuturim, âmugâ keba.

²²Arâ lâpylâ Deus kuduakely, kurâ mâkâ nhugutyby mâkeba iduakeim. Tyewiâky, ton-honru warâ tienehondyze tâinwântânry modoran-ro watay, arâ adyese lelâ mâkâ. Arâ awylygue, âdani-pyralâ inakanhe aitomo nhemaenly. Mârâ xypyry etay olâ, infernuram igonosemo âsenagazedomoem arâ atomobyry wâgâ. ²³Toenzepa tywâkuru, tohogu, ton-honru, koendonro tawyly warâ tienehondyze mâkâ tâinwânny modoram watay, tânehonze lelâ. Toenzepa akaemo tytyenze mâkâ. Adaguly umelâ xutuwânmy mâkâ, akaemo târâ tuomareinhe awyly, “Xuduze urâ” kehobyry koendonro emakerin-em awyly warâ.

²⁴Deus kygâsedily myakâwândy xurâem kitoem, judeu, judeu keba alelâ.

²⁵Saguhoem Deus aguewâm tytaumbyry iweninribyry Oséias iwapery wâgâ:

“Ynynâbaombyry modo
ynynonroem isemo.
Kâinwynedânrybyry
modo toenzepa ise
kâinwynedylymo’ kely
Deus.”

²⁶Warâ lâpylâ myakâwândy Oséias inwenily Deus itaumbyry:

“Âmaemo judeu keba modo
watâkehonze:
‘Deus eynynonro mâkeba
âmaemo’ tâkehonze ani.
‘Deus iguedânry imery’ kehonze
olâ âmaemo” kely.

²⁷Saguhoem Deus itaumbyry iweniwâm lâpylâmy Isaiás:

“‘Aguiom lelâlâ judeu domodo.
Sagunu sapâguehoem nudupa
wâne

myara lâpylâ akaemo agui awyly
sapâguehomoem nudupa.

Tuduakeze kulâ olâ ise
âsemaguerim modo,
idânârâpa’ kely.

²⁸Aunlolâ nhemaenzesedyly
nitaymba ise Deus,
xirâ anaym tynynonro
keba modo âdalâ kulâ
aisezedyly.

Adâkehobyry odaji ituo,
enagazenehonzemo”

warâ iwenibyem awyly.

²⁹Isaiás iweniwâm lâpylâmy Deus aguehobyry aini modo wâgâ:

“Saguhoem Deus tâgupygueba
kehoem Sodoma,
Gomorra warâ donro
modo
tainhehonze myakâwâm,
mâkâ aguehobyry
nhakaduomo.

Deus Ton-honreim kypemugudo
nityembyra-ro watay,
idânârâ tâise judeu domodo
igueypyem awyly,
mârâ azagâ xidadâ
saguhoery sain-hobyry
ara”

warâ myakâwândy Isaiás inwenily.

**Judeu domodo ewy
Jesus izepaom**

³⁰Aituo-ro? Âdara kaise aguykely judeu keba modo âsemaguely wâgâ? Warâ ise kâin-hoguly. Saguhoem judeu keba modo tâdâsemaguely wâgâ âdy nutuwâbyramo akâwâm. Awylygue Deus nuimpa awylymo, tâmakehomoem, tâwentâguezeba tâitomoem warâ. Jesus nheinwândylymo watay olâ, âzmakeozemo, tâwentâzebamo warâ Deus

xurâem. ³¹Judeu domodo olâ tâzezewenry Moisésram inwenien-hoymby, tâsemaguehoem, tâwentâguezeba tâitomoem warâ einwânse kelymo. Âsemaguehomoem nudupa olâ awârâ.

³²Tâlâ keanra ângulâ warâ agueim: “Âdaituoka akaemo nâzemaakeoba awyly, tâzezewenry nheinwândylymo umelâ?” keim. Warâ kâin-hoguly: “Deus xurâem tâwentâguezenry mâkeba akaemo, Jesus neinwâmpyramo awylygue” uguely. Âwâlâ adâidylygue kulâ âsemagueze kewâdylymo, Deus ingonotyby tyeinwândylygue inkâba. Mâkâ tâgaseim, tuhu onwa tâjihodaigâze, tâihugueduo tâgato xypyryam naimpyra, myara akaemo Deus ezaxi naimpyra awylymo, Jesus neinwâmpyra awylymogue. Tuhu ihuguehomoem ihodaigânimobe-ro waunlo ara ise. ³³Warâ iwenibyem awyly Deus itaumbry awo wâgâ:

“Koendâ idataungâ.

Mâkâ kâingonokyly Siãoram
igonose urâ.

(Jerusalémgue tâzekeim
lâpylâ mârâ.)

Mâkâ einwântânry modo yam
naintaymbamo ise.

Tuhu ara ihuguehomoem
ihodaigânimobe ise.

Mâkâ einwânni modo olâ urâ
xurâ modoram kâunduly

emakezemo;

alâ kulâ inkâba ise

nheinwândylymo”

warâ iwenibyem awyly Messias wâgâ.

10 ¹Cristo eynynâ ypemugudo, toenzepa lelâlâ Deus, judeu domodo nhemakedyze wawyly. Eyam ekadyly kâinmopa winase. “Pabai, ypemugudo emakegâ. Israel iweompyry Jesus nheinwântomoem aiekâ” uguezesedyly. ²Deus ize ato adien-dyse awylymo, tutuze urâ, nutubamo

olâ âdara koendâ aiedyly awyly.

³Tâmakehoem âdara Deus itaumbry awyly nhutuhomobe wâne, awârâ tiuntudyzebamo olâ. Jesus kiei-nwântuo lelâ kydâsemaguely awyly tiuntudyzemo inkâba. Tâzezewenry Moisés inweniby saguhobyry tyeinwândylygue âwâlâ kulâ âsemagueze kewâdylymo. Deus itaumbry ara adâidyse inkâba akaemo, mâkâ xurâem tâwentâguezeba tâitoem.

⁴Jesus Cristo iguely myakâwâm, tâzezewenry wâgâpa kydâsemaguely awyly itoem. Mâkâ kiei-nwândyly-ro watay, Deus xurâem tâwentâzeim mâkeba kurâ. Agui olâ judeu domodo warâ agueim: “Deus xurâem tâwentâguezeba kydawlyly, kâzewenry saguhobyry ara aguituo lelâ” keim, iozepa kulâ olâ arâ aguelymo.

**Tâsemaguedyze donro
modo tâzemaakeoze, Jesus
nheinwântuomo**

⁵Xirâ myakâwândy Moisés inwenily tâzezewenry einwândyly wâgâ Deus xurâem tâwentâguezeba tâidysedo modo wâgâ: “Ângulâ koendonro awyly aunloenlâ watay, inakai aniempyra tokalâ watay, arâ lelâ ise âzemaakeoly, tâwentâguezeba ise-ro warâ” warâ myakâwândy inwenily. ⁶⁻⁷Warâ olâ Deus itaumbry awo wâgâ iwenibyem awyly, Jesus kiei-nwântuo kydâsemaguely wâgâ.

“Angahumo oday tunâgueba itaungâ: ‘Ânguy kaise Deus eydâ atoam âkuim, kâmakeim kyam tienetoem? Ânguy kaise iguewâtyby modo ejidyram idâim, kyam mâkâ tienetoem?’ tâkezeba itaungâ” warâ iwenibyem awyly. Deus eydâpa âemâlâ Jesus. Iguewâm, kurâem itonmâ warâ. Awylygue myarâ, myarâ warâ kytâwâbyra kurâ, âdara kydâsemaguely awyly xutuze.

Mâkâlâ mawânkâ kâmakeim. ⁸Warâ lâpylâ myakâwândy inwenien-hony: “Deus itaumbryrô âyanmo toentuneba. Tydase âmaemo; iwâgâ toenzepa tâpaunzeze âmaemo-ro warâ” warâ iwenibyem awyly Deus itaumbryrô awo wâgâ. Xirâ unâ mawânâ xina nhegatyly, kydâsemaguehoem Jesus xunâry kieinwândyly.

⁹“Ywymâry mâkâ Jesus” myguelymo tâjiduay, igueduo kurâem ietonibyryem Deus awyly tâinwânse âmaemo warâ watay, âsemagueze âmaemo. ¹⁰Jesus kieinwândyly-ro watay, Deus xurâem tâwentâgueduneba kurâ. Mâkâ tâinwânse kydawlyly aguykely tâjiduay-ro watay, tâsemagueze kurâ. ¹¹Deus itaumbryrô awo wâgâ iwenibyem: “Deus einwânny modo âdaunloenlâ tonokudunebamo inwânwânkylymo wâgâ. Adienkylyem adâkehobyry adyese lelâ Deus awylygue” warâ iwenibyem awyly. ¹²Tâwâlâ idânârâ nheinwândylymo, judeu, judeu keba alelâ. Idânârâ iwymâry tokalelâ. Koendonro mâkâ tagâ agueim agâ, koendonro lelâlâ. ¹³Warâ iwenibyem lâpylâ Deus itaumbryrô awo wâgâ: “Mâkâ Kywymâryam tâmakehoem ekanibyry, mâkânra âzmakeoze” warâ iwenibyem awyly.

¹⁴Tâmakehoem nekadaymbamo ise, tâdâsemagueho tâlâ awyly neinwâmpyramo watay. Neinwântaymbamo ise, unâ Kâmakerim wâgâ nidapyramo watay. Nidapyramo ise, unâ tâdâsemagueho eyanmo tâgatuzeba-ro watay. ¹⁵Âtâ anary iwaguenonra unâ egatuim Jesus wâgâ agueze nâtâba, tugonoseba warâ watay. “Tuomazeze kurâ, unâ egatuim, unâ iwâkuru enese saintuo” warâ Deus itaumbryrô awo wâgâ iwenibyem awyly.

¹⁶Unâ iwâkuru Jesus wâgâ agueim egatuly xina nimopa lelâlâ wâne,

idânârâpa olâ einwânny modo, aguiapa kulâ. Warâ Isafas inweniby Deus itaumbryrô awo wâgâ. “Âwâgâ xina agueday, toenzepa tindadysebaom modo, Pymâ” kewândymy mâkâ Deusram. ¹⁷Waunroem unâ Jesus wâgâ agueim wao kindadyly, ilâpyryem pylâ mâkâ kieinwândyly-ro warâ.

¹⁸Tâlâ ânguylâ warâ tunâgueim: “Judeu domodo keanra Jesus wâgâ aguehony nidapyra” tâkezemo. Mâkâ wâgâ aguehony tydaselâ myakâwândy akaemo. Deus itaumbryrô ara aidyly:

“Tâinkâ lelâba Deus itaumbryrô
MOH itybyem awyly.

Onro anaym MOH warâ unâ
egatuwânny modo xunâry
âjidaholy”

warâ iwenibyem awyly.

¹⁹Ânguylâ wakeze: “Judeu domodo wânkâ xirâ unâ nutubamo?” keze. Judeu domodo tydase, tutuze warâ lelâlâ Deus aguehobyry. Tutuzemolâ myakâwâm; unâ kâmakeim izepa tawlylymo, judeu keba modo nheinwândylymo ume. Warâ Moisés inweniby Deus itaumbryrô awo wâgâ aguely:

“Israelita domodo, kâinduakeyby
modo âmaemo.

Israel iweompyry kebaom modo
urâem itomoem aiese
lâpylâ olâ urâ,
akaemo saguhoem urâem
itânrybyry modo.

Akaemo wâgâ âsewânize,
iewiâseze warâ olâ
âmaemo”

warâ Deus aguehobyry iwenibyem awyly.

²⁰Iweâpa itybyem awyly ume, tyanepa myakâwândy Isafas, Deus aguehobyry egatuze:

“‘Uidânrypyry modo
woenkezemo,
mâkâ tiuinly keba kulâ
soenkenri ara.

Ygâsedânry modoram
âepanâgueze urâ' Deus
kehobryr"

Isaías inwenibybe.

²¹Judeu domodo wâgâ Deus agueho-
byry iweniwâm lâpylâ olâmy Isaías:

" 'Peto oday, kopae alelâ
kâinane judeu domodo
yeinwântondyly
kâinwânwândyly.

Tâjiunwym, tymery iweâpa
âxigueyby saindyly
inwânwânto ara akâwâm
tâwâtarigue kehoem
kâinwânwândylymo.

Kâingâseduomo tindadysebamo
olâ akâwâm.

Yizepa tâisemo lelâ akâwâm,
eyanmo augueho
tyeinwândysebamo
akâwâm warâ' Deus
kehobryrybe."

Deus judeu domodo intyendobyry

11 ¹Wakeimbe ise: "Turâem
tinduakeyby judeu domodo
nhodokely lelâlâ wânkâ Deus?" keim.
Arâ inkâba! Urâ, judeulâ urâ, Israel
iwerypyrylâ urâ. Saguhoem pymâ
tynrenseimbyry Abraão iwerypyrylâ
urâ. Benjamim iepadyby ewylâ
urâ. ²Adaguly iraynâlâ myakâ-
wândy Deus xina induakely. Iwerâ
xina agâpa nipyra mâkâ-ro warâ.
Tutuzelâ âmaemo, Deus itaumbyry
awo wâgâ iweniby Elias aguehobryry
typemugudo wâgâ. Enanaji myakâ-
wândy idânârâ israelita domodo Deus
neinwâmpyra itybyem. Typemugudo
tâwentâze myakâwândy, Deus agâ
adâkeday wakely: ³"Pymâ, âtaumbyry
egatuwâni modo nyâwâdâmo. Âyam
xuduypy ekanâdo tuhu nhangaty-
guyby nakalaguemo. Urâ kulelâ
âinwânni. Idânârâ eagonro modo

âinwândyly nimo. Yâze tâkezemo-ro
warâ" kewândymy Deusram. ⁴Warâ
olâ myakâwândy Deus aguely eyam:
"Âmâ kulelâ mâkeba yeinwânni. Tâlâ
aguilâ yeinwânni modo; sete mil
uguondo modo kâinduakeybybe,
yeinwânsezedomoem. Eagonro modo
'Deus' kehommo Baal nehoguedaymba
akaemo" kewândymy Deus.

⁵Elias ume tâlâ myakâwândy judeu
domodo ewy Deus einwândyly imo-
dânry modo, arâ lâpylâ xina iwerâ
judeu domodo ewy Jesus einwânni,
aguipa wâne, tâlâ olâ. Ize tawylgyue
Deus nhekyly xina awylgyue. ⁶Xina
tytyenze tawyl tyenheon-hoem Deus
ypemugudo ewy induakely, anhetyby
wâgâ inkâba. Kagâ koendâ Deus awy-
lygue lelâ kydâsemaguely. Koendâ
aguienkyly wâgâ kâmakely watayma
tâise, Deus koendonroem awylgyuepa
kydâsemaguely-ro.

⁷Agui israelita domodo ewy unâ
tâsemagueho xutudânry, saguho
tâzezewenry einwântuo lelâ tâdâsema-
guely waunlo ara enanajimo awylgyue.
Aguipa kulâ akaemo ewy Deus indua-
keyby Deus xurâem tâwentâguezenry,
mâkâ Ingonotyby tâinwânse awyl-
mogue. Agui olâ Deus tygâsedyly
tindadysebaom modo. ⁸Deus itaum-
byry iwenihobryry ara aidyly:

"Deus itaumbyry tymese akaemo;
neinwâmpyra itomoem aiemâ
mawânkâmy.

Âindâ kulâ itomoem aiemâmy,
tygâsedyly nidapyramo itoem.

Iwerâ Deus anhetyby tâensemo
lelâlâ wâne,

itaumbyry tydasemo lelâlâ
wâne warâ,

nutubamo olâ tyam âdakeze

Deus aguely awylly,
epy, kydatânry ara kulâ
akaemo"

warâ iwenibyem awyly.

⁹Warâ Davi inweniby Deus itaumbyry awo wâgâ:

“Âwâlâ kulâ ise âsenogudylymo.

Toenzepa mawânkâ âdydo

imeompe awylymo,

toenzepa ipynigumo âty

imâsedo adientomoem.

Tagâ Deus iomaru waunlo ara

ise enanajimo. Arâpa olâ.

Enagazenehonzemo mâkâ,

inakanhe aidylymogue.

Âpa ezano sagurim wâne inra

odaxi tâihugueze,

tâigueze warâ myaramo ise.

¹⁰Epy wâne âdykâingâ tâtâly

nutuba,

myara inepa Deus

tânagazenehonlymo

nutuba awylymo.

Tynynâ koendâpa idyly tientuo

adahulizemo olâ,

tyenwyem tâmânreim sanâni

âzewyho ara itaynlymo

ise”

warâ myakâwândy Deus, Daviram inwenien-honly.

¹¹Wauguely: “Agui judeu domodo Jesus tyeinwândysebaom awylygue, aunloenlâ Deusram âjimolymo? Xurâem itondomoem nudupa ise? Ihugueyby sautânry ara akaemo?” uguely. Arâ inkâba! Jesus wâgâ lelâ tâdâsemaguely. Neinwâmpyra atomobyry wâgâ kulâ judeu domodo âjimoly wao. Awylygue, judeu keba modo âsemaguehoem Deus anhedily. Judeu keba modo xurâem koendonro modo Deus anhedily tientuomo, ypemugudo Jesus einwânsemo, mâkânra koendâ tâzehohoem lâpylâ. ¹²Agui judeu domodo Deus ingonotyby kâmakeim neinwâmpyramo. Awylygue Deus aguely: “Arâ atayma judeu keba modo Jesus einwânni ise kâenma-

kely, eagâ koendâ wato warâ-ro” kely. Judeu keba modoem toenzepa âdydo imeom koendonro Deus anhedily. Judeu domodo kâmakerim inmetobyry koendâ tâjitoem anieneho watay, agui judeu domodo, agui lelâlâ mâkâ nheinwântuomo, koendonro kuru aiese Deus!

Judeu keba modo emakeho

¹³Âmaemo judeu keba modoram xirâ kâinwenily. “Unâ iwâkuru Jesus Cristo wâgâ agueim egatura Judeu keba modoram” Deus kehobyry urâ. Arâ kâsewanilygue, toenzepa kohomaendily, xirâ iewanu wâgâ.

¹⁴Tynwânwânse urâ, judeu keba modo Deus xurâem kely tindatuo, ypemugudo Jesus tyeinwândyse idyly tâsemaguehoem lâpylâ. Iwerâ tâlâ matomo, akaemo tâlâ idysemo wato.

¹⁵Jesus tyeinwândysebamo awylygue, ypemugudo Deusram âjimolymo wao. Toenzepa judeu keba modo, Jesus tyeinwântuo, Deus eataen-hoem tâisemo ani. Xypyry etay, agui judeu domodo Jesus einwânnipe-ro watay, toenzepa lelâlâ ise tojiomaru. Akaemo Deus agâpa ietaymby modo, igueypy kurâem itondyby ara ietybyem ise, mâkâ agâ awylymo.

¹⁶“Deus, âmâ xurâ xirâ” kykely-ro watay, idânârâ mârâgue xygatyby modo Deus xurâ lâpylâ. Deus xurâ trigu-ro watay, pão mârâgue xygatyby mâkâ xurâ lâpylâ. Nady kientâduo, “Deus, âmâ xurâ xirâ” kykely-ro watay, nady ipery, ipebary, iwatary, sary, idânârâ mâkâ xurâem awyly. Judeu domodo idamudo Deusram âjiduakeoly-ro watay, MOH warâ akaemo iweompyry modo mâkâ xurâem awyly.

¹⁷Etaungâ se oliveira ipery iweâpa âpa ezay etâdyby. Oliveira idu odanogue tianseudyze sodo-ro watay,

iwatary tatâwâze, mârâ ejipyay pylâ idu odano iwatarygue nhaseudyly-ro. Adientuo niguewâpyra mârâ azakâlâ, iwindylâ mawânâ igueânehondânry. Se oliveira idu odano emyenro âmaemo judeu keba modo; judeu domodo pylâ âpa ezano emyenro-ro. Idu odano iwatary tatatâoze, âpa ezano ipery onwa saseudoem, arâ lâpylâ âmaemo judeu keba modo, judeu domodo ejipyay mawlymo, Jesus imenibryro modo ejipyay. Judeu domodoram “Xuduze urâ” Deus keho-byrygue iwerâ koendâ mâzeholymo, se iwatary saseudyby niguepa itoem, iwindy wâgâ awlyly ara. ¹⁸Awlylygue iwerâ judeu domodo xurâpyrybe mawlylmogue kulâ sawoem tâiseba itaungâ. “Deus kagâ koendâ awlylygue, Deus xurâem judeu domodo takaze koendâ kydawlyly iwerâ” tâkezeba itaungâ. Iwindy mawânâ se esebydâni, nihugueba itoem, iwatary keba. Abraão, iweom warâ wâgâlâ Deus agâmo koendâ awlyly. Âwâgâmo inkâba myakâwâm mâkâ; akaemo judeu domodo idamudo agâ koendâ awlyly.

¹⁹Wamyguelymo: “Iwatary idu odano saseudoenlâ myakâwâm âpa ezano iwatary satâly. Iwatary satâwâdyby emyenro kulâ akaemo judeu domodo, xina pylâ âkelo iwatary-ro, awârâ mawânâ enehoim Deus xurâem tynrenseinhe xina awlyly, judeu domodo takaze” myguelymo.

²⁰Deus, judeu domodo tumoze wao, Jesus tyeinwândyseba awlylmogue. Se âpa ezano iwatary satâwâdyby ara lelâlâ ypemugudo. Jesus mâinwântuomo olâ, Deus se oliveira iwatary saseudyby ara âedylymo. Awârâ wâgâ kulâ olâ judeu domodo takaze koendonroem mawlymo kâzegaetaundâ. Tâmaynelâ itaungâ, mâinwâmpyra

mipyra mitomoem. ²¹Se oliveira iwatary kuru emyenro judeu domodo nityendaymba myakâwâm Deus, tâinwâmpyra awlylmogue. Âmaemo se iwatary saseudyby emyenroma kuru ise mâkâ nityendaymba, mâkâ mâinwâmpyra midylymo-ro watay.

²²Koendâ xirâ auguely inwantague-daungâ. Koendonro Deus tâinwânni modo agâ, tâinwântânry modo olâ tânagazenehonze. Awlylygue koendonro, kânagazeni alelâ Deus awlyly. Agâmo koendâ olâ mâkâ, mâkâ einwânsezelâ âmaemo watay; imâem lelâlâ ise mâkâ agâmo koendâ awlyly. Mâinwânsezebyra âmaemo watay olâ mâinwâmpyra matomobyry wâgâ inagazenehonze lâpylâ, se iwatary satâlyby ara lâpylâ ise âmaemo.

²³Judeu domodo, Jesus neinwâmpyra tawlyly inmolymo watay, Deus xurâem itonze lelâ akaemo. Se iwatary satâlyby ejidydlâ saseudyly wâne mârâ ara ise akaemo. Tyam odopâdomoem adyenehonze Deus. ²⁴Judeu mâkeba âmaemo; saguhoem Deus xurâem inkâba akâwâm âmaemo. Iwerâ olâ xurâem olâ âmaemo. Se idu odano iwatary, se âpa ezano ipery onwa saseudyby emyenro âmaemo. Deus turâem âetâmo. Agui judeu domodo Jesus nheinwântoem adyese lâpylâ mâkâ, xurâem itondomoem. Deus xurâem ânagado mâkeba awârâ. Mârâ iwatary satâlybylâ, nhonwa saseudondyly myara.

Deus koendonro lelâ idânâra agâ

²⁵Cristo eynynâ ypemugudo, koendâ idataungâ. Deus induakeyby modo wâgâ saguhoem tâgatuzenry modo mâuntudyzemo wato. Judeu domodo ewy Jesus kâmakeim awlyly neinwântaymbamo ise. Arâlâ ise aisezedyly, judeu keba modo Jesus einwânni modo agui idyly ara, Deus turâem ize



(Romanos 11.17-24)

ato ara. Judeu domodo aunloenlâ eganumo nipyramo olâ ise. Iweâpa lelâlâ Deusmy judeu keba modo ewy iduakewâm turâ xurâem itomoem. Idânârâ akaemo judeu keba modo Deus induakeyby Jesus nheinwântuo, agui judeu domodo Jesus neinwâmpyra tawly imozemo, einwânsemo-ro warâ. Xirâ mâuntulymo watay, judeu domodo takaze koendâ mawlymo angahumo odaji mânhetaymba ise âmaemo.

²⁶Arâ ise Deus toenzepa judeu domodo nhemakely, toenzepa lelâlâ. Aituo ise wakehonly: “Idânârâ Israel domodo âzmakeoybyem” kehonly. Aituo judeu domodo âzmakeoily. Deus itaumbyry iweniby ara ise aidily:

“Siâodâ ise kâmakeim âewly.

Jacó iweompyry inakanhe
aitobry xygakeze mâkâ.

²⁷Inakanhe aitombyry
kâyngakeduo,
eagâmo kâseinwândo
aienibryrenlâ ise urâ”

Deus kehobry iwenibyem awly judeu domodo wâgâ. (Jacó iweompyrylâ israelita keho, judeu keho warâ.)

²⁸Tuduary ara Deus judeu domodo ewy nhedyly, unâ iwâkuru Jesus wâgâ agueim inmetomobry wâgâ. Awlygue mawânârâ âmaemo, judeu keba modo, Deus xurâem mawlymo. Deus olâ judeu domodo izepa nipyra. Kaudyly umelâ myakâwândy Deus, akaemo induakely turâem itoem. Xina ipemugudo iwymâry saguho-bry modoram aguewânmy: “Âmaemo, âmeombyrymo, âweompyrymo warâ yataen-hodo lelâ” kewândymy Deus eyanmo. ²⁹Induakewâdyby modo tymetuneba ise. Koendonro Deus emaym nhemakeybrymo, tâtyonduneba ise. ³⁰Awlygue iwerâ, judeu domodo Deus neinwâmpyra awlygue, toenzepa mâkâ agâmo koendâ awly, saguhoem mâkâ einwânnipyry keba mawlymo umelâ. ³¹Arâ lâpylâ judeu domodo agâ aidily. Wayam waunroem akaemo ityenze mâkâ, âtyendomo ara. Akaemo agâ koendâ ise mâkâ, iwerâ neinwâmpyra awlymo umelâ. ³²Etadâdyby ara itomoem aiemâmy Deus, tâinwâmpyra awlymogue. Tâinwânnipyry olâ

tytyenze, tytyenzeinhe awylymo ume-
palâ, idânârâ inakanhe atomobyry
tygakeze warâ.

**Deus koendonro awyly
wâgâ agueho**

³³ Koendonro lelâlâ Deus.
Tonomegueim lelâlâ mâkâ. Âdy nhutu-
dânry lâpeba; âdy indatânry lâpeba
warâ. Nuduwâpyra mâkâ âpaunzedo
kiuntuhoem; konomery takaze mâkâ
enomery. Mâkâ adienydyse ato, âdara
aidyly awyly warâ kiuntuwâbyra kurâ.
³⁴ Warâ iwenibyem awyly itaumbry
awo wâgâ:

“Ânguy Kywymâry Deus
nhangahu oday xunâry
nutuwâbyra, adienydyse
ato nutuba warâ.

Ânguy mâkâ xuruse
tonomeguneba.

³⁵ Âdylâ Deusram xuduhoem
nuduwâpyra, idânârâ
sodolâ mawânkâ mâkâ.

Ânguy ‘Iepywagâ’ kehoem
nuduwâpyra”

warâ iwenibyem awyly.

³⁶ Mâkâlâ mawânkâ idânârâ xuguni.
Mâkâ aguehobyryenlâ mawânâ
idânârâ tâlâ awyly. Mâkâ peba-ro
watay, iwerâ tâlânro modo ipa tâise.
Idânârâ tâlâ awyly, mâkâ ize ato aie-
toem. “Deus, koendonro âmâ. Ânguy
imyenro lâpeba” kykezezene mâkânra.
Arâlâ nidâ.

**Deus xurâ kydawlygue,
koendonro kionmazeândoem
aguyjiene**

12 ¹ Warâ âurudylymo, Cristo
eynynâ ypemugudo. Kityendâ
lelâlâ Deus; kagâ koendâ lelâlâ warâ.
Awylygue Deusram mâtuhomoem
kâenkadyly, âwanu adienydyse tato
âmaemoguelâ anhettoem. Saguhomem

mykâinane ânguydo imeom nhâlymo,
Deusram nhegamelymo warâ etydâ,
mâkâ tionmazeândoem. Eyam kydâ-
tuly olâ mâkâ ize ato iwerâ, mâkâ
ize ato aguietoem. Awârâ mawânkâ
iomazeâni. ² Deus xurâ keba modo
anhekyly, agueho warâ arapa aitaungâ.
Âwâlâ Deus angahumo oday âunârymo
nuguke, mâkâ arâlâ angahumo oday
âunâgomoem. Arâ-ro watay, âdy Deus
ize ato awyly xutuze âmaemo. Koendâ
lelâ aguiendyly mâkâ ize ato; iozepa
kulâ aguiendyly, aguykely warâ izepa;
iomazeâni aguiendyly ize ato.

³ Deus yagâ koendâ awylygue, ieno-
mery nhuduly, iwâgâ auguehoem, iwâgâ
kâenomedâdoem warâ. Awylygue arâ
âurudylymo. Sawoem inkâba itaungâ.
Deus inomerymo âyanmo nhuduy-
pygue koendâ xutuwâdaungâ xurâem
amitomoem. Deus enomeryguelâ âdylâ
aietaungâ, imâsedo, imâsedo keba alelâ.
Mâkâ xurâem âdylâ imâsedo amânheto-
moem Deus inomerymo xudurimpyryem
watay, mâkâ eon-honruguelâ aietaungâ.
Agonromo takaze kehoem tynrenseinhe
mâdutulymo waypa olâ itaungâ.

⁴ Tokalelâ kodo, agui olâ isejiguy.
Âzekiba lelâ inkâba mârâ modo ewanu.
⁵ Arâ lâpylâ kurâ Jesus einwânni
modo, agui lelâlâ wâne kurâ, toka-
leom ara lelâ olâ kurâ, Jesus Cristo
agâ on-hoam kydawlygue. ⁶ Kagâ
koendonro lelâlâ Deus. Awylygue idâ-
nârâ kyam konomery nhuduly, mâkâ
xurâem aguietoem. Âzekiba lelâba olâ
konomery âduduoly. Awylygue Deus
aguietoem kon-honru nhuduhobyry
arâlâ aguyjiene. Itaumbry egatuin-enlâ
kon-honru nhuduly-ro watay, kyze-
gatunre. ⁷ Emawyadâniem kon-honru
nhuduly-ro watay, tâmawyadâzeim
kyzemawyadâne. Kienomedâdoem
kon-honru nhuduly-ro watay, kyze-
nomedânemo. ⁸ Deus ize ato xutudânry

modo kiunrutoem kon-honru nhuduly-ro watay, kudurunemo. Âdy pebaom modo emawiyadâniem kon-honru âduduoly-ro watay, tâwânrempa tâlâ kydato kydudunre. Pymâem kitoem kon-honru nhuduly watay, tâmayne kehoem kâwanu aguyjiene, koendâ lelâ. Kagonro modo ityeniem kon-honru nhuduly watay, tuomare kehoem awârâ aguyjiene.

⁹“Kâinwyneguyly âmâ” myguelymo kulâ keba nidâ, koendâ amidilymoguelâ tywyneze lelâlâ mawilymo enehonwâdaungâ. Inakai izepa itaungâ, Deus ize ato koendonro ize matomo nidâ. ¹⁰Âpemugumo âwankuem mânhepyra mitomoem âzeon-hondâdaungâ. Âmaemo Cristo eynynâ âjipemugu modo âpyndaungâ. ¹¹Tynepa itaungâ. Tugiiguelâ âsewaniwâdaungâ warâ, tuomare lelâ Kywymâry xurâem amitomoem. ¹²Tuomare itaungâ, târâ eydâ atodâ mâenmakelymo mâinwânwântaymo. Takalague âmaemo-ro watay, idânârâ emaenwâdaungâ, Jesus mâinwâmpyra mipyramolâ. Deus agâ amyguelymo kâjimowâdaundâ. ¹³Cristo eynynâ âpemugudomo kaikânro modoram âsejiguymo ewy âunduwâtaungâ. Jesus einwânni modo iwague âetyby modo xuataungâ, ejidymo xykyhoem âunduwâtaungâ warâ.

¹⁴Deus xurâ keba modo inakanhe âedilymo watay, “Pabai, koendâ lelâ ikâ eagâmo” kewâtaungâ Deusram. Mâpeândomoem kâzekadaundâ; Deus eagâmo koendâ itoem lakuru ekaungâ. ¹⁵Tuomaruneim modo agâ mataymo, eagâmo ohomaendaungâ; tuoguruneim modo agâ mataymo, eagâmo ohogüendaungâ. ¹⁶Mâkâ agâ, mâkâ agâ alelâ koendâ itaungâ. Sawoempa itaungâ. Âdaunlolâ âwanu amânhetomoem amyguehonlymo

watay, “Agânhepyra ise urâ, aunlo kulâ keba wawilygue” tâkezeba itaungâ. Âkelo modo takaze kehoem tonomegueinhe mādutulymo waypa itaungâ.

¹⁷Inagazenimo inagazedomo-byry ara lâpylâ mâpeândily tâiseba itaungâ. Âzeon-hondâdaungâ, koendonro amânhetomoem koendâ amyguehon-homoem. ¹⁸Koendâ lelâ aitaungâ, ânguy agâ tamekygueba, idânârâ agâ koendâ lelâ mitomoem. ¹⁹Cristo eynynâ ypemugudo, inakanhe kulâ amâieholymo watay, tâpeânzeba itaungâ. “Pabai, mâkâ ayetobyry, tutuzelâ âmâ” kewâtaungâ Deusram. Mâkâlâ mawânkâ ise inagazenimo enagazenehoim. Warâ Deus itaumbyry awo wâgâ iwenibyem awyly:

“Inweânimoem kehobyry urâ.
Urâem ityby modo enagazeni,
enagazeze urâ’
kewândymy Deus.”

²⁰Deus aguehobyry ara lelâ aitaungâ:
“Âduery tâwinze-ro watay, xuakâ.
Tatuanze-ro watay, parugue
sakuigâ.

Arâ amidily watay,
âewiâsedily imoze mâkâ
âduery, âpybazeze-ro
warâ”

warâ iwenibyem awyly.

²¹Tâpeânzeba itaungâ, inagazenimo agâ olâ koendâ itaungâ. Aitomo ara aise myguelymo-ro watay, akaemo ara inakanhe ise lâpylâ âmaemo; koendâ âduerymo etaungâ; atâen-homoem ietaungâ lelâ.

**Pymâ domodo aguely
kyzeinwâne**

13 ¹Pymâ domodo aguehobyry einwântaungâ, uguely idânârâam. Idânârâ pymâdo, pymâem awyly arâlâ Deus ize awylygue. Deus arâ izepa watay, pymâ lâpeba tâise.

Awylygue idânârâ pymâdo, pymâem awyly, Deus aguehobyryenlâ awylygue. ²Mâkâ pymâ aguehobyry einwântânry, Deus pymâem itoem aguehobyrylâ mâkâ nheinwântânry. Pymâ einwântânry modo âsenagazeze. ³Inakanhe aini modo mawânkâ pymâdo xytani, koendâ aini modoma nytabyra.

Awylygue, pymâdo mâyntabyra mitomoem, koendonro lelâ aietaungâ. Aguelymo makabyra âmaemo watay, koendonroem mawylimo agueze. ⁴Deus ewanu aieni akaemo pymâdo, koendâ mitomoem. Inakai adyese âmaemo watay olâ, akaemo xytadaungâ. Âturimo tawyllygue inagazenhondâmo lelâlâ mawânkâ. Arâ aituomo, Deus aguehobyrylâ anhekylymo. ⁵Awylygue arâ âurudylymo. Pymâdo aguely kadakadaundâ. Deus inagazebyramo itoem kulâ inkâba akaemo aguely einwântaungâ; iozelâ arâ adâjidyly mâuntulymoguelâ.

⁶Deuslâ pymâdo xuruni, kurâdo edylyem âsewanihomoem. Awylygue impostu mâempywadoem nhekylymo-ro watay, epywadaungâ lelâ, tâwanu anhetomoem lâpylâ. ⁷Augueondyly, mâempywagulylmoem watay, epywadaungâ. Impostu watay, impostulâ epywadaungâ, pymâdo tâwanu anhetomoem. Idânârâ pymâdo xyrentaungâ, âwankuem kâietaundâmo warâ.

Kagonro agâ kydâpynene

⁸Mâempywagulylmoem watay, epywadaungâ. Aunlolâ âpynezedaungâ, âdylâ epywadyly âwanikedânry ara. Arâ mâpyndylymo-ro watay, idânârâ tâzezewenry Deus Moisésram inwenien-hoymbylâ amânhekylymo. ⁹Warâ mawânâ Moisésram Deus inwenien-hoymby: “Eagâ mohogüin-hobyry lelâ xynanâgâ,

eagonro lâpylâ waypa. Ânguy kâdyâ. Tâmagazeza ikâ. Âkelomo isejiguy wâgâ tâsewânizeba ikâ” kewândymy Deus. Tâlâ lâpylâ olâ eagonro tâzezewenry modo. Tâzezewenry enday tutuzeim kuru olâ xirâ: “Agonromo agâ âpyndaungâ; koendâ mâzetomo ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” warâ iwenibym awyly. ¹⁰Agonromo agâ tâpyneze lelâlâ âmaemo watay, idânârâ koendonro aiese âmaemo. Xurâmoem inakanhe amidylimo mitaymba ise âmaemo. Kagonro agâ tâpyneze kurâ-ro watay, idânârâ Deus aguehobyrylâ kienwânkylly.

Tonomeguelâ kine, Deus aguehobyry aguientoem nhuduly umelâ

¹¹Awylygue Deus ize ato ara lelâ aietaungâ, Kywymâry Jesus âeto iwa-guepa isezedyly mawânâ. Xykywâni modo araba itaungâ. Tonomeguelâ itaungâ, Deus aguehobyry amânhetomoem nhuduly umelâ. Jesus âetuo, Deusram âzemaeybyem ise kurâ. Iwaguepa idyly Jesus âeto. Iweâpa nidâlâ mawânâ kienwântobyry.

¹²Kywymâry âetuo, idânârâ inakanhe tadato modo sainze, xixi egaseduo wâne tyamepa idyly myara. Awylygue akaemo iamu oday anhekyly kyjimonre, xixi egaseduo, sodadu typy tâmaxi tyese, on-hondybyem tuduery tinwânwântoem myara. Koendonro lelâ Deus aguiendyse ato aguientoem on-hondybyem kine. ¹³Koendonro modo lelâ aguyjiene, kydâzeseoduo kydâpybazebyra kitoem. Toku ikaji kipyra kine. Eagâ kydohogüin-hobyry keba kulâ kiynanâbyra kine. Kywypado aguiempyra kine. Tâdâjitoguly kykeba kine. Âkelomo isejiguy wâgâ kydâsewâniba kine. ¹⁴Aguiendyse kydato kulâ

aguienkyly watay, Deus izepa ato adyese kurâ. Awylygue inakai aguiendyse kydato aguiempyra kine. Kywymâry Jesus Cristo olâ kyzeinwânsezene, mâkâ ize ato aguientoem.

**Cristo eynynâ kypemugudo
kiunâguebyra kine**

14 ¹Tâlâ âduaymo ton-honremba kulâ Jesus einwânni, koendâ Deus ize ato xutudânry modo warâ. Kododokewâdaundâmo, kâdu-nâguedaundâmo warâ. Eagâmo tyewiâpazeza itaungâ, nhutudânrymobe watay. ²Tâlâ mâkâ ton-honre kehoem Jesus einwânni modo, Awylygue, âdy nheindânry peba, nhâtânry peba warâ. MON alelâ typynigueim Deus tânagazebyra awyly tutuze tawylygue. Tâlâ pylâ ton-honre Jesus einwântânry modo. Awylygue podo nâpyra awylymo. Tâzewily modogue lelâ ipynigumo.

³Warâ auguely âyanmo, âmaemo MON alelâ typynigueim modoram: “Tâzewily modogue kulâ typynigueim modo kâdunâguedaundâ. ‘Tuândy kulâ âmaemo, podo mâmpyra mawylymogue’” tâkezeba itaungâ eyanmo. Alâ tâzewily modogue typynigueim modoram auguely: “Podo sâni modo kâdunâguedaundâ. ‘Deus izepa ato kulâ amânhekylymo’ tâkezeba itaungâ.” Deus mawânkâ newentâguebyramo. ⁴Cristo eynynâ âpemugu Deus emary mâkâ, imarymo keba. Deuslâ mâkâ xutuim. Mâkâ nheinly, nheindânry warâ wâgâ ewentâgueze ton-honruneba âmaemo. Deus ize ato anhedily-ro watay, iwâgâ koendâ agueze Deus. Deus izepa ato anhedily-ro watay, mâkâlâ ise xuruni. Kywymâry Jesuslâ mawânkâ ise tânudâ kehoem itoem aienehoim.

⁵Tâlâ mâkâ Jesus einwânni: “Tâlâ iguandyly tynrenseim kuru” keim. Mârâ oday lelâ Pymâ Jesus

nhehoguedyly, nâsewaniba warâ. Tâlâ pylâ Jesus einwânni wakeim: “Idânârâ iguandyly âzekiba lelâ” keim. Awylygue kopaelâgâembaba Jesus agâ aguely, nhehoguedyly warâ. Mâpaunzedilymo âkealâ kuru olâ etaungâ. ⁶“Tâlâ iguanto tynrenseim kuru Deus ehoguedo” kewâni modo, awârâ umelâ Kywymâry Jesus koendâ kehoem nhehoguedo lâpylâ. MON alelâ typynigueim, tâzewilygue lelâ typynigueim modo warâ. Kywymâry Jesus tyeinwândyse tawylygue arâ aidilymo. Tâwinduadylymo iray, “Kunwym Deus, koendonro lelâlâ âmâ, merâ podo xina nhânkylly mâundulygue” tâkezemo Deusram. Alâpylâ podo sâtânry modo aguely: “Kunwym Deus, koendonro lelâlâ âmâ, xirâ tâzewily kain-hoem mâunduhobyry wâgâ” tâkezemo lâpylâ Deusram warâ.

⁷Jesus mawânkâ kâeni, kuturim warâ. Tarâ onro anaym kydawily, mâkâ ize ato aiese, ize kydato aiese inkâba. Kyigueho, kyiguepa kito warâ kinduakewâbyra kurâ, ize kydawilygue kulâ. ⁸Tarâ onro anaym kydawily ara, Kywymâry Jesus ize ato ara lelâ aieniem tarâ kydawily, ize kydato ara kulâ ainiem inkâba. Kyigueduo kulâ mâkâ agâpa kidyly kitaymba ise kurâ; kâen-sezelâ mawânkâ ise mâkâ. Awylygue Kywymâry Jesus xurâempa kipyra kydawily ise, igueypyem, igueypyemba alelâ. ⁹Jesus Cristo tâigueze, kurâem tâitonze olâ akâwâm, kuturin-em itoem. Iguewâtyby modo, iguedânry modo alelâ iwymâry mâkâ. ¹⁰Idânârâ âmaemo Cristo eynynâ âjipemugu lelâ. Tâwâlâ wâne tâzewily modogue typynigueim mawylymo, podo sâni mawylymo warâ, idânârâ âyanmo auguely. “Tâtunâguezeza itaungâ. Cristo eynynâ âpemugumo kâzewentâdaundâ. Xirâ enanâguewâdaungâ. Xypyry etay

idânârâ ise Deus enado kydawyly, kywâgâ agueday.” ¹¹Deus itaumbryry iweniby agueho ara ise aidyly:

“‘Idânârâ onro anano modo ienado âzeguhoam isemo, iwymârymo wawyly enehonze akaemo.

“Deus lelâlâ âmâ, eagonro lâpeba” kezemo yam.

Urâlâ “Warâ ise aidyly” keim’ kewândymy Deus”

warâ iwenibyem awyly Deus itaumbryry awo wâgâ.

¹²Augueondyly, idânârâ ise Deusram kydâkaduwâdyly aguitobryry, aguykehobryry warâ wâgâ.

Âkelomo Deus izepa ato anhetoom akâienehonwâdaundâ

¹³Awylygue, kagonro kiunâguedyly kyjimonre. “Cristo eynynâ ypemugu Kywymâry aguehobryry nhakadoem aienehoim agânhepyra ise urâ” kykenre tâwâlâ. Âjihodaigâdoem tuhu idâwanxi iedyly waunlo ara mawânâ.

¹⁴Kywymâry Jesus âpaunzedo aralâ kâpaunzedyly. Awylygue MON alelâ kâinly, kândyly warâ; pyni tâinzenry, podo tâsenry warâ lâpeba. Tâlâ olâ Jesus einwânni wakeim modo: “Podo kiântuo, Deus kagâ iewiâpaze” keim. Awylygue âdaunloenlâ podo nhunru nâpyramo. Tiântuomo, Deus ezewenry sakanibryryem âdutulylo.

¹⁵Warâ âyanmo auguely, pyni MON alelâ einrim modoram. Mâkâ tâzewilygue lelâ typynigueim, podo mândylymo nhedyly watay, tiândyse tâise mâkâ. Nhâdyly-ro watay, âjityenze mâkâ, tâsenryem awyly tiuntuduo. Arâ amânhenehonduomo, Cristo eynynâ âpemugumo xurâem koendâ amidylymo mâkeba. Mâinlymogue kulâ, mânkylymogue kulâ warâ âpemugumo inakanhe

aitoem akâienehonwâdaundâ. Emakeze Cristo iguehobryry xurâem koendonro aietaungâ. ¹⁶Âmaemoem koendonro wâgâ ânguy inakanhe kulâ aguehoem akâienehonwâdaundâ. ¹⁷Aguehobryry kiankabyra kydawyly, âkelo agâ kyewiâpabyra kydawyly, Deus Ispiritury kagâ awylygue kuomaru warâ, Deus kywymâryem awyly enehonri, kieinly, kienly warâ mâkeba. ¹⁸Kagâ tuomare Deus, aguehobryry ara lelâ aguisezedyly-ro watay, kurâ domodo kywâgâ koendâ lelâ aguezemo lâpylâ.

¹⁹Aituo kagonro agâ koendâ kyenehoim lelâ aguyjiene, kagonro agâ âdapa lelâ kitoem. Kagonrodo Jesus nheinwândyly imâem ieni lelâ aguyjiene. ²⁰Idânârâ kurâ Jesus einwânni modo agâlâ Deus, mâkâ kyize ato ara lelâ kitoem. Aituo, Cristo eynynâ âpemugu Deus xurâem inakanhe nhutuly akâiedaundâ, tâsenry, tâinzenry warâ lâpeba. Mânkylymogue, mâinlymogue warâ, âpemugumo adiyndyseba ato amânhenehonduomo olâ iozepa amidylymo. ²¹Iozeno âpemugu Cristo eynynonro xurâem adyesenry amânhenehomba mawyly. Iozeno kuru podo mâmpyra mawylymo, vinho mâenypa mawylymo warâ, âdylâ Cristo eynynâ âpemugumo inakanhe aitoem amânhenehomba mawylymo warâ. Arâ amidylymo, Deusram mâenwentânehomba mitomoem. ²²Awârâ modo wâgâ arâ âunâgumo-ro watay. Deus, âmâ alelâ xutuim nidâ. Awârâ modo wâgâ agonrodo agâ mâtunâguebyra mitomoem. Kuoday tutuzema kurâ Deus ize ato adyese kydawyly, kydadahuliwâbyra kurâ. ²³“Âdara wânkâ urâ sâse, kâmpyra” myguelymo watay, mântuomo, Deus mâinwâmpyra midylymolâ, ago lelâ mâinwâmpyra mâtomobryry wâgâ. Kieinwâmpyra

kulâ aguidyly watay, Deus kienwâm-pyra kydawylылâ mawânâ awârâ.

Kagonro modo kyzon-honwanâne

15 ¹Kurâ ton-honre lelâlâ Jesus einwânni modo mâkâ ton-honremba einwânni modo kien-wiâsedaymba kine. Kydurunemo lakuru, koendâ nhutuhomoem, ton-honrenry isejiguy sanâdilyem kienmawiyadâdily-ro waunlo ara. Xurâmoem koendonro aguyjiene, kurâem lelâ waypa. ²Cristo eynynâ kypemugudo xurâem koendonro aguyjiene, iomazeânimo warâ. Awârâ aguiendyly, imâem Jesus Cristo nheinwânsezedomoem. ³Turâem kulelâ aidyly nitaymba akâwâm Cristo; warâ Salmos wâgâ iwenibyem awyly: “Âwykedaymo, ywykelymo-ro waunlo ara lâpylâ ani” warâ iwenibyem awyly. ⁴Idânârâ Deus itaumbry iweniby modo, konomedâdoem myakâwâm âjiwenioly. Iweniby kintainduo, tâzeon-hondâze kurâ, kydâsenagazedily kienmaen-hoem, Jesus einwândily kinmopalâ.

⁵Deuslâ kon-honwanâni, kydâsenagazedily kienmaen-hoem, einwândily kinmopa kitoem warâ. Deus agâ adâkeze inanry urâ âwâgâmo: “Pabai, Roma donro modo âynynonro modo eon-honwanâgâmo, tagonro xurâem koendâ lelâ aitomoem, Jesus Cristo aitobry ara” uguely. ⁶Arâ âwâgâmo Deusram auguely, tokaleom âmaemo-ro waunlo ara, Kywymâry Jesus Cristo nhunwym monhomaendomoem.

Unâ koendonro idânârâ kurâ domodoem tâzegatuoze

⁷Cristo eynynâ âpemugumo kâjime-taundâ, âkeloem agâmo ezewenrymo

watay. Tâpyneze lelâ itaungâ eagâmo, Cristo âwynedomo ara. Koendâ mâzedilymo tientuo, idânârâ ise Deus nehoguedilymo. ⁸Saguhoem Deus aguewândymy xina idamudo Abraôram, Isaquenra, Jacóram warâ: “Igonose urâ âpemugudo emawiyadâni, emakeim warâ” kewândymy. Awylygue, Cristo âewyly judeu domodo emawiyadâniem, emakeinhe warâ itoem, adâkehobyry adyese lelâlâ tawyly Deus nhenhon-hoem eyanmo. Âewyly myakâwâm judeu domodo xurâem koendonro aiese. ⁹Âewyly myakâwâm judeu keba modo, “Pabai, koendonro lelâlâ âmâ, xina tytyenze mawlylygue” Deusram kehoem. Deus itaumbry awo wâgâ iwenihobyry ara ani aidyly.

“Judeu keba modo duay wawyly ume,

âwâgâ koendâ agueze urâ.

Igâtuze urâ, omazeândoem”

warâ Davi iwenibyem awyly.

¹⁰Xirâ Moisés aguehobyry iwenibyem lâpylâ Deus itaumbry awo wâgâ:

“Âmaemo judeu keba modo,

Deus induakeyby modo agâ

ohomaendaungâ”

warâ iwenibyem awyly.

¹¹Davi aguehobyry Deus itaumbry awo wâgâ iwenibyem lâpylâ:

“Idânârâ âmaemo judeu keba

modo,

Kywymâry iomazeândaungâ.

Idânârâ kurâ domodo,

Deus koendonro awyly wâgâ

imâem aguewâtaungâ”

warâ iwenibyem awyly.

¹²Isaías iwenibyem lâpylâ Deus itaumbry awo wâgâ:

“Jessé ipemugu âese^a.

^a 15.12 Davi nhunwym myakâwândy Jessé.

Judeu keba modo iwymâryem
ise Deus ingonodyly.

Mâkâ tâmakely inwânwânsemo”
kely myakâwândy inweniby Jesus wâgâ.

{Xirâ saguhobyry modo inweniby
kâinwenily, saguhoem inwenibymolâ
xirâ ume aini awyly mâuntuhomoem.}

¹³Deuslâ olâ xutuen-hoim mârâ
kydâsemagueho emakeze lelâlâ kyda-
wyly, mârâ kinwânwânkyly. Mâkâ
tâinwânse mawlylmogue, toenzepa
omazeâneshondyzemo wawyly; tâkuâ-
gueba âeneshondyzemo urâ warâ,
âdy ikuâdânimo peba itoem. Deus
Ispirityry agâmolâ. Ize urâ, mâuntu-
lymo lelâlâ idânârâ Deus koendonro
âmaemoem “Xuduze urâ” tâkehobyry
aiese awyly.

**Paulo judeu keba modoram
unâ iwâkuru egatuim**

¹⁴Cristo eynynâ ypemugudo,
koendâ tutuze urâ, agonromo agâ
koendâ lelâ mâzedylymo awyly. Deus
wâgâ koendâ tutuze mawlylmo, agon-
romo xurudyly, eon-honwanâdyly
warâ mawlylmo. ¹⁵Warâ olâ keankâ
kâpaunzedily: “Deus wâgâ koendâ
tutuzemo lelâlâ wâne, tiuntuyby nena-
nânehomba itomoem olâ kâinwenily”
uguely keankâ âwâlâ. Awylygue xirâ
âyanmo kâinweniday, âdy koempyra
wawyly, Deus mawânkâ xirâ iewanu
koendonro agânhetoem uduakeim.

¹⁶Jesus Cristo emaryem akâwâm
Deus uduakely, judeu keba modoram
tâdâsemaguey wâgâ unâ kâengatu-
hoem. Jesus mâinwântuomo, Deus
imakelymo tâgatuze urâ. Arâ lâpylâ
mawânkâ Deus mâkâ xurâem itomoem
anhedylymo. Deus Ispirityry wâgâ
akaemo tywykenry ara awylymo, Deus
xurâem. Deus enado kurâ domodo
eynynâ aguewâni modo, mâkâ xurâem
koendonrolâ eyam nhegamelymo, arâ

lâpylâ Jesus einwânni modo Deusram
kâengamely-ro warâ.

¹⁷Jesus Cristo agâ tokaleoem wawy-
lygue, toenzepa womaru xirâ âwanu,
Deus aguehobyry agânhedylygue.
¹⁸Tyanunepa auguely ywâgâ Cristo
anhetyby wâgâ. Agui judeu keba
modo Deus nheinwântoem adye-
nehonze mâkâ. Auguely tydasemo,
agânhedyly tâensemo warâ; tientuomo,
xurâem tâidyse idylymo lâpylâ. Awârâ
aidyly auguehobyry wâgâ, awito-
byry wâgâ warâ. ¹⁹Deus Ispirityry
yagâlâ itoem aguewâm. Awylygue
mâkâ eon-honrugue adyesenry modo,
kurâ domodo adawihomoem aieni warâ
agânhedyly. Aituo imâem tiuntudyze
idylymo Deus wâgâ. Tadakobâze kâi-
nane urâ, unâ koendonro Jesus wâgâ
egatuze. Âdykâingâ udâhobyrydâ,
tâgatuze lelâ urâ; Jerusalêmdâlâ
kadaguly, iepagudyly Ilíria eynynâ.
²⁰Toenzepa xirâ unâ kâengatudyze
wawyly, Cristo wâgâ auguely ida-
tânry modoram. Idanipyry modoanlâ
kâengatuly-ro watay, âkelo nhaunâ-
tyby âtâ itâdyly kâenwanikely waunlo
ara kulâ tâise. ²¹Warâ iwenibyem
awyly Deus itaumbry awo wâgâ:

“Âzehoze Deus âdykâ aguely
idatânry modoram,
xutuzemo warâ.

Nhutulymoenlâ maise
âzegatuoly”

kely myakâwândy Deus, Isafasram
inwenien-honly.

Paulo Romaram tâtâdyze itobyry

²²Toenzepa udâdyse tâise urâ
âyanmo IU ise; nudupa olâ udâhoem,
myarâ, myarâ warâ Cristo wâgâ unâ
idatânry modoram egatuze udâly awy-
lygue. ²³Iweâma olâ Kywymâry Jesus
xurâem tarâ kâsewaniho nâdypygue-
ândâ. Inepalâ wâne keanra ise udâly;

iwêapalâma nhesemo udâdyse wawily. ²⁴Espanharam udâhogue iwêapa widyse urâ agâmo, âwynupygueândoemoem. Myarâ yaindyly iray, âdylâ ipa wato yam mâundulymo ize lâpylâ ise urâ, koendâ lelâ udâhoem.

²⁵Âyanmo udâly iraynâ, Jerusalémram wao ise waunroem udâly, tonlo Deus xurâ âdy pebaom modo idinheruru xuduypy sase. ²⁶Jesus einwânni modo Macedônia eynynonro, Acaia eynynonro modo warâ mawânkâ dinheru tindâtyguyby xuduim, tonlo modo Cristo eynynâ typemugudo xurâem. Ize tawylmoguelâ arâ aidilymo. ²⁷Ânguy aitomoem aguewâpyra. Tiundudyse tawylmoguelâ nhudulymo. Macedônia donro modo, Acaia donro modo warâ judeu mâkeba akaemo; Jesus tâinwânsemo olâ ani, judeu domodo Jesus wâgâ unâ nhegately tindatuo. Saguhom akaemoem âdy ipa atomo tuduze ani judeu domodo; “âdy ipa atomo” ugueho, Jesus xunâry augueho. Iwerâ akaemo judeu keba modo, judeu domodo ipa ato xuduim. Iozelâ akaemo judeu domodoram dinheru nhudulymo. Turâem anhetybymolâ nhemyombâguylymo tâlâ tatomogue.

²⁸Jerusalémram yaindyly-ro watay, idânârâ dinheru idâtyguyby eyanmo xuduze urâ. Târâ iewanu kâympygueânduo, Espanha yan-yam ise udâly. Udâdaylâ ise âydâmo iepagudyly. ²⁹Awyarâ yaintuo, ohomaenze kurâ, idânârâ kurâem koendonro lelâ Cristo anhetby wâgâ.

³⁰Kywymâry Jesus Cristo kagâlâ awylygue, kagonro agâ kydâpyndoem Deus Ispiritury adyenehonze awylygue warâ, ynyâ Deusram mâenkadomoem âurudylymo. Ynyâ Deus agâ amyguepa tâiseba itaungâ, âurutomobry

ara. ³¹“Pabai, Paulo mâempyra tâiseba ikâ, Judéia eynynâ Jesus einwân-tânry modoram nâzenagazeoba itoem. Jerusalêmdâ Deus xurâ modo tuomare lelâ mârâ dinheru igonotyby mâkâ nhakyly nemakemo warâ” kewâtaungâ Deusram. ³²Mâenkadylymo, Deus ize ato ara-ro watay, tuomare lelâlâ ise awyarâ yaindyly. Ekobyzegueze wao urâ agâmo; eon-honwadybyem ise iegasely, Kywymâry Jesus ewanu aie-seze. ³³Deusram kâenkadyly, koendâ mawylmo ume, koendâpa mawylmo ume alelâ, koendâ âetomoem, mâkâ mawânkâ koendâ tadawily sodo agâmolâ mâkâ warâ.

Paulo âsedaenguhobry

16 ¹Cristo eynynâ kypemugu Febe âyanmo kâingonokily. Pekodo koendonro merâ. Jesus einwânni Cencreiadâ âtâdyguyim modo emawyadâni merâ. ²Awyarâ saintuo, koendâ etaungâ, Kywymâry Jesus xurâ lâpylâ mawânkâ merâ. Koendâ edaenkuwâdaungâ, Deus eynynonro modo tagonro agâ âsedaenguhora. Ânguy nemawyadâbyra nipyra merâ, toenzepa tâmawyadâze, iemawyadâdâ lâpylâ. Awylygue, âdylâ ize-ro watay, eyam âunduwâtaungâ.

³Priscila, isolâ Áquila warâ ywynu nawâdâmo. Cristo Jesus xunâry egatulyem iewanu ume toenzepa iemawyadâdâ akaemo. ⁴Ienagazeze kewâni modo amaymba iema-keze tâkewâday âdyolymo agâ ani. “Koendonro lelâlâ âmaemo, urâem amânhetybymo wâgâ” uguely eyanmo. Idânârâ judeu keba modo Jesus einwânni, yagâ tâseinwânzemo awârâ wâgâ. ⁵Ywynu sawâtaungâ uguely lâpylâ Jesus einwânni modo Áquila, Priscila warâ etydâ Deus itaumbry idase âtâdyguywâni modoram.

Yataen-ho kâinwyneguyly Epêneto ywynu nawâdâ, Ásia eynynâ waunroem kuru Cristo einwânni. ⁶Maria lâpylâ kâendaenkuly, âmaemoem toenzepa âsewaniby. ⁷Andrônico, Júnia warâ lâpylâ kâendaenkuly. Yara, judeu lâpylâ akaemo. Jesus wâgâ augueduo kadeia odaxi kâieho-bygueduo, yagâlâ ani akaemo etagu. Jesus kâinwâmpyra wawyly umelâ akâwâm akaemo Jesus nheinwândyly. Toenzepa âdutuorim akaemo Jesus xunâry egatuim awylymogue.

⁸Amplíato ywynu nawâdâ, yataen-ho kâinwyneguyly Kywymâry Jesus einwânni. ⁹Urbano ywynu nawâdâ lâpylâ. Cristo ewanuem xina atay, xina agonrolâ ani mâkâ. Yataen-ho kâinwyneguyly Estáquis kâendaenkudyze lâpylâ urâ. ¹⁰Apeles kâendaenkuly lâpylâ, Cristo tâinwânse lelâlâ tawyly enehoimbyry. Aristóbulo ety odano modo kâendaenkuly lâpylâ. ¹¹Herodião kâendaenkuly lâpylâ, yara judeu lâpylâ mawânkâ. Narciso ety odano modoram ywynu kawânehonly lâpylâ, Cristo eynynâ ypemugudo lâpylâ mawânkâ.

¹²Trifena, Trifosa warâ kâendaenkuly. Imâem tâsewanize akaemo pekodo modo Kywymâry Jesus xurâem. Yataen-ho Persideam ywynu kawânehonly, Jesus xurâem imâem tâsewanize lâpylâ mawânkâ. ¹³Rufoam ywynu kawânehonly, Kywymâry Jesus xurâem tâsewaniday, ton-honre lelâ mâkâ âsewanily, tâkeze einwânni modo. Rufo ise kâendaenkuly lâpylâ; tymery ara kehoem wonnipyry. ¹⁴Asíncrito, Flegonte, Hermes, Pátrobas, Hermas, idânârâ Cristo eynynâ ypemugudo ywynu nawâdâmo. ¹⁵Filólogo, Júlia, Olimpás, Nereu,

eaundulâ warâ kâendaenkuly. Idânârâ Deus xurâ modo ywynu nawâdâmo.

¹⁶Âwaparymodâ tohonuguze agonromo agâ âsedaenguwâdaungâ, agonromo agâ tâpyneze mawylymo mânehon-homoem^b. Idânârâ Jesus einwânni modo idaukulylmo lâpylâ.

Tâdâturudo xypyry

¹⁷Âurudylymo, âmaemo Cristo eynynâ ypemugudo. Jesus einwânni modo âjigue kulâ âtuebadoem aie-nehonze kewâni modo agâ, Jesus einwândyly ekuâdâni modo agâ, Kywymâry Jesus wâgâ enomedâdo-byry mâindatybymo wâgâ inakanhe agueim modo agâ warâ tonomeguelâ itaungâ; sodokewâdaungâ. ¹⁸Arâ aini modo, Kywymâry Jesus Cristo aidysemato ato ara inkâba aidylymo, adiyendyse tato kulâ anhekylymo. Tunâgoengue kehoem tâinwântoem aguelymo; kewâdylymo kulâ olâ. Warâ tâsemaguely xutudânry modo nhenokudylymo.

¹⁹Âkelo anaym einwânni modo adâkezemo: “Jesus xurâ Roma donro modo Jesus aguehobyry aniempyra nipyramo” tâkezemo. Âmaemo Roma donro modo Jesus einwânni modo arâ igarymo kâindadylygue, toenzepa womaru. Koendonro modo lelâ olâ koendâ mâuntudyzemo wato, amânhekylymoem. Inakai amânhedysebamo urâ, eagonro modoram akâienehonwâdaundâ lâpylâ warâ. ²⁰Deus mawânkâ koendâ tadawyly sodo. Inepa ise mâkâ Satanás eon-honru nhainly, âdaunloenlâ inokubyramo itoem.

Âmaemoem Kywymâry Jesusram kâenkadyly, koendâ nhetomoem.

²¹Timóteo idaukulylmo. Yagâ Jesus xurâem tâwaneim merâ. Lúcio, Jasão,

^b 16.16 Saguhoem tohonuguze âsedaengulylmo. Iwerâma tâpymogoynze tâdâsedaengulylmo.

Sosípatro warâ iwynumo manwâto-
moem aguelymo; judeu lâpylâ asaemo,
urâ Paulo judeuem wato ara.

²²Urâ, Tércio, xirâ kata Paulo
aguehobyry iweninri. Ywynu sawâ-
taungâ uguely âyanmo, urâ, aramo,
Jesus xurâ lâpylâ wawylygue.

²³Urâ Paulo augueondyly. Gaio
idaenkulymo lâpylâ, ety oday wato.
Merâ etydâlâ inanry Jesus einwânni
modo âtâdyguylymo Deus itaumbyry
idase. Erasto tywynu nhawânehonly
lâpylâ. Xirâ xidadâ oday dinheru
xynanâni merâ. Quarto, Cristo eynynâ
kypemugu, idaenkudyzemo lâpylâ.

²⁴[Idânârâ âynynâmo Kywymâry
Jesus Cristoram kâenkadyly, koendâ
lelâ nhetomoem. Âkealâ xirâ.]^c.

Deus wâgâ koendâ aguykenre

²⁵Deus wâgâ koendâ aguykenre.
Mâkâ kulelâ ton-honre Jesus einwân-
dyly kinmopa kitoem aienehoim. Xirâ
wâgâ auguezesedyly, unâ iwâkuru

tâdâsemagueho Jesus Cristo wâgâ
kâengatuduo. Saguhoem iweâpa
lelâlâ xirâ unâ iwâkuru Jesus Cristo
wâgâ tutuwâduneba myakâwâm,
toenseim, tâgatuzenry emyenro
mykâinane. ²⁶Saguhoem, Deus
itaumbyry egatuwâni modo tâdâ-
semagueho wâgâ aguehomo koendâ
tutuzeba myakâwândy. Akaemolâ
nutubamo mawânkâ myakâwândy
âdy mârâ tiengatuly awyly. Iwerâ olâ
xutuen-honribyryem Deus Iguedânry
koendâ kehoem âdy tâgatuzeim awyly.
Tâinkâ lelâba tytaumbyry iwâkuru
xutuhoem, idânârâ nheinwântomoem
agueho, nakabyra itomoem warâ.

²⁷Tokalelâ Deus. Tonomegueim
awyly wâgâ, koendonro awyly wâgâ,
tohogueim awyly warâ aguykeho
itoem aunlolâ, kurâem Jesus Cristo
anhetyby wâgâ.

Xirâ kulâ âyanmo kâinwenily.

Alâ ise.

Paulo

^c 16.24 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

1 CORÍNTIOS

Paulo Saguho Kata Inwenibý Corinto Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbýrylâ xirâ Paulo inwenibý, âdara Deus xurâem adâjidyly wâgâ Corinto donro modo nhutuhoem. Jesuslâ myakâwândy tywâgâ Paulo aguehoem agueim. Jesus xunâry egatuze azagâ tâgasely ieto wâgâ Corintoam myakâwândy Paulo idâly (Atos 18dâ). Dezoito nunâ awârâem myakâwândy eagâmo nhakadyly. Agui myakâwândy Jesus einwânni modo, Deus ize ato wâgâ koendâ nutubamo olâ myakâwândy. Awylygue Jesus tyeinwândyly umelâ, izepa ato anhedilymo. Awylygue xirâ kata wâgâ mârâ xidadâ oday Jesus einwânni modo xurutobyrybe awyly.

Pauloram iweniwânmy, mârâ modo wâgâ lelâba turutoem. Imâem myakâwândy tiuntudyze awylymo Deus ize ato ara tâitomoem. Capítulo 7dâ todohogüinly wâgâ, capítulo 8dâ xygatyby modoram pyni egameyby sâdyly wâgâ, âdalâ kulâ Jesus einwânni modo aidyly wâgâ warâ myakâwândy Paulo inwenily. Capítulo 12dâ, 14dâ warâ, Deus enomerymoem nhuduypy wâgâ Paulo eyanmo iweniwânmy. Capítulo 13dâ âdara kagonro agâ kydâpynedyly awyly wâgâ Paulo inwenibý tâjitaínhoze. Capítulo 15dâ Paulo inwenibý âdara, kyigueduo, Deus kurâem kyetondyly wâgâ aguely, kiuntuhoem.

Aguely adaguho

1 ¹Urâ Paulo, xirâ kata âyanmo iweninri. Cristo Jesus mawânkâ uduakeim, ugononi warâ, mâkâ xurâem aguenriem; xirâ âwanu mawânâ Deus agânhedyse ato. Sóstenes, Cristo eynynâ kypemugu, idaenkuylamo lâpylâ. ²Âmaemo Corintodâ Jesus eynnonro modoram xirâ kâingonodyly, Deus eynnonro modoram. Deus induakeyby âmaemo, xurâem mitomoem, Cristo Jesus agâ tokaleom ara mawylmogue. Âmaemo kulelâ inkâba, tâinkâ lelâba, idânârâ Kywymâry Jesus Cristo ehogueni modo Deus induakeybybe lâpylâ,

Deus xurâem itomoem. Kurâ kywymâry mawânkâ Jesus, akaemo iwymâry lâpylâ warâ.

³Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ nhetomoem, akaladânimo peba nhetoem warâ.

**Jesus einwânni modoram Deus
koendâ awyly egatuhobyry**

⁴Aunlolâ Deus agâ auguely: “Pabai, koendonro lelâlâ âmâ, âynnonro Corinto donro modoem koendonro amânhetýby wâgâ, Cristo Jesus tâinwânse awylmogue” tâkeze winase.

⁵Jesus Cristo xurâem mawylmogue,

Deus imâem anhedily âmaemoem, ize ato ara mitomoem. Itaumbry imâem mântuhomoem, mâengatuhomoem warâ inomedâdâmo. ⁶Agâmo tawily ume, Cristo xunâry âyanmo xina negatu. Meinwândâmo, Deus aguehobyry ara amidylmo magumo-ro warâ. Mâinwântuomo, mâtuguguehomobyry tânehonze xirâ unâ iozeno, tâinwânseim lelâlâ awily. ⁷Awylygue Deus Ispirityry inomerymo nhuduypybe mawylmo, Deus ewanuem amitomoem, Kywymâry Jesus Cristo odopâdyly mâinwânwândylmo ara. ⁸Nhetâmolâ ise Kywymâry Jesus Cristo odopâdo odaji einwândylly mâinmopa mitomoem, tâwentâguezeba enadoram mâepanâguehomoem. ⁹Âduakemo Deus, imery Kywymâry Jesus Cristo agâ tokaleoem mitomoem. Adâkehobyry adyese lelâlâ Deus. Awylygue nhesemo lelâlâ, Jesus odopâduo tâwentâguezeba mitomoem.

**Corintodâ Jesus einwânni
modo tunâry wâgâ
nâseinwâmbyra atobyry**

¹⁰⁻¹¹ Cristo eynynâ ypemugudo, Kywymâry Jesus Cristo aguehobyryem wawylygue, ton-honre kehoem âurudylymo. Cloé ipemugudo ewy âwâgâmo yam negatumo. “Corintodâ Jesus einwânni modo tuduekemo, nâseinwândaymbamo warâ” nyguemo. Awylygue, koendâ lelâ itaungâ; agonromo agâ koendâ lelâ âseinwândaungâ; tokalelâ angahumo oday âunârymo nidâ warâ. ¹²“Mâseinwâmbyramo” uguely, tâlâ mawânkâ, “Paulo eynynonro kurâ; mâkâ aguely lelâ kyjidane” kewâni modo. Tâlâ, “Apolo eynynonro kurâ; mâkâ aguely lelâ kyjidane” kewâni modo. Tâlâ lâpylâ, “Pedro eynynonro kurâ; mâkâ aguely lelâ kyjidane” kewâni modo. Tâlâ, “Cristo eynynonro kurâ.

Âdaunlo uguondo aguely kulâ kindataymba ise kurâ” kewâni modo warâ. ¹³Idânârâ tâinwânni modo emakeim Cristo. Mâseinwâmbyra mawylmogue, Cristolâ mâempajiwâguylmo-ro waunlo ara. Koendonro keba awârâ-ro warâ! Urâ kebama akâwâm imakezemo kruz wâgâ igueim, Cristolâ! “Paulo kâinwânkyly” myguelymo kebama ani, batiza mitaymo. “Jesus Cristo tâinwânse urâ” myguelymo. Awylygue, âjigue mâseinwâmbyra mawylmo imowâdaungâ.

¹⁴Alâ olâ ani Crispo, Gaio warâ kulâ batiza kânhekyly awily, Corintodâ wawily ume. ¹⁵Agui batiza kânhekyly-ro watay, “Paulo eynynonro urâ, batiza yetobyry wâgâ” tâkezemo mawânkâ keanra tâise. ¹⁶(Estêfanos, ety odano modolâ warâ batiza tyese lâpylâ mynra urâ. Ilâpyryem olâ ânguy batiza kânhetobyry kâenanâgueba urâ.) ¹⁷Unâ tâdâsemagueho wâgâ agueim kâengatuhoem ani Cristo ugonodyly, agui kurâ domodo batiza kânhetoeinkâba. Iwâgâ augueday, idânârâ nhutulyenlâ aguely, nhutudânrymoem kehoem inkâba. Imâem âsenomedâdyby modo agueho ara, tutuzenryem kehoem aguely-ro watay, unâ kâmakeze Cristo iguehobyry nutuwâbyramo tâise. Âdaitoemba kulâ Cristo iguely-ro waunlo ara tâise.

**Cristo kruz wâgâ iguehobyry
wâgâ Deus tonomery,
ton-honru warâ nhenehonly**

¹⁸Cristo einwântânry modo kruz wâgâ iguehobyry unâ tindatuomo, “Âdy mâkeba awârâ unâ. Tuândy modo xunâry kulâ awârâ” tâkezemo. Awylygue ânwa iozeno imyim ara awylmo; typygueba kehoem Deus agâpa tâjito oze akaemo. Kurâ tâma-keduneim modo olâ tutuze awârâ unâ

âkeá lelâlâ awyly. “Cristo kieinwântuo, Deus eon-honrugue kâmakely awyly” adâkeze kurâ. ¹⁹Warâ iwenibyem Deus itaumbry awo wâgâ:

“Tâpaunzedo lelâ iozeno awyly
âdutuwâni modo iozepa
âpaunzedo awyly
enehonze urâ.

Tonomeguneim modo enomery
âdyem nipyra itoem aiese
urâ”

kewândymy Deus.

²⁰Tâlâ lelâlâ toenzepa tonomegueim modo; enomerymo keba olâ emakerimo. Tâlâ lelâlâ tâzezewenry Moisés inweniby koendâ kehoem xutuim; awârâ keba olâ emakerimo. Tâlâ lelâlâ koendâ kehoem tunâgueim modo; awârâ keba olâ emakerimo. “Tuândy” tâkeze Deus, tonomeryguelâ âsemagueze kewâni modoram, enomerymo âdyempa ienipyryem tawylgyue.

²¹Tonomegueim lelâlâ Deus. Idânârâ tiungutay, warâ myakâwândy xunâry: “Tâwâlâ ise toenzepa enomegumo, tonomerygue kulâ utubamo olâ ise” kewândymy. Jesus einwânni modo tienmakely myakâwândy nhutuly. Xirâ unâ tâdâsemagueho mawânâ xina nhegatuly. Deus eynynâbaom modo xurâem olâ âdy keba awârâ unâ.

²²Tâlâ toenzepa judeu domodo ewy Jesus wâgâ xina agueho einwântânry. “Deus eon-honrugue pylâ adyesenry aietaungâ. Arâ ise Deus itaumbry mâengatulymo xina nheinwândyly” kelymo. Toenzepa lâpylâ judeu keba modo xina nhegatuly einwântânry. Koendâ kehoem tunâgueim aguely waunlo lelâ tindadyse atomo. Xurâmoem, Jesus einwândylygue tâdâsemaguely kely âdy mâkeba.

²³Cristo inakanhe aguitobyry xyga-keze kruz wâgâ iguehobyry olâ xina nhegatuly. Judeu domodo enanaji,

inakai kulâ xirâ unâ, Messias Deus Ingonotyby kruz wâgâ iguehobyry neinwâmpyra awylymogue. Judeu keba modo xurâem, âdy mâkeba xirâ unâ, “Kâmakeze arâ anitaymba tâise Deus” tâkezemmo.

²⁴Deus turâem ingâsedaymby modo olâ tutuze unâ iwâkuru lelâlâ awyly, judeu, judeu keba alelâ. Cristo kruz wâgâ iguehobyry wâgâ myakâwâm, Deus ton-honru, tonomery warâ nhenehonly. ²⁵Tâlâ, “Deus xunâry, Cristo kruz wâgâ iguehobyry warâ âdyem nitaymba” kewâni modo. Arâ kâmakehoem Deus xunâry olâ koendonro kuru, xirâ anano modo xunâry takaze kehoem. Tâlâ wakewâni modo: “Ton-honreim mâkeba myakâwâm Deus, kruz wâgâpa Jesus netyba mawânkâ myakâwâm” kewâni modo. Deus eon-honru olâ idânârâ kurâ domodo eon-honru takaze kehoem.

²⁶Cristo eynynâ ypemugudo, enanâ-guewâdaungâ âdaunlopyry mawylymo; kaikânrobyry kulâ âmaemo, Deus âgâsedylymo iraynâ. Aguiipa kulâ akâwâm âduaymo âsenomedâdyby modo, pymâ modo, pymâdogue tydamudogueim modo warâ. Arâ mawylymo umelâ olâ ani Deus imakelymo. ²⁷Tonomeguenryem tutuzeim modo mawânkâ Deus turâem induakewâgyuly. Arâ aidyly olâ tonomegueim modo âpybazedoem tuduakeba awylgyue. Deus tâgaesenry modo, tydinheruguenry modo warâ turâem induakely, tâgaruneim modo, tydinheruguneim modo warâ âpybazedoem, Deus tuduakeba awylgyue. ²⁸Deus turâem induakely tâgarenry modo, kurâdo âdyempa tâenseim modo warâ, xurâ keba modo âdyempa tâenseim, imâsedoem tien-toem; âdyem nhetânrymo, âdyenlâ tientoem warâ. ²⁹“Deus iemakely, tonomegueim, ton-honreim warâ wawylygue” ânguy kepa itoem, arâ aidyly.

³⁰Cristo agâ on-hoam lelâ mawylimy, Deus induakeyby mawylimogue. Cristo wâgâma Deus xurâem koendonroem kydawwily, xurâem kydawwily, idânârâ inakanhe aguitobyry xygakely warâ. ³¹Jeremias inweniby Deus itaumbryry awo wâgâ enanâgüewâdaungâ: “Mohomaendzye mataymo, Kywymâry anhetyby wâgâ lelâ oho-maendaungâ” warâ iwenibyem awyly.

Kâmakeze Cristo kruz wâgâ iguehobyry egatuho

2 ¹Cristo eynynâ ypemugudo, âyanmo Deus itaumbryry egatuze Corintoam idâypyem, mâuntulymoenlâ ani auguely. Tutuzenryem inkâba ani auguely, akadâmo tonomegueim ara inkâba. ²Âyanmo udâly iray, warâ ani âwâlâ auguely: “Corintodâ wawily ume, Jesus Cristo wâgâ lelâ ise auguely. Kâmakeze kruz wâgâ iguehobyry ise augueho” uguely ani. ³Âduaymo wawily ume, ianugue, tadapânize ani urâ; ton-honremba ani kâdutuly. ⁴Tonomegue tawily egaeni modo ara inkâba ani unâ kâengatuly. Ienomery kâenehohoem kulâ imâem kehoem auguely witaymba ani urâ, akaemo aito ara. Ywâgâ koendâ amyguehomoem kulâ ize matomo kulâ mâkeba keankâ augueho. Deus itaumbryry âyanmo kâengatuduo, ywâgâ inkâba ani mâinwândylymo, Deus Ispiriturylâ ton-honrugue, mâinwântomoem aienehoim. ⁵Awylygue Jesus Cristo mâinwândylymo, tonomegueim modo aguely mâindatuomo inkâba, ton-honrugue âduaymo Deus anhetyby wâgâ olâ mâinwândylymo.

Deus tonomegueim kuru

⁶Jesus einwânni modo koendâ Deus itaumbryry xutuim modoram olâ Deus tâzenomery nhutuen-hoymby

wâgâ adâkeze urâ. Deus ize ato agâ âseinwândânry modo enomery keba, xirâ anaym pymâ modo enomery keba warâ olâ xirâ tâzenomery kâengatuly. Idânârâ pymâ domodo pymâenlâ idâzesedyly nipyramo mawânkâ ise. ⁷Awylygue xirâ tâzenomery Deus saguhoem ânguyram nhutuen-hondânrybyry wâgâ kâengatuly. Kurâem Deus nhekanâdyby koendonro wâgâ kâengatuly. Mâkâ agâ kydawwily ume, eagalâ ise kydâzehogueoly. Arâlâ myakâwândy xunâry, onro tiungudyly iraynâ. ⁸Xirâ onro anaym pymâ domodo nutuwâbyramo myakâwâm âdara Deus xunâry awyly. Tutuzemolâ-ro watay, Kywymâry Jesus Cristo koendonro, ton-honreim warâ kruz wâgâ nyâen-howâbyramo tâise. ⁹Deus itaumbryry awo wâgâ iwenihobyry ara kehoem olâ aitybyem awyly.

“Tywyneni modoem Deus

nhekanâdyby koendonro,

mârâ tywyneim lelâlâ,

âdykâ ânguy nhetyby keba,

indatyby keba,

ânguy tyangahu oday

xunâgobyry keba”

kely myakâwândy iweniby.

¹⁰Iwerâ olâ kurâ Deus xurâ modo tutuze, saguhoem Deus nhutuen-hondânrybyry, Ispiritury mawânkâ kagâlâ xutuen-honze. Tutuze mâkâ idânârâ Deus âpaunzedo, Deus ânguyram nhutuen-hondânry alelâ. ¹¹Kurâ lelâ âdy kyangahu oday kunâry xuturim, ara lâpylâ Deus nhangahu oday xunâry xutuim Deus Ispiritury lelâ awyly. ¹²Kyangahu oday kunâgo, ize kydato warâ Deus eynynâbaom modo ara inkâba. Deus mawânkâ Tyispiritury igonomâ, tyangahu odano tunârygue konomedâdoem, kyam koendonro modo nhuduly wâgâ aguehoem warâ.

¹³Unâ xina nhegatuday, Deus Ispirity tonomedâdobyrylâ xina agueho, kurâ konomery mâkeba. Arâ mawânâ âdakeze Deus Ispirity tyam aguehobyry awyly, Deus Ispiritybeom modoram xina nhenomedâdyly. ¹⁴Mâkâ Deus Ispirity pebaom, Deus Ispirity agueho tindadyse inkâba, xurâmo keba mawânâ, âdy mâkeba xurâem. Deus Ispirity lelâ iwâgâ kiuntuhoem konomedâni. ¹⁵Mâkâ Deus Ispiritybeom idânâ Ispiritu nhenomedâdo tutuze. Mâkâ Deus Ispirity pebaom olâ, Deus Ispiritybeom modo nhangahu oday xunâry nutuba. ¹⁶Warâ iwenibyem Deus itaumbyry awo wâgâ: “Ânguy mâkâ Kywymâry Deus âpaunzedo nutuwâbyra. Ânguy tonomeguneba, mâkâ xuruniem” warâ iwenibyem awyly. Kurâ kydâpaunzedyly olâ Cristo âpaunzedo ara, Deus Ispirity kagâ awylygue.

**Paulo, Apolo warâ Deus
itaumbyry egatuim**

3 ¹Cristo eynynâ ypemugudo, Corintodâ agâmo wawyly ume, Deus Ispiritybeom modo kâenomedâdo ara inomedâbyramo wakynre. Iamudo iwelo iazepyry ara kulâ ani âmaemo, Jesus Cristo einwândyly wâgâ mâuntuba mawyly-mogue. Awylygue ani Deus Ispirity pebaonram augueho aralâ auguely. ²Tâjise tywanry lelâ tymery iwelo iazepyryram nhuduly, pyni modo neimpa awylygue, myara ani inomedâdylymo Cristo kieinwândyly adaguly ume konomedâdoguelâ, mâuntulymonelâ. Ohondybyembama âmaemo mâuntudânrymogue kehoem inomedâdomo idase. ³Arâlâ âmaemo-ro warâ. Amânhedysse matomo âdyeselâ âmaemo; Deus amânhedyssemo ato amânhedysseba âmaemo.

Agonromo tâlâ ato wâgâ tâsewânizelâ âmaemo, agonromo agâ tâtuebazelâ âmaemo warâ. Deus amânhedyssemo ato keba amânhekylymo awyly tânehonze awârâ. Jesus einwânni modo aito ara inkâba amidylymo. ⁴Tâlâ âmaemo ewy, “Paulo eynynonro kurâ” kewâni modo; tâlâ lâpylâ, “Apolo eynynonro kurâ” kewâni modo warâ. Deus ize ato agâ âseinwândânry modo ara kulâ amidylymo awyly tânehonze awârâ.

⁵Xirâ enanâguewâdaungâ. Urâ, Apolo warâ Deus aguehobyry aieni kulâ xina. Deus âyanmo xina ingonodyly ani, itaumbyry âyanmo egaturin-em, Jesus mâinwântomoem. Tâwanuem Kywymâry nhuduypylâ xina anhekyly. ⁶Nady ewy emyenro mawânâ Deus itaumbyry; urâ pylâ nady ewy etâni emyenro-ro, waunroem kuru Deus itaumbyry âyanmo egatuimbyry wawylygue, Jesus mâinwântomoem. Apolo pylâ kâentâdyby ikuirim emyenro-ro; awyarâ âyanmo nâtâ; inomedâdâmo, imâem mâuntuhomoem. Etâni keba, ikuirim keba warâ olâ ago ieni, Deuslâ. Alâpylâ Deuslâ âgunimo, ize ato ara lelâ amisededomoem.

⁷Deus tynrenseim kuru, mâkâ nady etâni keba, ikuirim keba warâ. Arâ lâpylâ, urâ, Apolo warâ Deus itaumbyry egatuim, enomedâni warâ kulâ xina. Deuslâ mawânkâ kurâ domodo adâkehobyry nheinwânsezedoem aienehoim. ⁸Urâ Deus itaumbyry âyanmo egatuly sagüimpyry, Apolo inomedâzezenimobyry warâ, Jesus mâinwântomoem, Deus ize ato lelâ amânhetomoem warâ. Deus aguehobyry lelâ xina anhekyly, xina epywaze mâkâ-ro warâ, ewanuem xina aitobyry ara. ⁹Urâ, Apolo warâ adataen-ho kulâ xina, on-hoam lelâ olâ, Deus aguehobyry xina anhedily. Mâkâ nady ewy

etâni, eagonro pylâ ikuirin-ro waunlo emyenro xina; âmaemo awâtârâ Corintodâ pylâ âpa ezary emyenro-ro, xina âsewanihoem Deus nhudupy.

Âmaemo Jesus einwânni modo, âtâ Deus intânehoymby emyenro âmaemo. ¹⁰Yagâ koendonro kehoem Deus; ienomedâdâ ewanu agânhetuem. Deus ewanu waunroem kuru aiedyly kanguly ani awâtârâ Corintodâ. Unâ tâdâsemagueho ani âyanmo kêanguly. Koendâ âtâ ehugâni emyenro urâ; isejiguy, enu modo, nhewandary warâ epadâni emyenro nihugueba itoem. Urâ pygueduo pylâ eagonro modo idâly-ro, Deus wâgâ imâem inomedâzemo, ago kehoem mâinwânsezedomoem. Âtâ itâdyly ewanikeim, sarytâni, ipedâni warâ emyenro akaemo. Âtâ itâni modo wâne tâmayne kehoem tâwanu anhedylymo, myara lâpylâ olâ Deus xurâem tâwaneim modo, xurâem adienkyly koendâ aniendâmo. ¹¹Jesus Cristo einwântuo lelâ tâdâsemaguely, tâkezêlâ urâ. Cristo kienwântuo lelâ kydâsemaguely. Mâkâlâ mawânkâ kâsebydâni. Eagonro tâdâsemaguehobe kely kienwândyly watay, âtâ enu modo sakyzeybygue âtâ kintâdyly waunlo ara kulâ tâise.

¹²⁻¹³Tâlâ âtâ tintâday, isejiguy modo iweâpa emenringue itâni modo: ourugue, pratague, tuhu tohogueingue warâ. Tâlâ pylâ tuanrenrygue kulâ âtâ itâni modo: se ton-honrenrygue, se satubygue, enregue warâ. Peto emanâdyby, âtâam saindyly warâ watay olâ tâzehoze âdaunlo âtâ isejiguy tuanreingue itâdyby; tuanreinguepa itâdyby warâ awyly. Mârâ tuanrenrygue itâdyby inepa mawânâ iaduly. Deus itaumbry egatuwâni modo, âtâ itâni emyenro akaemo. Tâlâ mâkâ unâ koendâ lelâ egatuim modo, idani modo nheinwântoem, Jesus

nheinwântomoem lâpylâ warâ, tuanreingue âtâ itâni emyenro. Tâlâ mâkâ iozêpa kulâ unâ egatuwâni. Aituo pylâ idani modo Jesus tyam âdara keze aguely awyly nutubamo-ro warâ. Âtâ isejiguy tuanreinguepa kulâ itâni emyenro akaemo. Cristo odopâduo, âzehoze, Deus aguehobyry koendâ aienibryem, aguiempyra warâ kydawyly.

¹⁴Deus aguehobyry ara lelâ aieni modo mârâ ume koendonro emakezemo. ¹⁵Ize ato ara aitânry modo Deus ize ato lelâ aienibry modo nhemakely nemakeba ise. Deus agâpa tyeseba olâ ise âzmakeoze. Tâty âdugueday tysejiguy idânâra iaduânehoimbyry ara ise. ¹⁶Tutuze âmaemo, Deus ety mawlymo. Deus Ispiritury mawânkâ agâmolâ. ¹⁷Awylygue âduaymo Jesus einwânni modo nâseinwâmbyra ienehoimbe-ro watay, toenzêpa ise Deusram âzenagazeoly. Koendonro mawânâ Deus ejidy, xurâlâ warâ; âmaemo eynynonro modo, mâkâ etylâ âmaemo.

¹⁸“Tonomegueim urâ, âdydo imeom koendâ tutuze wawylygue” keim modo âwâlâ kulâ mâsenogudylymo imowâdaungâ. Tonomegueinhe lelâlâ midyse mataymo, xirâ anano modo wâgâ kulâ mâpaunzedylymo imowâdaungâ. Deus ize atogue lelâ inomegumo nidâ, tâwâlâ lelâlâ wâne eynynâbaom modo âwankuem âedylymo, tuândyem âedylymo warâ. ¹⁹Xirâ onro anano modo enomery, Deus xurâem âdy mâkeba. Saguhom Deus itaumbry iweniby agueho ara aidyly: “Inwânwândylymo umepa ise Deus tonomegue âdutuwanâni modo enomery nhainly, ânguydo imeom inwânwândyly umepalâ mydy odaxi ihugueho ara” warâ iwenibyem awyly. ²⁰Warâ lâpylâ Deus itaumbry awo wâgâ inwenibyem awyly: “Tonomegue lelâlâ wâne âdutulymo, enomerymo

âdyem nipyra awyly, tutuze olâ Kywymâry” warâ iwenibyem awyly.

²¹Uguondo modo anhekyly wâgâ kulâ sawoem tâiseba itaungâ. Tâwâlâ lelâlâ wâne kurâ koendonro awyly. Idânârâ tynnonro modoram Deus nhudyry âmaemo xurâlâ mawânâ, xurâ mawlymogue. ²²Urâ, Apolo, Pedro warâ Deuslâ xina igononi âyanmo koendonro nhuduly wâgâ xutuen-honze. Xirâ onro anano modo Deus nhugudyly myakâwândy, koendâ lelâ âmaemoem itoem. Iwerâ aini modo, âigueduomo aini modo warâ âmaemoem koendonro lelâ ise. Idânârâ xirâ omarumo, inomerymo warâ Cristo lelâ xuduim. ²³Cristo xurâ âmaemo; Cristo pylâ Deus xurâ-ro warâ.

Cristo xurâem tâwaneim modo

4 ¹Cristo xurâem tâwaneinhe xina etaungâ, Deus itaumbyry saguhoem tutuzenrybyry egaturin-em aguehoymby xina. ²Kâwanu âduduoly watay, aguiendyly lelâ kywymâry “Aiekâ” kehobyry ara. ³Jesus xurâem iewanu tohogueze, mâen-hoguebyra warâ mawlymo wâgâ kâtynanâ-daymba urâ. Tâwâlâ âkelo modo Jesus xurâem iewanu nhehoguedyly, nehoguebyra warâ awyly awârâ wâgâ kâtynanâdaymba urâ. Tâwâlâ koendâ, koendâpa warâ wawyly wâgâ augewâpyra lâpylâ urâ warâ. Jesuslâ koendâ, koendâpa warâ “Aiekâ” kehobyry agânhedyly awyly agueim. ⁴Jesus xurâem kâsewaniday, âdy inakanhe agânhetyby kâenanâguewâbyra urâ. Mâkâ xurâem kâsewanily ume, “Âdy iozepa agânhepyra urâ” uguely keba olâ. Kywymâry Jesuslâ ise, xypyry etay: Idânârâ “Aiekâ” kehobyry aienibyryem, agânhepyra warâ wawyly agueim. ⁵Cristo xurâem tâwaneim modo mâunâguedylymo

imowâdaungâ. Âdaituo akaemo aidyly, aguely warâ awyly mâuntuwâbyra âmaemo, Cristo olâ tutuze. Odopâduo, idânârâ kyangahu oday kunâry, koendonro, koendonro keba warâ soense kykeho xutuen-honze. Aguehobyry adientay koendâ tyangahu oday tunâgueimbyry modo ise Deus nhawily. Aguehobyry adientay koendâ tunâguenrybyry modo olâ ise nawipa.

⁶Cristo eynynâ ypemugudo, ywâgâlâ, Apolo wâgâlâ warâ kâinwenily, xina wâgâlâ âdara Deus emaryem tadawyly mâuntuhomoem, “Deus itaumbyry awo wâgâ iweniby agueho kadakadaundâ” âdakeze aguely mâuntuhomoem. Arâ ise idânârâ Deus itaumbyry egatuwâni modo aguely mâindadylymo, tokalâ mâinwynegylymo, eagonro pylâ mâinwynebyramo waypa. ⁷Deus itaumbyry egatuim kâdunâguedaundâ, agonromo takaze kehoem tynrenseim mâkeba âmaemo. Idânârâ inomerymo, tâlâ matomo warâ Deuslâ âyanmo xuduim; tâwâlâ inkâba awârâ modo tâlâ mawlymo. Deuslâ xuduim, ize ato amânhetomoem. “Koendonro agânhedyly, koendonro wawylygue” myguelymo-ro watay, Deus keba inomerymo xuduin-ro waunlo ara amyguelymo. Ânguy sawoem itoem nuduwâpyra.

⁸Âdygue takazeba mâdutulymo; idânârâ Deus agueho tutuze; âdy-peom modoem lelâ; ton-honre kehoem mâdutulymo, eagonro modo takaze kehoem! Xina unâ tâdâsemagueho egatuim modo ton-honremba, ekuâdânibe warâ tâise inanry xina. Koendâ lelâlâ tâise âkealâ kuru on-honrumo watay; arâma tâise xinaem koendâ awyly on-hoam lelâ kon-honru itoem xypyry etay. ⁹Urâem, pymâ domodo ara inkâba xina âzeholy! Cristo wâgâ aguenriem ingonotyby lelâlâ wâne

xina, arâlâ olâ xypyryem kehoem xina ienipyryem waunlo ara Deus awyly, waunroempa. Idânârâ kurâdoram âwankuem tyeseinhe kulâ xina âdutuly. Kurâ domodo xina iguely nhetoem, ânguydo imeom tye-wiâseinram tamezeim ara kulâ xina âdutuly. Arâ auguely, xirâ anano modo, anju Deus ezano modo warâ xina aieholy tâensemolâ mawânkâ.

¹⁰Cristo xurâem xina aidylygue, “tuândy” kehomomo xina. Âmaemo olâ xurâ mawylmogue, tonomegueinhe mādutulymo; iozepa kulâ olâ arâ angahumo oday âunâgumo. Deus ewanu aiese ton-honruneba xina âdutuly; âmaemo olâ ton-honre mādutulymo. Toenzepa tohoguezeim âmaemo, ânguy xina nehoguebyra awyly ume. ¹¹Tâsewinzeze, tatuanze warâ xina. Âtâbâgue kulâ xina âzetydâdyly. Tadopioguoze xina. Myarâ myarâ warâ xina idâly Cristo xunâry egatuze, âdatay âdykâ tykuly awyly xina nutuba. ¹²Tâzetoem toenzepa tâsewanize xina. Âwankuem tâieholy-ro watay, “Koendâ Deus agâmo nidâ” tâkeze lelâ xina tunâgueni modoram. Cristo tyeinwândylygue xina âzenagazeoly-ro watay, idânârâ tâmaenze xina, âpeânze xina kepalâ. ¹³Xina wâgâ inakanhe aguelymo-ro watay, alâ iwâgâmo koendâ lelâ xina auguely. Tywykeim ara kulâ xina âzeholy. Arâlâ akâwâm saguhoem; arâlâ iwerâ warâ; tywykeim, âdyem itânry tamezeim ara kulâ xina âdutuoly.

¹⁴Arâ kâinwenily, mâpybazedomoem inkâba, âurutomoem lakuru, Deus izepa ato amânhesezebyra mitomoem. Ymery kâinwynegulyly emyenro âmaemo, awylygue xirâ kâinwenily, inomedâdomoem. ¹⁵Agui lelâlâ wâne Cristo Jesus wâgâ inomedâzemo idâypy awyarâ Corintoam; urâ olâ unwânmo emyenro kuru,

urâma ani Jesus kicinwântuo lelâ kydâsemaguely awyly egatuim waunroem kuru. Tâjiunwym tymery xuruni arâ lâpylâ auguely, mâindatuomo, meinwândâmo, Kunwym Deus xurâem mitomoem. ¹⁶Awylygue awito ara lelâ amitomoem kâenkadyly. ¹⁷Awylygue Timóteo kâingonodyly âyanmo. Kywymâry Jesus einwânni, ymery ara kehoem kâinwynegulyly. “Aiekâ” uguehobyry, aiese. Awâkâ kâingonodyly, agâmo wawyly ume auguehobyry âyanmo nhenanâguehon-hoem, Cristo Jesus einwânni wawylygue koendâ awidyly awyly nhenanâguehon-hoem warâ. Xirâ mawânâ tâinkâ lelâba udâhobyrydâ, einwânni modoram augueho, arâlâ ise auguely lâpylâ.

¹⁸Tâlâ âduaymo sawoem ityby modo; âyanmo udâompyra-ro waunlo ara, enanajimo. ¹⁹Kywymâry Jesus ize-ro watay olâ, inepa âyanmo idâze urâ. Aituoma ise akaemo sawoem ini modo egary kâindatyby âkealâ, âkealâba warâ awyly, kâuntuly. Aguehomomo ara, Deus xurâem adâise lelâlâ awylymo, xutuze urâ, xurâem anipyra tawyly ume kulâ aguelymo awyly, xutuze urâ warâ. ²⁰“Deuslâ ywymâry, mâkâ eon-honruguelâ agânhekyly modo agânhedily” tâkely umelâ, Deus izepa ato aieni, tânehonze Deus xurâ keba tawyly, mâkâ keba tywymâry awyly warâ. ²¹Âmaemo ise âdara âurudylymo awyly xutuim, udâduo. Deus aguehobyry sakadyly mâinmopa lelâ âmaemo-ro watay, ton-honre ise âurudylymo, xikotygue apiogulylo-ro waunlo ara kehoem. Arâ mawylmo mâungukelymo, Jesus tâinwânselâ âmaemo-ro warâ watay olâ, koendâ ise agâmo wawyly; âwyne-dâmo wawyly enehonze urâ-ro warâ. Âmaemolâ olâ ise xutuim, âdara âurudylymo awyly.

**Tynanâguyly keba kulâ
xynanâni xuruto**

5 ¹Tâlâ âmaemo Jesus einwânni modo duay inakai kulâ aieni, kely tydase urâ. Tunwym iwydy kulâ nhynanâguyly, kely. Deus einwân-tânry modo anitaymba arâ kehoem! ²Sawoem mawlylmogue, âdy inakai aini peba âduaymo-ro waunlo ara lelâ mânhenehonlymo. Sawoem mawlymo mâkeba tâise, âtynrumo, ogunrumo warâ tâise âduaymo inakanhe aini wâgâ. Mâkâ uguondoam, “Inakanhe amitobyry wâgâ mâjityembyra mawly ara, Jesus einwânni modo âtâdyguyhoam tâtâzeba ikâ” myguelymo tâise.

³⁻⁴Warâ âurudylymo. Corintodâ agâmopa lelâlâ wâne urâ, arâlâ olâ agâmolâ kâdutuly. Kywymâry Jesus emary wawlylgue, mâkâ uguondo inakanhe aini mâenagazedomoem auguely xirâ kata wâgâ. Âurudylymo amânhekylymo wâgâ. Âtâdyguywâdaungâ, âdara mâkâ aityby amânhedilymo awyly mâuntuhomoem. Agâmolâ urâ-ro waunlo ara lelâ ise auguely. Kywymâry Jesus ioze lelâ amânhetomoem aienehonze. ⁵Satanás emaxi egamewâdaungâ awâkâ uguondo, mâkâ emaym tawly ara, âsenagazezedoem. Kywymâry Jesus odopâduo olâ âzmakeoze. Xypyry etay turâ xurâ modo ise nhemakely; tynynâbaom modo olâ enagazeze.

⁶Âduaymo inakanhe aitybybe awyly ume kulâ, koendonroem mawlymo wâgâ adâkezeba itaungâ. Wakely tutuzelâ âmaemo: “Âdiempa fermentu toenzepa kehoem massa tuolien-honze” kely. Arâ lâpylâ tokalâ kurâ inakanhe aini, tagonro modo Deus izepa ato anhetoem anhe-nehonly. ⁷Judeu domodo Páscoa

tientyguedyly iraynâ, fermentu tâty oday ipa itoem tamuinzemo, arâ lâpylâ awâkâ uguondo inakanhe aityby mâtâdyguyhomodâ âdua-ximo kâjienehonwâdaundâ. Arâ ise âduaymo Deus izepa ato adiyndysedo peba awyly; fermentu pebaom ara ise. Iweloem âenimopyryenlâ mawânkâ Deus, inakanhe amitomobyry xygakerimbyryem warâ. Páscoa etyguedyly ume, kordeiru tyâzemo mykâinane inakanhe aitomobyry Deus nhygakehoem, arâ lâpylâ myakâwâm Jesus Cristo iguely inakanhe aguitobyry xygakeze. ⁸Awylygue, Deus xurâem kydawyly kyzenanâguenre, ize ato lelâ aguyjiene warâ. Ânguy kienokubyra kine, âkeâ lelâlâ aguykenre warâ, Páscoa tientyguedyly ume, judeu domodo fermentubeom nedawympa atomo ara. Pão fermentu pebaom edawynly, Pymâ Jesus lelâ einwândyly xutuho.

⁹Kata kâingonotyby wâgâ âurudylymo keankâ: “Tohogüin-hobyry keba kulâ xynanâni uguondo, pekodo warâ agâ tataen-hoemba itaungâ” uguely keankâ âyanmo. ¹⁰“Uguondo, pekodo warâ tohogüin-hobyry keba kulâ xynanâni modo, tydinherugu, âdydo imeompe tâidyly kulâ izetonro modo, tâmagazeim modo, xygatyby ehogueni modo warâ eataen-hoemba itaungâ” ugueduo, “Deus einwân-tânry modo duaypa itaungâ” uguely mâkeba keankâ. Toenzepa xirâ onro anaym awâkâ aunlo modope awyly. Eagâmopa mitomoem nuduwâpyra. Eagâmopa midylymo tâise onro anaymba mituomo lelâ. “Awâkâ inakanhe aini modo eataen-hoemba itaungâ” kely kâinweniduo, Jesus einwânni modo arâ aini wâgâ auguely awyly mâuntudyzemo urâ. ¹¹“Cristo eynynâ âpemugumo urâ” tâkely umelâ,

eagâ tohogüin-hobyry keba kulâ xynanâni modo, toenzepa âdype tâidyse modo, ekudyby ehogueni modo; aunlolâ toku ikaji ini modo; kywykeim modo, tâmagaduneim modo warâ watay, eataen-hoem tâiseba itaungâ, uguely olâ. Âmaemo Jesus einwânni modo âjigüe mâwinduatomoem mâtâdyguylymo-ro watay, mâkâ aunlo modo âduaximo kâienehonwâdaundâ.

¹²⁻¹³Urâ mâkeba Jesus eynynâbaom modo ewentâgueni, euni warâ. Deuslâ ise tynynonro modo ewentâgueni, sagâikerim warâ, urâ mâkeba. Awâtârâ Corintodâ Jesus einwânni modo inakanhe aisezelâ watay, âmaemolâ eyanmo ton-honre aguewâtaungâ. “Deus aguehobyry takaze âmaemo. Arâ adâjidyly imowâdaungâ” kewâtaungâ eyanmo. Deus itaumbryry awo wâgâ iweniby aietaungâ: “Mâkâ inakanhe aini âduaymopa ietaungâ” warâ iwenibyem awyly.

**Âjigüe kydâseinwâmbyra
kydawlyly wâgâ tâdâturudo**

6 ¹Âmaemo Jesus einwânni modo âjigüe mâtuebadyllymo watay, Jesus eynynonro kebanra kulâ amitomobyry wâgâ âurutomoem adâkezeba itaungâ. Jesus einwânni modoanlâ amitomobyry wâgâ âurutomoem aguewâtaungâ. ²Tutuzelâ âmaemo, Cristo odopâduo, Deus xurâ modo ise onro anano modo xuruniem, juizem warâ ini. Mârâ ume ton-honre ise âmaemo kurâ domodo wâgâ agueze. Âdaituo pylâka Cristo eynynâ âpemugumo âtuebadbyrâ mâunrupyry mawlylymo? ³Tutuzelâ âmaemo, kurâ Jesus einwânni modo, anju domodo iwymâryem kitoem aguehonze kydawlyly, mârâ ume. Arâ awylygue, xirâ onro anaym tâdâtuebadobyry wâgâ xuruniem ton-honre âmaemo.

⁴Awylygue, mâseinwâmbyra âmaemo-ro watay, âmaemo Jesus einwânni modo ewy keba kulâ kâjiduakewâdaundâ âurutomoem. Âdaunlo Jesus einwânnianlâ aguewâtaungâ, tâwâlâ wâne âdy keba awyly. Amyguelymo idase, âurusemo warâ olâ koendâ lelâ mitondomoem. ⁵Âpybazedauungâ, arâ âyanmo auguelygue. Âjigüe kulâ mâtuebadyllymo, âdaunloenlâ âurunimo peba âduaymo waunlo ara amidyllymo. Koendâ kuruni modope awyly, tutuze olâ urâ. ⁶Aypa olâ âmaemo, âjigüe mâtuebaduomo, mydâlymo juiz Jesus eynynâbaom modoram, âduekumo wâgâ agueze. Koendâpa awârâ!

⁷Kywypadoem kulâ mâtuebasezedyllymo. Deus ize ato araba amidyllymo tânehonze awârâ. Cristo eynynâ âpemugumo inakanhe aidyly âmaemoem watay, eagâmo âewiâpabyramo tâise koendâ mawlylymo, mâenmaenlymo lelâ. ⁸Aypa olâ âmaemo. Tâlâ awâtârâ âduaymo inakanhe aitaynrin modo, Cristo eynynâ âpemugumo emagazeni modo warâ. Kywypadoem kulâ awârâ, Jesus einwânni modo âjigüe nâpynebyra awyly!

⁹Tutuzelâ âmaemo, inakanhe aini modo Deus agâpa ise, mâkâ pymâem atodâ. “Tâwâlâ âdylâ inakai aguienyly; idânârâ kurâ domodo Deus eydâ atoam idâim mawânkâ” kelygue tâsenoguzeba itaungâ. Tohogüin-hobyry keba kulâ xynanâni modo; xygatyby modo kulâ ehogueni modo; uguondo, uguondo warâ kulâ âtynanâni modo, pekodo, pekodo warâ kulâ âtynanâni modo; ¹⁰tâmagaduneim modo; toenzepa âdype tâidyse modo; toku ikaji ini modo; kywykeim modo; pyrâague tâmase tâmagaduneim modo warâ Deus pymâem atoram nâtâwâbyramo ise. ¹¹Jesus Cristo mâinwâmpyry

mawylmo ume, aunlope lâpylâ ani âmaemo ewy. Deus olâ iweloem âetomobyryem, arâ amipyra mitomoem aienibyryem warâ. Tywykeba kitoem kydokogueho ara ani inakanhe mawylmo nhygakely. Mâkâ xurâem lelâlâ mitomoem, ize ato amânhetomoem warâ adyese ani. Saguhoem inakanhe amitomobyry wâgâ tâwentâguezeba mitomoem aiemâ mâkâ; iwerâma mâkâ xurâem tâwentâguezeba âmaemo. Deus idânârâ awârâ modo anhedily ani âmaemoem, Kywymâry Jesus Cristo kruz wâgâ iguehobyry wâgâ, Ispiritury odanomo eon-honru wâgâ warâ.

**Odomogue amânhekylymo
Deus koendâ aguehon-ho nidâ**

¹²Tâlâ âmaemo ewy warâ keim. “Tâwâlâ idânârâ ize wato agânhedily, Jesus einwânni wawylgyue” keim. Âkealâ wâne, âmaemoem koendonro lelâ waypa olâ. Agânhepyra witoem Deus aguepa atobyry tâwâlâ âdylâ agânhedily. Tâlâ olâ koendâ adyeseim, aiesezedily watay, imanâdily kiuntudânry. Awylgyue urâem koendâpaom agânhepyra wawyl, uguely. ¹³Tâlâ âmaemo ewy warâ keim: “Deus pyni nhugudily, kodo eon-honwanâniem. Kodo nhugudily pyni iwyneniem.” Wakeze xirâ aguely: “Kydâwinduadyse kurâ-ro watay, kydâwinduadily lelâ koendonro” kelymo. Warâ olâ auguely: Deulâ kodo, pyni modo warâ xuguni. Xypyry etay olâ Deus azakâlâ sainze: kodo, pyni modo alelâ. Ize ato aguintoem Deus kodo nhugudily, kydoguüin-hobyry keba kulâ kiynanâdoem inkâba, kywâpado modo aguintoemba warâ. Mâkâ xurâ mawânâ xirâ kodo. ¹⁴Deus ton-honrugue Jesus Cristo kurâem tye-tonze myakâwâm, arâ lâpylâ ise xypyry etay kodo iwelogue kurâem kyetondily.

¹⁵Tutuzelâ âmaemo, Cristo sodo ewylâ odomo awyl. Mâkâ mâinwân-tuomo, mâkâ agâ tokaleon-em tâise ani âmaemo. Awylgyue, pekodo alâ kulâ adyeseim kiynanâdoem kodo kiempyra kydawyly. ¹⁶Pekodo alâ kulâ adyeseim agâ uguondo eguetudily-ro watay, Deus xurâem, tokalelâ akaemo, âjihuaji itybyem awylmogue. Iwenibyem mawânâ Deus itaumbry awo wâgâ: “Uguondo pekodo agâ idily watay, tokaleoem tâise” warâ inwenibyem awyl. ¹⁷Kywymâry Jesus agâ kydawyly, Ispiritury mawânâ eagâ kyeni; aituo pylâ Deus xurâem, tokaleoem kidyly-ro warâ.

¹⁸Uguondo modo, âwydymo lelâ xynanâdaungâ; pekodo modo, osomoram lelâ âdynanâowâdaungâ. Osomo agâpa kulâ, âwydymo agâpa kulâ warâ tâjidily imowâdaungâ. Mâkâ tohogüin-hobyry keba kulâ xynanâni Deus aguehobyrylâ nhakaguly, todolâ mâkâ inakanhe nhekyly warâ. ¹⁹Enanâguewâdaungâ: Jesus einwânni modo sodo odaylâ Deus Ispiritury ejiku, Deulâ mawânâ igononi kagâ itoem. Awylgyue mawânâ âwâlâ mâdutuba mawylmo, Deulâ âturimo. ²⁰Deus, Jesus ingonodily myakâwâm âmaemoem iguehoem. Imakehomoem tâwânense myakâwâm mâkâ awârâgue nhepywadily. Idânârâ odomogue amânhekylymo, Deus koendâ aguehon-ho lelâ nidâ.

Todohogüinly wâgâ tâdâturudo

7 ¹Iwerâ mârâ mâinwenibymo wâgâ ise auguely:

Wamyguemo yam: “Uguondo nohogüimba keanra koendâ awyl” myguemo. ²Wauguely olâ: “Koendâ lelâlâ wâne. Koendâ kehoem olâ âyanmo auguely idataungâ.” Âdalâ kulâ ânguy anipyra itoem, koendâlâ uguondo

modo, pekodo modo warâ ohogüinwâdylymo, tokalelâ uguondo iwyu itoem, tokalelâ pekodo isonu itoem warâ. Nohogüimbamo-ro watay, âdalâ kulâ ise aidylymo, adyeseim keba kulâ anhedlylymo warâ. ³Uguondo ohogüinly-ro watay, tywydyam nâtyzebyra nidâ. Pekodo ohogüinly-ro watay, tusoam nâtyzebyra nidâ warâ. Iso, iwydy warâ aitolâ mawânâ. ⁴Pekodo ohogüimby modo, osomo awârâ odomo sodo, âmaemo mâkeba. Awylygue tâwâlâ osomo âynanâdâmo, ize tâitobry aralâ. Uguondo ohogüimby modo, âwydymo awârâ odomo sodo, âmaemo mâkeba. Awylygue mâynanâbyramo tâiseba itaungâ, tynanâdyze awyly ume watay.

⁵Ohogüinwâdyby modoram xirâ auguely. Âwydymo agâ, osomo agâ warâ mâtynanâbyra tâiseba itaungâ. Agonromo, “Kydâtynanâbyra wao kine, imâem Deus agâ aguykehoem” keduo olâ âdapa. Azakâlâ mâseinwâduomo lelâ olâ awârâ aidyly, iweâpa kehoem waypa lâpylâ. Iweâpa mâtynanâbyra midylymo-ro watay, âdaunlo modo agâ kulâ midyse mitomoem aienehonze keze Satanás. Arâ ise awârâ Deus izepa ato amânhedlylymo-ro warâ.

⁶“Tohogüinzeba itaungâ” uguely keba; “Ohogüinwâdaungâ” uguely keba warâ âyanmo. ⁷Yara mohogüimbatolâ tâise idânârâ koendâ mawylymo. Deuslâ mohogüindyzedonromo watay olâ on-hondâzemo mâkâ, eagâ mohogüin-hobyry lelâ mâynanâdo-moem. Mohogüindyzebamo Deus-ro watay, on-hondâzemo lâpylâ, ânguy mâynanâbyra mitomoem.

⁸Ohogüindânry modoram koendâlâ mohogüimba mawylymo yara uguely. Pypâ modoram koendâlâ mohogüin-ombyra mawylymo yara, uguely. ⁹Arâ mâenmaen-homoem nudupa-ro watay olâ ohogüinwâdaungâ

lelâ. Mohogüimba âmaemo-ro watay, peto tyânlâsenry ara ise awârâ; âdaunlo modolâ mâynanâdyze mawylymo. Awylygue mohogüinlymolâ koendonro.

¹⁰Iwerâ auguely Jesus einwânni ohogüinwâdyby modoram. Kywymâry Jesuslâ arâ agueim, urâ kulâ mâkeba. Pekodo modo, osomo kâjimowâdaundâ. ¹¹Mâinmolymo-ro watay, eagonro uguondo agâ mohogüin-ombyralâ koendâ mawylymo; tâwâlâ olâ osomoam modopâdondylymo. Uguondo modo, âwydymo kâjigonotaundâ, uguely.

¹²Iwerâ kâinwenily ise Jesus einwânni, einwântânry agâ ohogüimby anhekyly wâgâ. Xirâ modo aguepa myakâwâm Kywymâry Jesus tarâ onro anaym tatay, yam kâuntuhoem nhutuen-hoymby olâ iwerâ âurutomo. Âmaemo Jesus einwânni ewy pekodo Jesus einwântânry agâ ohogüimbyem âmaemo. Âwydymoenlâ ize awyly-ro watay, kâjimowâdaundâ. ¹³Pekodo modo Jesus einwânni, Jesus einwântânrygue tusoneim âmaemo-ro watay, kâjimowâdaundâ, osomoenlâ ize awyly-ro watay. ¹⁴Osomo agâ toka-leom ara lelâ Deus nhedyly. Aituo, osomo Jesus neinwâmpyramo lelâlâ wâne, koendâ olâ Deusram âzeholy, nhetomo ara lâpylâ. Alâpylâ pekodo Jesus einwântânry Jesus einwânni agâ ohogüimby Deusram âzeholy, iso tiento ara. Aypa-ro watay, imeomo Deusram nâzehowâbyramo tâise. Arâ awylygue olâ Deusram âzeholymo.

¹⁵Jesus einwântânry agâ ohogüimbyem âmaemo, omodyzemo mâkâ-ro watay, tâwâlâ omolymo. Nâtâba itoem mâenkazededylymo tâiseba itaungâ. Deus ize inkâba iso, iwydy warâ âewiâmunedyly. Osomo, âwydymo warâ Jesus einwântânry omolymolâ koendonro, âewiâkymo, inakanhe kulâ amidylymo mipyra mitomoem. ¹⁶Pekodo Jesus

einwânni, Jesus einwântânrygue tuso-
neim, uguondo Jesus einwânni, Jesus
einwântânrygue tyweim warâ, mâxi-
mobamolâ koendâ mawlymo. Koendâ
amidylymo tientuo, tindatuo warâ,
Jesus einwânse, neinwâmpyra warâ
awyly mâuntubama âmaemo.

**Deus âizemo atobyry
aralâ itaungâ**

¹⁷Jesus mâinwântuomo, Deus
turâem âduakedaymo arâ matomo-
byry aralâ itaungâ: itymo anary,
iwanumo, ânguy mawlymo warâ
kâdugukewâdaundâ. Xirâ mawân-
râ Jesus einwânni modo âtâdyguy-
hodâ kênomedâdo, mârâem udâday.
¹⁸Deus tynynonroem âgâsedylmo
iraynâ judeu domodo ezewenke satâ-
byem âmaemo-ro watay, atâhomobyry
soense tâkezeba itaungâ. Deus
âgâsedylmo iraynâ judeu domodo
ezewenry ara madatâoba âmaemo-ro
watay, madatâolymo tâiseba itaungâ.
¹⁹Deus xurâem, tâwâlâ satâbyem,
tatâzeba warâ awyly. Mâkâ ize ato,
“Aiekâ” kehobyry aguiendyly. ²⁰Iwelo
Jesus einwânni modo âdyenlâ tato
nhugukely nitaymba nidâ.

²¹Jesus mâinwândylmo iraynâ,
tâbyguepa âsewanirin-em sanâtyby
âmaemo-ro watay, tâseguâdâ-
zeba itaungâ arâ mawlymogue.
Anânimobyry, “Tarâpa mydâdyseka
âmâ, tâwâlâ âsewanize mydâho-
moem?” kely-ro watay, mydâdyse
mataymo, tâwâlâ idâwâtaungâ.
²²Âmaemo tâbyguepa âsewani-
rin-em sanâtyby modo, anânimobyry
xurâ âmaemo; akaemo emaymba
mâsemagueba âmaemo-ro warâ.
Arâlâ olâ, Cristo agâ tokaleon-em
mawlymogue, mâzemaleolymo;
Satanás eon-honru emaymba
tâzemaleoze âmaemo. Turâenlâ

âsewanirim modo lâpylâ Cristo xurâ
âmaemo, mâkâ “Aiekâ” kehobyry
aienî warâ. ²³Iwerâ Cristo xurâem
âmaemo, Deus mawânkâ tâwânse
kehoem âmaemoem epywanibryem,
kruz wâgâ Jesus Cristo iguehobyry
wâgâ. Awylygue Deus aguely lelâ
inwantaguedaungâ, mâsemague-
hoem kurâdo ezewenry mâkeba.
²⁴Cristo eynynâ ypemugudo, waun-
roem auguehobyrylâ augueonto.
Deus turâem âduakedaymo arâ
matomobyry aralâ itaungâ.

**Ohogüindânry modo, pypâ
modo warâ xuruto**

²⁵Iwerâ augueho ise ohogüin-
dânry xuruto modo. Kywymâry Jesus
Cristo tarâ onro anaym tawly ume,
xirâ wâgâ aguepa myakâwâm. Urâlâ
âurunimo. Augueho koendâ idataungâ,
Kywymâry mawânkâ iemakedâ, ieno-
mery tuduze warâ. ²⁶⁻²⁷Toenzepa xirâ
ume Jesus einwânni modo âpyneân-
dyly, âsenagazedylmo warâ. Awylygue
einwânni modo kâunrudylmo, ohogüim-
byem âmaemo watay, tâximozeba
itaungâ. Mohogüimba âmaemo watay,
alâ itaungâ. ²⁸Mohogüinlymo watay,
Deus xurâem, inakai mâkeba awârâ.
Tutuze lâpylâ olâ âmaemo, ohogüimby
modo toenzepa ekuâdânibe awyly.
Mohogüimba âmaemo-ro watay olâ,
ikuâdânimo peba, ohogüimby modo
ara, uguely âyanmo.

²⁹Warâ âurudysemo wawlyly, Cristo
eynynâ ypemugudo. Iweâpa nitaymba
ise Cristo odopâdyly. Awylygue, xirâ
anaym kydawlyly ara, xirâ anano
modogue kulâ kydâpaunzedaymba
kine. Uguondo ohogüimby modo,
âdy ikuâdâbyramo nidâ, Kywymâry
Jesus ewanu amânhetomoem. Pekodo
ohogüimby modo, Deus xurâem ami-
dylmo kâjimowâdaundâ. ³⁰Âtynrumo

umelâ, amânhetomoem Deus aguehobyry aietaungâ; tutuzelâma âmaemo, âtynrumo aunloenlâpa awyly. Omarumo ume, amânhetomoem Deus aguehobyry aietaungâ lâpylâ; tutuzelâ âmaemo, omarumo aunloenlâpa awyly. Âdydo imeom vende mânhedylymo umelâ, amânhetomoem Deus aguehobyry aietaungâ, aunloenlâ nipyra mawânâ ise âsejiguyomo. ³¹Tâwâlâ lelâlâ wâne toenzepa iwanumo; amânhetomoem Deus aguehobyry olâ amânhepyra tâiseba itaungâ. Idânââ âdydo imeom adainze mawânâ. Xirâ onro inepa ise adainly, iwogonro modo alelâ.

³²Âdy ikuâdânimomo peba wâne ize wawyly. Uguondo Jesus einwânni tywyepa-ro watay, Kywymâry Jesus xurâem tâwanu lelâ mâkâ nhynanâguyly, mâkâ lelâ mawânkâ tionmazeândyze ato. ³³Uguondo Jesus einwânni tywyein-ro watay olâ, xirâ onro anano modogue tâseguâdâze, tywydy âdy peba nipyra itoem, tuantoem, tyentydâdoem, tinsejiguyendoem warâ. ³⁴Awylygue azagâ tydâwanguem ara awyly. Kywymâry Jesus xurâem tâsewanidyze, tywydy tientoem tâsewanidyze warâ mawânkâ.

Alâpylâ pekodo pypâ, âwynsaundo warâ; Kywymâry Jesus xurâem lelâ ize awylymo. Mâkâ mawânkâ tionmazeândyze atomo, adienkylygue, tâpaunzedogue warâ. Pekodo tusoneim olâ xirâ onro anano modogue tâseguâdâze lâpylâ, tuso tiontoem, ipyniry adientoem warâ, koendâ tuso tagâ itoem.

³⁵Xirâ auguely, âdy âmaemoem koendonro awyly mâuntuhomoem. Tâwâlâ mohogüinlymo; tâwâlâ mohogüimba mawylymo warâ. Âmaemo mawânâ xutuim, urâ keba. Ârudysemo wawyly olâ, Kywymâry

Jesus ize ato ara lelâ amitomoem. Agueho ara lelâ amânhedysemo wawyly. Xirâ onro anano modogue mâseguâdâdylymo izepama urâ, kopaelâgâembaba amânhekyly wâgâ warâ, Deus ewanu amânhetaymo.

³⁶Iwerâ ârudylymo salokuzenomo, âwynsaundo warâ tohogüin-hoem ohondyby, nohogüimba tâitomoem âtunâguedyby modo wâgâ. Mâkâ salokuzenomo xunâzely: “Toenzepa mâkâ pekodo ize wawyly. Mâkâ agâlâ kohogüindyze wawyly” kely watay, âdainkâba. Tâwâlâ ohogüinlymo. Deus xurâem, tâwentâduneba akaemo. ³⁷Mâkâ salokuzenomo tunâry nhugukely. “Tywyepalâ koendâ wawyly. Tâwâlâ âjimanâze urâ, pekodo modo kâynanâbyra witoem, awârâ mâkeba Deus agânhedyse ato” kely watay, iozelâ mâkâ adâkehobyry ara aidyly. Âdainkâba ise mâkâ pekodo agâ nohogüimba awyly. ³⁸Todohogüinlybe, todohogüinly peba warâ koendâ lelâ. Koendonro kuru olâ, kâwano Kywymâry Jesus xurâem imâem aguientoem kydohogüimba kydawyly.

³⁹Xirâ auguedyse wato pekodo tusoneim modoram. Osomo niguepa awyly ara, âwâlâ inkâba âmaemo, mâkâ âturimo awylygue. Mâkâ iguely-ro watay lelâ, tâwâlâ midylymo; ize mataymo tâwâlâ mohogüin-ondylymo warâ. Jesus einwânni agâ olâ ohogüinwâdaungâ. ⁴⁰Ienanaji omaru kuru olâ ise, mohogüin-ombyralâ. Arâma kâuntuly, Deus Ispiritury yam nhutuen-hoymby.

Xygaryby modoram podo egameyby

8 ¹Warâ yapâiguelymo: “Tâwâlâ Jesus einwânni modo xygaryby enadoram ietyby podo nhâdyly, tâwâlâ?” myguelymo. Awârâ wâgâ ise

iwerâ âurudylymo. Kurâ Jesus einwânni modo, einwântânry modo takaze Deus wâgâ kiuntuly. Tâmaynelâ olâ kine, sawoem kipyra kitoem. Sawoem kidyly-ro watay, ize kydato kulâ aguienkyly, kagonro modo kienmawiyadâbyra kurâ. Cristo eynynâ kypemugu kinwynedyly watay olâ, Deus ize ato imâem lelâlâ anhetomoem adyenehonze kurâ. ²Idânârâ kehoem tutuze âdutunri watay, idânârâ nutuwâbyra mâkâ, imâem nhutulybelâ. ³Mâkâ Deus iwyneni Deus ize ato adyese; tinduakeyby awyly tutuze Deus warâ.

⁴Arâ iweninribryem, kâinweniondyly xygatybyam nhunru egameyby tâdâhoze, nâdâhoba warâ awyly wâgâ. Tutuzelâ kurâ, segue, tuhugue, metalgue warâ ekudyby modo âdy keba awyly; kiynrentaymba, kiyntadaymba warâ kine. Tokalelâ mawânkâ Deus, kurâ einwânni modo kiuntuly; mâkâ mawânkâ kiynrenkyly. ⁵“Kau oday, onro anaym warâ eagonro deus modope” tâkezemo lelâlâ wâne, mâkâ “deus” tâkehomo tuomaenzemo, “pymâ” tâkezemo lelâlâ warâ wâne. ⁶Kurâ olâ tokalelâ Deus kykeho kien-hogueguyly kuru, Kunwym, idânârâ tâlânro modo xugunipyry. Mâkâ kiuntuhoem lelâ tarâ xirâ onro wâgâ kydawyly, “Aikâ” kehobyry aieniem warâ. Tokalelâ Kywymâry, Jesus Cristo lelâ, idânârâ kurâ domodo iwymâry. Jesus wâgâlâ Deus idânârâ tâlânro nhugudyly. Mâkâ wâgâlâ iweloem ietybyem kydawyly.

⁷Tâlâ olâ Jesus einwânni modo ewy awâkâ segue, tuhugue warâ xygatyby âdy keba awyly xutudânry. Jesus tyeinwândyly iraynâ, xygatyby ehogue-niem sahozeybyenmo mawânkâ. Jesus tyeinwântuo, nutumo mâkâ xygatyby ehoguedyly koendâpa awyly. Awylygue xygatyby modoram egameyby tiândyly-ro watay, inakanhe,

tâwentâguezeinhe warâ âdutulylo. Xurâmoem, xygatyby modoram egameyby einly, mâkâ ehoguedylylâ waunlo ara enanajimo. ⁸Xygatyby enado egameyby tâse, kiâmpyry warâ kydawyly, âdy mâkeba Deus xurâem. Mâkâ podo kiândyly watay, Deus tuomareba nietaymba; kiâmpyry kurâ-ro watay, Deus tuomareba nietaymba lâpylâ warâ.

⁹Âmaemo Deus itaumbry koendâ kuru xuturim, tutuze âmaemo, eku-dyby enadoram podo egameyby kiântuo, Deus izepa ato ara aguidyly keba awyly. Tâlâ olâ mâkâ egameyby sâdyly, Deus xurâem koendâpa awyly, aguewâni modo. Awylygue podo mântuomo mâkâ agueim modoram kâdudu-wâtaundâ, nhâtomoem. Eagâmo âmaemo-ro watay, kâdâtaundâ lâpylâ warâ, adyesenryem nhutulylo, amânhenhomba mitomoem. Adakobâni âjihodaigâdoem tuhu ânwa ontaji ieni ara inkâba itaungâ.

¹⁰Tâmaynelâ itaungâ, Cristo eynynâ âpemugumo Deus aguehobyry nhakadoem aienehoim amânhepyra mitomoem. Âmaemoma tutuze, xygatyby âdy keba awyly. Awylygue xygatybyam podo xuduypy sanâtonra mydâlymo, manâdylymo, mândylymo warâ mawylymo. Ton-honreba kulâ Jesus einwân-nipe târâ watay olâ kâdâtaundâ, mâkâ enanaji tâseim keba mawânkâ. Mândylymo watay, mândylymo tientuo, âpaunzeze: “Xygatybyam xuduypy tâsemo watay, sâse lâpylâ urâ” keze. Aituo ise egamadyly, nhâdyly, tânanaji tâseim keba awyly umelâ.

¹¹Amidylymo tientuo aitobyry wâgâ, âmaemo mâkâ Cristo eynynâ âpemugumo inakanhe ienehoim; Jesus Cristo einwândyly koendâ nutuba mawânkâ awylygue; emakeze Cristo iguehobyry lâpylâ mawânkâ.

Âmaemo “imâem xutuim” modo, amidylmo tientuo aitobyry wâgâ, Cristo eynynâ âpemugumo kâmaynoem mânhenehonlymo. Koendâ Cristo einwândyly wâgâ nutubamo awyly tutuzelâ âmaemo. ¹²Cristo eynynâ âpemugumo xurâem inakanhe arâ amidylmo, adyesenryem nhutulymo, anhetoem amânhenehonlymo watay, Cristo xurâenlâ amidylmo waunlo ara awârâ. ¹³Kândyly tientobyry wâgâ, mâkâ Cristo eynynâ ypemugu nhâdyly lâpylâ, turâem tâseim keba awyly tiuntuly umelâ watay, âdaunlo-enlâ kântondaymba ise urâ, Cristo neinwâmpyra nipyra itoem. Cristo eynynâ ypemugu mârâ adyesenry anhetoem agânhedily, mydy odaxi ihuguehoen-ro waunlo ara mawânâ.

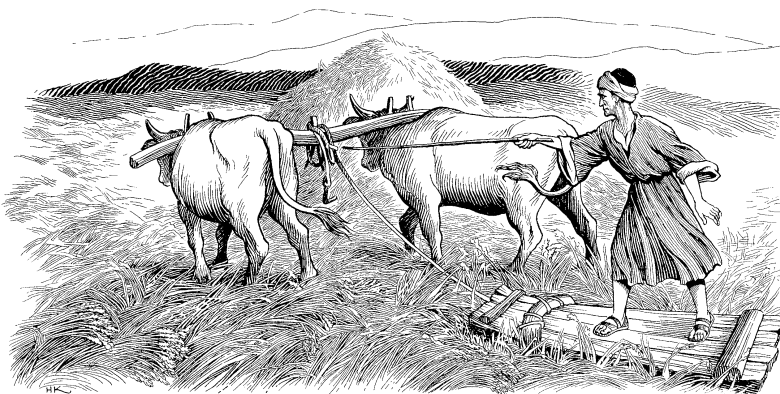
**Tywâgâ aguenriem Cristo
ingonotyby aito, anhekyly warâ**

9 ¹Kywymâry Jesus nhutuly wawylgue, kurâdo kulâ utuwâbyra. Mâkâlâ uduakeim, iwâgâ auguehoem. Tâlâ olâ azagâ lelâ yeinwântomoem augueho. Damasco idâwaym yam âepanâguehobyry; iwâgâ kâengatuduo, mâinwântomobyry warâ. ²“Jesus tywâgâ aguenriem ingonotyby mâkeba awâkâ Paulo” kewâni modope lelâlâ wâne, tutuze olâ âmaemo mâkâ ingonotyby wawily. Mâkâ wâgâ auguely mâindatuomo, tâinwânse ani âmaemo, awârâ mawânâ mâkâ ingonotyby wawily xutuen-hoim.

³Awylygue, “Tywâgâ aguenriem Cristo ingonotyby mâkeba keanra awâkâ Paulo” kewâni modoram auguely. ⁴Kywymâry Jesus xurâem tâwaneim wawylgue, pyni, tânywâduneim modo warâ kâenkadyly, âduaymo iewanopyry ebyryem watay, iozelâ tâise arâ awidyly. Arâ awipyra olâ urâ. ⁵Pedro, eagonro

modo, Jesus iukonodo warâ tywysaro agâlâ Jesus wâgâ agueze idâhomo-byrydâ tâduahozemo iwysaromo agâlâ, nhenomedâguylymo modoram. Tâwâlâ lâpylâ tâise ywydy kandyly yagâ, kandyse urâ-ro watay, ydataynrim modoanlâ tâise âduaholy, âdy ize atogüe. ⁶Urâ, Barnabé warâ âdâinkâba tâise xina tydani modoram typyniry âduduohoem nhekadyly, tâdâsemaguely wâgâ egatuwâni modo âduahohomo arâlâ, âyanmo xina nekabyra olâ. ⁷Sodadu tysejiguy tâwano modo nepywadaymba. Fazenda sodo uva tientâdyby ewiseduo, ewily tâinze, nepywabyralâ. Tapirâgue tâguyeim inwanry tânyze, nepywabyralâ warâ.

⁸Myara lâpylâ Jesus einwânni modo Jesus wâgâ agueim modo nhuandyly, ewanopyry ebyryem. Kurâdo xunâry kulâ mâkeba xirâ. Deus itaumbyry awo wâgâ iwenibyenlâ xirâ aguely. ⁹Warâ myakâwândy Moisés inwenihoem Deus aguely: “Tapirâ kâjitagâjiwâdaundâ trigu âekyguehoem nhakabely ume” warâ iwenibyem awyly. Tapirâ tintyendylgue kulâ inkâba olâ myakâwândy Deus arâ aguely. ¹⁰Deus itaumbyry egatuwâni modo edily, xuadyly warâ wâgâ konomedâze myakâwândy xirâ unâ iwenily, tapirâ trigu âekyguehoem sakabeim wâgâ kulelâ inkâba. Iozelâ etânibyry, ekaunânibyry warâ âduaholy; alâpylâ iozelâ Deus itaumbyry egatuim nhenomedâguyly modoram âduaholy. ¹¹Deus itaumbyry âyanmo xina negatu, mutumo-ro warâ. Arâ awylygue: “Xina ipyniry, xina eoku, âdylâ warâ âunduwâtaungâ” tâkeze tâise xina âyanmo. Arâ aguenriem lelâlâ wâne ani xina, âduaymo tawily ume, âdaunloenlâ pyni, âtâ, awârâ xina nekabyra olâ ani. ¹²Jesus xunâry



(1 Coríntios 9.9-12)

âyanmo egatuze idâwâtyby modo ipynirymo, eokumo warâ tuduze ani âmaemo. Koendâlâ ani amidilymo.

Iozelâ tâise xina tâzeto nhekadyly âyanmo. Xinama ani waunroem kuru Jesus wâgâ âyanmo egatuim; xina arâ aguepa olâ ise. Xina nhekadyly-ro watay, “Paulo xunâry kindataymba kine, dinheru tienmakehoem kulâ awâkâ aguely” tâkeze keanra tâise âmaemo. Awylygue, âdy xina âyanmo nekabyra awyly, unâ koendonro xina nhegatyly nekuâdâbyra itoem. ¹³Deus ety oday tâwanuneim modo tâzeto tâmakezemo. Deusram tâgamezeim ânguydo imeom xyâwâni modo mâkâ nhunru ewy tâmakeze lâpylâ warâ. Xirâ tutuzelâ âmaemo. ¹⁴Arâ lâpylâ myakâwâm Kywymâry Jesus aguely: “Unâ koendonro tâdâsemagueho egatuwâni modo ipa ato xuduim aguely idataynrim modolâ” kewânmy.

¹⁵Arâlâ olâ ani unâ kâengatuday, âyanmo âdy kâenkabyra wawyly. Xirâ arâ kâinwenily iwerâ, iepywadyly manguhomoem kâenkadoem inkâba. “Jesus xunâry kâengatuday, ânguyram âdy kâenkadaymba keankâ urâ” tâkezezelâ winase, tuomare urâ awârâ wâgâ-ro warâ. Iewindygue, yatuandylygue warâ yiguelylâ tâise ize wato, âyanmo kâzekaimbalâ. ¹⁶Tâwâlâ kadawihomoem

inkâba unâ tâdâsemagueho kâengatuly. Kâengatuba wito keba xirâ-ro warâ. Kywymâry Jesus “Egagutâ” kehobyry awylygue. Kaikâlâ ise urâ, kâengatuba wituo! ¹⁷Urâlâ kuru xirâ unâ koendonro tâdâsemagueho kâengatuhoem iduakein-ro watay, auguely idataynrim modoram iepywadoem tâkaze tâise urâ. Jesus induakeyby olâ urâ, arâ emaryem awitoem. Awylygue tâbyguepa tâwaneim ara wawyly, kâzepywaoly kâinwânwâmpyra wawyly. ¹⁸Jesus wâgâ augueday âdyka iebry? Womazeâni tâbyguepalâ kâenomedâdylymo. Arâ awylygue, auguely idataynrim modoram iepywadoem kâenkadaymba urâ.

¹⁹Kurâ domodo itanru wâgâ kulâ aini mâkeba urâ. Idânârâ kâenmawadadoem tâtuze olâ urâ, Cristo einwânni modo agui isezedoem lakuru. Awylygue iwâgâ kâengatuly. ²⁰Jesus wâgâ kâengatuhoem judeu domodo duay urâ-ro watay, ezewenrymo aralâ awidyly, Jesus nheinwântomoem. Tâzewenrymo Moisés inweniby aie-sezelâ mawânkâ akaemo. Awylygue, eagâmo wawyly ume, earamolâ awidyly, Jesus nheinwântomoem kâenkuâdâbyramo witoem. Moisés ezewenry kâinwântuoba kâsemaguely kâuntuly umelâ aitomo ara awidyly.

²¹Judeu keba modo duay wawyly ume, earamolâ lâpylâ awidyly, Jesus nheinwântomoem. Moisésram tâzezenwry iweniehoymby arapa akaemo aidyly, judeu domodoram mawânâ xuduly, judeu keba modoampa. Aituo urâ, judeuem wawyly umelâ, judeu keba modo agâ urâ-ro watay, xina ezezenwry agueho ara awipyra urâ. Deus ize ato agânhepyra widyly keba olâ, Jesus Cristo konomedâdobyry aralâ mawânâ awidyly. ²²Ton-honreba kulâ Jesus einwânni modo agâ urâ-ro watay, xurâmoem inakai agânhetaymba urâ, Jesus nheinwântomoem. Âdykâlâ unâ tâdâsemagueho kâengatuhodâ, ezewenrymo aralâ awidyly, nhuduhobyry aralâ, agui âzemalehomoem, imâem Jesus wâgâ nhutuhomoem warâ.

²³Arâ awidyly, MOH warâ âtâ anakâ Jesus einwântuo lelâ tâdâsemaguelly kely indatomoem. Arâ ise ytaumbyry einwânni modoem koendonro “Xuduze urâ” Deus kehobyry xina nhemakely akaemo nhemakely warâ. ²⁴Tutuzelâ âmaemo, agui wâne egatuni modo, mâkâ waunroem saintyby lelâ olâ mârâ tâmakezeim emakeim. Jesus ize ato ara lelâ aitaungâ, myarâ Deus eydâ atoam kayam aintuomo, idânârâ koendonro tynynonro modoram nhuduly mâenmakehomoem. ²⁵Tâgaseinhe izetonro toenzepa mâkâ ohonzezedyly awylygue, aunlolâ ton-honre egatuzezedyly, waunroem saintyly-ro watay, tâjiangahu wogonro ponwarygue xygatyby inepa ilani mâkâ nhemakely. Kurâ Jesus Cristo aguehobyry einwânni modo olâ izepa ato aguiempyra kitoem kydzâeon-hondâne. Deus nhuduly adaindânry kienmakely awyly, tutuze kurâ. ²⁶Awylygue tâgaseim tadaintodâ lelâ eseni ara wawyly.

Adaimpâni koendâ enomedâdyby ara warâ, tadaimpâday, koendâ lelâ aidyly, nâzetyoba tâitoem; arâ lâpylâ ioze lelâ awidyly, xypyry etay Deus koendâ ywâgâ aguehoem. ²⁷Tâsenagazeze urâ; wodo tymanâze warâ, Deus itaumbyry âkelo modoram egatuimbyryenlâ Deus “Xuduze urâ” kehobyry kâenmakeba wipyra witoem.

Xygatyby modo ehoguedyly wâgâ agueho

10 ¹Cristo eynynâ ypemugudo, enanâguewâdaungâ judeu domodo idamudo aitobyry, Deus lelâlâ einwândyly imoduomo. Moisés myakâwândy iwymârymo, Egitodâba egasedaymo. Eunu imâsedo idâhomo enehoin-em, xuahurinmoem warâ Deus anhetyby myakâwândy nhapygueguylymo. Parutabâ Tapabileim emelaji myakâwândy saindylymo. Mârâ parutabâ iotagâ tawêânehonze myakâwândy Deus, ilâ ontagâ idânârâ âzekuâdomoem. ²Mârâ eunu iay idâlymogue, parutabâ Tapabileim ontagâ âzekuâduomo warâ, Moisés eynynonro awylymo tâzehoze myakâwândy, (Jesus Cristo eynynonro kydwalyly kienehon-hoem, batiza kydzâiehoho ara.) ³Idânârâ myakâwândy Deus nhuduypy pyni nheinlymo kaynâ âetyby, manâ keho. ⁴Idânârâ myakâwândy paru nhenlymo Deus nhuduypy, Moisés tamatagorugue HÂ nhetuo, tuhu imâsedo odaypa egaseyby. Mârâ tuhu mâkeba eyanmo paru xuduim. Cristolâ, mâkâ mawânkâ eagâmo idâim, enimo warâ. ⁵Deus aguehobyry sakani modope olâ myakâwândy. Akaemo agâ tuomareba myakâwândy Deus. Awylygue myakâwândy Egitodâba egasewâdyby modo ewy agui iguewâdyly, âdy peba ato einkâ adakobâdylymo ume. Tâinkâ lelâba idâhomobyrydâ tâdzepypâdobyrybe lelâ myakâwândy.

⁶Konomedâdolâ awârâ iwerâ, akaemo Deus neinwâmpyra awylygue aitomobyry. ⁷Xygatyby modo kâzehoguedaundâ, akaemo modo ewy nehoguedobyry ara. Warâ mawânâ Deus itaumbry awo wâgâ iwenibyem awyly: “Deus turâem induakewâdyby modolâ myakâwâm bizeru ekudo xygatyby etyguedyly sagurim. Ekamâmomy, âwinduase, adakuize warâ. Ilâpyryem saudylymo; mârâ xygatyby tânâmize tâitomoem” warâ iwenibyem awyly. ⁸Akaemo aitobyry ara aguiipyra kine. Toenzepa myakâwândy akaemo ewy eagâ tohogüin-hobyry keba kulâ nhynanâdylymo. Awylygue myakâwândy Deus vinte e três mil awârâem kurâdo iguehoem anhenehonly tokalâ emedyly wâgâ kulelâ. ⁹Kywymâry izepa ato aguiensezebyra kine, kagâ tye-wiâse lelâlâ awyly kiuntuhoem kulâ. Akaemo aitobyry kiampâizebyra kine. Deus nhudupy typynirymy kopaelâgâembaba mârâlâ tieinlymogue myakâwândy ilahurumo. Awylygue myakâwândy Deus âgâu modo ingonodyly, sânimomoem. Agui my iguewânmo. ¹⁰Âwymârymoem Deus induakeyby kâzeusedaundâ, judeu domodo idamudo tywymâry Moisés, Arão warâ tâusezemo myakâwândy. Awylygue myakâwândy Deus anju kyârim ingonodyly, akaemo ewy nhâhoem.

¹¹Saguhobyry modo Deus aguehobyry nhakaduomo enagazedomobyry kienanâgueduo, akaemo ara kipyra kitoem. Xirâ iwenibyem awyly kintain-hoem, Deus izepa ato aguiéntuo kagâ aini kienanâguehoem warâ. Iwague inkâba xirâ onro anano modo adain-ho.

¹²Awylygue mâkâ, “Koendonro urâ. Âdaunloenlâ akaemo saguhoobyry modo aitobyry ara awitaymba ise



(1 Coríntios 10.6-10)

urâ” keim, tâmaynelâ nidâ, tâweseduo, nihugueba tâitoem. ¹³Inakanhe amidyse mituomo, amyguedyse mituomo warâ, saguho mâkeba âmaemo awârâ modo aiese keim. Ton-honre olâ itaungâ. Deus einwândyly kâjimowâdaundâ. Mâenmaenlymoemba kehoem ton-honreim anienehonwâbyra ise Deus. Adâkehobyry adyese lelâ mâkâ. Awylygue ise, mâenmaenduomo, Deus on-honrumo nhuduly, idânârâ mankadomoem.

¹⁴Yataen-hodo kâinwynegyly modo, xygatyby modo ehoguedyly imowâdaungâ. ¹⁵Âyanmo kâinwenily olâ, tonomegueim mawlymogue. Xutuze âmaemo âkealâ auguely awyly-ro warâ. ¹⁶Jesus Cristo iguehobyry kienanâguehoem kydâtâdygyduo, tokalâ kopu odano lelâ vinhu idânârâ tânyzeim. Jesus iunu kruz wâgâ apâdyby enanâgueholâ mârâ. Kienlyly iraynâ, “Koendonro âmâ, xina inakanhe aitobyry xygakeze âiguehobyry wâgâ” tâkeze kurâ Jesusram. Pão tâpâze, tâdawynze warâ kurâ. Kruz wâgâ mâkâ sodo enagazedobyry enanâgueholâ mârâ. Jesus Cristo agâ tokaleoem kydawyllylâ, arâ kienehonly. ¹⁷Tokalâ pão epajiwâdyby agui edawynwâni modo; tokalelâ olâ kurâ, Deus xurâem, Jesus kieinwânklyly awylygue.

¹⁸Enanâguewâdaungâ israelita domodo aito, ânguydo imeom Deusram tiengameday. Deus etyram tienetyby podo ewy tâse akaemo,

ânguydo imeom xyâimpyryem, podo Deusram egameimbyryem warâ. Arâ adâituo, Deus xurâem tawlyl tânehonzemo, tagonro agâ on-hoam lelâ tawlylmo warâ^a. ¹⁹Augueondyly, xygatyby modo enadoram tyeseim, podo sâdyly, tâseba warâ awlyl wâgâ. Xygatyby modo âdy mâkeba mâkâ; xygatyby kulâ. Podoma podolâ, nhunru tâseinlâ warâ.

²⁰Warâ âyanmo auguedyse wawlyl. Xygatyby ehogueni modo tâguy tyâzemo, nhunru ewy xygatyby modoram egamehoem. Kadopâ modoram kulâ nhudulylmo, Deusram inkâba. Kadopâ modo mâynanâdyzemo inkâba urâ, Cristo xurâ mawlylmogue! ²¹Nuduwâpyra Kywymâry Jesus xurâ, kadopâ modo xurâ agâ on-hoam itoem. Kadopâ modo nhetyguedaymo eagâmo mâwinduadylylmo, madakuilylmo warâ, ilâpyryem pão mâendawynlylmo, vinhu mâenlylmo warâ Jesus iguehobyry mâenanâguehomoem warâ watay, Jesus, kadopâ modo alelâ ehogueze myguehomo. Koendâ inkâba awârâ Deus xurâem; Jesus lelâba mawânkâ mâinwânkylmo. ²²Jesus iewiâpanâze myguelylmo wâne, Kywymâry Jesus, kadopâ alelâ mâen-hoguedylylmogue. Mâkânra tânagazezeba mawlylmo koendonro kuru. Mâkâ takaze kehoem ton-honruneba kurâ!

**Kurâem lelâ inkâba
koendonro aguyjiene, kagonro
xurâem lâpylâ warâ**

²³Tâlâ warâ aguewâni modo: “Tâwâlâ idânârâ ize wato agânhedyly, Jesus einwânni wawlylgue” keim. Âkealâ, idânârâ koendonro lelâ waypa lâpylâ olâ. “Idânârâ ize kydato ady-

ese lelâ kurâ” keim. Âkealâ tâlâ lâpylâ olâ aguienkyl ewy Cristo eynynâ kypemugudo nheinwânto imâem ienehondânry. Awlylgue Cristo eynynâ kypemugudo Jesus nheinwândyly ekuâdâni aguiempyra kine. ²⁴Kurâem kulelâ inkâba koendonro aguyjiene, kagonro xurâem lâpylâ warâ.

²⁵Tâwâlâ podo sanâtodâ sanâtyby sâdyly, xygatybyam egameybyem, egameybyemba warâ awlyl tapâiguezabalâ. ²⁶Iwenibyem Deus itaumbyry awo wâgâ: “Onro, idânârâ iwogonro modo warâ Kywymâry Deus xurâ lelâ” kely. Awlylgue tâwâlâ podo modo kiândyly, sâtoem xuduypylâ mawânkâ kezelâ aguely.

²⁷Jesus einwânni keba tâtyam âgâsedylmo mâwinduatomoem watay, mydâdyse mataymo, tâwâlâ idâwâtaungâ. Odumoem nhuduypy sâtaungâ lelâ, âdamyguepamolâ. “Tâwâlâ kulâ xygatybyam egameyby keanze merâ podo?” tâkezeba itaungâ. ²⁸⁻²⁹“Xygatybyam egameyby merâ podo kiânkyl” myguehonlylmo watay olâ, kâdâtaundâ. Arâ ise iwelo Jesus einwânni modo adyesenryem nhutuly amânhepyra mawlylmo. Mâkâ podo tâsenryem nhutulylmo nhâtoem amânhenehomba ise âmaemo warâ. Xirâ auguedyse wato. Mânkylylmo inakanhe awlylgue inkâba mâmpyra mawlylmo, âkelo xurâem inakanhe amipyra mitomoem. Tutuzelâ âmaemo tâwâlâ mândylylmo awlyl.

Tâlâ wakeim: “Urâlâ xutuim âdaunlo podo kânkyl, kântânry warâ awlyl. Ânguy kântoem, kâmpyra witoem warâ aguewâpyra. ³⁰Kâwinduatay, ‘Pabai, koendonro lelâlâ âmâ, xirâ pyni mâunduhobyry wâgâ’ uguely Deusram watay, ânguy yam: ‘Podo mântuo, pyni

^a 10.18 Israelitas kelygue lâpylâ judeu domodo âzezekeoly.

mâinduo warâ Deus mityeneho' kehoem nuduwâpyra. 'Deus aguehobyry sakaze âmâ' kewâpyra warâ. Awârâ wâgâ Deus agâ agueypyenma urâ" keim.

³¹ Âkealâ. Mâwinduadylymo, madakuilymo, âdylâ amânhedyllymo warâ watay olâ Deus ehoguedoem lelâ aitaungâ. ³² Ânguylâ Jesus neinwâmpyra itoem aienehoim akâiedaundâ, tâwâlâ judeu, judeu keba warâ awyly. Cristo eynynâ âpemugumo Deus aguehobyry nhakadoem aienehoim akâiedaundâ. ³³ Awito ara lelâ aitaungâ. Ânguy kâintywanânehondyze inkâba urâ. Idânârâ augueho, agânhekyly warâ âmaemoem koendâ itoenlâ ize wawyly. "Âdyka ise urâem koendonro?" uguewâpyra urâ. "Âdyka ise eagonro modo xurâem koendonro?" uguely lakuru. Arâ awidyly, agui Jesus einwânni itoem, âzemaehomoem warâ.

11 ¹ Tarâ onro anaym tawlyly ara Cristo aitobyry ara wâne inanry awisezedily. Awylygue awito ara lelâ aitaungâ, uguely.

**Âdara pekodo modo
Jesus einwânni modo
âtâdyguyhodâ awyly xutuho**

² "Aunlolâ xina inanâguely, xina mâunrutobyry adyese xina warâ" kely miwenimo, mârâ Jesus einwânni modo aito âyanmo kâengatyby. Koendâlâ arâ amidilymo. ³ Arâ awyly umelâ, tâlâ koendâ mâuntudyzemo wato. Uguondo mawânkâ tywydy xuturim, Cristo, uguondo xuturim, Deus pylâ Cristo xuturin-ro warâ. ⁴ Âmaemo uguondo modo izewenrymolâ Deus agâ amygue-

daymo, itaumbyry mâengatudaymo warâ, angawentâdybyemba mawylymo. Awylygue, izewenrymo arâlâ aitaungâ. Tâdâtâdyguyhodâ uguondo angawentâdyly-ro watay, Cristo âwan-kuem nhedyly kulâ.

⁵⁻⁶ Pekodo modo olâ tâdâtâdyguyhodâ angawentâdybyem lelâ nidâ. Deus agâ adâkeday, Deus itaumbyry tiengatuday warâ, tusolâ tywymâry awyly tânehonzemo mawânkâ arâ watay. Pekodo ohogüimby tâjidiuaxi idâly, tyangawengue watay, tâdu-tuoze isolâ mâkâ xutuim awyly. Pekodo isoram lelâba âdynanâoim mawânkâ angawentâdânry. Awylygue tâdâtâdyguyhodâ pekodo modo tyangawengue lelâ awyly. Tyangawenguepa watay, tuso tywypazenehonze, tâwâlâ tâpybazeze warâ. Anipyra-ro watay, nhangaxilugueybyem, uguondo ara nhangahu du satâbyem waunlo arâlâ mâkâ âzeholy^b. ⁷ Uguondo olâ tâdâtâdyguyhodâ nangawentâbyra nidâ. Tara enomegoem, pymâem itoem, aguenriem warâ myakâwândy Deus waunro uguondo nhugudyly. Pekodo angawentâdybyen-ro watay olâ uguondo tutunri awyly tânehonze.

⁸ Xirâ xutuwâdaungâ. Kaudyly ume, pekodo iguturuguepa myakâwândy Deus waunro uguondo nhugudyly; waunro pekodo nhugudyly olâ myakâwândy, uguondo iguturugue. ⁹ Uguondo keba myakâwândy Deus nhugukyly pekodo emawyadâniem. Pekodo myakâwândy nhugukyly uguondo emawyadâniem. ¹⁰ Aituo, Jesus einwânni modo âtâdyguyduo, pekodo modo angawentâdybyem lelâ nidâ,

^b 11.5-6 Mârâ ume pymâ domodo pekodo MON warâ adyeseim, aieholly ume âzeholly watay, tyangaxiluguehonzemo mykâinane. Aituo, pekodo nhangaxilugueybyem âzeholly watay, pekodo MON warâ adyeseim awyly âdutuoly idânârâam. Awylygue pekodo nhangaxilugueyby toenzepa âpybazedily.

tuso tutunri awyly tienehon-homoem. Arâ mawânkâ tuso tâinwânse awyly âzeholy, âtâdyguywâdyby modoram lelâba-ro warâ, anju domodo aguidyly enuagaeni modoram lâpylâ warâ. ¹¹Alâ olâ Jesus Cristo agâ tokaleoem tawyly umelâ, uguondo pekodo inwynedyly, tâmawyadâniem. Pekodo, uguondo inwynedyly, ton-hondâniem warâ awyly. ¹²Uguondo iguturu ewy myakâ-wândy Deus nhetyly, saguho pekodo tiyngatoem. Awârâ pygueduo olâ uguondo iazely pekodo odaylâ. Idânârâ xugunipyry Deus, uguondo, pekodo alelâ.

¹³Âdaitoem âurutaymbamo urâ, Deus iomazeândodâ Deus agâ adâkehoem pekodo modo angawentâdyly wâgâ. Tutuzelâ âmaemo pekodo modo awârâ aieniem awyly. ¹⁴Tâenselâ âmaemo, uguondo modo tusegueba awyly, pekodo modo nhangahu arapa awyly. Imâem xusegumo-ro watay, kywypadoem kulâmo tâise, pekodo ara tâidyse awylymo mawânkâ. ¹⁵Tywâkure lelâlâ pekodo imâem tusegueim. Nhangahu etydânielâ myakâwândy Deus xusery nhugudyly.

¹⁶Ânguylâ, “Paulo, awârâ unâ wâgâ iozepa kulâ amyguely, Deus agâ aguehoda angawentâdyly nitaymba pekodo” kely watay, warâ auguely “Xina Deus itaumbry egatuwâni modo agueho, Deus agâ aguehoda tâzezewenrylâ xina agueho pekodo angawentâdyly wâgâ” uguely.

**Pão edawyn-ho, vinhu enyho
warâ Jesus iguehobyry
enanâguehoem**

(Mt 26.26-30; Mc 14.22-26;
Lc 22.14-20)

¹⁷Agâmo tuomareba lâgâlâ aze, koendâ âurutomobyry araba kulâ Kywymâry Jesus iomaenze mâtâ-

dyguyhomodâ amidylymogue. ¹⁸Âmaemo Corinto donro modo, Jesus Cristo iomaenze mâtâdyguyduomo, âewiâpadylymo; ize matomo agâ lelâ on-hoam mawylymo, mâtuebadilymo warâ amidylymo, kely tydase urâ. Adâise lelâlâ awârâ modo awyly tâinwânse urâ-ro warâ. ¹⁹Koendâpa awârâ ize matomo agâ lelâ on-hoam mawylymo. Arâ amituomo olâ ânguy Kywymâry Jesus ize ato aieni, izepa ato aieni warâ awyly tâdutuoze.

²⁰Tâtâdyguyze lelâlâ wâne âmaemo, Kywymâry Jesus iguehobyry mâena-nâguehomoem, pão edawynze, vinhu enyze warâ, aguehobyry arapa olâ amidylymo. ²¹Idânârâ saindyly mâinwânwâmpyramolâ tâdâwinduadyly mangulylymo. Waunroem saintyby modo ize tato ara kehoem âwinduadylymo. Âgânâ saintyby modo xurâem pylâ nâsegubydâbyra-ro; tâwinze lâpylâ akaemo. Tâlâ toku ikaji tâitoemoem toenzepa vinhu enyim modo. ²²Ioze inkâba awârâ! Tâwinze mataymo, itymodâlâ âwinduatybyem, adakuwâdybyem warâ, tâdâtâdyguyhoam idâwâtaungâ. Tâdâtâdyguyhodâ toenzepa mâwinduadylymo, toku ikaji midylymo warâ watay, Jesus einwânni âetyby modo tohogueba mânhedilylymo kulâ, âdy pebaom mâinwypazenehononlymo kulâ warâ, nhenekylymo peba awylygue. Arâ amidylymogue tuomareka urâ, inajimo? Omaendaymbamo urâ.

²³Âyanmo kêengatuly ise Kywymâry Jesus ienomedâdobyry, iguehobyry enanâguehoem tâdâtâdyguyho wâgâ. Mârâ kopae, pymâdoam tâzegameoly iraynâ myakâwâm tynnonro modo agâ âwinduadyly. Pão nhanâdyly myakâwâm. ²⁴Sanânibryem, Deus agâ aguely: “Koendonro âmâ, Pabai, xirâ pão

mâundulygue” kely. Agueypyem pão nhepajiwâdily, mâkânra, mâkânra warâ, nhedawyn-homoem. Aituo myakâwâm aguely eyanmo. “Wodolâ xirâ. Iwaguepama âmaemoem yigueho. Xirâ pão edawynze mâtâdyguyduomo, âmaemoem yiguehobyry wâgâ âpaunzedaungâne” kely.

²⁵Pão tiendawympygueduomo myakâwâm Jesus kopu vinhugue taseim tâmaxi nhedily, aguely: “Unulâ xirâ. Tâunkeze ise yiguely, toenzepa kurâdo emakeze. ‘Ynynonro modo emakeze urâ’ Deus kehobyry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedily. Xara amitomoem mâtâdyguylymo mâinmopa âizemo wawily; mâtâdyguyduomo, âmaemoem awitobyry wâgâ ise mâpaunzedilymo” kely myakâwâm Jesus. ²⁶Awylygue xirâ pão mâendawynlymo, vinhu mâenylymo warâ-ro watay Kywymâry iguehobyrylâ ise mâenanâguelymo, odopâdily ara.

²⁷Mâkâ pão tiendawynnday, vinhu tienyday warâ adâjito araba kulâ aini Deus aiedyseba ato kulâ anhekyly. Jesus kruz wâgâ âdyoypy, iunu apâdyby warâ âdyempa nhedily kulâ. Inakanhe tâjidylylâ awârâ! ²⁸⁻²⁹Mâkâ Kywymâry Jesus kruz wâgâ iguely kâmakezelâ awyly wâgâ nâpaunzebyra kulâ pão nhedawynly, vinhu nhenyly waunlo, Deus enagazenehonze. Awylygue, Jesus iguehobyry enanâguehoam mydâlymo iraynâ âwâlâ adapâigüewâdaungâ: “Tâlâ wânâ inakanhe awito Deus nhyakehoem kâenkadânry?” kewâtaungâ. Tâlâ-ro watay, xirâ umelâ ekadaungâ, nhyakehoem. Arâma ise tâwâlâ pão mâendawynlymo, vinhu mâenylymo warâ. ³⁰Tâlâ âmaemo ewy Deusram âkadudânry modo. Awylygue ewâmadylymo, ton-honremba idilymo, iguelymo warâ.



(1 Coríntios 11.23-26)

³¹Awylygue, pão kiendawynly, vinhu kienlyly warâ iraynâ, âwâlâ kydadapâiguenre, Deus izepa ato aienibyryem kydawyly wâgâ; nhyakehoem kyze-kane-ro warâ. Arâ aguipygueduoma tâwâlâ kiendawynly, kienlyly warâ; âdygue Deus kâwentâbyra mawânkâ ise. ³²Deus agueho kiankadyly-ro watay, kurutoem ton-honre adâkeze mâkâ, kânagazenehondâ-ro warâ. Arâ aguyedyly, inakanhe aguitobyry kien-gatuhoem, aguidily kinmohoen-ro warâ. Xataylâ mâkâ kagâikely, xypyry etay, aunloenlâ mâkâ agâpa kydâiehoba kitoem, Jesus einwântânry modo aiehoho ara aguyepyra itoem.

³³Awylygue augueondily âyanmo, Cristo eynynâ ypemugudo. Kywymâry Jesus iguehobyry enanâgueze mâtâdyguylymo-ro watay, idâ-nârâ anelymo wao iwânwântaungâ, mâendawyn-homoem, mâenyhomoem warâ. ³⁴Ânguylâ tâwinze-ro watay, tâtydâlâ nâwinduadâ, tâdâtâdyguyhodâ Deus tânagazedoem inakanhe kulâ anipyra itoem.

Awyarâ udâduolâ ise koendâ âurudylymo.

Deus Ispirity tynynonro modo enomeryem nhuduppy

12 ¹Cristo eynynâ ypemugudo. Deus Ispirity âikâ âikâ warâ konomery nhuduly wâgâ ise auguely, âdy âkealonro awyly mâuntuhomoem. ²Tutuzelâ âmaemo,

Jesus Cristo mâinwândylymo iraynâ âdara matomobyry. Deus lelâlâ kehoem waunlo ara ani xygatyby modo mâen-hoguedylymo. Tytareim keba, kydani keba waunlo kulâ mâkâ xygatyby modo. Aunlolâ ani Satanás inokudylymo, xygatyby modo kulâ mâen-hoguedomoem. ³Xirâ mâuntu-dyzemo wato. Deus Ispirityram âzehoim Jesus eynynâ inakanhe aguewâpyra. “Jesus mawânkâ ywymâry, utunri warâ” kely lelâ.

⁴Tokalelâ Deus Ispirity, âikâ âikâ warâ olâ konomery nhuduly, ewanu aguietoem. ⁵Âikâ âikâ warâ wâne Kywymâry emaryem kydawly, tokalâ kywymâry xurâenlâ olâ aguidyly, Jesus Cristo xurâem. ⁶Âikâ âikâ warâ âwanu modo adyeseim; Deuslâ olâ idânârâ aguietoem konomery xuduim. ⁷Deus âdy aguienkyly awyly tuduakeze, Tyispiritury kagâlâ awyly tienehon-hoem. Aguienkylyem nhuduypy aguyjiene, idânârâ iwâgâ imâem nhutuhomoem, ize ato koendâ anhetomoem warâ.

⁸Deus Ispirity tynynonro modo ewy tonomedâze kuruni tonomegueinhe itomoem. Eagonro modo tonomedâze lâpylâ tytaumbyry nhutuhomoem, nhegatuhoem warâ. ⁹Eagonro modo tonomedâze lâpylâ Jesus nheinwândylymo imâem itoem. Eagonro modo nhenomedâdyly tâwânuneim modo kua nhetomoem. ¹⁰Eagonro modo nhenomedâdyly adyesenry Deus eon-honrugue lelâ adyeseim anhetomoem. Eagonro modo nhenomedâdyly Deus aguehobyry nhegatuhoem, âdy waunroem aini modo awyly nhutuhomoem warâ. Eagonro modo nhenomedâdyly ânguy Deus tonomedâdobyrygue aini awyly; ânguy Diabu tonomedâdobyrygue aini warâ enuagaeniem. Eagonro modo tonomedâze mâkâ, âkelo tâjitanru

Deus Ispirityrdâba âenigue aguehomoem. Eagonro modo tonomedâze, âdakeze mârâ tâjitanru aguely awyly egaturin-em. ¹¹Deus Ispirity lelâ arâ konomedâni. Âkeloem, âkeloem warâ konomery nhuduly, ize ato aralâ aguietoem.

Tokalelâ kodo kuru, agui olâ isejiguy

¹²Tokalelâ kodo, agui olâ isejiguy Arâ lâpylâ kurâ Cristo eynynonro modo; Cristo agâ tokalelâ Deus kâendyly, âikâ, âikâ warâ aguidyly umelâ. ¹³Toenzepa kurâ, judeu domodo, judeu keba modo alelâ. Tâlâ tâbyguepalâ tâwaneim modo; tâlâ turâenlâ tâwaneim modo warâ. Idânârâ kagâlâ Deus Ispirity awylygue koendâ lelâ kurâ, katuandyly ume paru kienyduo, koendâ kidyly ara.

¹⁴Tokalâ kulâ inkâba kodo isejiguy. Âzekiba lelâba olâ kodo isejiguy ewanu. ¹⁵Tâjihuru, “Tâzetary keba wawylygue, âdy mâkeba urâ” kely watay, iozepa kulâ tâise aguely. Tywyneim lâpylâ kuhuru tuhugueba kulâ kydadakobâdaymba tâise kurâ. ¹⁶Tâjiwantary, “Tâzenu keba wawylygue, âdy mâkeba urâ” kely watay, iozepa kulâ tâise aguely. Tywyneim lâpylâ kywantary; tywantagueba kurâ-ro watay, kindataymba tâise kurâ. ¹⁷Tâzenu modo lelâ kodo wogonro watay, âdy kindataymba tâise kurâ. Tâjiwantary lelâ kodo wogonro watay, âdy nhârângu kindataymba tâise kurâ warâ.

¹⁸Ize tato aralâ myakâwândy Deus kodo onwa isejiguy nhejitâdaynly. ¹⁹Tâjiwantary lelâ, tâzenu lelâ, tâzetary lelâ warâ watay, kodo lâpeba tâise. ²⁰Awylygue toenzepa kodo isejiguyum âikâ, âikâ warâ. Arâ lâpylâ, toenzepa Jesus einwânni modope awyly, tokalelâ olâ Deus xurâem.

²¹Tâzenu, tâzetaryam, “Âdaitoem âize inkâba urâ” kehoem nuduwâpyra. Tâjiangahu, tâjihuruam “Âdaitoem âize inkâba urâ” kehoem nudupa warâ. Idânârâ kodo iseiguy modo tywyneim lelâ, kodo koendâ lelâ âsewanihoem. ²²Tâlâ kodo iseiguy ton-honrenryem kienkyly. Mârâ olâ tywyneim kuru. Mârâ peba kulâ koendâ kodo nâsewaniba mawânârâ. Arâ lâpylâ idânârâ einwânni modo tywyneim lelâ awyly, tâwâlâ lelâlâ wâne koendâ nutuba awylymo Jesus wâgâ. ²³Tâlâ kodo iseiguy tohoguezenry ara kienkyly; mârâ olâ kien-hogueguyly kuru. Tâlâ lâpylâ kodo wâgâ tânehonzenry awylygue koendâ xuahuly, iwâkudâdyly warâ awyly. ²⁴Kodo wâgâ iwâkuruem tâenseim iwâkurugue kientydâbyra kurâ. Arâlâ Deus kodo anhedily, koendonro keba kykeho koendâ kiontoem, kinwâkudâdoem warâ. Arâ lâpylâ âjigüe kydâzene, tâwâlâ lelâlâ wâne Jesus einwânni modo Deus itaumbry koendâ xutudânry modope awyly. Arâlâ olâ eagâmopa kipyra kine. Kyzeon-hondânemo lakuru, koendâ nheinwântomoem, nhutuhomoem warâ.

²⁵Arâlâ myakâwândy Deus kodo iseiguy modo anhedily, idânârâ koendâ lelâ kodo wâgâ âsewanihoem. Arâ lâpylâ kurâ kagonrodo kiendily kienwiâsebyramo. ²⁶Tokalâ kodo wogonro iseiguy ewâmadyly-ro watay, idânârâ kehoem kodo ewâmadyly. Arâ lâpylâ tokalâ Jesus einwânni âsenagazedily-ro watay, idânârâ kydâsenagazedily lâpylâ. Kodo wogonro iseiguy koendâ aguehonly watay, tohomaenze kurâ, idânârâ kodolâ mawânârâ tohoguezeim. Arâ lâpylâ, Jesus einwânni wâgâ koendâ aguelymo-ro watay, kydohomaene mâkâ agâ.

²⁷Idânârâ Jesus einwânni modo Jesus agâ tokalelâ Deus xurâem. Mâkâ xurâ

kurâ, tokalâ kodo toenzepa iseiguyum ara. ²⁸Konomyery tuduze Deus tynynonro modoem koendâ lelâ aietoem. Waunroem kuru enomyery nhuduly Cristo induakewâdyby modo, eynynâbaom modoram iwâgâ aguenriem, Nhatano nhenomedâdo Deus itaumbry egatuly Jesus einwânni modoram, nhatano itaumbry âdakeze aguely awyly enomedâdyly einwânni modoram, âdara Deus iomazeândyly awyly nhutuhomoem agueim. Ilâpyryem eagonro modo nhenomedâdyly adyesenry Deus ton-honrugue lelâ adyeseim aieniem. Eagonro modo nhenomedâdyly tâwâneim kua ieniem. Eagonro modo nhenomedâdyly, âdy pebaom modo, kaikânro modo warâ emawyadâniem. Eagonro modo nhenomedâdyly Jesus einwânni modo iwymâryem. Eagonro modo nhenomedâdyly âkelo tâjitanru Deus Ispiriturydâba âenigüe aguewâni modo. Âdara keze mârâ tâjitanru aguely aguehoem agueim modo warâ tonomedâze lâpylâ.

²⁹Âikâ âikâ warâ einwânni modo âzenomedâoly, âwanu anhetomoem. Idânârâ Cristo ingonotybyem eynynâbaom modoram iwâgâ aguenriem lelâ mâkeba kurâ; tâdâtâdyguyhodâ iwâgâ aguenriem lelâpa, Deus itaumbry einwânni modoram âdakeze aguely awyly enomedâniem lelâpa, adyesenry Deus eon-honrugue lelâ adyeseim aieniem lelâpa, ³⁰tâwâneim kua ieniem lelâpa, âkelo tâjitanru Deus Ispiriturydâba âenigüe aguykehoem, mârâ tâjitanru âdakeze aguely awyly egatuin-em lelâpa warâ kurâ. Ize ato aguentoem Deus nhuduypylâ konomyery.

³¹Inomerymo xududyse mawylymo, “âwanu koendonro” amânhetomoem. Deus Ispirituryam ekadaungâ, âwanu amânhekylymo wâgâ inomedâdomoem.

Awârâ takaze koendonro ise
âyanmo augueho iwerâ.

Âdara kydâpynedyly wâgâ agueho

13

¹ Xirâ onro anaym tâjitanru
idânârâ auguely,
anju kau odano modo agueho
tâjitanru auguely lelâlâ
wâne,

agueho idani modo
kâinwynebyra kulâ
auguely-ro watay,
ytaumbry modo âdyem
nitaymba tâise.

Sinu, gongu warâ koendâ
tydyzenry ipyru ara kulâ
tâise.

² Tâwâlâ lelâlâ wâne koendâ Deus
aguehobyry kâengatuly,
âdy mâkeba awârâ,
ydataynrin modo
kâinwynebyra kulâ
auguely watay.

Tâwâlâ lelâlâ wâne
koendâ kâuntuly
saguhoem kyam Deus
nhutuen-hondânrybyry,
idânârâ wâgâ koendâ kâuntuly
warâ,

âdy mâkeba awârâ,
ydataynrin modo
kâinwynebyra kulâ
auguely watay.

Kâinwândylygye iwy ejidydâpa
tâjikehonze lelâlâ wâne urâ,
âdy keba olâ awârâ, yagonro
modo kâinwynebyra
urâ-ro watay.

³ Idânârâ tâlâ wato modo âdy
pebaom modoram
tuduwâse wâne tâise urâ;
tâwâlâ wâne tâise
kâsenagazedily, Jesus
eyynâbaom modoram
kâdyoly,

wodo âjiaduân-honly warâ,
xurâmoem koendâ awito âdyem
nipyra olâ Deus xurâem,
kâinwynebyramo kulâ
awidyly-ro watay.

⁴ Idânârâ agâ tâpyneze kurâ-ro
watay,
idânârâ tâmaenze kurâ
kydâpeâmbyralâ;
kytyenilâ kurâ;
âsewâninri keba kurâ;
sawo keba kurâ;
âkelo modo takaze koendonro
kydawyly wâgâ âdutuim
keba kurâ warâ.

⁵ Tâpyneze kurâ-ro watay,
kywypado aguykeba,
aguiempyra warâ kurâ.
Tâpyneze kurâ-ro watay,
âkelo wâgâ tâpaunzeze kurâ,
kywâgâ kulelâ inkâba
kydâpaunzedily;
Tâpyneze kurâ-ro watay,
alâ kulâ kyewiâpadyly
kitaymba kurâ.

Tâpyneze kurâ-ro watay,
kurâem inakanhe aitobyry
inepa kienanânehonly.

⁶ Tâpyneze kurâ-ro watay,
tâjityenze kurâ, iozepa kulâ
kagonro aituo;
ioze lelâ aituo olâ tohomaenze
kurâ.

⁷ Tâpyneze kurâ-ro watay,
âdara awyly umelâ kagonro
keon-hondâdily.
Kyam nhegatuly tâinwânse
lelâ kurâ.

Deus izepa ato aienibryem
awyly kiuntuduo,
Deus nheinwântondily
kinwânwâmpyra kipyra
kurâ;
kynynâ anhekyly kyzemaenre
lelâ.

- ⁸ Tâlâ Deus itaumbryr koendâ egatuho,
adainze olâ awârâ,
Tâlâ âkelo tâjitanru Deus
Ispiriturydâba âenigue
aguehoem enomedâdo,
adainze lâpylâ olâ awârâ,
Tâlâ toenzepa âdydo imeom
xutuhô,
adainze lâpylâ olâ awârâ.
Tâdâpynedyly olâ ise
âdaunloenlâ nadaimpa!
⁹ Âdydo imeom xuturin-em
Deus Ispiritury
nhenomedâdyby modo
idânârâ koendâ kuru
âdakeze aguely awyly
nutuwâbyramo;
tâlâlâ nhutudânrymo.
Deus itaumbryr egaturin-em
Deus Ispiritury
nhenomedâdyby modo
idânârâ koendâ kuru
nutuwâbyramo,
âdiempa kulâ nhutulymo.
¹⁰ Târâ Deus eydâ atodâ Deus agâ
kydoxioduo olâ,
idânârâ mâkâ kiuntudyze ato
ara xutuze kurâ,
mâkâ kyize ato ara lelâ ise
kurâ.
¹¹ Iamudoem wawyly ume, iamudo
agueho aralâ kâinane
auguely;
iamudo tyangahu oday
xunâgo aralâ kâinane
unâgu yangahu oday;
iamudo ize atolâ kâinane ize
wato warâ.
Xutuybyem olâ urâ iwerâ;
iamudoemba itybyem.
Iamudo ara inkâba awidyly
iwerâ.
¹² Ispelhu tywykeim oday, koendâ
kydâzetaymba kurâ;

tâzese wâne kurâ, koendâ
kuruba olâ, koendâpa
awylygue,
myara lâpylâ, Deus wâgâ
koendâ kehoem kuru
kiuntuba kydawly iwerâ.
Deus agâ kydoxioduo olâ,
koendâ kehoem ese,
xutuze warâ kurâ.
Iwerâ âdiempa kulâ kiuntuly.
Ilâ ume olâ mâkâ koendâ xutuze
kurâ, iwerâ kutuho ara.
¹³ Deus kieinwândyly,
Deus idânârâ “Xuduze
urâ” kehobyry
kinwânwândyly,
Kydâpynedyly warâ
nadainwâpyra ise.
Kydâpynedyly olâ mârâ kuru.

**Âkelo tâjitanru Deus Ispiriturydâba
âenigue aguely, Deus itaumbryr
egatuly warâ wâgâ agueho**

14 ¹Toenzepa âpynedaungâ. Deus
Ispiritury inomedâdomoem eka-
daungâ, mâkâ inomedâdomobyry ara
xurâem amitomoem. Itaumbryr mâen-
gatuhoem inomerymo nhuduhoem
ekadaungâ kuru. ²Âkelo tâjitanru Deus
Ispiriturydâba âenigue aguein-ro watay,
Deus lelâ âdakeze mâkâ aguely awyly
xutuim. Deus Ispiritury eon-honrugue
mawânkâ tutuzenry kehoem aguely.
³Mâkâ tutuzeinhelâ Deus itaumbryr
egatuim olâ Jesus nheinwântomo
imâem tyenehonze, tâsenagazedily
nhemaen-homoem ton-hondâzemo.
Tytyreim, kaikânro modo warâ tuoma-
zeânzemo lâpylâ warâ. ⁴Mâkâ unâ
âkelo tâjitanru Ispiritudâba âenigue
agueim watay, âwâlâ kulâ mâkâ âturu-
dily. Mâkâ kurâdo indakylyenlâ Deus
itaumbryr egatuim olâ idânârâ ida-
taynrim modo turuse, Deus wâgâ
imâem nhutuhomoem.

⁵“Âkelo tâjitanru Deus Ispirityr-dâba âenigue adâkezeba itaungâ” uguely mâkeba. Tâwâlâ tâise idânârâ amyguelymo, idânârâ enomedâ-dybyenlâ watay. Koendonro kuru olâ idânârâ Deus itaumbryr tâjitanru tutuzeinhelâ mâengatulymo; arâma idânârâ âjidaholy âdakeze aguely awyly. Âkelo tâjitanru Ispiritudâba âenigue egatuyby âjidaholy ise, âdakeze aguely awyly egatuimbe-ro watay lelâ. Arâ ise Jesus einwânni modo ton-honre lelâ nheinwândylymo.

⁶Âyanmo adakobâze udâondyse wawyly, tutuzelâ âmaemo, Cristo eynynâ ypemugudo. Agâmo wawyly ume, âkelo tâjitanru Ispiritudâba âenigue auguely-ro watay, âdyem nitaymba tâise awârâ âmaemoem, âdakeze auguely mâuntubama tâise âmaemo. Âyanmo kêengatuhoem yam Deus nhutuen-hoymby kêengatuluy watay, Jesus mâinwântomo wâgâ auguely watay, Deus itaumbryr awo wâgâ iweniby kêengatuluy watay, âdy Jesus einwânni modo nheinwânkyly, anhekyly warâ wâgâ inomedâdylymo watay, Jesus mâinwândylymo imâem iese âmaemo, mâindakylymoenlâ augueduo lelâ olâ.

⁷Etaungâ awârâ flauta, harpa warâ tydywâtuneim modo. Koendâ idyly xutudânry kulâ idyin-ro watay, inakanhe kulâ âzeremutâdyly. Aituo pylâ tygâseim modo, âini modo warâ nhakaladânehonlâ-ro warâ. ⁸Mâkâ trombeta idyim koendâ nidypa watay, sodadu domodo nohondaymba tâseguebyhomoem. ⁹Arâ lâpylâ tâdâtâdyguyhodâ Deus wâgâ âkelo tâjitanru Deus Ispirityrdâba âenigue amyguelymo-ro watay, âdakeze aguely awyly nutuba awylymo. Sapezenruam amyguehomobyry adaholy-ro waunlo ara kulâ ise! ¹⁰Toenzepa xirâ anaym tâjitanru âkelo modope awyly. Mârâ

tâjitanru xutuwâni modoem âdakezelâ mârâ aguely; xutudânry modo xurâem olâ mârâ âdakely keba-ro waunlo ara kulâ. ¹¹Ânguylâ ytainly tâjitanru kâuntulygueba-ro watay, âkelo anano mâkâ awyly tutuze urâ. Iduanomo keba wawyly, tutuze mâkâ warâ, ytanru nutuba tawylygue. ¹²Tutuze urâ, toenzepa Deus Ispirityryam mâzenomedâodyze mawylymo. Einwânni modo imâem Jesus wâgâ nhutuhomoem amânhetomoem olâ ekadaungâ.

¹³Âkelo tâjitanru Deus Ispirityr-dâba âenigue adâkeze âmaemo-ro watay, Deusram ekadaungâ; “Pabai, ienomedâgâ, tâjitanru tutuzenry auguehobyry âdakeze aguely awyly auguehoem” kewâtaungâ. ¹⁴Tâdâtâdyguyhodâ, âkelo tâjitanru Deus Ispirityrdâba âenigue Deus agâ auguely-ro watay, auguehobyry kâuntuba wawylygue, yangahu oday lelâ nitaymba auguehobyry. Deus Ispirityr mawânkâ yispiritury agâ agueim, auguehoem. ¹⁵Âkelo tâjitanru Deus Ispirityrdâba âenigue auguepa widyly keba olâ, arâ auguehoem Deus Ispirityr ienomedâdyly watay. Âkelo tâjitanru Deus Ispirityrdâba âenigue, ytanwe lâpylâ warâ Deus agâ agueze olâ urâ. Âkelo tâjitanru Ispiritudâba âenigue iwâgâ igâtuze urâ, ytanwe igâtuze lâpylâ olâ urâ.

¹⁶Tâdâtâdyguyhodâ, âkelo tâjitanru Deus Ispirityrdâba âenigue Deus agâ amyguelymo watay, amyguehomoam “Âkealâ awârâ” kewâpyramo idataynrim modo, nutuba tawylymogue. ¹⁷Tâwâlâ lelâlâ wâne amyguehomo koendonro awyly, nutubamo watay, Deus wâgâ amygueho nutuwâbyramo ise. Aituo ise amyguehomobyry âdyem nipyra-ro warâ.

¹⁸Âkelo tâjitanru Ispiritudâba âenigue adâkeze urâ, akadâmo kehoem. “Âkelo

tâjitanru Âispiriturydâba âenigue auguehoem amânhetobyry wâgâ koendonro lelâlâ âmâ, Pabai” uguepa wipyra winase Deusram. ¹⁹Einwânni modo âtâdyguyhodâ olâ, nhutulymoenlâ auguely, Jesus einwândyly wâgâ kâenomedâdaymo. Unâ imâemba egatulylâ koendonro kuru, imâem egatuyby âkelo tâjitanru Ispîritudâba âenigue takaze kehoem. Jesus wâgâ augueday cincolâ auguedyse wawyly, ânguy nhutudânry wâgâ toenzepa kehoem auguepa witoem.

²⁰Cristo eynynâ ypemugudo, âwâgâmo kulelâ inkâba âpaunzedaungâ, iamudo âpaunzedo araba. Iamudo iwelo egaseyby inakanhe tâjidyly wâgâ nâpaunzedaymba, myara lâpylâ itaungâ. Xutuyby âdy koendonro, âdy inakai warâ awyly xutuim ara âpaunzedaungâ. ²¹Warâ myakâwândy Deus itaumbry awo wâgâ iwenibyem awyly:

“Âkelo âtâ anano modo igonose urâ,

âkelo tâjitanrugue ynyonro modoram aguehomoem.

Kâunrudysemo wato,
niwantaguebyramo
isenra’ kely Deus”

warâ myakâwândy Kywymâry Deus, Isaíasram inwenien-honly^c.

²²Âkelo tâjitanru Deus Ispiriturydâba âenigue enomedâdyby aguely watay, Jesus eynynâbaom modoem mârâ aguehonly, einwânni modoempa. Tâjitanru tutuzeinhelâ Deus itaumbry egatuhoem tâzenomery Deus Ispiritury nhuduly olâ, Jesus einwânni modoem, mâkâ wâgâ koendâ nhutuhomoem, koendonro xurâmoem mâkâ anhekyly awyly nhutuhomoem warâ. Einwânni modoram nhutuen-honly, einwântânry modoamba.

²³Tâdâtâdyguyhodâ idânârâ âmaemo âkelo tâjitanru Deus Ispiriturydâba âenigue amyguelymo-ro watay, Jesus einwântânry modo, ton-honremba kulâ Jesus einwânni modo warâ egawândylymo-ro watay, akaemoam âwankuem âiehoze âmaemo. “Tuândy kulâ mynra akaemo” kehonze âmaemo. ²⁴Âtanwemolâ Deus itaumbry mâengatulymo-ro watay olâ, Jesus einwântânry modo, ton-honremba kulâ Jesus einwânni modo warâ amyguehomo xutuzemo. Inakanhe aini tawyly xutuzemo. Deus aguehobyry takaze tawyly; mâkâ xurâem, tâwentâguezeim tawyly warâ xutuzemo. ²⁵Aituo ise âkadulymo Deus izepa ato adientyby modo wâgâ. Âzeguhoam isemo, Deus ehoguezemo warâ. “Âkealâ, tarâ agâmolâ mynra Deus” kezemo.

Tâdâtâdyguyhodâ âdara adâjidyly awyly xutuhô

²⁶Cristo eynynâ ypemugudo, Deus mâen-hoguedomoem mâtâdyguyduomo, warâ ise amidylymo. Deus tien-hoguedoem igâtuni modo, tâwâlâ nigâtudâmo. Deus wâgâ enomedâni modo, tâwâlâ nenomedâdâmo. Unâ Deus nhutuen-hoymby egatuim modo, tâwâlâ negatumo. Âkelo tâjitanru Deus Ispiriturydâba âenigue unâ egatuim, tâwâlâ negatumo; âda-keze aguely awyly agueimpe olâ nidâ. Arâ aitaungâ, agonromo koendâ Deus wâgâ nhutuzezedomoem. ²⁷Âduaymo âkelo tâjitanru Ispîritudâba âenigue adâkedyze donro modope-ro watay azagâ, azagâ tokalâ warâlâ anygue, âjiantaylâ. Âda-keze aguely awyly agueimpe nidâ-ro warâ. ²⁸Ânguy

^c 14.21 Awylygue myakâwândy akaemo ingonodyly eonronrumodâpalâ, âkelo anano modo ety anaxi âsenagazedomoem.

agueim peba-ro watay, âmaemo âkeloem agueze keim modo MYK alêlâ itaungâ. Odaymolâ âkelo tâjitanru Ispîritudâba âenigue Deus agâ aguewâtaungâ, tydaseinhe inkâba.

²⁹Azagâ, azagâ tokalâ warâlâ Deus aguehobyry egatuim nidâ. Idataynrim modo koendâ niwaunsedâmo aguehomobyry, Deus wâgâ, Deus wâgâpa warâ aguely awyly tiuntuhoem. ³⁰Mâkâ tâmyreim ewy Deus tyam nhutuen-hoymby adâkedyze-ro watay, mâkâ Jesus wâgâ egatuim adâkeho newanike wao, nekadâ turery onwa, mâkâ adâkedyze donro XYDYK itoem, aguehoem warâ. ³¹Idânârâ âmaemo egatuly xutuwâni modo tâwâlâ egatuwâdaungâ. Tokalâ, tokalâ warâ olâ ise amyguelymo. Arâ ise koendâ âdakeze Deus aguely awyly, idânârâ einwânni modo nhutulymo. Aituo ise imâem Jesus nheinwânsezedylimo. ³²Deus itaumbry egatuly xutuim modo adâkely tâpagunâzelâ nidâ, tagonrodo agueho tiunduhoem. ³³Koendâ lelâ Deus ize awyly tâdâtâdyguyhodâ, on-hoam lelâ agueim modo aguely warâ inkâba.

³⁴Âmaemo Jesus eynynonro modo mâtâdyguyduomo, pekodo modo tunâgueba nidâmo, kâzewenry ara idânârâ tâdâtâdyguyho modo oday. Iso akaemo xutuim, kâzewenry aralâ. Aituo pekodo modo âjigue tunâgueba nidâmo, Deus itaumbry egatuly nekuâdâbyra itomoem. ³⁵Mârâ unâ nutubamo-ro watay, tusolâ napâiguemo, tâtyam saintybyem. Kywypadoem kulâ pekodo Deus itaumbry egatuly ume itabygu.

³⁶Xirâ augueho wâgâ yagâ koendâ mâseinwâmbyra âmaemo-ro watay, amyguehomo augueho nakadaymba. Enanâguewâdaungâ, waunroem kuru Deus itaumbry egatuimbyry keba mawylimo, waunroem idanipyry

keba mawylimo warâ. ³⁷Deus itaumbry mâengatuhomoem Ispîrituryam enomedâdybyenlâ âmaemo, Deus ewanu aieniem enomedâdybyenlâ âmaemo warâ watay, tutuzelâ âmaemo, Kywymâry Jesus kâinwenihoem aguehobyryenlâ kâinwenily awyly. ³⁸Xirâ augueho iwaunsedânry, einwântânry warâ watay, tâwâlâ niwantaguebyra awyly, agueho kâjiwantaguedaundâ olâ.

³⁹Cristo eynynâ ypemugudo, toenzepa Deus Ispîrituryam ekadaungâ, Deus itaumbry egatuin-em mitomoem. Âkelo tâjitanru Deus Ispîriturydâba âenigue adâkedyzedonrobe-ro watay olâ, “Adâkezeba ikâ” tâkezeba itaungâ eyam. ⁴⁰Deus iomaenze mâtâdyguyduomo, âdalâ kulâ inkâba tâdâtâdyguyhodâ aitaungâ. Adâkeho saintuo lelâ agueim watay, anygue; amyguehomo iwânwântaungâ.

Igueypyem inkâba Cristo, kurâem itondybyem

15 ¹Unâ tâdâsemagueho âyanmo kêengatuyby mâenanâguedyzemo wato iwerâ, Cristo eynynâ ypemugudo. Kâmakezelâ Cristo iguely kely mâindatuomo, tâinwânse ani âmaemo. Unâ iwâkuru âyanmo kêengatuyby mâinwândylimo; mâinmowâbyra âmaemo. ²Xirâ unâ mâinwântuomo, Jesus mâinwântuomo warâ lelâ Deusram mâzemaleolymo. Mâinwâmpyra kulâ, “Jesus tâinwânse urâ” myguelymo watay, âdyem nitaymba awârâ; tâmakezeba ise âmaemo-ro warâ.

³Unâ yam egatuybylâ ani âyanmo kêengatuly, unâ tutuzeim lelâlâ. Inakanhe aguitobyry xyga-keze myakâwâm Cristo iguely. Deus itaumbry awo wâgâ “Arâ ise aidily” kehobyry aralâ myakâwâm mâkâ Kywymâry aidily. ⁴Tuhu imâsedo esagueyby odaji myakâwâm eguepybyry

âzetadâoly. Azagâ emedyly idyly wâgâ myakâwâm Deus kurâem nhetonidyly, itaumbyry awo wâgâ iweniby aralâ^d.
⁵Kurâem itondybyem myakâwâm Pedroam âpanâguely. Ilâpyryem doze lelâ tywâgâ aguenriem tinduakeyby modoram âpanâguely. ⁶Ilâpyryem myakâwâm quinhentos tâinwânni modo âtâdyguyhomobyryam âpanâguely. Akaemo ewy tâigueze; aguilâ olâ iguedânry. Akaemo mawânkâ iwerâ Jesus igueypyemba awyly wâgâ agueim. ⁷Ilâpyryem Tiagoram âpanâguely. Ine kubalâ idânârâ tywâgâ aguenriem tinduakeyby modoram âpanâguely.

⁸Idânârâam tâepanâguebygueduo, xypyryem akâwâm yam âpanâguely lâpylâ. Mâkâ kâinwândyly akâwâm, akaemo nheinwâmpygueduo iweâpa kehoem. Awylygue iamudo adakadybyem iazepy emyenro urâ. ⁹Jesus agâ adakobâdyby keba urâ; tywâgâ aguenriem induakeyby modo enday, âdy mâkeba urâ. Jesus Induakeyby kelygue tâzekeim mâkeba gâlâ tâise urâ warâ, mâkâ kâinwândyly iraynâ, toenzepa eynynonro modo enagazeni-byry wawylygue.

¹⁰Arâ wawyly umelâ, yagâ koendâ olâ akâwâm Deus. Iweloem yetondâ mâkâ, unâ egatuin-em Jesus induakeybyem witoem, iwâgâ auguehoem. Alâ kulâ inkâba ani uduakely, xirâ agânhetoem. Toenzepa kâsewanily, koendâ lelâ mâkâ xurâem kâsewanihoem. Eagonro modo, Kywymâry Jesus induakeyby modo takaze ton-honre kehoem kâsewanily. Auguely idanipyry modo toenzepa mâkâ tâinwânse. Urâ keba olâ akaemo nheinwântoem aienehoim; Deuslâ awârâ aieni. Yagâ koendâ tawylygue, mâkâ arâ ayedyly. ¹¹Koendonro kuru

olâ unâ tâdâsemagueho egatuly, xina agueim atay, eagonro modo agueim atay warâ. Xirâ unâ âyanmo xina negatu; meinwândâmo-ro warâ.

Kurâem itonze kurâ kyigueduo

¹²Igueypyem, Cristo kurâem itobyryma ani xina nhegatuly âyanmo. Tâlâ olâ âduaymo wakeim: “Cristo igueduo kurâem tyetonze lelâlâ wâne akâwâm Deus, kyigueduo kurâem kyetombyra olâ ise” keim. Arâ adâkezeba itaungâ! ¹³Kyigueduo kurâem kitombyra kurâ-ro watayma Cristo myakâwâm kurâem nitondaymba-ro. ¹⁴Cristo kurâem nitombyra watay, Deus itaumbyry âyanmo xina nhegatuly lâpeba tâise, âdy mâinwânkylymo peba tâise warâ. ¹⁵Iguewâtyby modo kurâem nitombyra watay, konokuni kulâ tâise xina. “Deus olâ myakâwâm Cristo, igueduo, kurâem tyetonze” adâkeze lelâlâ xina warâ. Igueypy modo kurâem nitombyra kely âkealâ watay, Deus, Jesus kurâem nietondaymba tâise.

¹⁶Iguewâtyby modo kurâem nitombyra-ro watayma myakâwâm Cristo kurâem nitondaymba lâpylâ-ro, tâkanâdobyrydâ negaseba warâ-ro. ¹⁷Igueypyenlâ mâkâ watay, âdyem nitaymba mâinwândylymo, amitaynlymo kulâ. Igueypyenlâ mâkâ-ro watay, inakanhe amitombyry nygakewâbyra tâise Deus, âji tâdâsenagazedoanlâ tâise mydâlymo, âigueduomo. ¹⁸Cristo kurâem itondybyemba watay, idânârâ mâkâ einwânni iguewâtyby modo tâise tâdâsenagazedodâ, aunloenlâ Deus agâpa ietybymoem, inakanhe aitombyry tygakezeba awylygue. ¹⁹Iguewâtyby modo kurâem nitombyra, kyigueduo Deus agâ kipyra kurâ warâ watay, kaikâ lelâlâ tâise

^d15.4 Nota de pé Mateus 12.40dâ egâ.



(1 Coríntios 15.3-7)

kurâ, kewâdyly kulâ kieinwânto-
byry wâgâ. Idânârâ tarâ onro anaym
Cristo xurâem aguitayn-hobyry modo,
kâwanopyry, kuomarobyry, awârâ
modo âdyem nitaymba tâise.

²⁰Igueypyemba olâ Cristo iwerâ!
Igueypyem awyly ume, kurâem tyetonze
myakâwâm Deus. Awylygue tutuze
lelâlâ kurâ, kurâem kyetonze lâpylâ
mâkâ awyly. ²¹⁻²²Idânârâ iguewâse kurâ,
saguho uguondo Adão iweom kyda-
wylygue. Alâpylâ Jesus Cristo xurâem
kydawylygue, kyigueduo kurâem itonze
kurâ. Adão, Deus izepa ato anhetobyry
wâgâlâ myakâwândy Deus agâpa kidyly,
kyiguely adaguly warâ. Alâpylâ Jesus
Deus ize ato ara lelâ aitobyry wâgâ Deus
agâ kyenehondyly.

²³Deus aguehobyry ara kehoem
idânârâ aidyly. Waunroem kuru Deus,
Jesus Cristo kurâem nhetondyly, iguey-
pyem awyly ume. Cristo odopâduo
ise kurâ eynynonro modo kurâem
kitondyly. ²⁴Aituo maise onro anaym
xypyrylâ idânârâ Deus iduery modo
eon-honru, ton-honremba ienehonze

Cristo. Awârâ adiempygueduo, “Pabai,
agânhetuem amyguehobyry idânârâ
ajietai. Âmâ lelâ Pymâ iwerâ. Imaym
lelâ iwerâ idânârâ” keze Deusram.

²⁵Deus aguewâm, Cristo pymâem
itoem. Iwerâ Deus eynynâbaom modo
ton-honreim xypyry etay Cristolâ ise
iwymârymo. Tuduery modo eon-honru
sainze mâkâ. Sodadu wâne tuduery
tiameyby tywykabeze sawânipyryem
tawyly tienehon-hoem, myara ise Cristo
tynynâbaom modo eon-honru nhainly.

²⁶Xypyryem kuru tainzeim ise
tâjiguely. Kuduery awârâ tâjiguely,
kyiguely tytaze kydawylygue. Cristo
olâ tâjiguely sainze. ²⁷Iwenibyenlâ
myakâwândy Deus itaumbyry awo
wâgâ: “Idânârâ iwymâryem ise mâkâ
âeni âewyly” kely myakâwândy iwe-
niby. Cristo pymâem awylylâ agueho.
Idânârâ iwymâryem lelâlâ Cristo.
Tunwym Deus iwymâryem nipyra
olâ; Deuslâ mawânkâ pymâem ieni.
²⁸Idânârâ iwymâryem Cristo awyly,
aguewânmy Deus. Idânârâ Deus ize-
paom modo eon-honru tyaimpygueduo,

“Pabai, agânhetoem amyguehobyry idânârâ ajietai. Âmâ lelâ Pymâ iwerâ” keze tunwym Deusram. Warâ ise idânârâ Deus emaym lelâ idyly, ize ato ara lelâ itoem.

²⁹Tâlâ iguewâtyby modo eynynâ batiza ini modo. Iguewâtyby modo kurâem itondyly neinwâmpyramo-ro watay, arâ anitaymbamo tâise.

³⁰Xina myarâ, myarâ warâ Jesus xunâry egatuze adakobâni modo kâmayno einkâ takaze inanry xina. Iwâgâ xina aguepa nipyra olâ; tutuzema xina, tyâly-ro watay, xypyry etay kurâem itonze tawly. Arâpa-ro watay, âdaunloenlâ xirâ âwanu xina anien-sezedaymba tâise. ³¹Cristo eynynâ ypemugudo, kopaelâgâembaba inanry Jesus eynynâbaom modo yâly nhegadylymo. Âkealâ xirâ auguely. Toenzepa olâ inanry kâzehoguedyly, âduaymo Kywymâry Cristo Jesus anhetyby wâgâ.

³²Tarâ Efesodâ kâmaynoem keankâ kâdutuly. Ânguydo imeom tyewiâseim modo agâ kâjitoguyly waunlo ara keankâ, Jesus Cristo wâgâ augueday, yizepaom modope awylygue. Yigueduo kurâem witondyly kâinwâmpyra urâ-ro watay, âdyem nitaymba tâise arâ kâsenagazedly. Aituo “Ize kydatolâ kyzeinre, toku ikaji kitoem kehoem kydadakuinre warâ, kopaelâgâlâ igueze mawânkâ kurâ” Deus eynynâbaom modo keho ara awidyly lelâ tâise koendonro.

³³Aypa olâ! Arâ aguewâni modo aguelygue tâsenoguzeba itaungâ. “Xypyry etay iguewâtyby modo kurâem nitaymba ise” kewâni modo agâ on-hoam midylymo-ro watay, earamolâ ise mâinwândylymo. Tutuzelâ âmaemo wakely: “Tadataen-ho inakai, koendâ aini modo inakanhe tyese” kely. ³⁴Koendâ angahumo oday âunâgumo nidâ, saguhoem âunâgomobyry

ara inkâba. Deus izepa ato aiedyly imowâdaungâ. Warâ auguely, mâpybazedomoem; tâlâ mawânkâ âduaymo Deus ize ato koendâ xutudânry modo.

Igueypyem kurâem itybyem âdara kydawlyly xutuho

³⁵Tâlâ ise sapâiguewâni modo: “Âdaraka ise kurâ, Deus kurâem kyetonduo? Âdaraka ise kodo? Xirâ kodo iwerâ tâlânro aralâka ise?” keim modo. ³⁶Tuândy domodo! Kodo âdugukeoze, kodo iwerâ tâlânro ara inkâba ise. Ewy igueduo mawânâ âpa ezay etâdyby ilusely. ³⁷Âdylâ ewy etâdyly, trigu ewy atay warâ, âtugugueim araba wâne, ondaxi ietybyem olâ tyazeze, ago tâise, taryseze, tâwiseze warâ. ³⁸Âikâlâ, âikâlâ warâ nady ewy modo Deus aguehobyry aralâ. Awylygue tâwy modo aralâ etâdyby modo iazely awyly.

³⁹Alâpylâ tâjiunru modo âzekiba lelâba awyly. Kurâ nhunru âikâlâ. Ânguydo imeom nhunru âikâlâ, tawâguneim modo nhunru âikâlâ warâ. Kanra nhunru âikâlânro kuru-ro warâ.

⁴⁰Arâ lâpylâ kau wogonro modo, onwogonro modo agâ âkeloem awyly. Idânârâ kau wogonro modo iwâkuro, taunlo onro wogonro modo iwâkuro agâ âkeloem. ⁴¹Xixi, nunâ, ximukâ warâ ehoru âzekiba lelâ inkâba lâpylâ, tâwâlâ lelâlâ wâne idânârâ iwâkuruem lelâ awyly. Idânârâ ximukâ modo, âzekiba lelâ ehorunu nitaymba.

⁴²Arâ lâpylâ ise kurâ iguewâtyby modo kurâem Deus kyetonduo, âkeloem ise kodo iweloem, iwerâ tâlâ kydato agâ. Kodo iwerâ tâlâ kydato igueze mawânâ. Kodo iwelo olâ ise igueim keba. ⁴³Mârâ kodo tâpyâzeim ton-honreim keba, inakanhe ini kulâ. Kodo iweloem ietyby olâ ise ton-honreim, tywâkureim warâ.

⁴⁴Mârâ kodo tâpyâzeim xirâ anano kulâ. Kurâem kitondybyem ise Deus Ispirituryam. Tâlâma kodo xirâ anano kulâ. Tâlâ lâpylâ olâ ise kodo iweloem ietondyby Deus Ispirituryam.

⁴⁵Warâ Deus itaumbry awo wâgâ iwenibyem awyly: “Waunroem âepaigueim kurâ Deus nhugukyly myakâwândy Adão, tunre, tybygue warâ” warâ iwenibyem awyly. Tâlâ olâ mâkâ, “Adão xypyry” keho, Jesus Cristo. Mâkâ wâgâ kydâzemarkoly. Mâkâ wâgâ iweloem kydâieholly, aunloenlâ Deus agâ kitoem. ⁴⁶Kodo Deus Ispiritury iweloem nhetondyby koendonro kuru, kodo adainrim takaze. Kodo tunreim, tybygueim warâguema saguhoem kydâduguholly. Ilâpyryem pylâ kodo Deus Ispirituryam iweloem ietybybe kidyly-ro. ⁴⁷Kaudyly ume, waunro uguondo nhugudyly myakâwândy onro edunugue. Mâkâpygueduo iweâpa lelâlâ myakâwâm Deus eagonro uguondo onro anaxi ingonodyly, mâkâ Adão takazeno kuru. ⁴⁸Idânârâ kurâ domodo xirâ onro anano modo Adão sodo aralâ sodomo, onro edunugue xygatyby aralâ. Cristo xurâem itaynrim modo sodo olâ ise Cristo kurâem itondybyem myani sodo ilâ emyenro. Iweloma ise kodo, Cristo Deus ezaypa âetyby sodo iwelo ara. ⁴⁹Uguondo onro edunugue xygatyby aralâ kurâ, arâ lâpylâ ise uguondo Deus eydâ atodâba âetyby ara kydawlyly.

⁵⁰Xirâ mâuntudyzemo wato, Cristo eynynâ ypemugudo. Pymâem kuru Deus atoram kâgawântaymba kurâ kodo iwerâ tâlâ kydatogue. Âji ânguy nadaimpa, niguepa warâ atodâ itoem nudupa mawânâ; xirâ kodo iwerâ tâlâ kydato tâwâmase, tadainze warâ

awylygue. Kodo iwerâ tâlâ kydato âdugukeoze olâ. Arâ ise aunloenlâ Deus agâ kydawlyly, tâwânepa kydawlyly, âdaunloenlâ kydadaimpa kydawlyly warâ.

⁵¹⁻⁵²Koendâne âyanmo kâengatuly idataungâ, xirâ saguhoem tutuzenrybyry. Idânârâ inkâba ise kyiguely, Jesus odopâdyly iray. Xypyryem itybyem awyly xutuho trombeta âjidyly-ro watay, kânu PÂGÂIM MOK idyly ara kulâ ise idânârâ kydadugueoly inepa kehoem. Trombeta âjidyly-ro watay, Jesus einwânni modo iguwâtlyby kurâem itonzemo, todo âdaunloenlâ adaindânrygue, kodo iweloem aiehowâze lâpylâ. ⁵³Xirâ kodo iwerâ tâlâ kydato tadainze lelâlâ wâne, âdaunlo emedyly wâgâlâ olâ ise âdaunloenlâ adaindânryem âieholly, kâty kywogonro iduatyby, iwelo agâ kiungukely ara. ⁵⁴Kodo adainrim adaindânryem âiehoduo, Deus itaumbry iweniby agueho aralâ ise aidyly:

“Tâjiguely adainlylâ ise!

Satanás eon-honru tâjiguehoem
anheto adainhoze,
idânârâ kehoem”

warâ myakâwândy Deus
inwenien-honly Isafasram, saguhoenlâ.

⁵⁵“Tâjiguelyam wakykenre:

‘Saimpyem âmâ!

Ielawada ipy etyby ara kulâ
âmâ.

Âytadaymba xina iwerâ’
kykenre”

warâ myakâwândy Deus
inwenien-honly, saguhoenlâ.

⁵⁶Deus aguehobyry sakanibryem lelâ kurâ idânârâ. Deus, Moisésram tâzezewenry inwenien-hoymby kindadylygue, mâkâ izepa ato aienibryem kydawlyly kiuntuly. Awylygue ani kyiguely kiyntadyly, kyigueduo kydasenagazedlyly kiyntadylygue. Iwerâ olâ tyanepa kurâ, inakanhe aguitobyry

xygakeybyem awyly kiuntulygue.
⁵⁷Kon-honwanâdâ olâ Deus, izepa ato aguiempyra kitoem, Kywymâry Jesus Cristo kurutobryry ara lelâ aguidyly awylygue. Awylygue mâkâ agâ aguykeba kipyra kine: “Pabai, iwâkuru lelâlâ âmâ! Idânârâ koendâ awyly takaze koendâ mawyly!” kykenre. Aunlolâ Deus kyzehoguene.

⁵⁸Ypemugudo Cristo eynynâ kâinwynegyly modo, Jesus toenzepa einwândyly kâjimowâdaundâ. Deus kodo iweloem ietonze awyly einwândyly kâjimowâdaundâ. Kywymâry Jesus amânhetomoem aguehobryry, amânhepyra tâiseba itaungâ. Alâ kulâ inkâba ise xurâem amitomobryry, amyguehomo-bryry warâ, eagâ kydawyly ume.

**Corinto donro modo dinheru
 nhuduhobryry Judeiadâ einwânni
 modo âdy pebaom modoem**

16 ¹Iwerâ auguely ise Jerusalêmdâ Jesus einwânni modoram mâingonokylymoem dinheru mâindâtygylymo wâgâ. Einwânni modo Galácia eynynâ âtâdyguynri modo kâunrutobryry ara lâpylâ âurudylymo.
²Domingo oday, domingo oday warâ âdinherurumo ewy âentywâdaungâ mâunduhomoem. Tâlâ matomo aralâ xuduwâtaungâ. Imâem emakeim, imâem nhuduly; imâemba emakeim, imâembalâ nhuduly warâ. Yaindyly kâjiwânwâtaundâ arâ adâjidyly maguhomoem, yaintuo tâlâ lelâ itoem.
³Yaindyly iraylâ, iduakewâdaungâ âmaemo ewy Jerusalêmmram dinheru sani. Yaindyly-ro watay, kata iwe-nize urâ, mâinduakeybymo nhaklyly dinheru agâ. Jerusalêmdâ einwânni modo iwymâryam ise nhudulymo, dinheru sanilâ akaemo awyly nhutuho-moem. ⁴Udâhoem nhuduly watay, on-hoam lelâ ise xina idâly lâpylâ.

**Paulo Corintoam
 tâtâdyze atobryry**

⁵Waunroem kuru Macedônia yan-yam udâdyse wawyly, târâ âji modo einkâ Jesus einwânni modo agâ âdiempa witoem. Ilâpyryem ise udâly, agâmo witoem. ⁶Yaindyly-ro watay, âydâmo iweâpa iniem mawânâ kâdutuly, até igâwynu sakadyly ara. Awârâpygueduo, âdyanlâ udâhoem âmaemolâ ise âdy ipa wato xuduim.
⁷Yakaday kulâ inkâba nhedysemo wawyly. Kywymâry Jesus ize-ro watay, iweâpa widyze wâne urâ agâmo.

⁸Awylygue ise tarâ Efesodâlâ wawyly wao Pentecostes etyguedo odaji idyly ara. ⁹Toenzepa Jesus wâgâ auguehoem tuduze ani tarâ; Deus pyanta enahungueimbyryem iegawân-toem, kâsewanihoem waunlo ara. Toenzepa asaemo taunlo modo Jesus nheinwândylymo, iwâgâ auguely indadylymo warâ. Awylygue ise tahule kuru tarâpa iegaseba wawyly wao. Toenzepa Jesus xurâem agânhekyly, ekuâdâze kewâni modope awyly umelâ.

¹⁰Timóteo awyarâ saindyly-ro watay, koendâ edaenkuwâdaungâ; agâmo itoem igâsedaungâ, xuataungâ warâ. Kywymâry Jesus xurâem kâsewaniho ara lâpylâ awâkâ âsewanily.
¹¹Ânguyram âwankuem kâienehowâdaundâ. Âdy ipa ato xuduwâtaungâ, âdyam idâhobryryram koendâ lelâ idâhoem, xarâ odopâdoem warâ. Kypemugu Cristo eynynonro modo agâlâ odopâdyly kâinwânwândyly.

¹²Cristo eynynâ kypemugu Apoloam adâkezeze wâne winase, Cristo eynynâ kypemugudo agâ âyanmo IU ise idâhoem. “Iwerâ kuru udâpa ise urâ” tâkeze olâ inanry. Tâtâhoem nhududuolâ ise idâly.

Kata xypygueândo

¹³Tonomeguelâ itaungâ, Satanás inokubyramo itoem. Ton-honre lelâ Jesus einwânsezedaungâ. Tâdâsenagazedily, âdylâ ton-honreim warâ mâenmaen-homoem, âsegami-wâdaungâ, âzeon-hondâdaungâ warâ. Ton-honre lelâ Deus mâinwândylymo nidâ. ¹⁴Idânârâ koendonro amânhekylymo aiedily, mâpynedylymo warâ kâjimowâdaundâ.

¹⁵Cristo eynynâ ypemugudo, Estéfnas tutuzelâ âmaemo, ety odano modo warâ. Acaia eynynonro enday saguhoem kuru Jesus einwânny-pyry akaemo. Deus eynynonro modo emawyadâze tâzeon-hondâzemo, xurâmoem koendonro aiedily nimo-pamo warâ. Deus xurâem adâitoem toenzepa âsewanilymo. ¹⁶Akaemo âurutomo aietaungâ. Akaemo agâ Jesus ewanuem âsewanirim modo âurutomo aietaungâ lâpylâ.

¹⁷Estéfnas, Fortunato, Acaico warâ xarâ saintuomo womaze. Iemawyadâze tarâ yagâpa lelâlâ wâne âmaemo, akaemolâ olâ itaybyaymo iemawyadâni. ¹⁸Toenzepa akaemo iegamanâdâ, toenzepa igamanâdâmo lâpylâ awyly, tutuze urâ. Koendâ kehoem urâ

igarymo koendonro nhenetybymo kâenmakehobyry wâgâ. Asaemo ewano wâgâ koendâ aguykely lelâ koendonro.

¹⁹Jesus einwânny modo Ásia eynynonro tywynu nhawânehonlymo lâpylâ. Áquila, iwydylâ Priscila, Deus itaumbryry idase etymodâ âtâdyguywâni modo warâ idaenkulymo lâpylâ. Agâmo tokaleom ara lelâ asaemo idaenkulymo, Kywymâry Jesus xurâ tawylymogue, mākâ xurâem matomo ara lâpylâ. ²⁰Idânârâ Cristo eynynâ kypemugudo taunlo modo idaenkulymo lâpylâ.

Âwaparymodâ tohonuguze âsedaengu-wâdaungâ, Cristo eynynâ âjipemugu mawylymo mâenehon-homoem*.

²¹Iemaryguelâ xirâ âyanmo kâinwenily, idaenkuhomoem. Urâlâ xirâ wâgâ iezedy Paulo kely iweninri.

²²Kywymâry Jesus iwynedânry modo tâwâlâ Deusram tânagazezeinhelâ nidâ.

Marana tá! uguely. (“Inepa odopâgâ, Pymâ!” keze aguely.)

²³Kywymâry Jesus koendâ nheto-moem kâenkadyly. ²⁴Idânârâ âmaemo toenzepa âwynedâmo wawyly mâuntudyzemo wato, idânârâ kurâ Jesus Cristo xurâ lelâ kydawlylygue.

Xirâ kulâ wao ise âyanmo augueho. Paulo

* 16.20 Saguhoem Jesus einwânny modo tohonuguze âsedaengulymo. Iwerâma tâpymogoynze kydâsedaenguly.

2 CORÍNTIOS

Paulo Kata Azagâ Ieto Inweniby Corinto Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Paulo inweniby Corintodâ Jesus einwânni modoram. Jesus Cristo wâgâ aguenriem induakeyby myakâwândy mâkâ. Waunro kata tinweniby wâgâ ton-honre kehoem myakâwândy aguely Jesus einwânni modo Deus izepa ato aieni modoram. Tâlâ myakâwândy Paulo turudylygue iewiâpani modo. Arâ kehoem tyam aguenriempa myani mâkâ nhutulymo. Xirâ kata wâgâ, Jesus wâgâ aguenriem induakeybyem tawily adâkeze olâ myakâwândy mâkâ-ro warâ; capítulos 10-11 warâdâ, Jesuslâ tywâgâ aguenriem igononi awily tâgatuze myani. Xirâ kata wâgâ iweniwânmy mâkâ, saguhoem Deus iduery kydawily. Jesus kieiwnântuo olâ, Deus kugukedâ, eataen-hoem kitoem. Xirâ kata wâgâ tytainze kurâ, Corinto donro modo dinheru ingonotobyry, Jerusalêmdâ Jesus einwânni modo âdy pebaom modo xurâem.

Aguely adaguho

1 ¹Urâ Paulo, xirâ kata âyanmo iwe-ninri, Cristo Jesus induakeyby tywâgâ aguenriem, Deus aiedyse atobyry ara. Timóteo, Cristo eynynâ kypemugu tarâ yagâlâ merâ, idaenkulymo lâpylâ. Âyanmo xirâ kata kâingonodyly Corintodâ Jesus eynynonro modoram; idânârâ Acaia eynynonro Deus xurâ modoram lâpylâ xirâ kata idâly-ro warâ.

²Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ nhetomoem, akaladânimo peba nhetomoem warâ.

Koendonro lelâlâ Deus, koendonro lelâ anhekyly warâ

³Aunlolâ Deus kyjiomaene, Kywymâry Jesus Cristo nhunwym, iDeusry warâ. Koendonro mâkâ kagâ.

Kytynru ume, kuomazeâni warâ. ⁴Xina âsenagazeday, Deuslâ xina eon-hondâni, âsenagazeni modo xina eon-hondâdoem, ton-honru nhuduhobyry ara lâpylâ. ⁵Cristo âsenagazedobyry ara lâpylâ xina âsenagazedily, xina nheinwân-dylygue. Jesus Cristo tâzeon-hondâoze myani nhunwynram arâ lâpylâ xina âzeon-hondâoly Jesusram. ⁶Âmaemoem koendâ itoenlâ xina âsenagazedily. Tâsenagazedily ume, Deus tâmawyadâduo, tutuze xina âdara on-hondâdilymo awily, mâse-nagazedilymo ume. Xutuze âmaemo âdara on-hondâdilymo awily. Arâ ise mâuntulymo âdara mâsenagazedilymo mâenmaenlymo awily. Ton-honre lelâ ise Jesus mâinwândilymo. Xypyry etay Deus âizemo ato ara ise âmaemo. ⁷Koendâ tutuze xina, Jesus einwân-dily mâinmopa mawilymo. Awylygue,

xina ara mâsenagazedylmo-ro watay, on-hondâzemo lelâlâ Deus, xina teon-hondâdobryra ara.

⁸Cristo eynynâ ypemugudo, Ásia eynynâ xina âsenagazedobryr mântudyzemo wato. Ton-honre lelâlâ ani xina âsenagazedyl; tâmânreim kehoem tykary wâgâ xina nhanâkyly-ro waunlo ara ani; âdara tyguely amaym tâsemaguely xina nutuwâbyra ani. ⁹“Iweâmaze kyiguelo naintai” tâkeze ani xina. Mârâ xina âsenagazedobryr olâ imâem kehoem xina Deus nheinwântoem adyenehonze, âwâlâ kulâba xina âseinwândoem. Deus lelâ kâmayno amaymba kâmakeim, iguwâtyby modo kurâem ietoni warâ. ¹⁰Kâmayno amaymba xina tâmakeze ani mâkâ, xina emakezezelâ ise-ro warâ. Awârâma xina nheinwânkyly, inwânwânkyly warâ. ¹¹Xina eynynâ Deus agâ aguewâtaungâ. Amyguelymo idase lelâ, kâmaynoem xina awyly ume xina tienmakehoem. Arâ ise koendonro tawyly xinaram nhenehonly. Toenzepa ise, “Koendonro lelâlâ Deus. Koendâ mawânkâ Paulo, eataen-ho modo warâ agâ awyly” kehonly.

**Paulo Corintoram tâtâho
nhugukehobryr**

¹²Deus tynynonro modo aidyse ato ara lelâ xina aidyl, arâ ani mâkâ ize ato xina anhedyl, iozepa kulâ âdy adiendyseba, ânguy tienokudyzeba warâ. Arâ ani xina aidyl, Corintodâ agâmo tawyly ume. Koendonro lelâ, iozeno lelâ warâ ani xina anhekyly, tonomegugue kulâ inkâba, arâlâ mawânkâ ani Deus xina nhenomedâdyl. Arâ ani xina, Deus xurâem koendonro nhenehonly. ¹³⁻¹⁴Tutuzeinhelâ âyanmo xina inwenily, âdy tutuzenry lâpeba. Tâlâ âduaymo âdakeze xina aguely

awyly koendâ xutuim; tâlâ lâpylâ olâ xutudânry modo. Koendâ mântuylmo olâ ize wato. Arâma ise xina mâen-hoguedylmo, Kywymâry Jesus odopâduo, xina ihoguedomo ara.

¹⁵⁻¹⁶Tutuze wakynre udâduo, koendâ iedaenkulmo, tuomare lelâ mawylmo warâ. Awylygue Macedônia yan-yam udâday, kodopâday warâ Corintodâ iepagudyze wawyly wâne, âyanmo IU witoem. Agâmo urâ-ro watay, mohomaendomoem adyese tâise urâ, Deus itaumbryr âyanmo kâengatulygue. Tâlâ matomogue uwatâ tâise ani âmaemo warâ, Judeiaram udâhoem. ¹⁷Udâhoem nudupa olâ ani mârâ ume. Awylygue tâlâ keanra âmaemo ewy wakeim: “‘Kyam IU ise tâewyly’ adâkeze Paulo, âdara âeniembra tawyly umelâ” keim. Arâpa olâ. Uguewâdyl kulâ witaymba urâ. Agânhedyseba wato kulâ “Aiese urâ” uguewâpyra urâ. Unâry xugukehoimbe; awylygue ani udâpa widyl. ¹⁸Âdaunloenlâ konokudaymba Deus. Tutuze mâkâ âyanmo auguehobryr inokudomo keba awyly. “Aiese urâ” uguehobryr, agânhedyl; “Agânhepyra ise urâ” uguehobryr, agânhepyra wawyly warâ.

¹⁹Urâ, Silas, Timóteo warâ agâmo xina atay, Jesus Cristo wâgâ âyanmo xina adâkeze ani, Deus imery wâgâ. Ioze lelâ agueim mâkâ; âdaunloenlâ tâdâsenogudyly kewâpyra. Adâkehobryr, adyese lelâ. Adâkehobryr nhugukely nitaymba. ²⁰Cristo wâgâlâ, Deus idânârâ “Aiese urâ” tâkehobryr anhedyl, koendâ aguehonly warâ. “Koendonro lelâlâ âmâ, Cristo wâgâlâ mawânâ idânârâ amyguehobryr amânhedyl” tâkezelâ kine Deusram. Arâ aguykeduo, idânârâ aguehobryr âkealâ awyly kiuntulylâ. Awylygue “Amém” kykely, (“Arâlâ” kezema aguely.) ²¹Deuslâ

kohondâni, Cristo kienwânseze-
doem. Deus kuduakewâm, xurâem
kitoem. ²²Tyispiriturylâ akâwâm Deus
ingonokyly, kagâ itoem, mâkâ xurâem
kydawyly xutuhomem, kysejiguy wâgâ
kâzedy kinwenily kurâ xurâem awyly
xutuhomem myara. Âdylâ tâwânseim
kianâdyse kurâ-ro watay, âdiempa
tâpywaze wao kurâ, idânârâ epy-
waze kydawyly xutuhomem, arâ lâpylâ
akâwâm Deus Tyispiritury ingono-
dyly, adâkehobyry modo xuduze mâkâ
awyly kiuntuhoem.

²³Xirâ kâinwenily, âkealâ awyly
tutuze Deus. Uguewâdyly kulâ-ro watay,
Deus ienagazeze. Unâry kâungukeduo
ani, Corintoam udâpa widyly. Udâly-ro
watay, âmaemo ewy Deus izepa ato
aienim modo ton-honre tâusemo tâise ani
urâ. Awylygue mawânârâ ani âyanmo
udâompyra wawyly, âtyenehondyze-
bamo wawylygue. ²⁴Pymâ ara tâitoem
inkâba xina âyanmo tâtâdyze awyly,
topize kehoem xina agueho mâin-
wântomoem aienehonze inkâba. Tutuze
urâ, imâem Jesus tâinwânse mawy-
lymo. Ozohonru wâgâ kydawyly olâ
ize wato, âurutomoem, mâinwânseze-
domoem lakuru, mohomaendomoem,
mâkâ ize ato lelâ amânhedylmogue.

2 ¹Awylygue ani “Idâze urâ”
keypyenlâ, nhesemo udâpa
widyly, âtyenehombamo witoem.
²Udâly lelâ-ro watay, tâjityenze lâpy-
lâma tâise urâ, iutomobyry wâgâ.
Aituo tâise awâtârâ won-hondâni
modo peba, idânârâ mawânârâ tâise
tuomareba mawlymo. ³Awylygue ani
katalâ âyanmo kâingonokyly awyly,
udâpa witoem. Unâzema yangahu
oday: “Eyanmo udâly-ro watay, toen-
zepa âjityenze keanze urâ, kâunrutomo
nidapyramo mawânkâ ise. Katalâ
wao ise kâingonokyly. Kâunrutomo
indadylymo watayma ise, tuomare

kehoem eyanmo udâly. Arâ ise woma-
zely, Deus ize ato anhedylmogue;
iomazezemo lâpylâ tyeinwândyly-
mogue warâ” uguema. ⁴Deus izepa
ato aienim modo iduaymo kely kâin-
datuo, kâjityendobyry wâgâ keankâ,
mârâ kata kâingonodyly. Toenzepa
âwâgâmo kâseguâdâdylygue, koho-
güendâ mârâ kata kâinweniday. Mârâ
kata mâenmakeduomo mâjityembyra
midysemo. Âtywandomoem, toho-
gueba mitomoem warâ inkâba keankâ
kâinwenily, toenzepa âwynedâmo wa-
wyly mâuntuhomoem lakuru.

**Inakanhe adâitobyry wâgâ
âjityeni watay, aitobyry
kyzenanânehonre**

⁵Âduanomo ewy Deus izepa ato
aienibiry urâ kulelâ mâkeba intywanâ-
guyly, mâkâ aitobyry âtywanâdâmo
lâpylâ. Inakanhe aitobyry wâgâ ague-
honly keba olâ; iwerâ aitobyry
enanânehonly. ⁶Mâkâ âsenagazedoem
amiendâmolâ. ⁷Iweâma inakanhe
aitobyry enanânehonwâdaungâ, ioma-
zeândaungâ warâ, toenzepa kehoem
nâjityembyra itoem. ⁸Koendâ kehoem
xutuen-honwâdaungâ mâkâ tywyneze
lelâlâ mawlymo.

⁹Saguhomem âyanmo kâinwe-
niby wâgâ âurudâmo, mâkâ
uguondo mâeuntomoem,
mâenagazenehon-homoem warâ. Arâ
âyanmo kâinwenily ani ikudomoem,
mâkâ uguondo wâgâ âurutomobyry
ara adâise lelâlâ mawlymo kâuntu-
hoem. ¹⁰Âmaemo mâkâ inakanhe
aitobyry mâenanânehonlymo-ro watay,
enanânehonze lâpylâ urâ, mâkâ ina-
kanhe aitobyry tânanânehonzeimbe-ro
watay. Âmaemoenlâ arâ awi-
dyly, agânhedylly warâ tutuze lelâ
mawânkâ Cristo. ¹¹Adientyby wâgâ
âjityeni, kienanânehon-hoem ekani

inakanhe aitobyry kienanânehomba kurâ-ro watay, Satanás tohogueze. Koendâ kehoem tutuzelâ kurâ awârâ. Awylygue mâkâ inakanhe aitobyry kyzenanânehonre, Satanás ize ato kitywanânehonrim aguiempyra kitoem.

Troadedâ Paulo âseguâdâdobyry

¹²Troaderam udâly ani, tonlo modoram unâ koendonro Jesus Cristo wâgâ egatuze. Târâ wawyly ume, mâkâ wâgâ auguehoem adyenehonze ani Deus, pyanta nhenahunguely iegawântoem waunlo ara kehoem. Toenzepa tonlo modo Jesus tâinwânsemo ani. ¹³Ienanaji, Cristo eynynâ kypemugu Tito târâlâ ywânwânselâ waunlo ara ani; târâpa olâ myani mâkâ. Awylygue ani iwâgâ kâseguâdâdyly. Aituo eagâ koxiobyra wituo ani inepa târâpa kâxiguely, Macedônia yan-yam udâhoem.

Unâ koendonro tâinkâ lelâba Jesus wâgâ egatuhobyry

¹⁴“Xina agâ koendonro lelâlâ âmâ, Deus!” tâkeze urâ. Cristo agâ tokalelâ xina awylygue, xina sakaladâze kewâni modope awyly umelâ, xina ewanopyry koendâ tyese olâ Deus. Tâdâjitoguyhodâ emaendânrybyry modo âwâlâ tâtuzemo, myara lâpylâ xina Cristoram âtuly, mâkâ xina iwymâry itoem. Deus tâinkâ lelâba xina ingonodyly, Jesus Cristo kienwântuo lelâ kydâsemaguely kely wâgâ xina aguehoem, uriza tyânângueim nhârângu MON warâ idadyly wâneam myara idatoem. ¹⁵Deus itaumbyry xina nhegatuduo, Cristo wâgâ xutuly. Itaumbyry xina nhegatuduo, Deus tuomazeze; uriza nhârângu tappalâ kehoem idato ara mawânâ xina agueho âjidaholy. Tâlâ xina aguely izetonro, Jesus tâinwân-

semo, tâzemahezemo-ro warâ. Tâlâ xina aguely einwântânry modo; Jesus tyeinwândysebanro. Aunloenlâ ise Deus agâpa âieholymo-ro warâ. ¹⁶Jesus einwântânry modo xurâem olâ xirâ unâ inakai lelâlâ, tywângueim kyâim ara kehoem, enanajimo. Jesus einwânni modoem olâ, xina nhegatuly modo koendonro lelâlâ; tyânângueim ara; tâinwânsemo-ro warâ, typygueba ise Deus agâ awylymo. Ânguy ton-honrugue kulâ Jesus einwântuo lelâ tâdâsemaguely kely unâ negatuwâbyra; Deusram enomedâdyby modo lelâ. ¹⁷Turâem âdylâ tienmakehoem kulâ Deus itaumbyry egatuim modo emyenro keba xina. Deus ewanuem xina aidyly, mâkâ ingonotyby tawylygue, âdype tâitoem inkâba. Cristo eon-honrugue lelâ xina âsewanily, adâkely tydase, adienkyly tâense warâ Deus awyly tutuze tawylygue.

Kurâdo agâ iwelo Deus âseinwândobyry

3 ¹Deus xurâem tâwanu wâgâ xina agueduo, tâwâlâ kulâ xina âzehoguedyly mâkeba. Âdaunlo xina awyly koendâ tutuzelâ âmaemo. Awylygue kata ânguy tawyly agueho pebalâ xina adakobâdyly; eagonro modo aito arapa. Tâinkâ lelâba mawânâ Jesus einwânni modoram xina âdutuoly. Awylygue mâinwenibymo xina napyra lâpylâ warâ. ²Kata iweniby emyenro âmaemo, Deus emary xina awyly nhutuhomoem. Aunloenlâ xina nhangahu oday mawylymo. Jesus mâinwântuomo iweloem mâiehohomobyry wâgâ mawânâ, âwanu âduaymo xina anhetyby idânâ-râam âzeholy. ³Xina aguehobyryenlâ Cristo mâinwântomobyry wâgâ, Cristo aguehobyryenlâ xina ewanu awyly xutuholâ âmaemo, mâkâ kata sani

ewanu xutuly wâne myara. Kurâdo kata inweniwâdyby modo wâgâ kulâba ani Jesus Cristo einwânniem midylymo. Mâkâ mâinwândylymo ani Deus âdaunloenlâ iguedânry Ispirity wâgâ. Saguhoem judeu domodo ezewenry tuhu wâgâ iweniby mâintainlymogue kulâ inkâba ani mâzemaekoly. Deus Ispirity odaximo Cristo mâinwândylymo nhenehon-hombyry wâgâ.

⁴Tâwano wâgâ âduaymo xina arâ aguely, tywâgâ aguenriem Cristo indua-keyby tawly tutuzema xina. Deus tutuze, tâwanu wâgâ xina agueho iozenolâ awyly. ⁵“Ton-honruguelâ, tonomeryguelâ warâ xina, Jesus Cristo xunâry nhegatuly” xina kewâpyra. Deuslâ xina enomedâni, xurâem xina aitoem. ⁶Jesus einwântuo lelâ tâdâsemaguely kely mawânâ iwelo tâdâseinwândo. Awârâ wâgâ xina nhegatuhoem xina enomedânibryem Deus-ro warâ. Xirâ iwelo tâdâseinwândo Deus xurâ mawânâ inanry xina agueho. Moisés myakâwândy mârâ saguhobyry tâzezewenry iweninri; iwelo tâdâseinwândo olâ Deus Ispirity aguehobyry. Saguho tâzezewenry Deus agâpa kyenehondâ, ânguy mawânkâ idânâ mârâ tâzezewenry agueho ara anipyra. Xirâ iwelo tâdâseinwândo olâ kydâsemaguehoem adyese; Jesus einwânni-ro watay, aunloenlâ ise Deus agâ typygueba kehoem awyly.

⁷⁻⁸Saguhoem Deus tâzezewenry inwenily myakâwândy azagâ tuhu wâgâ, Moisés iwy onwa âkuhobyrydâ. Târâ myakâwândy Deus âpanâguely Moisésram iajinu tohozeleim kehoem agâ. Mârâ ehozelu Moisés emydy tohozelanâze lâpylâ myakâwândy. Iwy wâgâpa azagâ tuhugue tuhuaze xytâguydaylâ myakâwândy emydy tohozeleba isezedyly. Arâ awyly umelâ,

ton-honrelâ olâ myakâwândy emydy ehozelu; ipemugudo emydyam MYK itomoem nudupa, ezewenry iweniby nhegatuday. Mârâ tâzezewenry tywâkure, ton-honre warâ âemâ watay; Deus Ispirity anhekyly makuru koendonro kuru.

⁹Mârâ saguho tâzezewenry kâmakeânry tâzeinwân-honze-ro watay, kâmakeim iwelo Deus agueho kienwândyly koendonro kuru, tâwentâgueba Deus kâendyly awylygue. ¹⁰Tâzezewenry judeu domodo xurâem Moisésram Deus inwenien-hoymby ton-honreim, tohogueim warâ lelâlâ myakâwândy. Iwerâ tâdâsemagueho iwelo olâ imâsedo, toenzepa ton-honreim, tohogueim warâ, saguhobyry takaze kehoem. Ipa mârâ saguho tâzezewenry ton-honremba ietybyem tâdâsemagueho iwelo agâ. ¹¹Saguho tâzezewenry inepa ton-honremba ini tohoguezemo myakâwândy. Iwerâ iwelo tâdâseinwândo eon-honru olâ tohoguezeim kuru, saguho tâzezewenry takaze kehoem, âdaunloenlâ nadaimpa mawânâ ise.

¹²Iwerâ xina nhegatuly tyanepa kehoem, Deus kâmakehoem tunâry nugukeba awyly xina nhutulygue. ¹³Moisés tâzemyan-hunze myakâwândy âtâgue, Israel domodo tâmydy ehozelu xuzadyly nepyra itomoem. Xina olâ âdy nhenkyly peba, unâ tâdâsemagueho tiengatuday. ¹⁴⁻¹⁵Deus ezewenrymoem inwenien-hoymby tiuntudyzebamo myakâwândy. Nutuba itomoem, nhangahumo oday xuahuhobe ietybyen-ro waunlo aramo myakâwândy. Alâpylâ iwerâ Deus itaumbry itainduo, nhutuhoem nudupa awyly. Nhangahumo oday xuahuybyenlâ-ro waunlo ara mawânâ. Koendâ nhutulymo ise Cristo nheinwântuomo lelâ.

¹⁶Kywymâry Jesus nheinwândylymo watay olâ, akaemo neinwâmpyra itoem aienhoim tâzetyoze lelâ, Moisés wâgâ Deus itaumbry awo wâgâ iwenibyem ato ara: “Tâmydy xuahuim etywânmy, Pymâ Deus agâ oxiodybyem todopâdyly ume” kely iwenibyem. ¹⁷“Pymâ” kely tarâ kâinwenily-ro watay, Deus Ispiriturylâ augueho. Deus Ispiritury kagâlâ ituo, koendâ tutuze kurâ, âzemaakeoybyem kydawly, mâkâlâ mawânkâ agueim. ¹⁸Kurâ Jesus einwânni modoem olâ âdy kâkuâdâni peba mâkâ wâgâ kiuntuhoem. Kopaelâgâembaba kydâdugukeoly, mâkâ ara kizezedoem. Deus Ispiritury kagonro awylygue, Kywymâry Jesus ehogu, eon-honru warâ tânehonze kurâ, ispelhu kâgado-pyry nhenehon-ho ara.

**Paulo aitobyry Kywymâry
Jesus emaryem**

4 ¹Kyteny tawlylygue ani Deus xina induakely itaumbry egaturin-em. Awylygue xina tugüiguepa nipyra awyly, toenzepa eon-honru umelâ, tâse-nagazedily umelâ warâ. ²Kywpado toense adyeseim modo adiyendyseba xina. Âdy konokuni xina anientaymba. Cristo wâgâ xina aguehoem, Deus aguehobyry xina nugukewâbyra. Idânârâ xina nhegatyly Deus tyam aguehobyrylâ. Tâentâ, tydatâ warâ Deus awyly tiuntulygue, iozeno modo lelâ xina agueho, âdaunloenlâ konokuni keba xina awyly xutuoem.

³Ânguylâ tâdâsemaguely wâgâ xina agueho nutuba-ro watay, Deus agâpa ietybyem mâkâ, typygueba kehoem tâdâsenagazedoam kulâ idâhoem. ⁴Akaemo nutuba awyly, Satanâs, Deus eynynâbaom modo iwymâry mawânkâ nutuen-homba ienehoim. Kurâ enuan-huyby âdy netaymba,

tâwâlâ lelâlâ wâne tyajine awyly, myara mâkâ nutuba itomoem anhe-nehonly. “Koendonro, ton-honreim warâ Cristo. Mâkâ lelâ Deus âdaunlo awyly xutuen-hoim” xina keduo, nutuba akaemo. ⁵“Jesus Cristo einwân-taungâ, mâsemaguehomoem. Jesus âturimo nidâ” warâ xina kely. Xirâ unâ xina nhegatyly Kywymâry Jesus anhetyby wâgâ lelâ, xina anhetyby wâgâ kulâ inkâba. Jesus emary xina. Mâinwântuomo, mâsemaguelymo awyly egatuim kulâ. ⁶Kaudyly ume myakâ-wândy Deus aguely: “Tyajine nidâ iam uday” kely. Mâkâ Deuslâ kyangahu oday iajimanâni Jesus Cristo kiuntuduo, âdaunlo Deus awyly kiuntuhoem.

⁷Toenze kulâ tâwânseim mâkeba xirâ unâ Jesus Cristo wâgâ xina nhegatyly, xina xirâ egatuwâni modo olâ âmugâ âjimatynri emyenro kulâ. Arâ Deus anhedyly akâwâm, eon-honruguelâ aguienkyly modo aiedily awyly tienehon-hoem, kon-honrugueba awyly tienehon-hoem. ⁸Âdatay xina Deus xunâry egatuwâni modo, toenzepa tâse-nagazeze, tuomareba xina nipyra olâ. Âdatay xina âda tâidyly nutuba tâise, xina nadahuliba olâ. ⁹Toenzepa lelâlâ wâne xina izepanro modope awyly, Deus olâ âdykâ xina nodekeba. Âdatay toenzepa sapioguybyem xina awyly, xina niguepa olâ. ¹⁰Aunlolâ xina izepaom modo xina xyâze kely, izepaom modo Jesus nhyân-hombyry ara. Deus olâmy Jesus kurâem ietomâ. Idânârâ awârâ modo aidily, Jesus iguedânry xina agâlâ



(2 Coríntios 4.7)

awyly enehon-hoem. ¹¹Tarâ onro anaym xina awyly ume, aunlolâ xina kâmaynoem awyly tyâly wâgâ, Jesus emaryem xina awylygue. Kâmayno modo tianka-dylygue tânehonze xina. Jesus xina agâlâ awyly. ¹²Aunlolâ xina tyiguely amaym, kâmaynoem awyly. Awârâ modo âsebywadoem olâ âzemaqueoze âmaemo, aunloenlâ ise Deus agâ mawlymo warâ.

¹³Saguhom Deus itaumbry awo wâgâ iwenibyem: “ ‘Deus tâinwânse urâ. Awylygue iwâgâ auguely’ kewândymy Davi” warâ iwenibyem awyly. Arâ lâpylâ Davi ara Deus tyeinwândylygue, aunlolâ iwâgâ xina aguely. ¹⁴Kywymâry Jesus igueypyem awyly ume, kurâem ietonybyry Deus. Tutuze xina, tyigueduo, kurâem itonze lâpylâ tawly, Jesus agâ tokaleom ara lelâ xina awylygue. Aituo ise agâmolâ xina adaholy eydâ atoram. ¹⁵Xina âsenagazedily, âmaemoem koendâ itoem, unâ iwâkuru Deus nhuduypy mâindatomoem, agâmo Jesus einwânni modo agui isezedoem warâ. Arâ ise Deus ehoguedily, iomaendily warâ.

**Tâensenry modo wâgâ
kydâpaunzene, tâentuneim
modo wâgâ kulâ inkâba**

¹⁶Awylygue xina tâegane lelâ awyly. Kopaelâgâembaba lelâlâ wâne xina iduadyly, ton-honremba xina idyly warâ, xina egadopyry olâ xina oday kopaelâgâembaba iweloem isezedily lakuru, Deus xurâem adâjidyly xina nimopa itoem. ¹⁷Tarâ onro anaym tawly ara tâsenagazeze lelâlâ xina; âdy keba olâ awârâ. Deus mawânkâ koendonro âdaunloenlâ adaindânry xuduze. Inakanhe lelâlâ wâne tarâ xina âsenagazedily. Mârâ koendonro xina nhemakely agâ, âdy keba waunlo ara kulâ olâ ise awârâ xina âsenagazedobyry. ¹⁸Tâentuneim modo wâgâ

inkâba xina âpaunzedily, tâensenry modo wâgâ. Adainrim kulâma awârâ tâenseim modo, onro anano modo kulâ awârâ. Deus nhuduly olâ ise âdaunloenlâ adainrim keba.

5 ¹Âtâ wakurigue taryeim ara kulâ kodo tarâ onro anaym. Tutuze olâ kurâ, xirâ kodo adainduo, Deus iwelo kodo xuduonse awyly. Târâ kaynâ kodoem Deus nhudulyma ise adainrim keba, âtâ adaindânryem itâdyby emyenro. Deuslâ kodo iwelo aieni, kurâ mâkeba, ²Âdatay tynaze kurâ. Toenzepa Cristo odopâdyly kienuendily. Târâ eydâ atodâ inepa kodo iwelo kido kidyse kydawly. ³Tynwânwânse kurâ xirâ; târâ eydâ iweloem maise kodo. Kâgadopyry lelâba ise; kodope lâpylâ ise. Kydadaimpa ise kurâ-ro warâ. ⁴Tarâ onro anaym kodo tâlâ kydato aunloenlâ nitaymba ise. Tarâ tynaze kurâ, kodo ton-honremba awylygue, tâwâ-mase, tyduase warâ mawânâ. Inepa kyiguedyse kydawlygue inkâba kynadyly. Deus kodo iwelo kym nhuduly inepa tâlâ kidyly olâ ize kydato. Aituoma ise kodo iduatyby ipa idyllylâ; iwelo adaindânry maise kodo. ⁵Jesus kienwântuo mawânkâ Deus turâem kyedyly, târâ kaynâ kodo iwelo tiunduhoem. Tyispiritury igonomâ, tiunduly tâkehobyry xuduze awyly kiuntuhoem.

⁶Deus eydâ atodâ tâitoem âdugukeoze tawly tiuntuduo, aunlolâ xina iomaru. Tarâ onro anaym tawly ara, Kywymâry ejidydâ iwaguema xina. ⁷Tarâ xirâ onro anaym tawly ara, xina Jesus netaymba, tâinwânse olâ xina.

⁸Tutuze xina, iweloem âiehoze tawly. Toenzepa wâne xina iwelo todope tâidyse awyly, Kywymâry Jesus agâ tâitoem! Koendâ lelâlâ ise xirâ xinaem. ⁹Adienkylygue, adâkehogue warâ Kywymâry iomazeândily

olâ xina ize ato kuru, tarâ onro anaym todo iduanigue, târâ eagâ todo iwelogue alelâ. ¹⁰Idânârâ Cristo enadoram âjidâtýguyoze kurâ; agui-tobyry ara ise mâkâ âdy kagâ aini awyly aguely. Idânârâ ise kienmakely, koendonro atay, inakai atay warâ, tarâ onro anaym kydawly ume agui-tobyry ara.

Jesus Cristo wâgâ Deus eataen-hoem kidyly

¹¹Kywymâry Jesus âwankuem xina nietaymba. Tutuzema xina, enadoram âepanâgueze kydawly. Awylygue wâne xina kurâdo nhurudyly, Deus ize ato lelâ aiedyly nhutuhomoem. Deus tutuze alâ kulâ xina âdy aniempyra awyly. Arâ lâpylâ âkealâ auguely awyly mâuntulymo. ¹²Arâ kâinweniduo, tâwâlâ kulâ xina âzehoguedyly mâkeba augueho. Âduaymo Deus eon-honrugue adientyby wâgâ auguely, awârâ wâgâ madawihomoem, xina xunâgueni modo aguely watay, mâin-hogulymo mâuntuhomoem. Xina xunâgueni modo adienkyly wâgâ tâzehogueoly kulâ ize atomo. Deus tohoguedo wâgâ nâseguâdâ-byramo olâ. ¹³“Tyangahugoengueim mâkeba Paulo domodo” tâkezemo. Tyangahugoengueim keba kehoem wâne xina; xina nhenomedâdo olâ Deus xurâenlâ. Koendâ xina xunâgu tyangahu oday watay, âynynâmo xina âsewanihoenlâ.

¹⁴Jesus Cristo toenzepa tywyne-dylygue, koendâ kehoem xurâem xina âsewanily. Koendâ tutuze xina, Cristo iguwâm idânârâ xurâem. Mâkâ igueho-byry wâgâ, eagâlâ idânârâ kyiguely lâpylâ waunlo ara Deus xurâem. ¹⁵Idânârâ kurâ domodoem myakâwâm mâkâ iguely. Kurâ mâkâ einwânni modo iweloem tâiehoze kurâ; eagâ tokaleoem

ietybyem kurâ. Iomazeânzelâ aguidyly mâkâ ize ato. Kâmakeze mawânkâ myakâwâm iguely, kurâem itondyly warâ. Âwâlâ kulâ kydzehoguedoem, ize kydato kulâ aguientoem warâ inkâba, mâkâ kyize awyly.

¹⁶Cristo idânârâ tywyneze awyly kiuntuduo, ânguy kiunâguedaymba kurâ, Deus ize ato modo agâ âsein-wândânry modo aguehomo ara. Cristo kienwâmpyra kydatay, âdalâ kulâ ani aguykewâdyly Jesus wâgâ, einwân-tânry modo agueho ara kulâ. Iwerâ olâ kurâ arâ aguykeba. ¹⁷Jesus einwânni modo iweloem ietybymoem mawânkâ. Nhangahu oday xunâry saguhobyry, anhekyly warâ adaim-pyem, idânârâ kehoem iweloem ietybyem awyly.

¹⁸Deus lelâ mawânkâ iweloem kyeni. Saguhom Deus agâpa kye-nipe akâwâm. Jesus kruz wâgâ iguehobyry wâgâ olâ, Deus iduery-pyryem, eataen-hoem kidyly. Eagonro modo eataen-hoem itomoem lâpylâ aguykehoem adâkeze akâwâm Deus. ¹⁹Cristo iguely myakâwâm inakanhe aguitobyry xygakeze. Awylygue tâwentâgueduneba kurâ. Xirâ mawânâ unâ xina nhegatuly: Jesus mâinwântuomo, Deus iweloem âetondâmo lelâ, mâkâ eataen-hoem mitomoem. Deus aguehobyry aralâ xina nhegatuly.

²⁰Cristo ezedy wâgâ agueim xina. Deuslâ agueim, arâ xina aguehoen-ro waunlo ara, xina agueho mâinda-tomoem. Cristo ezedy wâgâ agueim xina awylygue, “Deus âmaemoem adientyse ato kâjimetaundâ” xina kely. “Tâwâlâ Deus âgukemo, eataen-hoem mitomoem, âmaemo saguhom eynynâbaombyry modo” xina kely. ²¹Cristo âdaunloenlâ Deus izepa ato kulâ anientaymba. Âdy ewentâguedo

peba awyly umelâ, inakanhe agui-
tobyry wâgâ âsenagazedoem aiemâ
Deus. Cristo iguely myakâwâm, kiein-
wântuo, eagâ tokalelâ kituo warâ
tâwentâgueba Deus kâentoem.

6 ¹Deus emary modo xina itaum-
byry egatuim; awylygue âyanmo
aguezesedyly xina nimopa awyly:
“Âmaemoem koendonro lelâlâ Deus;
Cristo tâinwânse âmaemo-ro warâ.
Aituo Deus ize ato lelâ aietaungâ,
agâmo koendâ ato alâ kulâba itoem”
xina kely. ²Isaías iweniwânmy Deus
aguehobyry:

“ ‘Koendonro wawyly
kâenehondyze wato
saintuo,
mâenkadybymo tuduze ani
urâ.
Imakehomo saintuo, imakemo’
kely Deus.”

Koendâ xutuwâdaungâ. Koendonro
tawyly Deus nhenehon-ho naintai.
Iweâ lelâlâ agâmo koendâ tâidyse!
Iwerâlâ imakedyzemo awyly!

³Deus xurâem tâwanopyry
xunâguedyze inkâba xina. Awylygue
Jesus tyeinwândyse donro modo
ekuâdâni adiyndyseba xina awyly.
⁴Idânârâ adienkyly wâgâ Deus emary
tawyly tânehonze xina. Awylygue
toenzepa tâsenagazedily, âdy peba
tawyly, kâmaynoem tawyly warâ xina
nhemaenly, Jesus tyeinwândyly xina
nimopa olâ. ⁵Toenzepa tâmaenze xina
tapioguly, tâtadâdyly, tudueryem ityby
modo tânagazedily warâ. Tokozely
takaze kehoem tâsewanily, nykyba
tawyly, typynigueba tawyly warâ
tâmaenze xina. Arâlâ olâ Jesus Cristo
einwândyly xina nimopa awyly.

⁶Iozeno lelâ xina anhekyly. Deus
âdaunlo awyly, anhekyly, koendâ
awyly warâ tutuze xina. Idânârâ
tâsenagazedily tâmaenze xina,

“Kienmaemba enra kurâ” xina
kepalâ. Idânârâ agâ koendâ lelâ xina.
Tywynezemo tawyly tânehonze xina.
Deus Ispiritury xina agâlâ. Idânârâ
awârâ modo tânehonze, Deus emary
xina awyly. ⁷Unâ âkealonro xina
nhegately. Deuslâ xina eon-hondâni
warâ xurâem xina âsewanihoem. Deus
ize ato xina anhekyly watay, âsema-
gueze xina tuduery modo amaymba,
tâsemagueho, tâpeândo warâpe
tawylygue.

⁸Tâlâ xina wâgâ koendâ aguewâni
modo; tâlâ lâpylâ inakanhe aguewâni
modo warâ. Tâlâ xina iwykewâni
modo, tâlâ lâpylâ xina ehogueni
modo warâ. Tâlâ, “Konokuni akaemo”
keim modo. Âkealâ olâ xina aguely.
⁹Tywâgâ aguenriem Cristo ingono-
tybylâ xina awyly xutudânry modope.
Tâlâ lâpylâ olâ ingonotybylâ xina
awyly xutuwâni modo. Xina âdyoze
tâkeze inanry, xina nâdyopa olâ. Xina
âzenagazeoly wâne, xina niguepa
olâ. ¹⁰Âdatay tytywanze wâne xina;
tuomareba xina nipyra olâ. Âdy peba
wâne xina. Xina aguely idataynrin
modo Jesus nheinwântuomolâ
Deus nhuduly koendonrope tâisemo.
Âdy peba lelâlâ wâne xina, Deus olâ
idânârâ xina ipa ato tuduze; aituo
pylâ tydinherugueim ara lelâlâ xina
awyly-ro warâ.

¹¹Jesus einwânni Corinto donro
modo, toenzepa âwynenimo wawy-
lygue, xirâ kata wâgâ âdy augueho
koentaymba urâ. Âdara yangahu
oday unâry awyly mâuntudyzemo
wato, xina âdara aieholy awyly warâ.
¹²Âwynedylymo xina nimowâbyra;
âmaemolâ olâ xina iwynedyly imorim.
¹³Tâjiunwym tymery tinwynegylyam
inweniho ara âyanmo kâinwenily.
Toenzepa xina âwynedylymo, arâ
lâpylâ xina iwynedaungâ uguely.

**Kywymâry Jesus einwântânry
modo agâ on-hoam tâiseba itaungâ**

¹⁴Jesus eynynâbaom agâ kulâ tokaleom ara tâiseba itaungâ; tapirâ, kawaru agâ adatado iwykâjiby araba. Jesus einwânni, einwântânry warâ ize ato âzekiba nitaymba. Koendonro, koendâpaom agâ âzekiba nitaymba. Iajinu âzekiba nitaymba iamu agâ. Jesus xurâ, Satanás xurâ warâ âzekiba inkâba. ¹⁵Cristo, Diabu agâ nâseinwândaymba. (Diabu keho lâpylâ Satanás ezedy.) Cristo einwânni, einwântânry agâ nâseinwândaymba. ¹⁶Deus ety, xygatyby modo etyem tyetuneba. Kurâ Jesus einwânni modo Deus âdaunloenlâ iguedânry ety kurâ. Deuslâ arâ ageuim:

“Iwerâ ynynonro modo agâ ise urâ;
aunlolâ ise eagâmo wawyly.

IDEusrymo ise urâ; akaemo ise
ynynonro-ro warâ”

kewândymy Deus saguhoem.

¹⁷Iwenibyem lâpylâ Kywymâry
Deus aguehobyry:

“Yeinwântânry modo

sodokewâdaungâ,

akaemo ara inakanhe kulâ

amipyra mitomoem.

Anhekylymo inakai modo

kâdynanâdaundâ.

Ynynâbaom modo anhekyly

mâinmolymo-ro watay,

tuomare kehoem ise;

yam modopâdylymo

kâinwânwândyly.

¹⁸Unwânmo ise urâ.

Ymeombyry ise âmaemo warâ”

tâkeze Kywymâry Deus ton-honreim,
warâ iwenibyem awyly Deus itaumbry
awo wâgâ.

7 ¹Yataen-hodo kâinwynegyly,
arâ mawânkâ Deus Kunwyn-em
tawyly aguely, kurâ pylâ xurâ-ro warâ.
Awylygue idânârâ Deus agâpa kyene-

horim modo aiedyly kyjimonre. Ize
ato wâgâ lelâ kydâpaunzene; ize ato
lelâ aguyjiesezene. Deus âwankuem
kiempyra kine. Eyam kydâtunre,
kieinwântoem.

Paulo iomazehobyry

²Xina tywyneze mawlylymo ene-
honwâdaungâ. Agâmo Corintodâ tawyly
ume, ânguyem xina inakai anientaymba
keankâ. Ânguy Deus izepa ato anhe-
toem xina anienehonwâbyra keankâ.
Ânguy xina nenokudaymba keankâ,
idinherurumo tienmakehoem kulâ
warâ. ³Idânârâ, xina mâunâguedylymo
arâ uguely mâkeba. Toenze kulâ xina
inwynegyly mâkeba âmaemo, tâwâlâ
lelâlâ wâne âdylâ aidyly, xina iguehoem
atay, xina niguepa itoem atay warâ.
Ânguy kulâ, âdy kulâ warâ olâ ise xina
âwynedomo naimpa. ⁴Tâinwânse lelâlâ
urâ, Cristo tâinwânse lelâlâ mawlylymo.
Arâ mawlylymogue, ihoguedâmo urâ-ro
warâ. Tuomare lelâlâ urâ âwâgâmo.
Toenzepa lelâlâ wâne xina ekuâdânibe
awyly, tuomareba wipyra olâ urâ.

⁵Xarâ Macedônia yan-yam
saintybyem, âdalâ xina nekobyze-
guedwâbyra keankâ. Tâinkâ lelâba
keankâ inakanhe tadawyly. Deus
eynynâbaom modo xina agâ iewiâ-
kymo. Tâdâjitoguyhodâ-ro waunlo ara
keankâ xina âdutuly. Toenzepa keankâ
xina eanu tuoday. ⁶Deus, tytyruneim
modo iomazeâni olâ keankâ xina
iomazeâni. Tito mawânkâ nigonodâ
âydonromopyryem xarâ xinaram.
⁷Saintobyry wâgâ lelâba olâ keankâ
xina iomaru, âwâgâmo xinaram
nhegatyby wâgâ warâ. “Corintodâ
Jesus einwânni modo womazeân-
dâmo, eagâmo wawyly ume. Âmâ,
agâ idâwâtyby modo warâ tywyneze
lelâlâ akaemo. Tytynre akaemo, tudua-
nomo ewy inakanhe aitobyry wâgâ.

‘Aietaungâ’ myguehobyry adientysemolelâ. Âynynâ adâkedyzemo lelâ âynynâba kulâ aguewâni modoram” kely keankâ Tito xinaram, xarâ saintybyem. Agueduo, urâ, yagonro modo warâ toenzepa lelâlâ xina niomaze.

⁸Mârâ kata saguhoem âyanmo kâingonotyby mâintainduomo, âurutomobyry wâgâ tâjityenze ani âmaemo. Arâlâ olâ, arâ âyanmo kâinwenihobyry wâgâ âdapa lelâ wawyly. Âtywanânehon-homobyry wâgâ saguhoem kâjityendâ lelâlâ wâne ilema-ro.

⁹Iwerâ olâ tuomare urâ, “Izepa mato adientobyry wâgâ tâjityenze xina. Xina inakanhe aitobyry xygakegâ” Deusram myguehomobyry wâgâ. Izepa ato amânhetomobyry wâgâ mâtjityendylmolâ mawânkâ Deus ize ato. Awylygue mârâ kata wâgâ kâinweniduo inakanhe awidyly mâkeba keankâ âmaemoem. ¹⁰Kydâjityenduo, inakanhe aguitobyry kinmoduo warâ, Deus tygakeze mârâ inakanhe aguitobyry, nhygakehoem kienkaduo. Aituo Deus kâmakely, xurâem lelâ kitoem. Awylygue kuomazely mâkânra kydzemakeoduo. Jesus einwântânry modo olâ tâjityendylmo umelâ, Deusram inakai adienkyly timohomoem nekabyramo. Awylygue ise Deusram nâzemakeoba awylymo. Aunloenlâ ise eydâ iwague awylymo.

¹¹Âmaemo mâtjityendomobyry olâ Deus xurâem alâ kulâba. Awylygue ani inepa kehoem kata wâgâ âurutomobyry ara amidylmo. Toenzepa ani inakanhe mawylymo, inepa kehoem Deus nhygakedyze mawylymo. Toenzepa âewiâpadâmo inakanhe aini wâgâ. Âduaymo aityby wâgâ Deus inagazenehon-lymo tytaze ani âmaemo. Iedyse ani âmaemo. Iozeno lelâ ani amânhedyse matomo warâ. Awâkâ uguondo muru-

dâmo, magâikemo, menagazedâmo warâ. Idânârâ amânhetybymo wâgâ, tâwentâzeba mawylymo menehomo.

¹²Mâkâ inakanhe aini mâenagazedomoem kulâba, inakanhe ietyby mâenmawyadâdomoem kulâba warâ ani kâinwenily, Deus enanaym, tâwâlâ âmaemolâ toenzepa xina tywyneze, tâinwânse warâ mawylymo mâenehon-homoem olâ ani kâinwenily kuru. ¹³Igarymo tindatuo, toenzepa xina niomaze.

Igarymo wâgâ kulelâba olâ xina iomaru, Tito, xarâ saintybyem âwâgâmo iomarugue lâpylâ warâ. Agâmo tatay mykeankâ, toenzepa eganu âwâgâmo. ¹⁴Tito Corintoam idâly iraynâ, koendâ ani âwâgâmo auguely eyam. “Kata kâinweniby wâgâ kâunrutomobyry ara ise aidylmo” uguely ani eyam. Auguehobyry ara kehoem myani aidily-ro warâ. Koendâ mawânkâ medaenkumo; kata wâgâ âurutomobyry aralâ amidâmo. Idânârâ âyanmo auguehobyry âkealâ, Titoram âwâgâmo auguehobyry âkealâ lâpylâ warâ. ¹⁵Atârâ agâmo tatay, âurutomobyry koendâ lelâ mâindatomobyry, âwankuem mânhepyra matomobyry warâ tienanâgueduo âwynedâmo inanry Tito. Âwâgâmo aguely koendâ eagâ matomobyry wâgâ. ¹⁶Toenzepa kohomaendily; tutuzema urâ, auguehobyry aieniem mawylymo.

**Tâwânrempa kehoem
âdypebaom modoram tâlâ
tato ewy nhuduhomobyry**

8 ¹Cristo eynynâ ypemugudo, koendâ lelâ Deus Macedônia eynynâ Jesus einwânny modo agâ, xirâ mâuntudyzemo wato. ²Toenzepa tâzenagazeozemo Jesus eynynâbaom modoram. Arâlâ olâ, toenzepa oho-
maendylmo. Âdy pebaom modo

xurâem imâem kehoem tâlâ tato ewy nhudulymo tâwânrempa kehoem, âdy peba tawily umelâ. ³Tutuze urâ, tâlâ tato takaze kehoem nhudulymo, tâwâlâ ize tawilyguelâ. ⁴Aunlolâ ani “Toenzepa xina dinheru tiundudyse awily Judéia eynynâ âdy pebaom modo Jesus einwânni modoram” kezesedylymo. ⁵“Imâemba kulâ isenra nhudulymo” xina nyguewâdâ. Imâem olâ ani dinheru nhudulymo. Waunroem kuru warâ aguelymo: “Kywymâry Jesus ize mato xina anhotoem amyguehobyry lelâ xina adiyndyse ato” kelymo. Xinaram aguelymo ani: “Amyguehomobyry ise xina anhekyly, awârâ mawânâ Deus xina anhedysse ato” kelymo.

⁶Tito awyarâ âyanmo idâppyem, dinheru mâundupymo emakely nugu. Ize mawilymoguelâ mâundulymo, tâwânrempa kehoem! Aituo xina aguely Titoram: “Magüpyne kâjimo. Eagâmo mataymo, dinheru âdypebaom modoram tiundudyse atomo emakelyem emawyadâgâmo, iomazehomoem” xina kely. ⁷Koendâ lelâlâ Deus xurâem iwanumo amânhe-dylymo. Jesus Cristo tâinwânse lelâlâ âmaemo. Tutuze âmaemo koendâ unâ iwâkuru tâdâsemagueho egatuly, koendâ tutuze âmaemo Deus wâgâ. Tuomare âmaemo Deus xurâem mâse-wanidaymo. Toenzepa lâpylâ xina mâinwynedylymo. Awilygue, koendâ Deus xurâem amânhekylymoguelâ, âdy pebaom modoram ipa atomo xuduwâ-taungâ, mâundupa tâiseba itaungâ.

⁸Arâ kâinweniduo, âutudyzemo wawily mâkeba. Macedônia eynynâ Jesus einwânni modo tuomare lelâ dinheru nhuduhomobyry olâ mâuntudyzemo wato. Arâ ise mâuntulymo Cristo einwânni modo agâ mâpynedomo âkealâ, âkealâba warâ awily. ⁹Tutuzelâ

âmaemo, Kywymâry Jesus Cristo kywyneni awily. Târâ kaynâ tunwym agâlâ idânâ sodoem tawily umelâ, nhânwânmy. Uguondo âdy pebaon-em imâ tarâ onro anaym, arâ aidily myakâwâm, toenzepa kywynedylygue. Arâ aitobyry wâgâ idânâ koendonro modo Deus nhuduly mâenmakelymo.

¹⁰Urâ yangahu oday unâry. Koendâ tâise mârâ anu sakadyby wâgâ magüpyymo mâenwanikelymo, uguely. Âmaemolâ ani âdy pebaom modoram tuduzeinhe dinheru emakely wâgâ waunroem tyangahueim. Âmaemolâ lâpylâ ani waunroem kuru xuduly sagurin-ro warâ. ¹¹Aituo magüpyymo ewanikewâ-daungâ. Tuomare ani âdinherurumo ewy âdy pebaom modoem mâundulymo mangulymo. Tuomare lelâ lâpylâ dinheru eyanmo tugonoseim mâundulymo ewanikewâdaungâ, tâlâ matomo aralâ. ¹²Deusram âdylâ kiundudyse kurâ-ro watay, tâlâ kydato aralâ kiundudyse awily; ipa kydato nekadaymba.

¹³⁻¹⁴“Âdy pebaom modoram âunduwâtaungâ” ugeduo; “Âdy peba itaungâ” uguely mâkeba âyanmo. Âzekiba mawilymo xina ize ato. Jerusalêmdâ Jesus einwânni modo ipa ato sanâtoem dinheru âunduwâtaungâ olâ, âdy peba mawânkâ akaemo, tâlâ âmaemo-ro warâ. Wayam âmaemo pylâ ipa mituomo, xuduzemo lâpylâ mawânkâ. Âzekiba ise mâsema-wyadâdylymo. ¹⁵Warâ myakâwândy Deus itaumbry awo wâgâ iwenibyem awily, Israelita domodo typyniry “manâ” nhaunkudaymo.

“Mâkâ imâem saunkuimbyry
nâsegubydâbyra akâwâm
xurâem.

Mâkâ imâembalâ saunkuimbyry
olâ akâwâm ipa nipyra.”

Tito, eagâ tâwaneim modo warâ

¹⁶“Koendonro lelâlâ âmâ, Pabai, Tito Corinto donro modo tienmawyaðâdyze itoem amânhenehon-hombyry wâgâ, xina akaemo tienmawyaðâdyze ato ara lâpylâ” tâkeze xina. ¹⁷Corintoam idâontoem xina agueduo, “Idâze lelâ urâ” nygue. Eyam xina aguely iraynâlâ, toenzepa keankâ nhetondyzemo awyly. ¹⁸Cristo eynynâ kypemugulâ eagâ xina ingonokyly lâpylâ. Tarâ Jesus einwânni modo koendâ inanry aguelymo awâkâ Tito agâ idâim wâgâ. Deus emary koendonro mawânkâ, Jesus einwântuo lelâ tâdâsemaguely awyly wâgâ agueim awylygue. ¹⁹Koendâ mawânkâ Jesus Cristo xurâem ewanu. Awylygue Jesus einwânni modo niduakemo xina agâ Jerusalémram idâhoem, dinheru Deus eynynonro modoram xuduypy sase. Xina aiese awârâ, Kywymâry Jesus koendâ egaetoem, einwânni âdy-pebaom modo tienmawyaðâdyze xina awyly xutuhom lâpylâ warâ.

²⁰Imâem ise xina dinheru nhadyly. “Turâem kulâ akaemo mârâ dinheru nhadyly” ânguy kepa itoem ise xina kulelâba xina idâly awyly. ²¹Kywymâry Jesus xurâem, kurâ domodo xurâem warâ iozeno lelâ xina adiendyse ato.

²²Tito domodo agâ tokalâ Cristo eynynâ kypemugu ewy xina ingondyly lâpylâ. Kywymâry ewanuem xina tienmawyaðâdyze tawly tânehonzezelâ mawânkâ. Âwâgâmo koendâ aguehonly tydase. Âdy pebaom modoram dinheru mâundudyse mawlymo, tâinwânse. Awylygue iomaru kuru âyanmo tâtâhoem. ²³Yataen-holâ awâkâ Tito; Cristo einwândyly wâgâ âyanmo aguelyem iemawyaðânîlâ. Cristo eynynâ kypemugu modo Tito agâ idâim, tâinkâ lelâba Jesus Cristo einwânni modo eynynâ aguenriem

iduakeybylâ akaemo. Akaemo ewanu wâgâ ise Kywymâry Jesus koendonro awyly âzegaeholy. ²⁴Akaemo iduakeyby modo idâly iraynâ, “Corinto donro modo koendâ ise idankulymo. Mâenkadybymo ise anhekylymo. Koendâ lelâ ise akaemo tydinheruru âdy pebaom modoram nhudulymo” ugue eyanmo. Awylygue, saindylymo-ro watay, auguehobyry ara lelâne aitaungâ. Arâ ise tywynezemo mawlymo nhutulymo. Tâinkâ lelâba Jesus einwânni modo xutuzemo koendâ auguehobyry awyly.

Jesus einwânni modo Judéia eynynonro âdy pebaom modoram dinheru nhuduhomobyry

9 ¹⁻²Akaemo Jerusalém donro âdy pebaom Jesus einwânni modoram dinheru igonodyly wâgâ toenzepa tywenize urâ. Idânârâ tutuzelâma âmaemo ize mawlymoguelâ eyanmo dinheru mâundulymo awyly. Jesus einwânni Macedônia eynynonro modoram auguelâ: “Corinto donro modo, xidadâ iwaguepa tâtyuneim modo warâ ize tawlymoguelâ dinheru nhudulymo, Judéia eynynonro Cristo eynynâ typemugudo xurâem. Awârâ anu sakadybylâ dinheru idâtyguyly nagumo” ugue eyanmo. Arâ amânhetybymo tiuntuduo, Macedônia donro modo, aramo adâidysemo lâpylâ.

³Âwâgâmo koendâ augue: “Corinto donro modo âdy pebaom modoram tâlâ tato ewy tiundudyse, tiundudysemo lelâlâ” ugue. Awylygue udâly iraynâlâ, Tito, eagonrodo warâ kâingonodyly dinheru mâindâtyguyhomoem omazeânzemo. Yaintuo, idânârâ nhontybyem lelâ ise kêendyse wawly, âynynâmo koendâ auguehobyry ara kehoem, auguehobyry âkeâ lelâlâ itoem. ⁴Dinheru nhontybyemba satoen-ro watay, urâ, Macedônia

donro modo ewy yagâ idâim warâ saintuo, âpybazezema xina, âpybazeze lâpylâ âmaemo-ro warâ. ⁵Awylygue keankâ Cristo eynynâ kypemugudo, udâly iraynâlâ, kâingonodyly, dinheru xuduypy nhondylyem imawyadâ-domoem, idânârâ nhontybyem itoem, amyguehomobyry ara. Arâ ise idânârâ nhutulymo, tuomare lelâ mâundulymo awyly. Ânguy keba, “Jerusalém donro âdy pebaom modoram dinheru xuduwâ-taungâ” keim awyly warâ. Tâwâlâ mâundulymo, ize mawlymogue.

⁶Xirâ enanâguewâdaungâ: “Mâkâ imâemba etânibyry, imâembalâ nhekaunâdyly. Mâkâ imâem etâni-byry, imâenlâ nhekaunâdyly warâ.” Arâ ise Deusram kydâzeholy, âkelo modo kientobyry ara. ⁷Waunroem wao koendâ angahumo oday xutuwâ-daungâ, âdara dinheru mâundulymo awyly. Tuomare kehoem mâundulymo xuduwâtaungâ, mâundudyse mawly-moguelâ, tytyremba, ânguy “Xudugâ” keduopa warâ. Mâkâ tuomare kehoem xuduim Deus inwyneguyly kuru. ⁸Koendonro modo xuduze lelâ Deus âyanmo, âdy peba mipyra mitomoem, âdy pebaom modoram mâundulymope lelâ mitomoem lâpylâ warâ. ⁹Warâ Deus itaumbyry awo wâgâ iwenibyem awyly Deus ize ato aieni modo wâgâ:

“Tâwânrempa kehoem ipaom
modoram nhuduly.
Aunloenlâ ise Deus koendâ
aitobyry nhenanâguely;
koendonrogue lâpylâ ise
nhepywadyly”

warâ iwenibyem awyly.

¹⁰Etâni modoram ewy xuduim mawânkâ Deus, einrim modo ipyniry xuduim warâ. Arâ lâpylâ ise tâwân-rempa kehoem âyanmo nhuduly, âmaemo âdy pebaom modoram tâwân-rempa kehoem mâunduhomobyry ara

lâpylâ. Mâkâlâ ise tâlâ matomo imâem ienehoim, âdy pebaom modoram mâundulymope mitomoem. ¹¹Imâem ise âyanmo Deus koendonro nhuduly, tâwânrempa kehoem âdy pebaom modoram mâunduhomoem lâpylâ. Awylygue ise agui Deus wâgâ koendâ aguewâni modo awyly, dinheru tuomare lelâ xuduypy eyanmo xina nhakyly wâgâ.

¹²Âdy pebaom modoram mâunduly-ro watay, ipa atomo kulelâ inkâba mâunduly, Deus wâgâ koendâ ague-homoem adyenehonze lâpylâ âmaemo. ¹³“Koendonro lelâlâ Deus, xinaram âdinherurumo ewy mâingonotyby-mogue xina âzedyly awylygue” kezemo. Deus ize atolâ amânhekylymo awyly tânehonze awârâ. Mâunduypymo emakeim modo koendâ ise Deus wâgâ aguelymo. “Koendonro lelâlâ âmâ, Deus, Corinto donro âynynonro modo unâ Cristo einwântuo tâdâsemaguely aguehomoem, amyguehobyry anhe-dylymogue. Xinaram dinheru nudumo tâwânrempa kehoem. Xinaram lelâba, âkelo anano âdypebaom modoram nudumo lâpylâ warâ” kezemo Deusram. ¹⁴Aunlolâ ise akaemo Deus agâ aguely âynynâmo, tutuzemo mawânkâ Deus koendâ agâmo awyly. “Corinto donro modo agâ koendâ lelâlâ âmâ, xina agâ koendâ itomoem amânhenehon-hombyry wâgâ” kezemo Deusram. ¹⁵Koendonro lelâlâ Deus, kâmakehoem tymery ingonotobyry wâgâ. Âdakykeho peba gâlâ kurâ.

**Jesus Cristo Paulo induakehobyry,
tywâgâ aguehoem**

10 ¹“Tarâ kydâ tatay, MYK alâ kulâ ani Paulo, ton-honre kehoem aguely nitaymba. Iwague tawylygue kulâ mâkâ kata wâgâ agueze eon-honru” tâkeze âmaemo-byry ewy. Aypa olâ, aypa lelâlâ!

Koendonro, kywyneni warâ Cristo; âdakepalâ ani tynynâbaom modo agâ koendâ awyly. Mâkâ ara ize wawyly. Koendâ kehoem agueho idataungâ, Cristo aguehobyrenlâ auguely awylygue. ²Awyarâ yaindyly-ro watay, ton-honre kehoem agâmo auguedyse inkâba urâ. Tutuze olâ urâ awâtârâ: “Deus eynynâbaom modo aito ara kulâ awâkâ Paulo aidyly” keim modope awyly. Arâ aguewâni modo agâ olâ ton-honre kehoem agueze urâ, kewâdylymo kulâ awylygue.

³⁻⁴Kurâ xina aramolâ. Iozepa kulâ Cristo wâgâ aguewâni modoram xina agueduo olâ, tonokuze kulâ, tyewiâse kulâ warâpa xina aguehomo in-hoguly. Pyrâugue mawânkâ sodadu tuduery agâ âseguebyly, myarâ lâpylâ xina Deus eon-honrugue aguely, unâ tâdâ-semagueho tiengatuday. Tyangahu oday tunârygue kulâ inkâba xina aguely, Deus eynynâbaom modo agueho ara inkâba. Sodadu tuduery modo otoendo sahodâdyby nhain-ho ara lâpylâ akaemo nhangahu oday inakanhe xunâgomo xina nhainly, Deus eon-honrugue itaumbyry xina tiengatuday. ⁵Deus tonomery nhudyppyguelâ xina, akaemo Cristo wâgâ nhenomedâdomo iozepa awyly nhutuen-honly, tyangahu odano kulâ tâpaunzedomo awyly nhutuhomoem. Deus itaumbyry xina nhegatuly, âpaunzedomo iozepaom âtuguguehoem, Cristo lelâ nheinwântomoem. ⁶Iwerâ, agui âmaemo ewy âurutomo tindadysedonro modo. Tâlâ âduaymo auguely tyeinwândysebaom watay olâ yaintuo, ton-honre kehoem eusemo urâ, sodadu iwymâry ton-honre kehoem tâinwântânry nheuto ara.

⁷Koendâ mâuntuba kulâ kurâ koendonro, inakai warâ awyly amyguelymo, mâendylymogue kulâ. Awylygue

mawânkâ, “Cristo tywâgâ aguenriem aguehobyry xina” keim modope awyly. Mâkâ wâgâ aguehoem aguehoybyem akaemo watay koendâ wao nâpaunzedâmo. Iwâgâ aguehoem aguehoyby lâpylâma xina! ⁸Saguhoem âyanmo auguelâ, iwâgâ kêengatuhoem Kywymâry Jesus ingonotybyem wawyly. Tywypazebe, mâkâ wâgâ aguenriem wawyly, augueondyly, âkealâ mawânâ. Mâkâlâ aguenriem ugononi. Âihugueândomoem inkâba mâkâ uduakely, Deus Ispiritury amânhetomoem aguehobyry mâinwânsezedomoem lakuru.

⁹Mâseanedomoem inkâba arâ kata kâinwenily. ¹⁰Tâlâ warâ aguewâni modo: “Tinweniby modo wâgâ, ton-honre kehoem Paulo kurudyly, pymâ mâkâ-ro waunlo ara, kuduay watay olâ, adâkeho ara aguepa. Agueho âdyem nipyra” tâkezemo. ¹¹Xutuwâdaungâ xirâ: Deus izepa ato aieni modoram agueho, eydâmo iwaguepa watay, kata âyanmo kâin-gonokyly wâgâ alelâ âzekiba auguely.

¹²Âwâlâ kulâ tâzehoguedyze inkâba xina, Deus emary lelâlâ tawyly xutuhom kulâ, mâkâ xurâ keba modo aito ara. Deus agueho ara tâise aidylymo, akaemolâ olâ âdara adâidyly awyly agueim. Tagonro agâ tâsenuagaenzemo, tataen-ho modo takaze koendâ tawyly tientomoem. Ânguy Deus emary, ânguy Deus emary keba warâ adâkezemo. Arâ adâidylygue, ânguydo kulâ tawyly tânehonzemo. ¹³Konokudâ akaemo, Deus tugonotobyrydâba kulâ “Mâkâlâ xina igononi” tâkeduomo. “Deus xina nigonodâ mârâ âjiam, iwâgâ xina aguehoem” xina kely watay olâ, âkealâ. Iozelâ xina koendâ adientyby wâgâ aguely, mâkâ tugonotobyry ara. Âkealâ, mâkâlâ âyanmo xina aguehoem agueim.

¹⁴Iozepa kulâ xina idatânry modo wakeduo: “Corintodâ adâitobyry wâgâ tuomaruneba Paulo, awâtârâ Deus itaumbyry egatuho keba mawânâ” keduomo. Âyanmo udâhoem Deus âkeá kepa watay, aguehomo âkealâ tâise. Awyarâ xina nigonodâ olâ, unâ tâdâsemagueho egatuze. ¹⁵Urâ kulelâ inkâba, Deus itaumbyry egatuim modope lâpylâ. Koendâ inkâba “Urâ kulelâ Kywymâry Jesus wâgâ agueim” uguely, atângâ aguewâni modo ara. Tuomare kehoem olâ âduaymo watay, eagonro âji modoram Deus ugonoto-byrydâ warâ agânhekyly modo wâgâ auguely. Toenzepa lelâlâ Cristo wâgâ mâuntuzedylymo, mâkâ ize ato ara amisededylymo ize wato. Xirâ âwanu mawânâ agânhetuem Deus aguehobyry. ¹⁶Aituo ise âkelo anaxi xina idâly itymo anary takaze lâpylâ, Jesus Cristo einwântuo lelâ tâdâsemaguely wâgâ unâ koendonro egatuze. Xirâ unâ ânguy negatuba atobyryam lelâ ise xina idâly. Arâ ise koendâ kuru xina iomaru adientyby wâgâ, âkelomo aitobyry wâgâ kulâba.

¹⁷Warâ myakâwândy Deus itaumbyry awo wâgâ iwenibyem awyly: “Tadawidyse donro watay, Kywymâry Deus anhekyly wâgâ lelâ nadawî.” ¹⁸Tywâgâ agueim, tywâgâ kulâ koendâ agueduo, agueho âdyem nitaymba. Jesuslâ iwâgâ koendâ agueduo lelâ âkealâ awyly xutuly.

**Corinto donro modo iozepa
enomedâni modoram
âzenokuohobyry**

11 ¹Xirâ ywâgâ agueho âdi-empa emaenwâdaungâ wao, tuândy ara kulâ augueday. Cristo wâgâ iozepa kulâ egatuim aguehomo mâenmaen-homo ara; agueho emaenwâdaungâ lâpylâ wao.

²Toenzepa âwâgâmo kâseguâdâdyly, Deus âwâgâmo âseguâdâdo ara lâpylâ, iozeno keba kulâ amânhedyllymo wâgâ. Âwynsaundo tunizenry tokalâ uguondoam lelâ nhunwym nhegamel, iwydyem itoem, idânâra uguondo modoram inkâba. Arâ lâpylâ Cristo lelâ mâinwândysemo wawyly.

³Akaemo iozepa enomedâni modo aguehobyry einwânnipyryem âmaemo watay olâ, Cristo iomazeândyly imoimbyryem keanra âmaemo. Satanás, âgâuem itybyem, Eva enokumâmy, myara lâpylâ keanra akaemoam mâzenokuolylo. Awârâ koendâpa yeni-ro warâ. ⁴Jesus Cristo wâgâ âyanmo tâgatuzelâ ani xina. Xina aguehobyry meinwândâmo, Jesus meinwândâmo, Deus Ispiritury âyanmo nâedâ-ro warâ. Iwerâ olâ iozepa kulâ Jesus wâgâ aguewâni modo aguely mâindakylymo. Tuomare kehoem âmaemo, unâ iozepaom kulâ idase, Satanás eynynonro modo âurudylymo idase. Deus Ispirituryamba mâduruholylo. Toenzepa awârâ iekuâdâdyly.

⁵Iozepa inomedânimo aguely kulâ mâindakylymo. Ienanaji, yakabyra olâ akaemo kâuntuly “Unâ egatuly tutuze kehoem egatuim” keho modo. ⁶“Tonomegueim agueho araba kulâ Paulo aguely” tâkezemo. Âkeá lelâlâ keanra, koendâ kehoem auguepa lelâlâ wâne keanra urâ, Cristo wâgâ augueday. Koendâ Deus wâgâ tutuze olâ urâ, Jesus einwândylygue tâdâsemaguely wâgâ warâ. Awârâ âkealâ awyly, tutuze âmaemo, Corintodâ awitobyry, inomedâdomobyry mâenanâgueduomo.

⁷Unâ iwâkuru tâdâsemagueho âyanmo segatu, “Iepywadaungâ” uguepalâ. Iewanopyryguelâ ani kâzedyly; uguondo tynrenseim anhetânry modo adyese ani urâ. Arâ

awidyly ani, Deusram mâzehogue-ohomoem. Iozepa kulâ awidyly awyly adâkeze keanra âmaemo. Iozelâ olâ ani awidyly! Kaikâem widâ, koendâ amyguehon-homoem. ⁸Âduaymo unâ tâdâsemagueho kêngataday, âkelo Jesus einwânni modo ani dinheru igononi kâzetoem. Tâmakeze lelâ ani urâ, âyanmo âdy kêenkabyra witoem. Akaemo âzeto ewy ani kêentyly, âmaemo mâzetomo ewy kêentyba witoem.

⁹Agâmo wawyly ume, âdy peba wituo, âdy âyanmo kêenkadaymba ani urâ, ikuâdâbyramo witoem. Cristo eynynâ kypemugudo Macedônia eynynâba âetyby modo olâ ani idânârâ ipa wato modo tase. Âyanmo dinheru kêenkadyzeba ani urâ; kêenkabyra ise urâ-ro warâ. ¹⁰Cristo xurâ wawylygue, augueho âkealâ awyly lâpylâ, Cristo agueho âkealâ awyly ara. Toenzepa inanry womaru, unâ iwâkuru tâdâsemagueho âyanmo kêengatuly tâbyguepalâ awylygue. Acaia einkâ udâday, tâpywazeza kulâ Deus itaumbryr kêengatuba witoem ânguy anienehonwâbyra ise. ¹¹Tâlâ âduaymo wakeim: “Paulo kydinheruru tienmakedyzeba awyly, kywynebyra tawylygue” keim. Arâpa olâ! Âwynedâmo wawyly, tutuze Deus.

¹²Âdy yam mâunduhomoem kêenkabyra gâlâ ise urâ warâ, iozepaom egatuwâni modo wâneam inomedâdomobyry epyryem dinheru nhekazedylymo myara. Iepywadoem auguely-ro watay, “Paulo emyenrolâ xina. Inomedâdomobyry epyryem dinheru tâkaze lâpylâ mawânkâ mâkâ” tâkezemo lâpylâ tâise. ¹³“Cristoram aguehoymbyem xina, iwâgâ aguehoem” tâkezemo wâne, konokuze kulâ olâ aguelymo. “Mâkâ xurâenlâ

xina aidyly” tâkezemo. Cristo emary aramo, koendonro aramo warâ wâne, tydani modo enokuze; konokuni kulâ lelâlâ olâ akaemo. Unâ Cristo wâgâ agueim nhegatuhoem aguehoymbyem inkâba akaemo! ¹⁴Koendonro aramo wâne, koendonro kebamo olâ. Tutuzenry keba olâ awârâ. Satanás, anju ara tohozele kehoem, Deus ingonotyby ara kehoem, tâepanâgueze, konokuze, arâ lâpylâ turâ modo tydani modo warâ nhenokudyly. ¹⁵Satanás arâ konokudâ-ro watay, emary modo koendonro ara tâise lâpylâ konoku-doem. Deus olâ enagazenehonzemo, inakai anhetomobyry aralâ.

Paulo âsenagazedobyry

¹⁶Ywâgâ auguehobyrylâ ise augue-onto. Ânguy tuândy ara iepyra nidâ. Tuândy ara lelâlâ wâne iedylymo, arâlâ olâ auguely idataungâ, yagâ aityby âyanmo kêengatuhoem, Cristo emary wawylygue. ¹⁷Koendonro agânhe-tyby wâgâ augueduo, tuândy ara kulâ auguely, tuândy mawânkâ âwâlâ kulâ âzehogueni. Kywymâry Jesus augue-dyse ato araba augueho-ro warâ. ¹⁸Tâlâ mawânkâ âwâlâ kulâ âzehogueni modo, tywâgâ koendâ aguehonly kulâ ize ato waunlo modo. Awylygue alâpylâ ywâgâlâ kâinwenily, yagâ aitaymby modo wâgâ kâzehoguedyly warâ. ¹⁹Tonomegue wâne mâdutulylymo. Arâlâ olâ, tuomare kehoem akaemo âdy xutudânry modo agueho mâinwan-taguedylymo. ²⁰“Deus ingonotyby xina” kewâni modo agueho tâmaenze âmaemo. Aguehomo mâinwântomoem adâkezemo. Âsejiguymo tâmakezemo, turâem tientomoem. Inokudomo tâmaenze âmaemo, âdara myguepa-molâ. Akadâmo kehoem âdutulylymo. Âwankuem âetâmo. Âwapagaindâmo. Arâ mâzeholylymo umelâ, izepamo

mipyra olâ âmaemo! ²¹Tuomare urâ, arâ aepyramo xina awylygue. Tywypaze tâise xina, akaemo inagazedomo ara inagazezemo.

Koendonro adienkyly wâgâ agueze ton-honreimbe-ro watay, tâegane lâpylâ urâ, Deus ewanuem koendâ awidyly wâgâ agueze, tuândy tâwâlâ âzehoguedo ara. ²²“Hebreu xina, âkelo iunu lâpeba” kelymo; hebreu lâpylâ urâ. “Israel iweompyry xina” tâkezemo. Mâkâ iweypyry lâpylâ urâ. “Abraão iweompyry xina” tâkezemo. Mâkâ iweompyry lâpylâ urâ. ²³“Cristo emaryem âsewanirim xina” tâkezemo. Mâkâ emary lâpylâ urâ, akaemo takaze olâ koendâ wawily. (Arâ augueduo, tuândy ara kuru auguely.)

Akaemo takaze tâsewanize lâpylâ urâ. Cristo wâgâ auguelygue ani akaemo takaze kâzetadãozedyly. Toenzepa tadapioguoze urâ, tokalâ kulâ inkâba. Toenzepa lâpylâ igueze-seaji tâise urâ. ²⁴Ypemugudo judeu domodo agui yapiogudâmo. Cinco

vezes, trinta e nove ykarydâ kadapio-guoly, judeu domodo ezewenry ara. ²⁵Romano domodo segue yapiogudâmo lâpylâ azagâ tokalâ warâ. Tuhugue tadamytãoze urâ, yâdyse tawylymogue. Azagâ tokalâ warâ kehoem pepi imâsedo ioday wato tytyze urâ. Azagâ tokalâ ieto wâgâ ani pepi iotagâ kehoem atuly; tokalâ iguandyly, tokalâ emedyly warâ ani paikay ywâru. ²⁶Cristo wâgâ egatuze udâsesedyly ume, kâmaynoem lelâlâ ani urâ. Paru toenzepa tahugâ-neim tâkuezagâze urâ. Tâmagazeim modo idâwanry oze yakaday, yawâtâmo, utoguydâmo warâ. Judeu domodo, ypemugudo, yâze tâkezemo; judeu keba modo ewy yâze tâkezemo lâpylâ. Xidadâ oday, poji anaym, parutabâ ikay warâ kâmaynoem ani urâ. Kâmaynoem lâpylâ ani urâ, “Cristo eynynâ âpemugulâ urâ” keim modo agâ, Cristo einwânni modo kebamo olâ.

²⁷Âwanu ton-honreim lelâlâ ani agânhekyly, kokozeâni kehoem. Âdatay



(2 Coríntios 11.25)

koendâ ykyba tâise urâ. Âdatay ani âdy kâinly peba, âdy kâenyly peba, toenzepa igâwynu ume âtâ kânhekyly peba tâise urâ warâ. ²⁸Awârâ modo takaze kehoem, kopaelâgâembaba Jesus Cristo einwânni modo wâgâ iekuâgu. Tâinwânsezemolâ wânkâ, Deus ize ato adyesemolâ kely inanry kâpaunzedo; ykary wâgâ tâmânreimbe-ro waunlo ara inanry xirâ kâpaunzedily. ²⁹Ton-honreba kulâ Jesus einwân-nipe-ro watay, iwâgâmo tâjityenze winase ton-hondâzemo warâ. Cristo eynynâ typemugu Deus izepa ato anhe-toem aienehoimbe-ro watay olâ inanry toenzepa kehoem kadahulily.

³⁰Ywâgâlâ auguedysedonro mâkeba urâ, ywâgâlâ auguely inanajimo watay olâ. Tâwâlâ kâsemaguehoem ton-honremba watobyry wâgâ ise auguely. ³¹Uguewâdily kulâ keba awyly, tutuze Deus. Deus lelâlâ mâkâ, Kywymâry Jesus Cristo nhunwym, iDeusry warâ. Aunlolâ koendonroem awyly wâgâ aguykely kinmopa kine. ³²Damascodâ wawyly ume, Pymâ Areta pymâem induakeyby sodadu domodo xidadâ odaji tâdâwânto nhuan-huhoem adâkeze ani, iegase-daylâ yawâtomoem wâne. ³³Yataen-ho modo olâ ani cestu imâsedo odaji ietadâdâmo. Xidadâ sahodâdo ewy tuhu etyhobyry oze ani mârâ oday ienâtâguylimo. Warâ ani mâkâ pymâ yâze kerim amaymba kâsemaguely.

Paulo enu oday âtygadobyry

12 ¹Ywâgâ auguelylâ wao mynra koendonro, tywâgâ aguenriem Cristo ingonotyby wawyly kâenehohoem, ywâgâ koendâ auguedyseba wawyly umelâ. Iwerâ kâengatuly ise uguondo enu oday âtygadyby wâgâ, Kywymâry Jesus eyam nhutuen-hoymby wâgâ warâ.

²Mâkâ uguondo, Jesus einwânni mâkâ. Mâkâ aitobyry tutuze urâ. Awârâ wâgâ âyanmo kâengatuly-ro warâ. Katorze anupe mârâ aitobyry. Deus âji kaynon-roam nhadyly eydâ tatoam. Kâuntuba urâ, âdara nhatobyry, egadopyry atay, mâkâ lelâlâ atay warâ awyly. Deus lelâ âdy aityby xutuim kuru. ³⁻⁴Augueondily. BAUK alelâ myani mâkâ uguondo adaholy âji koendonroam, Deus ety anary, Paraisoram. Âdara aitobyry kâuntuba urâ. Egadopyry lelâ keanra ani idâim, mâkâ lelâlâ keanra idâim warâ, kâuntuba urâ; Deus lelâ xutuim. Târâ awyly ume myani tâjitanru ânguy agueho keba kehoem indadyly. ⁵Tuomare kehoem ise mâkâ uguondo agâ aityby wâgâ auguely. Mâkâ uguondo Deus ezaxi satybylâ urâ uguepa wawyly, tâwâlâ kulâ ywâgâ auguedyseba wawylygue. Âdaunlo kurâ aralâ ton-honremba wawyly enehoiw wâgâ lelâ ise auguely. ⁶Tâwâlâ kâzehoguedily watay, tuândyem wawyly mâkeba tâise, âkealâma tâise auguely awitobyry wâgâ. Tâwâlâ kulâ kâzehoguedily izepa olâ urâ. Agânhetby wâgâ, auguehobyry wâgâ warâ mawânâ ywâgâ koendâ aguehonly ize wawyly, ienu oday âtygadobyry wâgâpa.

⁷Toenzepa iwâkuru modo kâento-byry, kâindatobyry wâgâ warâ, yagonrodo takaze kehoem koendonroem kâdutuly wipyra witoem, tâwâmase ani urâ, tyguyreimpe unru oday-ro waunlo ara kehoem ani kâpy-neândily. Xirâ kâsenagazedo Satanás emary âeni yapioguze-ro waunlo ara, kâzehoguebyra witoem. ⁸Azagâ tokalâ warâ Kywymâry Jesusram tâkaze urâ, xirâ nhetyhoem. ⁹Warâ olâ ani Kywymâry Jesus aguely: “Kâentyba ise urâ. Agâ koendâ olâ ise urâ. Mâsenagazedily mâenmaen-hoem

on-honru xuduze urâ. Awârâ lelâ ise tâlâ mato. Ton-honreba mâdutuly-ro watay, agâlâ ise urâ on-hondâze” kely.

Awylygue tuomare auguely ton-honremba wawyly wâgâ. Arâ ise idânârâ nhutulymo, Cristo xurâem awidyly, yagâlâ awylygue, won-hondâdâ awylygue warâ. ¹⁰Tuomare olâ urâ Cristo xurâem wawylygue, won-honrugue âdylâ aiese ton-honremba wawyly umelâ. Iwâgâ âwankuem yedylymo umelâ; kâmaynoem wawyly umelâ; Jesus einwânni wawylygue kâzenagaze-oly umelâ, toenzepa iekuâdâni modope awyly umelâ, tuomareba wipyra olâ urâ, Cristo aguehobyry aiese. Ton-honreba wituo lakuru, Cristo eon-honrugue kozohondâdily.

**Corinto domodo wâgâ
Paulo âseguâdâdobyry**

¹¹Tuândy ara auguely, ywâgâlâ koendâ augueduo. Âmaemolâ olâ arâ auguehoem aienehaim. Ywâgâ koendâ amyguelymo-ro watay, ywâgâ auguewâpyra tâise keankâ urâ, uduery modo “Cristo ingonotyby keba mâkâ Paulo” keduomo. “Cristolâ xina iwâgâ aguehoem agueim” kewâni modolâ mâen-hogueguelymo. Yakabyra olâ akaemo! Akaemo Deus xurâem anhekyly, adyese lâpylâ urâ, akaemo anhekyly takaze olâ agânhedyly. ¹²Agâmo wawyly ume Deus eon-honru enehaim, adyese ani urâ. Ânguy anhetânry adyese ani urâ. Kurâ domodo adawihoem aieni modo adyese ani urâ. Deus eon-honrugue adyeseim lelâ omazeânehoinmo adyese ani urâ. Awârâ modolâ Cristo itaumbry egatuze igonotyby wawyly xutuen-hoim. Toenzepa tâpyneânzelâ ani kâsewanizezedily. ¹³Âkelo xidadâdâ Jesus einwânni modoem agânhetyby, adyese lâpylâ urâ âmaemoem. Cristo wâgâ kêenga-

tuhobyry iepywadomoem âdaunloenlâ kêenkabyra olâ urâ atârâ Corintodâ. Âyanmo “Iepywadaungâ” uguepa wato-byry wâgâ yagâ tyewiâse âmaemo watay, enanânehonwâdaungâ wao.

¹⁴Azagâ lelâ âyanmo IU ise tâtâze urâ, udâontoem on-hondybyem urâ-ro warâ. Yaintuo, âdinherurumo ewy kêenkadaymba ise urâ. Ywynedylymo, yataen-hoem mawylymo warâ agâmo ize wato, âsejiguymo mâkeba. Tâjiunwym mawânkâ tymery tienamanâdoem xuani, tâjimery keba tunwym xuani. Unwânmoem kâdutuly; ietomoem kêenkadyze inkâba urâ. ¹⁵Âyanmo udâly-ro watay, tuomare kehoem ise dinheru tâlâ wato kainly, nhetomoem. Âsewanize lâpylâ urâ, inomedâdomoem, imâem Jesus wâgâ mâuntuhomoem warâ. Toenzepa âwynedomobyry mâendilymo umelâka âdiempa kulâ ywynedylymo?

¹⁶“Âkealâ, Paulo kagâ tatay, tâze-toem dinheru nekadaymba” keze âmaemo. Tâlâ olâ ise warâ aguewâni modo: “Konokudyly xutuim olâ awâkâ. Jerusalém donro âdy pebaom modo xurâem dinheru tienmakeday, turâem kulâ aidily” keimpe ise. Arâpa olâ. ¹⁷Tutuzelâ âmaemo, âdaunloenlâ inokubyramo wawyly. Uguondo modo âyanmo xigonodâ, Jerusalémdâ âdy pebaom modoram dinheru mâundudyse matomo emakerin-em. Âdykâ gâlâ mârâ dinheru ewy urâem kêentyba urâ. ¹⁸Tito âyanmo idâhoem augue. Cristo eynynâ kypemugu eagâ xigonodâ. Tutuzelâ âmaemo, âdaunloenlâ inokubyramo awylymo lâpylâ. Urâ, Tito warâ âzekiba xina koendâ aidily, agâmo tawyly ume. Âzekiba lâpylâ ani xina inokudyzebamo awyly.

¹⁹Xirâ kata mâintainlymo watay, wakeze âmaemo: “Paulo kyam niweni,

tuduery modo aguelygue tâsemaguehoem kulâ” myguelymo. Arâpa olâ. Deus tutuze tarâ kâinwenily âdy awyly. Cristo kâinwenihoem aguehobyrylâ kâinwenily. Idânârâ tarâ kâinwenily, imâem Jesus mâinwânsezedomoem. ²⁰Toenzepa âwâgâmo yakalagu. Âyanmo yaintuo, ize wato araba kulâ keanra ise nhedylymo. Inudâbamo kulâ lâpylâ keanra ise augueho, agâmo agânhedily warâ. Tâlâ keanra tuduekeim modo, tâdâtzyedyly keim modo, iewiâpani modo, turâem lelâ warâ ize-tonro modo, tâdâseudyly keim modo, tâdâtunâguedily keim modo, sawoem ini modo, tadakaladâdyly keim modo warâ. Awârâ modo kêendily mawânâ kâyntaguly, yaintuo. ²¹Tâlâ âduaymo inakai aieniem sahozeyby modo. Eagâ tohogüin-hobyry keba kulâ xynanâdily nimopa. Inakai modo, kywypado modo kehoem anhekylymo. Deus izepa ato adiyndylygue âjityendânry, adiyndily timodyzebamo-ro warâ. Yaintuo, toenzepa âjityenze urâ Cristo nheinwântoem agânhenehoymby modo arâ adâidylymo nimopa awyly kêentuo, toenzepa âpybazeze urâ Deus enado.

**Tâdâturudo xypyry,
tâdâsedaenguho-ro warâ**

13 ¹Azagâ tokalâ warâ âyanmo udâly idily ise. Deus izepa ato aieni modo agâ ton-honre kehoem agueze urâ. Arâ aguely olâ ise, azagâ, azagâ tokalâ warâ inakanhe aitomobyry wâgâ agueimpe-ro watay lelâ. Arâ mawânâ Deus itaumbry awo wâgâ iwenibyem awyly: “Tokalâ kulâ inakanhe aitomobyry wâgâ agueim watay, âkealâ awyly tâinwântuneba. Azagâ, azagâ tokalâ warâ egatuin-ro watay lelâ einwândily” kely. ²Agâmo wawyly ume, Deus izepa ato aieni modo adâidyly inmhomoem xuru-

dâmo. Akaemo ewy inakanhe tawyly nimopa kely xidadâ olâ. Ton-honre kehoem eagâmo agueonse urâ. Tâlâ pylâ kâxiguebygueduo Deus neinwâmpyra ityby modo.

Awylygue ise, udâondily-ro watay, ton-honre kehoem aguely idânârâ Deus aguely sakani modoram. ³Udâduo, inakanhe aini modo ton-honre kêenagazenehonduo, xutuze âmaemo Cristolâ auguehoem agueim awyly. Ton-honreba nitaymba Cristo. Âduaymo ton-honru enehonze mâkâ-ro warâ, inakanhe adâidyly imodânry modo kêenagazeduo. ⁴Âkealâ, kruz wâgâ sakâjiday, ton-honremba myakâwâm, karalâ. Deus eon-honrugue olâ myakâwâm, kurâem itondily, âdaunloenlâ nigueompyra tâitoem. Alâpylâ urâ ton-honreim keba lâpylâ. Arâlâ olâ, Cristo agâ tokaleom ara wawylygue, Deus eon-honrugue, âurudylymo imâem mâinwântomoem.

⁵Tâwâlâ adapâiguwêdaungâ, “Cristo tâinwânse lelâlâ wânkâ urâ? ‘Tâinwânse urâ’ uguely kulâ?” kewâtaungâ tâwâlâ. Cristo xurâ lelâlâ mawylymo xutuwâdaungâ. Jesus Cristo Tyispiritury nigonodâ odaximo âxidâze. Awylygue ise Cristo xurâem lelâlâ mawylymo aguely. Cristo xurâ mawylymo, xutuze âmaemo. ⁶Arâ lâpylâ Jesus Cristo xina agâlâ awyly, emary xina awyly warâ mâuntulymo ize wawyly.

⁷Aunlolâ Deusram xina nhekadyly âmaemoem, izepa ato amânhepyra mitomoem. Arâ xina nhekadyly, koendonro amânhesezedylymo ize xina awylygue, âduaymo Deus ewanuem adientyby wâgâ koendâ adâkehon-hoem kulâ inkâba. Deus izepa ato aiedily mâinmolymowatay ise âyanmo ton-honre auguepa wawyly, yaintuo. Arâ-ro watay ise uduery modo aguelymo: “Tywâgâ aguenriem

Cristo aguehobyry mâkeba awâkâ Paulo, Corinto donro modo duay ton-honru nenehomba mawânkâ. Koendâ tâwanu anientaymba” kelymo. Aguelymo umelâ Deus ize ato amânhe-dylymo olâ ize wato. ⁸Jesuslâ tywâgâ aguenriem ugononi awylygue, konokuni kulâ agânhetaymba urâ. Iozeno lelâ agânhekyly. Âwâlâ kulâ imâem yenehoim agânhetaymba urâ.

⁹Tuomare ise urâ, toenzepa Cristo mâinwândylymo, ize ato amânhe-dylymo warâ, myguehonlymo kâindatuo. Awylygue ise pymâ tyewiâseim ara awipyra wawyly, yaimpygueduolâ ton-honre agâmo auguepa watobyry wâgâ, uduery modo koendâpa awidyly wâgâ kywypadoem, ton-honrenryem warâ wawyly aguezemo. Awârâ modo wâgâ kulâ kâtynanâbyra olâ ise urâ. Awylygue aunlolâ warâ auguely Deusram: “Corinto donro modo koendâ iekâ, idânârâ adienkyly wâgâ, adâkeho wâgâ warâ nheinwântomoem” uguely inanry. ¹⁰Awyarâ udâly iraynâlâ, xirâ kata kâingonodyly, âduanomo Deus izepa ato aieni modo xina saindyly iraynâlâ, inakai aiedyly inmohomoem.

Idânârâ xirâ âurutomo koendâ mâinda-dylymo-ro watay, udâduo, Kywymâry Jesus Cristo eon-honrugue inagazedaymbamo ise urâ. Jesus won-honru nhuduly ani igamanâdomoem, âtywanâdomoemba. Itâni emyenro xina, sakalagueim emyenro keba.

¹¹Cristo eynynâ ypemugudo, kâsedaenguly ise xirâ. Deus amidysemo ato ara amidylymo etaungâ. Âurutomobyry koendâ inwantague-daungâ. Tokalelâ angahumo oday âunârymo nidâ. Tâjihoguzeba, tâtueba-zeba warâ itaungâ. Arâ-ro watay, Deus toenzepa kywyneni, tâkuâgueba kyeni warâ aunlolâ ise agâmo awyly.

¹²Âwaparymodâ tohonuguze âsedaenguwâdaungâ, Cristo eynynâ âjipemugüem mawylymo mâenehon-homoem^a.

Idânârâ Deus eynynonro modo idaenkulymo lâpylâ.

¹³Kywymâry Jesus Cristo koendâ nhetomoem, Deus âwynedâmo tawyly nhenehon-hoem, Deus Ispiritury agâmolâ itoem warâ kâenkadyly.

Alâ kulâ ise âyanmo kâinwenily. Paulo

^a 13.12 Saguhoem Jesus einwânni modo tohonuguze âsedaengulymo. Iwerâma tâpymogoynze kydâsedaenguly.

GÁLATAS

Paulo Kata Inweniby Galácia Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Paulo inweniby. Jesus Cristo wâgâ aguehoem iduakeyby mâkâ. Aituo Galácia eynynâ Jesus einwânni modoram inwenily. Galácia donro modo judeu keba myakâwândy akaemo. Tiuntudyze atomo kuru olâ “Judeu domodo satâhogue tatâzeka kurâ, kydâsemaguehoem?” kelymo. Awârâ aguely wâgâ Paulo tin-hoguho kata iweniwânmy. Capítulo 2.16dâ, “Kieinwântuo lelâ Cristo kâmakely, aguienkyly, aguientânry warâ wâgâ inkâba” kely.

Aguely adaguho

1 ¹Urâ Paulo, xirâ kata âyanmo iweninri. Jesus wâgâ aguenriem aguehoymby urâ. Jesus Cristolâ, Kunwym Deuslâ warâ uduakeim. Jesus igueypyem awyly ume kurâem ietonibryrâ mâkâ Deus. Ânguy kulâ arâ auguehoem yam aguewâpyra, âdaunlo kurâ kulâ tugonotuneba ani warâ, xirâ unâ wâgâ aguenriem witoem yam agueze. ²Idânârâ Cristo eynynâ kypemugudo tarâ yagonro modo, âmaemo Galácia eynynonro modo Deus turâem induakewâdyby nhedaenkulylâ lâpylâ.

³Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ mâzehohomoem, akaladânimo peba itoem warâ.

⁴Inakanhe aguitobryrâ xygakezelâ myakâwâm Jesus Cristo iguely, xirâ anaym Satanás amaymba kâmakehoem, Deus ize ato agâ âseinwândânry modo aguiempyryrâ kitoem warâ. Tâwâlâ myakâwâm Jesus âtuly,

kâmakehoem. Kunwym Deus ize ato aralâ myakâwâm aidyly. ⁵Aunloenlâ Deus ehoguedyly ize wato. Âkeá lelâlâ xirâ. Alâ-ro warâ.

Eagonro tâdâsemagueho lâpeba

⁶Kâinwâmpyryrâ aze, Jesus wâgâ unâ iozeno einwânnipyryem, inepa kehoem einwândyly mâinmolymo, turâem âgâsenimobryrâ Deus agâba midylymo warâ! Koendâ Jesus agâmo awyly ume, eagonro unâ tâdâsemagueho kulâ mâinwânkylâmo. Iozepa kulâ amidylymo! ⁷“Eagonro tâdâsemagueho” uguely, âdy eagonro tâdâsemagueho lâpeba olâ. Jesus kieinwântuo lelâ kydâsemaguely. Tâlâ olâ xirâ unâ tâdâsemagueho xugukeze kewâni modo. Toenzepa konokuni modo akaladâdylymo. ⁸Awâtârâ agâmo tawyly ume, “Jesus mâinwântuomo lelâ ise Jesus imake-lymo” xina kepa nipyryrâ ani. Unâ âyanmo xina nhगतuyby âkeloem ânguylâ nhगतuly watay olâ mâkâ egatuimbyryrâ peto nhântânry onwanji

ise adameoly, tâwâlâ wâne ise xina-
byry ewy awyly, anju Deus ezayba
âeni awyly warâ. ⁹Âyanmo augue,
augueondyly xirâ: Unâ âyanmo xina
nhegatyby âkeloem ânguylâ nhega-
tuly watay olâ mâkâ egatuimbyry
peto nhântânry onwanji ise ada-
meoly. ¹⁰Arâ auguely, kurâ domodo
nhehoguedoem inkâba. Deus auguely
nhehoguedyly ize wato. Kurâ domodo
ywynedoem inkâba auguely. Kurâ
domodo nhehoguedoem auguely-ro
watay, Cristo emaryem witaymba tâise
urâ.

**Cristo xunâry egaturin-em
aguehoymbyem tawily
Paulo nhegatuhoory**

¹¹Cristo eynynâ ypemugudo,
mâuntudyzemo urâ, xirâ unâ iwâkuru
tâdâsemagueho kêngatuyby, kurâdo
nhugutyby kulâ keba awyly; yangahu
odano keba, agaityom modo nhega-
tuyby keba warâ xirâ. ¹²Jesus Cristolâ
xirâ unâ xutuen-honri waunroem
kuru yam. Ânguy yam aguewâpyra
tâdâsemagueho wâgâ, ienomedâbyra
warâ, Jesus Cristolâ ienomedâni.

¹³Tutuzelâ âmaemo, Jesus kâinwân-
dyly iraynâ âdaunlopyry wawyly.
Ydamudo, judeu domodo ezewenry
kâinwândyly ume, âdy agânhe-
sezeguyly awyly egary, tydaselâ
ani âmaemo. Jesus einwânni modo
toenzepa kêenagazedily. Akaemo
kâintyembyra wawyly warâ. Idânârâ
ani kâyândysemowawyly. ¹⁴Ydamudo
ezewenry agueho ara kulâ kâinane
awidyly. Tâsenomedâze lelâlâ ani urâ,
judeu domodo ezewenryem iweni-
bygue. Koendâ kehoem kâinane xina
ezewenry iweniby kâuntuly; yataen-ho
modo ydadiry agâ âzekibaom modo
yara kehoem nhutulymo nitaymbamo
kâinane. Toenzepa kâinane ydamudo

ezewenry ize wawyly. Âdaunloenlâ
kâinmodyze inkâba winane.

¹⁵Yagâ koendâ tawily enehonwâm
olâ Deus. Yazely iraynâlâ myakâ-
wândy uduakely, emaryem witoem.
¹⁶Kâuntudyze ani Deus, tymery
Jesus Cristolâ kâmakeze tingono-
tyby awyly. Jesus yam âepanâguely
iraynâ, kâuntuwâbyra kâinane urâ,
mâkâ kâmakerim awyly. Deuslâ awârâ
modo yam xutuen-hoim, judeu keba
modoram Jesus wâgâ kêngatuhoem.
Kâmakerim kehobyry Jesus awyly
kâuntuduo, ânguyram auguewâpyra
wakynre urutoem. ¹⁷Jerusalémram
udâpa lâpylâ ani urâ, Jesus tywâgâ
aguenriem induakewâdyby modo
agâ agueze. Arâbia yan-yam lelâ
ani udâly. Iweâpa wipyrâlâ ani
Damascoram kodopâdyly. ¹⁸Azagâ
tokalâ anu Jesus einwânniem wipy-
gueduo ani Pedroram udâly urutoem,
Jerusalémram. Azagâ semana ani
eagâ wawyly. ¹⁹Jesus tywâgâ aguen-
riem induakeyby modoma ani urâ
kâempyry; eagâmo auguepa gâlâ warâ
ani urâ. Tiago agâ lelâ ani auguely,
Kywymâry Jesus iukono agâ.

²⁰Uguewâdyly kulâ mâkeba xirâ
kâinwenily; Deus tutuze âkeá lelâlâ
awyly.

²¹Jerusalém donropyryem, Síria
yan-yam, Cilícia yan-yam warâ ani
udâly. ²²Jesus einwânni modo Judéia
eynyonro modo iepyramo gâlâ
ani warâ, mârâ anaxi, mârâ anaxi
warâ mawânâni ani udâly âkelo âji
yan-yam. ²³Iegary lelâ myani akaemo
indakyly: “Mâkâ kânagazenibyry
Jesus kâinwântuo lelâ kydâsema-
guely kely wâgâ mâkâ aguely iwerâ.
Iweâma mâkâ tâinwânse, saguhoem
sainze tâkehobyry” kelymo. ²⁴Iegary
tindatuo, Judéia donro modo ague-
lymo: “Pabai, koendonro lelâlâ âmâ,

kânagazenibyry Jesus nheinwântoem amânhenehon-hombyry wâgâ” kelymo.

**Jesus induakewâdyby modo
agâ Paulo aguehobyry**

2 ¹Katorze anu Jerusalémram Pedro agâ agueze udâhobyry saka-bygueduo, tâtânze urâ myarâ Barnabé agâ. Tito tagâ tase ani xina. ²Udâly ani, Deuslâ mawânkâ ani yam agueim, myarâ udâhoem. Jesus einwânni modo iwymârydo agâ lelâ ani târâ kâtu-nâguedyly. Eyanmo tâgatuze ani urâ, unâ iwâkuru judeu keba modoram kâengatuly wâgâ. Iewanu agânhetyby modo, iwerâ agânhesezeguyly warâ, âdyem nipyra awyly izepama ani urâ. ³Tutuzemolâ ani Tito gregu awyly. Awylyguelâ xina ezewenry ara tatâzeba awyly. Xina ezewenry ara adatâhoem aguepamo olâ ani.

⁴Ilâpyryem tygâsezebalâ kurâdo ewy egawântaynlymo ani xina âtdyguyhobyryam. Xina âdakely awyly idase kulâ myani idâlymo. Wakelymo: “Âpemugumolâ xina, Cristo eynynâ” kelymo; kewâdylymo kulâ olâ-ro warâ. Tutuzeba tâitoem kulâ aguelymo. Tito satâybyemba awyly tiuntuduomo, aguelymo: “Jesus einwânni Tito watay, kâzewenry ara nadatâo pylâ” kelymo. Jesus Cristo kâmake, kieinwândylygue eagâ kydawyly warâ. Jesus einwântânry modo olâ saguho tâzezewenry kimoyby aguiendonzye. Arâ aguidyly-ro watay, mâkâ kadeia odayba etagueyby, kadeia odaxilâ odopâdondyly myara kidyly kulâ. ⁵Âdaunloenlâ aguehomo ara izepa ani xina. “Idânârâ Jesus einwânni modo judeu domodo ezewenry iweniby modo ara lelâ aidyly, judeu, judeu keba alelâ” xina kewâpyra. Arâ xina aguely watay, Deus aguehobyry tugukeze tâise xina, âmaemo judeu keba modo xina inokudylymo kulâ tâise warâ.

⁶Tâlâ Jesus einwânni modo duay iwymârymoem tutuzeim; âdyem nipyra olâ awârâ urâem. Deus nheinwândylymo, itaumbryry âkealonro nhegatulymo warâ lelâ urâem, Deus xurâem warâ âdyem ini. Iwelogue urutaymbamo ani akaemo pymâ domodo; âikâ iewanu nudupamo ani, iewano aralâ awidyly. ⁷“Tutuzelâ xina, âmâ, Pedro warâ unâ iwâkuru Jesus einwândylygue tâdâsemaguely awyly egatuze Deus ingonotyby mawlymo. Judeu keba modoram egatuly âmâ iwanu, Pedro ewanu pylâ judeu domodoram egatuly-ro warâ” kelymo.

⁸Arâ aguelymo iraynâ, Jesus wâgâ judeu keba modoram kâengatuhoem adâkeze ani Deus yam, Jesus wâgâ judeu domodoram Pedro nhegatuhoem adâkehobyry ara lâpylâ. ⁹Tiago, Pedro, João warâ, Jesus einwânni modo iwymâryem tutuzeim, tutuzemo Deuslâ xirâ iewanu xuduim awyly. Iemary, Barnabé emary warâ nhawâdylymo, Jesus ewanuem xina agâ koendâ lelâ tawyly tienehon-homoem. Yam, Barnabéram warâ aguelymo ani: “Judeu keba modoram ise Jesus xunâry mâengatulymo kuru, xina ise judeu domodoram egatuin-ro warâ” kelymo.

¹⁰Xinaram nhegagulylymo ani: “Xirâ âji Jerusalém anano judeu domodo Jesus einwânni modo ewy âdy pebaom modo xurâem âdylâ anhetaungâ, âdy peba kehoem kuruba itomoem” kelymo lelâ. Urâ olâ aunlolâ awârâ agânhedyse wawyly, kâenmawyadâdomoem.

**Paulo Pedroram, “Iozepa
kulâ amidyly” kehobyry**

¹¹Awârâpygueduo, Pedro Antioquiarum IU ise âewyly. Jesus einwânni modo enanaym ton-honre kehoem eyam auguely, iozepa kulâ aidyly awylygue. Âdy aityby egatuze urâ âyanmo. ¹²Myarâ saintybyem,

judeu keba agâ âwinduadyly. Tiago ingonotyby uguondo modo myarâ sain-tuomodo, “Judeu keba modo agâ judeu domodo nâwinduapyra nidâ” kelymo. Agueduomodo, Pedro judeu keba modo agâ tâwinduadyly inmoloy, nhodokelymo warâ. “Judeu keba modo Jesus einwân-niem idyly-ro watay, judeu domodo ezewenry ara nadatâomodo” kerim modo tiyntadylygue. ¹³Judeu domodo Jesus einwânni modo judeu keba modo agâ nâtâdyguyba, nâwinduapyra warâ tâisemodo ani. Pedro aitobyry ara lâpylâ aidylymo. Barnabé judeu keba modo agâba tyenehonzemo lâpylâ ani, iozepa adâidyly awyly tiuntuly umelâ.

¹⁴Deus aidysemodo ato araba aidylymo awyly kâuntuduo, idânârâ enanaynmolâ kehoem ton-honre Pedroram auguely: “Judeu âmâ, unwâm, âze warâ eynynâ. Akaemo Tiago ingonotaymby modo saindyly iraynâ, judeu keba modo agâ tâtâdyguyze, tâwinduase warâ keankâ âmâ, awârâlâ Cristo ize ato awyly mâuntulygue, kâzewenry saguhobyry agueho araba awyly umelâ. Judeu âmâ. Judeu domodo ezewenry iweniby araba amidyly-ro watay, ‘Xina ezewenry iweniby ara aitaungâ’ tâkezeba ikâ judeu keba modoram” uguely eyam.

Jesus kieiwnântuo lelâ Deus kâmakely

¹⁵Urâ, ypemugudo warâ judeuem xina awyly, tunwym eynynâ, tyze eynynâ warâ. “Deus induakeyby kydwalylygue, iamudoenlâ kâzewenry Deus inwenien-hoymby kiuntuly. Judeu keba modo emyenro keba kurâ, Deus ize ato nutubamo mawânkâ” xina kely kâinane. ¹⁶Tutuze olâ xina iwerâ, Jesus kieiwnândylygue tâwentâzein-emba Deus kâendyly awyly, xina idamudo ezewenry

iweniby kieiwnândylygue inkâba tâdâsemaguely. Jesus Cristo kieiwnântuo, Deus inakanhe kydwalyly nhygakely; awylygue Deus xurâem âdygue tâwentâzeba kydwalyly. Mârâ tâzezewenry ara aini mâkeba Deus nhekyly. ¹⁷Jesus tyeinwândylygue tâsemaguely awyly, tutuze xina. Tydamudo ezewenry iweniby tyeinwândylygue inkâba ise xina âsemaguely. Xina ipe-mugudo ewy olâ xina tâwentâzemo. “Saguhobyry agueho ara amitaymba âmaemo, judeu keba modo ara kulâ” kelymo. “Cristo, Deus mâinwâmpyra mitomoem aienehoim” kelymo. Kewâdyly kulâ olâ awârâ aguehomodo! Deus aguehobyry sakadoem anhe-nehonly nitaymba Cristo.

¹⁸Awârâ unâma kâengatuzezeguyly. “Deus xurâem, âdy kâwentâdo peba awyly, Jesus kieiwnândylygue, judeu domodo ezewenry iweniby ara aguidylygue inkâba” warâ uguely kâinmopa urâ. Augueho kâungukely watay: “Deus xurâem, kâwentâdo peba awyly judeu domodo ezewenry iweniby kieiwnântuo” uguely watay, Deus aguehobyry kankadyly kulâ tâise, se iwânzeypyguelâ âtâ kaunâtondyly waunlo ara. ¹⁹“Âdygue tâwentâduneba urâ, ydamudo ezewenry tâinwânse wawylygue” uguely kâinane iozepa kulâ. Jesus einwânniem wituo olâ ani tâzezewenry amaymba widyly, igueypy tâzezewenry amaymba ato ara. Deus aguehobyry ara lelâ widyly. Cristo kruz wâgâ igueduo eagâlâ yiguely waunlo ara. ²⁰Tâwâlâ myakâwâm Cristo âtuly, kruz wâgâ kurâem tyiguehoem. Mâkâ kâinwândylygue, ize wato ara kulâ inkâba awidyly. Eagâlâ igueypyem wawyly-ro waunlo ara, kâinwândyly iraynâ watobyry arapama urâ iwerâ. Yagâlâ iwerâ Cristo. Iwerâ toenzepa

Jesus kâinwândyly, toenzepa ywyneni mâkâ. Yigueduo âdaunloenlâ Deus agâpa yenhomba ise. ²¹Toenzepa Deus kywynedyly, ize ato aguiempyra kydawyly umelâ. Kâsemaguehoem mârâ saguho tâzezewenry agânhedyly kâinwândyly watay, Deus ywynedyly wâgâ kâtynanâbyra wawylylâ tâise. Âdaunloenlâ arâ auguepa olâ urâ. Judeu domodo ezewenry-guelâ inakanhe kydawyly xygakely watayma tâise âdyem nitaymba Cristo iguehobyry-ro.

**Cristo einwântuo lelâ
tâdâsemaguely, judeu domodo
ezewenry einwântuo inkâba**

3 ¹Âmaemo Galácia eynynonro modo, iozepa kulâ angahumo oday âunâgumo! Tâzenokuoze âmaemo; egueântybyem âmaemo-ro waunlo ara. Agâmo watay, koendâ kehoem segatulâ Jesus Cristo kruz wâgâ iguehobyry; kienwântuo lelâ kydâsemaguely awyly warâ. Mâkâ tâinwânse ani âmaemo-ro warâ. Iwerâ olâ mâinwândy-seba âmaemo. ²Mâenanâguedyzemo urâ; judeu domodo ezewenry iweniby mâinwândylymogueba âyanmo Deus Tyispiritury ingonodyly awyly, unâ iwâ-kuru Cristo wâgâ mâinwântuomo, xirâ enanâguedwâdaungâ.

³Tuândy aito ara kulâ amidylymo. Deus Ispiriturygue ani Deus ize ato ara adâjidyly mangulymo. Iwerâ olâ Deus iomazeânse myguelymo ize matomo âunârymogue kulâ. ⁴Jesus einwândyly mâinmolymo-ro watay, idânârâ Deus agâmo anhetyby modo iwâkuru modo, koendonro warâ, âdyem nipyra tyenehonze awârâ. ⁵Wauguely olâ, koendâ mâuntuybymo mâenanâguedmoem, Deus Tyispiritury ingonodyly agâmo itoem, âduaymo adyesenry modo kehoem anhedyly warâ, judeu

domodo ezewenry ara amidylymogue inkâba! Mâkâ arâ anhedyly, unâ tâdâsemagueho mâindatuomo, Jesus mâinwântomobyry wâgâ.

⁶Saguhom Abraão emakehobyry aralâ iwerâ mâzemaleolyo. Arâ mawânâ Deus itaumbyry awo wâgâ iwenibyem awyly: “Deus tâinwânse myakâwândy Abraão. Nheinwândylygue âdygue tâwentâzeba myakâwândy Deus nhutuly.” ⁷Xirâ xutuwâdaungâ. Kywymâry Jesus einwânni modo mawânkâ Abraão iweompyry kuru. ⁸Idânârâ tiungudyly iraynâlâ myakâwândy Deus, judeu, judeu keba alelâ tienmakely nhutuly. Awylygue saguhom Deus aguely Abraôram: “Âwâgâ ise idânârâ kurâ domodo agâ koendâ wawyly” kely, warâ iwenibyem awyly Deus itaumbyry awo wâgâ. ⁹Deus, Abraão agâ koendâ awyly myakâwândy, aunlolâ tâinwândylygue. Arâ lâpylâ ise Deus koendâ awyly idânârâ tâinwântaynrin modo agâ.

¹⁰“Âsemagueze urâ, tâzezewenry Moisésram inwenien-hoymby idânârâ tâinwânse wawylygue” kewâni modo enagazeze Deus. Wakelybe mawânâ Deus itaumbyry awo wâgâ iweniby, “Tâzezewenry Moisésram inwenien-hoymby idânârâ einwântânry modo enagazeze Deus” kely. Aunlolâ idânârâ tâzewenry inwenien-hoymby ara ânguy anitaymba. Awylygue ise nâsemagueba awylymo, âsenagazedoram ise âjigonohonlymo Deusram. ¹¹Tutuze kurâ, ânguy tâmakezeba awyly Deusram, tâzezewenry wâgâ kulâ. Wakely Deus itaumbyry awo wâgâ: “Deus tâwentâguezeba kâendyly, mâkâ kienwândylygue lelâ, âdaunloenlâ eagâpa kydâiehowâbyra ise kurâ-ro warâ, onro anaym kydawyly ume, kyigueduo alelâ” kely.

¹²Tâzezewenry tyeinwândylygue tâsemaguely einwânni modo Deus mâkeba tâmakerin-em nhutuly. Arâ âsemagueze kewâni modo idânârâ tâzezewenry agueho ara aidyly tâise, “Emakeybyem mâkâ tâzezewenry idânârâ agueho ara aisezeni” kely, iwenibyem mawânâ Deus itaumbry awo wâgâ. Ânguy aniempyra awârâ-ro warâ.

¹³Tâwentâzeim lâpylâ ani kurâ, idânârâ tâzewenry Deus Moisésram inwenien-hoymby kienwâmpyra kydawylygue. Cristo olâ kâwentâdobyry nygake. Kydâsenagazedogue nâsenagazedâ kâtaybyay, kruz wâgâ sakâjibyem, inakanhe kitobyry wâgâ Deus agâpa kipyra kitoem akâwâm arâ iguely. Iwenibyem mawânâ itaumbry awo wâgâ: “Kywypado mâkâ, se epadâdyby wâgâ iguehoem sakâjiby; Deusram ewentâdyby mawânkâ” kely. ¹⁴Saguhoenlâ Abraãoram adâkeze myakâwândy Deus: “Yeinwântâ mawylygue, koendâ ise agâ wawyly. Âwâgâ ise idânârâ kurâ domodo agâ koendâ wawyly” kewândymy. Awylygue toenzepa lâpylâ Deus agâmo koendâ awyly, Cristo Jesus mâinwântuomo, tâwâlâ lelâlâ wâne judeu keba mawylymo. Jesus iguely myakâwâm, idânârâ inakanhe aguitobyry epywazelâ, judeu domodoem, judeu keba modoem alelâ. Jesus kienwândylygue, Deus Tyispiritury ingonodyly kagâ itoem, “Igonose urâ” tâkehobyrylâ awylygue.

**Deus Abraão agâ
âseinwândobyry, tâzezewenry
Moisés inweniby warâ**

¹⁵Cristo eynynâ ypemugudo, kopaelâgâembaba ainilâ ise kêngatuly, mâuntuhomoem. Egâ wâneam azagâ uguondo âseinwândyly âdyâ adientoem watay, “Warâ ise aguidyly”

kehomobyry ânguy nugukewâbyra. Adâkehobyry aralâ aidylymo. ¹⁶Arâ lâpylâ myakâwândy Deus aguely Abraão agâ, iweombyry ewy tokalâ agâ koendâ tâitoem, warâ inwenibyem awyly. Cristolâ myakâwândy mâkâ agueho. ¹⁷Warâ auguedyse wawyly, koendâ mâuntuhomoem. Deus aguely myakâwândy Abraãoram: “Koendâ ise agâ wawyly” kely. Quatrocentos e trinta anubygueduo myakâwândy Moisés tâzezewenry inwenily, Deus “Iwenigâ” kehobyry. Deus, Abraão agâ âseinwândobyry nugukeba olâ mârâ Moisés inweniby, Abraãoram “Warâ ise” kehobyry nygakeba lâpylâ warâ.

¹⁸Warâ iozepa kulâ aguewâni modo aguely: “Moisés saguho kâzewenry inweniby ara aguiptyra kurâ-ro watay, koendonro ‘Xuduze urâ’ Deus kehobyry kienmakewâbyra ise kurâ” kelymo. Cristo eynynâ ypemugudo, ioze inkâba awârâ! Âkealâ-ro watay, tâzezewenry Moisésram inwenien-hoymby, Deus Abraãoram aguehobyry tygakeze tâise. Deus kagâ koendâ awyly, kienwândylygue, “Koendâ ise agâ wawyly, yeinwântâ mawylygue” Abraãoram tâkehobyry aralâ. Deus, Abraão agâ koendâ myakâwândy, tâinwândylygue, tâzezewenry nheinwândylygueba.

¹⁹Warâ keanra amyguelymo: “Awârâ tâzezewenry iweniby kienwântuoba Deus kâmakely watay, âdaituo pylâka myakâwândy Moisésram inwenien-honly?” myguelymo. Deus awârâ tâzezewenry inwenien-honly, ize ato, izepa ato warâ kiuntuhoem. Warâ myakâwândy Deus tuodaylâ aguely: “Xirâ tâzezewenry Moisésram kâinwenien-hoymby âdypyguyândyly ise, Abraão iverybyry kâingonotuo, ‘Mâkâ agâ koendâ ise urâ’ ugehobyry. Mâkâ âetuo, awârâ judeu domodo

ezewenry iweniby âdyem nitaymba ise” kewânmy. Xina idamudoram awârâ tâzezewenry xududay, eagâmo kehoemba myakâwândy Deus aguely. Waunroem kuru Deus anju domodoram judeu ezewenry nhegatuly wao târâ eydâ tatodâ. Akaemo anju domodo pylâ tâzezewenry Moisésram egatuin-ro warâ. Moisés pylâ kurâdoram egatuin-ro; kurâ domodo wâgâ adâkeze myakâwândy Moisés Deusram. ²⁰Abraãoram “Koendâ ise nhedyly” tâkeday olâ myakâwândy Deus aguely eagâ lelâlâ. Ânguy emaxi aguepa myakâwândy.

Âdakeze tâzezewenry aguely

²¹Deus, judeu domodo ezewenry Moisésram inwenien-hoymby, Abraãoram aguehobyry nugukewâbyra. Deus tâzezewenry ton-honreim nhygadyly kydâsemaguehoem watay, tâwentâzeba tâise kurâ, Deus xurâem, awârâ tâzezewenry kienwândylygue kulâ. ²²Deus itaumbry awo wâgâ inweniby watâkeze. Deus izepa ato aguiendyse lelâ kurâ idânârâ. Etadâdyby emyenro kurâ, korentygue ekâjibyem waunlo ara. Deus izepa ato aguiendyseba lelâlâ wâne kurâ, âwâlâ inakanhe aguidyly kinmoly kipyra olâ kurâ. Jesus Cristo kienwântuo “Xirâ amaymba kâmakely” aguewâm olâ Deus.

²³Cristo onro anaxi âewyly iraynâ, warâ akâwâm xina judeu domodo xunâgu tyangahu oday: “Kâzewenry iweniby ara aguidyly watay, Deus xurâem âdy kâwentâdo lâpeba ise kurâ” xina kely. Etadâdyby âdara tâsemaguely awyly xutudânry ara akâwâm xina. Tutuzelâ akâwâm xina, idânârâ tâzezewenry iweniby agueho ara anipyra tawyly. Warâ akâwâm xina, Cristo tyeinwântuo lelâ tâsemaguely awyly tiuntuly iraynâ.

²⁴Egâ wâneam iamimeom eniranlâ âzeholy. Iamudoem atay, enimobe, xurunimobe warâ. Xutuduo olâ, eni kehoemba. Arâ lâpylâ akâwâm tâzezewenryam xina judeu domodo âduruholy, Cristo âewyly ara. Mâkâ xina nheinwântuo olâ, Deus xurâem, tâwentâzeba xina. ²⁵Iwerâ olâ, Jesus einwântuo âsemagueybyem tada-wylygue, mâkâ Ispiritury kurutâ. Awylygue Moisés inweniby tâzezewenry keba xina nheinwânkly awyly tâsemaguehoem. Tutuze xina iwerâ âdy adienkyly, adientânry warâ awyly.

²⁶Cristo Jesus kienwândylygue, Deus xurâem kydawly; judeu, judeu keba alelâ, Deus imeryem kurâ iwerâ. ²⁷Batiza mâieholymo ani, Cristo xurâem mawylymo mâenehon-homoem. Cristo ara mitomoem ani iweloem mâieholymo. ²⁸Tâwâlâ judeu, judeu keba; tâwâlânro, tâpywazenry; uguondo, pekodo warâ mawylymo, Deus xurâem olâ âzekiba lelâ âmaemo. ²⁹Cristo xurâ mawylymogue, Abraão iweompyry lelâlâ waunlo ara âmaemo. Deus âyanmo xuduze, Abraãoram “Xuduze urâ” tâkehobyry.

4 ¹⁻²Mârâ unâ wâgâlâ ise agueondyly. Egâ wâneam tymery imeimbyryram nhunwym aguely: “Âtuly-ro watay, idânârâ âyam kâundudyse wato sodo ise âmâ, awârâ modo xuturim warâ. Iamudoem mawyly ara olâ, âmâ, âsejiguy warâ enipe ise âmâ. Âuruse, âtutuduo âsejiguy imaxi mânhetuo âdara amânhedily awyly wâgâ inomedâze warâ” kely. ³Myara akâwâm kurâ, Jesus kâmakely iraynâ. Awâkâ tâensenry modo eon-honru amaym kydawly, kydâsemagueba, mâkâ kadeia oday ekâjiby ara. ⁴⁻⁵Adâkehobyry odaxi ituo, tymerylâ

akâwâm Deus ingonokyly, Maria oday iazehoem. Idânârâ judeu domodo ezewenry iweniby ara lelâ aidyly, judeuem tawlylgue. Mâkâ iguely myakâwâm xina emakeze, xina Moisés inweniby tâzezewenry tyeinwântuo, tâsemaguely inwânwânipyry modo. “Xina” ugueondyly, ypemugudo wâgâ auguely awylygue, judeu domodo. Deus, tymery ingonodyly myakâwâm tâinwânni modo nhemakehoem, Deus imeryem kitoem lâpylâ.

⁶Deus xurâem kydawlyly etoem, xurâem kydawlylgue, tymery Ispiriturylâ ingonokyly kagâ itoem. Ispiritury kagâlâ awylylgue, Deus agâ aguykeday, “Pabai kâinwynegyly âmâ” kykely. ⁷Iwerâ Cristo aitobryr wâgâ Deus tymeryem nhetybyem âmaemo; saguhobyry modo ezewenry amaymba emakebyem. Imeryem itybyem mawlylmogue, tynynonro modo xurâem tiunduly tienkanâdyby xuduze lâpylâ Deus âyanmo.

**Galácia donro modo wâgâ
Paulo âseguâdâdobyry**

⁸Saguhuem kuru Deus mâuntuwâbyra ani âmaemo, tohoguezeim modo keba kulâ deus domodo myguewâtomo emaym mawlylmogue. ⁹Iwerâ olâ Deus kuru tutuze âmaemo, âtutudâmo mâkâ warâ. Âwâlâ kulâba mâuntulymo. Deuslâ aienehoim mâkâ mâuntuhomoem, mâkâlâ tynynonroem âenehoinmo warâ. Igarymo xidadâ. Mârâ saguho tâzezewenry einwântonze myguelymo, âdy tâinzeim, âdy tâinzenry, âdy adyeseim, âdy adyesenry warâ wâgâ. Âdyem nitaymba mârâ tâzezewenry iwerâ, ton-honruneba warâ. Ânguydo kulâ

olâ âmaemo, âdyem itânry aietonze myguelymogue, kadeia odayba etagueyby wâne myarâlâ todopâdonze myara. Arâ amidylymo mâkeba kâinwânwânkyly! ¹⁰“Judeu domodo ezewenry ara, nunâ iwelo, igâwynu, kopâ adaguho, anu iwelo warâ kientygyuedyly-ro watay, Deus xurâem tâwentâgueduneba ise kurâ” myguelymo. Iozepa olâ awârâ. ¹¹Toenzepa âwâgâmo iekuâgu, “Jesus einwândyly mâinmolymo watay, unâ tâdâsema-gueho âyanmo kâengatuyby âdyem nitaymbaka keankâ” ugeduo.

¹²Cristo eynynâ ypemugudo, yara itaungâ. Judeu wawylylgue, kâsemaguehoem uguewâtuo akâwâm xina ezewenry kâinwândyly. Iwerâ olâ mârâ tâzezewenry kâinwândylygue âsemagueze urâ uguely ximo. Imyenromolâ urâ. Arâ âyanmo auguely inakanhe amitomobyry wâgâ inkâba, âwynedylymogue lakuru. Awylygue yara mitomoem kâenkadyly.

¹³Tutuzelâ âmaemo, saguhuem kuru âyanmo udâhobyry, âydâmo iepagudyly ani, iewâmatuo. Ilâ umelâ ani âyanmo unâ iwâkuru Jesus einwândylygue tâdâsema-gueho kâengatuly. ¹⁴Toenzepa ani iewânugue mâseguâdâdylmo. Awylygue ani âdalâ kulâ ayepyra mawlylymo, ywynebyra mipyra mawlylymo warâ. Koendâ lelâ ani iedylymo, anju Deus ingonotyby eto ara kehoem, Cristo Jesus eto ara warâ. ¹⁵Jesus wâgâ auguehobyry mâindatuomo, toenzepa tohomaenze ani âmaemo, agâmolâ wawylylgue. Kua yetomoem âdylâ amânhedyse kehoem matomobyry, tutuze urâ. Inumo mâentydyze kehoem ani âmaemo, yam mâunduhomoem^a. Iwerâ olâ âtugueybyem âmaemo.

^a4.15 “Tânulâ nhetyly” kely gregüem. “Tienmawyadâdomoem âdylâ adyesemo tâise, akaemo duay tatay âdy peba awylylmogue” keze aguely.

¹⁶Âduerymo ara kulâ iedylymo, ataen-homo araba, iozeno auguehobyry mâindadyseba mawylयोगue.

¹⁷Tynnonroem âedysemo mawânkâ akaemo, “Judeu domodo eze-
wenry einwântaungâ” kewâni modo.
Âmaemoem koendonro keba olâ awârâ.
Udueryem midysem; aguely mâinda-
dysebamo tienehondyzemo, aguelymo
lelâ mâindatomoem. ¹⁸Deus itaumbyry
ioze lelâ egatuwâni modo eynynâ tada-
wylylâ koendonro. Aunlolâ arâ itaungâ,
agâmo wawyly ume kulelâ inkâba.
¹⁹Pekodo tâsenagazeze, tâzeon-hoinze
warâ tymery iazehoem, myarâ lâpylâ
ani kâsenagazedily, kozeon-hoinly
warâ Cristo xunâry âyanmo ega-
tuzê, âmaemo ymeombyry emyenro.
Iwerâ tâsenagazezelâ urâ, einwân-
dily mâinmolymo kely kâindatuo.
Âsenagazezelâ ise urâ, Cristo ize ato
ara kehoem amitomoem, agueho ara
amyguehomoem warâ. ²⁰Toenzepa
iwerâ agâmo wawyse wawyly wâne,
koendâ kehoem âyanmo auguehoem.
Toenzepa iekuâgu, koendâpa wawyly
warâ âwâgâmo!

**Azagâ Abraão imeom, Agar
agâ, Sara agâ warâ**

²¹Warâ myguelymo keankâ: “Deus
xurâem, tâwentâzeba kitoem, judeu
domodo ezewenry iweniby kyzein-
wâne” myguelymo. Deus, Moisésram
tâzezewenry inwenien-hoymby
koendâ mâuntuba olâ âmaemo.
²²Azagâ Abraão imeom wâgâ myakâ-
wândy Moisés inwenily, pekodo
tâmoryem Abraão nhatyby Agar
imery wâgâ, Sara Abraão iwydy lelâlâ
imery wâgâ warâ. ²³Deus kehobyry-
emba myakâwândy Agar adamyly.
Awylygue idânârâ pekodo modo imery
iazeho aralâ imery iazely. Sara olâ
myakâwândy adamyim keba. Warâ olâ

myakâwândy Deus Abraôram aguely:
“Âwydy Sara imezeze lelâ, aripiem
awyly umelâ” kely. Deus agueduo,
Sara Abraão agâ imezelymo.

²⁴Azakâlâ Abraão imeombyry
wâgâ, azagâ pekodo wâgâ warâ
auguely, Deus tynnonro modo
agâ azagâ tâseinwândo anhetobyry
mâuntuhomoem, Abraão agâ âsein-
wândobyry, Moisés agâ iwy Sinaidâ
âseinwândobyry warâ. Egâ wâneam
Agar, tâbyguepa âsewanihoem sanâ-
tyby. Etadâdyby ara mâkâ, tywymâry
emaymba itoem nudupa, tâwâlâ
nâdutuba warâ. Arâ lâpylâ, Sinaidâ
âseinwândomobyry ara, judeu
domodo tâzezewenry aiedily nimoba
awylymo. Agar, iweompyry warâ
mârâ Sinaidâ âseinwândomobyry
enehonri akaemo. ²⁵Augueondily
xirâ. Deus, Moisés ingâsedily myakâ-
wândy iwy Sinairam, Arábia yan-yam.
Târâ myakâwândy judeu domodo eze-
wenry Moisésram inwenien-honly.
Judeu domodo ijidadâry tynrenseim
kuruma Jerusalém. Mârâ xidadâ etolâ
mawânkâ Agar. Agar, iweompyry
modo warâ etadâdyby ara, tywy-
mâry ewanu inmhomoem nudupa,
arâ lâpylâ judeu domodo etadâdyby
ara awylymo, saguho tâzezewenry
inmhomoem nudupa awylygue.

²⁶Etadâdyby araba olâ kurâ. Jesus
tâinwânse kurâ, Deus xurâem tâwen-
tâguezeba kitoem. Kurâ xurâem, kâjidy
xidadâ tohoguezeim kuru olâ ise
Jerusalém iwelo kaynonrodâ. ²⁷Deus
itaumbyry awo wâgâ warâ aguely:

“Âmâ pekodo tymequenry,
tuomare ikâ, adamyze
mawylygue!

Âmâ iamudo iazely ewânu
xutudânrybyry,
adaenkegâ omarugue,
âmery iazeday.



(Gálatas 4.21-31)

Pekodo sodokeyby toenzepa ise imeongu, mākā tusoneim takaze kehoem” kely.

{Pekodo sodokeyby wāgā adākeday, xidadā Jerusalém wāgālā myakāwāndy Isaías aguely, mārā anano modo eagonro anaxi etadādybyem sadylymo wāgā Jerusalémram tuomare odopādongdylymo wāgā, warā aguely.}

²⁸Isaque ara āmaemo, Cristo eynynā ypemugudo, Deus aguehobyry ara imeryem mawlymogue, aguehobyryem Isaque iazehobyry ara. ²⁹Abraão iwydy kuru adamyhobyry mawānkā “Āmery iazeze” Deus Ispiritury kehobyry, Agar imery keba. Agar imery, mākā Sara imery tñagazeze olā myakāwāndy. Arā lāpylā iwerā Jesus eynynābaom modo, Jesus einwānni modo tñagazezemo, nheinwāndylymogue. ³⁰Warā iweni-byem awyly Deus itaunrubyry awo wāgā: “Pekodo kātýdā tābyguepa āsewanihoem manātyby igonokā, imery agālā. Āgueduo, āwydy kuru imery, mākā pekodo tāwaneim imery agā tunwym isejiguybyry nepajigābyra ise” kewāndymy Sara tusoam. ³¹Cristo eynynā ypemugudo, emakeybyem kurā; etadādyby araba kydawylygue. Sara

Abraão iwydy lelālā iweombyry kurā, Agar, Abraão etýdā āsewanihoem sanātyby iweompyry keba.

Kurā Cristo einwānni modo etadādyby emyenro mākēba kurā

5 ¹Cristo kāmakewām judeu domodo ezewenry iweniby ara aguipyra kitoem, Deus xurāem tāwentāgueba kitoem. Etadādyby etagueyby ara kurā. Awylygue Jesus einwāndyly kājimowādaundā. “Judeu domodo eze- wenry einwāntaungā, Deus xurāem tāwentāguezeba mitomoem” kewāni modo kājiwantaguedaundā. Etadādyby ara tāiehodonzeba itaungā.

²Koendā idataungā! Warā āyanmo auguely. “Deus xurāem tāwentāguezeba kitoem, judeu domodo ezewenry ara kydadatāonre” myguelymo watay, Jesus māinwāmpyra mawlymo māenehonlymolā. Ādyem āepyramo Cristo iguehobyry waunlo ara, awylygue ezewenrymo ara madatāolylo. ³Augueondyly. Judeu domodo ara madatālymo-ro watay, idānārā Moisés tāzezewenry inweniby ara pylā aitaungā. Idānārā Moisés inweniby ara amitomoem nudupa olā

ise. ⁴Âmaemo judeu domodo ezewenry mâinwândyse donro modo, Cristo agâba itybyem âmaemo toka-leoem âenimo modokewâdaundâmo. Âmaemolâ Deus agâmo koendâpa itoem aienehoim. ⁵Tutuze kurâ, âdalâ tâwentâzeim keba kydawly, Deus enado kydawly ume. Xirâ kinwânwânkyly. Deus Ispiriturylâ xirâ modo xutuen-hoim, Jesus tâinwânse kydawlylygue. ⁶Cristo Jesus xurâem lelâlâ kurâ watay, âdyem nitaymba judeu domodo ara kydatatâoly, kydatatâoba warâ kydawly. Deus xurâem koendonro, Jesus kieinwândylygue, kagonro modo agâ kydâpynedyly.

⁷Saguhom Cristo lelâ ani mâinwânkylymo, mâsemaguehomoem. Iwerâ olâ iozepa kulâ mâzenomedâohomobyry mâinwânkylymo. Tâlâ keanra ânguylâ Deus mâinwâmpyra mitomoem aienehonze keim. ⁸Deus keba olâ keankâ mâinwâmpyra mitomoem aenehonrimo. Mâkâlâ keankâ âgâsenimo, xurâenlâ mitomoem. ⁹Wakelype mawânâ: “Âdiempa fermentu kulâ toenzepa kehoem massa tuolize” kely. “Aguipaom aguely kulâ âdy mâinwâmpyra mitomoem âenehonrim” kezêlâ aguely. ¹⁰Tutuze olâ urâ, Kywymâry Jesus xurâem kydawlylygue kâinwânto ara einwântonze mawlylymo. Kewâdyly kulâ aguewâni modo kulâ ânagadoem ânehoinmo, Deus olâ mâkâ aguewâtyby modo enagazeze lâpylâ. Âdaunlo kurâ inokunimo enagazeze Deus.

¹¹Cristo eynynâ ypemugudo, “Judeu keba modo nadatâo âsemaguehom” uguely-ro watay, koendâ tâise Cristo ynnâbaom modo iedyly. Xirâ olâ auguepa wipyra wato: “Âdaitoem tatâwâduneba judeu keba modo. Jesus Cristo kruz wâgâ iguely myakâwâm, kâmakeze, kieinwântuo lelâ” ugue-

zesedo. Auguely kâinmoba wawylygue pylâ, toenzepa judeu domodo ienagazedily, unâguedilymo warâ. ¹²Deus xurâem mawlylymo mâenehon-homoem madatâodyzemo mawânkâ iozepa kulâ unâ egatuwâni modo. Toenzepa ikuâdânimo tâdâturudo iozepaom modo. Koendâ tâise akaemo emukely!

¹³Warâ lâpylâ âyanmo auguely, Cristo eynynâ ypemugudo. Emakeybyem âmaemo. Judeu domodo ezewenry iweniby amaymba mitomoem ani mâjigâseoly. Aituo, “Judeu domodo ezewenry amaymba wawylygue, ize wato ara iwerâ awidyly” tâkezeba itaungâ. Koendâ lelâ aitaungâ, agonromoem koendâ lelâ warâ, mâpynedylymogue. ¹⁴Saguhom Moisés iweniwâm: “Agonromo agâ âpyne-daungâ; koendâ mâzetomo ara lâpylâ agonrodo agâ koendâ âzetaungâ” kely. Tâpyneze lelâ agonro agâ mâzedilymo watay, idânârâ tâzezewenry ara amidylymolâ ise awârâ. ¹⁵Agonromo agâ âewiâpadylymo, mâtûagadylymo warâ watay, agonromo agâ mâpynedylymo imoimbyryem âmaemo. Ânguydo imeom tagonro agâ tâjitoguyday tagonro tyâze myara lâpylâ ise amidylymo, mâpynebyra âmaemo-ro watay.

Deus Ispiritury kurutobyry ara lelâ aguiine

¹⁶Wauguedyse urâ. Deus Ispiritury amânhetomoem aguehobyry ara lelâ aitaungâ. Arâ amidylymo-ro watay, inakai amânhedyse matomo amânhetaymba ise âmaemo. ¹⁷Inakai modo aguiendyse kydato, Deus Ispiritury aguiendyse ato agâ koendâ nâseinwâdaymba; kuoday âjitoguyly waunlo ara. Deus Ispiritury aguehobyry ara amituomo inakai amânhedyse matomo anienhomba. ¹⁸Deus Ispiritury aguehobyry ara amituomo, Moisés ezewenry

mâinwântaymba âmaemo, mâse-maguehomoem; mârâ tâzezewenry amaymba âsemagueybyem âmaemo.

¹⁹MON warâ awârâ Deus Ispiritury izepa ato modo âzeholy. Inakanhe adâjidyly. Tohogüin-hobyry keba kulâ xynanâdyly; âdaunlo modolâ. Kywypadoem kulâ adâjidyly tynanâ-zeim modo agâ. ²⁰Onro xygatyby enado âzeguhoam tâjidyly, se xygatyby enado lâpylâ, Deus lelâlâ-ro waunlo ara xyrendyly. Tâdâseudyly. Inepa kehoem nâpynebyra tâjidyly; âdaituoba kulâ tâjiewiâpadyly. Tâdâtyzedyly. Âdydo imeom turâem lelâ ize tadawily; tywâgâ lelâ tâdâpaunzedyly. Âikâlâ, âikâlâ tâjidyly, tâdâseinwândyly peba; tâdâsegyebyly; tagâ âseinwândânry igonodyly. ²¹Âdypeom watay, toenzepa tâdâsewânily. Toku ikaji tâjidyly, tâjiodolagu; kywypado aiedyly. Toenzepa inakai modo kulâ aieholy; idânârâ auguepa gâlâ urâ. Awârâ aieni modo olâ ise Deusgue tywymâguebamo, aunloenlâ ise eagâpa awylymo.

²²Deus Ispiritury konomedâdo olâ Deus kinwynedoem, kydâpynedoem; kuomaroem; kydâseanebyra kitoem, tâwâlâ lelâlâ wâne kâmaynoem kydawily; idânârâ kienmaen-hoem; idânârâ agâ koendonroem kitoem; kydâzeinwân-hon-hoem, “Aiese urâ” kykehobyry aguientoem; ²³kydâdunâgueoly watay, tyewiâseba kin-hoguhoom; âwâlâ aguienkyly modo wâgâ kydâjimanâdoem warâ. Xirâ Deus Ispiritury aguehobyry amânhedilymo watay, âdaunlo tâzezewenry mankadilymo mâkeba.

²⁴Cristo Jesus xurâem kurâ-ro watay, Deus izepa ato aguiempyry kitoem ton-honre ise kurâ. Idânârâ aguiendyse kydato modo kruz wâgâ sakâjibyem mawânârâ, Jesus kurâem igueduo. ²⁵Deus Ispiriturylâ Jesus kieiwnân-

toem aienehoim, Deus ize ato ara kitoem. Awylygue tâwâlâ Deus Ispirituryam kydâzenomedâonre, idânârâ ize ato ara aguientoem. ²⁶Sawoempa kine. Kienwiâpanâbyra kine. Âdypeom wâgâ kulâ kydâsewâniba kine warâ.

Mâkâ, mâkâ warâ kydâsemawiyadâne

6 ¹Cristo eynynâ ypemugudo, âyanmo auguely. Jesus einwânny modo Deus izepa ato anhedily watay, âmaemo Deus Ispiritury aguehobyry koendâ xuturim modo, Deus ize ato aiedyly lelâ anhetondomoem, koendâ xurutaungâmo, enomedâdaungâmo warâ. Tyewiâseba olâ xurutaungâmo. Tonomeguelâ lâpylâ itaungâ, inakai amânhepyra mitomoem. ²Cristo eynynâ âpemugumo emawiyadâdaungâ, tytyenze mawilymo mâenehon-homoem. Âdylâ tâmânreim nhanâkyly nhewandayba mâenâtâguylymo, emaxi manâtomomoem waunlo ara. ³Âdy mâuntu-bamo kulâ, idânârâ âdy tutuze lelâ mādutulymo watay, tâwâlâ kulâ awârâ mâsenogudylymo. ⁴Tâwâlâ aguitobyry modo wâgâlâ kydâdutunre, Deus ize ato ara, ize ato araba warâ kydawily. Aguitobyry koendâ-ro watay, tâwâlâ kydadawily aguitobyry wâgâ. Kagonro aitobyry wâgâ kulâba aguitobyry wâgâlâ. ⁵Eagonro anhekyly wâgâ kydâtynanâbyra kine, Deus aguientoem aguehobyry lelâ aguyjiene.

⁶Jesus einwândyly wâgâ âsenomedâni modo âdydo imeom koendonro tâlâ tato modo ewy nudumo tonomedâni modoram.

⁷Ânguy Deus nenokudaymba! Âkealâ xirâ! Deus ize ato aienibyry koendonro emakeze lelâ. Ize ato aietânrybyry olâ ise koendonro nemakeba. Wakeho tutuze âmaemo: “Kientâdybylâ ise kienkaunâguyly” kely. ⁸Egâ

wâneam, mâkâ nady onro inakai wâgâ etâniybry, koendâ nekaunâdaymba. Onro iwâkuru wâgâ typyniry etâniybry olâ koendâ tâkaunâze. Alâpylâ ise inakai aiedyly kulâ kânanano-ro watay, xypyry etay, tywângueim ara kulâ ise Deus tarâ onro anaym inakai aguien-tyby modo nhedyly. Deus Ispiritury ize ato ara lelâ aguidyly-ro watay olâ aunloenlâ ise kyigueduo Deus agâ kydawyly; koendonro emakeze kurâ.

⁹Awylygue koendonro Deus ize ato aiese kokozeba kine. Arâlâ aguisezedyly watay, Deus “Warâ ise” kehobyry odaxi ituo, koendonro kyam xuduze Deus, âpa ezay tâwaneim koendâ pyini ekaunâni ara. ¹⁰Awylygue idânârâ xurâem koendonro aiedyly kinmoba kine, aguitoem nhuduly watay; akaemo Jesus kieiwnânto ara einwânni modo xurâem koendonro aguyjiene kuru.

Tâdâsedaenguho, tâdâturudo warâ xypyry

¹¹Urâ lelâlâ xirâ iemarygue iweninri, urâlâ âyanmo kata igononi awyly mâuntuhomoem. Imâsedo modoem kehoem kâinwenily.

¹²Akaemo iozepa kulâ unâ egatuwâni modo aguely âyanmo: “Adatâowâdaungâ tâzezewenry ara, Deus xurâem tâwentâguezeba mitomoem” kewâni modo; kewâdylymo kulâ. Kurâ domodo tyize itoem, koendâ tywâgâ aguehomoem warâ kulâ aguelymo. “Cristo kruz wâgâ igueypy kieiwnântuo lelâ kydâsemaguely” kelymo-ro watay, judeu domodoram tâzenagazeozemo tâise. ¹³Moisés ezewenry ara adatâoybymoem wâne, idânârâ Moisés inweniby

agueho ara anipyramo olâ. “Xina eynynonro akaemo” tâkehomoem kulâ, arâ madatâodyzemo awylymo.

¹⁴Kâzehoguedo kuru olâ Kywymâry Jesus Cristo kâmakeze iguehobyry kruz wâgâ. Igueypy modo xirâ onro anano modogue nâtynanâdaymba, arâ lâpylâ, mâkâ kruz wâgâ igueypy kâinwândylygue, Deus ize ato agâ âseinwândânry modogue kâtynanâbyra wawyly. Cristo eynynâbaom modo âpaunzedo ara inkâba kâpaunzedyly. ¹⁵Deus xurâem, tâwâlâ Moisés ezewenry ara satâybyem, satâybyemba warâ kydawyly. Deus kiuntudyze ato olâ iweloem kyedyly, ize kydato nhugukely warâ. ¹⁶Deus agâ augueday wauguely: “Pabai, koendâ iweloem ietyby modo egâ; ekuâdânimo peba iekâ, koendâ lelâ itomoem aienehongâ warâ, uguely. Tytyenzemo lâpylâ ikâ” uguely inanry. Arâ Deus agâ auguely âmaemo Galácia donro modo wâgâ kulelâ inkâba; idânârâ Deus xurâ modoem lâpylâ auguely.

¹⁷Kâenwanikehoem kuru olâ warâ auguely. Ânguyne iweâma yakaladâdombyra nidâ. Deus xurâ keba modo yapiogumo, toenzepa ienagazedâmo, Jesus kieiwnântuo lelâ kydâsemaguely uguelygue. Xirâ yapioguhobyry olâ Jesus emary lelâlâ wawyly tânehonze.

Kywymâry nhesemo

¹⁸Kywymâry Jesus Cristoram âynynâmo kâenkadyly, koendâ mâzehohomoem.

Alâ kulâ ise âyanmo kâinwenily.
Paulo

EFÉSIOS

Paulo Kata Inweniby Éfeso Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Paulo inweniby xidadâ Efesodâ Jesus einwânni modoram. Paulo Jesus Cristo wâgâ aguenriem kehobyry, Romadâ etadâdybyem tawly ume, ingonotyby xirâ kata Deuslâ myakâwândy iweniehoim. Azagâ tokalâ warâ unâ egatuze tâtâly ieto wâgâ, agui âji modoram tâtâze Jesus wâgâ unâ egatuze. Agui nunâ takaze târâ Efesodâ Jesus wâgâ egatuze, enomedâzemo warâ. Xirâ kata inwenily olâ myakâwândy iweâpa târâ eagâmba itybyem.

Aguely adaguho

1 ¹Urâ Paulo xirâ kata âyanmo iweninri. Cristo Jesus tywâgâ aguenriem ingonotyby urâ, Deus aguehobyry ara. Âmaemo Éfeso donro modoram xirâ kâingonodyly, Deus eynynonro modoram. Cristo Jesus einwândyly mâinmowâbyra âmaemo, mâkâ xurâ mawlymogue.

²Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ mâzehohomoem, akaladânimomo peba itoem warâ.

Cristo eynynonro kydawlylygue, koendonro ise Deus kyam nhuduly

³Deus kyzehoguene. Kywymâry Jesus Cristo iDeusry, nhunwym warâ mâkâ. Cristo agâ tokalêlâ kydawlylygue, kagâ koendâ lelâlâ mâkâ. Kydâsemaguehoem, inakanhe aguitobyry xygakehoem warâ toenzepa aienibryem Deus. ⁴Âdydo imeom tiungudyly iraynâlâ myakâwândy Deus kuduakely, xurâem kitoem,

âdygue tâwentâzeba kitoem. Cristo tâinwânse kydawlyly tutuzelâ myakâwândy mâkâ, kienwândylygue mawânâ xurâem kidyly.

⁵Kywynedylygue myakâwândy Deus, tymeryem kuduakely, Jesus Cristo kurâem anhetyby wâgâ. Arâ Deus aidyly myakâwândy, arâlâ mawânkâ myakâwândy aidyse awyly, adienydyse tato aralâ. ⁶Kagâ koendonro lelâlâ Deus. Aguely kienwâmpyra kydawlyly umelâ myakâwâm koendonro tawlyly kyam nhenehonly. Tymery tinwyne-guylly kurâem aitobyry wâgâ akâwâm Deus toenzepa koendâ tawlyly nhenehonly. Awylygue koendonroem awyly wâgâ Deus kionmaendyly. ⁷Kruz wâgâ mawânkâ myakâwâm Cristo iguely, tunu tyapâze, inakanhe aguitobyry xygakeze. Cristo kienwândyly-ro watay, tâzmakeoze kurâ. Awylygue akâwâm Deus inakanhe aguitobyry nhygakely. Tywykenry ara mâkâ kâendyly iwerâ, âdygue kâwentâdaymba. Warâ akâwâm toenzepa kagâ koendâ tawlyly Deus nhenehonly! ⁸Tâwânrempa idânârâ

koendonro modo kyam nhuduly, typygueba kehoem.

Tonomegueim lelâlâ Deus.⁹ Awylygue, “Aiese urâ” tâkehobyry anhedily. Iweâpalâ myakâwândy âdara kâmakely awyly nhutuly. Jesus Cristo iguehobyry mawânâ kydâsemagueho, kurâ keba inakanhe aguitobyry wâgâ kyiguehoem. Saguhoem ânguy nutuwâbyra myakâwâm kâmakehoem arâ Deus xunâry awyly. Iwerâ olâ kurâ tutuze, Deus mawânâ enehonwâm.¹⁰ Warâ myakâwândy xunâry: “Aitoem kâinduakeyby iume ise Cristo idânâ tâlânro modo iwymâryem itoem agânhenehonly, iezano modo, onro wogonro modo alelâ iwymâryem itoem” kewânmy Deus.

¹¹ Idânâ aidily Deus ize ato aralâ, saguhoem “Aiese urâ” kehobyry aralâ. Kydâtugudyly iraynâlâmy Deus kuduakewâm, xurâem kitoem. Cristo einwânniem kydawwily tiuntuduo myakâwândy kuduakely.¹² Iweâpalâ myakâwândy xina judeu domodo Messias âeni keho xina nhenuendily. Saintuo, judeu domodo akâwâm waunroem kuru tâmakezeim, mâkâ nheinwântobyry wâgâ, judeu keba modo nheinwândylymo iraynâlâ. Aituo Deus turâem anhetyby tientuo, “Ton-honreim, koendonro warâ lelâlâ Deus!” xina kely.

¹³ Ilâpyryem âmaemo judeu keba modo Cristo meinwânâmâmo lâpylâ, Deus itaumbyry âkealonro âyanmo egatuduo. Cristo einwântuo lelâ tâdâsemaguey awyly mâuntuduomo, meinwânâmâmo. Mâinwântuomo, Tyispiritury Deus igonomâ, xurâem mawwilymo xutuhomem. Deus aguely myakâwândy: “Yispiritury igonose urâ, ynynonro modo agâ itoem” kely. Kysejiguy wâgâ kâzeddy tywenize kurâ,

kurâ xurâ awyly xutuhomem, myara lâpylâ Deus Tyispiritury ingonodyly kagâ itoem, xurâem kydawwily xutuhomem.¹⁴ Âdylâ kianâdily-ro watay âdiempa tâpywaze wao kurâ, idânâ epywaze kydawwily xutuhomem, myara lâpylâ akâwâm Deus Tyispiritury ingonodyly, xypyry etay “Xuduze urâ” kehobyry emakerin-em kydawwily kiuntuhoem. Awylygue koendâ kiuntuly, xypyry etay âzemaekoze kydawwily idânâ inakai modo amaymba, xurâ kydawwilygue. “Toenzepa ton-honreim, koendonro warâ âmâ” kykenre Deusram.

Paulo Deus agâ aguehobyry

Jesus einwânni modo wâgâ

¹⁵ Kywymâry Jesus toenzepa tâinwânsezelâ âmaemo, kely tydase winase. Idânâ Jesus eynynonro modo mâinwynedylymo, kely lâpylâ warâ.¹⁶ Arâ igarymo kâindadylygue, warâ inanry Deusram auguely: “Koendonro lelâlâ âmâ, âynynonro Êfeso donro modo Jesus nheinwântoem, âpyne-domoem warâ amânhenehon-hombyry wâgâ” uguely. Aunlolâ inanry âmaemoem eyam kâenkadyly.

¹⁷ Deus agâ augueday, auguely: “Kunwym, tohogueim, ton-honreim warâ âmâ! Pymâ Jesus Cristo iDeusry âmâ. Âynynonro Êfeso donro modo enomery xudugâ, koendâ âutuhomoem. Âispiritury eon-honruguelâ âdutuogâ, âdaunlo mawwily enehongâ warâ eyanmo.¹⁸ Awârâ mâenehonly koendâ eyanmo xutuen-hongâ, koendonro xurâmoem xuduze mawwily nhutuhomoem. Âmâlâ iduakerinmo; awylygue ise xurâmoem koendonro mâenkanâdyby nhemakelymo. Eydâ matodâ toenzepa âdydo imeom koendonro modo, âynynonro modoram mâunduly ekanâdybybe awyly nhutuhomoem aienehongâ.¹⁹ On-honru imâsedo lelâlâ

awily nhutudyzemo urâ, mârâ tozonhonru xina Jesus einwânni modoram mâundupyry” tâkeze winase Deusram.

²⁰Ton-honruguelâ myakâwâm Deus, Cristo igueypyem awily ume, kurâem nhetonidyly. Mârâ ton-honruguelâ myarâ kayam tâzaxi nhadyly, eahoru eynynâ mâkâ ekadybyem awily, tynrenseim ekado wâgâ. ²¹Tonlo modo takaze iwerâ Cristo pymâ ton-honreinhe awily. Idânârâ anju domodo iwymârydo iwymâry mâkâ: anju adâjidyly enuagaeni modo, anju ton-honreim modo, anju tâwanumo anhetoem agueim modo iwymâry warâ. Iwerâ xirâ anaym pymâdo xutuim mâkâ; wayam waunroem pymâ domodo iwymârylâ ise mâkâ-ro warâ. Cristo olâ idânârâ takazeno pymâ kuru. ²²Idânârâ iwymâryem Cristo itoem aiemâmy Deus, tynnonro modo iwymâryem warâ. ²³Kurâ Cristo einwânni modo kyangahu Cristo, kurâ pylâ sodo-ro warâ. Mâkâ emaynlâ idânârâ. Cristo pymâemba, ton-honremba warâ watay, âdy lâpeba tâise. Mâkâ mawânkâ idânârâ âji modo einkâ xutuim.

**Iweloem kydâieholý, Cristo
agâlâ kydawilygue**

2 ¹Saguhoem Deus aguehobyry mâinwâmpyra minanemo, ize ato amânhepyramo warâ. Awilygue Deus agâpa mawilymo, xurâem, igueypyem-ro waunlo ara, mâkâ agâ moxiobyra mawilymogue. ²Deus eynynâbaom modo aito ara kulâ kâinane amidilymo. Satanás kâinane mâinwânkylimo. Kadopâ modo iwymâry mâkâ, onro kau warâ ontay tâjikuneim modo. Mâkâ amânhetomoem aguehobyry kâinane amânhekylymo; mâkâ mawânkâ Deus einwântânry modo xutuim. ³Jesus

kieinwândyly iraynlâ inakai aguienyse kydato adyese akâwâm kurâ. Deus ize ato mâkeba kâinane aguienkyly, kyangahu oday kunâgo warâ. Jesus kieinwâmpyra kurâ watay, kânazazenehondâ tâise Deus, tynynâbaom modo nhenagazedilyly ise myara. Izepa ato adyese kâinane kurâ, anhetomo ara.

⁴Idânârâ Deus izepa ato aienibryem kurâ, kytymbyra nipyra olâ, kagâ koendâ lelâ. Toenzepa mâkâ kywyneidyly. ⁵Deus izepa ato aguienobyry wâgâ Deus agâpa ietybyem kydawily umelâ, mâkâ xurâem igueypy ara kydawily umelâ warâ, koendâ lelâ akâwâm kâendilyly. Iweloem kyemâ, kâmakewâm warâ, Cristo kieinwântuo. ⁶Deus, Cristo kurâem nhetonduo, kurâem kitondoem aiemâ lâpylâ, Cristo Jesus agâ tokaleoem kydawilygue. Deus, Cristo igueduo kurâem tyetonze myakâwâm, târâ kaynâ pymâem itoem. Arâ lâpylâ, Cristo xurâ kydawilygue, kyigueduo kurâem kyetonze Deus, Cristo agâ pymâem kitoem. ⁷Arâ akâwâm Deus kywynedâ lelâlâ tawily nhenehonly. Jesus Cristo kruz wâgâ iguely myakâwâm, kâmakehoem kywynedylygue, arâ kehoem tywynezein-emba kydawily umelâ. Warâ awilygue ise iwerâ idânârâ âdu-tuoly Deus koendonro lelâlâ awily.

⁸⁻⁹Deus kâmakely, Cristo Jesus kieinwântuo. Mâkâ kâmakely, koendâ aguitobyry wâgâ inkâba, kagâ koendâ tawilyguelâ. Koendonro aguienkyly lâpeba Deus kâmakehoem. Arâpa-ro watay, kywâgâlâ tâise koendâ aguykely. “Deusram kâzmakeoly, koendonro wawilygue” tâkeze tâise kurâ. Tâbyguepalâ Deus kâmakely; kyam nhudylâ mârâ. ¹⁰Deuslâ kâmakeim, iwerâ emakeybyem kitoem. Cristo Jesus agâ tokaleoem kydawilygue, Deusram iweloem kydâieholý, koendonro aguienkyly kehobyry lelâ aguien-toem.

**Deus tokaleoem ara kyedyly,
Cristo xurâ kydawlylgue**

¹¹Enanâguewâdaungâ, saguhoem Deus xurâempa matomobyry, Jesus Cristo mâinwândylymo iraynâ. Judeu mâkeba âmaemo, awylygue “tâtâzenry” kelygue mâjigâseolymo judeu domodoram, “satâyby” kelymo pylâ tyanlâ-ro warâ. Uguondo tâmarygue anhetyby kulâ olâ awârâ. ¹²Saguhoem Cristo mâuntuba ani âmaemo, xina idamu Israel iweombyry keba mawlylmogue. Xina Deus turâem induakeyby modo ara, judeu keba âmaemo. Saguhoem xina idamudo agâ myakâwâm Deus âseinwândyly adienkyly wâgâ, âdamudomo agâpa. Deus, “Ynynonro modoram xuduze urâ” keho mâenmakelymo mâinwânwâmpyra ani âmaemo, mâkâ lelâ Deus awyly mâuntuba mawlylmogue.

¹³Iwerâ olâ âmaemo arâpa. Cristo kruz wâgâ tunu tyapâze iguely. Mâinwântuomo, Deus turâem âedâmo, âmaemo eydâ iwaguenopyry modo. ¹⁴Saguhoem judeu domodo, judeu keba modo warâ âjizepamo kâinane, sahodâdybyem iontaymo waunlo ara. Idânârâ kurâem olâ myakâwâm Cristo iguely, judeu domodoem, judeu keba modoem alelâ. Kieinwândylygue tokalelâ kydawlyly iwerâ. Warâ akâwâm kyewiâky nhainly, sahodâdobyry nhetyly-ro waunlo ara. ¹⁵Agui judeu domodo ezewenry inweniby tâdâturudo, agui lelâlâ agueho ara adâjito. Tyigueduo olâ, Cristo mârâ tâzezewenry sainwâm. Mârâ kieinwândylygue inkâba Deus kâmakely. Akaemo on-hoam itânry modo on-hoam tyenehonze akâwâm, judeu domodo, judeu keba modo warâ âpynedomoem. ¹⁶Tyiguehobyry wâgâ Cristo, judeu domodo, judeu

keba modo agâ on-hoam nhedyly, tokaleoem itomoem, Deusram nhenetondylymo-ro warâ. ¹⁷Xirâ onro anaxi âemâ Cristo, âdara Deus agâ koendâ kidyly awyly egatuze. Âmaemo judeu keba modo Deusdâ iwagueno modoram unâ iwâkuru tâdâsemagueho egatuwâm, xina judeu eydâ iwaguepaom modoram warâ. Aituo nidadâ Deus agonro modo, Deus agâpaom modo alelâ. ¹⁸Cristo iguehobyry wâgâ, Deus Ispirityry kadyly, Kunwym Deus ezaxi eagâ aguykehoem.

¹⁹Arâ awylylgue xina judeu domodo xurâem xina nhutudânryemba âmaemo iwerâ, âkeloemba warâ. Iweâma âmaemo Deus xurâ, xina ara. Cristo eynynâ xina ipemugu âmaemo; âjiunwym wogonro kurâ iwerâ. ²⁰Âtâ ipery saunâtoem wâne tuhu modo iaxi tâiehozé, mârâ wâgâ pylâ ipery saunâdily myara lâpylâ akâwâm unâ Jesus wâgâ agueim âzegatuoly ingonotyby modoram, eagonro kurâdoram lâpylâ warâ, mâkâ einwânni modo, nheiwânto ton-honremba nipyra itoem. Tuhu âtâ ipery sawoem ietyby xigâlegueam nihugueba itoem esebydâni, myara lâpylâ Cristo Jesus tynynonro modo esebydâniem awyly. Mâkâ peba-ro watay, ânguy nâsemaguewâbyra tâise. Âtâ tuhu wâgâ saunâtyby emyenro âmaemo.

²¹Âtâ itâdoem isejiguy taseudaynze wâne-ro myara lâpylâ Kywymâry Jesus, judeu domodo, judeu keba modo agâ on-hoam nhedyly, âjigueto ara lelâ itomoem. Arâ kurâ idânârâ Jesus einwânni modo âtâ tokaleoem Deus etyem kydawlyly. Jesus pylâ mârâ tuhu âtâ esebydâdo emyenro-ro warâ. ²²Cristo xurâ mawlylmogue, Deus Ispirityry etyem mâieholymo, idânârâ einwânni modo agâ. Awylylgue tâwâlâ “Deus ety kurâ” kykely.

**Paulo judeu keba modoram
igonotobyry, Jesus wâgâ agueze**

3 ¹Urâ Paulo, Cristo Jesus emary wawylygue tarâ ietagu, âmaemo judeu keba modoram unâ iwâ-kuru kâengatulygue. ²Tutuze lelâlâ âmaemo, yagâ koendâ tawylygue Deus uduakehobyry iewanu nhuduhobyry warâ, judeu keba modoem koendâ itoem. ³⁻⁶Adaguday warâ myakâ-wândy Deus ize awyly. “Kâinduakeyby awylygue ise judeu domodoram koendonro kâunduly. Judeu keba modo Cristo nheinwândylymo watay olâ, xurâmoem koendonro xuduze lâpylâ urâ. Judeu domodo, judeu keba modo warâ tokaleom ara lelâ ise kâendylymo, âikâlâ mâkâ, âikâlâ mâkâ warâpa” kewânmy Deus.

Saguhuem tâgatuwâduneba myakâwândy xirâ Deus xunâry; ânguy nutuwâbyra myakâwândy. Iwerâ olâ Tyispirituryguelâ xirâ unâ nhutuen-honly. Tinduakeyby modoram nutuen-ho, tywâgâ aguehoem tingonotyby modoram warâ. Yam nâzegatuo lâpylâ xirâ unâ saguhuem tâgatuzenrybyry, kâuntuhoem. Idânârâ Cristo Jesus einwânni modo wâgâ âdiempa tywenizelâ urâ, Deus xurâem, judeu domodo, judeu keba modo warâ âzekiba lelâ itomoem. Xirâ âyanmo kâinweniby mâintain-duomo, xutuze âmaemo yam tunâry xutuen-hoimbyryem Deus awyly. Xutuze lâpylâ âmaemo, Cristo Jesus einwânni modo tâsemagueze awyly, judeu, judeu keba alelâ.

⁷Cristo xurâem iewano unâ iwâ-kuru egatuly mâkâ wâgâ. Yagâ koendâ akâwâm Deus, ienomedâmâ warâ, mâkâ eon-honruguelâ xirâ âwanu agânhetoem. ⁸Idânârâ Deus eynynonro modo takazeno mâkeba urâ. Arâlâ

yagâ koendâ olâ akâwâm Deus. Unâ Cristo Jesus wâgâ agueim judeu keba modoram egatuly iewanuem xuduwâm, Cristo wâgâ Deus kurâem koendâ awyly wâgâ auguehoem. Cristo kiuntuduo, koendonro kienmakely mârâ typyguenry kehoem. ⁹Deus uduakewâm, idânârâ kurâdoram xirâ tutuzenry kâengatuhoem, âdara tynynonro modo nhemakely awyly wâgâ auguehoem. Adagudaylâ, idânârâ tâlânro modo nhugutay, nutuen-honwâbyra myakâ-wândy saguhobyry modoram. ¹⁰Anju domodo nutuwâbyramo myakâwândy, âdara Deus xunâry awyly kâmakehoem. Judeu domodo, judeu keba modo warâ on-hoam lelâ Cristo nheinwândylymo wâgâ, tokalelâ awyly wâgâ olâ ise nhutulymo kuru, Deus tonomegueim lelâlâ awyly.

¹¹Deus âpaunzedily myakâwândy, kaudily iraynâlâ, “Mâkâ tâdâsemaguehoem kâingonokyly einwânni modo urâem ietaynze urâ” kely. Awârâ mawânkâ mâkâ anhekyly iwerâ. Mâkâ kâmakely Cristo Jesus kienwântuo lelâ. ¹²Cristo kienwândylygue, xurâem kydawlylygue warâ, tyanepa kurâ, Deus agâ aguykehoem enado. Tutuze kurâ, mâkâ kydatâ awyly, aguykeho tywantagueze awyly warâ. ¹³Iwerâ etadâdybyem kâsenagazedily, unâ koendonro Jesus wâgâ âyanmo kâengatulygue. Awârâ wâgâ kulâ âtywandylymo tâiseba olâ itaungâ. Mâsemaguehomoem omarmoem warâ auguehobyry wâgâlâ xirâ kâsenagazedily.

**Paulo Efesodâ Jesus
einwânni modo eynynâ
Deus agâ aguehobyry**

¹⁴Deus anhetyby modo wâgâ kâpaunzeduo, Kunwym enado âzeguhoam tâise urâ, eagâ auguehoem.

¹⁵Idânârâ kurâ domodo nhunwym lelâlâ Deus, târâ kaynâ tynynonro modo, tarâ onro wogonro modo alêlâ. ¹⁶Awylygue warâ auguely Deusram, âmaemoem: “Pabai, toenzepa koendonro modobe âmâ âynynonro modoem, toenzepa lelâlâ, sapâguely eki kehoem. Awylygue kâenkadyly, Âispiritury eagâmo adakobâniram âynynonro Êfeso donro modo eon-honwanâdoem, ton-honre lelâ itomoem, Cristo einwândyly nimopa itomoem” uguely.

¹⁷Deusram kâenkaguyly lâpylâ, aunloenlâ odaymo Cristo itoem, mâinwândylymogue lelâlâ, aunlolâ âwynedomoem warâ. Arâ ise se âjiwindytâdyby, âtâ tâhugane kehoem aietyby warâ wâne nihugueba awyly myara mawylymo. ¹⁸Arâ ise âmaemo, idânârâ Deus eynynonro modo toenzepa kywynedâ Cristo awyly mâuntulylymo. Toenzepa lelâlâ mâkâ kywynedyly, etaydygu, iwague awyly, kayam, ondaxi esanigu warâ ekudoem nudupa. ¹⁹Ânguy koendâ nhutulyemba lelâlâ Cristo kywyne-dyly. Mâuntulylymo olâ ize wato kuru, awylygue Deusram kâenkadyly âmaemoem, aito ara, agueho ara warâ lelâ amitomoem.

²⁰Deus koendâ awyly wâgâ, eon-honru wâgâ warâ aguykenre. Anhotoem kienkaguyly takaze kehoem adyese Deus ton-honrugue. Ton-honre Deus imâsedo kehoem aiese; kienkadyby, kyangahu oday kunâgo warâ takaze kehoem adyese, mâkâ eon-honru kywâgâ aito ara. ²¹Deus koendâ awyly wâgâ aguykenre, kynynâ anhekyly wâgâ, Cristo Jesus anhekyly wâgâ warâ. Idânârâ anhekyly wâgâ aunlolâ aguykenre. Tâjiunwyndo negatumo tymeonram, tyweonram warâ. Arâlâ nidâ.

Cristo xurâ kydawlylygue, tokaleoem lelâ kurâ

4 ¹Awylygue urâ, Kywymâry Jesus Cristo xurâem iewanugue kulâ etadâdyby, âurudylymo. Xurâem mitomoem Deus âgâsedaymo, mâkâ ize ato ara amidylymo, aguehobyry amânhe-dylymo warâ ani mâkâ ize awyly. Awylygue mâkâ xunâry ara lelâ aitaungâ. ²Agonromo sakaze tâkezeba itaungâ. Inepa kehoem tyewiâpazeba itaungâ. Mâzenagazeoduomo, inepa âpeânze tâkezeba itaungâ. Agonro agâ tâpyneze mawylymo enehonwâdaungâ. Inakanhe aitomo emawâdaungâ, eagâmo âewiâpabyramolâ. ³Âsegamiwâdaungâ agonromo agâ mâjihoguba, mâtuebabyra warâ mitomoem. Deus Ispiritury tokaleoem âedâmo. Aituo, âzeon-hondâdaungâ agonromo agâ mâseinwâmbyra mipyra mitomoem.

⁴Mârâ, mârâ warâ wâne kodo wogonro, tokalelâ olâ, arâ lâpylâ tokaleoem kydawlyly, kurâ Jesus einwânni modo toenzepa kydawlyly umelâ. Tokalâ kulâ Ispîritu idânârâ kagonro olâ Deus Ispiritury lelâ. Tokalelâ kydâsenuendo, Deus koendonro adâkehobyry ara kyam nhuduly lelâ. ⁵Tokalelâ Kywymâry. Tokalelâ unâ kienwânkyly, Deus itaumbyry lelâ. Tokalâ wâgâ lelâ batiza kydâieholy, Jesus einwânnipryem kydawlyly kienhon-hoem lelâ. ⁶Tokalelâ Deus idânârâ kionmaenguyly; idânârâ Kunwym, kywymâry, kagâlâ, kâentâ lelâ warâ mawânkâ.

⁷Cristo olâ âikâ, âikâ warâ konomery xuduim, Deus xurâem aguitoem. Ize tato ara âikâ, âikâ warâ konomery nhuduly. ⁸Deus itaumbyry awo wâgâ iwenihobyry ara aidyly.

“Kayam tâkuday, tagâ
tase akâwâm

eagâ tâjitoguyday
emaendânrybyry modo.

Deus xurâ modoram koendonro
modo tuduze akâwâm.”

⁹Âdakezeka “Kayam tâkuday”
kely? Âji onwogonrodâpa, âji kaynon-
roam tâdâtâly agueho. “Cristo kayam
âkuly” keduo, tâdutuoze onwâgâ awyly,
onro onwa xytâguybyem awyly warâ.
Uguondoem tâise myakâwâm, xirâ
onro anaxi tytâguyhoem. ¹⁰Xytâguyby,
âkuondybylâ mawânkâ mâkâ. Kayam
âkuly, kau tâenseim takaze, Deus eydâ
atoam lelâlâ. Mâkâ âkuly, idânârâam
tâdyren-hon-hoem, kaynonro modoram,
tarâ onro wogonro modoram alelâ.

¹¹Cristolâ tynynonro modo enome-
dâni, turâem tâwaneinhe. Tarâ onro
anaym tatay tagonropyry modo ewy
iduakewâm, “apóstolos” kelygue
tâzekeim akaemo. Cristo aguehobyry
tindatyby egaturin-em, adâitobyry modo
nhetybymo egaturin-em ani akaemo
nhenomedâdyly, ingonodyly warâ.
Kurâdo ewy nenomedâdâ mâkâ, Deus
tyam nhenehoymby, koendâ typemugu-
doram egaturin-em; “profetas” kelygue
tâzekeim akaemo. Tâlâ mâkâ myarâ,
myarâ warâ unâ tâdâsemagueho ega-
turin-em nhenomedâdyby; “evangelistas”
kelygue tâzekeim akaemo. Tâlâ lâpylâ
tynynonro modo eniem, xuruniem,
Deus itaumbry iwenibygue enomedâ-
niem warâ nhenomedâdyby “pastores”
kelygue tâzekeim akaemo. ¹²Warâ Cristo
konomedâdyly, âjigüe kydohondoem,
Deus emaryem kitoem, arâ ton-honre
kuru einwânniem kydawlyly itoem warâ.
¹³Arâ kagonro agâ kydâsemawyadâdyly
watay, kieiwnândylyse Deus ato ara ise
Cristo kieiwnândyly, Deus imery kiun-
tuly imâem iese kurâ warâ. Egâ wâneam
iamudo. Tyazepygueduo, imeimbyryem,
ton-honremba warâ. Imâem tâise
olâ, ton-honwanze warâ, xutuybyem

tâituo. Arâ lâpylâ kurâ. Iwelo Cristo
einwânniem kituo, mâkâ wâgâ imâem
kiuntuwâbyra kurâ; imâem kiuntuly
agâlâ pylâ ize ato ara lelâ aguiseze-
dyly-ro warâ.

¹⁴Cristo koendâ kiuntuduo, iamudo
âdylâ tindatyby einwânni arapa tâise
kurâ. Kydâzenokuowâbyra kurâ,
akaemo iozepa kulâ Cristo wâgâ
egatuwâni modoram. Pepi wâne,
tâynâ paru sahugânuram âzepâgueoly,
taynyâ sapezenru ton-honrein-am
âjigonoholy warâ myarapa kurâ.
Akaemo iozepa kulâ unâ egatu-
wâni modo toenzepa tydani modo
nhenokudyly, adâkely nheinwânto-
moem, ânwa iozeno ozepa nhedyly
waunlo ara. ¹⁵Ânguy kienokubyra
olâ kine. Ioze lelâ Deus wâgâ aguy-
kenre; âjigüe kydâpynene warâ. Arâ
ise imâem kiuntuly, Cristo ara kyda-
wyly, kyangahu mawânkâ kuturim.
¹⁶Idânârâ tynynonro modo on-hoam
tyese Cristo, kânedy modo wâne idâ-
nârâ kuoday on-hoam tâise myara.
Koendâ lelâ kodo âsewanily-ro watay,
ton-honre lelâ ago idyly. Arâ lâpylâ
Jesus einwânni modo âjigüe tâpyneze
lelâ watay, Cristo konomedâdobyry
ara lelâ aguidyly watay, kieiwnân-
dyly imâem idyly. Cristo kyize ato ara
kydawlyly. Iamudo ara kulâba kyda-
wyly. MAH alelâ koendâ kehoem
kindadyly, Deus kyam aguehobyry
Cristo kohondâdobyry awylygue.

**Jesus eynynâbaom modo
aito ara inkâba aitaungâ**

¹⁷Kywymâry Jesus xurâem agueim
wawylygue, ton-honre kehoem âuru-
dylymo. Jesus xurâ keba modo aito
araba aitaungâ. Âdyem nitaymba
akaemo tyangahu oday xunâgo. ¹⁸Deus
âdaunlo awyly, aguehobyry warâ
nutuwâbyramo; nhangahumo oday

tyame. Eganumo; Deus agueho tinda-dysebamo warâ. Awylygue nutuba awylymo, Deus tygâsedily Jesus tyein-wântoem, tâsemaguehomoem. ¹⁹Âdy tâjiwypadyly keho awyly nutuba itybyem tawlymogue, inakanhe adâidysemo watay, adâise; kywypado adidysemo watay, adyesemo. Aunlolâ Deus izepa ato anhesezedylymo. Deus xurâem inakai aiedily nimowâbyra akaemo. Deus xurâem olâ tywângueim ara kulâ anhekylymo.

²⁰Cristo einwânniem mituom, tâduruhoze ani âmaemo, âdalâ kulâ amipyra mitomoem, amyguepa mitomoem warâ. ²¹Jesus wâgâ aguely tydase ani âmaemo, eynynâ aguewâni modo agueduo. Tutuze urâ, ioze lelâ akaemo Jesus wâgâ inomedâ-domobyry. ²²⁻²³Cristo eynynonroem midylymo iraynâ, tâwâlâ kulâ akâwâm inakanhe midylymo, inakai modo kulâ amânhedyse matomo awylygue. Inakanhe adâjitoam kulâ mâzenokuolyro waunlo ara. Ânwa iozepa kulâ kani emyenro mârâ Deus izepa ato aiedily amânhedyse matomo. Mâduruhowânmolâ olâ awârâ wâgâ. Awylygue, ekadaungâ Deusram, amânhedyse matomo, angahumo oday âunârymo warâ iweloem nhetondoem. ²⁴Iweloem âedâmo Deus. Awylygue koendâ lelâ aitaungâ, Deus ize ato ara lelâ, eara kuru misezedomoem. Saguhom amitomobyry imowâdaungâ, itymo tywykeim mâentylymo wâne, tywykenry mânhetomoem myara.

**Kieinwântuo, iweloem
kynehondâ Cristo**

²⁵Iweloem ietybyem âmaemo. Awylygue tâdâsenogudyly imowâdaungâ. Âkeâ lelâlâ aguewâtaungâ Cristo eynynâ âpemugudo agâ, toka-

leoem itybyma âmaemo, tokalelâ wâne kodo kâsebydâni myara. ²⁶Âewiâpadylymo-ro watay, Deus izepa ato amânhedilymo tâseba itaungâ, âewiâpaduom kulâ. Inepa âewiâkymo nadaim, iguandyly ara kehoem waypa. ²⁷Satanâs inokudomoem aienehoim âdy akâiedaundâ. Âewiâpadylymo-ro watay, Satanâs inokudomoem amânhe-nehonlymo kulâ mawânâ. Âduerymo egawântoem pyanta mâenahunguelymo waunlo ara, ton-honremba midylymo.

²⁸Tâmagazeimbyry modo, tâmagaguy nimo. Nâsewanim, idânâ ize tatomobe lelâ itomoem. Arâ ise âdy-pebaom modoram nhudulymobe awyly.

²⁹Amyguelymo idani modo tohogueba ienehonri, itywanâ-nehonri, iewiâpanânehonri warâ adâkezeba itaungâ. Koendâ lelâ aguewâtaungâ, imâem Cristo nheiwântomoem. Koendâ lelâ âdanimoram aguewâtaungâ, amyguelymoguelâ moeon-hondâdomoem, mâunrutomoem warâ. ³⁰Tyispiriturylâ ani Deus ingonokyly, agâmo itoem, xurâ mawylymo âdutuohoem. Deus Ispitury agâmo awylygue, tutuze âmaemo, Cristo odopâduo, âsema-gueze mawylymo; âigueompyramo, iwâmapyramo, mâjityembyramo warâ ise. Awylygue Deus Ispitury izepa ato akâiedaundâ; kâjitywanânehonwâdaundâ. ³¹Âdylâ inakai âynynâmo aiedily watay, “Kâenanânehomba ise urâ; koendâ witombyra ise urâ inakai urâem aienibyry agâ” tâkezeba itaungâ; âdylâ kytay tudureimpe-ro waunlo ara awârâ wâgâ kydâpaun-zezeduo. Tyewiâpazeza itaungâ; tadaenkezeba itaungâ âewiâky-mogue. Âjigue tâtuagazeza itaungâ. Ânguy kâjiwykewâdaundâ. Tumunremba itaungâ. ³²Âkelomo agâ koendâ itaungâ, ityendaungâ warâ.

Âynynâmo inakai aietyby enanânehonwâdaungâ, Cristo anhetyby wâgâ Deus inakai amânhetybymo nhenanânehon-hombyry ara, nhygakehobyry ara warâ.

**Deus xurâ modo âdara
aidyly awyly xutuho**

5 ¹“Ymeom kâinwyneguyly modo” tâkeze Deus âyanmo. Awylygue mâkâ aito ara lelâ aitaungâ. ²Aunlolâ agonromo agâ âpynedaungâ, Cristo kywynedo ara. Toenzepa kywynedylygue myakâwâm iguely kâmakehoem, ânguydo imeom Deus etydâ egamehobyry ara. Ânguydo imeom tyam egameyby koendâ kehoem nhârângu tindatuo, toenzepa Deus ize awyly, arâ lâpylâ Cristo adâkehobyry anhetuo toenzepa ize awyly.

³Deus xurâ âmaemo. Awylygue, tâjiso modo, âwydymo keba kulâ kâdynanâdaundâ. Tâjiwydy modo lâpylâ osomo keba kulâ âynanâbyramo nidâ. Angahumo oday awârâ peba nidâ. Toenzepa âdype, dinherube warâ midylymo kulâ mâkeba ize matomo nidâ. Awârâ inakanhe ânehoinmo peba nidâ, Deus xurâ keba modo âdygue inwentâbyramo itoem. ⁴Amyguedaymo, inwankurumoenlâ inakai modo adâkezeba itaungâ. Kywypado modo kulâ mâengatulymo tâiseba itaungâ. Arâ agueim keba âmaemo. Agâmo koendâ Deus awyly wâgâ aguewâtaungâ; âmaemoem koendonro anhetyby egatuwâdaungâ. ⁵Xirâ mâuntudyzemo wato. Tohogüin-hobyry keba kulâ xynanâni modo, kywypado aieni modo, toenzepa âdype tâidyse donro modo warâ, Deusram nekabyra adâitobyry modo nhygakehoen-ro watay, Cristo, Kunwym Deus warâ pymâem atoram negawântaymbamo ise, tyigueduomo. (Toenzepa âdype tâidyse donro modo

tâlâ tato kulâ mawânkâ inwyne-guylymo kuru, Deus keba.)

**Kywymâry Jesus ize
ato xutuwâdaungâ**

⁶“Tohogüin-hobyry keba xynanâni modo; toenzepa tysejiguybe tâidyse donro modo; kywypado aieni modo warâ Deus nenagazenehomba ise” keim modobe, kewâdylymo kulâ olâ. Agueim modoram tâzenokuozeba itaungâ. Izepa tato aietaynrim modo enagazenehonze Deus. ⁷Awylygue, Deus izepa ato anhekylymo akâiedaundâ. ⁸Saguhom iam oday adakobâni ara myakâwâm âmaemo, Deus mâuntuba mawlymogue. Iwerâ olâ Kywymâry Jesus âyanmo nutuen-ho, iajimanâdybyem âmaemo iam duanopyryem. Awylygue koendonro lelâ aietaungâ, Deus xurâem mawlymo mâenehon-homoem. ⁹Cristo tonomedâdobyry ara lelâ aini mawânkâ tânehonze koendonro tawly, âdâini keba, âdaunloenlâ ânguy enokuni keba tawly warâ.

¹⁰Kywymâry Jesus ize ato xutuwâdaungâ. ¹¹Âdaunloenlâ Deus eynynâbaom modo anhekyly akâiedaundâ, aguehomo ara adâkezeba itaungâ warâ. Iam oday ânwa ozepa kulâ idânri emyenro akaemo. Anipyra itomoem, aguepa itomoem warâ xurutaungâmo, Deus agueho araba tawly nhutuhomoem. ¹²Kywypadoem mawânâni totoenze anhekylymo wâgâ aguely. ¹³Âdylâ iajinuram kiandyly watay, âdy awyly tâzehoze, arâ lâpylâ, inakai anhekylymo kiuntuen-honduo, idânâni âdutuoly akaemo inakai modo aieni awyly. ¹⁴Awylygue, Cristo tâinwânse kurâ-ro watay, iajinu oday adakobâni ara kurâ, iam duay adakobâni araba. Warâ aguehonly:

“Âmâ xykyby emyenro,
âwaguegâ!

Igueypy emyenro, aukâ!
Deus itaumbry mãuntuhoem
mãindatoem warâ
aienehonze Cristo,
iajynu soentyby nhenehon-ho
ara”

kehonly.

¹⁵Tâmaynelâ itaungâ amânhekylymo wâgâ, amyguehomo wâgâ warâ. Tonomegueinhe itaungâ, ânguydoem kulâ inkâba. ¹⁶Âdiempa kulâ xirâ anaym kydawyly. Awylygue, Deus xurâem adâjitobe ataylâ, âzeon-hondâdaungâ, mâkâ ize ato amânhetomoem. Toenzepa inakanhe kulâ adâjityayn-ho modo iwerâ. ¹⁷Âdy xutudânry araba itaungâ; âdy Kywymâry Jesus ize ato awyly xutuwâdaungâ.

¹⁸Toku ikaji tâiseba itaungâ. Toku ikaji midyly-ro watay, kywypado kulâ ise amânhekylymo. Deus Ispirity amânhetomoem aguehobyrylâ aietaungâ, omazehomoem. ¹⁹Tâzeremu Deus wâgâ agueingue âgâtudaungâ, agonromo agâ mâsegamihomoem. Deus itaumbry awo wâgâ iwenibygue âgâtudaungâ, livru Salmos wogonrogue. Deus wâgâ agueingue âgâtudaungâ, kurâem anhetyby wâgâ warâ. Deus Ispirity tâjigâky nhudyppygue âgâtudaungâ. Tuomare kehoem âgâtudaungâ, âgâtudyze mawylomogue kehoem, âkelo igâky mãindadylymogue kulâ warâ inkâba. ²⁰Kunwym Deusram wamyguepa tâiseba itaungâ: “Koendonro lelâlâ âmâ, urâem Pymâ Jesus Cristo anhetyby modo wâgâ” kewâtaungâ eyam.

**Iso, iwydy warâ âdara
aidyly awyly xutuhu**

²¹Agonromo einwântaungâ, Cristo tynrense mawylimo mãenehon-homoem.

²²Tâjiwysaro modo, osomo aguehobyry aietaungâ, Kywymâry Jesus

aguehobyry ara. ²³Tâjiso mawânkâ tywydy xuturim, Cristo tynynonro modo nhutuho ara. Kâmakeim mâkâ Cristo, kieinwântuo. Kyangahu mâkâ Cristo, sodo emyenro pylâ kurâ-ro warâ. ²⁴Cristo kieinwânto ara, arâ lâpylâ tâjiwysaro modo tuso neinwândâmo.

²⁵Tâjiso modo, âwydymo koendâ etaungâ, iwynedaungâ, Cristo kywynedo ara. Kywynedylyguelâ myakâwâm iguely kâmakeze. ²⁶Tâwentâzeba kitoem myakâwâm iguely, Deus xurâem tywykeba kitoem. Deus itaumbry kieinwândyly, Jesus kieinwândyly warâ watay, âsemagueybyem kurâ. Batiza kydâiehodu, inakanhe kydawyly amaymba Jesus kyetobyry kienehonly. ²⁷Koendâ tynynonro modoem aidyly, âdygue tâwentâzeba, tywykeba warâ. Arâ lâpylâ aunloenlâ xurâem eagâ kitoem ize awyly, tywykeba, pekodo tywâkureim, tygatygâguenry, pagu pebaom waunlo ara. ²⁸Alâpylâ tâjiso modo, âwydymo iwynedaungâ. Tâwâlâ mâzetomo ara, mohondomo ara warâ etaungâ.

²⁹Ânguy todo niompyra nitaymba. Tâwinduase kurâ, kodo tâwânepa itoem, ton-honre lelâ itoem warâ, Cristo tynynonro modo nheto ara. ³⁰Kâentâ mâkâ, xurâ kydawylygue, sodo emyenro kydawylygue. ³¹Deus itaumbry awo wâgâ iwenibyem: “Tohogüinduo, tunwym, tyze warâ agâpa tâise uguondo, tywydy agâ tokaleoem tâitoem” warâ iwenibyem awyly. ³²Iso, iwydy warâ tokalelâ idyly wâgâ kyam Deus nhutuen-honly, Cristo kieinwântuo, eagâ tokalelâ kidyly awyly kiuntuhoem. ³³Cristo agâ tokalelâ kydawyly wâgâ auguelâ wâne, xirâ auguely olâ ohogüinwâdyby modoram, tokalelâ mawânkâ ohogüimby modo. Awylygue, tâjisodo, âwydymo nhontaungâ, tâwâlâ

mohondomo ara. Tâjiwysarodoam xirâ augueondyly. Osomo xyrentaungâ, pymâ mâyrentomo ara.

**Tâjimery, tâjiunwym
warâ wâgâ agueho**

6 ¹Tâjimeombyry, Cristo einwânni mawylymogue unwânmo, âzemo warâ einwântaungâ. Aguehomo ara lelâ amidylymo koendonro kuru. ²⁻³Deus, Moisésram xirâ iweniehonwâm: “Unwânmo, âzemo warâ einwântaungâ. Arâ lelâ amidylymo-ro watay, iweâpa ise âmaemo onro wâgâ” kewândy. Agui tâzezewenry Deus, Moisésram inwenien-hoymby duay, xirâ lelâ warâ ise aidyly keim.

⁴Tâjiunwym modo, âmerymo kâjiewiâpanâdaundâ. Mâenamanâdaymo, koendâ enomedâdaungâmo, xurutaungâmo warâ, Kywymâry Jesus konomedâdobyry ara.

**Pymâ, tâwanuneim modo warâ
âdara aidylymo awyly xutuho**

⁵Tâwanuneim modo, âwymârymo einwântaungâ; aguehobyry aietaungâ. Âwankuem kâietaundâ. Amânhedyse mawylymoguelâ aietaungâ, Cristo xurâenlâ amânhedilymo-ro waunlo ara lelâ. ⁶Aunlolâ mâkâ einwântaungâ, inuagaendilymo ume kulelâ inkâba. “Ywymâry ienuagaendily ume lelâ ise, koendâ kâsewanily, koendâ ywâgâ aguehoem. Ienuagaembyra ituo, kâsewaniba ise urâ” tâkezeba itaungâ. Aypa, âsewaniwâdaungâ, amânhedyse mawylymogue lelâlâ, Cristo xurâenlâ amidylymo-ro waunlo ara lelâ, arâ mawânkâ Deus aguidyse awyly. ⁷Warâ angahumo oday âunârymo nidâ: “Kywymâry Jesus Cristo xurâenlâ awidyly, tarâ agânhetoem agueim xurâem kulelâ inkâba. Awylygue ise tuomare, tugüigue warâ kâsewanily” kewâ-

taungâ. ⁸Enanâguewâdaungâ, idânârâ kurâ domodo koendâ âsewaniwâdyby epywaze Kywymâry Jesus awyly, tâwaneim, pymâ alelâ.

⁹Pymâ domodo, âmaemoem tâwanuneim modo agâ koendâ itaungâ. Mâeunsedilymo tâiseba itaungâ. Enanâguewâdaungâ, pymâ kurugue tywymâgueim mawylimo, Kywymâry Jesus Deus enadonroque, âmaemo, agâmo tâwaneim modo alelâ. Âzekiba lelâ mâkâ idânârâ kâendily.

**Deus kuahuru nhuduho,
Satanás kynanâbyra itoem**

¹⁰Kâinwenily kâympygueândoem kuru warâ auguely. Kywymâry Jesus agâ tokaleoem itaungâ, eon-honru imâsedogue mâzeon-hondâdomoem. Arâ ise, on-honrumo mâsemaguehoem, Satanás, Deus mâinwâmpyra mitomoem aienehonze keduo. ¹¹Deus âyanmo nhuduypygue, Satanás amaymba mâsemaguehomoem on-hondybyem lelâ itaungâ, sodadu tohonze, tâzetydâze warâ tâse-guebyday, tâsemaguehoem myara. Sodadu tuduery emaxi itânry ara ise âmaemo. Tonomegueim mawânkâ Satanás. Inokuzemo keze, toduni wâné mydy tygase tywâly tienokudoem myara. ¹²Kurâ domodo agâpa mawânâ kydâseguebyly, Satanás agâ, tâensenry inakai modo eon-honru agâ warâ. Iamyra domodo, kadopâ modo iwymârydo agâ warâ kydâseguebyly, âji inakaidâ, kyaneni, tyameim odano iwymârydo agâ. “Âji inakai, kyaneni, tyameim” uguely, idânârâ inakai Deus izepa ato târâlâ âewyly awylygue. Kadopâ modo tâjidydâba âeni modo agâ xirâ kydâseguebyly. ¹³Awylygue Deus mâsemaguehomoem nhuduwâtyby modoguelâ âtuahuwâdaungâ. Arâ ise igatubyra mawylimo,

sodadu tâeganeim wâné âsegyebyly lelâ myara, Satanás agâ mâsegyeby-homoem, xypyry etaji kehoem. Madameoba ise âmaemo, ton-honre lelâ.

¹⁴On-hondybyem lelâ itaungâ. Âkeá lelâlâ amygyehomo nidâ, amânhekylymo nidâ warâ. Arâ ise on-hondybyem mawlymo sodadu tywanxiery ienipyry ara. Iozeno lelâ aietaungâ. Mârâ tuhohu, tykary warâ xuahuruem sodadu nhekyly wâné myara ise awârâ, ioze lelâ amidylymo watay. ¹⁵Unâ iwâkuru tâdâsemagueho mângatuhomoem on-hondybyem itaungâ. Arâ-ro watay, koendâ lelâ ise Deus agâ mawlymo, sodadu wâne tuhuru etary tyese, tâsegyebyday neweseba tâitoem, myara ise awârâ tâdâsemagueho mângatulymo watay. ¹⁶Jesus Cristo einwândyly kâjimowâ-daundâ. Satanás angahumo sagâikeze kely Jesus mâinwâmpyra mitomoem watay, aguely kâjidataundâ. Sodadu wâne âtuahuhobe tuduery ipy tohorein-am tyâzepa tâitoem myara ise awârâ Jesus mâinwânsezedylymo âwahulymo. ¹⁷Âkeá kuru âsema-guerin-em mawlymo xutuwâdaungâ. Mâuntulymo watay, Satanás âyanmo, “Emakeybyem inkâba âmaemo” keduo, âdaunloenlâ agueho mâinwantaguedaymba ise âmaemo, sodadu tyangahu ety tyese, tuduery tyangahudâ tyâpa itoem myara. Deus itaumbyry Deus Ispiritury nhuduypy angahumo odaji ietaungâ, âduerymo agueho mâin-hoguhomoem sodadu typygue âpeândo ara.

¹⁸Deus agâ amygyepa tâiseba itaungâ. Ekadaungâ mâkâ on-honwanâdomoem. Deus agâ amygyedaymo, agâmolâ Deus Ispiritury nidâ; mâkâlâ ise amygyehomoem agueim. Inanaynmolâ



(Efésios 6.10-17)

itaungâ. Âdara mataymolâ Deus agâ amygyepa tâiseba itaungâ. Aunlolâ eynynonro modo xurâem aguewâ-taungâ. ¹⁹Urâem ekadaungâ lâpylâ. “Pabai, Paulo xunâry âundugâ, aguedyse mato, âwâgâ agueduo. Tyaneba âtaumbyry aguehoem aienehongâ, unâ iwelo mâuntuen-honly, unâ iwâkuru Jesus kieinwântuo tâdâsemagueho” kewâtaungâ Deusram. ²⁰Tarâ ietagu, xirâ unâ iwâkuru egaturin-em wawylygue, itaumbyry egatuze Pymâ Jesus ugonotuo. “Pabai, Paulo eon-hondâgâ, Jesus wâgâ tyaneba aguehoem. Saguhom tutuzeba myakâwândy xirâ unâ, iwerâ olâ xutuen-hoimbyryem âmâ” kewâtaungâ Deusram.

Paulo adâkely nhypygueândo

²¹Tíquico ise iegary âyanmo egatuim, âdy tarâ yagâ aini awyly mâuntuhomoem. Jesus Cristo eynynâ kypemugulâ merâ, toenzepa kinwynegylylâ merâ. Kywymâry Jesus aguientoem aguehobyrygue kâmayadâniem koendonro merâ. ²²Xina

wâgâ aguehoem merâ âyanmo kâin-
gonodyly, tarâ xina agâ âdy aini awyly
mâuntuhomoem, omazehomoem.

Paulo Deus agâ aguehobyry

²³Âynynâmo Kunwym Deusram,
Kywymâry Jesus Cristoram warâ

kâenkadyly akaladâximo peba itoem,
âjigie mâpynedomoem, Jesus imâem
mâinwânsezedoem warâ. ²⁴Warâ âyny-
nâmo Deusram kâenkadyly, koendâ
nhetomoem, âmaemo Kywymâry Jesus
Cristo iwynedyly imodânry modo.

Paulo

FILIPENSES

Paulo Kata Inweniby Filipos Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbryrâ xirâ Paulo inweniby. Paulo, Jesus Cristo wâgâ aguehoem aguehoymby xirâ kata igonomâ, Romadâ kadeia oday tâtagu ume. Deuslâ myakâwândy iweniehorim, xidadâ Filiposdâ Jesus einwânni modoram. Paulo xirâ kata inwenily myakâwândy dez a doze anu ipygueduo waunroem kuru Filiposram tâtâhobyry sakabygueduo. Pauloram dinheru tugonosemo myakâwândy. Xirâ kata wâgâ dinheru nhuduhomobyry wâgâ koendonroem awylymo adâkeze mâkâ. Jesus Cristo xurâem tawylgyue, tuomare tawyly, tywenize myakâwândy Paulo, tâtagu umelâ iwâgâ adâkehobyry wâgâ. Filipos donro modo turuse myakâwândy tuomare lelâ itomoem, tâsenagazedylmo ume, kâmayno amaym tawylmo ume alelâ. Cristo wâgâ iozepa kulâ unâ egatuwâni modo agueho neinwâmpyra itomoem, turuse myakâwândy, âdara Cristo ize ato ara anhedylmo awyly wâgâ lâpylâ warâ.

Aguely adaguho

1 ¹Urâ Paulo xirâ kata âyanmo iweninri, âmaemo Jesus Cristo agonro modoram. Tarâ yagâlâ merâ Timóteo. Cristo Jesus emary xina; ewanulâ xina anhekyly. Âmaemo Filipos donro modoram xirâ kata xina ingonodyly, tynynonroem Deus induakeyby modoram, Cristo Jesus eynynonro modoram, Cristo eynynonro modo iwymâryam, emawydâni diácono domodoram lâpylâ warâ.

²Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ mâzehohomoem, akaladânimo peba mitomoem warâ.

Paulo Deus agâ aguehobyry Filipos donro modo eynynâ

³Inanâgueduomo watay, aunlolâ Deus agâ auguely: “Pabai,

koendonro lelâlâ âmâ Filiposdâ âynynonro modo agâ, âinwântoem amânhenehon-hombyry wâgâ” tâkeze winase. ⁴Deus agâ âynynâmo augueday, tuomare kehoem inanry auguely. ⁵Tuomare urâ, unâ koendonro Jesus wâgâ kâengatuday iemawydâdomobyry wâgâ; saguhoem kuru Jesus mâinwântaymo, won-hondâdâmo, unâ iwâkuru Jesus wâgâ kâengatuday, won-hondâzezêlâ âmaemo-ro warâ. ⁶Jesus mâinwântuomo, Deus iweloem âetondâmo. Ize ato ara lelâ amitomoem aiesezêlâ mâkâ. Koendâ tutuze urâ, tiangüppy, ewanikeze Deus awyly. Aituo ise Cristo Jesus âetonduo, mâkâ âizemo ato ara kehoem ise âmaemo. ⁷Aunlolâ inanry inanâguelymo. Toenzepa kâinwynegulyly mawylmogue. Koendâ lelâlâ Deus yagâ awyly, xurâem aguehoem ayenehon-homobyry wâgâ.

Xirâ unâ egatuly wâgâ won-hondâdâ mawlymogue. Saguhom pymâdo enadoram kâjigâseoday, unâ koendonro Jesus wâgâ agueim wâgâ eyanmo augueday won-hondâdâmo. Iwerâ tarâ ietadâdomobry oday ekâjibyem wawly ume won-hondâdâlâ âmaemo. ⁸Deus tutuze, âwynedâmo wawly. Âwynedâmo urâ, Cristo Jesus âwynedomo ara lâpylâ. Âkealâ xirâ auguely; uguewâdyly kulâ mâkeba.

⁹Kâenkadyly inanry Deusram, imâem lelâlâ âjigüe mâpynedomoem. Deus koendâ kehoem mâuntuzedylymo lakuru ize wato; âdy koendonro, âdy koendâpaom warâ awyly mâuntuzedylymo ize wato. ¹⁰Arâ ise koendâ mawlymo, koendonro lelâ amânhekylymo warâ. Aituo ise xypyry etay Cristo odopâduo, âdy inakaigüe tâwentâzeba mawlymo. Tywykeba ise âmaemo mâkâ xurâem. ¹¹Koendonro aiesezelâ ise âmaemo, Jesus Cristo lelâ anhekyly. Koendonro amânhekylymo wâgâ toenzepa ise Deus âzehoguely, aguezemo eon-honru wâgâ, koendonroem awyly wâgâ warâ.

Cristo xunâry egatuly

¹²Cristo eynynâ ypemugudo, tâwâlâ lelâlâ wâne kâsenagazedly, mâuntudyzemo olâ urâ, unâ iwâkuru Jesus wâgâ tâzegatuozelâ awyly; toenzepa kurâ domodoram âjidaholy awyly warâ. ¹³Cristo emary wawlygue ietagu. Idânârâ sodadu romano domodo, iwymâry kuru ety eni modo tutuzemo, kurâdo taunlo modo tutuzemo lâpylâ warâ. ¹⁴Taunlo modo Cristo eynynâ ypemugudo, Kywymâry Jesus tâinwânsezemolâ, Deus itaumbry egatuze tyanepamo warâ. Ietagu umelâ, kâjityembyra wawly tiuntuduomo, Jesus anhedysemo ato adyesemo, tâsenagazedly umelâ nâjityembyramo.

¹⁵⁻¹⁷Tâlâ Jesus wâgâ agueim ewy yizepaom modo. Koendâ tawlygue inkâba Jesus wâgâ aguelymo, akaemolâ tâdyren-honly-ro warâ ize tawlymogue, tydani modoram koendâ tâzeywaoly-ro warâ ize tawlymogue kulâ warâ. Tâdâtuagadyly, tâdâtuebadlyly warâ kulâ adindyse atomo. Warâ tuoday aguelymo: “Toenzepa ise Paulo âsewânily, kurâdo aguykely indadyly kely tindatuo” kelymo. Augueondyly, inakanhe adâkelygue kulâ Jesus wâgâ aguelymo.

Tâlâ pylâ Jesus wâgâ koendâ unâ egatuim modo. Iwâgâ aguelymo, mâkâ tinwynedylygue, ywynedylymogue warâ. Tutuzemolâ, Deus ietadânehonly tarâ, pymâdoam Jesus xunâry kâengatuhoem awyly.

¹⁸Akaemo tynrentoem kulâ, tâpywadoem kulâ Cristo wâgâ aguewâni modo wâgâ, kâsewânily witaymba urâ. Womaru lakuru, agui Jesus wâgâ aguely idataynrim modo idylygue. Cristo tinwynedylymogue iwâgâ aguelymo watay, tuomare lelâ urâ. Womazeâni kuru olâ Cristo xunâry egatuly. ¹⁹Tutuze urâ, idânârâ yagâ aitaynrim modo urâem koendâ itoenlâ aidyly awyly. Deusram urâem tâkazema âmaemo, Jesus Cristo ingonotyby Deus Ispiritury yagâlâ awlygue warâ. ²⁰Ize wato kuru olâ Jesus Cristo kâinwypazenehomba wawly. Awlygue, iwerâ, tyanepa Jesus wâgâ auguedyse wawly, tâwâlâ lelâlâ wâne ise âdylâ yagâ aidyly. Yâzemo keanra, tarâ ietagodâ ietyzemo keanra warâ. Tâwâlâ ise wodo âdalâ âieholy, Cristo wâgâ koendâ aguehonly olâ ize wato.

²¹Yiguepa wawly ara, won-honru Cristo nhuduypygue idânârâ adyese lelâ urâ. Yiguely-ro watay, emakeze urâ koendonro urâem nhekanâdyby. ²²Yâpamo-ro watay, Cristo xunâry

egatuin-enlâ ise urâ. Âdy urâem koendonro awyly kâuntuba urâ, Cristo wâgâ auguezesedyly atay, yiguely atay warâ eagâ witoem. ²³Azakâlâ urâem koendâ awyly. Toenzepa yiguedyse wawyly, toenzepa mawânâ Cristo agâ widyse wawyly. Koendâ lelâ ise awârâ urâem. ²⁴Âmaemoem koendâ awyly yiguepalâ, Cristo wâgâ inomedâzedoem. ²⁵Tutuzelâ urâ, inepa yâpamo awyly; agâmolâ ise urâ. Agâmo itonze lelâ urâ, Cristo imâem mâinwântomoem inomedâzemo urâ, mâinwântuomomazehomoem. ²⁶Cristo Jesus wâgâ inomedâzemo agâmo witondyly-ro watay, toenzepa ise omarumo. “Paulo agâ koendâ mawyly meneho” tâkeze ise Deus mâynrendylymo.

Kon-honru, tyanepa kehoem

²⁷Yagâ aini wâgâ tâtynanâzeba itaungâ. Cristo einwânni modo aito ara lelâ amidylymo mawânâ koendonro kuru. Âyanmo idâze, udâpa warâ watay, tynnonro modo anhekylyem Cristo aguehobyry adyesemo myguehonlymo ise kâindadyse wato. Xutuze lâpylâ urâ, ton-honre Cristo xunâry mâengatuhoem on-hoam itybyem mawylymo, iozepa kulâ unâ egatuwâni modo ton-honre kehoem mâunrutomoem lâpylâ warâ. ²⁸Cristo eynynâbaom modo kâdytadaundâ; tyanepa itaungâ. Ton-honre mawylymo tientuo, xutuzemo mawânâ ton-honremba tawly, Deuslâ imakerinmo awylygue. ²⁹Koendonroem tawly enehonwâm Deus âyanmo, Cristo, mâinwântomoem, emaryem mitomoem mâjiduakeoduomo warâ. Tutuzelâ akâwâm Cristo mâinwâmpygueduomo, xurâ keba modoram tânagazezeinhe mawylymo. Mâkâ nhutuybylâ awârâ. ³⁰Cristo eynynâbaom modo inagazedâmo; tâzenagazeoze lâpylâ urâ. Adaimpâni

tozohoinze tamezeba tâitoem myara lâpylâ kozohoinzezedyly, Cristo xunâry kâengatuzezedoem. Filiposdâ wawyly ume, tâdâsenagazedyly semaenzezedâ, Cristo wâgâ auguely kâinmopalâ. Iwerâ tydase âmaemo, iwâgâ aguezesezelâ wawyly, kâzenagazeoly egary umelâ.

Cristolâ uguondoem ini, onro anaxi tâetoem

2 ¹Cristo agâ âmaemo iwerâ. Awylygue Jesus mâinwyne-dylymo, agonromo agâ mâpynedylymo warâ. Deus Ispiriturybe âmaemo; mâkâ mawânkâ nhenimo. Kurâ domodo xurâem koendonro aiedyly mâinmopalâ âmaemo. Tokalâ âmaemo ewy âsenagazedyly-ro watay, agonromo tytyenze âmaemo. ²Arâ watay, imâem agâmo tuomare witoem, agonromo agâ koendâ lelâ âzetaungâ. Ataen-homo agâ âpyne-daungâ. Âzekiba ize matomo nidâ; merâ mâenmawyadâguylymo, mâkâ mâenmawyadâbyramo waypa. ³Âmaemoem lelâ amidylymo tâiseba itaungâ. Agonromo takaze mâdyren-hondyzemo waypa itaungâ. Tynrenseinhe lâpylâ agonromo etaungâ. Pymâem inkâba âdu-tuwâdaungâ; tâzetary ara kulâ itaungâ. ⁴Âmaemoem lelâ koendâ ize mawylymo waypa itaungâ, eagonro modo xurâem lâpylâ ize itaungâ.

⁵Cristo tyangahu oday xunâgo ara lâpylâ angahumo oday âunâgumo nidâ. Turâem kulelâ aidyly nipyra mawânkâ myakâwâm.

⁶Onro âtugudyly iraynâlâ
myakâwândy Cristo tâlâ
awyly.

Âzekiba Tunwym Deus agâ
awyly.

Arâlâ olâ, tarâ onro anaym
tawly ume,

Deus xyrento ara tynrendyse
nipyra awyly.

⁷ Mâkâlâ iduakeim
nâdyren-homba tâitoem,
tunwym Deus enado tynrento
ara.

Idânârâ tâlâ tato modo inmoly,
kurâem tâitoem.

Pymâ tutuzeim lelâlâ wâne
mâkâ,

tâzetary ara kulâ olâ
aguehoymbyem onro
anaxi âewyly.

⁸ Âdaunloenlâ Tunwym Deus
aguehobyry nakadaymba,
ize ato ara lelâ idânârâ
anhesezedily.

Kâtaybyay myakâwâm mâkâ
iguely kruz wâgâ,

Deusdâpa kipyra kitoem.

Arâ myakâwâm Jesus âwâlâ
âewyly kâmakeze.

⁹ Jesus igueduo,

kurâem tyetonze lelâ
myakâwâm Deus,
tâzaxilâ odopâdoem.

Saguhuem xyrentobyry takaze
kehoem xyrentoem
anhenehonly;

idânârâ kurâdo xyrento takaze
mâkâ xyrendily iwerâ.

Jesus ezedy xyrentoem
aienehonwânmy
nhunwym,

idânârâ pymâ enday
tynrenseinhe kuru itoem,

âdaunlolâ kurâ ezedy takaze
kehoem.

¹⁰ Arâ Deus anhedily, idânârâ
tynreinseim modo takaze
Jesus xyrendily awyly
xutuhuem.

Idânârâ kaynonro modo Jesus
enado âzeguhoam isemo
tynrentoem,

anju domodo, einwânni
iguwâtyby modo alelâ.

Idânârâ kurâdo onro anano
modo Jesus enado
âzeguhoam isemo,
tynrentoem.

Idânârâ onro iano modo enado
âzeguhoam isemo lâpylâ,
tynrentoem,

kadopâ modo, Jesus
eyynâbaom iguwâtyby
modo alelâ.

¹¹ Enado ise aguelymo:

“Jesus Cristo, idânârâ iwymâry
âmâ.

Amânhetyby wâgâ, idânârâ
adâkezemo Kunwym

Deus eon-honru, ehogu
wâgâ warâ”

kelymo ise âzeguhoam
itybyem Jesus enado.

Deusram tâdâtâho enehonri kurâ

¹² Yataen-hodo kâinwynegyuly modo,
atârâ agâmo wawyly ume, inomedâ-
domo ara amipyra waypa akâwâm
âmaemo. Iwerâ agâmopa wawyly ume,
inomedâdomobyry aiedily kâjimowâ-
daundâ. Idânârâ xurâem koendâ lelâ
amânhetomoem âzeon-hondâdaungâ.

Deus xyrentaungâ; aguehobyry
mankadylymo xytadaungâ warâ.

¹³ Deuslâ ize tato aguiendyse kitoem
aienehoim. Mâkâlâ kon-honru xuduim,
ize ato ara lelâ aguitoem, kyangahu
oday kunâry itoem warâ.

¹⁴ Âdylâ amânhetomoem amygue-
honlomy watay, tâmireba, tylahureba
warâ aietaungâ, ¹⁵Deus eyynâbaom
modo aitomo araba amitomoem.
Deus aguehobyry takazemo, aiedyse
ato aniempyramo warâ. Âyanmo olâ
auguely, koendâ itaungâ, idânârâ Deus
xurâem mawylymo nhutuhomoem.
Aguehobyry kadakadaundâ. Koendâ
itaungâ, âdy inakaigue tâwentâzeba
mitomoem. Deus xutudânry modo

duay kehoem âmaemo; awylygue ximukâ tohoreim kau wogonro tâdâtâho enehorim ara itaungâ, âdara eyam tadaindyly mânehon-homoem, uguely. ¹⁶Jesus wâgâ eyanmo agueze âmaemo, âdara tâdâsemaguely awyly nhutuhomoem. Won-honru nhuduho-byry ara kâsewani âyanmo Jesus wâgâ auguehoem, tâgaseim tâzeon-hoinze waunroem taintoem myara unâ Jesus wâgâ âyanmo kâengatuhoem. Cristo odopâduo, tuomare ise eyam auguely: “Jesus, târâ Filiposdâ âmâem agânhytyby koendâ lelâ âzeholy. Anra asaemo, âwâgâ kâengatuday, âinwânni modo” uguely.

¹⁷Âdalâ ise unu tyapâze, yiguely, vinhu ânguydo imeom xyâypy onwa iapâdyly Deusram egamehoem myara. Jesus mâinwântomobyry wâgâ âzenagazeoze lâpylâ âmaemo. Tuomare ise urâ, Jesus wâgâ âyanmo kâengatuhobyry wâgâ, iomazeze lâpylâ âmaemo mâinwântomobyry wâgâ warâ. ¹⁸Kâdyoly-ro watay, tâjityenzeba itaungâ. Ohomaendaungâ yagâ, uguely.

Timóteo, Epafrodito warâ

¹⁹Pymâ Jesus ize-ro watay, iweâpa nitaymba ise Timóteo âyanmo kâingonodyly, âdara mawylymo kâuntuhoem, igarymo kâindatuo womazehoem. ²⁰Timóteo âyanmo igonose urâ, merâlâ mawânkâ, koendâ mawysedonromo, âwynenimo warâ, yara lâpylâ. Merâ emyenro kuru omazeânimo, on-hondânimo kâingonokyly lâpeba. ²¹Eagonro modo turâenlâ mawânkâ koendâ awylymo, Jesus Cristo ewanu wâgâ nâtynanâdaymbamo. ²²Timóteo olâ emyenromo keba. Koendâ tâsewanize Jesus Cristo emaryem. Yagâ tawyly ume, unâ koendonro Jesus wâgâ tâgatuze mawânkâ ani. Iamudo tunwym nhemawyadâdyly

myara merâ yagâ ewanu. ²³Kâdyoly atay, ietaguelymo atay warâ kâuntuduo ise Timóteo âyanmo kâingonodyly, âdara yedylymo awyly mâuntuhomoem. ²⁴Pymâ Jesus kâzetagueohoem anhedlyly tâinwânse olâ urâ âyanmo. Arâ-ro watay, urâlâ ise awyarâ idâim.

²⁵Epafrodito igonose lâpylâ urâ. Âmaemoma keankâ yam igononi, kâpyneândyly ume. Cristo eynynâ ype-mugu kâinwyneguely merâ. Sodadu âzekiba âsewanily ara, lâpylâ xina âsewanily merâ agâ, Jesus Cristo wâgâ unâ iwâkuru egatuze. ²⁶Toenzepa idânâ nhetondyzemo awyly; toenzepa âseguâdâdyly, newâmadâ kely mâindatomobyry wâgâ. ²⁷Tâwâne lelâlâ keankâ, iguezeseaji kehoem. Deus olâ nityendâ. Awylygue olâ keankâ kua idyly. Ytyendâ lâpylâ Deus. Epafrodito iguely-ro watay, toenzepa tâise kâjityendyly.

²⁸Awylygue ise âyanmo kâingonodyly, mâentondomoem, kua itybyem awyly mâentuomo, omazehomoem. Arâ ise kâjityembyra wawyly, iwâgâ madahuliba mawylymogue. ²⁹Tuomare mâendaenkudyzemo wawyly, âukonomo mâendaenkuhomo aralâ; Cristo eynynâ kypemugulâ mawânkâ. Cristo emary modo mâynrentomo ara lâpylâ xyrentaungâ. ³⁰Tywâgâ nâtynanâdaymba keankâ merâ; ton-honre kehoem keankâ âsewanily. Newâmadâ, iguezeseaji nidâ warâ, Cristo xurâem tâwanu ume. Wondâ olâ merâ, arâ lâpylâ tâise tarâlâ âmaemo-ro watay wondylymo.

Jesus kienwândylygue kydâzemakeoly, koendonro aguiendylygue inkâba

3 ¹Cristo eynynâ ypemugudo, xirâ pape kâympygueândyly iraynâ, warâ uguedyse urâ âyanmo. Tuomare itaungâ, Pymâ Jesus xurâem mawylymogue! Ârudâmo lelâlâ

wâne; augueondyse olâ urâ. Iwâgâ todohomaendily mânmopa âmaemo. Einwândily mânmopa âmaemo warâ watay, on-hondâzemo mawânâ auguehobyry. ²“Judeu domodo ezewenry ara adatâwâdaungâ, Deus xurâem mawylimo xutuhoem” kewâni modo agâ tâmaynelâ itaungâ; iozepa kulâ aguehomo kâjidataundâ. Awâkâ arâ agueim modoram “Kaxoro tyewiâseim” tâkeze urâ, kâmayno awylimogue. ³Kurâ Jesus einwânni modo, Deus xurâ lelâlâ kurâ, judeu domodo ezewenry ara kydadatâoly, kydadatâoba alelâ. Deus Ispiritury kuodanolâ mawânkâ xurâem kydawily xutuhô, Cristo Jesus xurâem kydawilygue Deus kien-hoguedoem aienehoim warâ. Tutuzelâ kurâ, judeu domodo ezewenry ara kydadatâoly, kydadatâoba warâ kydawily keba kâmakeim awily, âdy aguienkyly lâpeba âwâlâ kydâsemaguehoem.

⁴Aguienkyly modo wâgâlâ kydâsemague-ly-ro watay, âsemagueybyem tâise urâ koendonro modo agânhetaymby modo wâgâ. Aguienkyly modo wâgâpa olâ kydâsemague-ly. ⁵Israelita lelâlâ urâ, judeu domodo idamu Benjamim iweompyry ewylâ. Yazepygueduo, sete emedyly idily wâgâ myakâwâm yatâ-lymo, xina ezewenry ara, idânââ iamimeom judeu satâho ara. Âkelo iunu lâpeba urâ, awilygue hebreu lelâlâ urâ. Moisés xina ezewenryem inweniby ara kâinane awisezedyly, fariseu domodo ewy wawilygue. ⁶Saguhoem, Deus ize ato agânhekyly waunlo ara akâwâm ienanaji, Cristo einwânni modo kâenagazeday. Xina ezewenry agueho ara adâise winase. Awilygue kâinane uguondo koendonro ara lelâ kâdutuoly.

⁷Idânââ âdara watobyry modo, agânhetyby warâ, iwerâ âdyem nitaymba urâem Cristo anhekyly modo

wâgâ. Saguhoem urâem ize watobyry, âdyem nitaymba iwerâ. ⁸Iwerâ Cristo lelâ kâinwânkily, Deus xurâem, koendâ witoem. Cristo kâinwândily iraynâ Deus iomazeânze uguewâtay, idânââ agânhetaymby modo kâendily iwerâ saxium tamuizeim ara kulâ. Iwerâ urâem Kywymâry Cristo Jesus xurâem tâjidyly, iwâgâ koendâ xutuly warâ koendonro kuru, saguhoem agânhetaymby modo takaze kehoem. ⁹Iwerâ ize wato tokaleom ara lelâ Cristo agâ wawily, Deus xurâem tâwentâzeba witoem, judeu domodo ezewenry iweniby kâinwândilyguepa olâ, Cristo kâinwândilygue. Agânhekyly wâgâ inkâba Deus xurâem tâwentâzeba wawily. Mâkâ xurâem tâwentâzeba wawily Cristo kâinwândilygue.

¹⁰Iwerâ ize wato, Cristo koendâ kâuntuzezedyly. Mâkâ igueypyem, kurâem itondyby eon-honrugue awidyse wawily. Deus ize atolâ myakâwâm anhekyly, tâsenagazedily umelâ. Arâ lâpylâ ize wawily-ro warâ. Turâem koendonro modo inmoly, kruz wâgâ tâiguehoem, myara lâpylâ urâem koendonro modo kâinmodyze wawily, Deus ize ato lelâ agânhetoem. ¹¹Arâ ise Deus, iguewâtyby modo kurâem nhetondily ume, kurâem witondily kâenuendily.

Deus aguiendyse ato lelâ aguienkyly

¹²“Deus yize ato ara lelâ urâ iwerâ” uguely mâkeba; “Jesus aitobyry ara lelâ aini urâ” uguely keba warâ. Awidyly olâ ize wato. Tâgaseim taintoam taintoem âzeon-hondâdily nepagubyra tâitoem myara lâpylâ kozohondâdily aunloenlâ kâinwânsezedoem, eydâ atoam udâly ara. Awârâ myakâwâm Cristo Jesus ize ato, turâem ygâseduo. ¹³Cristo eynynâ ypemugudo, Deus ize

ato ara kehoem inkâba urâ, ugueanselâ âyanmo. Tâgaseim âgânâyam MYK nitaymba. Waunroem lelâ nhedyly, taintodâ lelâ. Arâ lâpylâ aitaymby modo wâgâ kâseguâdâbyra wawyly, enanâ-nehoimbyryem wawylygue. Wayam waunroem aini modo agânhetoeim lelâ iwerâ kozohondâdyly; Deus agânhe-dyse ato aiese lelâ iwerâ kozohondâdyly. ¹⁴Tâgaseim tâgaky tympygueândoam taintoeim toenzepa âzeon-hondâdyly, myara lâpylâ awisezedyly, idânârâ Deus ize ato ara lelâ witoem. Kozohoinly, tâgaseim waunroem saintyby tâpywado nhemakeho ara, urâem koendonro Deus nhuduly kâenmakehoem. Jesus Cristo wâgâ kâsemaguehoem ygâsedâ mawânkâ Deus aunloenlâ eagâ witoem.

¹⁵Idânârâ kurâ Jesus Cristo ton-honre einwânni modo, ize ato koendâ xutuwanî modo, Deus kyize ato ara lelâ aguissezene. Âduaymo awârâ wâgâ âkeloem tunâgueimbe-ro watay, Deus eyanmo koendâ xutuen-honze lelâ. ¹⁶Awylygue Deus “Aietaungâ” kehobyry lelâ aguyjiene, saguhoem aguehobyry aralâ.

¹⁷Cristo eynynâ ypemugudo, urâ, yataen-hodo warâ agâmo xina atay, Deus ize ato ara lelâ ani xina aidyly, xina aitobyry ara amitomoem. Xina aitobyry ara aitaynrim modo enua-gaendaungâ; aitomo ara aitaungâ lâpylâ warâ. ¹⁸Tâlâ toenzepa Deus ize ato ara aitânry modo. Toenzepa âyanmo adâkezelâ urâ xirâ wâgâ, iwerâ augueondyly. Toenzepa olâ ytyrnu, wogunru warâ, kâinweniday. Inakanhe adâidylymogue, Cristo kruz wâgâ iguehobyry âwankuem nhedylymo awylygue. ¹⁹Tâmakezeba ise akaemo. Aunloenlâ Deus agâpa ietybyem, âji tâdâsenagazedoam ise âjigonoholymo. Ize tatomo inakai kulâ anhedylymogue. Tâzehoguezemo

inakanhe adâidylymogue, nâpybaze-byramo lâgâlâ warâ. Deus aiedyseba modo kulâ nhangahumo odano.

²⁰Aunlo keba olâ kurâ, Cristo eynynâ ypemugudo. Tarâ wâne kurâ iwerâ; kâjidy kuru olâ târâ kau oday Deus eydâ atodâ. Târâpa ise Kywymâry Jesus Cristo âewyly; toenzepa odopâdyly kin-wânwândyly-ro warâ. ²¹Jesus odopâduo, kodo xugukewâze, ton-honreingue kehoem eara kitoem; ewâmani keba, igueim keba, iwânzeim keba warâ mâkâ sodo iwerâ. Jesus pymâ kuru; ton-honru idânârâ xirâ anano modo tiuntulygue ise mâkâ kugukely.

Tâdâturudo xypyry

4 ¹Kywymâry Jesus einwânseze-daungâ lelâ, Cristo eynynâ ypemugudo. Toenzepa kâinwyneguyly âmaemo. Awylygue nhedyse wawyly. Toenzepa kadawily, womazeânehondâ mawylymogue.

²Warâ auguely Evódia, Síntique warâam. Tutuze urâ, mâewiâmunedylymo. Awylygue koendâ âzetaungâ, uguely. Kywymâry Jesus eynynâ âjipemugu âmaemo. ³Âmâ koendâ Cristo ewanuem yagâ tâwaneimbyryam, auguely. Xurukâ akaemo azagâ pekodo modo, adataen-hoem itondomoem, uguely. Awâtârâ Filiposdâ wawyly ume, yagâ, Clemente agâ, yataen-ho modo agâ warâ nâsewanimo mawânkâ, unâ koendonro Jesus Cristo wâgâ egatulyem, idânârâ anakâ idatoem. Idânârâ yataen-hodo yagâ âsewaniby modo ezedy iwenibyem pape wâgâ: Aunloenlâ Deus Agâ Ini Modo Ezedy sawo keho wâgâ.

⁴Ohomaenzezedaungâ, Kywymâry Jesus xurâem mawylymogue! Tuomare itaungâ, ugueondyly-ro warâ.

⁵Idânârâ agâ koendâ itaungâ, agâmo koendonro agâ, koendâpaom agâ alelâ;

inepa mawânkâ ise Kywymâry Jesus odopâdyly. ⁶Âdy wâgâ kulâ tâseguâdâzeba itaungâ. Âdara mawlymo umelâ, Deus agâ aguewâtaungâ. Deusram eka-daungâ ipa matomo. Mâenkadybymo mâenmakeduomo, “Koendonro âmâ” kewâtaungâ. ⁷Arâ eagâ amygueduomo, tâkuâgueba, madahuliba warâ âesemo Deus, âdara anhedily awyly mâuntuba mawlymo umelâ. Mâkâlâ mawânkâ angahumo oday âdalâ kulâ âunârymo ienehodânry, Cristo Jesus xurâ mawlymogue.

⁸Xirâ kata kâenwanikeday, warâ uguedyse urâ âyanmo, Cristo eynynâ ypemugudo. Madahulilymo-ro watay, koendonro lelâ angahumo odaji âunârymo ietaungâ. Koendâ aguehoim wâgâ lelâ, iozeno wâgâ lelâ, âwankuem tyesenry wâgâ lelâ, tâwentâguezenry wâgâ lelâ, kuomazeâni wâgâ lelâ, kywypazenehondânry wâgâ lelâ warâ âpaunzedaungâ. ⁹Agâmo wawyly ume, âyanmo senen-ho, inomedâdâmo warâ, âdara Deus ize ato aiedily wâgâ. Kâenehoymby ara, inomedâdomobyry ara warâ lelâ aiesevedaungâ. Agâmolâ ise Deus. Ikuâdânimo peba âenehonzemo, koendonro aituo, inakai aituo alelâ.

**Paulo turâem koendâ aityby
modo wâgâ aguehobyry**

¹⁰Kywymâry Jesus agâ wawylygue, toenzepa womaru, dinheru mâingonotybymo wâgâ. Iweâpalâ iemawyadâdyze mawlymo, tutuze urâ. Aunlolâ iemawyadâdyze mawlymo; âdara dinheru mâingonotomo peba olâ ani. ¹¹Âdy peba wawyly ume xirâ dinheru mâingonotomobyry wâgâ kulâ inkâba auguely. Tâlâ watoguelâ kohomaendily xutuimbyryenma urâ. ¹²Mârâ etay âdype, mârâ etay âdy peba warâlâ ani urâ. Awylygue typynigue, typynigueba warâ wawylygue,

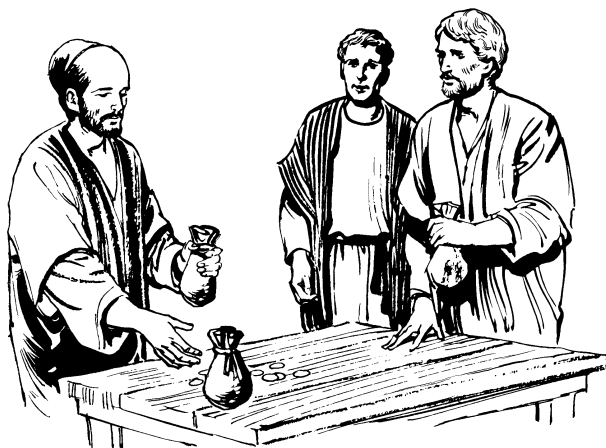
kâseguâdâbyra urâ. Âdy peba wituo, kadahuliwâbyra urâ. Augueondily olâ, tâlâ watoguelâ kohomaendily xutuimbyryem urâ, uguely. ¹³Idânârâ emenze lelâ urâ, yagâlâ mawânkâ Cristo. Won-honru xuduze kâenmaen-hoem.

¹⁴Koendâ amidâmo, yagâ âdinherurumo mâempajigâduomo, kâsenagazedily ume. ¹⁵Macedônia eynynâba iegaseday, âyanmo unâ koendonro Jesus wâgâ egatuly kanguly lakuru ani, âmaemo kulelâ ani âdy ipa wato xuduim, tutuzelâ âmaemo, aramo ini lâpeba. Âmaemo lelâ keankâ arâ yam dinheru xuduim. Koendâ lelâ Deus agâmo nidâ. ¹⁶Tessalonicadâ wawyly ume, tydinheruguepa wituo, yam tugonose ani âmaemo, tokalelâba ani mâingonodylmo. ¹⁷Dinheru mâingonotondomoemba olâ xirâ auguely. Ize wato kuru Deus ize ato lelâ amânhedilymo. Arâ ise ipa matomo Deus nhuduly.

¹⁸Xirâ kâinwenily, Epafrodito agâ mâingonotybymo emakerimbyryem wawyly mâuntuhomoem. Dinheru yam mâingonotybymo, toenzepa lelâlâ keankâ! Idânârâ ipa wato modo sanâdâ, nâsegubydâdâ warâ. Âdydo imeom tyânârngueim tyam xuduwâtyby tohogueze Deus, tâmakeze warâ, arâ lâpylâ mâkâ urâem amânhetybymo nhehoguedily. ¹⁹Ipa wato yam muduwâtaundâmo. Awylygue Kunwym Deus âyanmo xuduze lâpylâ idânârâ ipa matomo. Idânârâ sodo mâkâ, tâwânreim keba warâ. Aunlolâ nhuduly Cristo Jesus eynynonro modoram. ²⁰Kunwym Deus koendonro awyly wâgâ, eon-honru wâgâ warâ aunlolâ aguykenre. Aguykeba kipyra kine. Âkeâ lelâlâ xirâ.

Tâdâsedaenguho xypyry

²¹Idânârâ âmaemo Deus turâem induakeyby modo kâendaenkuly,



(Filipenses 4.10-20)

Cristo Jesus xurâ modo. Cristo eynynâ kypemugudo tarâ yagonro modo idaenkulymo lâpylâ. ²²Idânârâ Deus xurâ taunlo modo lâpylâ idaenkulymo, merâ Romadâ pymâ kuru ety oday tâwa-nuneim modo olâ idaenkurinmo kuru.

Kywymâry nhesemo

²³Kywymâry Jesus Cristoram koendâ agâmo itoem kâenkadyly. Alâ kulâ xirâ kâinwenily. Alâ. Paulo

COLOSSENSES

Paulo Kata Inweniby Colossos

Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbrylâ xirâ Paulo inweniby, Romadâ kadeia oday tawily ume, Colossos donro modoram, Jesus Cristo wâgâ nhutuhomoem. Deuslâ myakâwândy iweniehorim. Xirâ kata wâgâ nhurdyly, iozepa kulâ unâ egatuwâni modoram nâzenokuoba itomoem, “Uguondo koendonro lelâlâ Jesus, Deus imery keba olâ” kewâni modoram. Xirâ kata wâgâ Paulo adâkeze, Jesus uguondo awily, Deuslâ awily warâ.

Aguely adaguho

1 ¹Urâ Paulo xirâ kata iweninri, Cristo Jesus tywâgâ aguen-riem induakeyby, Deus aguehobyry ara. Timóteo, Cristo eynynâ kype-mugu tarâ yagâlâ merâ, idaenkulymo lâpylâ warâ. ²Âmaemo Colossos donro modoram xirâ kata kâinwenily, Deus eynynonro modoram. Cristo tâinwânse âmaemo; awylygue mâkâ eynynâ xina ipemugüem mawilymo.

Âynynâmo Kunwym Deusram warâ kâenkadyly koendâ mâzehohomoem, akaladânimo peba mitomoem warâ.

Colossos donro modo Jesus nheinwândylymo wâgâ, âpynedylymo wâgâ warâ agueho

³⁻⁴Jesus Cristo tâinwânsezelâ âmaemo, kely tydase xina. Idânârâ Jesus eynynonro modo mâinwynedylymo kely tydase lâpylâ xina warâ. Awylygue, Deus agâ âwâgâmo adâkeday, aunlolâ xina aguely, Pymâ Jesus Cristo nhunwym agâ: “Koendonro lelâlâ âmâ,

Colossosdâ âynynonro modo xurâem amânhekyly wâgâ” xina kely. ⁵Tydaselâ ani âmaemo Jesus Cristo wâgâ unâ iozeno. Mâindatuomo, âdy Jesus eynynonro modo xurâem Deus anhekyly awily mâuntulymo, myarâ eydâ atoram kaintuo. Adâkehobyry aieniem Deus awily mâinwântomobyry wâgâ, tutuzelâ âmaemo, Deus eydâ atodâ ekanâdyby tâlâ mawilymo. Awylygue Jesus einwândyly mâinmopa mawilymo, eynynonro modo mâinwynedylymo warâ. ⁶Jesus wâgâ unâ iwâkuru tydaselâ âmaemo, Deus itaumbryry iozeno kuru âyanmo tâzegatuozelâ awylygue. Tâinkâ lelâba Deus koendonroem awily âzegatuoly. Awylygue xirâ mâindapygue-duomolâ, koendonro Deus âmaemoem anhedily mâendilymo; koendâ mâuntuzezedilymo lakuru koendonroem awily.

⁷Deus koendonroem awily mâindadylymo ani, Epafra âyanmo nhegatuduo. Xina ara, Cristo xurâem tâwaneim lâpylâ mawânkâ. Koendâ tâwaneim awylygue ani awyarâ idâly Jesus wâgâ unâ egatuze âyanmo. ⁸Odopâdybyem, âwâgâmo

anygue xinaram: “Colossosdâ Jesus einwânni modo toenzepa âpynedylymo, Deus Ispiriturylâ arâ aienehoinmo awylygue” nygue.

⁹Igarymo tindapygueduo, aunlolâ xina nhekadyly âmaemoem Deusram. “Pabai, enomerymo xudugâ, âdy ize mato koendâ nhutuhomoem, anhetomoem warâ. Âispiritury ise awârâ eyanmo xutuen-hoim” xina kely inanry Deusram. ¹⁰Deus ize ato mâuntuduomo, Pymâ Jesus ize ato ara ise âmaemo, iomazeâni aiese âmaemo warâ. Koendonro modo lelâ ise amânhekylymo. Aunlolâ ise Deus wâgâ mâuntuzezedylymo.

¹¹Deusram âwâgâmo tâkaze lâpylâ xina: “Pabai, koendonro lelâlâ âmâ. Toenzepa lelâlâ ton-honreim mawylygue, Colossosdâ ânynnonro modo eon-honwanâgâ, idânârâ tynynâ aitaynrim modo nhemaen-homoem tuomare lelâ, Jesus xurâ keba modo tânagazeday, âpeânze kepa itomoem” xina kely inanry Deusram. ¹²Kunwym wâgâ koendâ aguezesezelâ mitomoem. Mâkâlâ mawânkâ koendonro tawylygue, tynynonro modoem tienkanâdyby târâ kaynâ pymâem tatodâ emakerin-em ânehonrimo. ¹³Saguhom Satanás emaym kulâ akâwâm kurâ, iamu oday. Deus olâ Satanás amaymba kâmakerim, kagâikenri warâ, imery toenzepa inwynegylylygue kywymâgoem. ¹⁴Cristo mawânkâ kâmakerim. Kurâem kruz wâgâ iguehobyry wâgâ mawânâ inakanhe aguitobyry xygakebybem awyly kiuntuly.

Jesus Cristo wâgâlâ âdaunlo Deus awyly kiuntuly

¹⁵Kunwym Deus kiempyry wâne kurâ. Jesus wâgâlâ olâ âdaunlo awyly kiuntuly. Deus imerylâ tawylygue, tunwym agâ âzekiba mawânkâ

Jesus. Mâkâlâ idânârâ xugutyby modo iwaunroru. Tâlâlâ myakâwândy mâkâ kaudyly iraynâ. ¹⁶Jesus tâlânro modo nhugunehon-hoem aiemâmy Deus, idânârâ xirâ anano modo, kau odano modo warâ. Agueduo myakâwândy âepanâguewâdyly idânârâ kienkyly, kientânry alelâ. Agueduo myakâwândy anju domodo âtugudaynly: anju ton-honreim modo, anju tagonro modo iwymârydo, anju âdylâ anhe-toem agueim modo warâ. Tunwym agâlâ idânârâ nhugudyly. Jesus tâlânro modo nhugunehon-hoem aiemâmy Deus. Jesus xurâem myakâwândy idânârâ âduguholy. Mâkâlâ xuguni; turâenlâ nhugutyby modoram tâdyren-hon-hoem warâ. ¹⁷Tarâ onro anaym, kau oday warâ âdy peba awyly ume, tâlâ myakâwândy Jesus Cristo. Onro anano modo, kau odano modo warâ mâkâlâ ejitâdaynrim, idânârâ ize ato ara aitomoem warâ.

¹⁸Cristolâ mawânkâ tynynonro modo nhangahu, iwaunrorumo warâ. Iguewâm wâne, Deus olâ kurâem ietonmâ. Igueypyem mâkâlâ waunroem kuru kurâem itoni, todo âdaunloenlâ nigueompyra itoem. Awylygue pymâ tynrenseinhe lelâlâ awyly. ¹⁹Deuslâ agueim: “Yagâ âzekibaonlâ ymery” keim. Deus imery tawylyguelâ mawânkâ, eagâ âzekiba Jesus Cristo awyly. Awylygue âdy Deus anhekyly, adyese lelâ, agueho adâkeze lelâ warâ awyly. ²⁰Kaudyly ume, koendâ lelâ myakâwândy idânârâ Deus agâ. Adão, Eva warâ Deus aguehobyry nhakaduo olâ myakâwândy mâkâ agâ koendâ tadawyly adainly. Idânârâ tagâ koendâ ietoniem, Cristo igonomâ olâ Deus, idânârâ kau odano, onro anano alelâ turâem itondoem. Kruz wâgâ tymery iguehobyry wâgâ myakâwâm awârâ anhedily.

**Jesus einwândyly
kâjimowâdaundâ**

²¹Saguhom iwague akâwâm Deusdâpa mawlymo, Deus izepa ato kulâ amânhekylymo awylygue, angahumo odanogue kulâ âunâgumo awylygue warâ. ²²Deus agâ koendâ âmaemo iwerâ. Kruz wâgâ tymery iguehobyry wâgâ, Deus tataen-hoem âedâmo xurâem mitomoem, âigue-duomo, tânadoam atomoem. Âdygue tâwentâzeba, tywykeba warâ, mâkâ âizemo ato ara kehoem ise âmaemo. ²³Arâ enadoam mydâhomoem, Jesus einwândyly kâjimowâdaundâ. Âtâ enu kiempadâdyly tâhugane kehoem, nâzekâniba itoem myara koendâ kehoem Deus itaumbry einwân-taungâ. Ton-honre lelâ angahumo oday âunârymo nidâ, mârâ etay mâinwândylymo, mârâ etay âkelo mâinwânkylymo warâpa mitomoem. Jesus wâgâ unâ koendonro midadâmo, meinwândâmo warâ; tutuzelâ âmaemo, Deus “Aiese urâ” tâkehobyry aieniem awyly. Awylygue mawânâ âigue-duomo, Deus eydâ atoram idârin-em mawlymo mâuntulymo. Awylygue awârâ mâinwândylymo kâjimowâdaundâ. Xirâ unâ Jesus wâgâ agueim mawânâ tâinkâ lelâba tâgatuzeim, xirâ egatulyem tâwaneim urâ-ro warâ.

**Paulo judeu keba modoram
Jesus wâgâ aguehobyry**

²⁴Tarâ kadeia oday ietagu, Jesus wâgâ unâ âyanmo kâengatulygue. Kâsenagazedily lelâlâ wâne, tuomare olâ urâ, Deus ize ato aralâ mawânâ yagâ aidily. On-hondybyem urâ, Cristo ize ato ara kâsenagazedoem, xurâem iewanu ara. Mâkâ einwândyly kâinmopalâ kâsenagazedily watay, mâkâ xurâ modo xutuzemo âdara einwândyly

nimopalâ tâsenagazedily awyly. Arâ ise akaemo Cristogue tywymâguneim modo kâengamanâdyly, “Cristo sodo” kelygue tâzekeim modo. ²⁵Jesus eynnonro modo koendâ kehoem Jesus wâgâ nhutuhomoem kâenomedâdoem aguewâm Deus. Mâkâ aguehobyryem unâ koendonro kâengatuly âyanmo, judeu keba modoram. Awylygue tâinkâ lelâba Jesus wâgâ auguely, idânâra auguehoem aguehobyry kâengatuly.

²⁶Nhutuen-hoymby keba mykâinane xirâ unâ. Iwerâ olâ nhutuen-honly Jesus eynnonro modoram. ²⁷Warâ myakâwâm Deus xunâry, judeu keba modo, judeu domodo alelâ tienmakely myakâwâm agueho. Xirâ mawânâ tynnonro modo nhutudyze ato, saguhobyry modoram tâgatuzenrybyry. Awylygue Cristo agâmolâ awyly tâwâlâ lelâlâ wâne judeu keba mawlymo. Cristo agâmolâ awylygue, tynnonro modoram tiunduly Deus kehobyry idânâra tâlâ âmaemo. Âdydo imeom sodo âdy peba itânry emyenro âmaemo. Xypyry etay, Cristo xyrendily ume, tynwânwânse lâpylâ âmaemo, eagâlâ mâdyren-honlymo.

²⁸Awylygue Cristo wâgâ xina aguely idânâraam, mâkâ wâgâ koendâ nhutuhomoem, iamudo âdy xutudânry arapa itomoem. Turusemo, tonomedâzemo warâ inanry xina Cristo wâgâ, Deus tonomery nhuduypygue. Awylygue, Deus ezaxi tâtâduomo, ize ato ara lelâ awylymo. ²⁹Aguehobyry agânhetoem, toenzepa lelâlâ kâsewanily. Idânâra yagâ aitaynrim modo kâenmaenly lelâ. Cristo won-honru nhuduypygue idânâra adyese urâ, iewanu xuduypy kâympygueândoem.

2 ¹Mâuntudyzemo urâ, toenzepa âmaemoem kâsewanily, Laodicéia donro modoem, âji udâpa wato donro modoem warâ, Cristo wâgâ unâ koendonro koendâ mâuntuzezedomoem,

mâinwântomoem warâ. ²Arâ kâse-nagazedily kâenmaenly, tâegane lelâ mitomoem, mâpynedylymogue tokalelâ mitomoem, Deus saguhoem nhutuen-hondânrybyry koendâ mâuntuhomoem, kâmakeim Cristo tingonodyly awyly warâ. Mâkâ koendâ mâuntuzezedylymo watay, toenzepa ise omarumo, mâsegamilymo warâ. ³Mâkâ mawânkâ âdy Deus konomedâdyze ato xutuen-hoim; mâkâlâ âdy Deus ize ato, izepa ato warâ xutuen-hoim lâpylâ. Koendonro lelâlâ xirâ xutuly, xave kaixa enahuymby enahungueho emyenro mawânkâ Cristo; mâkâ wâgâ saguhoem Deus nhutuen-hondânry kiuntuly.

⁴Xirâ mawânâ âurutomo, iozepa kulâ unâ egatuwâni modo inokubyramo itoem; tâwâlâ lelâlâ wâne iozeno ara kehoem aguelymo. ⁵Agâmopa lelâlâ wâne urâ, âwâgâmô kâpaunzezebyra wipyra olâ urâ. Tuomare urâ, on-hoam lelâ âmaemo, Cristo einwânsezedyly mâinmopa âmaemo warâ, kely kâindadylygue.

Cristo agâpa kipyra kine

⁶Cristo Jesus âwymârymo atay, Deus ize ato modo lelâ aietaungâ, mâkâ agâlâ mawlymo mâenehon-homoem. ⁷Se tywindy imâsedo wâgâ âzeon-hondâdily, sapezenru tamepa itoem myara lâpylâ Cristo einwânseze-daungâ, mâsenagazedaymo, ton-honre lelâ mitomoem. Aunlolâ âtâ itâni intâzezedyly myara lâpylâ xutuzezedaungâ, imâem Cristo wâgâ. Mâinwândylymo imâem iesezedaungâ. Xirâ mawânâ inomedâdomobyry. “Koendonro âmâ urâem, yam mâundupyro modo wâgâ” kewâtaungâ lâpylâ eyam warâ.

⁸Tonomeguêlâ itaungâ, iozepa kulâ unâ egatuwâni modoram tonokuzeba mitomoem, mâuntuybymo angahumo oday netyba itomoem warâ.

iozeno mâkeba konomedâdomo, unâ âdyem itânry, tunâry kulâ nhegatalylymo, Cristo nhenomedâdobyry wogonro mâkeba. ⁹Cristo mawânkâ Deus agâ âzekibaom kuru, tarâ onro anaym tawly ume nâtuguguewâbyra akâwâm, Deuslâ tawlylygue. ¹⁰Cristo agâlâ mawlymogue, Deus aralâ lâpylâ âmaemo, Deus Ispiritury agâmo awylylygue. Idânââ tozohonru kaynonro, onwogonro alelâ takaze kehoem mawânkâ Cristo eon-honru.

¹¹Cristo mâinwântuomo, Deus xygawâm inakanhe amidyse matomo, xurâem mawlymo tienehon-hoem, Deus ize ato lelâ amânhetomoem tadatâlylygue inkâba. Awârâ uguondo anhekyly tadatâhogue, uguondoram xina adatâoly. Cristo olâ inakanhe kidyse kydato xygakeim. ¹²Batiza mâiehodaymo, Cristo agâ igueypyem, epyâdybyem waunlo ara makyrenmo. Cristo kurâem itonmâ, myara lâpylâ paikayba onokuduomo, iweloem ietybyem mawlymo menehomo. Xirâ ton-honru imâsedoguelâ Deus Cristo kurâem nhetondobyrylygue, iweloem aetondomoem ton-honre Deus awyly meinwânmmâmo.

¹³Deus aguehobyry mankadomobyry wâgâ, izepa ato amânhetomobyry wâgâ warâ Deusdâpa makâwâm. Deus xurâem, igueypyem âmaemo. Iwerâ olâ, Deusram iweloem itybyem âmaemo; Cristo agâlâ iweloem ietybyem mawlymo. Jesus kieinwândily ume, Deus idânââ inakanhe aguitobyry tygakeze. ¹⁴Deus agâ kiempywagulybe akâwâm kurâ, izepa ato aguiendylygue kygondagu waunlo ara. Kygondary kiempywabyra kydawlylygue, aunloenlâ tâise Deusdâ iwague kydawlyly. Deus olâ kygondary tainze; kagâ koendâ lelâ mâkâ iwerâ; Cristo mawânkâ iguewâm kruz wâgâ kygondary epywaze. ¹⁵Cristo, kruz

wâgâ tyigueduo, Satanás eon-honru, idânârâ kadopâ modo Satanás nhutuly eon-honru warâ sainwâm. Egâ wâne sodadu domodo, tuduery modo agâ ton-honreimbyry âpybazedomoem ekâjibyem tâzenanaym adakobâdomoem aguely, idânârâ kurâdoram âzehohomoem myara lâpylâ akâwâm Cristo idânârâ enanaym Satanás eon-honru, kadopâ modo eon-honru warâ nhainly; mâkâ lelâ ton-honreim tawyly enehowân-ro warâ.

¹⁶Awylygue, “Mâdytadaymba âmaemo. Podo tâsenry tâse âmaemo. Tânyzenry tânyze âmaemo. Xina agâ mâzetyguebyra âmaemo. Xina aito ara nunâ iwelo mâentyguebyra âmaemo. Kokobyzegueho oday, aguietânry adyese âmaemo warâ” keim modo wâgâ tâseguâdâzeba itaungâ. ¹⁷Pyni tâinzenry modo, âty adyeseim modo warâ judeu domodo ezewenry agueho; Messias âeni wâgâ nhutuhomo kulâ myakâwâm âewyly ara. Iweâma awârâ modo kulâ kâmakerin-em kienwâmpyra kurâ, Cristo mawânkâ âemâlâ; kâmakeze iguewâm warâ.

¹⁸Tâlâ wakeim modo: “Deus tyize itoem, tâwâlâ tadapioguze, todo tâtâ-wâze warâ xina. Deus tyize itoem âzeguhoam tâise xina anju domodo tynrense warâ. Xina aito ara amipyra mawylmogue, koendonro mâkeba âmaemo Deus xurâem” keim modo. Akaemo agueho modo kulâ olâ kâjiwantaguedaundâ. Akaemo agueho amânhedylimo watay, koendonro Deus âmaemoem nhekanâdyby mâenmakewâbyra ise âmaemo. Wakelymo lâpylâ: “Deuslâ xinaram âepanâgueim xina nhâenkyem. Tânugue tâense xina” kelymo. “Xina nenomedâdâ âdara xina aidily awyly, tyize itoem. Awylygue aka-dâmo imâem iwâgâ xina nhutuly”

kelymo. Kewâdylymo kulâ olâ. Deus xurâ mâkeba nhenomedâdomo; tytaumbyry kulâ nhenomedâdomo. Âdy adawihomo lâpeba. ¹⁹Pymâ Jesus einwândyly imoimbyrymoem; tywaunroru imoimbyry xuzatyby aramo kulâ. Awylygue mawânkâ alâ kulâ awylymo, aguelymo warâ. Cristo mawânkâ kyangahu; sodo pylâ kurâ-ro warâ. Egâ wâne kydadaseudo modo wâgâ kodo wayam wayam idily, eon-honwadyly warâ myara lâpylâ Cristo wâgâ Deus kon-honwanâdyly, ize ato ara aguissezedoem.

**Iweloem ietondybyem
kydawlylygue, saguhoem
kydatobyry ara inkâba kurâ**

²⁰Cristo igueduo, eagâlâ âigue-lymo waunlo ara akâwâm âmaemo. Awylygue kurâdo ezewenry kulâ keba âuturimo awyly. Deus xurâ kebaom modo anhekyly aiese todopâzeba itaungâ. Aguehomo kâjiwantague-daundâ. Akaemo ezewenry aieniem mâkeba âmaemo iwerâ. Tâlâ olâ âmaemo ewy akaemo aito ara aini. ²¹Wakelymo: “Tawâsenry keho imarymogue kadawâtaundâ. Tâsenry keho kâdâtaundâ. MÂ' tyesenry keho MÂ' kâiedâ. Deus agâmo tyewiâ-seba itoem, âurutomo einwântaungâ” kelymo. Kewâdylymo kulâ olâ. ²²Inepa adainrim modo wâgâ kulâ ezewenrymo aguely; kurâdo tâzeze-wenryem nhutuyby kulâ aguehomo. ²³Koendonro ara wâne kurutomo, koendonro keba olâ. “Deus ehogue-daungâ” kelymo, ize atomo ara lelâ adâjitoem; tohoguedyze Deus ato araba. “Sawoempa itaungâ” kelymo, akaemolâ olâ sawoem ini tâzewenrylâ tyeinwândylygue. “Âwâlâ adapio-guwâdaungâ, adatâwâdaungâ warâ” kelymo, ara aguepa olâ Deus. Awârâ

ezewenrymo olâ ânguy Deus izepa ato aniempyra itoem anienehomba.

3 ¹Iguewâm, kurâem itonmâ warâ Cristo. Iwerâ Deus eahoru eynynâ ekadybyem awyly, pymâ ekadodâ. Deusram iweloem âie-hoybyem âmaemo, igueypyem Cristo agâ kurâem mitondylymo waunlo ara. Awylygue Deus xurâ modo lelâ, aiedyse ato modo lelâ warâ angahumo odano nidâ. ²Aunlolâ Deus xurâ wâgâ âpaunzeddaungâ; xirâ anano wâgâ inkâba âpaunzeddaungâ. ³Saguhobyry arapa âmaemo iwerâ; tadinze mârâ. Iweloem âiehoybyem âmaemo iwerâ, Cristo agâ tokaleom ara itybyem. Deus xurâ keba modo nhutuhomoem nuduwapyra iweloem mâiehomobyry. ⁴Cristo tâinwânse mawylmogue iweloem mâiehon-dylymo. Xarâ onro anaxi odopâduo, eagâlâ ise âmaemo. Eagâlâ ise âwâkurumo, on-honrumo, âynrumo warâ. Tywâkureim, ton-honreim warâ mâkâ; eara ise âmaemo-ro warâ.

**Koendonro lelâ aguyjiene,
inakai modo keba**

⁵Igueypy inakai adiendyly inmolylâ, arâ lâpylâ inakai amânhedyse matomo imowâdaungâ; Deus xurâem tywykeim ara âenehoinmo akâie-daundâ. Eagâ mohogüin-homobyry keba kulâ mâynanâdzyemo tâiseba itaungâ. Kywypado amânhedyse tâiseba itaungâ. Inakai modo amânhedyse tâiseba itaungâ. Toenzepa âsejiguyunmoze tâiseba itaungâ. Toenzepa kysejiguybe kidyly kulâ ize kydato watay, ilâ modo kulâ ize kydato, Deus takaze kehoem. ⁶Adâkehobyry sakanibyry modo agâ Deus iewiâpaze, enagazenehon-zemo-ro warâ. ⁷Saguhom Jesus mâinwândylymo iraynâ idânârâ

inakai modo amânhedyse matomo amiensezedâmolâ.

⁸Iwerâ olâ awârâ modo imowâdaungâ; âdyem itânry manmelymo-ro waunlo ara samewâdaungâ: tâjiewiâky, ânguydoem tadawyly, ânguy izepa tadawyly, tâdâtunâguedyly, tâdâpyguely warâ. ⁹Myguewâdylymo kulâ tâiseba itaungâ. Izewenrymo saguhobyry inakai modo aiedyly imoimbyry-enma âmaemo. ¹⁰Kurâ iwelo âmaemo. Itymo owogonromo iwelo keba samerimbyryem, iwelo onwamo mânhedylymo-ro waunlo ara, iweloem ietondybyem mawylmo. Deuslâ aunlolâ iweloem âesezenimo, eara mitomoem, iwâgâ mâuntudyze matomo idânârâ mâuntuhomoem. ¹¹Awylygue Deus xurâem judeu, judeu keba warâ kydawyly, judeu domodo satâhogue satâybyem, tatâzeba warâ kydawyly, xidadâ odano, idu odano, pymâ, tâwaneim warâ kydawyly âdyem nitaymba awyly. Cristo koendonro kuru awylygue, idânârâ takaze tynrenseim awyly, tynnonro modo agâlâ warâ.

¹²Deus xurâ âmaemo. Âwynedylymogue myakâwândy âduakelymo turâem. Awylygue kaikâ kewâtaungâ. Ânguydoempa, koendonroem tâdutuzeba, tyewiâpazeba warâ itaungâ. ¹³Inakanhe amâieholymo emawâdaungâ lelâ; âpeânze tâkezeba itaungâ. Pymâ Jesus inakanhe amitomobyry tygakeze, arâ lâpylâ inakanhe amâiehomobyry enanânehonwâdaungâ. ¹⁴Awârâ modo takazeno kuru tâdâpynedyly. Kagonro agâ toenzepa kydâpynedyly mawânâ on-hoam lelâ kyenehorim, kytanru, kâzewenry warâ âkeloem awyly umelâ. ¹⁵Cristo wâgâ mawânâ agonromo agâ âdapa lelâ mawylmo.

Agâmolâ mâkâ; mâkâlâ inakanhe amidyse matomo xygakerim. Koendâ lelâ mitomoem, mâpynedomoem, mâseinwândomoem warâ Deus âgâsedylmo. Awylygue koendonroem awyly wâgâ anhekyly wâgâ warâ amyguepa tâiseba itaungâ Deusram.

¹⁶Aunlolâ Cristo xunâry odaymope nidâ, idânârâ amânhekylymo, âtaumbyrymo warâ Cristo aguehobyry ara lelâ itoem. Agonromo enomedâdaungâ, xurutaungâ warâ, idânârâ tâzenomery Deusdâpa âeni mâuntuybymogue. Deus itaumbyry awo wâgâ iwenibygue âgâtudaungâ, livru Salmos wogonrogue. Deus wâgâ agueingue âgâtudaungâ, kurâem anhetybygue warâ. Deus Ispirityry tâjigâky nhuduypygue âgâtudaungâ. Tuomare kehoem Deus xurâem âgâtudaungâ, ânguyem awyly wâgâ agueingue, anhekyly wâgâ agueingue warâ. ¹⁷Kywymâry Jesus emary mawlylmogue, mâkâ amyguedysemo ato ara aguewâtaungâ, mâkâ amânhedysemo ato ara aietaungâ warâ. “Koendonro âmâ, xinaem amânhetby wâgâ” kewâtaungâ Kunwym Deusram. Jesuslâ mawânkâ aguykehobyry Deusram sani.

Koendâ lelâ âzetaungâ

¹⁸Tâjiwysaro modo, osomo aguehobyry aietaungâ, arâ mawânkâ Kywymâry Jesus Cristo einwânni modo aidily.

¹⁹Tâjiso modo, âwydymo koendâ etaungâ, iwynedaungâ. Âwydymo kâjiwiâsedaundâ, kâzenagazedauundâ warâ.

²⁰Tâjimeombyry modo, unwânmo, âzemo warâ einwântaungâ. Awârâ mawânârâ Deus ize ato, Kywymâry Jesus xurâem mawlylmogue.

²¹Tâjiunwyndo, âmeonmo kâzeusedaundâ, newiâpabyra, nitywambyra warâ itomoem.

²²Tâwanuneim modo, pymâ xirâ anano modo aguehobyry kadakaundaundâ. Inuagaendylmo ume lelâ inkâba âsewaniwâdaungâ, koendâ amyguehon-hoem kulâ waypa. Koendâ lelâ âsewaniwâdaungâ, Kywymâry Jesus einwânni mawlylmogue. Aiedyse ato mankadylmo tytazema âmaemo. ²³Idânârâ âwanu amânhekylymo, amânhedys mawlylmogue aietaungâ, tuomare, tugüigue warâ. Âwymârymo xurâem kulelâba, Kywymâry Jesus Cristo xurâenlâ amânhedylmo nidâ. ²⁴Mâkâlâ ipywanimo awyly enanâguewâdaungâ. Tâinwânni modo xurâem kaynâ tienkanâguyly koendonro ise mâkâ âyanmo nhuduly. Cristo mawânkâ âwymârymo kuru. ²⁵Idânârâ epywaze anhetyby aralâ. Koendonro aienibyry modoram, koendonrolâ ise nhuduly. Inakai aienibyry modoram inakailâ ise nhuduly warâ. Iozelâ ise arâ anhedyly.

4 ¹Pymâ domodo, koendâ âmaemoem tâwanuneim modo etaungâ. Kâzenokudaundâmo. Koendâ lelâ epywadaungâ. Târâ kaynâ tywymâgue mawlymo enanâguewâdaungâ lâpylâ.

Deus eynynonro modo xuruto

²Deus agâ amyguepa tâiseba itaungâ. Inanaynmo lelâ itaungâ, eagâ amyguehomoem. Tynazeba itaungâ eagâ agueze. “Tuomare xina, xinaem amânhetby modo wâgâ” kely kâjimowâdaundâ. ³Deus agâ amyguedaymo, xinaem ekadaungâ lâpylâ, xirâ Cristo xunârybyry xina negatuba nipyra itoem. “Pabai, tâwâlâ Paulo aguehoem aienehongâ, agui Cristo wâgâ agueimpe itoem lâpylâ. Arâ lâpylâ xina nhekadyly, Paulo eagonro modo xurâem. Xirâ unâ saguhoem idatânrybyry, xutudânrybyry warâ modoram koendâ nhegatuhoem

aienehongâ” kewâtaungâ Deusram. Awârâ wâgâlâ mawânâ tarâ kadeia oday ietagu, Cristo wâgâ unâ kâengatulgue. ⁴Deusram ekadaungâ: “Paulo koendâ Cristo xunâry nhegatuhoem, idânâ idani modo koendâ nhutuhomoem warâ aiekâ” kewâtaungâ lâpylâ.

⁵Cristo wâgâ tâdâsemaguely amyguedaymo, Deus inomerymo nhuduhobyry ara einwântânry modo agâ itaungâ. Arâ ise Cristo wâgâ mâengatulymo mâindanehonlymo mâuntuen-honlymo warâ. ⁶Koendonro lelâ amyguehomo nidâ, idataynrim modo amyguelymo ize itomoem, peku pyni nhekubâzeândo ara. Âdara mâin-hoguhomo awyly xutuwâdaungâ, Cristo mâinwândylymo wâgâ madapâigueoduomo.

Kata xypygueândo

⁷Taintuo, Tíquico ywâgâ idânâ egatuze, Cristo eynynâ kypemugu xina inwyneguyly. Xina agâ Kywymâry Jesus xurâem koendâ tâwaneim awâkâ, aguehobyry anhedily lelâ waunlo. ⁸Awâkâ kâin-gonodyly âyanmo, âdara xina awyly mâuntuhomoem, omazehomoem, on-hondâdomoem warâ. ⁹Onésimo eagâ kâingonokyly lâpylâ. Atonlo ewylâ awâkâ, Cristo eynynâ kypemugu kinwyneguyly, Kywymâry Jesus aguehobyry aieni. Tarâ Romadâ aitaynrim modo egatuze lâpylâ akaemo.

¹⁰Aristarco, tarâ kadeia oday yagonro, iwynu manwâtomoem aguely. Marcos lâpylâ idaukuly, Barnabé ipemugu. Âyanmo saindyly-ro watay, koendâ edaukwâdaungâ, iwâgâ âurutomobyry ara. ¹¹Josué, Justo kelygue tâzekeim, lâpylâ idaukuly. Asaemo azagâ tokalâ warâ uguondo kulelâ judeu domodo Jesus einwânni



(Colossenses 4.18)

enday yagâ tâwaneim. Iewanugue toenzepa iemawydâdâ inanry asaemo, Deus idânâ kywymâryem awyly kâengataday.

¹²Epafras lâpylâ idaukuly; Cristo Jesus xurâem tâwaneim lâpylâ merâ, atârâ Colossosdâ âmaemo ewy Cristo einwânnilâ merâ. Aunlolâ inanry Deusram nhekadyly âmaemoem. Xurâ keba modoram mâzenagazeolyumo umelâ Jesus mâinwâmpyra mipyra mitomoem Deusram nhekadyly. Deus ize ato mâuntuhomoem, amânhetomoem warâ nhekadyly. ¹³Epafras anhekyly tâense winase. Awylygue toenzepa merâ âsewanily, uguely, âmaemo Colossos donro modo, Laodicéia donro modo, Hierápolis donro modo warâ imâem Jesus wâgâ mâuntuhomoem.

¹⁴Lucas kua kyeni toenzepa kinwyneguyly, Demas lâpylâ warâ idaukuly.

¹⁵Cristo eynynâ kypemugudo Laodiceiadâ tâtyuneim modo kâendaenkuly lâpylâ. Ninfa kâendaenkuly, etydâ Jesus einwânni modo Jesus wâgâ imâem tiuntuhomoem âtâdyguynri modo warâ. ¹⁶Xirâ kata mâintaimbygueduomo, Laodiceiadâ Jesus einwânni modoram igontaungâ, akaemo lâpylâ intain-homoem.

Akaemoram kata kâingonotyby ise
mâintainlymo-ro warâ, intaimbygue-
duomo. ¹⁷Arquiporam aguewâtaungâ:
“Pymâ Jesus amânhetuem ‘Aiekâ’
kehobyry mâenwanikeba tâiseba ikâ”
kewâtaungâ.

¹⁸Urâ Paulolâ xirâ wâgâ iezedy
iweninri idaenkuhomoem. Ywâgâ

adâkezelâ itaungâ Deusram, tarâ
kadeia oday ietagu ume.

Deus nhesemo

Deusram koendâ mâzehohomoem
kâenkadyly.

Alâ kulâ ise âyanmo kâinwenily.
Paulo

1 TESSALONICENSES

Paulo Saguho Kata Inweniby Tessalônica Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Paulo inweniby. Deus xirâ kata Pauloram inwenien-honly myakâwândy Tessalonicadâ Jesus einwânni modoram, xidadâ imâsedo Macedônia eynynonro. Grécia xurâem itybyem mârâ âji iwerâ. Jesus xunâry egatuze azagâ tâtâly tientay, Tessalonicaram myakâwândy Paulo idâly. Jesus wâgâ aguely tinda-dysebaom modo toenzepa iewiâpadaunmâmomy. Aituo myakâwâm Paulo, Silas warâ âwiendylymo târâpa.

Paulo Corintodâ awyly ume, Tessalonicadâ Cristo einwânni modo egary egatuwânmy Timóteo eyam. Aituo Paulo xirâ kata inwenily, teon-hondâdomoem, Cristo einwânsezêlâ itomoem, Deus ize ato ara lelâ aitomoem warâ lâpylâ nhurudylymo.

Xirâ kata wâgâ tytainze kurâ, xirâ onro anaxi Jesus odopâduo aini modo. Idânârâ einwânni modo eagâ oxioze eunu duaxi âkuly, iguewâtyby modo, igue-dânry modo alelâ.

Aguely adaguho

1 ¹Urâ Paulo xirâ âyanmo iweninri. Âmaemo Tessalonicadâ alâ Jesus wâgâ agueze, ehogueze, iomaenze warâ âtdyguynri modoram xirâ kâinwenily. Kunwym Deus eynynonro modoma kurâ, Kywymâry Jesus Cristo eynynonro warâ. Xirâ kâinweniday tarâ yagâlâ asaemo Silas^a, Timóteo warâ.

Âynynâmo Deusram xina nhekadyly, koendâ mâzehohomoem, akaladânimo peba itoem warâ.

Jesus tâinwânse tawyly Tessalônica donro modo nhenehon-hombyry

²Deus agâ adâkeday, xina inanâ-nehonwâbyramo inanry. “Ize mato lelâ Tessalonicadâ âynynonro modo anhe-kyly, Pabai. Awylygue xina iomaru” tâkeze inanry xina eyam. ³Aunlolâ inanry xina âmaemoem eyam nheka-dyly: “Pabai, Tessalonicadâ âynynonro modo Jesus tâinwânsemo. Awylygue Jesus eynynâ toenzepa ewanumo. Toenzepa âpyndylymo tagonro modo

^a 1.1 Silvano, Silas ezekeho lâpylâ.

agâ. Awylygue ton-honre kehoem âsemawyadâdylimo warâ. Jesus odopâniem awyly nhutulymo, aguehobyry awylygue. Awylygue saguhoem adâitobyry ara anitomyra awylymo, tâwâlâ lelâlâ wâne Kywymâry Jesus Cristo nheinwândylygue âzenagazeolymo. Alâ olâ toenzepa kehoem nheinwândylymo” tâkeze inanry xina Deusram.

⁴Cristo eynynâ ypemugudo, Deus âwynedâmo awyly, turâenlâ indua-keyby mawylymo warâ, tutuze xina. ⁵Deuslâ âduakenrimo awyly, xina aguehobyry mâindatomoem aieni awyly warâ, tutuze xina. Unâ iwâkuru tâdâsemagueho Jesus wâgâ aguenri xina negatu. Jesus wâgâ xina aguely kulâ waypa ani. Deus Ispiritury eon-honru xina nenehom lâpylâ. Âkeá lelâlâ ani xina nhegatuly, iozeno awylygue. Agâmo tatay, xina aitobyry tutuzelâ âmaemo. Koendâ mitomoenlâ ani xina arâ aidyly, aguely warâ. ⁶Âduaymo xina atay xina aitobyry ara amidâmo. Kywymâry Jesus aito ara amidâmo lâpylâ iwâgâ âyanmo xina nhegatuduo.

Xina aguely mâindatuomo, Jesus meinwândâmo. Jesus iduery modo toenzepa akaladâdâmo, inagazedâmo warâ, mâinwândylymogue. Deus Ispiritury olâ omazeândâmo. ⁷Akaemo Macedônia eynynonro modo, Acaia eynynonro modo warâ Jesus einwânni modo, Deus ize ato ara lelâ amidylymo nutumo. Tiuntuduomo, amitomo ara lâpylâ adâidyse awylymo. “Tessalônica donro modo ara aguine” kelymo.

⁸Iwague endaylâ wâne ielu ipyru idadyly myara taypanro modoram amitomobyry âjidaholy; Macedônia donro modo, Acaia donro modo alâkulâ inkâba idani. Tâinkâ lelâba Jesus einwândyly mâinmopa mawylymo egary âjidaholy. Tâinwânse lelâlâ mawylymo; egary lakuru indasezeguylimo.

Awylygue ani âwâgâmo xina aguepa awyly, idânârâ igarymo âjidahoybyem awylygue. ⁹Tâinkâ lelâba igarymo tâjidahoze. Warâ inanry aguelymo: “Jesus wâgâ Tessalonicaram agueze mydâdaymo, tonlo modo amyguelymo tydasemo ani. Tydeusrymo segueto, tuhugueto warâ neinwâmpyra tâisemo ani. Deus iguedânry aguehobyry ara lelâ iwerâ aidylymo, mâkâ Deus tokaleom. ¹⁰Tutuzemo, Deus imery Jesus odopâniem awyly. Mâkâ nhenuguylymo” warâ inanry âwâgâmo aguelymo. Jesus iguewâm, Deus olâ kurâem ietonnâ. Deus xurâ keba modo agâ kydâsenagazebyra kitoem, kâmakeinlâ awâkâ Jesus.

Deus xurâem Paulo Tessalonicadâ ewanopyry

2 ¹Cristo eynynâ ypemugudo, tutuzelâ âmaemo, Tessalonicadâ xina Jesus xunâry nhegatuduo, toenzepa kurâdo Jesus nheinwântobyry. ²Âyanmo taindyly iraynâ, târâ xidadâ imâsedo Filiposdâ xina âsenagazedobyry, tutuzelâ âmaemo Jesus wâgâ xina agueduo, xina nenagazedâmo. Xina nunâguedâmo. Inakanhe kehoem ani xinaram aguelymo warâ. Toenzepa kurâ domodo Jesus wâgâ xina aguepa itoem anyguemo wâne. Xirâ unâ wâgâ xina aguepa nipyra olâ, Deus “Egatuwâdaunda” kehobyry awylygue. Mâkâlâ mawânkâ ani xina eon-honru xuduim, tyanepa kehoem xina aguehoem. ³Kewâdyly kulâ mâkeba xirâ xina âyanmo agueho. Jesus wâgâ xina kewâdyly kulâ nitaymba âyanmo. Âdinherurumo tienmakehoem kulâ inkâba xina Jesus wâgâ aguely. ⁴Deus: “Aguewâtaunda” kehobyrylâ xina aguezesedo. “Jesus wâgâ aguelyem ise urâem iwanumo” kehobyrylâma xina. Aguehobyry adyese xina awyly tiuntulygue arâ aguely.

“Deus ize ato aguykenre, kurâdo tinda-dyse ato mâkeba. Mâkâlâ mawânkâ kunâry âdara awyly xuturim kuru. Jesus xunâry aguykeho tutuzelâ mâkâ” tâkeze inanry xina.

⁵Âdinherurumo tienmakehoem kulâ, inokuzemo kulâ warâ inkâba xina agâmo koendâ awyly, xina xunâ-goengu warâ. Xinaram koendonro modo mâunduhomoem kulâ xina inomedâdaymbamo keankâ Jesus wâgâ. Awârâ tutuzelâ âmaemo, tutuzelâ lâpylâ Deus. ⁶Tohoguedoem inkâba xina Jesus wâgâ aguely, xina mâen-hoguedomoem inkâba, kurâdoram tâzehogueohoem inkâba warâ. ⁷“Cristo ingonotyby tawylgue, xina xyrentaungâ; xina aguehobyry ara aitaungâ warâ” keim tâise xina. Âdykâ olâ xina arâ aguepa âyanmo. Tâjise tymeombyry sawirim ara ani xina âduaymo tatay. ⁸Âwynedâmo inanry xina. Awylgue âmaemoem unâ iwâkuru Deus aguehobyry xina tiengatudyze awyly. Tâwâlâ lelâlâ wâne xina âdyoly; alâ olâ Kâmakerim Jesus wâgâ xina âyanmo adâke-dyze awyly. ⁹Xirâ tânanâguezelâ âmaemo, Cristo eynynâ ypemugudo. Deus, “Egatuwâdaunda” kehobyry unâ tiengatuday, toenzepa xina nâsewani peto oday, kopae alelâ, ipa tato tianâtoem. Âdinherurumo ewy xina nekadaymba ani âduaymo tatay.

¹⁰Atârâ tatay, Deus ize ato arâ lelâ ani xina aidyly. Agâmo xina atay, pymâ domodo ezewenry xina neinwândâ. Aguehomo ara lelâ ani xina aidyly. Ânguyram alâ kulâ xina nâzewentâowâbyra. Âmaemo Jesus einwânni modo tutuzelâ âmaemo atârâ xina aitobyry. Xina aidyly nedâ lâpylâ Deus, xina aguely idânârâ nidadâ warâ. ¹¹Tâjiunwym wâne tymeom nhedyly myara nhedâmo, tutuzelâ âmaemo.

¹²Tuomareba mataymo, xinalâ ani omazeânimo, âurunimo warâ, Deus ize ato lelâ amânhetomoem. Xurâem mitomoem, âgâsedâmo. Mâkâlâ âwymârymoem tâitoem âgâsenimo, târâ eydâ atodâ tagâ tohoguezeinhe tynrenseinhe warâ mitomoem.

**Jesus nheinwândylymogue
Tessalônica donro modo
enagazedobyry**

¹³Warâ inanry Deusram xina aguely: “Koendonro âmâ, Tessalônica donro modoram Jesus wâgâ xina aguely mâindanehon-hobyry wâgâ, mâinwânehon-hobyry wâgâ warâ” xina kely.

Deus aguehobyrylâ xina xunâry awyly meinwândâmo. Mutumo, tyangahu odano kulâ keba xina agueho awyly. Deus wâgâlâ ani xina aguely. Idanipyryem, Jesus meinwândâmo. Deuslâ ani mâinwântomoem aie-nehoim. Iweloem âedylymo, âmaemo Jesus einwânni modo, imâem ize ato ara amitomoem, mâinwântomoem warâ. ¹⁴Cristo eynynâ ypemugudo, âpemugudomolâ ani inagazenimo. Âizepamo ani Jesus einwânnipyryem mawylmogue. Adâise lâpylâ myani Judeiadâ ipemugudomoanlâ myani târâ Deus xurâ modo âzenagazeoly lâpylâ, Cristo Jesus einwânnipyryem awylmogue.

¹⁵Judéia donro modo idamudo, Deus xunâry egatuwâni modo xyâwânmony. Iwerâem kulâ judeu domodo Kywymâry Jesus nyâen-homo. Iwerâ xina tânagazezemolâ inanry. Jesus unâry xina tiengatudyze atodâ xina nhejikelymo. Deus ize ato araba akaemo aidyly! Idânârâ Cristo einwânni modo iduery akaemo! ¹⁶Judeu keba modoram Jesus wâgâ tâdâ-semagueho xina nhegatudyzebamo.

Awlylgue toenzepa inakai modo anhesededylymo, Deus tânagazedo nhondylymo warâ. Toenzepa ise xypyry etay âzenagazeolyo.

Paulo Tessalônica donro modoram tâtâondyze itobyry

¹⁷Iweâpa xina agâmopa awlyly, Cristo eynynâ ypemugudo. Agâmopa lelâlâ wâne xina, alâ olâ inanry xina inânâguelymo. Toenzepa xina âyanmo tâtâondyze awlyly! ¹⁸Nhentondyzemo xina. Urâ Paulo udâondyse widâ. Satanás olâ iekuâdâdâ. ¹⁹Pymâ Jesus odopâduo, xina agâlâ ise âmaemo mâkâ enado. “Tessalônica donro asaemo. Eagâmo âwâgâ xina agueday, âinwândâ asaemo. Tâzenagazeoly umelâ âinwândâmo” keze xina Jesusram. Aituo ise xinaram aguely: “Iemary koendonro âmaemo” kely. Xina aguehobyry wâgâ olâ mâinwândylymo, âkelo anano modo Jesus nheinwândylymo lâpylâ warâ. Adaimpâni wâne tâpywado tienmak-eduo tuomazeze, myara xina iomazely Jesus tâinwânse mawlylymo tiuntuduo, tâpywado tienmakely-ro waunlo ara kehoem. ²⁰Toenzepa lelâlâ xina adawily, xina iomaru warâ, Jesus mâinwân-tomobyry wâgâ. Pymâ Jesus enadoram idâpyryem, “Âinwânipyry modo asaemo, âwâgâ xina agueduo” keze xina.

3 ¹Igarymo nidapyra tawlyly xina nemaemba keankâ. Awlylgue xina âseinwândyly: “Urâ, Silas warâ tarâlâ ise xina Atenasdâlâ. ²Timóteo ise Tessalonicaram idânri-ro warâ” uguely. Awlylgue xina ingonodyly. Cristo eynynâ kypemugulâ mawânkâ koendâ Deus xurâem tâwaneim. Xina agâ nâsewani, unâ iwâkuru Jesus wâgâ egatulyem. Omazeânzemo keankâ xina ingonodyly, Jesus einwândyly mâinmopa mitomoem. Jesus wâgâ imâem inomedâzemo xina ingonodyly.

³Jesus izepaom modoram mâzenagaze-olylogue âtywambyra mitomoem omazeânzemo. Tutuzelâ âmaemo, Jesus einwânni modo tânagazezeim awlyly. Kydâsenomedâdoem, kieinwântoem warâ Deus nhutuybylâ myani awârâ.

⁴Agâmo tatay, xina âurudâmo: “Jesus kieinwândylygue âzenagazeoze kydaze” xina nygue. Arâ lelâlâ aidyly. ⁵Igarymo kâindapyra wawlyly kâenmaemba wakynre. Awlylgue keankâ Timóteo kâingonodyly, Jesus tâinwânselâ mawlylymo kâuntuhomem. Toenzepa keankâ iekuâdâdylymo. Aituo keankâ kâpaunze-dyly: “Diabu keanze Tessalônica donro modo tâsenagazededylygue Jesus einwân-dyly inmhomoem anieneho? Imâem iduaymo kâsewani, Cristo wâgâ eyanmo aguelyem. Âdyem nitaymbaka keankâ Jesus wâgâ kâenomedâdomobyry? Iewanopyry âdyem nipyra kawân-râ keankâ” uguely yangahu oday.

⁶Iweâ kulâ keankâ Tessalônicadâba odopâdyly. Âwâgâmo agueduo, toenzepa xina nohomaendâ. “Toenzepa Tessalônica donro modo Jesus nheinwândyly. Âjigue tâpynezemo. Inanâgueduo, tuomazezemomy inanry. Nhedysemo myinanry warâ” nygue Timóteo. Toenzepa xina mâen-dyse mawlylymo; arâ lâpylâ nhedysemo xina awlyly. ⁷Arâ lâpylâ tarâ Jesus xurâ keba modoram xina adakaladâoly, xina âzenagazeoly warâ. Jesus einwân-dyly mâinmopa mawlylymo tiuntuduo olâ xina iomaru kuru, Cristo eynynâ ypemugudo. ⁸Kywymâry Jesus ize ato aralâ amisededylymo awlyly tiuntuduo, âwâgâmo xina nâseguâdâbyra iwerâ. Tâwâneim kua ityby ara xina. ⁹Awlylgue Deus agâ xina aguely iwerâ: “Toenzepa xina iomaru, Tessalônica donro âynynonro modo xurâem amito-byry wâgâ. Jesus einwândyly nimopa awlylylogue xina iomaru. Âdatâkeho

xina nutuba toenzepa tuomarrugue” xina kely Deusram âwâgâmo. ¹⁰Izedymo wâgâ xina aguepa nipyra inanry, Deus agâ adâkeday. Alâ inanry xina Deusram nhekadyly, peto oday, kopae alelâ: “Pabai, Tessalonicaram xina idâontoem aietongâ. Tâlâ âwâgâ nhutudânrymo. Toenzepa myrâ tâtâdyze xina awyly, imâem âwâgâ enomedâzemo” tâkeze inanry xina.

¹¹“Âynynonro modo enomedâze Tessalonicaram xina idâhoem aienehonwâdaungâ” tâkeze inanry xina Kunwym Deusram, Kywymâry Jesusram warâ. ¹²“Tessalônica donro âynynonro modo âjigüe tâpynezemo. Âynynâbaom modo tywynezemo lâpylâ warâ. Âjigüe koendâ âpynedomoem, âkelo modo inwynedoem warâ aiekâ. Toenzepa xina akaemo inwynedo ara, arâ lâpylâ idânârâ kurâ domodo niwynedâmo. ¹³Eon-hondâgâmo, tâsenagazeduo kulâ âinwândyly nimopa itomoem, âynynâbanro modo ara nipyra itomoem. Aituo ise âdy wâgâ tâwentâguezebam awyly Deus enado, idânârâ âynynonro modo agâ modopâduo” xina kely inanry Kywymâry Jesusram.

Deus ize ato ara lelâ adâjito

4 ¹⁻²Agâmo tatay xina inomedâdâmolâ âdara Deus ize ato aguiendyly wâgâ. Arâlâ amidylymo-ro warâ, Cristo eynynâ ypemugudo. Iwerâ kâenkaguyly lâpylâ olâ, Deus ize ato ara amidylymo mâinmopa mawylymo, ize ato ara lelâ amânhedylymo warâ. Tutuzelâ âmaemo saguhoem xina âurutomobyry, Deus ize ato ara amitomoem. Alâ inanry xina âyanmo aguely, Kywymâry Jesus “Aguewâtaunda” kehobyry. ³Enanâgueze urâ âmaemoem Deus aguehobyry. Deus xurâ lelâlâ mawylymo enehaim lelâ aietaungâ. Uguondo

modo, âwydymo lelâ xynanâdaungâ. Pekodo modo, osomo lelâ âynanâdâmo. ⁴Deus ize ato ara lelâ âwydymo agâ itaungâ. Koendâ eagâ itaungâ, xyrentaungâ warâ. ⁵Jesus eynynonro keba modo Deus nutuwâbyramo. Tâwâlâ nâjimanâbyramo. Tâdâgudyse idylymo-ro watay, âdaunlo agâlâ aidylymo. Akaemo aito araba aitaungâ. ⁶Âpemugumo Jesus einwânni iwydy, âkelo iwydy warâ kâdynanâdaundâ. Eagonro uguondo iwydy xynanâni-ro watay, emagaguylylâ mâkâ aunlo. Kywypado kulâ awârâ arâ adâjidyly. Tywydy lelâ xynanâdânry toenzepa ise Kywymâry Jesusram âzenagazeoly. Adâkezelâ ani urâ saguhoem. Augueondyly xirâ ton-honre kehoem.

⁷Deus kuduakely izepa ato aguien-toem inkâba, turâem lelâ kyize tawylygue. Kydohogüin-hobyry keba kulâ kiynanâdyzeba mâkâ. Turâ modo aito ara lelâ aguidyse awyly. ⁸Xirâ enomedâdo Deuslâ keankâ âurutomoem aguenri. Awylygue xirâ kâenomedâdo tyeinwândysebaom modo urâ kulâ mâkeba nheinwântânrymo, Deuslâ. Deus Ispiritury âdaunloenlâ inakai anientaymba. Deuslâ, Tyispiritury âyanmo igo-noni, inomerymo xuduze, Deus monhomazeândomoem.

⁹Deuslâ keankâ inomedânimmo âmaemo Cristo eynynâ âjipemugu modo, âjigüe mâpynedomoem. Aituo xirâ wâgâ augueompyra ise urâ. ¹⁰Idânârâ Macedônia eynynonro Jesus einwânni modo agâ koendâ lelâ mawylymo, tutuze urâ. Awylygue “Alâ aisezedaugâ” uguely, Cristo eynynâ ypemugudo. ¹¹Tâjiewiâsezeba, tâtuebaseba warâ itaungâ, agonromo kâdunâguedaundâ warâ. Koendâ lelâ itaungâ. Deus amânhedysemo ato lelâ aietaungâ, âdygue

tâtynanâzeba itaungâ. Tynepa itaungâ. Âsewaniwâdaungâ olâ âpynirymô, itymo owogonromo, âdy ize matomo warâpe mitomoem. Warâma keankâ xina âurudylymo, agâmo tatay. ¹²Arâ lelâ amisededylymo-ro watay, âwâgâmo koendâ agueze Jesus eynynâbaom modo: “Etaungâ asaemo Jesus einwânni modo. Typynirymô, tâty tywogonro warâpe tâitoem âsewanirim asaemo. Koendonro asaemo” kezemo. Ize matomobe lelâ ise âmaemo; ânguyram tâkaremba ise âmaemo warâ.

Kywymâry Jesus odopâdo

¹³Jesus einwânni modo igueduo âdaidylymo awyly xina mâuntudyzemo ato. Awylygue aekuru tytyremba itaungâ, Jesus einwântânry modo araba. Iguewâtyby modo kurâem itonze awyly neinwâmpyramo. Awylygue toenzepa âjityendylymo. Cristo eynynâ ypemugudo, kurâ Jesus einwânni modo olâ arâpa awyly, tutuze kurâ. ¹⁴Jesus iguehobyry. Deus olâ akâwâm kurâem tyetonze. Awylygue idânârâ Jesus einwânni modo igueduo, kurâem itonzemo awyly kiuntuly, Jesus odopâduo, eagâ isemo warâ.

¹⁵Kywymâry Jesus xinaram nhutuen-hoymbylâ xina âyanmo agueho. Odopâduo, idânârâ xurâ modo ara, idâze lelâ kurâ kaynâ, eagâ oxioze. Âjigue ise einwânni modo kytâwâdyly, igueypy modo, iguedânry modo alelâ. Iguedânry modo waunroenlâ kytâwâbyra ise kurâ. ¹⁶Warâ ise aidyly. Deusdâpa ise Kywymâry Jesus xytâguyly. Pymâ tâgareim saindyly wâne myara ise Jesus saindyly. Idânârâ turâ modo âtâdyguyhoem agueze. Anju domodo iwymâry ise kygâseni. Deus tytrombetary idyen-honze, Jesus odopâdyly awyly

xutuhoem. Jesus einwânni iguewâtyby modo ise saguhoem kuru kurâem itoni. ¹⁷Ilâpygueduo ise kurâ iguedânry modo on-hoam kidyly eagâmo, kurâ Jesus einwânni modo. Eunu duay ise kydadaholy, Kywymâry Jesus agâ oxioze, aunloenlâ eagâ kitoem. Eagâpa kitaymba ise kurâ. ¹⁸Awylygue Jesus einwânni igueduo, âtynrumo kuru tâiseba itaungâ. Jesus odopâduo, eagâ itonze kydawyly, tutuzema kurâ. Xirâgue agonromo iomazeândaungâ, egamiwâdaungâ warâ.

Pymâ Jesus odopâdyly tynwânwânselâ kine

5 ¹Cristo eynynâ ypemugudo, âdy aini wâgâ, âdara aidyly wâgâ warâ auguepa ise urâ. Ânguy âdara mâkâ odopâdyly awyly nutuwâbyra. ²Ânguy tynwânwândyly umeba ise odopâdyly, tutuzelâ âmaemo. Âtâ odo inwânwândyly umeba wâne tâmagazeim kopae âewyly myara mawânkâ ise odopâdyly. ³Warâ ise Jesus einwântânry modo aguely: “Idânârâ koendâ lelâ tarâ. Ânguy nâseguâdâbyra, takalagueba, nâsenagazebyra warâ” kezemo. Arâ aguelymo ume ise Jesus odopâdyly. Inakanhe aitomobyry wâgâ enagazezemo. Imery egasehoem pekodo idâhu ewâmadyly watay, ewânugue nâsemaguewâbyra, myara ise Jesus eynynâbaom modo âsemagueho nudupa awyly.

⁴Cristo eynynâ ypemugudo, tutuzelâ âmaemo Jesus odopâniem awyly, iamu oday adakobâni emyenro keba mawylmogues. Odopâdyly tânuenzelâ âmaemo. Awylygue inanaynmolâ mawylmo. Tânanano wâne tâmagazeim saintuo tânanaym lelâ-ro myara ise inanaynmo mawylmo, Jesus odopâduo. ⁵Peto oday adakobâni modo emyenro kurâ, Jesus xurâ

kydawlylgue, âkealâ iwâgâ tutuze kydawlylgue warâ. Kopae adakobâni modo emyenro mâkeba kurâ, ize ato ara aini kydawlylgue, Kywymâry Jesus odopâdily tynwânwânse kydawlylgue warâ. ⁶Xykywâni modo arapa kine, xykydânry modo ara, âdy aini awyly kiuntuhoem. ⁷Kopae xykywâni emyenro, toku ikano emyenro warâ mawânkâ Jesus einwântânry modo. Jesus odopâdily nenuendaymbamo.

⁸Kurâ peto oday adakobâni modo emyenro olâ tânuenzelâ kine. Tâwâlâ kydâjimanâne, Deus ize ato aiedily kinmopa kitoem. Sodadu wâne tuho hu xuahuhu metalgueto tyese, tuduery ipy tyâpa itoem, myara Jesus kyzeinwânsezene, kagonro kyjiwynene warâ, Satanás amaymba kydâsemaguehoem, inakanhe kyese keduo. Sodadu wâne tyangahu xuahuru metalgueto tyese, myara Jesus kyzeinwâne. ⁹Kywymâry Jesus Cristo kieinwândylygue kydâsemaguehoem myakâwândy Deus kuduakely, kydâsenagazedoem inkâba. ¹⁰Kâmakeze akâwâm Cristo iguely, aunloenlâ eagâ kitoem. Odopâduo, eagâpa kitaymba ise kurâ igueypyem, kyiguepa alelâ. ¹¹Awylygue, âjigue âzeon-hondâdaungâ, ago kuru Jesus mâinwântomoem. Âjigue tâturuzelâ itaungâ, Deus ize ato ara amitomoem. Arâlâ amidylymo awyly, tutuze urâ.

**Paulo Tessalônica donro
modo nhurutobry**

¹²Eagonro lâpylâ âurutomo, Cristo eynynâ ypemugudo. Tessalonicadâ Jesus einwânni modo iwymârydo xyrentaungâ. Kywymâry Jesus indua-keybylâ akaemo âwymârymoem. Jesus wâgâ inomedâdilymo, ârudilymo warâ, imâem Jesus mâinwântomoem. ¹³Xyrentaungâmo, iwynedaungâmo warâ, âmaemoem anhekylymo wâgâ.

Âwymârymo kâdunâguedaundâ. Koendâ lelâ itaungâ agonromo agâ.

¹⁴Warâ lâpylâ âyanmo auguely. Tâsewanidyzebanro modo xurutaungâ: “Tynepa itaungâ, âsewanize, ize matomobe mitomoem” kewâtaungâ tâsewanidyzebanro modoram. Jesus einwândyly imoze kewâni modo xurutaungâ, Jesus einwândyly nimopa itomoem. Imâemba kulâ Jesus wâgâ einwânni modo eon-honwanâdaungâ, imâem nheinwântomoem; tâmayadâzeim modo emawyadâdaungâ. Ânguy kâdynedaundâ; idânârâ emawênwâdaungâ, âdamyguepamolâ. ¹⁵Inagazenimo kâzenagazedaundâ. Koendâ lelâ idânârâ etaungâ, Jesus einwânni modo, einwântânry modo alelâ.

¹⁶Tuomare lelâ itaungâ. ¹⁷Deus agâ amyguepa tâiseba itaungâ. ¹⁸Deusram aguewâtaungâ: “Deus, koendonro âmâ” kewâtaungâ, âmaemoem koendâ atay, koendâpa atay alelâ. Arâ amyguelymo mawânkâ Deus ize ato, Cristo Jesus eynynonro mawylymogue.

¹⁹Deus Ispiritury anhekyly kâze-kuâdâdaundâ. ²⁰Deus wâgâ ânguylâ aguely mâindadylymo-ro watay, izepa tâiseba itaungâ. ²¹Iwantaguedaungâ, sapâiguewâdaungâ warâ lakuru, agueho-byry âkealâ, âkealâba warâ awyly mâuntuhomoem. Deus eynynâ aguely-ro watay, idataungâ, einwântaungâ warâ. ²²Inakanhe kulâ agueduomo olâ kâzeinwântaundâ. Ânguy inakanhe kulâ kâdurutaundâ lâpylâ warâ.

²³Warâ inanry Deus agâ âwâgâmo auguely: “Deus, âmâlâ inanry xina takalagueba itoem aienehonrim. Tessalônica donro modo koendâ lelâ itomoem aiekâ, ara itomoem. Eagâmolâ ikâ, inakanhe nâpaunze-byra itomoem, inakanhe anipyra itomoem, âdygue tâwentâzeba itomoem, Pymâ Jesus Cristo odopâduo”

tâkeze winase Deusram. ²⁴“Aiese urâ” tâkehobyry aieni tawylygue adâkeho-byry aralâ ise aidyly agâmo. Turâem myakâwândy âduakelymo.

²⁵Cristo eynynâ ypemugudo, xina eynynâ adâkezelâ itaungâ Deusram.

²⁶Tohonuguze âsedaenguwâdaungâ, Cristo eynynâ âjipemugu mawylymo mâenehon-homoem^b.

²⁷Kywymâry Jesus “Aguekâ” kehobyry wâgâ arâ auguely âyanmo:

“Idânârâ âmaemo Tessalônica donro Jesus einwânni modo xirâ pape itainly idataungâne” uguely. Xirâ kâinweniby idânârâ mâuntudyzemo kuru wato.

Kywymâry nhesemo

²⁸Kywymâry Jesus Cristoram koendâ mâzehohomoem kâenkadyly. Alâ kulâ ise âyanmo kâinwenily. Paulo

^b 5.26 Saguhoem tohonuguze âsedaengulymo. Iwerâma tâpymogoynze tâdâsedaenguly.

2 TESSALONICENSES

Paulo Kata Azagâ Ieto Inwenibý

Tessalônica Donro Modoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Paulo inwenibý. Saguho kata Paulo eyanmo inwenibý, tien-makebygueduomo, Tessalônica donro modo koendâ nutubamo myakâwândy Kywymâry Jesus Cristo odopâdyly wâgâ. Tâlâ myakâwândy “Jesus nodopâdâ” keim. Tâlâ pylâ, “Inepa ise Jesus odopâdyly” keim. Arâ tunâgugue, âpa ezay tâwanu modo inmolymo. Âkelomo ipi ezanobyrygue, âkelomo nhepywadybygue warâ kulâ myakâwândy âwinduadylymo. Aituo Paulo xirâ kata inwenily, koendâ Jesus odopâdyly wâgâ tienomedâdomoem. Xirâ kata wâgâ wakeho tytainze kurâ: “Tâsewanidyzebaom ipyniry tuduzepa nidâ” kely.

Jesus odopâdyly iray, toenzepa ise inakanhe tadawily, Deus eynynâba itaynzemo warâ, kely tytainze kurâ xirâ kata wâgâ. Xirâ kata itainrim modo Jesus einwândyly nimopa itomoem adâkeze Paulo, iozepaongue kulâ enomedâdo neinwâmpyra itomoem warâ.

Aguely adaguho

1 ¹Urâ Paulo xirâ âyanmo iweninri. Âmaemo Tessalonicadâ alâ Jesus wâgâ agueze, ehogueze, iomaenze warâ âtdyguynri modoram xirâ kâinweniondyly. Kunwym Deus, Kywymâry Jesus warâ eynynonroma kurâ. Xirâ kâinweniday tarâ yagâlâ asaemo Silas^a, Timóteo warâ.

²Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ xina nhekadyly, koendâ mâzehohomoem, akaladânimo peba mitomoem warâ.

Jesus odopâduo, tynynâbaom modo enagazeze

³Deus agâ adâkeday, inanânehombamo inanry xina. “Ize mato lelâ Tessalonicadâ âynynonro modo anhekyly, Pabai. Awylygue xina iomaru. Toenzepa âjigue âpynezezedylymo, saguhobyry takaze kehoem lâpylâ âinwândylymo warâ” xina kely inanry Deusram. Cristo eynynâ ypemugudo, xina arâ aguely, âkealâ awylygue. ⁴Tadawize inanry xina âwâgâmo agueze, âkelo anano modo

^a 1.1 Silvano, Silas ezekeho lâpylâ.

Jesus wâgâ ehogueze âtâdyguynri modoram: “Tessalônica donro modo agâ tuomare xina. Tâsenagazedily tâmaenzemo, Jesus einwândily olâ nimopamo. Deuslâ tâeniem ize atomo iwerâ” tâkeze inanry xina âwâgâmo.

⁵Xypyry etay adâkehobyry ara ise Deus aguyedyly; awârâ meinwândâmo. Awylygue keankâ mâsenagazedilymo mâenmaenlymo. Deus adâkehobyry adyese lelâlâ awylylâ mânehonlymo. Awylygue ise Deus, kurâdo idânârâ iwymâryem ituo, “Tessalonicadâ ynyonro modo yagâlâ ise” kely. Warâ ise Deus anhekyly. Koendonroam, koendonrolâ nhuduly. Inakanhe aini-am, inakailâ nhuduly warâ. ⁶Ioze lelâ aieni Deus; awylygue ise inagazenimo nhenagazedilylâ lâpylâ. ⁷Deusdâpa Jesus âetuo ise kydâsenagazedilylâ adainly. Tyanjyry ton-honruneim modo agâ ise âewyly. ⁸Peto iatygu ara tohore kehoem ise mâkâ odopâdyly. Deus tiuntudyzeba, Jesus wâgâ unâ iwâkuru modo tindadyseba waunlo modo enagazeze. ⁹“Ton-honreim âmâ, Jesus, tynrenseim warâ” eynynonro modo keday, typygueba ise âsenagazedilymo; pymâem atodâbamo ise. ¹⁰Kywymâry Jesus odopâduo, xyrense, ehogueze warâ kurâ, eynynonro kydawlyly. “Koendonro âmâ, Jesus, ton-honreim warâ. Âyrentâ xina” kykely ise eyam. Xina agâlâ ise târâ Deus eydâ atodâ mawlylymo, Jesus xunâry xina nhegatuyby, einwânnipyryem mawlylmogue.

¹¹Awylygue inanry Deusram âwâgâmo xina aguepa nipyra awyly: “Pabai Deus, xina nhekadyly, Tessalônica donro modo ize mato ara lelâ aitomoem, xypyry etay, ‘Ynyonro asaemo’ myguehoem. Jesus einwânni tawlylygue, koendonro adienysem

ato anhetomoem eon-honrumo xudugâ” xina kely inanry. ¹²Koendâ lelâ amidilymo tientuo, kurâ domodo wakezemo: “Koendonro awâkâ Jesus Cristo. Aguehobyry ara lelâ mawânkâ eynynonro modo aidily” kezemo. Warâ lâpylâ ise Deus aguely: “Urâem, koendonro akaemo Tessalônica donro modo” keze. Arâ Deus aguely ise, Kunwym Deus, Kywymâry Jesus Cristo warâ koendonroem agâmo awylygue.

**Uguondo ânguydo kulâ
âepanâgueze, Jesus
odopâdyly iraynâ**

2 ¹Xina âurudâmolâ Kywymâry Jesus Cristo odopâdyly wâgâ, idânârâ kurâ Jesus einwânni modo eagâ kydâtâdyguily wâgâ warâ. Koendâ xirâ âurutomobyry xutuwâdaungâ. ²Idânârâ kurâ domodo xutuze Kywymâry Jesus odopâdyly. Awylygue tadahulizeba itaungâ, ânguylâ “Kywymâry Jesus nodopâdâ” keduo. “Deus Ispiritury Pauloram Jesus odopâdybyem awyly nutuen-ho” myguehonlymo watay, kâzeinwântaundâ. “‘Kywymâry Jesus nodopâdâ’ nygue Paulo” kely ânguylâ watay, kâzeinwântaundâ. Ânguylâ, “Paulo igatary ‘Kywymâry Jesus nodopâdâ’ keho xina nemake” keduo, kâzeinwântaundâ warâ. Kewâdylymo kulâ ise.

³Etaungâne. Ânguyram tâzenokuozebane itaungâ. Tâinkâ lelâba ise Deusgue tywymâgu izepaom modo. Deus nyrempyramo, neinwâmpyramo warâ ise. Awârâ aidily ume, uguondo ânguydo kulâ âepanâgueze. Deus iduery ise mâkâ. Kaudily iraynâlâ myakâwândy Deus mâkâ wâgâ aguely: “Aunloenlâ ise mâkâ uguondo ânguydo kulâ tâdâsenagazedoam kâingonodyly” kewândymy Deus. ⁴Xirâ onro anaym

tatay, toenzepa ise Deus nhewiâsedily. Idânârâ Deus xurâ modo, ize ato modo idueryem lâpylâ ise mâkâ. “Urâ lelâ yrentaungâ” keze. “Idânârâ takaze ton-honreim urâ” keze. Deus ety Jerusalém donro odaji egawânse. Pymâ ton-honreim xurery wâgâ ise târâ ekadyly. “Idânârâ onro anano modo iwymâryem urâ” keze. “Urâ lelâ Deus kuru” keze. Kewâdyly kulâ olâ ise.

⁵Agâmo watay, Jesus odopâdyly iraynâ âdara aidily wâgâ auguelâ âyanmo. Enanâguewâdaungâ xirâ wâgâ âyanmo auguehobyry. ⁶Tutuzelâ âmaemo awârâ anipyra itoem sainlânehondânrybe awyly. Awylygue mâkâ uguondo ânguydo kulâ nâepanâgueba awyly wao. Tâepanâgueho odaji ituolâ ise mâkâ âepanâguely. ⁷Uguondo ânguydo kulâ nâepanâgueba lelâlâ wâne, toenzepa olâ xirâ onro anaym inakai modo aidily. Toenzepa lelâlâ ise inakai modo aidily, uguondo ânguydo kulâ sainlânehondânry xirâ onro anaymba idily-ro watay. ⁸Sainlânehondânry xirâ onro anaymba ituo lelâ ise mâkâ uguondo ânguydo kulâ âepanâguely.

Âepanâguehobyry iweâpa nipyralâ ise Kywymâry Jesus odopâdyly, eon-honru etyze. Pymâem lelâlâ ise Jesus odopâdyly, mâkâ eon-honru etyze. ÂBU tâkelygue kulâ ise Jesus mâkâ eon-honru nhetyly.

⁹Ton-honru nadainhopa awyly ara ise mâkâ uguondo ânguydo kulâ aisezedily. Satanás eon-honrugue ise adyesenry modo kehoem, iwâkuru modo warâ anhedyly. Etaynrim modo iomazeze, anhekyly modo tientuo. Koendonro modo ara ise anhekyly. Anhedyly eni modo âzenokuozemo. Aituo ise tyangahu oday aguelymo: “Etaungâ. Deus eon-honruguelâ

awâkâ adyesenry modo anhedyly” kezemo. ¹⁰Jesus eynynâbaom modo âzenokuozemo, arâ aidily tien-dylygue. “Koendonro merâ. Koendâ merâ aidily” kezemo. Akaemolâ ise tâwâlâ âturim tâdâsenagazedoam tâtâhomoem. Jesus wâgâ unâ aguenri nehoguebyramo, tindadysebamo warâ. Einwânnipyrymoen-ro watay, tynynâ ienimopyryem tâise Deus. ¹¹Jesus wâgâ unâ iozeno lelâ neinwâmpyra awylymogue ise Deus mâkâ uguondo ânguydo kulâ xunâry nheinwânehonly. Awylygue ise unâ tonokudo idânârâ nheinwândylymo-ro warâ. ¹²Aituo ise Deus aguely: “Jesus wâgâ unâ iozeno tyeinwândysebamo modo ydâ izepa ise urâ. Tâdâsenagazedoanlâ ise idâlymo, inakanhe adâidylylâ mawânkâ ize atomo kuru” kely ise.

Deus induakeyby modo âsemagueze

¹³Cristo eynynâ ypemugudo, Kywymâry Jesus toenzepa inwyne-guily âmaemo. Awylygue aunlolâ Deusram “Koendonro âmâ,” xina kely, koendonro âmaemoem anhetyby wâgâ. Kaudyly iraynâlâ myakâ-wândy mâkâ âduakelymo, xurâem mitomoem, Tyispiriturygue imakeho-moem, ize ato ara lelâ amitomoem warâ. Unâ iozeno Jesus Cristo wâgâ mâinwântuomo, mâsemaguehomoem âduakelymo. ¹⁴Jesus wâgâ unâ iwâ-kuru xina nhegatuduo, meinwândâmo. Awylygue ise xypyry etay Kywymâry Jesus Cristo ehoguedodâ, xyren-todâ warâ mawylymo lâpylâ. ¹⁵Deus xurâem mawylymogue, ton-honre kehoem Jesus einwântaungâ. Agâmo tatay, xina inomedâdâmo, Deus ize ato ara amitomoem. Ilâpygueduo, âyanmo kata xina niweni, nigonodâ warâ xirâ modo wâgâ aguenri. Awylygue olâ

inomedâdomobyry ara lelâ aitaungâ, xina kely.

¹⁶⁻¹⁷Kunwym Deus toenzepa kywyne-dyly. Kagâ koendonro tawlygye ise kon-hondâdyly, kieinwândyly kin-mopa kitoem. Aunloenlâ ise eagâ kydawly warâ. Kywymâry Jesus Cristoram, Kunwym Deusram warâ omazeândomoem ize ato lelâ amânhetomoem, mâinwânsezedomoem, ohonwanâdomoem, koendonro amânhesezedomoem, koendonro lelâ amyguezesedomoem warâ xina nhekadyly.

Xinaem Deusram ekadaungâ

3 ¹Cristo eynynâ ypemugudo, kâympygueândoem wauguely olâ. Xinaem wao Deusram ekadaungâ. “Paulo domodo agâ ikâ. Inepa kehoem Kywymâry Jesus wâgâ mârâ anakâ lelâba xutuen-hongâ. Mâkâ wâgâ aguelymo idataynrim modoram inepa xutuen-hongâ, einwânehongâ warâ, xina Jesus aguehobyry koendâ kehoem nhutuhobyry ara. ²Toenzepa âunâry einwântânry modo, Jesus unâry egatu-wâni modo xyâze kewâni modo. Paulo domodo olâ wao egâ, asaemo Deus

iduery modoram nâzenagazeoba ito-moem” kewâtaungâ wao Deusram.

³Adâkehobyry aieni lelâlâ mawânkâ Kywymâry Jesus. Awlygye ise aunlolâ on-honwanâdâmolâ awlyly mâkâ mâinwânsezedomoem. Satanâs amaymba aunlolâ imakezemo mâkâ, Deus aguehobyry mankadomoem aie-nehonze keduo. ⁴Kywymâry Jesus ize ato ara amidyse mawlymo xinaram nutuen-ho. Tutuze xina, Kywymâry Jesus tâinwânse mawlymo, âuru-tomobyry ara lelâ amidylymo warâ.

⁵Warâ âynynâmo Kywymâry Jesusram xina nhekadyly: “Tessalonicadâ âynynonro modo âwynedyly nimopa nidâmo, Jesus. Aunlolâ âwynedâmo. Tarâ onro anaym matay, toenzepa mâse-nagazedily memaenwân, Kunwym Deus mâinwâmpyra mipyra makâwâm. Âynynonro modo tâsenagazedily nhemaen-homoem, âinwândyly nimopa itomoem warâ eon-honrumo xudugâ” xina kely inanry eyam.

Âsewaniwâdaungâ, tâwâlâ mâzetomoem

⁶Kywymâry Jesus Cristo aguehobyry ara xirâ âyanmo auguely. Âduaymo



(2 Tessalonicenses 3.1-2)

tyneim modope watay, eataen-hoemba itaungâ. Jesus tânwânsemo lelâla wâne, tyneimmo kulâ olâ. Arâpama keankâ inomedâdylymo. Mâsewanihoem keankâ inomedâdylymo, ânyomoemba; tâwâlâ mâzedlymo mâuntuhoem keankâ xina inomedâdylymo.

⁷Tynuneba ani xina atârâ tatay, toenzepa xina nâsewani. Awlylygue xina âsewanihobyry ara âsewaniwâdaungâ. ⁸Âdylâ tyam xuduypy tâpywaze lelâ ani xina. Peto oday, kopae alelâ ani awâtârâ xina ewanu, ânguy tâbyguepa kulâ xinaram âdy nudupa itoem. ⁹“Xina ipyniry âunduwâtaungâ, Jesus inomedâzemo ingonotyby xina” xina kepa olâ âyanmo. Tâbyguepalâ âdydo imeom emakerim wâne tâise xina, arâ xina anipyra olâ ani. Toenzepa ani xina âsewanily, “Paulo domodo ara kydâsewaninre” myguehomoem. ¹⁰Awâtârâ tatay warâ ani xina aguely âyanmo: “Tâsewanidyzebaom ipyniry kâduduwâtaundâ, tâdâsewanily nhutuhomem” xina kely ani.

¹¹Arâ xina âyanmo aguely olâ; tâsewanidyzebanro modope âduaymo awlyly, tutuzema ani xina, nâsewanibamo. Âkelomo ewanu nhakaladâdylymo kulâ. ¹²Kywymâry Jesus Cristo xunâry wâgâ xirâ auguely tynuneim modoram: “Agonromo ewanu kadakaladâdaundâ. Mâzetomoem âsewaniwâdaungâ, ize matomobe mitomoem” uguely. ¹³Âyanmo olâ warâ auguely: “Cristo

eynynâ ypemugudo, koendâ amisezedlymo kâjimowâdaundâ” uguely.

¹⁴Jesus einwânni modo ewy xirâ kata wâgâ âurutomobyry ara adâidysebaom modope watay, ânguy aunlo awlyly xutuwâdaungâ, eataen-hoemba itaungâ warâ, âpybazedomoem lâpylâ. Tâpybazeduo, tâjityenduo warâ, koendâpa adâitobyry modo imozemo lâwâne keanra. ¹⁵Âduerymo arapa olâ etaungâmo-ro warâ. Xurutaungâmo, âukonomo mâunrutomo ara, uguely âyanmo.

Paulo adâkely nhypygueândo

¹⁶Warâ inanry âwâgâmo auguely Kywymâry Jesusram: “Âmâlâ inanry xina takalagueba itoem aienehonrim. Tessalonicadâ âynynonro modo koendâ itomoem aiekâ, tynynâ inakanhe atay, koendâ atay alelâ” uguely inanry.

¹⁷Urâ Paulolâ xirâ âyanmo iweninri, idaenkurinmo warâ. Urâlâ xirâ wâgâ iezedy iweninri. Iemaryguelâ xirâ idaenkuhomo kâinwenily. Iezewenrylâ inanry kata modo kâinwenily xypyrydâ iezedy kâinwenily.

Jesus nhesemo

¹⁸Kywymâry Jesus Cristoram koendâ mâzehohomoem kâenkadyly. Alâ kulâ ise âyanmo kâinwenily. Paulo

1 TIMÓTEO

Paulo Saguho Kata Inweniby Timóteoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbrylâ xirâ Paulo inweniby. Paulo eataen-ho myakâwândy Timóteo. Judéia donro myakâwândy Timóteo ise, Jesus einwânni, nhunwym pylâ gregu-ro warâ. Toenzepa Paulo tâmawyadâze myakâwândy Timóteo, Jesus xunâry âji iwague-nodâ nhegatuday. Efesodâ myakâwândy Timóteo âxiânly, târâ Jesus einwânni modo iwymâryem, iwâgâ imâem nhenomedâdomoem, Jesus wâgâ iozepa kulâ unâ egatuwâni modo agueho niwantaguebyra itomoem aguehoem warâ.

Xirâ kata wâgâ kiuntuly âdaunlo Jesus einwânni modo iwymâry (“pastor”) awyly, emawydâni (“diácono”) warâ. Xirâ kata wâgâ lâpylâ, tytainze kurâ, pypâ modo Jesus einwânni edyly wâgâ. Mârâ ume agaityom modo, aripido modo warâ iduadyly epywado peba myakâwândy. Warâ myakâwândy Paulo aguely: “Pypâ typemugüemba watay, Cristo eynynonro modolâ mâkâ eni, xuani warâ” kely.

Aguely adaguho

1 ¹Urâ Paulo xirâ kata iweninri. Kâmakeim Deus, Cristo Jesus warâ Jesus xunâry egatuze ugonodylymo. Jesus kurâem anhetyby wâgâ mawânâ Deus, “Xuduze urâ” kehobyry emakeze kydawly kinwânwândyly. ²Xirâ âyam kâinwenily, Timóteo, Jesus mâinwântobyry wâgâ ymery ara kâenkyly mawylygue.

Âynynâ Kunwym Deusram, Kywymâry Cristo Jesusram warâ kâenkadyly, koendâ mâzehohoem, âtyendâlâ itoem, akaladâni peba itoem warâ.

Iozepa kulâ enomedâdo kinwantaguebyra kine

³“Efesodâlâ âxiângâ” tâkeze ani urâ âyam, Macedônia yan-yam udâday. Awârâ xidadâ oday tâlâ iozepa

kulâ Jesus wâgâ enomedâni modo. Awylygue atârâlâ âize wawyly, iozepa kulâ anhekylymo, aguehomo warâ amânhenehomba mitoem. ⁴“Agaityom modo unâ nhegatuyby wâgâ kulâ tâtynanâzeba itaungâ. ‘Uguondo tynrenseimbyry imeryem, iweryem warâ wawylygue, tynrenseim urâ’ tâkezeba itaungâ” kekâ awârâ modo wâgâ kulâ âtynanâni modoram. Unâ inakai nhaunâdyly kulâ awârâ modo. Deus wâgâ koendâ kiuntuho, kiei-nwânto warâ nhakaladâdyly kulâ warâ. ⁵Atârâ Efesodâ Jesus einwânni modo âjigue kulâ nâtuebabyra itomoem amygyedyse wawyly. Âjigue âpyne-dylymo ize wato. Kyangahu oday kunâry tywykeba, kydâpynedyly lelâ, Jesus kiei-nwândyly lelâ warâ-ro watay, âdy wâgâ kâwentâdo lâpeba kurâ.

⁶Tâlâ mawânkâ Deus itaumbryry âkealonro einwândyly imoimbyry modo.

Jesus wâgâ kewâdyly kulâ nhenomedâ-guylymo. Ânwa iozeno imyim emyenro akaemo. Tienomedâdomolâ tutuzeim kuru waunlo ara, enanjimo, Deus aguehobyry takaze. Unâ âdyem itânry wâgâ aguely ize atomo kuru. ⁷Deus itaumbry iweniby enomedâniem wâne akaemo ize awyly, awârâ koendâ nutubamo olâ, adâkeholâ, enomedâze tâkewâdo warâlâ koendâ nutubamo lâpylâ olâ.

⁸Koendonro lelâlâ awârâ tâzezewenry Moisés inweniby, âdy Deus ize ato, izepa ato warâ awyly kiuntuhoem, awârâ kiuntulygueba olâ ise kydâ-semaguely. ⁹Xirâ kyzenanâguenre, Deus tâzewenry inwenien-honly ioze lelâ aini modo xurutoem inkâba, iozepa aini modo xurutomoem. Deus agueho einwântânry modo, pymâdo agueho einwântânry modo; inakanhe aini modo; Deus xyrentânry modo, Deus itaumbry einwântânry modo; tunwyndo xyâim modo; kyârim modo; ¹⁰eagâ tohogüin-hobyry keba kulâ xynanâni modo; uguondo, uguondo warâ âtynanâni modo, pekodo, pekodo warâ âtynanâni modo; kurâ nhawâdyly, nhoendyly toenzepa dinheru nhekadyly timohoem waunlo modo; konokuni modo; juiz, polícia warâ agâ âkealâba kulâ aguewâni modo, idânârâ Deus aiedyseba ato aieni modo warâ xurutoem myakâ-wândy tâzezewenry inwenien-honly. ¹¹Âdara kâmakely, âdara aguidyly warâ mawânâni kâengatuhoem Deus aguehobyry. Xirâ unâ koendonro Deusdâpalâ âewyly. Koendonro, ton-honreim, tohoguezeim warâ Deus.

**Deus koendâ lelâ
Paulo agâ atobyry**

¹²Aunlolâ inanry Kywymâry Cristo Jesusram auguely: “Koendonro lelâlâ

âmâ, amyguehobyry agânhetoom won-honru mâunduhobyry wâgâ” uguely. Auguely lâpylâ inanry. “Aiese ugonotobyry aieniem wawyly, tutuze mawylygue myakâwâm, uduakely imaryem witoem” uguely eyam.

¹³Jesus kâinwândyly iraynâ, inakanhe kulâ kâinane Jesus wâgâ auguely. Jesus eynynonro modo tyâwâse kâinane urâ. Toenzepa kâinane eagâmo ye-wiâky, tâwentâguezemo, tapioguzemo warâ winane; inakanhe iwâgâmo adâkeze warâ. Jesus kâinwâmpyra wawylygue akâwâm âdawidyly awyly kâuntuba wawyly. Deus ize ato aralâ awidyly uguewâdylygue, Jesus xurâ modo kâenagazedily. Arâlâ olâ Deus ytyendâ, iedâ warâ, saguhoem inakanhe kulâ aitybyem wawyly umelâ.

¹⁴Koendonro lelâlâ Kywymâry Jesus tytyenzein-emba, tâmakezein-emba warâ wawyly umelâ, kâinwântoem eynynonro modo kâinwynedoem warâ anieneho, Cristo Jesuslâ arâ tâinwânni modo aitoem aienehonrim. ¹⁵Deus izepa ato aieni modo emakeze Cristo Jesus xirâ onro anaxi âewyly. Âkealâ xirâ, ton-honre lelâ idânârâ kyzeinwâne. Âkealâ awyly tutuze urâ, iemakewâm mawânkâ, urâ eagonro modo takaze kehoem inakanhe aityby. ¹⁶Aunlopyry wawylygue lakuru olâ Deus ienagazebyra awyly; tânagazezeinhe wawyly umelâ iedyly. Inakanhe aguidyly watay, kityendâ Deus; Cristo Jesus kienwândyly tynwânwânse. Awârâ tienehon-hoem mawânkâ akâwâm Deus koendâ yagâ awyly. Deus ytyenmâ, iemakewâm warâ, idânârâ Jesus einwânni modo tytyenze tawyly tienehon-hoem. Tâwâlâ wâne ise toenzepa Deus izepa ato aienibryem awylymo, agânhetobyry ara, kâinwântobyry ara nheinwântuomo olâ âzmakeozemo.

¹⁷Tynrenseim, ton-honreim, tywâkureim warâ Deus. Kywymâry kaynonro mawânkâ. Aunlolâ awâkâ tâlâ awyly; adaguho peba, xypyry peba warâ; aunloenlâ pymâem awyly. Igueim mâkeba awâkâ, tâenseim keba warâ. Deus tokaleom lelâlâ awâkâ, ânguy emyenro lâpeba. Arâlâ ise.

¹⁸Ymery ara kâenkyly âmâ, Timóteo. Awylygue iozepa kulâ unâ egatuwâni modo mâempagunâdoem âyam auguely. Deus itaumbry egatuwâni modo âyam aguehobyry enanâguegâ: “Deus induakeyby âmâ tâmaryem” kehomobyry. Aguehomobyry mâenanâguely-ro watay, ozohondâze âmâ, iozepa kulâ unâ egatuwâni modo aguely mâempagunâdoem. ¹⁹Jesus einwândyly kâjimowâdaundâ. Tywykeba angahumo oday âunârymo nidâ. Tâlâ mawânkâ tuoday tutuzelâ âdy adyeseim, âdy adyesenry warâ awyly xurâem. Alâ olâ adyesenry anhedyly waunlo. Pepi xytyby wâne paru myenraym tuzase, myara awâkâ aunlo Jesus nheinwândyly xuzadyly. ²⁰Himeneu, Alexandre warâ mawânkâ Jesus einwândyly imowâniobyry modo. Satanâsram tâgamezemo olâ ani urâ, Deus wâgâ inakanhe kulâ adâkely awyly nhutuhomoem.

Deus agâ aguykehoem kurutobyry

2 ¹Jesus einwânni modo Deus agâ aguely olâ mârâ kuru. Idânârâ kurâ domodo eynynâ Deusram ekadaungâ. Ipa atomo Deus nhuduhoem ekadaungâ. Âzehohoem, âduahuohomoem warâ ekadaungâ. Âdara awylymo umelâ Deus eagâmo itoem ekadaungâ. “Koendonro âmâ” Deus kewâtaungâ, xurâmoem koendâ aitobyry wâgâ, koendonro modo nhuduhobyry wâgâ warâ. ²Idânârâ

pymâ domodo eynynâ Deusram ekadaungâ, itymo anaym pymâ xurâem, idânârâ âtâ anary iwymârydo modo eynynâ lâpylâ warâ. Koendâ kywymâryem awylymo-ro watay, tâdâtuebadyly peba, tywaunsezeim peba warâ ise kurâ. Deus ize ato aiese lelâ kurâ, kagonro agâ Deus ize ato ara koendâ lelâ ise kurâ warâ. ³Kâmakerim Deus, eagâ aguykeduo, tuomazeze. ⁴Mâkâ wâgâ âkealonro idânârâ kiuntudyze Deus; idânârâ Jesus nheinwândylyse mâkâ âsemaguehomoem.

⁵Tokalelâ Deus; tokalelâ Deus agâ kyeni kydâsemaguehoem aienehonrim, uguondo Cristo Jesus lelâ. ⁶Jesus iguely myakâwâm, iwâgâ idânârâ kydâsemaguehoem, kienwândyly-ro watay. Deus aguehobyry odaylâ tyiguely awyly tienehon-hoem myakâwâm iguely, Deus idânârâ kydâsemaguedyze awyly xutuhomem warâ. ⁷Deuslâ myakâwâm unâ iwâkuru, judeu keba modoram kâengatuhoem agueim, unâ âkealonroge kâenomedâdomoem warâ. Âkealâ auguely, uguewâdyly kulâ mâkeba.

⁸Jesus einwânni modo âtâdyguyhodâ, uguondo modo Deus agâ aguely ize wato. XYDYK itybyem, tâmary saunâniobyryem warâ, kâzewenry ara, Deus ize ato aieni modo lelâ. Tyewiâtuneim modo, tagonro agâ âjitoguyim warâ olâ tâdâtâdyguyhodâ Deus agâ aguepa nidâmo.

Jesus einwânni pekodo modo xuruto

⁹Warâ Jesus einwânni pekodo modo wâgâ auguely. Âtâ tagaraneim modogue, TÂM waunlo modogue, sodomo enehorim modogue uguondo modo âsewaniho modogue warâgue nâzetydâbyra nidâmo. Tâzekagâinday, koendâ kehoem tâzehohoem kulâ tyangahudu nhakui-daynly nipyra nidâmo. Tâpâgudâdyly-ro

watay, toenzepa tâensedoguepa nâpagudâdâmo, ourugueto, tuhu imeimbryr tâwâenseim perolagueto, âtâ tâwâenseinguepa warâ. ¹⁰Pekodo Jesus einwânni modo koendonro anhekyly wâgâ mawânkâ ise koendâ âzeholymo, âpâgudâdobyry wâgâpa.

¹¹Jesus einwânni pekodo modo tâdâtâdyguyhodâ MYK alelâ nidadâmo, tâsenomedâdomoem. Uguondo tâdâtâdyguyho oday aguenri agueday MYK alelâ nidadâmo. ¹²Warâ âurutom. Pekodo modo, uguondo modo nenomedâbyra, nurupyra warâ nidâ tâdâtâdyguyhodâ. Ekadybyenlâ MYK alelâ nidadâmo. ¹³Pekodo uguondo modo iwymâryem nipyra nidâ, Adão mawânkâ Deus waunroem nhygatyby, ilâpyryem Eva warâ awylygue. ¹⁴Adão mâkeba enokudyby; Eva mawânkâ Diaburam âzenokuorim, Deus eyanmo aguehobyry sakanibryr warâ. Awylygue mawânkâ pekodo uguondo modo iwymâryem nipyra awyly. ¹⁵Imezezemo, âpyneânzemo warâ, Deus olâ esemo. Jesus nheinwândylymo, tagonrodo agâ âpynedylymo. Deus ize ato ara lelâ aidylymo, toenzepa tâensedo keba anhekylymo warâ watay, Deusram âzmakeozemo.

**Jesus einwânni modo iwymâry
(pastor) âdaunlo awyly xutuho**

3 ¹Âkealâ ise xirâ augueho. Jesus einwânni modo iwymâryem tâidysedo, âwanu koendonro lelâlâ awârâ ize atomo. ²Jesus einwânni modo iwymâry âdalâ kulâ aini keba nidâ, ânguy âdakepa itoem iwâgâ. Tywyein-ro watay, tokalelâ iwydy nidâ. Tâwâlâ idânârâ adienkyly modo imanâni, tâwâlâ âjimanâni, ânguy âwankuem ietânry, âxigodo tâtydâ tâjitâze lelâ waunlo; enomedâdyly xutuim warâ nidâ. ³Toku ikaji ini keba,

alâ kulâ iewiâpani keba, tâdâjitoguyly keim keba, tâdâpeândyly keim keba, tydinherugu, âdydo imeompe tawyly kulâ izetonro keba warâ nidâ. ⁴Tâty odano modo koendâ nhedyly, nhurdyly waunlo nidâ; koendâ tymeombryr xuruni, sagâikerim warâ, âwankuem nâiehoba itomoem. ⁵Tâty odano modulâ koendâ nepyra, nurupyra warâ watay, Jesus einwânni modo eniem, xuruniem warâ nitaymba lâpylâ.

⁶Iwelo Jesus einwânniem ityby watay, mâkâ keba Jesus einwânni modo iwymâry nidâ. Mâkâ pymâem idyly-ro watay, toenzepa ise mâkâ âtyrendyly, tagonro takaze. Arâ tyangahu oday xunâgu watay, Deusram âzenagaze-oze, Deus takazenoem Diabu âdutuduo aietobyry ara. ⁷Jesus einwânni modo iwymâry anhekyly wâgâ koendâ nâzeho, Jesus xurâ keba modoram, xurâ modoram alelâ. Inakai anhedily watay, Jesus xurâ keba modo inakanhe iwâgâ aguezemo lâpylâ. Diabu iwyndyry odaji ihuguelylâ ise mârâ. Jesus einwânni modo iwymâry Deus izepa ato anhedily mawânkâ Diabu ize ato, Deus xurâem ewano âdyem nipyra itoem.

**Jesus eynynonro modo
iwymâry emawyadâni (diácono)
âdaunlo awyly xutuho**

⁸Iwerâ âurudyly ise Jesus eynynonro modo iwymâry emawyadâni âdaunlo awyly wâgâ. Ton-honre lelâ âkeâ lelâlâ agueim nidâ warâ. Toku ikaji ini keba, tydinherugu, toenzepa âdype tawyly kulâ izetonro keba warâ nidâ. ⁹Jesus einwânni lelâlâ, Deus itaumbryr xutuim lelâlâ warâ nidâ. Deus izepa ato adientuo, inepa Deusram adâitobyry nhygakehoem ekani nidâ. ¹⁰Uguondo Jesus eynynonro modo iwymâry emawyadâniem tâidysedonrobe watay, waunroem

âdaunloem awyly edyly wao. Idânârâ âdapa lelâ aidyly watayma tâwâlâ âjidukeoly, awârâ âwanu anhetuem. ¹¹Jesus eynynonro modo iwymâry emawyadâni iwydy^a, âwankuem tyeseim keba nidâ. Âdalâ kulâ agueân-daynly waunlo keba nidâ; adienkyly wâgâ, adâkeho wâgâ warâ âjimanâni, âkeâ lelâlâ agueim warâ nidâ. ¹²Jesus eynynonro modo iwymâry emawyadâniem iduakeyby tywyein-ro watay, tokalelâ iwydy nidâ. Tâty odano modo koendâ nhedyly, nhurudyly waunlo nidâ, tywydy, tymeom, tâmary modo warâ koendâ eni. ¹³Jesus eynynonro iwymâry emawyadâni koendâ lelâ tâwanu aieni âwankuem tyetuneba ise Jesus einwânni modoram. Tyanepa ise Jesus tâinwânse tawyly wâgâ aguely. Waunlo mawânkâ Jesus eynynonro modo iwymâry emawyadâniem itoem tuduakezeim.

**Unâ Jesus wâgâ
agueim âkealonro**

¹⁴Inepa nhese udâdyse wawyly umelâ, âdara udâhoem nhuduly awyly kâuntuba urâ. Awylygue xirâ kata kâinweniby âyam kâingonodyly. ¹⁵Tahuleba widyly-ro watay, xirâ kata wâgâlâ ise mâuntuly, âdara Jesus einwânni modo aidyly awyly, Deus adaindânry xurâ modo. Âtâ enu wâneam nihugueba itoem esebdâni, mârâ emyenro kurâ. Jesus einwânni modo kieiwnândyly, âkeâ lelâlâ Jesus wâgâ aguykely warâ watay, unâ âkealonro kiainhehonwâbyra kurâ. ¹⁶Imâem kieiwnânkely Deus nhutuen-hoymby Jesus wâgâ âkealonro awyly. Xirâ mawânkâ nhutuen-honly:

Jesus kurâem idyly; onro anaxi
tâetoem.

Deus imerylâ Jesus awyly
nhenehonly Deus
Ispirity,
igueypyem awyly ume
kurâem nhetondobyry
wâgâ.
Anju domodoram eon-honru,
ehogu warâ âzeholy.
Mârâ anakâ lelâba eynynonro
modo iwâgâ aguelymo.
Mârâ anakâ lelâba iwâgâ
aguely idanipyry
modoram toenzepa
âzeinwân-honly.
Deus ezaxilâ akâwâm adaholy,
pymâem kuru itoem.

**Jesus wâgâ iozepa kulâ unâ
egatuwâni modo wâgâ agueho**

4 ¹Tutuzeinhelâ Deus Ispirity aguely: “Xypyryam saindyly tutuze Jesus wâgâ unâ iozeno einwândyly imoim modope ise. Kadopâ modo konokuni nhenomedâdo kulâ ise nheinwânkelymo” kely. ²“Jesus eynynonro xina” tâkezemo wâne. Nhenomedâdomo âewyly olâ Diabudâ kulâ. Toenzepa tâdâsenogudyly kely tyangahu oday. Nâdutubamo mawânkâ, ferro tâdâpi-gueingue iaduântybymoen-ro waunlo ara. Awylygue tienomedâdo iozepa kulâ awyly nutuba awylymo. ³“Jesus einwânni modo nohogüimba nidâ” kelymo. “Tâlâ podo tâsenry, pyni tâinzenry warâ” kelymo. Kewâdylymo kulâ olâ. Podo modo, pyni modo warâ Deus nhugudyly myakâwândy kypyniryem, koduem warâ. Aituo, Jesus einwânni kydawylygue, kydâwinduapya kidyly kitaymba kurâ. “Koendonro âmâ, xina ipyniry mâundylygue” kykebygueduo, tâwâlâ

^a3.11 Gregüem, tâwâlâ diácono iwydy atay, diaconisa atay warâ.

âdaunlolâ podo, pyni warâgue kydâwinduadyly.

⁴Idânârâ Deus nhugutyby modo koendonro lelâ. Awylygue pyni tâinzenry, podo tâsenry warâ peba awyly. Podo, pyni warâgue kydâwinduadyly iray, warâ Deusram aguykenre: “Pabai, koendonro âmâ, xirâ xinaram mâundulygue” kykenre. ⁵“Idânârâ kâungutyby modo koendonro lelâ” tâkeze Deus. Awylygue, “Koendonro âmâ” eyam kykeduo, tâwâlâ kieinly lelâ.

Timóteo xurutobyry

⁶Xirâ modogue Jesus einwânni modo mâunrudyly-ro watay, Cristo Jesus emary koendonro ise âmâ. Deus tâinwânni modo anhedyse ato aiedyly kâjimo, nhenomedâdo einwândyly kâjimo warâ. Tutuze urâ, tâinwânse mawyly. Awylygue ise on-honru âduduoly Deus ize ato amânhetoom, kohonwandoem wâne kydâwinduadyly myara. ⁷Agaityom modo unâ nhegately inwantagueze kulâ tâiseba ikâ, Deus wâgâpa aguely watay. Unâ iamimeom iomazeândoem tâgatuzeim, kydâsemaguehoem nipyra mawânâ. Ton-honroem adaimpâni ohoiwadyly wâne myara Deus ize ato lelâ amânhetoom aisezegâ, ton-honre lelâ Jesus mâinwântoom.

⁸Xirâ onro anaym kydawlyly ara kodo koendâ itoem, eon-honwadoem warâ kulâ kydohoiwadyly. Ton-honre kehoem Jesus kieinwântoom aguidyly olâ tywyneim kuru. Awârâ tywyneim kuru tarâ onro anaym kydawlyly ume, tarâpa kituo alelâ. ⁹Âkealâ xirâ konomedâdo aguely; kuoday ton-honre tâinwânseim lelâlâ xirâ. ¹⁰Awylygue mawânâ ton-honre kehoem kydâsewanily Jesus wâgâ kiengatuhoem. Aunlolâ mawânkâ Deus Iguedânry kâmakely; aunlolâ lâpylâ eagâ kitoem

kadyly kinwânwândyly. Deus lelâ mawânkâ kâmakeim, Jesus einwântaynrim modo olâ tâmakein-ro warâ.

¹¹Timóteo, inomedâdobyry ara, Jesus einwânni modo enomedâgâmo, xurukâmo warâ. ¹²Salokuzenomoem mawylygue kulâ âwankuem tâiehozeba ikâ. Âwâgâlâ enehongâ âdaunloem Jesus einwânni modo awyly. Koendonro wâgâ lelâ aguekâ, aiekâ warâ. Jesus einwânni modo iwynegâ, xurâmoem koendonro lelâ aiekâ warâ. Jesus mâinwâmpyra tâiseba ikâ, iwâgâ iozeno keba kulâ kâzeinwândâ warâ. Ohogüimby keba mawylygue kulâ âdaunlo pekodo mâynanâdyly tâiseba ikâ. Arâ ise einwânni modo koendâ tadawyly nhutulymo.

¹³Yaindyly ara, Jesus einwânni modo âtâdyguyhodâ Deus itaumbry tytainze ikâ, idânârâ indatomoem, nhutuhomoem warâ. Mâintaimby wâgâ eon-hondâgâmo, Jesus wâgâ tâinwânseingue enomedâgâmo warâ. ¹⁴Jesus einwânni modo iwymârydo tâmary angahu onwa niedâ. “Deus inomery nudu, xurâem mitoom” xina nygue warâ. Awylygue iwerâ âyam auguely: “Deus amânhetoom iwanu nhuduppy aiedyly kâjimo” uguely.

¹⁵Arâ lakuru aisezegâ. Awârâ aiedylylâ iwanu nidâ. Arâ ise idânârâ nhutulymo, Deus xurâem iwanu koendâ lelâ amânhekyly awyly. ¹⁶Timóteo, koendâ amânhekyly xutugâ, Deus ize ato ara lelâ amitoem. Ioze lelâ Jesus wâgâ enomedâgâ. Arâ ise xypyry etay mâze-makeoly, amyguely idani modo Jesus einwânni modo âsemaguelymo warâ.

Âdara Jesus einwânni modo edyly kiuntuho

5 ¹Timóteo, agaityom Deus izepa ato anhedilyly-ro watay, kâzeudâ; koendâ eyam aguekâ; tyewiâseba, pabai myguehoam amygueho aralâ aguekâ. Salokuzenomo Deus izepa ato

anhedyly-ro watay, âukono mâunruto aralâ xurukâ ²Âze aralâ aripido egâ, nhaundudo aralâ âwynsaundo modo egâ warâ; Deus xurâem tywykeim eagâmo akâiedâ.

³Jesus einwânni modo xurukâ, pypâ modo typemugüenry nhemawyadâdo-moem, pynigue, âtâ iwogonromogue, âdy ipa atomogue warâ. ⁴Tymegue, tywegue warâ pypâ watay olâ akaemolâ eni nidâ, Jesus einwânni modo keba. Awârâ mawânâ Deus aguiendyse ato. Kunwyndo agaityoem ituo kiendyly Deus ize ato, iamudoem kydawyly ume kâentomobyry ara.

⁵Tâlâ pylâ olâ pypâ modo mâkâ kulelânro; ânguy eni pebaom. Jesuslâ nheinwânkylymo, Deus tâendylylâ nheinwânkylymo warâ. Deus agâ aguepa nipyramo. Peto oday, kopae alelâ Deus tâentoem nhekadylymo. Pypâ aunlo modo mawânkâ Jesus eynynonro modo nhekyly. ⁶Tâlâ pylâ olâ pypâ modo Deus ize ato araba kulâ aini. Tohomaendyly kulâ ize atomo, Deus xurâem adâidyly keba. Niguepa wâne, Deus xurâem olâ igueypyem, eagâpa ietybyem awylygue. Aunlo modoma Jesus einwânni modoram tâensebamo. ⁷Timóteo, amyguehomo âurutobyry arâ Jesus einwânni modo xurukâ, ânguy inakanhe iwâgâmo aguepa itoem. ⁸Tâtý odaylâ typemugu Jesus einwânni koendâ etânry watay, Jesus einwântânry takaze mâkâ inakai anhedyly. Deus ize ato aiedyly inmolylâ mâkâ arâ aituo.

⁹Pypâ sessenta anu takazeom; tokalelâ tusoneimbyry tâenseim, ¹⁰koendonroem lelâ âdutuoyby; koendâ lelâ tymeombyry enamanâni-byry; Jesus einwânni modo âkelo âji anaymba âetyby modo koendâ lelâ ejitâni-byry, ihugoguerimbyry; âsenagazeni modo koendâ enipyry, nhonipyry

warâ; koendonro aiedyly imodânry-byry warâ ise pypâ modo Jesus einwânni modoram tâentuneim modo.

¹¹Pypâ sessenta anu âgânâyam tydadigueim modo keba tâenseim nidâ, aripi kebamo mawânkâ; ohogüin-onze kezemo. Tohogüin-onduo, Cristo xurâem adâidyly imozemo. ¹²Pypâ iduakeyby modo, “Cristo xurâem lelâ ise xina aidyly” tâkezemo mawânkâ. Agueypyem, ohogüin-ondylymo-ro olâ watay, awârâ âwanu lelâ aieniem adâkehobyry nhakadylylâ. Awylygue ise ewentâguedyly. ¹³Pypâ aripi keba âzemawyadâoly watay, toenzepa ise xynu; mâkâ etyam, mâkâ etyam alâ kulâ ise adakobâdyly, âkelomo xunâgueze. Unâ iwyku keduonroem ise, xutudyzeba tadato kehoem ise nhegatuly. ¹⁴Awylygue, tâwâlâ pypâ aripi keba watay nohogüin-ondâ, âtâ-dâlâ tâwanu anhetoem, koendâ tuso, tymeombyry warâ nhetoem. Arâ ise kuduery modo kunâguebyra awyly kurâ Jesus einwânni modo. ¹⁵Tâlâ mawânkâ pypâ modo ewy Deus ize ato aiedyly imoimbyry. Satanás ize ato anhekylymo iwerâ. Koendonro mâkeba awârâ.

¹⁶Warâ aguekâ pekodo modo Jesus eynynonro modoram: “Pypâgue typemugüeim âmaemo-ro watay, âmaemolâ etaungâmo. Pypâ typemugüenry modo lelâ mawânkâ Jesus einwânni modo nhekyly” kekâ.

¹⁷Iwerâ Jesus einwânni modo iwy-mârydo wâgâ ise auguely. Koendâ tâwano aieni modo koendâ lâpylâ nâzepywaomo, ipa tato nhanâtomobe itomoem. Jesus wâgâ unâ egatuim, Jesus wâgâ kieiwnânkyly enomedâni warâ lakuru, imâem nâzepywaomo. ¹⁸Arâ âurudylymo, warâ mawânkâ Moisésram Deus inwenien-hoymby: “Tapirâ kâji-tagâjiwâdaundâ, trigu âekyguehoem

nhakabely ume” kely. Mateus lâpylâ Jesus aguehobyry tywenize: “Tâwaneim tâzepywaoze lelâ nidâ” kely.

¹⁹Timóteo, tokalâ kurâam kulâ Jesus einwânni modo iwymâry âzewentâoly watay, mâkâ agueho kulâ kâjiwantaguedâ. Azagâ, azagâ tokalâ warâ ewentâni watayma akaemo agueho koendâ idakâ. ²⁰Mâkâ Jesus einwânni modo iwymâry Deus izepa ato aienibyrren-ro watay, kurâ domodo enanaynlâ eukâmo, eagonro pymâdo adienkyly wâgâ tyanelâ itomoem, “Inakai aguiendyly-ro watay, idânârâ enanaym ise kydâzeuholy” kehomoem.

²¹Timóteo, warâ âyam auguely, kâenkazedyly warâ. Âzekiba lelâ Jesus eynynonro modo egâ. Âduery tâwentâzeim watay, eukâ, tyewiâseba olâ-ro warâ. Ataen-ho tâwentâzeim watay, eukâ lâpylâ. Xirâ kâzenanâneho, Kunwym Deus, Cristo Jesus, anju domodo Deus xurâem aini warâ, amânhekyly tâensemo, amygueho tydasemo warâ. ²²Jesus einwânni modo iwymârydo mâinduakely watay, tadahulizeba ikâ. Waunroem âdaunlo awyly egâ wao. Idânârâ âdapa lelâ aidyly, aguely watayma tâwâlâ imary nhangahumo onwa iekâ, Kywymâry Jesus emaryem awyly xutuhomem. Koendâ iwâgâmo mâuntuba âmâ watay, Deus induakeyby keba kulâ iduakezemo âmâ. Awylygue Deus izepa ato anhedylimo-ro watay, âzewentâoze lâpylâ âmâ, mâinduakehobyry wâgâ. Âdy inakai akâiedâ. Tywykeba ikâ.

²³Timóteo, âuwe oday tâwâmase mawyly, tutuze urâ. Awylygue, paru lelâba enygâ, uguely. Vinhu âdiempa âenygâ lâpylâ, âuwe ewânu ekadoem.

²⁴Xirâ enanâguegâ. Tâlâ Deus izepa ato aieni inakanhe aito tâenseim. Idânârâ tâdutuoze âsenagazeze awyly anhetyby wâgâ. Tâlâ olâ mâkâ ina-

kanhe aito tâensenry, tutuzenry warâ, ânguy nutuba ise-ro warâ, xypyry odaxi idyly ara. ²⁵Tâlâ lâpylâ Deus ize ato aieni koendâ aito tâenseim. Tâlâ lâpylâ mâkâ koendâ aidyly tâensenry, tutuzenry warâ. Âdalâ olâ koendonro awyly âdutuoze.

6 ¹Iwerâ kâinwenily tâbyguepa âsewanirim modo wâgâ. Timóteo, tâwanuneim Jesus einwânni modo, tywymâry âwankuem niepyra itomoem aguekâ, tylahureba tywymâry aguehobyry anhetomoem warâ. Arâ aidylymo watay, kienwânkely Deus wâgâ, Jesus wâgâ warâ ânguy inakanhe aguewâpyra ise. ²Tâwanuneim modo Jesus einwânnigie tywymâguneim modoram warâ aguekâ: “Cristo eynynâ âpemugumo mâinwyneguyly xurâem iwanumo; awylygue lâkuru koendâ kuru xurâem âsewaniwâdaungâ, einwântaungâ, âwankuem kâietaundâ warâ” kekâ.

**Jesus wâgâ iozepa kulâ
unâ egatuwâni modo Deus
ewanu takaladâze**

Timóteo, xirâ kâinweniby modogue Jesus einwânni modo enomedâgâmo, xurukâmo warâ, nhutuhomoem. ³Tâlâ mawânkâ iozepa kulâ unâ egatuwâni modo kienomedâdo arapa kulâ agueim. Akaemo agueho olâ Kywymâry Jesus Cristo aguehobyry agâ, Deus itaumbry egatuwâni modo agueho agâ warâ nâseinwâmbrya. Jesus wâgâ iozeno tonomedâzeim nhakaladâdyly kulâ. ⁴Tâwâlâ tutuze âdutulymo. Koendâ Deus itaumbry tiuntuly warâ wâne, enanajimo, âdy iwâgâ adâkeho awyly nutubamo olâ. Deus itaumbry wâgâ tâdâjitoguyly, tâdâtuebadyly warâ kulâ ize atomo. Tâzewânu tâwinzenry ara awârâ. Âjigue tâsewânizemo, tâtuebazemo, tâpyguezemo, nâseinwâmbrya tâisemo warâ.

⁵Âjigüe tâjihoguly nimopamo, tyanga-hugoenguenry âpaunzedyly ara kulâ âpaunzedylymo. Âdy iozeno, âdy ioze-paom warâ awyly nutubamo. Iozepa kulâ aguelymo: Toenzepa âdype tâjitoem, toenzepa tâjidinherugoem warâ kulâ Jesus einwândyly, enanajimo.

⁶Tâlâ kydato wâgâ tuomare lelâlâ kurâ, imâem, imâemba warâ tâlâ kyda-wyly umelâ. Kuomaru koendonro kuru olâ Deus ize ato aguiendylygue, tutu-zema kurâ idânârâ ize kydato Deus xuduze awyly. ⁷Âdy lâpeba kurâ kyaze-pygueduo; kyigueduo âdy kagâ kiampyra lâpylâ ise kurâ warâ. ⁸Awylygue, typy-nigue kurâ, tâtyem kurâ kywogonrogue watay, kydadahuliba kine, ipa kydatogue. ⁹Toenzepa âdype tâidyse modo, ânguydo imeom wâne inra odaxi ihuguely, iguely warâ myara akaemo toenzepa lelâlâ âdype tâidyse modo. Inakai kulâ adiendyse atomo. Tâwâlâ kulâ olâ inakanhe idylymo. Tyigueho nhuinlymo paru tâsanigueim ikaji tywâ-renry ihugueyby wâne tyense myara. ¹⁰Nady kyârim iwindy ara awârâ toenzepa âdype tâjidyly idânârâ inakai modo iwindyem awyly. Awylygue akaemo toenzepa âdype tâidyse modo Jesus einwândyly inmolym. Tâwâlâ kulâ olâ tâsenagazedo nhuinlymo.

Paulo Timóteo nhurutobyry

¹¹Âmâ olâ, uguondo Deus xurâem aini mawylygue, awârâ inakai modo akâiedâ. Âsegamigâ Deus ize ato lelâ amânhe-toem; Deus aguehobyry makabyra mitoem; toenzepa Jesus mâinwântoem; Jesus eynynonro modo mâinwynedoem; mâsenagazedyly mâenmaen-hoem, Jesus einwândyly mâinmopalâ; eagonro modo âyam aguelygue tyewiâseba mitoem warâ. ¹²Tâgaseim ton-honre kehoem tâgatuze, tâbyry tienmakehoem, myara lâpylâ ton-honre ikâ, Jesus mâinwân-

sezedoem, Deus ize ato amânhe-toem warâ. Aunloenlâ eagâ mitoem aenehonze mâkâ. Idânârâ kurâdo enanaym, Jesus einwânniem itybyem mawyly adâ-keze ani âmâ. Igâsedyby âmâ xurâem, aunloenlâ eagâ mitoem.

¹³Deus ize ato aralâ Cristo Jesus aitobyry enanâguegâ. Pôncio Pilatos enado tawyly ume, ânguy tawyly wâgâ aguewânmy tyanepa kehoem. “Messias urâ Deus ingonotyby” kewâm, tyiguely iraynâ. Awylygue, Kunwym Deus idânârâ xuguni, imery Jesus Cristo warâ âyam kâinwenily tânuagaenze awyly tutuze mawylygue, Deus aguehobyry aunlolâ aiekâ, Kywymâry Jesus odopâdyly ara. ¹⁴Awylygue amânhe-toem mājidueakeohobyry “Aiekâ” uguely âyam. Kywymâry odopâdyly ara awârâ aiedyly kâjimo, ânguy iwentâbyra itoem. ¹⁵Odopâdo odaji ituo, Deus, Jesus odopâdoem aienehonze.

Koendonro lelâlâ Deus,
ton-honreim,
tohoguezeim warâ.
Mâkâ kulelâ Kâeni kuru,
mâkâ takaze ânguy kâeni lâpeba.
Pymâ domodo iwymâry,
kuturim modo xutuim
warâ mâkâ.

¹⁶ Mâkâ kulelâ iguedânry.
Iatygu, tohoreingue mâkâ
enâmidybyem awyly.
Awylygue ânguy eyam
iwaguepa naimpyra awyly.
Ânguy âdaunloenlâ Deus
netaymba; ânguy nepyra
ise-ro warâ.
Eyam aguykenre:
“Aunloenlâ Deus nâdyren-ho,
nâzehogueo;
aunloenlâ ise pymâ
kaynonroem awyly warâ”
kykenre.
Arâlâ nidâ.

¹⁷ Warâ aguekâ Cristo einwânni modo âdypeom modoram: “Sawoem tâiseba itaungâ. ‘Âdykâ âdawitaymba ise urâ, âdypeom wawylygue’ tâkezeba itaungâ. Enanâguewâdaungâ, âdinherurumo, âsejiguymo warâ inepa adainrim kulâ awyly; xirâ anano kulâ mawânâ, aunloenlâ ini keba. Deus einwântaungâ kuru, agâmolâ itoem. Kyam tâwânreim mâkeba Deus; mâkâlâ tâlâ kydato xudunri, kuomazehoem. ¹⁸ Koendonro lelâ aietaungâ. Âdypeom âmaemo watay, âdypebaom ipa ato mâunduhomoem âdinherurumo ewy nidâ. Tâwânrempa itaungâ; tâlâ matomo eagonro agâ epajigâdaungâ” kekâ âdypeom modoram, Timóteo. ¹⁹ “Arâ ise koendonro modo amânhedylymo imâem isezedyly, iwâkuru modo âmaemoem aienibyryem mawylymo warâ. Deus koendonro nhuduly

emakeze âmaemo, aunloenlâ eagâ mitomoem” kekâ âdypeom modoram.

²⁰ Timóteo, unâ iozeno Jesus wâgâ egaturin-em, aguehoymbyem âmâ, âdylâ tâwânseim kehoem âdalâ mânhenhomba mitoem xuduypy ara. Awylygue amygueday âdaunloenlâ kieinwânkylly kâduguke. Tâlâ mawânkâ iozepa kulâ unâ egatuwâni modo. Deus xurâem tawylly, adâkezemo wâne, mâkâ keba olâ aguehomo; xirâ anano kulâ aguehomo. Tienomedâdomo “Deus wâgâ tutuzeim âkealonro xina” kelygue nhezêtâdyllymo, kewâdyllymo kulâ olâ. ²¹ Toenzepa olâ aguehomo einwânni modo. Awylygue Jesus wâgâ unâ iozeno einwândylly inmolymo, mâkâ ânwa iozeno imyim ara.

Deus nhesemo

Deusram koendâ mâzehohomoem kâenkadyly.

Paulo

2 TIMÓTEO

Paulo Kata Azagâ Ieto Inweniby Timóteoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbrylâ xirâ Paulo inweniby. Kata azagâ ieto Paulo Timóteoram inweniby. Xirâ kata agueho Timóteo Jesus einwânni modo iwymâryem awyly ume ewanopyry wâgâ. Azagâ tokalâ warâ myakâwândy Paulo âwanu agueho, Timóteo tienomedâdoem. Sodadu tysejiguy âxiâymy modo wâgâ nâtynanâdaymba soda-duem tâitoem, arâ lâpylâ Timóteo nâseguâdâbyra nidâ âxiâymy modo wâgâ Jesus tienmawiyadâdoem. Tâgaseim tâgatudoem agueho tâinwânse, tâgatudyly xypyryam kehoem, arâ lâpylâ Timóteo Deus aguehobyry aniendâ, xypyryam kehoem. Tyzegueim, typi ezay tientâdybylâ nheinly, arâ lâpylâ Deus itaumbry egatuim ize ato âduduoly aguely idataynrin modoranlâ. Xypyry etay aitaynrin modo wâgâ tytainze kurâ xirâ kata wâgâ. Toenzepa ise tâmagaduneim modo, konokuni modo, kyârim modo, Deus itaumbryry izepaom modo warâ, kely.

Aguely adaguho

1 ¹Urâ Paulo tywâgâ aguenriem Cristo Jesus ingonotyby xirâ kata iweninri. Deus adâkeze: “Cristo Jesus einwânni modo emakeze urâ; aunloenlâ ise yagâ awylymo warâ” tâkeze. Xirâ mawânâ Deus kêngatudyze ato. Deuslâ xirâ kêngatuhoem yam agueim. ²Xirâ âyam kâinwenily, Timóteo, Jesus mâinwântobyry wâgâ ymery kâinwynegyly ara kêenkylly mawylygue.

Âynynâ Kunwym Deusram, Kywymâry Cristo Jesusram warâ kêenkadyly, koendâ mâzehohoem, âtyendâlâ itoem, akaladâni peba itoem warâ.

Tâdâturudo

³Agânhekyly modo Deus xurâem lelâ, ydamudo aitobyry ara. Deus

xurâem iewanu ume âdalâ kulâ awipyra watobyry wâgâ koendâ lelâ yangahu oday. Peto oday, kopae warâ Deus agâ augueday, tuomare lelâ urâ, âmâem anhetaymy modo kêenanâgueduo. ⁴Toenzepa nheton-dyze wawyly. Toenzepa ywyneni mawyly tutuze urâ; kydâsedaenguday ogunropyry, tânanâgueze winase. Kydâzetondyly-ro watay, toenzepa lelâlâ ise womaru. ⁵“Jesus tâinwânse urâ” myguely; âkealâ amyguely. Tâinwânse lelâlâ âmâ, awârâ tutuze urâ. Jesus mâinwândyly iraynâlâ, âundu Lôide, âze Eunice warâlâ akâwâm Jesus einwânni. Awylyguelâ akaemo ara lâpylâ mâinwândyly. ⁶Awylygue lâpylâ angahu onwa iemary MÂ’ kânhetobyry mâenanâguedyze wawyly, Deus induakeybyem mawyly xutuhom, on-honru xuduimpyry

xurâem amitoem. Awylygue Deus amânhedysse ato aiedyly kâjimo, peto tyatygue lelâ itoem tyaty-guyze wâne kurâ, myara lâpylâ xurâem aisezegâ. ⁷Deus Tyispiritury ingonotybylâ mawânkâ tyanepa kyenehorim. Jesus einwândyly kinmopa kitoem, kon-hondâdâ mâkâ, idânârâ kienmaen-hoem. Kagonro agâ kydâpynedoem adyenehonze. Koendâ kydâpaunzedo tyenehonze mâkâ, Deus ize ato lelâ aguientoem, kydâjimanâdoem warâ.

⁸Tywypazeba, tyanepa warâ Kywymâry Jesus wâgâ unâ egatugâ. Tarâ kadeia oday wawylygue, tâpybazezeba ikâ yataen-hoem mawylygue. Iwâgâ auguehobyry wâgâlâ tarâ wawyly. Xara lâpylâ xurâ keba modoram âzenagazeoze keanze âmâ. Mâzenagazeoduo olâ emaengâ lelâ; mâkâ xurâenlâma adâjidyly mâinmopalâ mawyly; Deus mawânkâ ohondâze inagazedo modo mâenmaen-hoem.

⁹Deus kâmakewâm, kygâsemâ warâ xurâem kitoem. Aguienaymby modo wâgâ inkâba kygâsedyly. Kygâsedyly, kâmakedyze tawylyguelâ, kagâ koendâ tâidyse tawylyguelâ warâ. Adaguly iraynâlâ myakâwândy kâmakely wâgâ aguely: “Koendâ ise urâ kâingâsedaymby modo agâ” kely. ¹⁰Iwerâ olâ kâmakerim Cristo Jesus xirâ onro anaxi âetobyry wâgâ Deus koendonro awyly kien-dyly. Jesus wâgâ unâ koendonro kienwândylygue, tutuze kurâ, tâjiguely eon-honru sainrimpyryem mâkâ awyly; tyanepa kine igueze. Kyigueduo, idâzema kurâ Deusram aunloenlâ eagâ kitoem; âdaunloenlâ eagâpa kipyra kitoem.

¹¹Deus induakeybylâ urâ, Jesus wâgâ unâ koendonro kâengatu-

hoem. Iwâgâ kienwânkylly wâgâ kâenomedâdoem, auguehoem warâ. ¹²Xirâ âwanu agânhedylygue mawânârâ kâzenagazeoly xurâ keba modoram. Arâlâ olâ, ytywambyra wawyly, koendâ tutuzema urâ mâkâ kâinwânkylly. Tâinwânse lelâlâ urâ, Deus ton-honreim lelâlâ awyly. Tytaumbyry ioze lelâ egatuhoem aie-nehonze mâkâ, xypyry etaji kehoem, xirâ unâ mawânkâ kâengatuhoem aguehobyry. ¹³Jesus wâgâ unâ iozeno auguely tydaselâ âmâ. Auguely mâindatybylâ mâenomedâdoem aguezesegâ. Mâenomedâdyly kâjimo. Jesus mâinwândyly imâem iesezegâ lakuru, Cristo eynynâ âpemugudo iwynegâ warâ. Mâkâ kienwândylygue, kydâpynedylygue warâ mawânârâ, Cristo Jesus agâlâ kydawyly, kagâlâ mâkâ awyly warâ kienehonly. ¹⁴Kywymâry Deus Ispiritury eon-honwanâdybyem, xirâ unâ ioze lelâ egatuzezegâ; iozepa kulâ unâ egatuwâni modo xurukâmo lâpylâ warâ. Ioze lelâ unâ mâengatuhoem Deus aguehobyry âmâ âdylâ tâwâenseim mâenkanâdoem nhânly-ro waunlo ara.

¹⁵Ásia eynynâ Jesus einwânni modo ynnynâ adâkedyzebamo, iemakedyzebamo warâ keankâ tyanumogue, até Fígelo, Hermógenes warâ, tutuzelâ âmâ. ¹⁶Onesíforolâ olâ toenzepa womazeâni, won-hondâni warâ. Awylygue Kywymâry Jesusram: “Koendâ Onesíforo ety odano modo egâ” uguely. Etadâdybyem wawyly ume, ywypazedaymby keankâ mâkâ uguondo, ¹⁷Xarâ Romaram taintuo, ui mâkâ, woenke lelâlâ warâ. ¹⁸Tutuzelâ âmâ, koendâ kehoem idânârâ mâkâ urâem anhetyby Efesodâ wawyly ume. Kywymâry Jesus mâkâ koendâ nhedyly ise ize wato xypyry etay enadoram kydâepanâgueday.

**Ton-honre lelâ unâ iozeno
Jesus wâgâ kyzegatunre**

2 ¹Timóteo, ymery ara kâen-kyly âmâ. Koendonro mawânkâ Cristo Jesus kagâ, inomery nhuduly ani, xurâem amitoem. Awylygue âzeon-hondâgâ awârâ on-honru nhuduyypgue. ²Tâzenanaym inomedâdobyrygue eagonro modo enomedâgâ, xirâ ioze lelâ agueim modo. Akaemo ise eagonro kurâdoram egatuin-ro warâ. Amyguely tinda-tybygue ise akaemo eagonro modo nhenomedâdylmo lâpylâ-ro warâ.

³Sodadu koendonro tâsenagazedylly tâmaenze, nâwiempyralâ, arâ lâpylâ Cristo Jesus eynynonroem mawylygue mâzenagazeoly watay mâsenagazedylly emaengâ; xurâem amidyly kâjimo. ⁴Sodadu exército duano tywymâry ize ato ara lelâ adâidyse awyly. Awylygue tywymâry keba kulâ aguely niwantaguebyra awyly. Sodaduem tâitoem tysejiguy âxiâymy modo wâgâ nâtynanâ-daymba. Arâ lâpylâ aikâ, Kywymâry Jesus ize ato ara lelâ amitoem, xurâem mitoem mânhâympy modo wâgâ tâtynanâzeba ikâ. ⁵Tâgaseim tâgatudoem turutobyry nhakadylly-ro watay, tâmakezeim nemakewâbyra. Awylygue âmâ lâpylâ, koendâ turâem aini modoram Deus nhuduly mâenmakehoem, koendâ lelâ aguehobyry aiekâ. ⁶Tâwaneim ton-honre kehoem âpa ezay âsewaniby mawânkâ ewily ekaunâday, waunroem kuru emakerim. Arâ lâpylâ ton-honre âsewanigâ, Deus itaumbryrâ mâengatuhoem, âyam nhuduly mâenmakehoem. ⁷Kâinweniby wâgâ tunâgue ikâ angahu oday; Kywymâry Jesus mawânkâ idânârâ xirâ âyam xutuen-honze.

⁸Jesus Cristo Davi ipemugüem awyly wâgâ, ânguy awyly wâgâ warâ âpaunzegâ. Igueypyem inkâba mâkâ itonmâ olâ. Igueypyem inkâba mâkâ iwerâ. Mâkâ wâgâlâ unâ koendonro kâengatuly. ⁹Kâengatuhobyry wâgâlâ kâsenagazedylly; kyâimpyry ara korentygue ekâjibyem wawyly. Arâlâ olâ, Deus itaumbryrâ âzegatuozezedylly; korentygue ekâjibyemba mawânâ. ¹⁰Awylygue kâsenagazedylly kâenmaenly, Deus induakewâdyby modo Cristo Jesus nheinwândyllygue âsema-guehomoem, tynrense kehoem mâkâ agâ aunloenlâ itomoem, Jesus agâlâ âdyren-hon-homoem warâ.

¹¹Cristo agâ kyiguely watay,
eagâlâ ise tâlâ kydawyly.

¹²Cristo xurâ keba modo
kânagazenehon-ho
kienmaenzezedylly lelâ
watay,
eagâlâ ise pymâem
kydawyly.

“Cristo xurâ mâkeba urâ”
kykely-ro watay,
xypyry etay, “Urâ xurâ
mâkeba âmaemo” keze
lâpylâ mâkâ kyam.

¹³“Cristo xurâem aiese urâ”
kykehobyry aguiempyra
kurâ-ro watay,
Cristo olâ “Aiese urâ”
tâkehobyry aunlolâ
adyese lelâ.

Adâkehobyry aniempyra itoem
nuduwâpyra.

Âkeâ lelâlâ ise xirâ; idânârâ
kyzeinwâne.

Cristo xurâem kâwano

¹⁴Timóteo, Jesus einwânni modo mâenomedâday, ton-honre aguekâ: “Warâ âurudylymo. Tyewiâseba, tâjihoguzeba warâ itaungâ, Deus

itaumbry egatuwâni modo aguely wâgâ kulâ. Koendâ inkâba mâjihogulymo; Jesus wâgâ unâ idani modo mankaladâdylimo kulâ. Deus ydatâ âyanmo auguely” kekâ eyanmo. ¹⁵Tâpyneânze âdalâ Deus xurâem iwano aiekâ, iwanopyry wâgâ koendâ lelâ agâ itoem. Ioze lelâ unâ Jesus wâgâ enomedâgâ. Arâ ise koendâ tâwaneim tywymâry adientyby nhenuagaenday tywypazebaum ara mawly. “Koendonro awârâ urâem amânhekyly” keze Deus âyam. ¹⁶Âdy wâgâpa kulâ, Deus izepa ato wâgâ kulâ warâ âjihogulymo-ro watay, eagâmo tâjihoguzeba ikâ. Awârâ alâ kulâ aguewâdylimo modo kadawâdâ; iwâkuru mâkeba awârâ. Deusdâ kurâdo iwague nhenehonly kulâ awârâ. ¹⁷Pinuri inakai wâne MON tâise, kunru odakâ kain-hoem myara awârâ iozepa enomedâdo toenzepa kurâdoram âzeinwân-honly, Jesus einwândylimo nhainly. Himeneu, Fileto warâ iozepa kulâ unâ egatuwâni modo ewy akaemo.

¹⁸Jesus wâgâ unâ iozeno agueim einwândylimo imoimbyryem akaemo. Ânwa iozeno imyimbry idu oday xuzatybyem adakobâni aramo. Warâ nhenomedâdylimo: “Xypyry etay, kâguepybyry kurâem nitondaymba ise, kâgadopyry lelâ ise. Batiza kituolâ mawânâ ani kurâem kitondylimo” kelymo. Kewâdylimo kulâ olâ. Iozeno kieinwânkyly imoen-honze kulâ arâ aguelymo.

¹⁹Kurâ Jesus einwânni modo kuru olâ kinmopa; unâ iozeno Deus kyam nhutuen-hoymby tâinwânsema kurâ. Âtâ tâhugane kehoem itâdyby wâne nihugueba, myara lâpylâ unâ iozeno Jesus wâgâ kieinwândylimo watay, Jesus einwândylimo kinmopa kydawly. Âtâ iwyantary wâgâ ânguy âtâ sodo awly xutuhom ezedy tâjiwenioze, arâ lâpylâ tâzedygue kâzetânibryem

Deus awly, kurâ Jesus einwânni modo. Saguhoenlâ Deus itaumbry wâgâ iwenibryem: “Kywymâry Deus idânâra turâ xurâ modo tutuze” kely. Iwenibryem lâpylâ: “Idânâra Deus xurâ modo, Deus izepa ato aiedylimo nimo” kely. ²⁰Egâ wâne âdypeom modo ety oday tâlâ isejiguy ouruguetto, pratugetto warâ; sodo toenzepa ize awly mârâ; aunlolâ nhondylimo, tynzekylimo awlygue. Tâlâ lâpylâ isejiguy seguetto, onrogueto warâ. Nhyzekylimo keba mârâ; nhewanily nhamely waunlo, ²¹myara kurâ Jesus einwânni modo Jesus wâgâ iozepa kulâ unâ egatuwâni modo einwândylimo kyjimone. Arâ ise tywykeba kydawly, Kywymâry Jesus xurâem. Ize tato anhetto ise kurâ. On-hondybyem lelâ ise kurâ, koendonro ize ato aguiettoem.

²²Timóteo, salokuzenomo modo Deus izepa ato anhekyly amânhedyse tâiseba ikâ. Ton-honre ikâ, Deus ize ato ara lelâ amitoem, Jesus mâinwânsezedoem lakuru, Cristo eynynâ âpemugudo mâinwynedoem, eagâmo mâtuebabyra mittoem warâ. Âkealâ kuru Kywymâry Jesus einwânni modo arâ lâpylâ anidâmo. ²³Deus itaumbry koendâ xutudânry modo âjihogulymo-ro watay, eagâmo tâjihoguzeba ikâ. Tâdâjihoguduo mawânâ tâdâtuebadylimo. Koendonro mâkeba awârâ anhekylymo. Aunlolâ mawânkâ iewiâpadylimo, âtuebadylimo warâ. ²⁴Âmâ Kywymâry Jesus emary, ânguy agâ tâtuebazeba ikâ. Koendâ ikâ idânâra agâ. Enomedâdylimo xutugâ, mâenomedâguyly agâ tyewiâpazeba ikâ. ²⁵Kywymâry Jesus wâgâ xutudânry watay, koendâ enomedâgâ. Mâenomedâdo arapa kulâ aini watay, koendâ lelâ xurukâ, sagâikegâmo warâ. Unâ Iozepaom kulâ nheinwândylimo imoen-honze kewânkâ Deus, iozeno

lelâ nhutuhomoem. ²⁶Iozeno lelâ tyeinwântoem, iozepaom einwândyly inmolymo watay, âsemaguezemo Diabu emaymba. Iweâpa mawânkâ Diaburam âdutuozeze awylymo, ize ato anhe-tomoem. Ânguydo inra odaxi ihugueyby ara akaemo Diabu emaym awyly.

Xypyry etay aini modo

3 ¹Xirâ enanâgugâ. Xypyry etay, Jesus odopâdyly iray, toenzepa ise inakanhe tadawyly. ²Toenzepa ise ize tatolâ aieni modo; dinheru, âdydo imeom kulâ izetonro modo; kaloenrim modo warâ. Toenzepa ise tagonro takaze tynrendysedonro modo; kywykewâni modo; tâmawyadânibyry modoram “Alâ ise” kedânry modo; tunwym, tyze warâ aguely einwântânry modo; Deus âwankuem ieni modo, isejiguy âwankuem ieni modo warâ; ³tagonro iwynedânry modo; tunâguedobyry tânagazedobyry warâ enanânehondânry modo; tâwanugoengueim, tunâgoengueim warâ xunâgueni modo; âjimanâdânry modo; âdadiseba aini modo, ânguydo kulâ idu odano emyenro modo; koendonro izepanro modo; ⁴tataen-holâ egamenri modo; ize tatobe tâitoem, ize tato adientoem warâ koendâ âpaunzedânry modo; idânârâ kehoem tutuze âdutuwâni modo; Deus takaze kehoem tâlâ tato kulâ nhomaenguyly waunlo modo warâ.

⁵Jesus einwânniem tawyly adâkezemo wâne, kewâdylymo kulâ olâ. Anhekylymo wâgâlâ Jesus einwânni keba awylymo âzeholy. Tataen-hoemba ikâ awâkâ aunlogue. ⁶Âtâam, âtâam warâ adakobâdylymo, unâ iozepaom

enomedâze kulâ. Toenzepa tâdâsenogudyly kelymo; pekodo unâ âdaunlo kulâ einwânni mawânkâ nhenokuguylymo kuru. Inakai modo kulâ adienkyly amaymba tâsemaguedyze tawylygue pylâ pekodo aguehomo nheinwândyly lelâ-ro warâ. ⁷Aunlolâ unâ iwelo tiuntuzezedyly wâne ize atomo, unâ iozeno kuru Jesus wâgâ agueim nutubamo olâ. ⁸Saguhoem Janes, Jambres warâ, Moisés iduerymoem myakâwândy, arâ lâpylâ asaemo iozepa kulâ unâ egatuwâni modo Jesus wâgâ unâ iozeno idueryem awylymo. Âpaunzedomo inakanhe ietybyen-ro waunlo ara. Jesus einwânniem tawyly adâkezemo lelâlâ wâne, Jesus neinwâmpyramo olâ. ⁹Alâ aisezedyly nitaymba ise akaemo. Iweâpa nitaymba ise âdy utuim keba awylymo âdutuoly, Janes, Jambres warâ âdutuohobyry ara.

Paulo Timóteo nhurutobyry

¹⁰Âmâ olâ, Timóteo, koendâ tutuzelâ âmâ Jesus wâgâ kâenomedâdyby; mâkâ aguehobyry ara lelâ awitobyry; unâ tâdâsemagueho kâengatudyze watobyry; Jesus kâinwântobyry; uduery modo ienagazedyly ume; yewiâpabyra, watobyry tuomareba wipyra watobyry; Cristo eynynâ ypemugudo kâinwynedobyry; koendonro, koendâpaom alelâ yagâ aidyly umelâ kâenmaen-hombyry; ¹¹Jesus eynynâbaom modo toenzepa ienagazedobyry warâ. Idânârâ xirâ awitobyry modo tutuze âmâ. Tutuzelâ âmâ âdy yagâ aityby modo xidadâ Antioquiadâ, Iconiodâ, Listradâ

“3.8 Janes, Jambres warâ myakâwândy adyesenry modo kehoem Diabu eon-honrugue aieni, Moisés, Egito iwymâry Faraó warâ enado. Êxodo 7dâ, 8dâ warâ aguely. Testamento Saguohobyry wâgâ ezedymo nâepanâgueba, idânârâ judeu domodo olâ akaemo wâgâ adâkeze xunârymoem warâ.

warâ. Toenzepa ienagazedâmo lelâlâ uduery modo! Yâen-homba olâ keankâ Kywymâry Jesus; iemake idânârâ kâse-nagazedo modo amaym. ¹²Idânârâ Deus ize ato ara aini modo âzenagaze-oze eynynâbaom modoram, Cristo Jesus nheinwândylymogue. ¹³Inakai aieni modo, konokuni modo warâ Deus izepa ato aiesezemolâ ise. Konokuzemo, âzenokuoze mo lâpylâ warâ.

¹⁴Âmâ olâ, Timóteo, Jesus wâgâ unâ iozeno inomedâdobyry einwândyly kâjimo; oday ton-honre kehoem mâinwânkylâ einwânkâ. Tutuzelâ âmâ, ânguy, ânguy warâ Cristo einwândyly wâgâ inomedâniubyry awyly; tâwâlâ einwânkâ âyam aguehomobyry. ¹⁵Iamudoenlâ unâ Deus wâgâ iweniby mâuntuly, Deus Itaumbyry wâgâ. Mârâ wâgâ mawânâ âdara tâdâsemaguely awyly mâuntuly, Cristo Jesus kieinwândylygue lelâ tâdâsemaguely warâ. ¹⁶Deuslâ myakâwândy tytaumbyry iweninri modo nhangahu odaji inwenilymo ieni. Idânârâ Deus Itaumbyry awo wogonro Deus Ispiriturylâ iweniehorim. Mârâ mawânâ Deus wâgâ kydâsenomedâdo; Deus wâgâ izepa kulâ kieinwântuo, kuruni; Deus izepa ato aguietuo kydadagâikeho; Deus ize ato ara lelâ kitoem konomedâni warâ. ¹⁷Deus itaumbyry koendâ kiuntuduo, ohondybyem lelâ kurâ, idânârâ koendonro mâkâ aguiendyse ato aguietmoem.

4 ¹Timóteo, Kunwym Deus, Cristo Jesus warâ tutuzemo arâ âyam auguely. Idânârâ iwymâryem odopâdonze Jesus. Idânârâ âdy iguewâtyby modoem, iguedânry modoem warâ aini wâgâ agueze mâkâ. Tâinwânni modoem koendonro ise anhenehonly, tâinwântânry modo enagazenehonze warâ. Awylygue âyam aguehobyry aiekâ, uguely. ²Jesus wâgâ unâ egatuzezegâ, amyguedyse mawyly ume,

amyguedyseba mawyly ume, tindadyseba mawyly ume aielâ. Koendâ Deus itaumbyry xutudânry modo enomedâgâ, koendâ nhutuhomoem. Deus aguehobyry sakani modoram tâwâlâ ton-honre aguekâ. Einwânni modo xurukâ, toenzepa nheinwânsezedomoem lakuru. Deus itaumbyrygue koendâ enomedâgâ; mâenomedâdaymo, tyewiâseba ikâ.

³Iweâpa nipyralâ ise unâ iozeno tindadysebaom modope idyly. Iwelo tâsenomedâdo ise tiuntudyze atomo kuru. Awylygue ise izepa kulâ unâ egatuwâni modo ingâsedylymo, tonomedâdoem, akaemo agueho ise tindadyse kehoem atomo. ⁴Aituo ise Jesus Cristo wâgâ unâ iozeno nidapyra idylymo. Agaityom modo xunârybyry egatuyby kulâ ise indakylymo, nheinwânkylâ warâ. ⁵Âmâ olâ, Timóteo, koendâ âpaunzegâ, âjimanâgâ warâ amânhekyly wâgâ. Jesus einwânni mawylygue mâzenagazeoly watay, mâsenagazedily emaezenzegâ. Jesus wâgâ unâ koendonro egatuly kâjimo, eynynâbaom modo, âdara tâsemaguely awyly nhutuhomoem. Deus xurâem âsewanirim âmâ, emary mawylygue idânârâ Deus amânhedyse ato aiekâ.

⁶Odokehomo sainsezedyly awârâ. Inepa ise yâlymo. Deusram egameyby iaduânto ara, on-hondybyem wawyly Deusram kâtuhoem, Deus ewanuem yiguehoem warâ. ⁷Tâgaseim tâgatuday tozohoinze, xypyry etaji kehoem tâgatudoem myara lâpylâ kozohoinly xypyryam kehoem agânhetmoem aguehobyry aienibyryem wawyly. Cristo Jesus einwândyly kâinmowâbyra urâ, unâ aguehobyry auguehoem egatuly kâinmowâbyra urâ warâ. ⁸Awylygue koendonro urâem târâ eydâ tatodâ Deus nhekanâdyby kâenmakely kâenuendyly,

tågaseim waunroem saintyby tâpywado nhemakeho ara. Deus turâ xurâ modoem nhekanâdyby ise Kywymâry Jesus, juiz koendonro, iebyry nhuduly. Urâem lelâ inkâba ise awârâ ebyry âduduoly. Idânârâ mâkâ odopâdyly tuomare kehoem enuenni modoem izetonro modoem warâ ise âduduoly.

Tataen-ho modo wâgâ

Paulo aguehobyry

⁹Iweâpa tâiseba ikâ, xarâ yam mâetoem. ¹⁰Demas wodoke. Xidadâ Tessalonicaram nâtâ, Deus ize ato agâ âseinwândânry modolâ mawânkâ keankâ ize ato kuru. Galácia yan-yam Crescente nâtâ. Tito, Dalmácia yan-yam nâtâ warâ. ¹¹Lucas lelâ taunlo yagonro. Marcos xuigâ. Mâetuo, agâ enekâ, Kywymâry ewanu aiedylyem imawyadâdoem. ¹²Efesoram Tíquico xigonodâ. ¹³Mâetuo, igâwynu kâyntado iety nhangatay kânhekyly kânhâymy enekâ Troadedâ Carpo ety oday. Pape iweniby modo enekâ lâpylâ, awârâ tâjityby wâgâ iweniby enekâ kuru.

¹⁴Alexandre, âdydo imeom metalgue xygahudâni, toenzepa inakanhe yenehom. Kywymâry Jesus olâ enagazenehonze yagâ anhetaymby modo wâgâ. ¹⁵Deus eynynonro modo ize-tonro mâkeba mâkâ uguondo. Cristo Jesus wâgâ unâ iozeno kiengatuly-ro watay, inepa mâkâ toenzepa iewiâpadyly. Awylygue eagâ moxiodyly-ro watay, tâmaynelâ ikâ, uguely.

¹⁶Waunroem kuru, pymâ domodo enado kâsemaguehoem augueday, ynyndâ aguenriem ânguy nâxiânwâ-

byra keankâ yagâ; idânârâ yataen-ho modo wodokewâdaundâmo. Awârâ wâgâ Deusram kâenkadyly, nâzenagazeoba itomoem. ¹⁷Kywymâry Cristo Jesus olâ keankâ yagâlâ, judeu keba modoram koendâ kehoem iwâgâ unâ kâenomedâdoem won-hondâdâ. Uguondo modo ton-honreim emaymba yedâ mâkâ, udodo ara kehoem tyewiâtuneim modo emaymba. ¹⁸Idânârâ inakai modo amaym iemakeze Kywymâry Jesus; iemakeimbyryem yase myarâ kayam, pymâ ton-honreinhe tatoram. Awylygue, “Ton-honreim, tywâkureim warâ âmâ” kykely kinmopa kine Kywymâry Cristo Jesusram. Arâlâ nidâ.

Aguely âdypygueândo

¹⁹Priscila, isolâ Áquila warâ ywynu nawâdâmo, Onesíforo ety odano modo lâpylâ warâ. ²⁰Xidadâ Corintodâlâ Erasto nâxiâm; Miletodâlâ Trófimo xiâm warâ, tâwâne mawânkâ keankâ. ²¹Tahuleba tâiseba ikâ, igâwyno santo iraynâlâ inepa âekâ. Tarâ Romadâ Jesus einwânni modo, idaenkulymo lâpylâ, Êubulo, Prudente, Lino, Cláudia warâ.

²²Kywymâry Jesus agâ auguely: “Timóteo agâlâ ikâ, eon-hondâzelâ” uguely.

Deus nhesemo

Xirâ kata wâgâ kâinweniby itainrim modo, idani modo warâ Deusram koendâ mâzehohomoem kâenkadyly.

Paulo

TITO

Paulo Kata Inweniby Titoram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbryrlâ xirâ Paulo inweniby. Judeu keba myakâwândy Tito, Jesus einwânni-pyryem olâ myakâwândy. Paulo eataen-ho, emawyadâni warâ myakâwândy, âji iwaguenodâ Jesus xunâry egatuze awyly ume. Ilha Cretadâ myakâwândy Tito âxi-ânly, târâ Jesus einwânni modo iwymâry modo tinduakehoem, tonomedâdoem warâ.

Xirâ kata wâgâ Paulo tywenize Jesus einwânni modo iwymâry ewanu wâgâ. Âdy wâgâ Tito nhenomedâdo awyly adâkeze; âdara aidylymo awyly wâgâ adâkeze warâ.

Xirâ wâgâ kiuntuly, Jesus eynynonro modo, iozepa kulâ unâ egatuwâni modo neinwâmpyrya itomoem, Jesus tyeinwândyly iraynâ inakanhe adâitobyry anien-tombyra itomoem warâ.

Aguely adaguho

1 ¹Urâ Paulo xirâ kata âyam iwe-ninri, Tito. Deus emary urâ. Jesus Cristo ingonotybylâ urâ, unâ iozeno turâem Deus induakeyby modoram kêengatuhoem, nheinwândylymo koeon-honwanâdoem warâ. Arâ ise nhutulymo ize ato ara adâjidyly.

²Tyeinwândylymogue aunloenlâ eagâ tâidyly inwânwândylymo. Onro, kau warâ tiungudyly iraynâ warâ myakâ-wândy Deus aguely: “Aunloenlâ ise ynynonro modo yagâ awyly” kewân-dymy. Kewâdyly kulâ waunlo mâkeba Deus; adâkehobyry adyese lelâlâ. Awylygue eagâ ise kydawyly kiuntuly. ³Adâkeho odaji ituolâ myakâwâm Deus âdara kâmakely awyly nhutuen-honly, yam âzegatuoly warâ. Kâmakeim Deus aguehobyryem urâ pylâ egatuin-ro warâ.

⁴Idaenkuho xirâ kata, Tito. Ymery ara kêenkyly âmâ, Jesus wâgâ augue-duo mâinwântobyry wâgâ.

Âynynâ Kunwym Deusram, Kâmakerim Cristo Jesusram warâ kêenkadyly, koendâ mâzehohoem, akaladâni peba itoem warâ.

Cretadâ Tito ewanopyry

⁵Târâ ilha imâsedo Cretadâ watay, Jesus einwânni modo duay agânhe-kyly kêenwanikeba wakynre. Âmâlâ olâ ise ewanikeim, Tito. “Jesus einwânni modo ewy ise pymâem tuduakezeim iwerâ. Idânârâ xidadâ modo odakâ Jesus eynynonro modope ato ara enomedânimo pymâ idua-kegâ” uguelâ âyam. Awâtârâ watay, âdaunlo pymâem ini awyly wâgâ âyam auguelâ. Auguehobyry ara aikâ.

⁶Koendâ lelâ aini ise, Jesus einwânni modo iwymâry, ânguy iwâgâ âdakepa itoem. Ohogüimby-ro watay, tokalelâ iwydy nidâ. Jesus einwânni modo iwymâry imeom Jesus neinwândâmo, âdalâ kulâ anipyra nidâmo lâpylâ warâ.

⁷Deus ewanulâ ise Jesus einwânni modo iwymâry anhekyly. Awylygue koendâ lelâ anidâ, “Inakanhe aidyly” kehoemba itoem; adâkehobyry lelâ aidyse ato waunlo keba; inepa kulâ iewiâpani keba; toku ikaji ini keba; tâdâjitoguyly keim keba; toenzepa dinherupe, âdydo imeompe warâ tâidyse donro keba; ⁸âxigodo saintuo, tâty odaylâ ejitâni, kurâ domodo tienmayadâdyzedo; koendonro lelâ adiyndyly wâgâ tunâgueim, adâidyly, adâkely warâ xuturim, âdalâ kulâ aini keba; Deus ize ato ara lelâ aini; âwâlâ âjimanâni; ⁹Jesus unâry tyam egatuyby âkeâ lelâlâ awyly einwânni warâ nidâ. Arâ mawânkâ ise xirâ unâ iwâkuru nhegatuday, kurâ domodo nheinwântoem ingûizeândyly. Iozepa kulâ unâ egatuwâni modo watay, koendâ nurudâ, arâ ise iozepa kulâ adâkely awyly nhutulymo.

¹⁰Toenzepa mawânkâ kurâ domodo tywymâry modo turudyly tinda dysebanro modo, judeu domodo aunlo kuru tâzewenry timodyzebaom. Awylygue tienomedâday âdalâ kulâ aguelymo, ânguy koendâ ieni keba aguehomo. Tunârygue kurâdo nhenokudylymo kulâ warâ. ¹¹Âdalâ kulâ nhenomedâdylymogue toenzepa tâjiunwym, tâjise, tâjimery warâ enagadubadylymo. Âdykonlo iozeno, iozepaom warâ awyly nutuba idylymo. Idinherurumo tienmakehomoem kulâ mawânkâ arâ aguelymo. Warâ kulâ aidylymo. Aguelymo kâzeinwântaundâ. Arâ nhenomedâdylymo sainwâtaungâ, kewâdylymo kulâ mawânkâ. ¹²Cretadâ enomedâni modo ewy aguewânmy Creta donro modo wâgâ: “Konokuni kulâ asaemo Creta donro modo! Ânguydo imeom iewiâpa dyby ara kulâ asaemo. Toenzepa idolagumo, tâsewanidyzebamo pylâ-ro waunlo asaemo” kewânmy. ¹³Âkealâ

myakâwâm aguely-ro warâ. Jesus wâgâ iozepa kulâ unâ egatuwâni modoram ton-honre aguekâ, kewâdyly kulâ waunlo modo, Jesus wâgâ ioze aguenri lelâ nheinwântoem. ¹⁴Eyanmo aguekâ, judeu domodo unâ nhugutyby einwândyly inmhomoem, iozepa kulâ unâ egatuwâni modo agueho aniempyra itomoem warâ.

¹⁵Deus lelâ kieinwântuo, âdy tâinzenry lâpeba, âdy adyesenrylâ peba warâ. Jesus kieinwâmpyra kurâ watay olâ, âdy koendonro peba, kânanaji. Jesus eynynâbaom modo inakanhe adâidyly-ro watay, koendâ adâidyly enanjimo. Koendâ adâidyly-ro watay, inakanhe adâidyly enanjimo. Idânârâ tâpaunzedomo inakanhe awylygue, adientyby wâgâ nâjityembyramo warâ. ¹⁶“Deus eynynonro xina” tâkezemo wâne, iozepa kulâ olâ nhenomedâdylymo, koendâpa aidylymo, aguelymo warâ. Arâ awylymolâ; Deus eynynonro keba awylymo enehorim. Deus aguehobyry neinwâmpyramo. Izepa ato kehoem anhekylymo. Âdy koendonro adidysebam, aidyly nutubamo warâ.

Koendâ adâjito modo xutuo

2 ¹Deus wâgâ unâ tâinwânseim iozenogue lelâ enomedâgâmo, Tito. ²Agaityom modo xurukâ: “Toku ikayba itaungâ. Koendâ lelâ aitaungâ, âwankuem tyeseba mitomoem. Âwâlâ âjimanâdaungâ. Ton-honre lelâ Jesus einwântaungâ, iwâgâ iozepa kulâ enomedâdo mâinwâmpyra mitomoem. Idânârâ kurâdo iwynedaungâ. Jesus einwânniem mawlymogue mâzenagazeoduomo kulâ Jesus mâinwâmpyra tâiseba itaungâ” kekâ agaityom modoram.

³Aripido lâpylâ warâ xurukâ: “Deus ize ato ara lelâ aitaungâ, Jesus tâinwânse mawlymo mâenehon-homoem. Ânguy

kâdunâguedaundâ. Toku ikayba itaungâ. Koendâ pekodo iwelo ohogüinze modo xurutaungâ, ⁴tuso agâ, tymery agâ warâ koendâ itomoem, ⁵âwâlâ âjimanâdomoem, eagonro uguondoram nâdynanâoba itomoem, tynepa itomoem pekodo ewanu aiese, tâty oday koendâ lelâ itomoem, tuso ‘Aiekâ’ kehobyry anhetomoem. Warâ xurukâmo, ânguy Deus itaumbyry wâgâ inakanhe aguepa itoem” kekâ aripidoram, Tito.

⁶Uguondo xutuwâdyby modo, salokuzenomo modo warâ xurukâ lâpylâ: “Âwâlâ âjimanâdaungâ” kekâ eyanmo. ⁷Tito, âmâlâ koendâ lelâ aikâ lâpylâ, amito ara lelâ Jesus einwânni modo aitoem. Jesus wâgâ unâ mâengatuday, koendâ lelâ aguekâ, tâwankunremba warâ. ⁸Ioze lelâ aguekâ, ânguy âunâguebyra itoem. Âduerydo âpybazeze, âdy âunâguedomo peba awylygue, Jesus einwântaynrin modo tiunâguedo peba awylygue warâ.

⁹Tâwanuneim modo xurukâ: “Eagâ iwanomo âwankuem kâietaundâ, einwântaungâ warâ. ‘Aiekâ’ kehobyry aietaungâ, tylahureba. ¹⁰Eagâ iwanomo isejiguy kâzemagazedauandâ. Koendâ isejiguy nhontaungâ; koendâ ewanuem aitaungâ warâ. Koendâ lelâ amituomo ise eagâ iwanomo âwâgâmo koendâ aguely, âDeusrymo mâinwânkylymo wâgâ koendâ aguely warâ” kekâ tâwanuneim modoram.

¹¹Idânârâ agâ koendonroem tawly enehonwâm Deus, awylygue ise einwânni modo âsemaguely. ¹²Kagâ koendonro tawlygue, Deus konomedâdyly izepa tato aiedyly kinmohoem, Deus ize ato agâ âseinwândânry modo aiedyly kinmohoem warâ. Konomedânibryem âwâlâ kydâjimanâdoem, koendonro aguietoem, ize ato lelâ aguietoem warâ, ¹³toenzepa kuomaro, Jesus Cristo odopâdo kienuendyly ara. Tynwânwânse

kurâ kyDeusry imâsedo, kâmakeim warâ. ¹⁴Tâwâlâ ize tawlyguelâ myakâwâm Jesus âtuly tyiguehoem, inakai amaymba kâmakehoem, inakanhe aguitobyry xygakeze, xurâem kitoem. Koendonro, ize ato lelâ warâ aguiendyse kitoem myakâwâm iguely.

¹⁵Tito, xirâ âyam augewâtobyry modogue mâunrudysemo wawlyly. Iomazeângâmo ton-honre lelâ Jesus nheinwântomoem. Deus wâgâ amyguely tindadysebaom modoram ton-honre aguekâ. Ânguyram amyguêho âwankuem kâienêho, Tito.

Jesus einwânni modo aito

3 ¹Atonlo Jesus einwânni modo xurukâ. Tito, warâ eyanmo aguekâ. “Idânârâ pymâ domodo einwântaungâ, âtâ anary iwymâry, xidadâ odano modo iwymâry alelâ. ‘Aietaungâ’ kehobyry, aietaungâ. Koendonro aiese on-hondybyem lelâ itaungâ” kekâ. ²“Ânguy kâdunâguedaundâ. Tâdâjitoguyly tâkezêba itaungâ. Koendâ lelâ itaungâ idânârâ agâ” kekâ eyanmo. ³Saguhoem Jesus einwântânry modo ara kâinane aguidyly, Jesus eynynonroemba kydatay. Deus kiuntuba kydakâwâm ilâeday. Koendonro, inakai warâ aguienkyly awyly kiuntuba. Deus, pymâ domodo warâ âdaunloenlâ kiynrempyra, kieinwâmpyra warâ kydawlyly. Deus eynynâbaom modoram kydâzenokuoly kulâ. Inakai modo aguiensezedyze kydato aiedyly kinmohoem nudupa. Kopaelâgâembaba olâ koendâpa kidyly. Âkelomo tâlâ atogue toenzepa tâsewânize kurâ. Izepamo kydakâwâm; akaemo lâpylâ kyizepa warâ.

⁴Kâmakerim Deus olâ kywynedâ tawly enehonwâm. Kagâ koendonroem tawly enehonwâm warâ. ⁵Koendâ aguitobyry wâgâpalâ kâmakely, kytyendylyguelâ. Inakanhe

kitobyry xygakewâm, tâwâlâ ize tawlylguelâ. Tyispirituryguelâ iwe-loem kyemâ, iweloem kyesezedyly aunloenlâ. ⁶Paru iazehodâ wâne paru nawepa-ro myara Deus Tyispiritury kyam ingonodyly. Kâmakerim Jesus Cristo anhetyby wâgâ, Deus Ispiritury kagâ awyly. ⁷Deus kâmakely, imeryem kitoem, eagâ aunloenlâ kitoem, koendâpa kydawyly umelâ. Aunloenlâ ise eagâ kydawyly, koendâ kâendylygue. “Inakanhe amitomobyry wâgâ mâsenagazedaymba ise âmaemo” kewâm Jesus eynynonro modoram. ⁸Iozeno lelâlâ xirâ âyam kâinwenily.

Deus einwânni modo xurukâ, koendâ adâidyly nimopa itomoem, koendonro aiedyly lelâ nhutuhomoem. Xirâ amyguedyse wato; koendonro xirâ idânârâem. ⁹Tito, auguely âyam, atonlo modoram warâ. Âdy wâgâpa kulâ tâseuzeba itaungâ. “‘Uguondo tynrenseimbyry imeryem, iweryem warâ wawlylgue, tynrenseim urâ’ tâkezeba itaungâ” kekâ arâ aguewâni modoram. Tâjitoguyly kewâni modo agâpa itaungâ. Judeu domodo ezewenry wâgâ tâjihoguzeba itaungâ warâ. Earamopa itaungâ. Âdyem nitaymba awârâ modo; âdy mâkeba awârâ modo. ¹⁰Jesus einwânni modo tygue, tygue ienehonri-ro watay, ton-honre kehoem aguekâ. Iozepa kulâ aguezesedylymo-ro watay, ton-honre kehoem agueonkâ eyanmo. Iozepa kulâ enomedâdyly nimopamo-ro

watay, âduaximo kâieneho. ¹¹Arâ kurâ domodo tygue tygue ienehonrimbyry modo koendâpa tawlylgue mawânkâ arâ kulâ aidylymo. Xurudylymo lelâlâ wâne, inakanhe adâidyly inmohomoem, alâ Deus izepa ato anhesezedylymo. Inakanhe aidylymo wâgâlâ koendâpa awylymo xutuly.

**Paulo Titoram adâkely
nhypygueândo**

¹²Ârtemas atay, Tíquico atay warâ Cretaram kâingonodyse urâ. Asaemo ewy ise kâingonokyly, itaybyanoem. Asaemo ewy awyarâ saintuone, xidadâ Nicopolisram idâ, yagâ oxioze. Udâly ise myarâ kopâ, igâwynu warâ sakaze. ¹³Zenas, Apolo warâ Cretadâba âxiguedaymo âdylâ ize atomo âundugâne, koendâ lelâ idâhomoem. Tâzezewenry koendâ xuturim awâkâ Zenas. Idânârâ ize atomogue emawyadâgâmo. ¹⁴Warâ Jesus einwânni modoram aguekâ: “Koendâ lelâ aguine. Kuduano modo âdy peba-ro watay, ipa atomo kudu-dunre. Tynepa kine. Arâ ise ânguy kydawyly kienehonzezedyly” kekâ.

¹⁵Idânârâ taunlo yagonro modo idaenkudyzemo. Atonlo modo xina eataen-ho Jesus einwânni modo xina nhenanâguely lâpylâ.

Deus nhesemo

Deusram koendâ idânârâ mâzehohomoem kâenkadyly.

Xirâ kulâ âyam augueho, Tito.

Paulo

FILEMOM

Paulo Kata Inweniby Filemomram

Xirâ kata wâgâ inwenily Paulo nhangahu odaji iemâmy Deus. Awylygue Deus itaumbryrlâ xirâ Paulo inweniby. Uguondo tynrenseim, tydinherugueim warâ myakâwândy Filemom, Jesus einwânni. Xurâem tâwaneimpe myakâwândy Onésimo, tâbyguepa âsewanirin-em nhanâtyby. Tywymâry isejiguy ewy emagazemâ olâmy Onésimo. Aitybyem Filemom etydâba âwiendyly. Xidadâ Paulo etadâdobyry yan-yam myakâwândy âwiendyly. Târâ Paulo Jesus wâgâ aguely indadyly myakâwândy. Tindatuo Jesus einwânniem idyly. Tagâlâ myakâwândy Paulo, Onésimo ize awyly, tâmawyadâdoem. Tutuze olâ myakâwândy tywymâry etyram Onésimo odopâniem awyly.

Deus, Pauloram xirâ kata inwenien-honly myakâwândy, Onésimo tywymâryam nhatoem. Tâwaneinhe kulâ inkâba myakâwândy Paulo Onésimo odopâdyze awyly, Cristo eynynâ ipemugüem lâpylâ. Paulo mâkâ ekaunâdyze awyly, Paulolâ tâty odaji Filemom nhekaunâguyly waunlo ara lelâ.

Aguely Adaguho

¹Urâ Paulo xirâ kata âyam iweninri, Filemom. Kadeia oday tarâ wawyly, Cristo Jesus wâgâ augue-lygue. Tarâ yagâlâ merâ Timóteo, kypemugu Cristo eynynâ, idaenkuly lâpylâ. Xina eataen-ho tutuzeim âmâ. Xina memawyadâdâ Jesus unâry xina nhegatuday. ²Iegary egatugâ awyarâ ityam Jesus wâgâ unâ idase idâwâni modoram. Áfia lâpylâ xina nhedaenkuly, kypemugu Cristo eynynâ. Arquipo xina nhedaenkuly lâpylâ warâ. Xina eataen-ho lâpylâ awâkâ, xina âsenagazedo ara Jesus Cristo nheinwândylygue âsenagazeni.

³Kunwym Deusram, Kywymâry Jesusram warâ kâenkadyly, koendâ mâzehohomoem, akaladânimo peba itoem warâ.

Filemom Jesus tâinwânse, Jesus einwânni modo tywyneze, tâmawyadâze warâ

⁴⁻⁵“Filemom-ma idânârâ Jesus einwânni modo tâmawyadâze, tywyneze warâ. Kywymâry Jesus einwânni lelâlâ mâkâ” warâ aguelymo âwâgâ. Arâ igary kâindatobyry wâgâ, aunlolâ inanry Deus agâ auguely âwâgâ: “Pabai Deus, agâ womaru, koendâ Filemom egary kâindadylygue. ⁶Koendâ mâkâ âinwânni modo agâ.

Nemawiyadâbyramo nipyra. Awylygue âyam kâenkadyly, toenzepa lelâlâ Cristo wâgâ nhutuhoem, neinwâmpyra nipyra itoem, nheinwântoem lakuru. Arâ aidyly tiuntuduomo, toenzepa ise kurâ domodo iomaru agâ, Deus, koendâ Filemom aidylygue⁷ uguely inanry âwâgâ Deusram.

⁷Ypemugu Cristo eynynâ, Jesus einwânni modo tywyneze, tâmawiyadâzemo, koendâpamo-ro watay, tuomazeânzemo warâ myguehonly kâindatuo, toenzepa womaze. Toenzepa kehoem kozohondâdâ.

**Paulo Onésimo eynynâ
nhekadobryr**

⁸⁻⁹Xirâ kâinwenily, yataen-ho, âyam kâenkadoem. “Cristo eon-honrube wawylygue, agaityoem wawylygue, kadeia oday wawylygue warâ, ‘Ize, izepa alêlâ auguehobryr amânhetuem’ auguely” tâkeze tâise urâ. Toenzepa kydâpynedyly olâ, xirâ auguehoem aienehoim: “Kâenkaguly waone aiekâ, amânhedyse matay” uguely-ro warâ. ¹⁰Warâ kâenkadyly Onésimo xurâem. (“Koendâ tâwaneim” keze Onésimo kely.) Kâinwyneguly merâ, ymery ara kehoem. Tarâ kadeia oday watay, yam nâedâ; Jesus wâgâ augue eyam; neinwândâ-ro warâ. Nhunwym ara lelâ urâ, urâ Jesus wâgâ enomedâni awylygue. ¹¹Âdy keba wâne keankâ itydâ âsewanily ume. Iwerâ olâ iemawiyadâniem itybyem. Ityam odopâduo, imawiyadâze lâpylâ warâ.

¹²Kâingonodyly ise merâ ymery ara kâinwyneguly. Koendâ edaenkugâ. Iedaenkuho aralâ edaenkugâ. ¹³Jesus unâry kâengatulygue tarâ kadeia oday ietagu. Yagâlâ wâne ize wawyly, iemawiyadâniem. Tarâlâ âmâ-ro watay, arâ lâpylâma tâise iemawiyadâdyly. ¹⁴Xirâ

kâenkadyby wâgâ âmâ olâ xutuim. Âkeâ myguepa âmâ watay, âdapa. Âkeâ myguely watay, âdapa lâpylâ warâ.

¹⁵Nâwiendâ wâne itydâba, koendâ lelâ olâ Deus aniendâ xurâem, âmâem alêlâ. Iweâpa nidâ wâne itydâba âwientybyem. Jesus einwânnipyryem tawylygue ise iwerâ âyanlâ odopâdyly. Aunloenlâ ise agâ ewanu. ¹⁶Odopâduo, âsewanize âmâem, agâ tâwaneim tawylygue kulâba olâ, Cristo eynynâ âukono mâinwyneguly awylygue. Kâinwyneguly merâ. Âmâ olâ ise iwyneni kuru-ro warâ. Ity oday mawânkâ ejiku, aralâ Jesus nheinwândyly lâpylâ warâ.

¹⁷“Paulo yataen-ho” myguely, Jesus xurâem kydâsewanilygue. Awylygue Onésimo odopâduo, koendâ edaenkugâ, urâlâ mâendaenkuly-ro waunlo ara lelâ. ¹⁸Âmâem inakanhe aitybyem, âsejiguy emagazenibryem merâ watay, urâlâ ise anhetyby modo epywani. ¹⁹Xirâ kata wâgâ iezedy kâinwenily, urâlâ ipywani awyly mâuntuhoem: “Urâ Paulo ise merâ inakai anhetybybe watay epywani.” “Dinherugue iepywagâ” myguely iraynâ, saguhoem wao koendâ âmâem agânhetyby enanâguegâ. Urâlâ keankâ Jesus mâinwântoem agueim. Xirâ âmâem auguehobryr kâzenanânen-ho. ²⁰Koendâ lelâ ikâ Onésimo agâ, âyam kâenkado ara, ypemugu Cristo eynynâ. Amituo ise won-honru mâunduly, azakâlâ Cristo eynynonro kydawlygue.

²¹Koendâ Onésimo mâendaenkuly, tutuzelâ xirâ kâinwenily. Awârâ takaze Onésimo xurâem amidyly, tutuze urâ. ²²Itydâ waone iejidy âungukâ, udâduo kâxidâdo. Tutuze urâ, Deusram ywâgâ amyguepa mipyra

mawylimo: “Pabai Deus, Paulo xará nâetondâ” myguelymo inanry eyam. Inepa kewânkâ Deus amyguehomo-byry aiese, agâmo witoem.

Aguely xypyry

²³Epafras idaenkuly. Tarâ yagâ kadeia odaylâ merâ. Cristo Jesus einwândyly, emaryem tadawly warâ nimopalâ. ²⁴Marcos, Aristarco, Demas,

Lucas warâ iwynu sawâtaungâ lâpylâ. Yataen-ho lâpylâ asaemo, Jesus wâgâ aguelymogue.

Kywymâry nhesemo

²⁵Kywymâry Jesus Cristoram koendâ mâzehohomoem kâenkadyly lâpylâ.

Alâ kulâ âyam augueho.

Paulo

HEBREUS

Hebreu Domodoram Kata Iweniby

Deus myakâwândy âdy xirâ kata wâgâ tywenizeim awyly iweninribyry nhangahu odaji ieni. Ânguy iweninribyry awyly tutuduneba. Deus itaumbyrylâ xirâ iweninribyry nhegatuly.

Xirâ kata judeu domodo Jesus einwânni modoram myakâwândy âjigonoholy; Jesus eynynâbaom modoram tânagazezeim myakâwândy akaemo. (“Hebreu” lâpylâ judeu domodo, israelita warâ ezedy.)

Xirâ kata wâgâ toenzepa Jesus Cristo wâgâ itainly. Kunwym Deus xutuen-hoim mâkâ Jesus. Jesus kiuntuduo, âdaunlo Kunwym awyly tutuze kurâ, Deus imery mawânkâ Jesus. Saguhoem Deus wâgâ aguewâtyby modo takaze tutuzeim lelâlâ mâkâ. Judeu domodoram tinweniday, iweninri tâgatuze Deus ety oday aini modo, târâ kurâ domodo eynynâ Deus agâ aguewâni modo ewanu wâgâ warâ.

Saguhoem Deus einwânni modo tâguy tyânwâsemo mykâinane. Mâkâ âguynro modo xyâpy iunu tientuo mykâinane Deus mâkâ egamewâni modo inakanhe aito-byry nhygakely. Xirâ kata wâgâ tutuze kurâ, âwâlâ Cristo âtuhobyry, inakanhe aguitobyry xygakehoem. Jesus kieiwnântuo lelâ mâkâ kâmakely iwerâ, âguynro xyâpy iunu, nhunru warâ kiengamelygue inkâba.

Capítulo 11dâ adâkeze Deus einwândyly wâgâ. Saguho modo toenzepa Deus einwânni modo ezedy tâgatuze myakâwândy mâkâ.

Jesus Cristo wâgâlâ Deus âdutuoly

1 ¹Saguhoem toenzepa adâkeze myakâwândy Deus kydamudo tytaumbyry egatuwâni modoram, tytanrugue aguely atay, eâenky-moem aguely atay, âpaunzedomo oday atay, enu oday nhugunehonly atay warâ. Akaemo pylâ myakâwândy Deus aguehobyry kurâ domodoram egatuin-ro warâ. ²Xirâ ume, xypyry iwaguepa idyly iray olâ mâkâ imerylâ Deus kiuntudyze ato agueim. Tymery

agâlâ myakâwândy Deus idânârâ nhugudyly. Idânârâ tiungutyby modo sodoem itoem tymeryam aguewânmy.

³Deus eon-honru, iwâkuru, pymâem awyly warâ etolâ imery, Deus agâ âze-kiba awylygue. Mâkâ imery itanru ton-honreingue idânârâ âdydo imeom eon-honwanâdybyem awyly. Mâkâlâ mawânkâ igueim, inakanhe aguitobyry xygakehoem, Deus xurâem tywy-kenryem kitoem. Igueypyem, kurâem itondybyem, Deus ton-honreim kuru eydâ atoam odopâmâ. Eahoru eynynâ ekadybyem awyly pymâ ekadodâ.

**Deus imery tynrenseim
kuru, ton-honreim warâ, anju
domodo takaze kehoem**

4“Ymery” kewânmy Deus Jesusram.
Awlylgue kiuntuly Jesus, anju
domodo takazeno kuru awlyly. Deus
imery tynrenseim kuru anju domodo
takaze. Deus Imery kelygue tâzekeim
imâsedo kuru, “anju” kelygue
tâzekeim takaze. 5Deus myakâwândy
anju domodo ewyram:

“Ymery âmâ, unwâm urâ warâ;
kurâdoram ymery mawlyly
kâenehonly warâ” kepa,
tymeryam adâkehobyry ara, warâ
iwenibyem awlyly.

Deus itaumbryry awo wâgâ iweni-
byem âdaunlo anjuam wakewâpyra:

“Nhunwym ise urâ; ymery ise
mâkâ” kewâpyra;
tymeryam lelâ myakâwândy arâ
aguely. 6Deus, tymery onro anaxi igo-
noseaji awlyly ume,

“Idânârâ anju domodo ymery
nhyrendyly ize wato”
kewândymy.

7Anju domodo wâgâ aguewânmy
Deus:

“Urâ Deuslâ anju domodo xuguni.
Sapezenru ara, peto ara warâ
kehoem eon-honromoem
adyese urâ.

Iemaryem aitomoem urâlâ
agueim”

warâ iwenibyem awlyly Deus itaum-
byry awo wâgâ.

8Kunwym Deus tymeryam
aguewânmy:

“Âdaunloenlâ nadainwâpyra ise
pymâem mawlyly.
Koendâ lelâ ise ânyynonro
modo mâendyly.

9Kurâ domodo koendâ anhekyly
tohogueze âmâ;

akaemo inakanhe
kulâ anhekyly olâ
mâen-hoguebyra âmâ.
Awlylgue aunloenlâ pymâem
mitoem ajiedâ.

ÂDeusry urâ.

Mohomaendoem ajiedâ,
ataen-hodo duay tynrenseim
kehoem âwanu
amânhedylgyue
ewanumo takaze iwanu
imâsedoem awlylgue
âduakely’ kewândymy”

warâ iwenibyem awlyly.

10Warâ lâpylâ myakâwândy iweni-
byem awlyly Jesus wâgâ aguehobyry:

“Âdy peba awlyly ume,
amygueduo akâwândy,
onro, kau warâ
mâungunehonly, Pymâ.

Imaryguelâ mâyngadyly
waunlo ara.

11Kau, onro warâ adainze;
âtâ tâjiwogonro adainly
ara ise kau, onro warâ
adainly,
Âmâ olâ ise âdaunloenlâ
madaimpa.

12Âtâ tâjiwogonro xugukely
ara ise kau, onro warâ
mâungukely.

Âmâ olâ ise âdaunloenlâ
mâtugueba”

warâ iwenibyem awlyly Deus itaum-
byry awo wâgâ.

13Jesus, anju domodo takaze
kehoem awlyly, tutuze kurâ, Deus
mawânkâ, tymeryam adâkehobyry
ara, eyanmo aguepa:

“Yahoru eynynâ ikagâ
tynrenseim ekadodâ,
âduery modo eon-honru
kainly ara,
âdydo ara kulâ âhuru iaxi
kânhedylmo ara”

kewândymy Deus tymeryam; anju domodo ewyampa aguely; warâ iwenibym awyly Deus itaumbyry awo wâgâ.

¹⁴Anju domodo-ro? Anju domodoma tâenseim keba, Deus emaryem tâwaneim akaemo. Kurâ Jesusram âzemaorim modo emawyadâze Deus ingonokyly.

**Mâsemaguehomoem Deus
âgâsedomobyry imedyly
wâgâ aguehobyry**

2 ¹Anju domodo takaze tynrenseim lelâlâ Deus imery awylygue, unâ iozeno kindatyby toenzepa kyjiwantaguene, kiuntuhoem, kieinwândyly kinmoba kitoem. ²Deus, anju domodo Moisésram tâzezewenry nhuduhoem aguehobyry tâinwânseim myakâwândy mârâ. Einwântânrybyry modo tânagazenehonze myakâwândy Deus, aitomobyry aralâ. ³Tutuze kurâ, saguhobyry tâzezewenry tâinwânseinhe awyly. Tâinwânseizeim kuru olâ Jesus xunârybyry.

Mârâ saguhobyry tâzezewenry einwântânrybyry modo âzenagazeowânmy. Iwerâ Jesus einwântânry modo xurâem lakuru ise ton-honre kuru awyly xypyry etay. Kywymâry Jesus waunroem adâkezêlâ tâdâsemaguely wâgâ. Idanipyry modo kyam âkealâ kuru awyly nutuen-homo lâpylâ. ⁴Jesus eon-honrugue lelâ adyeseim anhetomoem, kurâ domodo adawihoem aieni modo anhetomoem, Deus eon-honrugue lelâ kuomazeâni anhetomoem warâ aiemâmy. Tyispiriturylâ Deus eyanmo ingonokyly, anhekylymo wâgâ enome-dâzemo ize tato aralâ. Arâ myakâwâm Deus aguehomobyry âkeá lelâlâ awyly nhutuen-honly lâpylâ.

Jesus Cristo lelâ kâmakerim

⁵Kau, onro warâ iweloem aiehoze kely mawânâ âyanmo kâinwenily,

mâuntuhoem. Anju domodo keba Deus mârâ ume pymâem itoem agueho, tymery Jesuslâ. ⁶Deus itaumbyry awo wâgâ Davi, Deusram aguehobyry iwenibym:

“Deus, âdy mâkeba xina,
(‘xina’ uguely, idânârâ kurâ
domodo xirâ onro anano
modo.)

Âydâ xina itoem nuduwâpyra;
inudâba aini kulâma xina.

Âyam tâenseim keba gâlâ tâise
xina warâ.

Arâlâ olâ, xina agâlâ
mâenanânehomba
mawyly,

xina-enlâ mawyly warâ.

⁷Âdiempa kulâ myakâwândy xina
eon-honru mâunduypy,
anju domodo eon-honru
mâunduypy iatyay awyly.

Xirâ anaym mâungutyby
modo xuturin-em xina
itoem amygue olâ,
tâdyren-honze, ton-honre
warâ,

xina tarâ pymâ-ro waunlo ara.

⁸Kurâ domodo ise idânârâ
tâlânro modo xuturim”

warâ iwenibym awyly kurâ domodo wâgâ.

“Kurâ domodo ise idânârâ tâlânro modo xuturim” keduo, idânârâ lelâlâ ise kurâ domodo nhutulyem awyly. Kiempyry olâ kurâ idânârâ tâlânro modo xuturin-em kurâ domodo awyly. ⁹Jesuslâ idânârâ tâlânro modo xuturim. Jesus tarâ onro anaym tawyly ume, anju domodo iatyay kulâ myakâwâm mâkâ. Arâ aidyly myakâwâm, tyiguehoem, idânârâ einwânny modo âsemaguehoem. Deuslâ arâ aienehoim, kurâ domodo agâ koendâ tawyly tienehon-hoem, arâ tâensein-emba awylymo umelâ.

Iwerâ olâ Jesus pymâ ton-honreim, tynrenseim warâ, igueypyem, kurâem itondobyry wâgâ. ¹⁰Deuslâ idânârâ tâlânro modo aieni, eni warâ. Mâkâ peba-ro watay, âdy lâpeba tâise. Iozeno lelâ Deus anhekyly. Idânârâ tynnonro modo âsemaguely ize mâkâ, tymery agâ pymâ tynrenseinhe, tohoguezeinhe warâ itomoem. Arâ ize awyly, “ymeom” tâkeho modoem. Idânârâ Deus aguehobyry anhetuo, Jesus kâmakerin-em awyly, âsenagazedily, iguely warâ, tunwynram katoem.

¹¹Inakanhe aguitobyry xygakewâm Jesus, Deus xurâem tywykeba kitoem. Awylygue mâkâ inakanhe aguitobyry xygakerimbyry, kurâ inakanhe kydawly xygakeyby warâ, âjiunwym wâgâ lelâ kydawly, Deus lelâ Kunwym awyly. Awylygue kakadâ Jesus pymâ tynrenseim awyly, tywypazeba olâ mâkâ “Ukonodo, koudo modo” keze tynnonro modoram. ¹²Deus itaumbry awo wâgâ iwenibyem Jesus aguehobyry:

“Deus, âwâgâ agueze urâ
ukonodoram, koudo
modoram warâ.

Koendâ ise âynynonro modo
duay âwâgâ auguely”

warâ iwenibyem awyly.

¹³Iwenibyem lâpylâ Jesus aguehobyry: “Deus, imaxilâ kâtuly; âmâlâ iegâ, uwahugâ” kely. Isaíasdâ iwenibyem lâpylâ mâkâ aguehobyry: “Tarâ urâ, Deus, ymeombyry ara kâenkyly modo agâ” kely.

¹⁴Kurâ, Jesus “ymeombyry ara kâenkyly modo” keho, tune, tunre warâ kurâ awylygue mawânkâ karalâ iazely. Arâ tyazeduo mawânkâ kâmakeze iguely, Diabu pymâem awyly, eon-honru warâ tyain-hoem. Diabu mawânkâ kyiguehoem aienehoim. ¹⁵Tâwaneim tâbyguepa âsewanihoem sanâtyby, tywymâry “Aiekâ” keho-

byry ize, izepa alelâ anhedily, myara kâinane kurâ, Diabugue kywymâgu ume, ize, izepa alelâ “Aiekâ” kehobyry aguiendily. Jesus kiuntuly iraynâ, kyiguely tytaze ani kurâ. Jesus olâ kâmakedâ awylygue, kyiguely kiyntabyra kydawly iwerâ. ¹⁶Anju domodo emakezeba myakâwâm Jesus âewyly, Abraão iweompyry kâmayno amaymba emakeze. ¹⁷Kâmakezelâ âewyly awyly kiuntuduo, âdaituo Jesus karalâ kurâem idyly awyly tutuze kurâ. Arâ aidily, Deus aguehobyry ara adâitoem, koendâ kitoem warâ. Jesus ewanu, kurâ domodo xurâem Deus agâ aguely, Deus aguehobyry kurâ domodoram egatuly warâ. Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru aito ara aidily. Âwâlâ Jesus âtuly kynynâ tyiguehoem; arâ awylygue mawânkâ Deus idânârâ ekanibyry modo inakanhe aito nhygakely.

¹⁸Iwerâ Deus kienwâmpyra kyenehonze kely Diabu-ro watay, Jesuslâ kon-hondâni, Diabu aguely kinwantagebyra kitoem. Âdynanâowâm lâpylâ mawânkâ Jesus, Diaburam, âsenagazemâ warâ, Deus neinwâmpyra itoem aiese Diabu keday; Diabu aguehobyry aniempyra olâ myakâwâm.

**Jesus tynrenseim kuru,
Moisés takaze**

3 ¹Cristo eynynâ ypemugudo, Deus ingâsedybylâ âmaemo, aunloenlâ eagâ mitomoem. Kynynâ aguenriem Deus Ingonotyby Jesus awyly xutuwâdaungâ, târâ Jerusalêmdâ Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru Deus agâ agueim ara. Awylygue, Jesus wâgâ mâpaunzebyra tâiseba itaungâ. ²Deus aguehobyry idânârâ anhetuo, tynnonro modo eynynâ aguenriem itoem,

aguehonwânmy Jesus, Deusram. Saguhoem Moisésram tynnonro modo eniem aguehobyry ara. ³Mâkâ âtâ itâni tuomaenzeim kuru, intâdyby takaze kehoem. Arâ lâpylâ Jesus xyrendyly, Moisés takaze kehoem. ⁴Ânguylâ âtâ tytâze lelâ; Deus olâ idânârâ tâlânro modo xugunipyry. ⁵Tâzemary, tywymâry ety odano emyenro myakâwândy Moisés. Deus “Aiekâ” kehobyry adyese lelâ myakâwândy. Kurâ domodo Deus xurâ koendâ lelâ myakâwândy nhedyly, nhurudyly warâ. Wayam waunroem Deus agueho wâgâ aguewâm lâpylâmy. ⁶Cristo Jesus olâ âtâ sodo imery kuru emyenro, Deus imery lelâlâ awylygue. Cristolâ âtâ oday xutuim kuru, Deus aguehobyry ara kehoem anhedyly. Kurâ Jesus einwânmi modo, Kunwym Deus ety kurâ, ton-honre Jesus kienwântuo, “Xuduze urâ” Deus kehobyry kinwânwânsezeduo warâ.

**Tâeganepa itaungâ, Deus
“Aiekâ” kehobyry aiese**

⁷Deus Ispiritury aguehobyry enanâ-guewâdaungâ, Deus itaumbryry awo wâgâ iwenibyem mawânârâ.

“Iwerâ âyanmo Deus agueho mâindatuomo,

⁸ âdamudomo ara tâeganepa itaungâ.

Aguelymo myakâwâm:

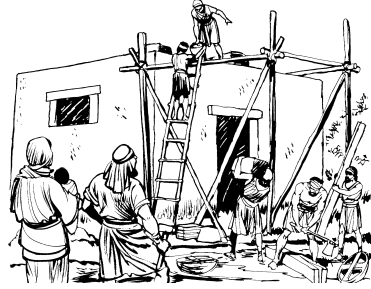
‘Deus wâgâ kydatynanâdaymba kine’ kewânmompy.

Mârâ ume, myarâ myarâ warâ âdy peba ato einkâ tadakobâdaymo, aguelymo:

‘Kyzene olegue Deus inakanhe aguidyly nhemaenly, kânagazenehombalâ’ kelymo.

⁹Deus aguely:

‘Quarenta anu akâwâm akaemo eseze wawyly,



(Hebreus 3.3-4)

toenzepa kâinane xurâmoem koendonro modo agânhedily.

Arâlâ olâ akâwâm udueryem idylymo.

“Kyzene olegue Deus inakanhe aguidyly nhemaenly, kânagazenehombalâ” kelymo.

¹⁰ Aituo eagâmo yewiâpadyly, eyanmo auguehobyry adienyseba awylymogue.

Tâeganemo akâwâm.

Auguehobyry tutuzelâ akâwâm, izepa wato anhedylymo.

Mâkâ tani neinwâmpyra tawylymogue, ânwa oze xuzani emyenro akaemo.

¹¹ Awylygue eagâmo yewiâpadyly; ton-honre kehoem auguely:

“Ynynonro modoram kâunduly” ugueho onroam

âdaunloenlâ naintaymbamo, negawântaymbamo warâ ise;

aguehobyry ara âdaunloenlâ târâ nekobyzeguebamo ise warâ’ ”

kewândymy Deus kydamudo wâgâ, warâ iwenibyem awyly Deus itaumbryry awo wâgâ.

¹²Cristo eynynâ ypemugudo, tonomeguelâ itaungâ. Tâeganepa

itaungâ, Deus agueho mankabarya mitoem, Deusdâ iwague mipyra mitomoem warâ. ¹³Deus itaumbry awo wâgâ iwenibyem: “Iwerâ âyanmo Deus agueho mâindatuomo, tâeganepa itaungâ” kely. Saguhoem “iwerâ” kehobyry umelâ lâpylâ kurâ iwerâ. Awylygue agonromo eon-hondâdaungâ, Satanâsram nâzenokuoba itomoem, Deus izepa ato aniempyra itomoem, tâeganepa itomoem, Deus einwândyly nimoba itomoem warâ. ¹⁴Jesus kienwândyly adaguhobyry aralâ, kyigueho odaji kehoem kienwânsezedyly watay, idânârâ iwymâryem awyly ume mâkâ agâlâ ise kurâ.

¹⁵Xirâ mawânâ Deus itaumbry awo wâgâ agueho:

“Iwerâ âyanmo Deus agueho
mâindatuomo,
âdamudomo ara tâeganepa
itaungâ.

‘Deus wâgâ
kydâtynanâdaymba kine’
kewânmomoy.”

¹⁶Ânguyka myakâwândy Deus neinwâmpyra ini, aguely tindadyly umelâ? Akaemo kydamudo Egitodâba Moisés nhatyby modo. ¹⁷Ânguy agâka myakâwândy Deus quarenta anu lelâ iewiâky? Izepa ato aienibyry modo agâ myakâwândy iewiâky. Awylygue myakâwândy mârâ âji âdy peba atodâ iguelymo. ¹⁸Ânguy wâgâka myakâwândy Deus ton-honre kehoem aguely: “‘Ynynonro modoram kâunduly’ ugueho onroam âdaunloenlâ naintaymbamo, negawântaymbamo warâ ise; auguehobyry ara âdaunloenlâ târâ nekobyzeguebamo ise warâ” kely? “Deus wâgâ kydâtynanâdaymba kine” keypy modo wâgâ myakâwândy mâkâ aguely. ¹⁹Aituo tutuzelâ kurâ, “Ynynonro modoram xuduze urâ” Deus kehobyryam akaemo naimpyra

atobyry, mâkâ tyeinwândyseba atomobyry wâgâ.

4 ¹Deus kyam adâkezelâ myakâwâm eyam kytâhoem, târâlâ kokobyzeguehoem warâ. Aituo auguely idânârâ âyanmo. Tâmaynelâ itaungâ, Deus “Ikobyzeguehomo xuduze urâ” kehobyry mâenmakehomba mitomoem, kydamudo ewy tonroru kehobyry odaji negawâmpyra atobyry ara. ²Akaemo Deus aguehobyry indatobyry ara lâpylâ unâ koendonro tâdâsemagueho kindadyly. Akaemoem olâ Deus aguehobyry indatybymo âdyem nipyra, tindatyby modo neinwâmpyra awylymogue. Deus aguehobyry idadyly kulâ, agueho tâinwânseba warâ watay, âdyem nitaymba kurâem. ³Kurâ mâkâ einwânni modo olâ, Deus ezaxi idâze kurâ, einwânnipyryem kydawylygue, ekobyzegueze kurâ warâ, Deus aguehobyry ara. Mâkâlâ myakâwândy warâ ageim:

“Awylygue eagâmo yewiâpadyly;
ton-honre kehoem aguely:

‘Ynynonro modoram kâunduly’
ugueho onroam
âdaunloenlâ naintaymbamo,
negawântaymbamo warâ
ise;

auguehobyry ara âdaunloenlâ
târâ nekobyzeguebamo
ise warâ” keim.

Mârâ âji kokobyzegueho nhontybyem awyly myakâwândy, onro, iwogonro modo warâ nhugudyly iraynâlâ. Onro, kau, iwogonro modo warâ xugunipyryem, tâwanu nhewanikelylâ myakâwândy. ⁴Warâ mawânâ iwenibyem awyly Deus itaumbry awo wâgâ tâzekobyzegueho wâgâ. “Sete emedyly itobyry wâgâ myakâwândy Deus ekobyzeguely, idânârâ tâlânro modo xugunipyryem” warâ iwenibyem awyly.

⁵Unâ tâzekobyzegueho wâgâ agueim Salmosdâ iwenibyem lâpylâ, Deus aguehobyry: “‘Ynynonro modoram kâunduly’ ugueho onroam âdaunloenlâ naintaymbamo, negawântaymbamo warâ ise; auguehobyry ara âdaunloenlâ târâ nekobyzeguebamo ise warâ” warâ myakâwândy Deus aguely kydamudo tâinwântânry modo wâgâ.

⁶Akaemo myakâwândy waunroem kuru tâzekobyzegueho wâgâ Deus aguehobyry idani. Âji tâzekobyzeguehoam naimpyramo, negawâmpyramo warâ olâ myakâwândy, Deus neinwâmpyra awylymogue. Tâlâ olâ Deusram saini modo, târâ tokobyzeguehomoem. ⁷Eagonro umenoem iduakerimbyryem Deus, “Iwerâ” kelygue nhezetâdyby, tâdâsemaguely wâgâ agueim, mâkânra tadaintoem. Iweâpa kydamudo Deus neinwâmpyra atobyry sakadybyem awyly ume, Davi aguehoem aguewânmy Deus: “Iwerâ âyanmo Deus agueho mâindadylymo-ro watay, tâeganepa itaungâ” kely.

⁸Tutuzelâ kurâ, eagonro âji tâzekobyzegueho wâgâ Deus aguely awyly, Canaã anary tynynonro modoram nhegameyby wâgâ lelâba awyly. Âji tâzekobyzegueho kuru keba olâ myakâwândy Canaã, Josué, eagonro modo warâ egawântomobyry. Âji tâzekobyzegueho kuru watay, “Ynynonro modo ekobyzeguehobe ise” kewâpyra tâise Deus, kurâ domodo Canaãram egawâmpygueduo iweâpa itybyem. ⁹Awylygue tâlâ Deus induakewâdyby modo ekobyzegueho, idânârâ tâlânro modo xugunipyryem sete emedyly itobyry wâgâ Deus ekobyzeguehobyry ara. ¹⁰Aituo, kokobyzeguehoem Deus aguehobyry odaji kâgawântuo, xirâ onro anaym idânârâ kâwanu “Aietaungâ” kehobyry ewanikeimbyryem ise kurâ, idânârâ tâwanu

aiedyly ewanikeimbyryem Deus ekobyzeguehobyry ara. ¹¹Awylygue toenzepa kydzêon-hondâne Deus kieinwânsezedoem, eydâ atodâ âji tâzekobyzeguehoram kâgawântoem. Ânguy mâkâ neinwâmpyra kulâ eydâ atoram negawântaymba, kydamudo âdy einwântânry modo, Canaãdâ tâzekobyzeguehoram naimpyra, negawâmpyra warâ atobyry ara.

¹²Ton-honreim lelâlâ Deus itaumbyry adainrim keba warâ, espada tâynâ, tâynâ alelâ iewipy emyenro. Katâduo kuodano modo kehoem tâense kurâ, myara mawânra Deus itaumbyry kintainduo, âdaunlo kyda wyly nhutuen-honly. Ize kydato wâgâ kyangahu oday kunâgo ânguyram kiengatudânry tutuen-honze. Kunâry koendonro, inakai warâ awyly kyan tutuen-honze. ¹³Deus xurâem olâ âdy soentyby peba. Idânârâ tâense mâkâ. Aguidyly eni, aguykely idani, kyangahu oday kunâgo, ize kydato warâ xuturim mâkâ. Mâkânra ise idânârâ aguiantaymby modo wâgâ, aguykewâdobyry modo wâgâ warâ kydâkaduly.

Jesus kurâem agueim Deus enado

¹⁴Jesus, Deus imery, kurâem agueim Deus enado, Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru kurâ domodo eynynâ Deus agâ agueho ara. Cristo xurâem kyda wyly aguykeduo, ton-honre lelâ Jesus kieinwândyly kinmoba kine. ¹⁵Jesus Deus enado tatay, kityendâ mâkâ, ton-honremba kyda wyly ume, kytynru ume, tugüiguepa kyda wyly ume, kyanu ume, kydadahulily ume, kydâsenagazedily ume warâ. Karalâ mawânkâ Jesus kurâem awyly. Kydâsenagazedo aralâ âsenagazemâ. Jesus, Deus neinwâmpyra itoem aie-nehonze kewânmy Satanás, Jesus

kieinwâmpyra kitoem aienehonze keho ara. Jesus olâ âdaunloenlâ Deus izepa ato aniempyra. ¹⁶Awylygue Deus enadoram kainne, eagâ aguykehoem, Kytendâ Deus, kagâ koendâ lelâ warâ; ohondybyem lelâ mâkâ, kydâzekainly idase, kienkadyze kurâ-ro watay.

5 ¹Kâzewenry Moisés inweniby ara, Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru Deuslâ iduakeim, eataen-ho modo duay, tâmawyadâdoem type-mugudo eynynâ. Mâkâ mawânkâ kurâdo nhatyby Deusram egameim, inakanhe aitomobyry xygakehoem âguynro modo xyârim warâ. ²Kurâdo Deus itaumbry koendâ nutuba awylymogue aguehobyry nhakaduomo, tytyenzemo mykâinane mâkâ, emyenromolâ tawylygue, iozepaom adyese lâpylâ tawylygue. ³Deus izepa ato adyese lâpylâ tawylygue, âguynro modo tyâze, Deusram tâgameze warâ, inakanhe adâitobyry nhygakehoem lâpylâ, kurâ domodo inakanhe aitobyry lelâba nhygakely itoem. ⁴Ânguy âwâlâ kulâ nâxiduguewâbyra, âwanu Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâryem kuru tâitoem. Deus induakeybyem lelâ, âjigâseoly, saguhoem Arão, Moisés iwaigoru, igâsedobyry ara, waunroem kuru Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuruem itoem.

⁵Alâpylâ, Cristo tâwâlâ nâxiduguewâbyra, Deus eynynonro modo eynynâ aguenriem tâitoem. Deuslâ mâkâ iduakeim, tynynonro modo xurâem aguenriem. Deus aguewânmy eyam:

“Ymery âmâ, unwâm urâ warâ;
kurâdoram ymery mawly
kâenehonly warâ”

kewândymy. Warâ iwenibyem awlyly Deus itaumbry awo wâgâ.

⁶Tâlâ lâpylâ Deus wakehobyry tymeryam:

“Aunloenlâ ise ynynonro modo
eynynâ yagâ aguenriem
mawly.

Saguhoem ynynonro modo
eynynâ Melquisedeque^a
aguehobyry ara ise yagâ
amyguely”

kewândymy Deus tymeryam.

⁷Tarâ onro anaym Jesus awlyly ume, kydâsenagazedo aralâ myakâwâm âsenagazedily. Taenle, tânugure warâ myakâwâm Deusram nheka-dyly, tâsenagazedily nhain-hoem, tyiguely amaym tâmakehoem warâ. Mâkâ aguely idamâ Deus-ro warâ, eon-hondâmâ, mârâ nhemaen-hoem, kruz wâgâ iguehoem. Deus ize atolâ mawânkâ myakâwâm anhekyly, ize tato kulâ keba. ⁸Toenzepa kruz wâgâ tâsenagazeduo myakâwâm Jesus idânârâ Deus aguehobyry tâinwânseim lelâlâ awlyly nhutuly kuru, Deus imery tawlyly umelâ. ⁹Idânârâ Deus ize ato aienibryem myakâwâm, kâmakerin-em idily. Jesus mawânkâ aunloenlâ Deus agâ kitoem aienehoim, idânârâ kurâ einwânmi modo, Deus agâpa kyenehonwâbyra. ¹⁰Deuslâ myakâwâm agueim: “Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawly. Ynynonro modo eynynâ Melquisedeque aguehobyry ara ise yagâ amyguely” kewânmy Deus.

Jesus einwândyly kinmoba kine

¹¹Toenzepalâ auguedyse wato modo, Cristo, Melquisedeque ara tâwaneim awlyly wâgâ, xirâ unâ wâgâ idânârâ kâengatuhoem nudupa

^a5.6 Gênesis 14.17-24 warâdâ aguely etaungâ, Melquisedeque ânguy awlyly mâuntuhomoem.

olâ, ton-honre mawânâ mâuntuhoem. ¹²Iweâpalâ Kywymâry Jesus einwânseze mawlymo. Iwâgâ koendâ xutuimbyryem mawlymo tâise, eagonro modo mâenomedâdomoem. Aypa olâ, âmaemo lakuru tonomedâzeim; iamudo tyze inwanry wâgâ lelâ adakuirim ara kulâ âmaemo, Deus itaumbry koendâ mâuntuba lelâ mawlymogoe. ¹³Âdy Deus ize ato awyly koendâ mâuntuwâbyra âmaemo. Iamudo tyze inwanry enynri ara kulâ, âdy iozeno, âdy iozepaom warâ mâuntuba mawlymo. ¹⁴Xutuwâdyby modo MON alelâ ipynigu, arâ lâpylâ koendâ Deus itaumbry xutuwâni modo tâwâlâ ton-honreingue kehoem âzenomedâoly; tutuze mawânkâ Deus aguiendyse, aguiendyseba warâ ato.

6 ¹Cristo kienwândyly adaguly ume kiuntuyby kulelâba kydutunre, Deus itaumbry wâgâ kiuntuhoem ton-honreim modo wâgâ kydâsenomedâzezedoem, iamudo toku wogonro araba kitoem. Mâkâ âtâ itâni, enu nhepadâdyly, nhepaguely, nhepadâdondyly, nhepagueondyly arâ adâidylygue itâdyly newanikeba mâkâ ara inkâba kine. Xirâ modo mawânâ Jesus einwânni iwelo nhutudyze tadato:

Tâdâsemaguehoem Jesus einwândyly.

Deus izepa ato aiedyly imoly.

² Jesus tâinwânse tadawyly enehon-hoem batiza tâjidyly.

Âwanu koendonro aieniem iduakeyby nhangahu onwa tâzetary iedyly xutuly.

Xypyry etay iguewâtyby modo kurâem ietonze Deus awyly xutuly.

Deus xurâ modo aunloenlâ eagâ awyly einwândyly,

mâkâ xurâ keba
modo aunloenlâ âji
tâdâsenagazedodâ awyly warâ.

³Awârâ modo xuturimbyryenlâ kâpagudyly kipyra kine. Waunroem kytâzezene. Deus itaumbry wogonro âdydo imeom xutuhoem ton-honreim kydutunre lâpylâ. Arâ ise kiuntuzezedyly, Deus kyam nhutuen-honly-ro watay; mâkâ lelâ mawânkâ konomery xuduim.

⁴Tâlâ Jesus tyeinwândyly imowâni-byry modo. Nuduwâpyra akaemo nheinwântondoem. Saguhoem koendâ tutuzemolâ myakâwâm Deus itaumbry; Deus tywâgâ eyanmo nhutuen-honly. Koendonro modo Deus tyam nhuduypy tâmakezemolâ. Deus Ispiritury eagâmolâ warâ myakâwâm. ⁵Deus itaumbry idamâmo. Deus itaumbry koendonro awyly aguewânmo. Deus emary modo adyesenry anhedyly emâmo, âdy waunroem aitaynrim modo awyly emâmo, xutuwanmo warâ. ⁶Arâlâ olâ, Cristo tyeinwândyly inmolymo. Jesus einwânni modo, Jesus einwândyly inmolymo watay, Deus imery kruz onwa nhakâjiondylymo waunlo ara, kurâdo enanaym âwankuem nhetondylymo waunlo ara warâ. Aunlopyryem, nuduwâpyra Deus eynynonro modo ewyem itondomoem.

⁷Etaungâ âpa ezary. Koendâ kopâ ihuguely-ro watay, onro koendonro tukuize, nady modo ago tâitaynze, sodo xurâem koendonro tuduze-ro warâ. Arâ lâpylâ ise Deus agueho-byry einwânni modo koendonro modo anhedylymo, akaemo agâ koendâ ise mâkâ-ro warâ. ⁸Mârâ âpa ezay sahubâ, tyguyreim warâ iazely watay olâ sodo xurâem tywyneim keba awylygue tâjiaduân-honze lelâ. Arâ lâpylâ ise Deus, Jesus einwândyly inmoimbyry

modo peto nhâtânry onwanji nhamely, tydâpa itomoem aienehonze.

⁹Jesus einwândyly imowâni modo wâgâ arâ agueaki lelâlâ, tutuze olâ urâ, ton-honre lelâ mawylimo, yataen-hodo kâinwynegyuly. Jesus einwândyly mâinmoba mawylymogue, Deus nhema-keyby mawylimo tânehonze âmaemo. ¹⁰Agonromo Jesus einwânni modo toenzepa mâenmawyadâdylymo, emawyadâzezêlâ âmaemo-ro warâ. Arâ amituomo, Deus tywyneze lelâlâ mawylimo tânehonze âmaemo. Iozeno lelâ Deus anhekyly. Koendonro amânhekylymo nenanânehonwâbyra mâkâ, xurâ mawylymogue. Awylygue ise mâkâ agâmo koendâ lelâ awyly. ¹¹Ize wato kuru olâ âwâlâ, âwâlâ warâ âmaemo ewy xypyryam kehoem Deus einwânseze mawylimo, Deus emaymba koendonro mâenmakelymo mâinwânwândylymo ara. ¹²Deus ewanuem amitaymo, tynepa mawylimo ize wato. Jesus einwândyly âdykâ imodânry modo ara âizemo wawily. Aituo ise Deus “Xuduze urâ” kehobyry mâenmakelymo.

**“Aiese urâ” tâkehobyry,
adyese lelâlâ Deus**

¹³⁻¹⁴Enanâguewâdaungâ kydamudo Abraãoram Deus aguehobyry: “Iwâkuru modo lelâ ise âmâem agânhekyly. Toenzepa âweonzeânehonze urâ. Deuslâ urâ agueim, ‘Aiese urâ’ keim. Auguehobyry agânhepyra witaymba urâ” kewândymy Deus Abraãoram, agaityon-em, tymegueba warâ awyly ume. Tâzedy wâgâlâ myakâwândy aguely, ânguy takazeno peba awylygue. ¹⁵Abraão tynwânwânse myakâwândy Deus tyam aguehobyry tâlâ tâidyly. Deus aguehobyry ara adâidyly einwândyly warâ nimoba myakâwândy. Iweâpa itybyem lelâlâ myakâwândy, imezely, toenzepa iweonzely warâ.

¹⁶Takadâ kehoem ton-honreim ezedy kurâdo agueho, adâkeho âkealâ awyly einwântoem. Arâ agueduomo, idânârâ nhutulymo, aguehobyry adahowanze lelâlâ awyly, âdy nugukebalâ. ¹⁷“Koendonro emakeze âmaemo” tâkehobyry modo adâkehobyry adyese lelâlâ awyly, tunâry nugukeba awyly warâ nhutudyzemo myakâwândy Deus. Awylygue myakâwândy Deus Abraãoram aguely. “Urâ Deus agueim; auguehobyry aiese urâ. Iwâkuru modo ise âmâem agânhekyly” kely.

¹⁸Deus “Auguehobyry aiese urâ” keduo, “Deuslâ urâ agueim; auguehobyry agânhepyra witaymba ise urâ” keduo warâ, tutuze kurâ, âdaunloenlâ tunâry nugukeba awyly. Tâinwânse lelâlâ kurâ. Awylygue kurâ mâkâ einwânni modo ton-honre kydawily iwâgâ kydâsemaguely kiuntulygue, “Imakezemo urâ” kehobyry wâgâ. Awylygue ton-honre lelâ kinwânwândyly, “Xuduze urâ” kehobyry emakeze lelâlâ kydawilygue. ¹⁹Âkeá lelâlâ kienwândyly Deus kyam nhuduly modo kienmakely, âsemaguenriem kydawily koendâ kiuntuly warâ, ton-honre kehoem pepi ekâjiho-byry wâne âdyam nalehoba myara. Kydâsemaguely kienwândylygue, iwerâ tâwâlâ ise Deus eydâ atoam kâgawândyly, saguhoem kurâ domodo eynynâ aguewâni modo iwymâry kuru Deus Âepanâgueho iwyantary xuahuho nhakadobyry ara, eyam taintoem. ²⁰Waunroenlâ Jesus idâwâm Deusram, idâze lâpylâ kurâ. Mâkâlâ Deus enado kynynâ agueim, kynynâ adâkely nimoba ise mâkâ-ro warâ. Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru, kurâ domodo eynynâ Deus agâ aguehobyry ara. Melquisedeque Deus agâ aguely myakâwândy Deus eynynonro modo

eynynâ, myara lâpylâ Jesus kynynâ aguely.

**Melquisedeque pymâ, kurâ
domodo eynynâ Deus
enado agueim warâ**

7 ¹Xidadâ Salém donro modo iwymâry myakâwândy Melquisedeque. (“Jerusalém” kely ezedy eagonrolâ mawânâ “Salém” kely.) Deus toenzepa ton-honrein-am kurâ domodo eynynâ agueim lâpylâ myakâwândy mâkâ. Abraão tydykauru Lô tienmakehoem azagâ azagâ warâ pymâdo egakunibryem odopâdyly ume myakâwândy Melquisedeque, Abraão agâ oxioze idâly. Eagâ oxio-dybyem myakâwândy, Melquisedeque, Abraão koendâ nhetoem nhekadyly Deusram. ²Aituo myakâwândy Abraão tuduery isejiguy modo tienmakeyby mârâ ewy, mârâ ewy warâ, dez ieto nhetyly, Melquisedequeram tiunduhoem, tynrense tawly tienehon-hoem.

“Pymâ koendonro lelâ aieni” keze awârâ “Melquisedeque” kely. Salém donro modo iwymâry awylygue myakâwândy “koendâ tadato iwymâry” kehonly lâpylâ. (“Koendâ tadato” keze awârâ “Salém” kely.) ³Ânguy Melquisedeque nhunwym, ise, idamudo warâ awyly nutuwâbyra. Âdykâ iazely, âdara iguely warâ awyly ânguy nutuba. Âdara ewanu adaguly, âdypygueândyly warâ awyly nâdutuoba lâpylâ warâ. Arâ awylygue, Jesuslâ waunlo ara mâkâ, Jesus wâneam kynynâ agueim typygueba kehoem myara.

⁴Etaungâ Melquisedeque toenzepa tynrenseinhe awyly. Tynrenseim lâpylâ myakâwândy Abraão, iwerâ xayam tâdyren-honzelâ mâkâ-ro warâ; Abraão wâgâlâ mawânâ “judeu imeombyry” kykehonly. Takadâ

kehoem ton-honreim Melquisedeque awyly, xutuwâm olâmy Abraão. Awylygue myakâwândy tuduery modo tiengakudyby isejiguy tienmakeyby ewy dez ieto nhetyly tiunduhoem, Melquisedeque tynrense tawly tienehon-hoem. Pymâ kuruam mawânâ dízimo xuduly.

⁵Moisés kâzewenryem inweniby ara: “Ynynonro modo, âsejiguymo dez ieto ewy ietyram antaungâ urâem. Levi iweompyry, awârâ âwanu aieniem kâinduakeyby modo, emakerin-ro warâ. Dez lelâ tâlâ âmaemo-ro watay, tokalâ etywâdaungâ, xuduwaungâ. Dez moedabe âmaemo-ro watay, tokalâ urâem mâundulymo. Cem moedabe âmaemo-ro watay, dez urâem mâundulymo. Arâ mawânâ tâlâ matomo ewy yam mâundulymo” kewândymy Deus. Arâ mawânkâ Abraão iweompyrylâ, Deus ety oday tâwanuneim modo âjipemugüenlâ âdydo imeom xuduypy emakewâni modo, eyanmo xuduwâni modo alelâ awyly. ⁶Kâzewenry ara, Deusram xuduypy modo emakerin-em iduakeyby keba myakâwândy Melquisedeque, Levi iweompyry keba awylygue. Levi iweompyry modo takazeno kehoem mâkâ awyly, tutuze olâ kurâ, Abraão tyam nhuduypy nhemakehobyry wâgâ. Deus kydamu Abraão koendâ nhetoem ekamâ lâpylâmy Melquisedeque, Abraão tienmakeyby ewy tyam nhudupygueduo. Abraãoram saguhoem Deus: “Koendâ ise nhedyly; toenzepa âweonzehoem aiese urâ” kehobyrylâ mâkâ.

⁷Melquisedeque Abraão xurâem Deusram nhekaduo olâ, tutuze kurâ, Abraão takazeno mâkâ awyly. Mâkâ Deusram ekanibry mawânkâ tynrenseim kuru, xurâem ekadyby keba. ⁸Akaemo Levi iweompyry modo,

kurâdo Deus xurâem tysejiguy ewy nhuduypy emakewâni modo, igueim kulâ akaemo. Melquisedeque wâgâ olâ arâpa, Abraão tysejiguy ewy eyam nhududuo, iguedânryam nhuduly-ro waunlo ara, iguehobyry wâgâ iweniby peba mawânâ Deus itaumbry awo wâgâ. ⁹Tâlâ tato dez ieto ewy tokalâ Melquisedequeram Abraão nhududuo, iwery Levi tuduze lâpylâ myakâwândy. (Levi iweompyry modo mawânâ Deus etyram satyby modo emakeim.) ¹⁰Melquisedeque agâ Abraão oxioday, ipa myakâwândy Levi, tydamu Abraão oday lakuru. Awylygue Levi lâpylâmy tysejiguy ewy Melquisedequeram xuduâm, kykely.

¹¹Levita domodo ewy kurâ domodo eynynâ agueim anhekyly wâgâlâ Deusram kurâdo âzemakeoly watay, âdaituo pylâka Melquisedeque emyenro âewyly emakerimoem, Arão ewy keba âeni awyly. ¹²Iwerâ Arão iwerypyry keba awârâ âwanu aieniem Deus induakeyby. Awylygue awârâ Moisés tâzezewenry inweniby âdugukeoly lâpylâ, iwerâ Jesuslâ kynynâ Deus agâ agueim itoem. ¹³Deus itaumbry awo wâgâ tâjitainhoze, kâmakerin-em ingonokyly wâgâ, Kywymâry Jesus wâgâ. Judâ iwery mâkâ, Levi iwery keba. Kâzewenry Moisés inweniby ara, Judâ iweompyry ewy kydamudo eynynâ Deus enado aguewâpyramo myakâwândy. Judâ domodo ewy âdaunloenlâ ânguydo imeom kurâ domodo nhatyby nemakewâbyramo, nyâm-pamo, niaduâmpyramo warâ mârâ mesa tuhugueto Deus ety odano wâgâ. ¹⁴Tutuze kurâ, Kywymâry Jesus, Judâ iwery awyly. Moisés olâ myakâwândy âdaunloenlâ Judâ iweom wâgâ aguepa Deus ety oday kurâ domodo eynynâ aguewâni modo wâgâ, tinweniday.

Jesus kynynâ agueim Deus enado

¹⁵Iwerâma tâzehoze saguho tâzeze-wenry xugukerimbyryem Deus awyly, tâlâ mawânâ kynynâ Deusram agueim Melquisedeque emyenro, Levi, Arão warâ iweompyry emyenro keba. ¹⁶Jesus Deus enado kynynâ aguenriem âieholy, kurâ domodo ezewenry wâgâ inkâba. Deus enado kynynâ aguenriem awyly, igueypyem, kurâem itondybyem awylygue, nigueompyra ise-ro warâ. ¹⁷Iwenibyem Deus itaumbry awo wâgâ:

“Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawly.

Ynynonro modo eynynâ Melquisedeque aguehobyry ara ise yagâ amyguely”

kewândymy Deus tymeryam.

¹⁸Warâ myakâwândy Levi iweompyry modo lelâ Deus agâ agueim keim tâzezewenry adainly, âdyempa idyly. ¹⁹Deus xurâem tywykeba nitaymba myakâwândy mârâ tâzeze-wenry saguho einwânni modo. Iwerâ kinwânwânkylama koendonro lelâlâ, saguhobyry takaze kehoem, Deus eydâ atoam kaintoem tuduze mawânâ.

²⁰⁻²¹Tâtý oday kurâ domodo eynynâ aguewâni modoram, Jesusram adâ-kehobyry ara, aguepa myakâwândy Deus. Jesusram lelâ myakâwândy Deus aguely, tânado kynynâ aguenriem ituo:

“Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawly.

Pymâ Deus urâ agueim.

‘Aiese urâ’ uguehobyry aieni lelâlâ urâ.

Unâry kâungukewâbyra ise urâ” kely myakâwândy, warâ iwenibyem awyly.

²²Deus enado kynynâ aguenriem ituo, iwelo tâdâseinwândo tâkeho-byry aieniem lelâlâ Deus awyly xutuhô mâkâ Jesus. Xirâ iwelo Deus âseinwândobyry tynnonro modo agâ koendonro kuru, saguhobyry takaze.

²³Saguhobyry tâdâseinwândo ume agui Deus ety oday kurâ domodo eynynâ aguewâni modo iwymârydo kuru. Igueim kulâ awylymogue, mawânâ arâ awyly. Awylygue tokalâ igueduo, eagonro egânâpyaji âxiedyly, warâ itoem. ²⁴Jesus olâ tâtaybyanoneim keba. Igueypyem, kurâem itonmâ, nigueompyra ise-ro warâ. Awylygue aunloenlâ Deus enado kynynâ aguenrienlâ awyly. ²⁵Awylygue mâkâ kâmakeim iwerâ, aunloenlâ Deusram kytâhoem, kâmakeze iguehobyry wâgâ. Tâlâ mawânkâ Jesus iwerâ, aunloenlâ ise tâlâ awyly; Deus ezay mâkâ, tâinwântaynrin modo eynynâ Deus agâ adâkehoem.

²⁶Jesus mawânkâ kynynâ agueim Deus enado. Deus agâ koendâ lelâ kitoem adyese mâkâ. Eagonro ize inkâba kurâ. Mâkâ lelâ koendonro Deus xurâem, ewentâdo lâpeba mâkâ. Deus izepa ato kulâ anientaymba mâkâ warâ. Xirâ onro anaym atay, Deus izepa ato aieni modo duay lelâlâ wâne myakâwâm. Deus olâmy akaemo duaypa iemâ, kayam samâmy-ro warâ, tyanlâ. ²⁷Deus ety oday kurâ domodo eynynâ aguewâni modo kopaelâgâem-baba mykâinane ânguydo imeom nhâlymo Deusram tiengamehoem, inakanhe tâitomobyry, kurâ domodo inakanhe aitobyry alelâ xygakehoem. Jesus olâ myakâwâm tokalelâ âtuly kruz wâgâ tyiguehoem, inakanhe aguitobyry tyngakehoem warâ.

²⁸Tâzezewenry Moisésram iweniehoymby ara, uguondo modo tâjiduakeowâze mykâinane Deus ety

oday kurâ domodo eynynâ aguewâni modo iwymâry kuruem, akaemo uguondo modo âdaunloenlâ koendâ aini keba awyly umelâ. Jesus olâ âdaunloenlâ Deus izepa ato kulâ aieni keba. Iweâpalâ myakâwândy Deus, Moisésram tâzezewenry tiengatubygueduo, tymeryam aguely: “Aunloenlâ ise ynnonro modo eynynâ yagâ aguenriem mawyly. Pymâ Deus urâ agueim. ‘Aiese urâ’ uguehobyry aieni lelâlâ urâ. Unâry kâungukewâbyra ise urâ-ro warâ” kely. Arâ adâkeho-byry nugukewâbyra Deus. Deus imery idânâra Deus aiedyse ato aiemâ, aie-sezelâ-ro warâ.

Iwelo tâdâseinwândo ume Deus enado kynynâ agueim Jesus

8 ¹Kywâgâ agueim Jesus awyly mâuntudyzemo wato, Deus enado kynynâ adâkeze mâkâ. Târâ kaynâ mâkâ ekadybyem awyly, tyn-reim ejidydâ, Deus ton-honreim eahoru eynynâ. ²Saguhom kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru tâwanu anhedyly mykâinane âtâ tâjitubygue itâdyby sahomery oday Deus Âepanâguehodâ. Iwerâ olâ Jesus Deus enado kynynâ aguely, âji Deus anhetybydâ.

³Kurâ domodo eynynâ aguewâni modo iwymâry kuru iduakely, Deus iomazehoem xuduypy modo, ânguydo imeom inakanhe adâjitobyry xygakehoem xyâppy warâ Deusram egamenriem. Âdy eyam nhegamely peba kulâ Deus Âepanâgueho odaji negawântaymba mykâinane. Arâ lâpylâ kynynâ Deus agâ agueim Jesus âdype awyly, Deusram tiengamehoem. Awylygue myakâwâm tâwâlâ âtuly, inakanhe aguitobyry xygakehoem. ⁴Târâ onro anaynlâ Jesus watay, Deus ety oday kynynâ aguenriem nitaymba

tâise; ânguydo imeom nhunru negameba tâise warâ, Judá iwerypyry awylygue. Levi iweompyry modo lelâ mawânkâ Deus ety oday âsewanirim, Deus xurâem satyby emakerim, kâzewenry ara.

⁵Iwerâ Deus enado Jesus anhekyly emyenro mawânkâ kurâ domodo eynynâ Deus agâ aguewâni modo iwymâry kuru anhekyly, âzekiba kehoemba olâ. Arâ lâpylâ âtâ Deus etyem itâdyby, târâ Deus eydâ ato donro ekudo lâpylâ awyly, eara kehoemba olâ. Warâ myakâwândy Deus, Moisésram aguely târâ iwy wâgâ, âtâ Deus xyrento saunâdyly saguly iraynâ: “Âdaunlo âtâ awyly kâenehon-hombyry ara kehoem iety itânehongâ” kely myakâwândy eyam. ⁶Deus, Jesus âwanu anhekylyem aguehobyry koendonro kuru, Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru anhetyby takaze kehoem. Iwelo tâdâseinwândobyry, kydamudo agâ saguhoem âseinwândobyry takaze koendonro kuru keim mâkâ. Takaze koendonro kuru, tâkeze urâ, mârâ saguhobyry einwânnipryry modoram “Koendonro xuduze urâ” kehobyry mawânâ ise kienmakely.

⁷Saguho tâzezewenry koendâ lelâ einwândyly-ro watay, iwelo tâdâseinwândo Deus anientaymba tâise.

⁸Saguho tâzezewenry tynynonro modo neinwâmpyra awyly tiuntuduo myakâwândy Deus aguely:

“Sainse Israel donro modo agâ, Judá donro modo agâ warâ iwelo tâdâseinwândo agânheto.

⁹Egitodâba idamudomo kâentyday eagâmo kâseinwândobyry ara inkâba ise, xirâ iwelo tâdâseinwândo eagâmo agânhelyky,

Mârâ ume tâmayne kehoem akâwâm akaemo târâpa kâentylymo, tâjiunwym tymery emary wâgâ sawâni ara.

Eagâmo kâseinwândobyry araba olâ akâwâm aidylymo.

‘Amyguehobyry einwânse xina’ keypyem,

kâunrutomobyry araba kulâ akâwâm aidylymo.

Yeinwâmpyra atomobyry wâgâ akâwâm ‘Tâwâlâ pylâ itaungâ’ uguely.

¹⁰Israel domodo agâ tâdâseinwândo iwelo agânheto saintuo warâ ise agânhedyly:

Kâunrutomo koendâ nhutuhomoem aiese urâ, yeinwântomoem aienehonze urâ-ro warâ; mârâ tâzezewenry iodaymo, nhangahumo oday warâ iwenibyem awyly-ro waunlo ara kehoem ise, âdaunloenlâ nenanânehomba itomoem.

IDeusrymo ise urâ, ynynonro modo ise akaemo-ro warâ.

¹¹Ânguy ywâgâ nenomedâdondaymba ise; idânâra utudâmo lelâ awylygue,

‘Kywymâry Deus xutuwâdaungâ’ ânguy kewâpyra ise.

Pymâdo, kurâdo âdy modo warâ utuzemo.

Kurâdo âdy keba modo utuzemo lâpylâ warâ.

Ânguy utudânry lâpeba ise.

¹²Idânâra inakanhe aitomobyry xygakeze urâ.

Âdaunloenlâ kâenanâgueondaymba

ise urâ izepa wato
anhetomobyry”

kewândymy Deus, warâ itaumbryry
iwenibyem awyly.

¹³Iwelo tâdâseinwândo wâgâ Deus
agueduo, saguho tâdâseinwândobyry
ton-honremba ienipyryem tawylылâ
Deus agueho. Mârâ saguhobyry xuzâ-
dylylâ ise-ro warâ.

**Âdara Deus iomazeândyly
tarâ onro anaym, târâ kaynâ
warâ awyly xutuho**

9 ¹Saguhoem kydamudo agâ Deus
âseinwânday, âdara tohoguedyly
awyly aguewânmy. Âtâ tâjitubygue
itâdyby tohoguedo, tarâ onro anano
wâgâ aguewâm lâpylâmy. ²Mârâ âtâ
nhehugâdylymo myakâwândy Deus
aguehobyry aralâ. Azagâ myakâ-
wândy sahomegu; sahomery imâsedo
waunroem; sahomery imeimbyry pylâ
xypyrydâ-ro warâ. Tânâmize saho-
dâdybyem myakâwândy. Waunro
sahomery myakâwândy “Tynrenseim”
kelygue tâzekeim. Târâ myakâwândy
tâdâzesagon-ho modo sawo, mesa pão
Deusram egamewâdyby ekanâdo warâ.
³Mârâ sahomery xypyry myakâwândy
“Deus Âpanâgueho” kelygue tâzekeim.
Tyxieingue mykâinane sahomegu.
⁴Târâ mawânâ myakâwândy mesa
ourugue xygatyby, edunu tyânân-
gueim iaduânto, kaixa tynynonro
modo agâ âseinwândobyry enanâ-
gueho warâ. Ourugue etydâdyby
myakâwândy mârâ kaixa. Ilâ odaylâ
myakâwândy maná etary ourugue
xygatyby. Egitodâba israelita domodo
egasebygueduomo ipynirmoem Deus
nhuduypy myakâwândy maná. Kaixa
oday tâlâ lâpylâ myakâwândy Arão
eamatagorubyry iluseyby. Tâlâ lâpylâ
myakâwândy azagâ lelâ tuhu tapa-
logueim kydamudo ezewenry Deus

inwenihobyry. ⁵Mârâ kaixa wâgâ
myakâwândy XYDYK warâ azagâ anju
“querubins” kelygue tâzekeim ekudo
modo; Deus târâlâ awyly xutuho
myakâwândy akaemo. Tawâtari-
gue myakâwândy mârâ kaixa enahuru
wâgâ awylymo. Mârâ kaixa enahuru
mykâinane tâjiunugue tukuizeim,
Deus, inakanhe adâjitobyry modo
nhygakehoem. Xirâ unâ wâgâ imâem
adâkeze tâise urâ. Xirâ ume awârâ
wâgâ kâengatuombyra olâ ise urâ.



(Hebreus 9.1-5)

⁶Aituo warâ myakâwândy Deus
ety oday aieholly. Kopaelâgâembaba
mykâinane Deus agâ kurâ domodo
eynynâ aguewâni modo Sahomery
Tynrenseim odaji egawândylymo, Deus
aguehobyry ara adâitomoem. ⁷Mârâ
sahomery xypyry oday Deus Âpanâ-
gueho odaji egawânni olâ mykâinane
kurâ domodo eynynâ aguewâni modo
iwymâry kuru lelâ. Tokalâ anu wâgâ,
tokalelâ mykâinane egawândyly. Kudupi
oday ânguydo imeom xyâpy iunugue
tâmase lelâ egawândyly. Tâjiunugue
mykâinane kaixa inwinkely, Deusram
tienkadoem. “Inakanhe awitobyry, kurâ
domodo inakanhe aitobyry warâ xyga-
kegâ, tiuntudânryenlâ xina inakanhe
kulâ aitobyry” warâ tâkeze mykâinane.

⁸Mârâ tâdâseinwândo saguhobyry ume, Deus Âepanâgueho âji odaji kurâ domodo negawântaymbamo mykâinane. Kurâ domodo eynynâ Deus agâ aguewâni modo iwymâry kuru lelâ egawânni. Warâ myakâwândy Deus ehoguedo âtâbe onro anaym awyly ume adâjidyly. ⁹Mâkâ ânguydo imeom, âdydo imeom warâ kydamudo Deusram saguhoem nhegameybymo ton-honremba mykâinane, mârâgue Deus iomazeânze kewâni modo tâwentâgueba niepyra awylygue. Awârâ mawânâ Deus Ispiritury kiuntudyze ato. ¹⁰Saguhobyry modo nheinwânkylly mykâinane tâentuneim modo lelâ, tâinzeim, tâinzenry, tânyzeim, tânyzenry, todokoguely wâgâ, Deusram âdydo imeom egamely wâgâ warâ mykâinane aguelymo. Mârâ tâzezewenry kyangahu oday kunâgo wâgâ, ize kydato wâgâ, kuodano Deus wâgâ aguykeho wâgâ warâ aguepa mykâinane. Saguho tâzezewenry einwândyly myakâwâm, iwelo einwândyly adaguly ara kulâ.

¹¹Cristo olâ âemâ. Deus enado kynynâ agueim mâkâ, iwelo tâdâseinwândo agueho ara. Tarâ onro anaym Deus ety oday kurâ domodo eynynâ aguewâni modo anhetyby takaze kehoem, mâkâ kurâem anhetyby koendâ awyly. Deus aiedyse ato lelâ mâkâ anhekyly. Âji tynrenseindâ kehoem mâkâ âsewanily iwerâ, mârâ âtâ xirâ anaym Deus ehoguedoem itâdyby takaze kehoem tynrenseindâ. Uguondo kulâ anhetyby mâkeba mâkâ ejidy iwerâ, tarâ onro anano keba-ro warâ. ¹²Kayam idâypyem, âji Deus Âepanâgueho kuru odaji egawânmâmy Cristo. Inakanhe aguitobyry xygakeze myakâwâm egawândyly. Body iunu keba, bizeru iunu keba warâ myakâwâm nhakyly; tunu lelâlâ myakâwâm nhakyly Deusram, inakanhe aguitobyry xygakehoem. Arâ myakâwâm kydâ-

semagueho typyguebaombe nhenehonly. Tunugue myakâwâm nhepywadyly. Tokalelâ olâ myakâwâm mâkâ iguely; iguezesedyly nipyra.

¹³Saguhoem, Deus ety oday kurâ domodo eynynâ aguewâni modo body, tapirâ warâ xyâypy iunugue Deus aguehobyry sakanibiryry modo tywinkezemo mykâinane. Arâ lâpylâ mykâinane novilha nhâlymo. Eguepybyry nhaduândylymo. Iwelupâry etary odaji nhetadâguylymo. Awylygue, ânguylâ Deus xurâem inakanhe idyly-ro watay, âdiempa mârâ pelupâ ewy nhetylymo, paru agâ intugândylymo, mâkâ inakanhe aityby inwinkelymo warâ, tywykeba itoem. ¹⁴Body, tapirâ warâ iunu ton-honre tywykeba kyese watay, Cristo iunu kruz wâgâ apâdyby lakuru ton-honreim kuru, inakanhe aguitobyry xygakehoem! Deus Ispiritury Âdykâ Iguedânry eon-honrugue Cristo tâwâlâ myakâwâm âtuly Deusram, kynynâ tyiguehoem. Mâkâ âdaunloenlâ Deus ize ato sakadânry iunu olâ tywykeba kehoem kyetâ Deus xurâem. Arâ ise Deus iguedânry xurâem kydâsewanily, ânguydo imeom xyâly, iaduândyly awârâ keba ise aguienkyly.

Iwelo tâdâseinwândobe idyly Jesus iguehobyry wâgâ

¹⁵Deus tynynonro modo agâ iwelo tâdâseinwândo anhedyly myakâwâm Cristo anhetyby wâgâ. Cristo iguely myakâwâm saguho tâzezewenry einwânnipyry modo inakanhe itobyry xygakeze lâpylâ, Deus tynynonroem ingâseguyly modo “Koendonro adaindânry xuduze urâ” kehobyry nhemakehomoem.

¹⁶⁻¹⁷Ânguylâ pape testamento inwenily, tyigueduo, ânguy xurâem turâ xurâbyry modo awyly xutuhô watay,

niguepa kulâ mâkâ xurâem ise kehobyry âdy tâmaxi nietaymba. Sodo igueduo lelâ mârâ pape âzeinwân-honly. ¹⁸Arâ lâpylâ mykâinane saguho tâdâseinwândo einwântoem, âguynro modo xyâly, mâkâ iunugue myakâwândy âdydo imeom Deus ety odano modo iwinkely-ro warâ.

¹⁹Deus tâzezewenry nhuduypy emakerimbyryem, kurâ domodo idâtgyuywânmy Moisés. Ilâpyryem myakâwândy eyanmo nhegatyly idânârâ Deus aguehobyry. Agueimpyryem, bizeru, body warâ nhâen-honly, iunu etyhoem. Kaneru xuhudu sapabilyby hissopo iwatary onwa tienkâjibygueduo pylâ munru paru agâ itugândyby ikaji inkuily; tâzezewenry sawo pape ituwymby iwinkely. Ilâpygueduo kurâ domodo âtâdyguyby iwinkewâdyly lâpylâ. ²⁰“Xirâ tâjiunu mawânâ Deus agâ kydâseinwândobyry adaguly xutuho” kewândymy Moisés eyanmo. ²¹Tâjiunugue mârâ âtâ, Deus ety kehomu, tywinkeze lâpylâ myakâwândy. Deusram tuduzeim modo sawo, âdydo imeom idânârâ awâtârâ Deus ehoguedo modo onwa warâ aiemâ lâpylâmy. ²²Deus, Moisésram kâzewenry inwenien-hoymby warâ iwenibyem awyly: “Deus xurâem tywykeba kitoem, idânârâ kysejiguy modo, ânguydo imeom xyâpy iunugue tywinkeze lelâ” kely. Tâjiguely peba kulâ, munru tyapâzeba kulâ warâ, Deus inakanhe tadawyly nygakewâbyra.

Cristo igueduo, inakanhe aguitobyry âdygakeoly

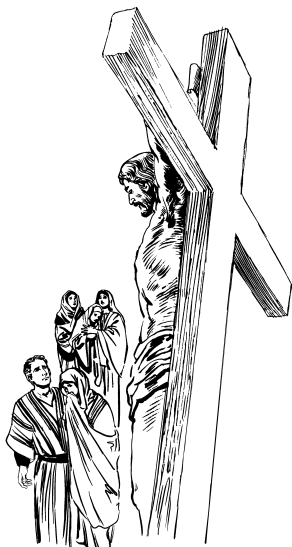
²³Onro anano Deus ety, âdydo imeom iodano modo warâ tânehonze âdiempa âdara târâ kaynâ Deus eydâ atodâ awyly. Târâ mawânâ Deus ety kuru. Saguoem idânârâ Deus ety

odano modo ânguydo imeom iunugue lelâ mykâinane tywykeba itoem aieholy. Iwerâ Deusram kaintoem, aunloenlâ eagâ kitoem, ânguydo imeom xyâpy iunu takazeno samâmy Jesus Deus enado tunulâ, tâwentâzeba kitoem.

²⁴Igueypyem, Cristo, Deus ezaxi lelâlâ egawânâmmy, âtâ uguondo kulâ intâdyby odaxiba myakâwâm egawândyly. Deus ety kaynonro ekudo kulâ mykâinane mârâ Deus ety kehomu taunlo. Jesus Deus ezaxi egawândyly myakâwâm, kynynâ aguenriem. Iwerâ kynynâ mâkâ aguely târâ. ²⁵Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru mârâ anu wâgâ lelâba mykâinane Deus Âpanâgueho odaji egawândyly. Myarâ tâgawântay, aunlolâ mykâinane ânguydo imeom iunugue tâmase egawândyly.

Cristo egawânâ lâpylâ Deus eydâ atoam, âwâlâ âtuze, inakanhe kydawyly xygakehoem. Tokalelâ olâ myakâwâm mâkâ aidyly, aisezedyly nipyra. ²⁶Aunlolâ âtuzezedyly-ro watay, onro âtugudyly umelâ, tâise âsenagazezedyly, iguezesedyly warâ. Aypa olâ, xypyryam idâze awyly ume, tokalelâ xarâ onro anaxi âemâ, kurâem tyiguehoem Deusram âtuze, inakanhe aguitayn-hobyry modo xygakehoem, âdaunloenlâ nigueompyra tâitoem warâ.

²⁷Idânârâ igueze kurâ tokalelâ. Ilâpygueduo ise Deus aguely âdy kagâ aini wâgâ-ro warâ, eagâ kaynâ atoam kytâly atay, âji tâdâsenagaze-doam kytâly atay warâ. ²⁸Onro anaxi odopâze mâkâ; inakanhe aguitobyry xygakeonzeba, igueonseba warâ olâ ise mâkâ odopâdyly. Tokalelâ mawânâ awârâ aimâ. Odopâdyly enuenni modo idânârâ emakeze ise mâkâ odopâdyly.



(Hebreus 9.23-28)

10 ¹ Moisés tâzezewenry inweniby kintainduo, âdiempa kulâ kiuntuly âdara Deus inakanhe aguitobyry modo nhygakely awyly wâgâ, âtâ ekudobyry âdaunlo mârâ âtâ awyly âdiempa kulâ nhutuen-hon-ho ara, kurâ âsegudobyry âdaunlo mâkâ awyly âdiempa kulâ nhutuen-hon-ho ara warâ. Aunlolâ mykâinane kurâdo Israel donro modo Deus etyram ânguydo imeom nhadylymo, anu, anu warâ, tyân-homoem, Deusram tiengamehomoem. Arâ aidylymo umelâ, Deus xurâem tywykeba nipyramo olâ myakâwândy. ² Inakanhe aitomobyry xygakebyem lelâlâ-ro watay, tâwentâguezebamo tâise, ânguydo imeom xyâppy iunu Deusram egamely imoimbyrymoem tâise warâ. ³ Arâpa olâ. Aunlolâ tâguy nhadylymo Deus etyram, târâ tâwanuneim modo nhâhoem, iunu pylâ Deusram nhegamelymo itoem. Inakanhe adâitobyry tânanâguezela mykâinane akaemo. Aituo pylâ tâwentâguela tawyly nhutulymo-ro warâ. ⁴ Tapirâ, body

warâ iunu âdaunloenlâ ton-honruneba ânguylâ inakanhe aitobyry xygakeze.

⁵ Deus itaumbry awo wâgâ iweniby enanâgüewâdaungâ, Cristo Deusram aguehobyry, xarâ onro anaxi tâewyly iraynâ:

“Deus, ânguydo imeom xyâppy iunu, âdydo imeom warâ kurâ domodo nhuduypy ize inkâba âmâ.

Awylygue wodo mâungudyly.

⁶ Mâkâ ânguydo imeom itydâ xyâppy, iaduântyby warâ mâen-hoguedaymba âmâ.

Inakanhe adâjitobyry mâyngakehoem âyam egameyby, omazeândaymba.

⁷ Awylygue auguely:

‘Talâ urâ, agânhedyse mato aiese on-hondybyem.

Ywâgâ amyguehobyry iweniby ara aidyse wawyly’ ”

kewândymy Deusram, warâ Salmosdâ iwenibyem awyly.

⁸ Waunroem kuru: “Ânguydo imeom xyâppy iunu, âdydo imeom warâ kurâ domodo nhuduypy ize inkâba âmâ. Mâkâ ânguydo imeom itydâ xyâppy, iaduântyby warâ mâen-hoguedaymba âmâ. Inakanhe adâjitobyry mâyngakehoem, âyam egameyby, omazeândaymba” kewânmy Cristo, Deusram. Moisés tâzezewenry inweniby agueho aralâ aidylymo umelâ myakâwândy arâ aguely. ⁹ Mâkâlâ tyâzeim tawyly aguewâm lâpylâmy. “Talâ urâ, agânhedyse mato aiese on-hondybyem” kewânmy Cristo Deusram. Kruz wâgâ tyiguehoem Cristo âtuduo, iwelo tâdâseinwâdo nadagu. Saguhom inakanhe tawwyly xygakehoem ânguydo imeom xyâly âdyempa niedâ Deus. ¹⁰ Deus ize ato mawânkâ myakâwâm Jesus

Cristo anhekyly. Tokalelâ kruz wâgâ tyiguehoem âtuwâm âdaunloenlâ nigueompyra tâitoem. Aituo, Deus xurâem, tywykeba kurâ Jesus einwânni modo. Âdy inakai kâwentâdo lâpeba kurâ.

¹¹Kopaelâgâembaba Deus ety oday kurâ domodo eynynâ aguewâni modo ânguydo imeom nhâlamo, iunu, nhunru warâ Deusram nhagamelymo, judeu domodo xurâem ekadoem. Tokalelâba aidylamo, kopaelâgâembaba awârâ âwanu aieseze awylamo. Arâ lelâlâ wâne aidylamo, ânguy inakanhe aito nygakeba olâ awârâ. ¹²Jesus Cristo olâ âwâlâ âtuwâm, kruz wâgâ tyiguehoem. Tokalelâ myakâwâm iguely, Deus izepa ato aguientyby xygakeze. Aunlolâ mârâ koendonro kurâem anhetby. Idânârâ inakanhe adâjitobyry xygakehoem tâtuze myakâwâm. Âdaunloenlâ nâtuondaymba ise mâkâ tyigueontoem. Igueypyem, kurâem itondybyem, kau odaxi âkuwâm. Deus eahoru eynynâ mâkâ ekadybyem awyly, pymâem kuru tâitoem. ¹³Târâ Cristo, Deus tuduery modo tuhuru iaxi nhedyly ara. ¹⁴Tokalelâ myakâwâm mâkâ iguely, inakanhe aguitobyry xygakehoem, tywykeba kitoem warâ. Tyigueduo, Deus eynynonro modo aunloenlâ tâwentâguezein-emba ienehonwâm.

¹⁵Deus Ispiritury mawânkâ kyam adâkeze inakanhe aguitobyry xygakeze Jesus iguehobyry wâgâ:

¹⁶“Israel domodo agâ
tâdâseinwâdo iwelo
agânheto saintuo warâ
ise agânhedyly.
Kâunrutomo koendâ
nhutuhomoem aiese urâ,
yeinwântomoem aienehonze
urâ-ro warâ;
mârâ tâzezewenry iodaymo
kehoem nhangahumo oday

kehoem warâ iwenibyem
awyly-ro waunlo ara ise,
âdaunloenlâ nenanânehomba
itomoem”

kewândymy Deus Ispiritury.

¹⁷Ilâpyryem aguely:

“‘Idânârâ inakanhe aitomobyry
xygakeze urâ.

Âdaunloenlâ
kâenanâgueondaymba
ise urâ izepa wato
anhetomobyry’ ”

kewândymy Deus Ispiritury, warâ iwenibyem awyly Deus itaumbury awo wâgâ.

¹⁸Inakanhe aguitobyry xygakebyem mawânârâ, ânguydo imeom, âdydo imeom warâ tâgameduneba iwerâ. Jesus iguehobyry wâgâ tâwentâguezeba kydawlyly Deus xurâem.

**Kâkuâdâni peba kurâ,
Deus agâ aguykehoem**

¹⁹Awylygue, Cristo eynynâ ypemugudo, Deusram iwaguepa kaintoem, eagâ aguykehoem warâ, âdy kâkuâdâni lâpeba iwerâ kurâem kruz wâgâ tunu tyapâze Cristo iguehobyry wâgâ.

²⁰Sahomery xuahuru tyxiem Deus Âepanâgueho xuahuim myakâwâm iotagâ adaugueim, Jesus kruz wâgâ igueduo. Kurâ domodo eynynâ aguewâni modo iwymâry kuru lelâ mykâinane myarâ egawânni. Iwerâma tâwâlâ Deus ezaxi kâgawândyly, eagâ aguykehoem. Âwâlâ myakâwâm Jesus âtuly tyiguehoem; awylygue âdy kâkuâdâbyra awyly, Deusram iwaguepa kaintoem. ²¹Iwerâ Jesuslâ kynynâ Deus agâ agueim, mâkâlâ Deus xurâ modo eni, saguhoem Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru, mârâ âtâ nhetobyry ara, Deus xurâ modo eynynâ agueho ara warâ.

²²Awylygue Deus iopaji kainne, eagâ aguykehoem. Kyzehoguene lelâlâ

mâkâ. Tâwentâzeba kâendyly kyzeinwâne lelâlâ warâ, einwânni ara kidyly kulâ warâpa. “Aiese urâ” tâkehobyry aiese awyly kyzeinwâne; kieinwâmpyra kipyra kine. Inakanhe aguitobyry mâkânra kyzegatunre, nhygakehoem eyam kyzekane-ro warâ. Arâ ise xurâem tywykeba kydawlyly, paru tywykenrygue igokeby ara kydawlyly. ²³Deus “Aiese urâ” tâkehobyry aieni lelâlâ awyly kiuntulygue, tynynonro modoram koendonro Deus nhuduly kienmakely kinwânwandyly kinmoba kine. Tutuzema kurâ, adâkehobyry aiese lelâlâ Deus awyly. ²⁴Âdara kataen-ho keon-hondâdyly wâgâ kydâpaunzene, tagonrodo inwynedomoem lelâlâ, eagonro modo xurâem koendonro lelâ anhetomoem warâ. ²⁵Jesus einwânni modo Deus ety oday tâdâtâdygyuly imoimbyry modo araba kine! Deus ehogueze tâdâtâdygyuly kinmoba kine. Kywymâry Jesus sainto iwaguepa awyly tutuze kydawlylygue, âjigüe kydâzeon-hondâne.

²⁶Unâ iozeno Cristo wâgâ agueim xuturimbyryenlâ, Jesus kieinwâmpyra kidyly. Saguhoem aguientyby modo aguiendyly watay, ânguy igueonni lâpeba ise, inakanhe aguitobyry xygakehoem. ²⁷Deus izepa ato aiese sahozeyby eanu lelâ ise xypyry etay aini modo wâgâ. Deus enado tâepanâgueduo, Deus tyam aguely idase: “Âji tâdâsenagazedoam ise mydâly, peto nhâtânryam, uduery modo iaduhoram” kehonze. ²⁸Saguhoem mykâinane pymâ domodo tâzezewenry Moisés inweniby sakani-byry tyâen-honze, azagâ, azagâ tokalâ warâ kurâdo mâkâ inakanhe aidyly enipyrybe-ro watay. Nityembyra kehoem mykâinane xyâhoem pymâdo aguelymo.

²⁹Awârâ takaze kehoem ise Deus imery imenibyry âsenagazedyly. Jesus iunu âwankuem ieni, âdyem nitaymba awârâ keim; inakanhe kehoem ise âse-

nagazedyly. Kruz wâgâ Jesus Cristo tunu nhapâdobyry wâgâ myakâwâm Deus tynynonro modo agâ tâseinwândo iwelope nhedyly. Ilâ wâgâ mawânkâ Deus kâwentâguedo peba nhedyly. Inakai kuru ise Deus Ispirityry kagâ koendonro iwykeim âsenagazedo. ³⁰Deuslâ myakâwândy warâ agueim: “Kankanehonwâbyra ise urâ. Aitomobyry ara ise nhewyadomoem auguely” keim. Watâkeze lâpylâ: “Urâ iwymârymo ise ynynonro modo âdara awyly agueim; eyanmo augueho nhakadylymo-ro watay enagazenehonzeno urâ” kewândymy Deus. Warâ iwenibyem awyly Deus itaumbry awo wâgâ. ³¹Kyanoem lelâlâ Deus Âdaunloenlâ Iguedânry emaym einwântânry modo awyly, itaumbry sakani nhenagazedo tutuze kydawlylygue.

³²Enanâgüewâdaungâ, Jesus mâinwândylymo adaguday aityby modo. Deus itaumbry imâem mâuntuduomo, angahumo oday Deus nhajimanâdyly-ro waunlo ara mienehomo. Eynynonro keba modo inagazedylymo lelâlâ wâne, einwândyly mâinmoba olâ ani âmaemo, adaimpâni adameodânry ara. ³³Âdatay tâzenagazeoze, tâjiwykeoze warâ ani âmaemo kurâ domodo enanaym. Âdatay âpemugumo Cristo eynynonro âzenagazeoly mo tâense âmaemo, eagâmolâ mâsenagazedylymo waunlo ara. ³⁴Jesus einwânni modo etadâdyby modo tytyenze ani âmaemo; awylygue eon-hondâzemo eyanmo IU midylymo. Idânârâ tâlâ matomo emakeduo, mâjityembyra ani âmaemo; mohomaendylymo lelâ, mârâ koendonro adaindânry emakerimbyryem mawylymogue, mârâ âdaunloenlâ imaymo âzemaedânry.

³⁵Aituo, Jesus mâinwândylymogue mâzenagazeoly mo watay, einwândyly

kâjimowâdaundâ. Mâinwânsezedilymo watay, emakeze âmaemo koendonro “Xuduze urâ ynynonro modoram” Deus kehobyry. ³⁶Mâzenagazeolymo Cristo xurâem mawylmogue watay, emae-nwâdaungâ, einwândily mâinmobamolâ, Deus ize ato amânhetomoem. Arâ ise tâlâ mawylmo koendonro “Xuduze urâ ynynonro modoram” kehobyry.

³⁷Xirâ enanâgüewâdaungâ Messias saindily wâgâ, Deus itaumbry awo wâgâ iweniby, mâkâ Deus ingonokily wâgâ aguehobyry:

“Iweâpa nitaymba ise

auguehobyry âewily;

Iweâpa nitaymba lelâlâ ise.

³⁸Urâem tywykenry modo aunloenlâ

ise yagâ awylmo,

yeinwândilymogue;

Yeinwânnipryem yeinwândily

inmolymo watay olâ,

eagâmo tuomareba ise urâ,

enagazenehonzemo urâ-ro

warâ’ nyguemy Deus.

Awylgue Deus

einwânsezedaungâ”

warâ iwenibyem awily Deus itaumbry awo wâgâ.

³⁹Tâsenagazedilygue kulâ Jesus einwândily imorim modo emyenro mâkeba kurâ. Âji tâdâsenagazedoam ise akaemo idâly. Kurâ olâ emakebyem, Jesus lelâ kieinwânkyly. Awylgue ise kytâly Deus eydâ atoam.

Saguhom Deus einwânni modo wâgâ kiento

11 ¹Koendâ kiuntuhoem âdara Jesus einwândily wâgâ adâjidily wâgâ ise auguely. Deus kieinwândily-ro watay, aguehobyry emakeze kydawily tâinwânse lelâlâ kurâ, mâkâ emaymba kienmakely kinwânwânkyly. Kientânry

modo tâlâ lelâlâ awily kiuntuholâ awârâ. ²Tyeinwândilygue myakâwândy saguho Deus einwânni modo Deusram âzehogueolymo.

³Deus tâinwânse kydawilygue, tutuze kurâ, idânârâ tâlânro modo tytanrungue kulâ Deus nhugutyby awily, âdygue inkâba myakâwândy idânârâ kienkyly modo nhugudyly. Arâ myakâwândy mâkâ tâensenry modo, tâenseim modo warâ nhugudyly.

⁴Deus tâinwânse myakâwândy Abel. Awylgue nhegameyby kordeiru xyâppy Deus nhehogueguly kuru, iwaigoru Caim typi ezano ewy nhegameyby takaze. “Yeinwândilygue, uguondo koendonro âmâ” kewândymy Deus eyam. Adão, Eva warâ umelâ myakâwândy awârâ aidily. Arâlâ olâ, Abel wâgâ aguely kindatuo, konomedâdily Deus einwândily kiuntuhoem, Abel nheinwântobyry ara.

⁵Deus tâinwânse myakâwândy Enoque. Awylgue myakâwândy xuzadyly. Deuslâ myakâwândy xirâ onro anaymba sani. Ânguy nepyra myakâwândy, Deuslâ tâzaxi sani awylgue. Enoque toenzepa Deus tuomazeânehonze kely iwenibybe Deus itaumbry awo wâgâ. ⁶Deus kieinwâmpyra kulâ nuduwâpyra iomazeândoem. Deus agâ aguykedyze kurâ-ro watay, tâlâ mâkâ awily kyzeinwâne lelâlâ, tyam saini modoram koendonro xuduze awily kyzeinwâne lâpylâ warâ.

⁷Deus tâinwânse myakâwândy Noé. “Pepi imâsedo âtâ emyenro xygakâ. Toenzepa kopâ igonose urâ, idânârâ onro wogonro modo adain-hoem” Deus kely idamâmy. Âdykâ paru kaynâpa ihuguely nepyra myakâwândy Noé^b. Alâ olâ myakâwândy pepi imâsedo nhygadyly lelâ, Deus

^b 11.7 Mârâ ume ondaypa kulelâ myakâwândy paru modo iazely.

tyeinwândylygue, ihugewânmy kopâ-ro warâ. Noé, ety odano modolâ warâ olâmy âsemaguewâm mârâ pepi imâsedo oday tawylmogue. Eagonro modo olâ myakâwândy, Deus neinwâmpyra tawylmogue, pepi imâsedo odaji negawâmpyramo. Awylygue myakâwândy parugue tyense iguewâdylymo. Deus xurâem tâwentâguezenry lelâlâ myakâwândy Noé, nheinwântobyry wâgâ.

⁸Deus tâinwânse myakâwândy Abraão. Awylygue myakâwândy Deus tygâsedily indadyly. “Igasegâ tarâ onro azehobyrydâba. Onro ijidyem uguehobyryam idâ” Deus keduo, idâly lelâ. Tonrorudâpa âxiguely, âdyam tâtâly nutubalâ. ⁹Deus tyeinwândylygue myakâwândy mârâ âji aguehobyryam taintuo, âkelomo eonroru anano ara kulâ awyly. Abraão, eagâ idâwâtyby modo warâ âtâ ânguydo imeom itubygue itâdyby odaymo mykâinane, âdapa lelâ. Etywâdyly, idâkawynly waunlo mykâinane etymo, myarâ, myarâ warâ âxiguelymo-ro watay. Abraãoram adâkehobyry ara lâpylâ myakâwândy Deus, Isaquenra, Jacóram warâ aguely, eyanmo tiunduly wâgâ. Deus einwândyly âdaunloenlâ nimobamo myakâwândy. ¹⁰Warâ myakâwândy Abraão ejiku; târâpa tâjidy kuru awyly, tutuze olâ myakâwândy. Deus eydâ atodâ tâjidype awyly, tynwânwânse tawyllygue. Mârâ âji Deus nhontyby, nhygatyby warâ, âdaunloenlâ adakalagueodânryam idârin-em tawyllygue warâ.

¹¹Abraão einwânâ lelâlâmy adâkehobyry aieniem lelâlâ Deus awyly. Awylygue myakâwândy tâjiunwyn-em idyly, agaityoem imezein-emba tawylly umelâ. Iwydy Sara lâpylâ aripiem, adamym keba myakâwândy mâkâ. Deus olâ myakâwândy eyanmo “Imezeze

âmaemo” tâkeze; awârâ einwânâmomym-ro warâ. Awylygue myakâwândy Deus imezehomoem anhenhonly. ¹²Arâ myakâwândy iguezeseajiombyry Abraão kulelâ toenzepa kurâdo idamumoem idyly. Nuduwâpyra mâkâ iweompyry sapâguehoem, agui awylymogue. (“Iguezeseajiombyry” uguely, agaityon-em kehoem awylygue.) Ximukâ kau wogonro sapâguehoem nuduwâpyra, sagunu parutabâ emelano sapâguehoem nuduwâpyra warâ, myara akaemo sapâguehoem nudupa awyly.

¹³Idânârâmy akaemo iguewâm, Deus einwândyly nimobalâ: Abraão, Isaque, Jacó warâ. Canaãdâ lelâlâmo wâne mykâinane. Onro tâxidâdobyry sodoem nipyralâ olâ myakâwândy iguewâdylymo. Deus eydâ ato tâjidy kuru awyly, tutuzemo myakâwândy. Tuomare kehoem myakâwândy myarâ taindyly inwânwândylymo, Deus “Xuduze urâ” kehobyry tienmakehomoem. Aituo, Canaãdâ tawyllymo ume, adakobâze idâppy aramo kulâ myakâwândy, iwague endaylâ tâjidy kuru eni ara. Awylygue myakâwândy aguelymo: “Sakani kulâ kurâ xirâ onro anakâ” kelymo. ¹⁴Arâ aguewâni modo tâjidy lelâlâpe tâidyly tynwânwânse awyly tutuen-honze. ¹⁵Kydamudo Abraão, Isaque, Jacó warâ tydamudo eonronru anaxi todopâdyly wâgâ nâtynanâbyramo myakâwândy. Izemo-ro watay, tâwâlâ tâise odopâdylymo. ¹⁶Akaemo âji ize ato olâ myakâwândy Deus eydâ ato âji koendonro kehoem, eydâ atomo takazeno. “Ynynonro akaemo” keze tywypazeba myakâwândy Deus. Târâ kaynâ eydâ tatodâ âji xurâmoem nhonipyryem myakâwândy mâkâ.

¹⁷⁻¹⁸Deus “Aiese urâ” tâkehobyry aieniem lelâlâ awyly tyeinwândylygue

myakâwândy Abraão, “Âmery xyâgâ, idânârâ auguehobyry aiese lelâlâ mawyly kâinwântoem” Deus keduo, on-hondybyem awyly tymery xyâze, tymery Isaue wâgâ lelâ toenzepa tyweonzely awyly tiuntuly umelâ. ¹⁹Tutuze myakâwândy Abraão, Isaue iguely-ro watay, Deus kurâem ietoniem awyly, “Aiese urâ” tâkehobyry adyese lelâ Deus tâkeduo. Tâinwântâ lelâlâ awyly tientuo, tymery nyâmpa itoem aguewâm Deus. Imery niguepa lelâlâ wâne, Abraão xurâem olâ myakâwândy igueypyem imery kurâem itondyly waunlo ara.

²⁰Deus tâinwânse myakâwândy Isaue. Awylygue myakâwândy Deusram nhekadyly, tymeombyry Jacó, Esaú warâ agâ Deus koendâ itoem. Tutuze myakâwândy mâkâ, tienkadyby wayam waunroem ainiem awyly.

²¹Deus tâinwânse myakâwândy Jacó. Awylygue myakâwândy tyiguely iraynâ, “Koendâ lelâ ise Deus nhedylymo” kely akaemo azagâ tyweonram, José imeombyry modoram. Arâ adâkebygueduo myakâwândy, tamatagoru wâgâ âze-sebydâdyly, Deus nhehoguedyly warâ.

²²Deus tâinwânse myakâwândy José. Canaãdâ eonronrumo tiunduly Deus aguehobyry awyly, tutuze myakâwândy José. Awylygue myakâwândy tyiguely iraynâ, Israelita domodo Egitodâba egasely wâgâ aguely. “Kypemugudo Canaãram odopâduo, ieguepybyry nhadysemo ise urâ, târâ onro kyam tiundulyem Deus aguehobyrydâ epyâdoem” kewândymy.

²³Deus tâinwânse myakâwândy Moisés nhunwym, ise warâ. Awylygue myakâwândy tymery iazeduo nhoendylymo ânguy nepyra atodâ, tyâzepa itoem. Azagâ tokalâ warâ nunâ ara myakâwândy nhoendylymo.

Tywâkureim awylygue, tâwanu aieniem Deus induakeyby mâkâ iamudo awyly xutuwanmomy. Awylygue myakâwândy egípcios domodo iwymâry aguehobyry sakaze tyanepa awylymo, iamudo uguondo imeombyry modo idânârâ xyâwâdyly kehobyry.

²⁴Deus tâinwânse myakâwândy Moisés. Awylygue myakâwândy tutuduo, pymâ Egito donro exiry imery kely izepa awyly, mâkânra enamanâdyby tawyly umelâ. ²⁵Warâ myakâwândy tyangahu oday xunâgu: “Egípcio domodo agâlâ urâ-ro watay, imâemba kulâ ise womaru, eagâmo Deus izepa ato agânhetuo. Ypemugudo Deus xurâ modo agâlâ koendâ wawyly, tâwâlâ lelâlâ wâne eagâmo kâse-nagazedily. ²⁶Âdapa lâgâlâ idânârâ âdtype, iwâkuru modobe warâ wawyly, pymâ Egito donro iweryem wawylygue. Womaru kuru olâ ise, Deus ize ato agânhetuo, tâwâlâ lelâlâ wâne ise kâsenagazedily, Messias, Deus ingonokyly ara” kely tyanlâ. Deus tynynonro modoram nhuduly wâgâ myakâwândy âpaunzedily, mârâ koendonro tienmakely târâ eagâ kaynâ tatay, tâgaseim taintodâ lelâ eseni ara myani.

²⁷Adâkehobyry aieniem lelâlâ Deus awyly tyeinwântuo myakâwândy Moisés Egitodâba egasely Israelita domodo agâ, Faraó nytabyra kehoem. Deuslâ myakâwândy nheinwânsezeguyly, awylygue myakâwândy idâzesedyly lelâ; Deus tâensenry nhedyly-ro waunlo ara myakâwândy. ²⁸Deus tyeinwândylygue myakâwândy Egitodâba tâgasely iraynâ, waunroem kuru âty Páscoa etyguedo anhedyly. “Kordeiru atay, kabra atay warâ xyâwâtaungâ; itymo iwyantary onwa iunu ietaungâ warâ. Deus mawânkâ anju kyârim igonose, âtâ modo odakâ tâjimebyary xyâze. Kymeombyry olâ ise âda tyeseba, kâty



(Hebreus 11.28)

iwyantary modo munrube ietybyem awylygue” kewândymy typemugudoam.

²⁹Deus tâinwânsemo myakâwândy akaemo israelita domodo Moisés agâ Egitodâba egasewâdyby modo. Awylygue Egitodâba egaseybyem, Parutabâ Tapabilein-am saintuomo, Deus paru iotagâ kehoem nhawê-ânehonly, âzekuâdomoem. Igueyam, iatubyam warâ myakâwândy paru epagudybyem awyly, israelita domodo sakadoem. Egípcio domodo akaemo nhapygue ekuâze tâkewâzemo lâpylâ myakâwândy. Deus olâ myakâwândy paru ezaxi tyetonze, nakabyra itomoem. Aituo myakâwândy idânârâ kehoem âjienlâholymo, paruum âduonlymo-ro waunlo ara kehoem. Idânârâ israelita domodo olâmy âsemaguwânmo.

³⁰Deus tâinwânsemo myakâwândy israelita domodo Canaã anaxi saintyby modo. Awylygue myakâwândy Jericóram saintybyem, mârâ xidadâ sahodâdobyry Deus in-hugueânehonly.

Seis emedyly ara lelâ myakâwândy xidadâ sahodâdobyry nhenâmidylymo. Sete emedyly ieto wâgâ nhenâmidylymo ume myakâwândy Deus mârâ sahodâdobyry in-hugueândyly, nheinwândylymogue. ³¹Deus tâinwânse myakâwândy mâkâ pekodo Raabe, MON warâ adyeseim. Awylygue myakâwândy tâty oday akaemo azagâ uguondo israelita xidadâ enua-gaenze Josué ingonotyby modo nhoendyly, Jericó iwymâry modoram nâzehoba itomoem. Sahodâdobyry ihuguebygueduo, xidadâ odaji egawântybyem, idânârâ tonlo modo Deus einwântânry xyâwânмомы; mâkâ pekodo olâ myakâwândy nyâmpamo, Deus nheinwântobyry wâgâ.

³²Toenzepa lelâlâ Deus einwânny-pyry modo; idânârâ wâgâ auguehoem nudupa olâ. Unâ modo tydase olâ âmaemo, Gideão, Baraque, Sansão, Jafté, Davi, Samuel, eagonro Deus itaumbryry aguewâni modo wâgâ warâ. ³³Deus tâinwânse tawylymogue myakâwândy tâseguelydaymo, tuduery ton-honreim modo kehoem nhainlymo. Pymâem awylymo ume, koendâ lelâ myakâwândy aguehobyry aralâ. Tâinwânse awylymogue myakâwândy Deusram âzemake-olymo. Leão itahuwânмомы. ³⁴Peto kâmayno kehoem nhâlâmâмомы. Sodadu domodo ispadary amaym âsemaguelymo. Ton-honreba awylymo ume, eon-honrumo âduduoly. Tâseguelydaymo, ton-honremo lelâ mykâinane, toenzepa uguondo modo xyâwânмомы. Sodadu âkelo anano modo agâ tâjitoguyday akaemolâ mykâinane ton-honreim kuru. ³⁵Deus nheinwândylymogue myakâwândy pekodo modo ipemugumo ewy igueypy eagâmo itondoem Deusram kurâem âiehondyly warâ.

Tâlâ lâpylâ olâ myakâwândy Deus einwânni modo ewy, typygueba kehoem Deus einwântânry modoram tâna-gazezim, Deus einwândyly nimoba awylymogue. Tâsemaguehoem kulâ âdakepamo olâ myakâwândy. Tyigueduo eydâ tatoam Deus tadyly tânwânsemo myakâwândy, târâ kurâem tâitondo-moem. Deus eydâ atodâ koendâ kuru tawyly xutuwânmony. ³⁶Tâlâ myakâ-wândy akaemo ewy âwankuem tyeseim, tapioguozeim warâ. Tâlâ myakâwândy âjihugâjioly, âzemakâjioly, iweâma pylâ kadeia odaji samely-ro tyeseim. ³⁷Tâlâ lâpylâ tuhugue tamytâze, serrotygue iotagâ tadatyoze, espadague tadatâoze warâ tyâzeim.

Tâlâ myakâwândy ety odaybalâ tâgaseânzeim modo. Aituo âdy peba tawylygue, tâguymo itubygue kulâ myakâwândy âzetydâdylimo. Toenzepa myakâwândy âdy peba tawylymogue âsenagazedylimo. Deus einwântânry modoram tâzenagazeolygue, neko-byzeguebamo myakâwândy. Toenzepa lelâlâ âsenagazedylimo, inakanhe kulâ adâieholymogue. ³⁸Tâjikebamo myakâwândy myarâ, myarâ warâ kulâ adakobâdylimo, iwy modo wâgâ, âji paru peba ato einkâ, âdy peba ato einkâ warâ. Iwy tâtagueim oday, onday warâ kulâ myakâwândy ejikumo. Xirâ onro anaym Deus einwântânry modoram âdy keba ara kulâ myakâ-wândy âzeholimo, Deus xurâem olâ akaemo tywyneim.

³⁹Idânârâ mâkâ Deus einwânny-pyry modo koendonro emakerin-em aguehoymbyem Deusram, nemakebamo wao olâ. ⁴⁰“Inwânwândylimo wao ise, iwelo kâseinwândo agânhe-dyly ara” warâ myakâwândy Deus xunâry. Cristo iunugue myakâwâm idânârâ inakanhe tadawlyly tyngake-dyze awyly, akaemo saguhobyry modo

inakanhe aitobyry, iwerâ inakanhe aguitobyry alelâ. Idânârâ tynynonro modo ize tato ara aidylimo tynwân-wânse myakâwândy Deus.

Kunwym Deus kuruto

12 ¹Toenzepa mawânkâ aguidyly, aguykely warâ enuagaeni modo. Awylygue Jesus ize ato aguiempyra kyenehorim kyjimonre. Inakanhe aguitobyry kyjimonre. Mydy ânguydo imeom nhawâto ara awârâ inakai modo kawâdyly. Âdaunloenlâ ton-honremba kipyra olâ kine. Kynynâ inakanhe awyly kyzemaenre, Deus kyize ato ara kitoem. Mâkâ tâgaseim ara kine. Toenzepa egaky enuagaeni modo, âgânâyam MYK nipyra olâ egaky, tadaintoam taintoem. ²Jesus lelâ kânanano nidâ, mâkâ tâgaseim, tâzegaky xypyryam taindyly lelâ ena-nano myara. Jesus wâgâ mawân-râ Deus einwândyly adaguly; Jesuslâ kienwânsezedoem aienehoin-ro warâ. Kywypado kruz wâgâ tâji-guely awyly umelâ myakâwâm Jesus iguely kâjipyay. Tutuze mawânkâ Deus aguehobyry adien-dyly-ro watay, tuomare lelâ tawyly. Awylygue arâ adâieholym nhe-maenly lelâ. Iwerâ Deus ekadodâ eahoru eynynâ ekadybyem awyly, Deus eyam aguehobyry ara.

³Koendâ mâkâ wâgâ âpaun-zedaungâ. Toenzepa âsenagazemâ, Deus ize ato aietânry modo âdalâ kulâ adyedyly emawânwâm warâ. Awylygue Deus ize ato aiedyly nimoba atobyry enanâguewâdaungâ; tuomareba tâiseba lâpylâ itaungâ; einwândyly kâjimowâdaundâ warâ. ⁴Toenzepa inakanhe aini modo âwankuem âe-dylimo, inagazedylimo warâ. Tyâzepa olâ âmaemo, Jesus mâinwândyly-mogue. ⁵Deus on-honwanâdomoem aguehobyry mâenanâguebaka

âmaemo, tâjiunwym tymery
eon-hondâze agueho ara aguehobyry?

“Mery, âDeusry agueim,
idakâ wao auguely.

Amânhedyseba wato
amânhedily watay,
ton-honre kehoem ise âyam
auguely.

Âurudyly watay, idakâ.
Agâikeduo, tâjityenzeba ikâ,
inakanhe amidylguema
âurudyly.

⁶ Urâ, Pymâ Deus, idânârâ
kâinwynegyuly modo
tagâikeze urâ,
idânârâ ‘ymery’ ugueho modo
turuse urâ warâ,
izepa wato anhetuomo”

warâ iwenibyem awyly Deus itaum-
byry awo wâgâ.

⁷Deus agâikelymo-ro watay, âdara
myguepamolâ emawâdaungâ, tâji-
unwym tymery tinwynegyuly tymery
nhagâikeho ara. Agâikehomo wâgâlâ
tymery ara lelâlâ nhedylymo awyly
Deus nhenehonly. Âdykâ tâjimery,
nhunwynram tagâikezenry, turusenry
warâ lâpeba. ⁸Âurupyramo, agâikebamo
warâ mâkâ-ro watay, mâkâ imery
keba lelâlâ mawylmolâ nhenehonly.
Tâjiunwym tymery nhagâikeho ara,
nhuruto ara warâ lâpylâ Deus tynynonro
modo nhagâikely, nhurudyly warâ.

⁹Kunwym domodo kurudyly, kagâi-
kely warâ tydase kurâ, tâinwânse-ro
warâ, kiynrendilymogue. Kunwym
kaynonro kagâikely, kurudyly warâ
olâ koendâ kyjidane kuru. Kygueduo
aunloenlâ mawânâ ise eagâ kyda-
wyly. ¹⁰Iamudoem kydawyly ume,
kunwym domodo kagâikedâmo, âdara
koendâ kydawyly tiuntuhoem, aun-
loenlâba olâ mârâ. Koendâ kitoem
Deus kagâikeho, kuruto warâ olâ
aunloenlâ, mâkâ ara kitoem, âdy

inakanhe aguiempyra kitoem warâ.
¹¹Inakanhe aguitobyry wâgâ kagâi-
keduo, tâjityenze kurâ, tuomareba
warâ, aguykehonday. Ilâpygueduo
olâ âdy Deus konomedâdye ato awyly
xuturimbyryem kurâ, Deus ize ato ara
ise kurâ, kurâ domodo agâ koendâ ise
kurâ warâ.

Deus wâgâ kuruto

¹²Mâsenagazedylmo ume
ton-honremba tâise lelâlâ wâne
âmaemo, âzeon-hondâdaungâ olâ,
Deus amidysemo ato ara amiseze-
domoem. Adaimpâni ara itaungâ,
tokozelygue tâwâkonubaze lelâlâ
wâne, ton-honwandonze olâ tadam-
pâdily nimoba tâitoem. Tâgaseim
ara lâpylâ itaungâ, tyxigâmylygue
tâzeumpaze lelâlâ wâne, tyxigama-
donze olâ tâgaky tienwanikehoem.

¹³Koendâ lelâ aitaungâ, âpemugumo
ton-honremba kulâ Jesus einwân-
ni nheinwândily eon-honwandoem,
ihudune tâwâneim nihugueba itoem,
ânwa tywyguneim iwygueim ara,
tâtaguneim etamuim ara warâ itaungâ.

¹⁴Âzeon-hondâdaungâ, ânguy
agâ mâtuebabyra, âewiâpabyra
warâ mitomoem, Deus ize ato ara
lelâ mitomoem, Arâpa-ro watay,
ânguy Kywymâry Jesus netaymba
ise. ¹⁵Tâmaynelâ itaungâ, ânguy
Deus koendâ kâenidâba nâxigueba
itoem, Deus izepa ato aiedily imâem
mânhenhomba mitomoem. Inakanhe
tadawyly imâembaombyry, imâem
tâise mawânâ, idânârâ tawâse warâ,
nady kâgueâni iwindy imâem idily,
âzedypâguely, idânârâ nady âpa
ezano inakanhe ieni ara. ¹⁶Tâmaynelâ
itaungâ, ânguy eagâ tohogüin-hobyry
keba kulâ nynanâbyra itoem.

Tonomeguelâ itaungâ. Deus
âwankuem kâietaundâ; anhekyly,

agueho warâ âwankuem kâietaundâ, Esaú, Isaque imebyary, Deus eze-
wenry âwankuem nhetobry ara.
“Koendonro ise idânârâ tâjimebyary
modo agâ agânhekyly” kewân-
dymy Deus. Esaú olâ myakâwândy
tâwindygue kulâ, tâjimebyary nhema-
kely, tukonoram tuduze ipyniry
ebyryem. ¹⁷Tutuzelâ âmaemo Esaú
agâ aityby. Ilâpygueduo, “Tunwynram
urâem Deusram ekagâ, yagâ koendâ
itoem” kewândymy. “Nudupa enra, âu-
kono xurâenma sekadai. Âdaunloenlâ
tugukezeba awârâ-ro warâ” kewân-
dymy nhunwym. Esaú, tuogunre,
tunwynram aguezesemâ lâwânemy;
nudupa olâ myakâwândy nhunwym
agueontoem, tokalelâ mawânâ tâji-
mebyary xurâem ekadyly.

¹⁸Tyanuneba Deus eydâ atoam
aindylimo. Kydamudo olâ myakâ-
wândy iwague Deus âpanâguehodâ.
Enanâguewâdaungâ târâ iwy Sinaidâ
Deus, Moisés agâ agueze âpanâgueho-
byry. Toenzepa lelâlâ myakâwândy
eanumo. Tâmygyne myakâwândy eunu
iwy wâgâ, toenzepa iamu warâ. PEBYK
PEBYK idyly, peto eunu iwy wâgâba
egasely emâmomy. Toenzepa myakâ-
wândy adapezeinly. ¹⁹⁻²⁰Trombeta
ton-honre kehoem âjidyly. Deus, “Xirâ
iwy onwa wopaji taintoem âkuze keim
tuhugue tamytâze ise âdyoly, kurâ,
ânguydo imeom alelâ” kely tindatuomo,
“Tindatondyzeba xina” kewânmmomy. Arâ
aguelymo myakâwândy, mâkâ agueho
nemaemba tawylmogues. ²¹Kyanedâ
lelâlâ myakâwândy mârâ nhekylymo.
Kyanoem lelâlâ awylygue myakâwândy
Moisés aguely: “Tapâne kehoem urâ
ianugue” kely.

²²Âmaemo olâ tyanepa, Deus agâ
amygueduomo. Eagonro iwyram ain-
dylimo waunlo ara, mârâ iwy Sião
kaynonroam, Jerusalém kaynonro

kelygue tâzekeim, Deus Âdaunloenlâ
Iguedânry eydâ ato mârâ. Toenzepa
târâ anju domodo awyly, tapâguely
eki kehoem. ²³Jesus eynynonro modo
Deus nhuduly koendonro emakeze
âtâdyguyhobyryam aindylimo, sagu-
hoem tâjimebyary tunwym emaymba
koendonro nhemakehobyry ara. Jesus
einwânni modo ezedy iwenibyem
mawânâ livru wâgâ târâ Deus eydâ
atodâ. Deusram saintybyem âmaemo,
mâkâ ise tâjigueduo âdy aini, aitânry
warâ awyly kagâ agueim. Deus ein-
wânni modo iguewâtyby ejidyram
saintybyem âmaemo.

²⁴Jesusram saintybyem âmaemo,
mâkâ iwelo tâdâseinwândo aienibyryam.
Kruz wâgâ tyigueday tunu iapâmâ, ina-
kanhe kydawlyly xygakeze, saguho
tâzezewenry ume tâjiunugue inakanhe
itomobyry xygakehoem iwinkehomo-
byry ara. Awylygue tyanepa mawylimo,
Deus agâ amygueduomo, Jesus târâlâ
awylygue. Enanâguewâdaungâ Abel
aitobyry. Caim tukono Abel xyâwânmy.
Onro onwa myakâwândy iunu apâ-
dyly. “Abel iunu kâentuo, tadaenlu
kâindadyly, xyâimpyry kâenagazedoem
nhekadyly-ro waunlo ara” kewândymy
Deus. Jesus olâ myakâwâm tâweântoem
nekabyra, tunu tyapâze kruz wâgâ tyi-
gueday. Aguely myakâwâm: “Pabai, xirâ
inakanhe aitomobyry xygakegâ; âdy
adienkyly nutuwâbyra asaemo” kely lelâ.

²⁵Awylygue tâmaynelâ itaungâ.
Deus âyanmo aguely-ro watay, mânda-
dyseba tâiseba itaungâ. Deus âyanmo
agueduo, iwantaguedaungâ. Saguhoem
Moisés “Aietaungâ” kehobyry aniem-
pyra ituomo, Deus myakâwândy
kydamudo tânagazenehonze. Arâ
lâpylâ kurâ iwerâ mâkâ kaynonro
“Aietaungâ” kehobyry aguiempyra
kurâ-ro watay, âsenagazeze lelâlâ
kurâ. Kieinwâmpyra kydatobyry wâgâ

nuduwâpyra awârâ tâdâsenagazedily amaymba kydâsemaguehoem. ²⁶Saguhoem, iwy Sinaidâ adâkeday, onro ekâniwânmy Deus. Wakewândymy: “Aietonze urâ. Onro lelâba olâ ise kâenkâniën-honly, kau ekâniën-honze lâpylâ urâ” kewândymy. ²⁷“Aietonze urâ” keduo, tutuze kurâ, nhugutyby modo adainze, âdugugueze warâ awyly. Tugukezenry modoma ise tugukezeba, aunlolâ awylygue.

²⁸Aituo, Deusram wakykenre: “Koendonro lelâlâ âmâ, âmâlâma ise xina iwymâry” kykenre. Deus aguehobyry âdaunloenlâ tugukezeim mâkeba. Awylygue tuomare lelâ kine Deus agâ, kyzehoguene warâ, mâkâ ize ato ara. Deus âwankuem kiempyry kine, kydynrene warâ. ²⁹Peto kyaduâni emyenro mâkâ.

Âdara Deus kionmazeândily

13 ¹Âpynedauângâ, Cristo eynynâ âjipemugüem mawylmogüe. ²Jesus einwânni modo mâenjitâbyra tâiseba itauângâ, mâuntudânrymo awylygue kulâ. Kiuntudânryenlâ kyam tâepanâgueze mawânkâ anju. ³Jesus einwânni modo etadâdyby edily kâzenanânehonwâdaundâ; eagâmolâ itagumo waunlo ara lelâ nidâ. Âsenagazeni modo eon-hondâdaungâ, mâsenagazedily ume on-hondâdyze matomo ara.

⁴Koendâ ohogüimbyem tadawyly, inakai olâ ohogüimby modo âximo-hoem aiedily. Uguondo modo tywydy lelâ nynanâdâ, pekodo modo isoram lelâ nâdynanâo warâ. Uguondo, pekodo warâ tohogüin-hobyry keba kulâ xynanâni watay, Deus xurâem inakanhe kulâ. Arâ lâpylâ ohogüindânry modo kywypadoem kulâ aini modo Deus xurâem inakanhe awyly. Awârâ aieni modo enagazenehonze Deus.

⁵Dinheru ize mawylmo kulâ âutubamo nidâ. Tuomare lelâ itauângâ tâlâ matomogue. Wakewâm mawânkâ Deus: “Ipa matomo xuduze urâ. Nhepyramo witaymba ise urâ. Odokebamo ise urâ warâ” kewândy. ⁶Awylygue tâegane lelâlâ, tâinwânse lelâlâ warâ aguykenre:

“Ywymâry Deus mawânkâ idani,
iemawyadâdoem kâingâsedily
watay.

Awylygue tyanepa wawyly.
Âwâlâ wâne urâem ânguylâ
inakai aiese kely, yagâlâ
olâ mâkâ Deus, ietâ-ro
warâ”

kykenre, itaumbyry awo wâgâ iwenihobyry ara.

⁷Deus itaumbyry âyanmo egatuwânibyry modo enanâguewâdaungâ. Tyiguepa tawyly ara âdara atomobyry, âdara iguehomobyry warâ angahumo odaji ietaungâ, akaemo ara mâinwântomoem, akaemo anhetobyry ara amânhetomoem warâ.

⁸Jesus Cristo nâtuguguewâbyra. Saguhoem tatobyry aralâ mâkâ; arâlâ mâkâ iwerâ; arâlâ ise-ro warâ.

⁹Deus itaumbyry awo wâgâ iwenihobyry araba kulâ, Jesus agueho araba kulâ warâ inomedâdomo kâzeinwântaundâ. Âdalâ kulâ unâ egatuwâni modo tyampygueni ânwa iozepaom oze sani emyenro kulâ mawânkâ. “Kieinly wâgâ, kienly wâgâ warâ Deus ara kydawyly” tâkezemo. Kieinly, kieindânry warâ wâgâpa mawânâ kieinwândily imâem idily. Kieinwândily imâem idily, kagâ Deus koendâ awylygue lelâ.

¹⁰Kurâ domodo eynynâ Deus agâ aguewâni modo, inakanhe tâjito-byry xygakehoem Deusram ânguydo imeom nhunru egameyby ewy nâtaymbamo myakâwândy, mâkâ

nhunru iaduândyly awylygue. Arâ lâpylâ saguho tâzewenry tyeinwândylygue âsemagueze kewâni modo Deusram kygâtudo ara tygâseba awylymo. Kurâem kruz wâgâ Jesus anhetbyby wâgâ mawânâ kionmaendyly, kien-hoguedyly warâ. ¹¹Deus ety oday kurâdo eynynâ aguewâni modo iwymâry kuru mawânkâ ânguydo imeom xyâppy iunu sani mârâ âji tynrenseim Deus Âpanâgueho odaji, inakanhe adâitobyry, kurâ domodo inakanhe aitobyry warâ xygakehoem ekaze. Ânguydo imeom iunu etyby, eguepybyry âtâ itâdyby odayba tyesemo mykâinane iaduântoem. ¹²Alâpylâ myakâwâm xidadâ Jerusalém odayba Jesus iguely, tunu tyapâze, inakanhe aguitobyry xygakehoem, tywykeba Deus ezaxi kâgawântoem. ¹³Awylygue Jesusram inoro. Eagâ anhetbyymo ara kagâ anhetuomo kyzemaenre; tâwâlâ wâne kywypado modo awyly kyzemaenre lelâ olâ xidadâ odayba kruz wâgâ kyiguely waunlo ara.

¹⁴Xirâ onro anaym âji aunloenlâ kito lâpeba mawânâ. Târâ kaynâlâ mawânâ ise kâjidy kuru, Deus eydâ atodâ. ¹⁵Awylygue Deus koendâ awyly wâgâ, eon-honru wâgâ warâ aguykely kinmoba kine, kurâem anhetbyby wâgâ, Jesus Cristo iguehobyry wâgâ. “Jesus Cristo kâmakerim, kywymâry warâ” tâkeze kurâ. Arâ aguykeduo, Jesus tâinwânse kydawly tânehonze kurâ. Mâkâem kygâtudo, mâkâ agâ aguykeday kytaumbyry warâ iwerâ eyam kiunduly, ânguydo imeom xyâppy iunu keba. ¹⁶Koendonro aiedyly kinmoba kine, kagonro modo kyzemawyadâne warâ. Arâ aguidyly-ro watay, Deusram âdylâ toenzepa kehoem ize ato kiunduly-ro waunlo ara xurâem.

¹⁷Jesus einwânni modo iwymârydo aguehobyry aietaungâ, einwântaungâ warâ. Aguehobyry amânhedylimo-ro watay, koendâ ise âmaemoem, tuomare kehoem ise tâwanu anhedylimo-ro warâ. Aguehobyry mankadylimo watay olâ, âurutomobyry âdyem âepyramo ise, tytynre ise akaemo-ro warâ Deus xurâem tâsewanily ara. Tyigueduomo, Deus enado, onro anaym xurâem tâsewanihobyry wâgâ aguezemo. Jesus imâem mâinwântomoem adientyby wâgâ aguezemo. Awylygue akaemo tarâ atay imâem âsewanily, Jesus wâgâ imâem mâuntuhomoem.

¹⁸Xina xurâem ekazezedaungâ lelâ Deusram. Aunlolâ Deus “Aietaungâ” kehobyry adiendyse xina awyly. Awylygue mâkâ xurâem tywykeba tawyly tutuze xina. ¹⁹Âyanmo kâenkaguyly kuru olâ Deus agâ amyguehomoem, inepa âyanmo ugonotondoem.

Kata xypyryem Deus agâ aguehobyry

²⁰Deusram augueday, warâ eyam auguely: “Deus, xina ekobyzegueho, xina koendâ ieni warâ âmâ. Pymâ Jesus igueduo kurâem ietonibyry âmâ. Xina eni mâkâ tâguyeim, tâguy nheto ara. Kruz wâgâ tunu nhapâduo, tâdâseinwândo iwelope xina awyly, âdaunloenlâ adaindânry. Pymâ tâseinwândo selupe tyese myara lâpylâ xirâ iwelo tâdâseinwândo Jesus iunugue âynynonro modo agâ âseinwândybyem awyly. ²¹Idânârâ koendonro xinaram xudugâ, amânhedyse mato xina anhetuom. Jesus Cristo wâgâ ise ize mato xina agâ amânhedily. Koendonro Cristo awyly, ton-honreim, tohogueim warâ awyly wâgâ aguykely kinmoba kine. Arâ lâ nidâ” uguely.

Âdypygueândo

²²Xirâ kâjitaumbyguehobyry kâinweniby mâintainduomo, koendâ iwantaguedaungâ, âmaemo Cristo eynynâ ypemugudo modo. Xirâ kâinwenily âurutomoem, Jesus einwândyly mâinmoba mitomoem. Imâsedo keba lâgâlâ xirâ kata kâinweniby. ²³Timóteo, Cristo eynynâ kypemugu, kadeia oday awyly keankâ, Jesus wâgâ agueduo. Mâuntudyzemo olâ urâ, etagueybyem awyly. Inepa xarâ saindyly-ro watay,

yagâ sase urâ, âyanmo IU ise udâly watay.

²⁴Awâtârâ Jesus einwânni modo iwymâry domodo, idânârâ Jesus einwânni modo lâpylâ warâ xina iwynu nawâdâ, Cristo eynynâ âpemugumo Itália donro modo iwynu manwâto-moem aguelymo lâpylâ.

Deus nhesemo

²⁵Âynynâmo Kunwym Deusram kâenkadyly, koendâ mâzehohomoem.

Xirâ kulâ âyanmo auguedyse wato. Alâ kulâ.

TIAGO

Tiago Kata Inweniby

Xirâ kata wâgâ inwenily Tiago nhangahu odaji iemâmy Deus. Awylygue Deus itaumbryrlâ xirâ Tiago inweniby. Maria imery myakâwândy Tiago; awylygue myakâwândy Jesus iukonoem awyly ise eynynâ.

Deus, xirâ inwenien-honly myakâwândy, Jesus einwânni modo âdara adâidyly awyly nhutuhomoem. Xirâ kata wâgâ tutuze kurâ, âzekiba lelâ idânârâ kiendyly awyly, âdypeom, âdypebaom alelâ. Jesus einwânni modo âtâdyguyhodâ tydinherugueim modo lelâ koendâ tâdaenkuzeim, tydinheruguenry modo pylâ koendâ tâdaenkuzeba-ro waypa kelype.

Koendonro aguyjiene, Jesus tâinwânse lelâlâ kydawyly kienehon-hoem, kely tytainze kurâ xirâ kata wâgâ. Âkelomo kienmawyaadâbyra kurâ, kienagazedily warâ-ro watay, kykewâdyly kulâ, “Jesus tâinwânse urâ” kykely. Aguykeho tymânâzelâ kine, âdalâ kulâ aguykeba kitoem. Peto xigâlegueam poji nhawâdyly watay, imeâgâemba kehoem tugueze, myara lâpylâ kytanru iwyku inakanhe kyedyly.

Âdypeom turâem tâwanuneim modo nenokubryra nidâ. Koendâ lelâ nepywa-dâmo. Jesus einwânni Deus izepa ato anhedily watay, eagonro modo nurudâ, âdalâ kulâ adâidyly imohomoem, Deus lelâ nheinwântomoem warâ.

Aguely adaguhu

1 ¹Urâ Tiago xirâ iweninri. Deus, Kywymâry Jesus Cristo warâ emary urâ. Idânârâ Deus eynnonro modo kêendaenkuly tâinkonro modo lelâba.

Tâsenagazedily tâmaenze Jesus eynnonro modo

²Cristo eynynâ ypemugudo, mâsenagazedilymo watay, tâjityenzeba itaungâ, tuomare lelâ itaungâ. ³Tutuzelâ âmaemo, mâsenagazedilymo umelâ, Jesus einwândyly mâinmoba mawylymo. Awârâ wâgâ enehorimbyryem âmaemo, mâkâ einwânsezelâ mawylymo. ⁴Mâsenagazedilymo umelâ, Jesus mâinwândylymo mâinmoba âmaemo

watay, Deus ize ato aralâ âmaemo. Ize ato lelâ amânhekylymo. Koendâ kehoem ize ato aiedily xutuimbyryem âmaemo. Ton-honreba mitaymba ise âmaemo, mâinwândylymogue. Izepa ato kulâ amânhetaymba ise âmaemo. ⁵Âda midylymo mâuntuba âmaemo watay, Deusram ekadaungâ. Kienkaduo, âdiempa kulâ xudunri mâkeba mâkâ; kienkadobyry wâgâ kagâ tyewiâ-tuneba ise mâkâ. ⁶Deusram kienkaduo olâ, kienkadyby nhuduly kyzeinwâne lelâlâ. “Xuduze keanra” kykeba kine. Kieinwândyly, kieinwâmpyra kidyly watay, parutabâ sahugânu ara kulâ kurâ, sapezenruam wayam, wayam âiehoim ara kurâ, Deus lelâ kieinwâmpyra kydawylygue. ⁷⁻⁸Iwerâ tâinwânse,

kopaêlâgâem neinwâmpyra waunlo; âdy
nhekadyby nâduduowâpyra ise.

Âdypeom, âdypebaom warâ

⁹Âmaemo âdypebaom Jesus ein-
wânni modo, tuomare lelâ itaungâ,
Deus xurâem kurâdo tynrenseim
âmaemo. ¹⁰Alâ pylâ âmaemo âdypeom
modo, Deus tâlâ matomo nhainly-ro
watay, tuomare lelâ itaungâ, Jesus tâin-
wânse mawylmogue. Igueze âmaemo,
nady sawanku adakâdybyem âdiempa
kulâ ehogu, inepa iguely myara. ¹¹Xixi
ton-honre kehoem watay, âdâpigu nady
tyaduânse. Sawanku tâihuguewâze,
tywâkureba tâise-ro warâ. Arâ lâpylâ
âdypeom modo iguely, tâlâ tato modo
imâem tientoem tâsewanily umelâ.

Deus mâkeba inakanhe aguitoem aienhoim

¹²Kurâ Jesus einwândyly kinmo-
balâ kydâsenagazedly emæenrimbyry
kuomazeânze Deus. Arâ kienmaen-
zedyly-ro watay, aunloenlâ kyigüepa
kitoem aiese Deus, tâgaseim waun-
roem saintyby tâgatobyry ebyry
nhemakeho ara. Awârâ mawânkâ
adienkylyem aguehobyry tywyneni
modoem. ¹³Inakanhe aguidyse lelâ
kurâ-ro watay, “Deuslâ ‘Inakai aiekâ’
keim” kykeba kine. Ânguy Deus
inakai anhetoom aienehonrim lâpeba;
inakai modo aguietoem aguewâ-
pyra lâpylâ mâkâ warâ. ¹⁴Deus xurâ
mâkeba awârâ inakanhe adâjidyly.
Kurâlâ mawânâ Deus aguehobyry
kiankadoem inakanhe aguidysedonro.
Atâ wâgâ eturu tientuo mawânkâ
kanra âsenogudyly, iwogonro sawâse
idâly; nhawâtuo, adaweoly; arâ lâpylâ
mawânâ tâwâlâ kulâ kydâsenogudyly,
Deus izepa ato aguiendyse kydawly-
guelâ. ¹⁵Inakanhe aguidyse kydatogue
kydâpaunzeduo mawânâ inakanhe

aguidyly; Deus aguehobyry kianka-
dyly. Itaumbyry kiankaduo, kyigüelylâ,
aunloenlâ eagâpa kidyly-ro warâ.

¹⁶Cristo eynynâ ypemugudo, tâse-
noguzeba itaungâ. “Mârâ inakai
agânhedly, Deuslâ mawânkâ agânhe-
toem agueim” tâkezeba itaungâ.
¹⁷Idânâra koendonro modo, iwâkuru
modo warâ kienmakely Deus kay-
nonrodâlâ âewyly; xixi, nunâ, ximukâ
warâ tytanrugue kulâ xugunipyry
nhuduly. Xixi, nunâ, ximukâ warâ
tâjidydâpa tâtugugueze. Âtugugueduo
tyamase. Deus olâ nâtugugueba; aun-
lolâ kagâ awyly, kurâem koendonro
modo aiese, ¹⁸Tâwâlâ ize tawyly-
guelâ kyazeântondyly, itaumbyry
kieinwântoem. Etâdyby ewily waun-
roem ekaunâdyby wâne eyam xuduly,
myara lâpylâ waunroem kydawlyly,
idânâra nhugutyby modo enday.

Deus aguehobyry ara aguine, kindadyly kulâ warâ inkâba

¹⁹Xirâ enanâguewâdaungâ, Cristo
eynynâ ypemugudo kâinwynegylyly
modo. On-hondybyem lelâ itaungâ
idase. Inepa kehoem âdy kâjihogu-
wâdaundâ; koendâ wao amyguehomo
xutuwâdaungâ; inepa tyewiâpaze-
ba itaungâ warâ. ²⁰Kyewiâpaduo mawânâ
Deus izepa ato ara kulâ aguidyly,
aguykely warâ. ²¹Idânâra inakanhe
tadawyly imowâdaungâ. Eagâ
mohogüin-homobyry keba kulâ kâdy-
nanâdaundâ. Nady âpa ezay etâdyby
wâne tyazeze, ago tâise, tâwiseze warâ
myara awârâ Deus itaumbyry, kien-
wântuo kydâsemaguehoem idyly. Deus
aguehobyry kyangahu odaylâ watay,
ize ato adyese kurâ. Koendâ lelâ itaungâ,
aguehobyry ara lelâ amitomoem.

²²Tâsenoguzeba itaungâ. Idadyly kulâ
warâ inkâba Deus itaumbyry; aiedyly
koendonro kuru. ²³Takaday espelhu

oday tahule kulâ âzeni ara awâkâ kurâ Deus aguely indadyly kulelâ, agueho ara anipyra waunlo. ²⁴Âzedyly. Idâly. Inepa âdara tawlyly nhenanânehonly. ²⁵Koendâ kehoem unâ iwâkuru tâdâsemaguehoem Deus aguehobyry aguidyly-ro watay, arâ ise âdaunloenlâ kydâzewentâoba kyda-wyly Deusram. Deus inwenien-hoymby kienanânehomba aguiensezedyly lelâ warâ watay, idânârâ aguienkyly modo koendâ ese Deus.

²⁶Jesus einwânniem lelâlâ kydâdu-tuly, aguykeho kinmanâbyra olâ kurâ warâ watay, âwâlâ kulâ kydâsenogudyly. Deus xurâem aguienkyly âdyem nitaymba, Deus niomazeândaymba awârâ. ²⁷Jesus tâinwânse kyda-wyly kienehondyze Kunwym Deus, todonenry modo, pypâ modo warâ kienmawyadâdylygue, mâkâ izepa ato aguiempyra kydawyllygue warâ. Arâ mawânâ xurâem tywykeba kydawylly.

**Âzekiba koendâ kydawylly
nidâ âdypeom agâ,
âdypebaom agâ alelâ**

2 ¹Cristo eynynâ ypemugudo, Kywymâry Jesus Cristo, Kunwym Deus iwâkuru enehoim, einwânni warâ âmaemo. Awyllygue âzekiba kurâ domodo sawiwâtaungâ, âdypeom, âdy-pebaom alelâ, mâkâ lelâ manwilymo, mâkâ mawipamo waypa. ²Deus ehogeeze âtâdygybyem matomoam azagâ uguondo egawândyly, tokalâ tydinherugueim, tâtygoengue kehoem, ane ouruguetobe warâ, eagonro olâ âdyodo keba, ety adaugueypyem, tywyke kehoem warâ. ³Tâtygoengueim lelâ mawilymo, âji iwâkurudâ mâenkanâguylymo. Âdy pebaonram, “XYDYK warâlâ ikâ” myguelymo. “Onwâgâlâ ikagâ ypebaylâ” myguelymo. ⁴Arâ amituomo, ânguy âzekiba mâempyra mawyllymolâ awârâ. Âdypeom manwi-

lymo, toenzepa idinherugugue kulâ, âdypebaom pylâ mawipa âmaemo-ro. Koendonro mâkeba awârâ arâ adâjidyly!

⁵Idataungâ, Cristo eynynâ ypemugudo kâinwyneguyly modo. Xirâ onro anaym âdy pebaom modo Deus induakely, toenzepa tâinwântoem. Tâlâ ise akaemo târâ Deus pymâem atodâ, Deus “Ywyneni modoam xuduze urâ” kehobyry. ⁶Âdypebaom modo Deus induakeyby izepa olâ âmaemo! Âdypebaom modo mâkeba inagazenimo! Âdypeom modolâ pymâ modoram igamenrimo, mâzewentâohomoem. ⁷Jesus Cristo eynynonro âmaemo. Âdypeom modo olâ mâkâ ezedy wâgâ inakanhe kulâ aguenri.

⁸Iwenibyem Deus itaumbry awo wâgâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonromo agâ koendâ âzetaungâ.” Xirâ tâzezewenry Pymâ Deus aguehobyry adyese âmaemo watay, mâkâ aguiendyse atolâ amânhekylymo. ⁹Âdypeom modo lelâ ize matomo, âdy-pebaom modo pylâ izepa âmaemo-ro watay olâ, Deus aguiendyse ato araba amidilymo. Inakanhe kulâ amidilymogue, Deus iwentâzemo. ¹⁰Ize tato lelâ Deus aguiendyse ato. Deus aguiendyse ato iweniwânmy Moisés.

Tokalâ Deus aguehobyry sakani-byry-ro watay, idânârâ nhakadylylâ mârâ. Mâkâlâ ise tâwentâguezeim, idânârâ Deus aguehobyry aniempyra awyllygue. ¹¹“Eagâ mohogüin-homobyry keba kulâ kâdynanâdaundâ. Ânguy kâdyâwâtaundâ” kewândymy Deus. Âdykâ âkelo agâ mipyra lelâlâ wâne âmaemo, âguedy xyâim-pyry âmaemo-ro watay olâ, Deus iwentâzemo, idânârâ aguiendyse ato mâinwâmpyra matomobyry wâgâ. ¹²Deusram emakeybyem mawyllymogue, ize ato ara lelâ aitaungâ, aguewâtaungâ

warâ. Xypyry etay koendonro âyanmo xuduze mâkâ, “Koendonro aiekâ” keho-byry aienibyrrem âmaemo-ro watay. Amânhepyramo-ro watay olâ ise koendonro nudupa âyanmo. ¹³Ânguy kintyembyra kurâ-ro watay, Deus kityendaymba lâpylâ ise xypyry etay, âdara kydawly wâgâ adâkeday. Âkelo ityeni kurâ watay olâ, Deus kityenze lâpylâ.

**Jesus eynynonro lelâlâ kurâ watay,
kaikânro modo kyzemawiyadâne**

¹⁴“Jesus einwânni urâ” myguelymo, âkelomo xurâem koendâ amipyra âmaemo warâ watay olâ myguelymo kulâ, Cristo eynynâ ypemugudo. Amygueduomo kulâ Deus imakewâbyramo ise. ¹⁵⁻¹⁶Tâwâlâ wâne Jesus einwânni âdypebaom modoram, “Tâseguâdâzeba itaungâ. Deus âpynirym, itymo owogonromo warâ xuduze” myguelymo; mâwampyramo, mâentydâbyramo warâ watay olâ ise amyguehomobyry âdyem nipyra. Tâlâ âmaemo tuduzeim, pyni, âtâ tyeseim warâ watay, âunduwâtaungâ. ¹⁷“Jesus tâinwânse urâ” kykely, ânguy kienmawiyadâbyra kulâ-ro watay, kienwânto âdyem nitaymba, igueypy ara kulâ.

¹⁸Tâlâ wakeim modo: “Koendonro agânhepyra wâne urâ. Cristo kâinwândylygue olâ ise kâsemaguely” keimpe âmaemo ewy. Tâlâ pylâ olâ, “Urâ olâ, kâsemaguely ise koendonro agânhe-dylygue, Jesus kâinwâmpyra wawly umelâ” keim modo. Eyanmo wauguely olâ: “Nuduwâpyra Jesus kienwântoem, koendonro aguiempyra kulâ. Koendonro aguienkyly wâgâma Jesus tâinwânse lelâlâ kydawly kienehonly” uguely. ¹⁹Tutuzelâ âmaemo Deuspe awyly. Âkealâ awârâ. Awârâ mâuntulymogue kulâba olâ ise mâze-makeolym. Kadopâ inakai modo

mawânkâ Deuspe awyly tutuzemo lâpylâ, tytazemo-ro warâ. ²⁰Tuândy awâkâ, “Jesus tâinwânse urâ, âdy koendonro agânhepyra olâ urâ âkelomo xurâem” keim. Koendonro aguienkyly wâgâma Jesus tâinwânse kydawly kienehonly.

²¹Enanâguewâdaungâ Deus agueho-byry kydamu Abraãoram, Abraão tâinwântâ lelâlâ awyly tientoem: “Âmery Isaque xyâgâ, ânguydo imeom yam mâengamehoem mâyan-ho ara” kewândymy. Aituo Abraão tuhu angatoam ietyby onwa Isaque nhadyly, nheguetunâdyly. Nhâly ume kehoem myakâwândy: “Akâiedâ! ‘Aiekâ’ ugueho-byry amânhetoem on-hondybyem mawly xutuaguilâ” kely Deus Abraãoram. ²²Deus “Aiekâ” kehobyry ara kehoem myakâwândy Abraão aidyly, Deus tâinwânse lelâlâ tawly tienehon-hoem, adienkyly modo wâgâ. ²³Deus itaumbry awo wâgâ iwenibyem: “Deus aguely Abraãoram: ‘Pymâ Deus tâinwânse lelâlâ âmâ. Awlylygue âdy iwentâdo lâpeba âmâ’ kely.” Aituo myakâwândy Abraão “Deus eataen-ho” kehonly. ²⁴Arâma kienwândyly kienehonly, “Aiekâ” kehobyry aguiendylygue. Arâpa watay, kienwândyly âdyem nitaymba, Deus xurâem tâwentâguezenry keba kurâ-ro warâ.

²⁵Enanâguewâdaungâ pekodo MON waunlo Raabe, azagâ uguondo israelita nhoentobyry. Sodadu israelita domodo iray igonotyby myakâwândy akaemo azagâ, xidadâ enuagaenze. Deus wâgâ unâ tindatyby tâinwânse tawlylygue myakâwândy Raabe akaemo azagâ uguondo tâty oday soense tyanepa awyly. Ilâpyryem âsemaguehomoem eagonro ânwa oze indâwantâdylymo. Adienkyly wâgâlâ tâinwânse tawlyly nhenehonduo, ewentâdo lâpeba Deus xurâem.

²⁶Kâgadopyry âzetyly-ro watay, iguey-pyem kurâ. Arâ lâpylâ, Deus aguiendyse ato aguiempyra kurâ-ro watay, “Jesus einwânni urâ” kykeho, âdyem nipyra awyly. Igueypy ara kulâ Deus kâendily.

**Kulugue inakanhe
aguykeho kaindâ lâpylâ**

3 ¹Âmaemo ewy aguipalâ tâise Jesus eynynonro modo âtâdyguyhodâ enomedâniem ini, Cristo eynynâ ypemugudo. Xina Deus wâgâ enomedâni modo ise, âdalâ kulâ xina aidily-ro watay, âsenomedâni modo takaze kehoem tâwentâguezeim, tutuzelâ âmaemo. ²Idânârâ kurâdo Deus izepa ato adyese lelâ. Âdykâ lâgâlâ ânguy Deus izepa ato aniempyra nipyra. Mâkâ âdalâ kulâ aguedânry, Deus ize ato ara isezedyly lakuru. Adâkeho modo, adienkyly modo, tyangahu oday tunâry modo warâ tymanâze mawânkâ.

³Kawaru itano tyese kurâ, ize kydato ara aguientoem. Mârâgue kulâ mâkâ kiempagunâdyly, kiangâikely warâ. ⁴Etaungâ pepi imâsedo; sapezenru ton-honreim mârâ igononi, leme imeimbyry kulâ olâ sani sagâikeim warâ. ⁵Alâpylâ kulu, imeimbyry kulâ wâne, sawoem kitoem, imâsedoem kehoem kydâdutuhoem warâ adyese olâ. Etaungâ! Peto imeimbyry wâne, poji imeâgâemba tugueze olâ! ⁶Kulugue inakanhe aguykeho kaindâ lâpylâ, peto ara kehoem. Idânârâ unâ inakai adâkeze kurâ. Inakanhe aguykeho idânârâ kodo inakanhe nhedyly, tâzewânu inakai kodo nhahuly wâneam myara. Peto poji anaym adapeguyly-ro watay, idânârâ tyaduânse, myara lâpylâ kunâry iwyku MON idily, idânârâ kodo nhahuly, kyigueho odaji kehoem. Âdykâka awârâ âewily? Infernudâ, Satanâs ejidydâ.

⁷Idânârâ ânguydo imeom tahozeânze kurâ, tawâguneim modo, idu odano



(Tiago 3.3)

modo, ârahujini modo, paikano modo warâ. Kianwâdyly watay, tâwâlâ ize kydato ara aguiendily. ⁸Ânguy olâ tulu nimanâbyra, inakanhe adâkeba tâitoem. Âgâu kâtobyry ewânedily, ara lâpylâ inakanhe aguykeduo ewânedily, kyâdâ-ro warâ. Ânguy tulugue inakanhe adâkeho aguepa tâitoem aguepa nitaymba. ⁹Kytanrugue Kywymâry, Kunwym Deus koendâ awyly wâgâ adâkeze kurâ. Mâkâam aguykehoguelâ lâpylâ olâ âkelomo kiunâguedily Deus tara nhugutyby modo. ¹⁰Kytaybalâ unâ Deus koendonroem awyly wâgâ aguely egasely, mârâ oze lâpylâ olâ kurâ domodo wâgâ inakanhe aguykely egasely. Arâ aguykeba kine, Cristo eynynâ ypemugudo. ¹¹Paru tânyzeim, paru tânyzenry warâ âzetay lelâ inkâba iazely! ¹²Cristo eynynâ ypemugudo, figu lelâ figueira ewily, azeitonague pylâ ewitu nitaymba. Uva lelâ uva edy wogonro, uva, figu warâ inkâba. Paru tânyzenry egasehodâ, paru tânyzeim negasewâbyra. Awylygue kytarygue koendonro wâgâ lelâ aguykenre, inakai modo wâgâ lâpylâ waypa.

**Azagâ tâzenomery wâgâ
agueho, Deus nhuduypy,
Diabu nhuduypy warâ**

¹³Âduaymo tâlâ âdy iozeno, âdy iozepaom warâ awyly xutuim watay, koendâ adâidylyguelâ awârâ

nenehomo. Koendâ adâidylygue, sawoem nipyra tiuntuyby anien-dâmo. ¹⁴Angahumo oday agonromo wâgâ mâsewânilymo, âdalâ kulâ amyguelymo, amidylymo warâ watay, “Tonomegueim urâ” tâkezeba itaungâ; myguewâdylymo kulâ awârâ. ¹⁵⁻¹⁶Deus konomery nhuduypy mâkeba awârâ. Xirâ onro anano kulâ awârâ. Tâzenomery inakai Diabudâpa âewyly, adyese kurâ-ro warâ, kyangahu odaylâ mawânâ âtugudyly. Âdykâlâ âkelomo isejiguy wâgâ âsewânirimbe, âkelomo takaze âdutuimbe warâ watay, tâdâ-tuebadylybe, inakai modobe warâ.

¹⁷Konomery Deusdâba âenibe kurâ-ro watay olâ aguidyly, âdygue kâwentânehomba. Ânguy kieumpyra kurâ; kintoguyba kurâ. Koendâ lelâ ize kydawyly. Idânârâ agâ kataen-honu. Toenzepa kinwynedyly lelâ. Koendonro modo aguienkylygue âdaunlo modolâ kienmawyadâguyly. Aguykehogue, aguienkylygue warâ ânguy kienokubyra kurâ warâ. ¹⁸Deus xurâem koendonro tâdâseguelybyly, tâjidueku warâ epagunâni modo ewanopyry, ewy etâdyby wâne, ewilyem tâzekaunâoze myara.

Deus ize ato agâ âseinwândânry modo

4 ¹Âdykâbaka tâdâjiewiâsedily, tâdâseguelybylyze tadawyly warâ âewyly, inanajimo? Deus mâinwândylyse lelâlâ wâne âmaemo, mâkâ aguehobyry takaze lâpylâ olâ âmaemo. Angahumo oday tâdâjitoguylybe-ro waunlo ara. ²Toenzepa âdydo imeompe midyse mawylymo. Ize matomo manâto peba-ro watay, kurâ tyâze lelâlâ âmaemo, âdype mitomoem. Mâkâ tâlâ atogue toenzepa tâsewânize âmaemo. Awylygue mâintoguydylyze mawylymo, ize matomobe mitomoem. Deusram mâenkabyra

mawylymogue olâ, ize matomo peba mawylymo. ³Deusram tâkaze lelâlâ wâne âmaemo, mâenmakeba olâ âmaemo. Koendâ âunâgumogueba mâenkadylymo awylygue, Deus nudupa awyly. Tâwâlâ omarmoem kulâ mawânâ mâenkadylymo.

⁴Deus aguehobyry mâinwâmpyra mawylymogue, ize ato aiedyly mâinmolylo, ize matomo amânhetomoem kulâ. Tutuzelâ âmaemo, Deus ize ato agâ âseinwândânry modo ize matomo watay, Deus idueryem midylymolâ awyly. Augueondyly, Deus izepa ato ara kulâ xirâ onro anaym amidylymo watay, Deus idueryem midylymolâ lâpylâ.

⁵Warâ iwenibyem awyly Deus itaumbryry awo wâgâ: “Deus kyispiritury kuodaxi ienipyryem. Awylygue koendonro, koendâpaom alelâ aguiendylyse kydawyly.” ⁶Deus koendonroem awyly olâ ton-honreim kuru, inakanhe aguiipyra kitoem. Awylygue Deus itaumbryry awo wâgâ warâ iwenibyem awyly: “Tada-loenly kewâni modo ize inkâba Deus; ‘Âdy mâkeba urâ’ kewâni modo tâmawyadâze, eon-honrumo tuduze warâ olâ.”

⁷Deus aguehobyry ara aitaungâ. Diabu, Deus izepa ato âyanmo aienehonze keduo, âdaunloenlâ aguely kâjiwantaguedaundâ. Idatânry ara midylymo lelâ-ro watay, âydâpamo âxigeeze lelâ. ⁸Deusram iwaguepa aintaungâ, iwaguepa âyanmo sain-toem lâpylâ. Imarymo tywykeba itoem mâzemaunguehomo ara, inakai modo amânhekylymo imowâdaungâ, Deus enanaym koendâ mitomoem, âmaemo Deus izepa ato aieni modo. Inakanhe mâpaunzedomo imowâdaungâ, âmaemo koendâ lelâ amidylymo waunlo emyenro modo. ⁹Toenzepa âjityendaungâ, toenzepa kehoem ohogüendaungâ warâ inakai modo amânhetomobyry wâgâ.

Âilumo ogunrumoem ietaungâ, Deus mâinwâmpyra matomobyry mâuntu-duomo. Omarumo âtynrumoem ietaungâ warâ. ¹⁰“Âdy mâkeba urâ” kewâtaungâ Kywymâry Deusram. Arâ ise xurâem, tynrenseinhe mawylymo.

Ânguy kiunâguebyra kine

¹¹Cristo eynynâ ypemugudo, âkelomo kâdunâguedaundâ. Deus ânguy kiunâguebyra kitoem adâkeze. Âdaituoba kulâ âkelomo mâenwentâ-dylymo, mâunâguedylymo warâ watay, Deus aguehobyry mâunâgueguylymo. Deus aguehobyry mâunâgueduomo, Deus takaze mâdutulymo. Âmaemo mawânâ âdy ioze, âdy iozepaom warâ awyly agueim, Deus keba. Arâ-ro watay, Deus einwânniembra tâise âmaemo, Deus xuturin-em ise mygiewâdylymolâ. ¹²Deus lelâ warâ “Aitaungâ” keim. Mâkâ lelâ ânguy tâwentâzeim, tâwentâ-zenry warâ awyly xutuim. Mâkâ lelâ ise xypyryem agueim: “Mâkâ modo ise kâenmakely. Mâkâ modo ise ydâpa kânhekyly” keim warâ. Awylygue ioze inkâba ânguy kienwentâdyly.

Kopaelâgâ aini ânguy nutuwâbyra

¹³Idataungâ. Watâkeze âmaemo: “Iwerâ atay, kopaelâgâ atay warâ idâze urâ xidadâram. Tokalâ anu ise târâ wawyly. Âdydo imeom sanâse, vende iese warâ urâ, toenzepa ise ydinherugu” myguelymo. ¹⁴Âdy kopaelâgâ agâmo aini mâuntuba olâ âmaemo, âiguelymo atay, âiguepamo atay warâ. Ikamu emyenro kulâ âmaemo, âewyly, sakadyly waunlo. ¹⁵Awylygue warâ aguewâ-taungâ: “Deus ize-ro watay, auguehobyry aiese urâ” kewâtaungâ. ¹⁶Kopaelâgâem aini tutuze mâdutulymo-ro watay, Deus takaze mâdutulymo awârâ. Inakai kulâ arâ tâdâpaunzedyly. Mâkâ lelâ awârâ

xuturim, âmaemo mâkeba. ¹⁷Mâkâ Deus aguehobyry adyeseinhe tiuntuly umelâ aietânry, Deus aguehobyry nhakadylylâ mâkâ.

Toenzepa tydinherugueim modo xuruto

5 ¹Idataungâ, âmaemo toenzepa âdydo imeom sodo modo, Deus einwântânry modo! Ohogiüendaungâ, adaenkewâdaungâ warâ wayam mâse-nagazedomo wâgâ. ²Toenzepa tâlâ matomo modo âdyempa itaynly, iwân-zewâdyly, xuhurozewâdyly warâ. Itymo owogonromo tâwânseim tuonroam âdâ-howâdyly. ³Âdinherurumo, âsejiguymo ourugueto warâ mâenkanâdybymo tohozeleba idylylâ ise xutuen-hoim âdy pebaom modo mârâgue mâen-mawyadâbyra matomobyry. Xypyry etaji kehoem mawânâ âdinherurumo, âsejiguymo warâ idâtyguyimbyryem mawylymo âmaemoem lelâ. Awylygue ise peto nhâtânry amaym mâsenagazedylymo. ⁴Âpimo ezay tâwanuneim modo ewanopyry ara mâempywaydaymba âmaemo. Kywymâry Deus Ton-honreim olâ tâwanuneim modo saenlumo tydase. ⁵Âdy ipa matomo lâpeba âmaemo xirâ onro anaym. Koendâ lelâ kehoem ize mawylymo, âdyam ize matomoam tâtâze lelâ âmaemo warâ. Tapirâ xyâ-hoem sadyzeândyly wâne myara, adyzededylymo pyni tâkubâgueingue, tâwânseingue warâ, âiguehomo odaji idyly ara. ⁶Âdaitânry modo tunâgueze, tâwentâze warâ âmaemo, pymâ modo enanaym, xyâhomoem kulâ. Âdara âsemaguehomo peba-ro warâ, âdypeom keba awylymogue.

Kydâsenagazedyly kienmaen-hoem kuruto

⁷Cristo eynynâ ypemugudo, idânâry mâsenagazedylymo emawânâdaungâ,

Kywymâry Jesus odopâdyly ara. Etaungâ. Âpa ezary sodo kopâ waunro ihuguely nhenuendyly tientâdoem. Ilâpyryem sahanânî ihuguely nhenuendyly, tienkaunâdoem. Mârâ pyni nhekaunâguylyma tywyneim kuru, mârâgue mawânkâ ise ipynigu. ⁸Myara lâpylâ Kywymâry Jesus enuenze tynazeza itaungâ. Inepa ise odopâdyly.

⁹Cristo eynynâ ypemugudo, âpe-mugumo Jesus eynynonro modo kâdunâguedaundâ, Cristo eynynâ ypemugudo, Deus inwentâbyramo itoem. Ohondybyem mawânkâ Jesus. Inepa ise âewyly, tâwentâzeim, tâwentâzenry warâ wâgâ agueze. ¹⁰Jesus mâinwândylymogue mâzenagazeolymo emawândaungâ, saguhoem Deus itaumbry aguewânî modo nhemaen-hobyry ara. ¹¹Akaemo wâgâ koendâ aguykely olâ, tâsenagazedily umelâ Deus einwândyly nimoba atomobyry wâgâ. Jó aiehohobyry enanâguewâdaungâ. Toenzepa âsenagazemâmy. Idânârâ tâlâ ato modo adainwânmy: imeombyry, eguydo, isejiguy, ipi ezary modo; toenzepa ewâmamâ lâpylâmy warâ. Deus einwândyly nimoba olâ myakâwândy. Ilâpygueduo olâ, koendâ kehoem myakâwândy Deus eagâ awyly. Idânârâ tâlâ ato adaimpy ejipyano xuduwânmy Deus. Kytendâ lelâlâ Deus, koendâ lelâ kagâ awyly warâ.

¹²Cristo eynynâ ypemugudo, aiese lelâlâ mâdutulymo watay lelâ, “Aiese urâ” kewâtaungâ. Amânhepyra mâdutuduomo olâ “Agânhepyra ise urâ” kewâtaungâ. “Tâwâlâ ise kau, onro warâ tytanrugue kulâ xugunipyry ienagazenehonly, âkealâba auguely watay!” tâkezeza itaungâ. Arâ Deus ezedy âwankuem mânhedilymo-ro watay, inwentâzemo, inagazezemo warâ mâkâ. Xirâ mâuntudyzemo wato.

¹³Mâsenagazedilymo watay, Deus agâ aguewâtaungâ. Omarumo ume, Deus koendonroem awyly wâgâ âgâtaungâ. ¹⁴Iwâmadylymo watay, Jesus einwânî iwymâry modo igâsedaungâ, Deus agâ aguehomoem, tâwâneim nhangahu onwa azeiti âdiempa nhetomoem warâ. “Kywymâry Jesus aguehobyry ara xirâ âmâem agânhedily” kezemo. ¹⁵Deus tâwâneim kua iese awyly tâinwânse kehoem Deusram nhekadylymo watay, tâwâneim kua iese Deus. Inakanhe aityby mâkâ tâwânein-ro watay, inakanhe aitobyry xygakeze lâpylâ. ¹⁶Deus izepa ato amânhedilymo-ro watay, agonromo agâ âkaduwâdaungâ. Deusram ekadaungâ, inakanhe amitomobyry nhygakehoem, kua âetomoem lâpylâ warâ. Deus ize ato lelâ aieni nhekadyby ton-honre lelâlâ, Deus ize ato aienehonze.

¹⁷Elias enanâguewâdaungâ, Deus eynynâ agueypy. Kâmyenro kulâ lâpylâ myakâwândy mâkâ. Kopâ nihugeba itoem myakâwândy Deusram nhekadyly. Três anu, tuotagueze myakâwândy kopâ nihugeba awyly! ¹⁸Awârâ sakabygueduo myakâwândy, Deus agâ agueondyly; kopâ ihuguehoem nhekadondyly. Toenzepa myakâwândy kopâ ihuguely. Âdydo imeom etâdyby iazely, ago idyly, ekaunâdyly warâ.

¹⁹Âpemugumo ewy Jesus eynynâ iozeno lelâ aniempyra-ro watay, inepa kehoem xurutaungâ, koendâ lelâ nheinwântondoem. ²⁰Xirâ enanâguewâdaungâ. Mâkâ iozeno einwântânry koendâ lelâ Jesus nheinwântondoem amânhenehonlymo watay, âsemagueze mâkâ. Inakanhe aitobyry modo Deus xygakeze. Igueduo, Deus agâpa nitaymba ise.

Tiago

1 PEDRO

Pedro Saguho Kata Inweniby

Xirâ kata wâgâ inwenily Pedro nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Pedro inweniby. Jesus nhapygueni, aguely idani modo ewy myakâwândy Pedro.

Jesus einwânni modo tâsenagazedilygue âkelo âjiram âwientyby modoram myakâwândy inwenily kuru, iomazeândoem. Deus itaumbyry egatuly izepaom modoram myakâwândy âzenagazeolymo. Aituo xirâ kata inwenily myakâwândy xurutomoem, einwândyly nimopa itomoem, tyeinwândylygue tânagazedily umelâ, Deus ize atolâ anhesezedomoem warâ. Cristo tânagazedily nhemaen-hobyry ara, Tunwym ize ato aniempyry nipyralâ, arâ lâpylâ tâise akaemo nhemaenly, tyeinwândyly nimopamolâ.

Xirâ kata wâgâ einwânni modo tâduruhozemo myakâwândy, âpynedomoem, nâpeâmbyra itomoem, tâsenagazedily nhemaen-homoem warâ.

Aguely adaguhu

1 ¹Urâ Pedro, tywâgâ aguenriem Jesus Cristo ingonotyby. Âmaemo Deus turâem iduakewâdyby modo wayam wayam ityby modoram xirâ kata kâinwenily, Ponto eynynonro modoram Galácia eynynonro modoram, Capadócia eynynonro modoram, Ásia eynynonro modoram, Bitínia eynynonro modoram warâ. ²Iduakewâdyby modo âmaemo Deus aguehobyry ara, xurâem mitomoem. Deus Ispiriturylâ âduakewânimo, turâem âetomoem, Jesus Cristo einwânniem tywykenry ara mitomoem. Jesus Cristo tunu tyapâze kruz wâgâ, inakanhe amitomo-byry modo xygakehoem.

Alâ inanry âynynâmo Deusram kâenkadyly, imâem kehoem koendâ mâzehohomoem, âdylâ akaladânimo peba itoem warâ.

Deus agâ kito kinwânwânto

³“Koendonro lelâlâ âmâ, tuomaenzeim warâ!” kykenre Deusram, Kywymâry Jesus Cristo nhunwynram. Toenzepa koendonro kurâem aniendâ, xurâem koendâpa kydawyly umelâ. Iweloem kyetondâ, kyazeondyly-ro waunlo ara. Iweâma kurâ tutuze, “Aiese urâ” tâkehobyry aiese awyly kurâem. Jesus igueypyem awyly ume kurâem tyetonze myakâwâm. Awylygue, tâinwânse lelâlâ kurâ, mâkâ aunloenlâ tagâ kyese awyly kyigueduo. ⁴Deus tynynonro modoram “Xuduze urâ” kehobyry kienmakely kinwânwândyly. Âdaunloenlâ adainrim keba, inakanhe ini keba warâ ise kienmakely târâ kâjidydy. ⁵Koendonro modo mâenmake-lymo nhontybyem târâ. Jesus tâinwânse mawylmogogue, nhetâmolâ Deus, eydâ atoram mydâlymo. Xypyry etay Deus

xutuen-honze, kienmakely tienkanâdyby âdaunloenlâ eagâpa kipyra kito.

⁶Awârâ wâgâ ohomaendaungâ, imakezemo mawânkâ Deus. Mârâgue lelâba wâne iwerâ mâsenagazedylimo, aekuru tâjityenzeba olâ itaungâ. Sakani kulâ awârâ mâsenagazedomo. Tâese wâne, takaze olâ; aunloenlâ nipyra. ⁷Jesus tâinwânse kuru mawylimo eto awârâ mâsenagazedomo. Egâ wâneam ouru. Peto onwanji âieholy mârâ âjiguetolâ kuru awyly xutuhom myara. Âjiguetolâ watay, nadaimpa peto onwajm. Arâ lâpylâ Jesus tâinwânse mawylimo âzeholy mâsenagazedylimo wâgâ. Jesus mâinwândyly olâ âdyem ini kuru, ouru takaze, adainrim keba mawânâ ise. Jesus Cristo odopâduo, âyanmo Deus aguely ise: “Tâdâsenagazedylibe lelâlâ wâne, arâlâ olâ Jesus mâinwânsezedylymo. Âdyren-honze âmaemo warâ, âwâkurumo, on-honrumo warâ xuduze urâ” keze mawânkâ âyanmo.

⁸Jesus mâinwynedylymo, âdykâ mâempyramolâ. Tâinwânse âmaemo mâkâ, iwerâ mâempyramolâ. Toenzepa omarumo, âmaemoem anhe-tyby wâgâ; âdara myguehomo nudupa lâgâlâ. ⁹Mohomaendylimo, Deus imakelymo awylygue, Jesus mâinwân- tomobyry wâgâ warâ.

¹⁰Saguhoem Deus itaumbry egatuwâni modo koendâ kehoem myakâwândy awârâ tâdâsema- guely wâgâ tiuntudyze awylimo. Cristo âewyly iraylâ, mâkâ kiei- wântuo kydâsemaquely awyly wâgâ adâkezemo myakâwâm, ânguy adâ- keho awyly koendâ nutubamo olâ myakâwâm. ¹¹Waunroenlâ, xutunrimo Deus Ispirity eyanmo aguewânmy: “Messias, Deus ingonokyly, âsenagazeze. Âsenagazedylimo olâ âdyren-honze” kewânmy. Messias ezedy olâ myakâ-

wândy aguepa. Awylygue aunlolâ aguelymo: “Ânguyka ise Messias, Deus Ingonokyly? Aunlolâ âdaraka ise sain- dyly?” kezese-dylimo. ¹²“Messias wâgâ amyguelymo, âigueduomo olâ ise awârâ aidyly. Wayam ise awârâ aidyly, âweonmo ume” kely myakâwândy Deus eyanmo. Iwerâ unâ iwâkuru tâdâsemaqueho mâindadylymo, Jesus einwândyly wâgâ aguewâni modo nhegatu- by. Xirâ unâ âyanmo egatu- wânibyry modo Deus Ispirityam aguehoymbyem aguelymo. Awârâ tâdâsemaqueho wâgâ mawânkâ anju domodo toenzepa tiuntudyze awylimo wâne, nutubamo olâ ise.

Deus amânhedysemo ato aiedyly kâjimowâdaundâ

¹³Ohondybyem lelâ itaungâ, Deus amânhedysemo ato inepa amânhe- toem. Inanaynmolâ itaungâ. Aunlolâ mâenmakelymo iwânwântaungâ, Jesus Cristo odopâduo, “Koendonro xuduze urâ” Deus kehobyry. ¹⁴Deus amânhedysemo ato aiedyly kâjimowâ- daundâ. Jesus mâinwândylymo iray, ize ato araba kulâ ani izewenkumo, inakai modo aiedyly kulâ ize matomo, âdy mâkâ ize ato awyly mâuntuba mawylimogue. Iwerâ olâ, xurâem mawylimogue, ize matomobyry, ize- wenrymobyry warâ araba aitaungâ. ¹⁵Deus mawânkâ âgâsenimo, xurâem mitomoem; awylygue mâkâ ara lâpylâ aitaungâ. Âdaunloenlâ inakai akâiedaundâ, inakai aniempyra ato ara. ¹⁶Iwenibyem mawânâ Deus itaumbry awo wâgâ: “Âdy inakai akâiedaundâ, inakai agânhepyra wato ara” kewândymy Deus.

¹⁷Deus agâ amygueduomo, “Kunwym Deus” myguelymo. Xypyry etay, mâkâ enado ise idânâra kydâtâdy- guyly, xirâ onro anaym aguietaymy

modo xutuhom. Agueduo, ioze lelâ ise aguely, anhedyly warâ, kienwântobyry ara, kienwâmpyra kydatobyry ara warâ. Tâinwânnipyry modo koendâ ise nhedyly; tâinwântânrybyry modo olâ ise koendâpa nhedyly. Awylygue onro anaym mawylimo ara aunlôlâ Deus xyrentaungâ. ¹⁸Âadamudomo ezewenry amânhedylmogue kulâ ani saguhoem Deus xurâem mawylimo, inanajimo. Âdyem nipyra olâ mârâ tâzezewenry, awylygue mârâ aguiendylgyuepa Deus xurâem kidyly.

Âdygue imakehomoem epywado-byry tutuzelâ âmaemo. Dinherugue, ourugue, pratague warâ inkâba imakehomoem epywadyly; adainrim modo kulâ awârâ. ¹⁹Cristo kruz wâgâ tunu tyapâze igueduo, tâwânse kehoem akâwâm imakehomo nhanâdyly. Kaneru tywykenry kehoem inakanhe adâjitobyry xygakehoem tyâzeim, myara akâwâm Cristo iguely, inakanhe aguitobyry xygakeze, âdaunloenlâ âdy inakai aniempyra awyly umelâ.

²⁰Idânârâ âtugudyly iraylâ, Deusram aguehoymbyem awyly kâmakerin-em. Iwerâ xirâ “Xypyry etay” keho ume Deus Jesus ingonodyly xarâ onro anaxi, koendâ kyese. ²¹Cristo wâgâ tâwâlâ Deus mâinwândyly, xurâem midyly warâ. Igueypyem awyly ume, kurâem ietomâ, pymâ ton-honreinhe, tywâkureinhe warâ ienehonwâm. Deus awârâ anhedyly, kienwântoem, “Aiese urâ” kehobyry anhedyly kinwânwântoem warâ.

²²Unâ âkealonro tâinwânse mawylmogue, inakanhe amitomobyry xygakely, igokeyby ara âmaemo. Awylygue ton-honre lelâlâ Cristo eynynâ âpe-mugumo mâinwynedylymo. Toenzepa iwynedaungâmo lakuru; amyguelymo kulâ waypa nidâ. ²³Iweloem ietybyem

âmaemo, iazeontybyem. Odomo iguedânrygue iazeypyem mawylimo Deus iguedânry aguehobyry âdykâ adaindânry wâgâ. Deus inwenien-hoymby aunloenlâ ise âdyem awyly. ²⁴Saguhoem Deus, Isaías inwenihoem aguehobyry ara kehoem kagâ aidyly:

“Egâ wâneam nady poji anano modo.

Tywâkure lelâlâ wâne sawanku, aunloenlâ nipyra olâ.

Inepa kehoem nady iladyly; sawanku onro onwa ihuguely warâ.

Arâ lâpylâ idânârâ kurâ domodo xirâ onro anaym iguein-em awylimo.

Idânârâ eon-honrumo adainze, imâsedoem awylimo warâ.

²⁵Kywymâry Deus aguehobyry olâ ise âdaunloenlâ nadaimpa; alâ ise aisezedily aguehobyry aralâ”

warâ Deus itaumbyry awo wâgâ iwenibyem awyly.

Jesus wâgâ unâ koendonro âyanmo egatuybylâ xirâ Deus itaumbyry.

Idânârâ tynynonro modo agâlâ Jesus

2 ¹Inakai aiedyly imowâdaungâ. Ânguy kâzenokudaundâ. Inakanhe aini âmaemo watay, koendonro ara tâiseba itaungâ. Tâsewânizeba itaungâ. Agonromo kâdunâguedaundâ. ²Egâ wâneam iamudo iwelo iazeypy. Tyze inwanry tienydyze lelâ. Tadauiylygue ago idyly. Arâ lâpylâ Deus itaumbyry iozeno xutuzezedaungâ. Deus Ispiritury unâ nhuduypylâ mawânâ kydâsemagueho wâgâ kiuntuho. Mâindadylmogues, mâinwândylymogues warâ mawânâ

iwâgâ imâem mâuntulymo, kâenmakebynra “Xuduze urâ” kehobyry mâuntulymo warâ. ³Iwenibyem mawânâ Deus itaumbry awo wâgâ: “Kwymâry tâinwânse mawylmogue, tutuze âmaemo, koendâ kagâ awyly.”

⁴Tuhugue âtâ itâdily watay, itâni tuduakeze; izepa tato pylâ nhamuinly-ro. Mârâ tuhu samuimby ara lâpylâ toenzepa Jesus imeni modope awyly. Deus olâ “Jesuslâ Messias kâingonotyby; tywyneim awâkâ urâem” tâkeze. Igueypyem inkâba Kywymâry Jesus; tâlâ mâkâ. Eyam iwaguepa aintaungâ, tuhu tywyneim kehoem emyenroam. ⁵Âtâ saunâtoem tuhu angatoam iedyly myara lâpylâ Deus on-hoam âedylymo, Ispiritury etyem mitomoem. Kurâ domodo eynynâ Deus agâ agueim lâpylâ âmaemo. Deus Ispiritury aguehobyry aralâ, Deus tuomaenze, eagâ adâkeze warâ âmaemo, Deusram ânguylâ mâundulymo waunlo ara. Amyguehomo tydase Deus, Jesus Cristo iguehobyry wâgâ. ⁶Warâ myakâwândy Jesus Cristo wâgâ Isaías inwenily:

“ ‘Âtâ itâni tuhu imâsedo iaxi
tyese, ipery nihugueba
itoem myara,
mâkâ kâinwynegyuly
kâingonodyly.

Siãodâ^a ise mâkâ, eydâ watodâ.

Idânârâ iwymâryem itoem
augue.

Auguehobyry modo aiese lelâ urâ.

Mâkâ kâingonokyly einwânni
nâpybazedaymba ise
tinwânwântyby wâgâ’ kely
Deus.”

Warâ iwenibyem awyly Deus itaumbry awo wâgâ.

⁷Âmaemoem tywyneim lelâ Jesus, tuhu tywyneingue tâzekeim; awylygue mâinwynedylymo. Einwântânry modo olâ, mâkâ izepa. Warâ iwenibyem awyly Deus itaumbry awo wâgâ: “Mârâ tuhu âtâ itâni modo izepa atobyry ize tadatoem nidâ” kely iwenibyem Salmosdâ.

⁸Warâ Jesus Cristo wâgâ Isaías inwenily: “Ihodaigânimo ise xirâ tuhu, ihuguehomoem” kely iwenibybe lâpylâ Deus itaumbry awo wâgâ. Toenzepa wâne Deus itaumbry idani modo neinwâmpyramo olâ. Aituo ise Deus ize ato aralâ âsenagazedilymo xypyry etay.

⁹Âmaemo Jesus einwânni modo olâ Deus âduakelymo, xurâem mitomoem. Kurâ domodo eynynâ Pymâ Deus agâ agueim âmaemo. Deus ize ato ara lelâ aini modo âmaemo. Deus tâlâ ato âmaemo. Deus ton-honrugue anhetyby egaturin-em iduakeyby âmaemo. Kopae iamu duay adakobâni ara ani âmaemo saguhoem. Deus ingâsedybylâ âmaemo, idânârâ iwâgâ mâuntuhomoem. Awylygue iwerâ, ânwa koendâ kehoem tyajineim oze adakobâni ara âmaemo. ¹⁰Saguhoem Deus xurâempa ani âmaemo; iwerâ olâ xurâem âmaemo. Saguhoem idânârâ kityendâ Deus awyly mâuntuba ani âmaemo; iwerâ olâ kityendâ awyly tutuze âmaemo.

Jesus einwântaynrim modo aito

¹¹Yataen-ho kâinwynegyuly modo, enanâguewâdaungâ xirâ onro anaym sakani kulâ mawylmo; tarâ tâjikeim keba âmaemo. Awylygue âyanmo kâenkadyly, inakai modo amânhedyse matomo imowâdaungâ. Kuoday tâdâjitoguylybe-ro waunlo ara mawânâ; inakanhe aguidyse kydato, Deus ize ato aguienkyly agâ

^a2.6 Sião egâ vocabulâriodâ.

âjitoguyly-ro waunlo ara. ¹²Koendâ lelâ Jesus einwântânry modo agâ itaungâ. Awylygue, tâwâlâ wâne âunâguedylymo, koendonro modo amânhedilymo tientuo olâ, inakai keba mawilymo, aguezemo. “Koendonro âmâ, Deus” kezemo xypyry etay.

¹³Kywymâry Jesus xurâ mawily-mogue, idânârâ pymâ domodo agueho kadakadaundâ. Pymâ kuru César einwântaungâ. ¹⁴Pymâ kuru, pymâdo tâmaryem ingonotyby modo einwântaungâ lâpylâ. Aguehoymbyem akaemo inakanhe aini modo nhenagazehon-homoem, koendonro aieni modo wâgâ koendâ aguehomoem warâ. ¹⁵Pymâdo tâinwânse âmaemo, koendonro adyese âmaemo warâ watay, Jesus kâmakerim wâgâ xutu-dânry modo MYK isemo lelâ, âdy wâgâ inwentâguedomo peba mawânâ ise. Awârâ mawânâ Deus amânhedysemo ato. ¹⁶Etadâdybyem etagueyby ara âmaemo. Awylygue koendonro aie-taungâ. “Iweâma tâwâlâ âdylâ inakai agânhedily, ânguy ienagazedaymba ise” tâkezeba itaungâ. Deus agâlâ âmaemo iwerâ. “Aietaungâ” kehobyry amânhepyra tâiseba itaungâ. ¹⁷Kurâ domodo âwankuem kâietaundâ. Cristo eynynâ âpemugumo iwynedaungâ. Deus xyrentaungâ. Âwankuem kâie-taundâ. Pymâ César âwankuem kâietaundâ warâ.

**Kydâpeâmbyralâ,
kydâsenagazedily kyzemaenre**

¹⁸Tâzemaury modo, âwymârymo einwântaungâ. Koendonro âwymârymo atay, koendonro keba atay alelâ, âwankuem kâietaundâmo warâ. ¹⁹Alâ kulâ eagâ iwanomo inagazedilymo-ro watay, tyewiâpazeba itaungâ; alâ emaenwâdaungâ. Âdy agâmo aini tutuze Deus; mâkâlâ ise koendâ âenimo.

²⁰Aguehobyry mankaduomolâ âwymârymoam mâzenagazeolymo watay, âkealâ inagazehonlymo, aguely mankaduomolâ. Âdaituoba kulâ eagâ iwanomoram mâzenagazeolymo watay olâ Deuslâ ise koendâ nhenimo. ²¹Âdakykebalâ Deus kydâsenagazedily kienmaendyze awyly. Aitoem lakuru mawânkâ Deus kygâsedily, “Aiekâ” kehobyry aguietoem.

Cristo kruz wâgâ âsenagazedobyry enanâguewâdaungâ, Deus agâpa kydâiehoba kitoem akâwâm mâkâ aieholy. Tâsenagazeze lelâlâ wâne, âpeânze kepa olâ akâwâm. Kydâsenagazedily ume, kyewiâpabyra kitoem kienanâguelylâ awârâ. ²²Inakanhe aityby mâkeba mâkâ, âdykâ ânguy nenokubyra lâgâlâ warâ. ²³Tâjiwykeoduo, koendâ lelâ aguely, ânguy niwykeba. Kruz wâgâ tâsenagazeduo, “Inagazezemo lâpylâ urâ ayetomobyry wâgâ” kepa akâwâm. Warâ akâwâm aguely: “Deus emaxilâ kâtuly” kely. Tutuze Jesus, Deus koendonro, iozeno lelâ warâ awyly, tânagazeni modo âdanhedily tutuze warâ.

²⁴Kruz wâgâ akâwâm Cristo iguely, tâwâlâ âtuly, inakanhe aguitobyry xy-gakehoem. Iguely akâwâm, inakai modo aguiempyra kitoem, Deus aguiendyse ato lelâ aguietoem warâ. Jesus sapio-guhobyry wâgâ kua ietybyem kydawily; Jesus Cristo âzenagazeohobyry wâgâ ani Deus agâ koendâ kydâieholy. ²⁵Kaneru ânwa oze xuzatyby ara ani âmaemo. Kaneru eni emyenro pylâ Jesus Cristo-ro. Xurâempa ani âmaemo saguhoem, iwerâ olâ xurâem midâmo; nhetaimo mâkâ aunlolâ.

Ohogüimby modo xuruto

3 ¹⁻²Tâjiwydy modo, osomo einwântaungâ. Deus aguehobyry neinwâmpyramo lelâlâ wâne, amidilymo koendâ awyly tientuolâ

ise tyeinwândyse idylymo, Jesus wâgâ unâ eyanmo amyguezeseyramolâ. ³Âmaemo pekodo modo, mâpâ-gudâdomo ouru mâzekagâin-homo, itymo tâwâenseim warâ wâgâ inkâba âwâkurumo âzeholy. ⁴Amânhekylymo wâgâlâ, amyguehomo wâgâlâ tyewiâ-seba mawlylmo wâgâlâ, tâdâjitoguyly myguepa mawlylmo wâgâlâ warâ mawânâ âwâkurumo âzeholy. Xirâ mawânâ ise adaindânry, tâwâlâ wâne aripiem midylymo. Awârâ mawânâ Deus xurâem tâjiwâkuru adaindânry.

⁵Arâ myakâwândy pekodo saguho modo, Deus einwânâni. Koendonro adienkylymoguelâ, adâkehomoguelâ warâ tywâkuru nhenhonlymo. Deus “Aiese urâ” kehobyry tynwânwânsemo myakâwândy; tusomo tâinwânsemo warâ. ⁶Sara enanâguewâdaungâ. Tuso Abraão tâinwânse myakâwândy, “Ywymâry” tâkeze myakâwândy eyam. “Sara iweom” kehonze âmaemo, eara amânhekylymo, aiese tyanepa âmaemo-ro watay.

⁷Tâjisodo, tutuze âmaemo, âdara Deus âwydymo mâendysemo awyly. Koendâ kehoem etaungâmo; akaemo takaze awârâ on-honrumo. Tawize kehoem etaungâmo. Agâmolâ ise Jesus einwânâni modoram Deus nhuduly koendonro modo nhemake-lymo. Koendâ mâempyra âmaemo-ro watay, Deus âdapyramo ise, eagâ amyguedyse matomo.

**Idânârâ Jesus einwânâni
modo xuruto**

⁸Xypyryem kuru warâ âuru-dysemo wawlyly. Âzekiba lelâ mâpaunzedomo nidâ; tuogunreim agâ ohogüendaungâ; tuomareim agâ ohomaendaungâ. Âpynedaungâ. Ityen-daungâmo. Agonromo agâ imâsedom ise tâkezeba itaungâ. ⁹Tâpeânzeba

itaungâ. Inakanhe aini xurâem inakanhe adâiseba itaungâ. Tyewiâseba itaungâ, agâmo tyewiâtuneim modo agâ. Kâzenagazedauandâmo; Deusram ekadaungâ, inagazenimo agâ koendâ itoem, inakanhe aitomobyry, koendonroge mâempywadylymo waunlo ara. Deus ingâsedybylâ âmaemo, idâ-nârâ agâ koendâ mitomoem. Arâ ise “Xuduze urâ” kehobyry mâenmake-lymo. ¹⁰Warâ Salmos wâgâ, Deus itaumbyry iwenibyem awyly:

“Tuomare lelâ ize kydatay,
ânguy kiunâguebyra
kine,
ânguy kienokubyra kine
warâ.

¹¹ Inakai aiedyly kyjimonre
lelâlâ;

koendonro aguyjiene.
Ânguy agâ kydâtuebabyra
kine.

Aunlolâ kyewiâseni modo
agâ koendâ lelâ kine,
iewiâkymo adain-hoem.

¹² Deus ize ato aieni modo
mawânkâ aunlolâ koendâ
lelâ âzeholymo.

Nhekadybymo âjidaholy lelâ
warâ;
inakai aieni modo olâ
nepyra, nhekadybymo
nidapyra warâ”

warâ iwenibyem awyly Deus itaumbyry awo wâgâ.

**Kydâsenagazedily koendonro
aguiendilygue**

¹³Koendonro lelâ amânhekylymo-ro watay, ânguy âmaemoem inakai aiese ton-honruneba. ¹⁴Aituo, koendonro amânhedilymo umelâ mâzenaga-zeolymo watay, Deus koendonroge ipywazemo, omazeânzemo warâ. Awylygue inagazenimo kâdytadaundâ,

tâseanezeba itaungâ warâ. ¹⁵Toenzepa Cristo xyrentaungâ. Amânhetomoem aguehobyry aietaungâ, mâkâ mawânkâ âwymârymo kuru. “Âdaituoka Jesus mâinwândylymo? Âdaituoka, ‘Âigueduomo, Deusram ise mydâlymo’ kely mâinwândylymo?” keim, mâin-hoguhomoem âturudybyem lelâ itaungâ. ¹⁶Koendâ lelâ ihoguwâdaungâ. Idataungâ lelâ aguely; tyewiâse kâjihoguwâdaundâ. Tâwâlâ mâsewendâdomoem akâie-daundâ. Tywykeim peba angahumo oday nidâ. Jesus eynynâbaom modo âunâguenimo koendonro modo lelâ amânhedilymo tientuo, âpybazezemo.

¹⁷Deuslâ mâsenagazedyzze donromo watay, koendonro amânhedilymoguelâ mâsenagazedilymo nidâ, inakanhe amidilymo wâgâ inkâba. ¹⁸Tyiguely ume, Cristo âsenagazemâ lâpylâ. Inakanhe aguitobyry xyga-keze akâwâm mâkâ iguely. Tokalelâ olâ iguewâm; niguezesebyra. Mâkâ inakanhe aitânry iguely akâwâm inakanhe aini modo xurâem, tâinwânni tunwynram tiantoem. Kruz wâgâ sodo adakâjioly iguehoem; Deus Ispiritury olâ Jesus kurâem ietomâ.

¹⁹Kurâem tâitondyly iraynâ Jesus idâwânmy iguewâtyby modo egado-pyry etadâdobyryam, mâkâlâ Messias einwânnypyry modo emakeim tawly wâgâ agueze. ²⁰Noé pepi imâsedo nhygadyly ume, toenzepa myakâwândy kurâ domodo inakanhe kulâ aidilymo. Tâinwândylymo tynwânwânsezela myakâwândy Deus. Inepa nenagazenehombamo. Deus neinwâmpyramo olâ myakâwândy. Idânârâ onro xytybyem awlyly ume, aguipa kulâ myakâwândy âsema-guerim, pepi odaji âxyiedyby modo lelâ. Oito lelâ myakâwândy âsema-gueyby: Noé, iwydylâ, azagâ tokalâ

warâ imeom, azagâ tokalâ warâ iwei-sedo, alâ kulâ.

²¹Pepi imâsedo oday tawlylygue paru inwenly ume, Noé domodo âsema-guehobyry ara iwerâ kydâsema-gueho. Arâ lâpylâ Jesus Cristo mâinwântuomomâsemaguelymo. Batiza mâieholymo ani, Jesus einwânnypyryem mawlylymo mâenehon-homoem, âwykumo etyhoem inkâba. “Tâwentâgueba urâ, Deus xurâem, inakanhe wito-byry xygakehobyry wâgâ” tâkeze ani âmaemo, batiza mâieholymo ume. Deus eon-honrugue Jesus kurâem itobyry wâgâlâ âsema-gueybyem mawlylymo. Awlylygue tâwâlâ paikayba mâjikaguemo, Jesus wâgâ iweloem ietondybyem mawlylymâenehon-homoem. ²²Kayam Deus eydâ atoram todopâze akâwâm mâkâ. Iwerâ Deus eapay eahoru eynynâ eadybyem awlyly, pymâem, idânârâ anju domodo, ton-honruneim modo warâ iwymâryem.

Iweloem ietondybyem

4 ¹Kruz wâgâ tâsenagazeze akâwâm Cristo iguely. Âdara aguydâieholo kiuntuholâ mâkâ. Xurâem mawlylymoguelâ mâzenagazeolymo-ro watay, ohondybyem lelâ itaungâ âsenagazeze mâinwânkylymo mâinmopa mitomoem. Cristo xurâ kydawlylygue kydâzenagazeoly kienmaenly watay, inakai modo aiedyly imoimbyryem kydawlyly tânehonze, Deus izepa ato kulâ keba aguienkyly awlyly. Cristo aralâ tywykeba ize kydawlyly. ²Awlylygue saguhoem adâjitobyry modo Deus izepa ato âdaunloenlâ akâiedaundâ. Deus ize ato lelâ aie-taungâ, âiguehomo saindyly ara.

³Saguhoem Jesus mâinwâmpyramawlylymo ume, inakai modo aiedyly mâinmopa mataunaguynre,

Jesus xurâ keba modo adienidyse ato. Eagâ mohogüin-homobyry keba kulâ mâynanâguylymo. Âdylâ inakanhe amidyse matomo adyese lelâ kâinane âmaemo. Okumo ikaji midylymo mâinmopa kâinane âmaemo. Ataen-homo agâ adakuize tâtâdyguyze lâpylâ ani âmaemo âjigue oku ikaji mitomoem, kywypado modo amânhetomoem. Kywypadoem kehoem kâinane âty mododâ amidylymo, ekudyby modo deus kewâto mâen-hoguedomoem.

⁴Iwerâ olâ arâ amipyra âmaemo. Awylygue ataen-homo Jesus eynynâbaom âseguâdâdylymo, saguhoem eagâmo amitomobyry ara amidysebamo mawlymogue. Eagâmo amidyseba mawlymogue, âynanâdâmo, âwanquem âetâmo warâ. ⁵Xypyry etay idânârâ adientyby modo egatuzemo Deus enado iguewâtyby modo, iguedânry modo alelâ. Xirâ anaym aguitobyry ara ise Deus kâpywadyly. ⁶Saguhobyry modo ipa, iguewâtybyem. Tunârybyry nheinwântomobyry arâlâ Deusram âzepywaolymo, arâ lâpylâ ise Deus kâpywadyly. Unâ tâdâsemagueho koendonro egatuwâm olâ, tâinwânni modo Deus eydâ atoram idâhomoem, tygueduomo, nadaimpa itomoem, Deus nadaimpa ato ara.

Deus konomery nhduypy ara lelâ agwine

⁷Iwaguepa xirâ modo adain-ho. Inanaynmolâ itaungâ. Tâwâlâ âjimanâdaungâ, Deus ize ato ara amitomoem, Deus agâ amyguehomoem warâ. ⁸Koendonro kuru mâpyne-dylymo. Agonromo agâ tâpyneze kehoem âmaemo watay, mâkâ inakanhe aito enanânehonze âmaemo. ⁹Âxigodo âwantaungâ; xykyho xuduwâtaungâ warâ. Xurâmoem

amânhekylymo wâgâ tylahureba itaungâ. ¹⁰Âikâ, âikâ warâ Deus konomeryem nhduypy. Awylygue mâkâ, mâkâ warâ emawyadâdaungâ inomerymo Deus nhduypygue, tywymâry isejiguy xuturim koendâ kehoem isejiguy modo nhewaniho ara. ¹¹Deus itaumbyry mâengatuhoem Deus inomerymo nhuduly-ro watay, Deus amyguedysemo ato lelâ egatuwâdaungâ. Kâmawyadâniem Deus inomerymo nhuduly-ro watay, aietaungâ on-honrumo Deus nhduypygue. Koendâ lelâ amidylymo tientuomo, Deus ise nhehogueguylymo, Jesus Cristo eynynonro modo koendâ aidylygue. Aunlolâ tynrenseim, tuomaenzeim, idânârâ iwymâry warâ mawânkâ. Âkealâ xirâ-ro warâ.

Jesus einwânniem kydawlylygue kydâsenagazedo

¹²Yataen-hodo kâinwyneguyly modo, tadahulizeba itaungâ iwerâ mâsenagazedilymogue. Ouru wâne peto onwanji tâiehoze, iwyku etyhoen-ro, myara lâpylâ agâmo aidyly, Deus ize ato ara mitomoem. Âmaemo kulelâ inkâba âsenagazeni; idânârâ Jesus einwânni modo, Jesus eynynâbaom modoram tâzenagazeozemo. ¹³Mâsenagazedilymo ume, tytyremba itaungâ, ohomaendaungâ lelâ. Cristo aiehohobyry ara amâieholymo awylygue. Odopâday, ehogu, eon-honru warâ ese kurâ. Toenzepa lelâlâ ise mohomaendilymo. ¹⁴Jesus Cristo eynynonroem mawlymogue âwankuem mâiehoduomo, mâzenagazeoduomo warâ, tuomare lelâ itaungâ, Deus Ispiritury ton-honreim mawânkâ agâmolâ. ¹⁵Âmaemo ewy ânguy nhyân-hombyry wâgâpa, emagadudobyry wâgâpa, âkelomo nhynanâdobyry wâgâpa, âdylâ

inakanhe aitobyry wâgâpa warâ âsenagazeoly nidâ. ¹⁶Cristo xurâem mawylmogue mâsenagazedylimo watay olâ tâpybazezeba itaungâ. Deusram aguewâtaungâ: “Tuomare xina, ‘Cristo eynynonro’ kelygue tâzekeim tawylgye” kewâtaungâ.

¹⁷Tâdâsenagazedo saintybyem mawânâ, kurâ Deus xurâ modolâ waunroem kuru âsenagazeni-ro warâ. Xirâ onro anaym; toenzepa kuru âsenagazeni olâ ise unâ koendonro tâdâsemaguely wâgâ agueim tindadysebaom modo, aunloenlâ âsenagazedoam sameduomo. ¹⁸Arâ mawânâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Ton-honre kehoem lelâlâ koendonro aieni modo âsemaguely. Arâ-ro watay, nuduwâpyra lelâlâ Deus eynynâbaom, ize ato aietânry modo âsemaguehoem” warâ iwenibyem awyly.

¹⁹Deus ize ato aralâ mâsenagazedylimo watay, emaxi âtuwâdaungâ. Âguginomopyry mawânkâ; adâkeho-byry aiese. Koendonro aiesezedaungâ lelâ, Deus ize ato amânhedylmogue, mâzenagazeolyumo umelâ.

Jesus einwânni modo xuruto

5 ¹Jesus Cristo einwânni modo iwymârydo kâunrudylly iwerâ. Koendâ auguely idataungâ, Cristo einwânni modo iwymâry lâpylâma urâ. Tâense urâ Cristo âsenagazedylly. Mâkâ ehogu, eon-honru warâ âzehoday, târâ eagâlâ ise urâ. ²Âurudylimo, koendâ Deus xurâem ityby modo mâentomoem. Ovelha eni koendâ tâguy nheto ara, akaemo eniem Deus induakeyby âmaemo. Amânhedyse mawylmogue lelâlâ awârâ aietaungâ, Deus ize ato ara, “Aiekâ” myguehonduomo kulâ inkâba. Mâzepywaohomoem kulâ inkâba aietaungâ, Jesus einwânni

modo mâenmawypadâdzyze mawylmogue lelâlâ. ³Amyguehomobyry lelâ tâinwânseim ize matomo waypa lâpylâ nidâ. Amitomoguelâ, âdara aidylimo awyly xutuen-honwâdaungâ, enehonwâdaungâ warâ. ⁴Kâeni kuru Kywymâry Cristo odopâduo, aunlolâ ise mâzehogoolymo. Tâmakezeim iwâkuru, ehozelu adaindânry waunlo emakeze âmaemo.

⁵Alâpylâ salokuzenomo modo, âwynsaundo modo warâ kâunrudylly. Agaityom modo einwântaungâ. Idânââ âyanmo xirâ kâinwenily: Koendâ lelâ agonromo emawypadâdaungâ. Arâ mawânâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Sawo modo eynynâ inkâba Deus, sawo keba modo agâ olâ koendâ” warâ iwenibyem awyly. ⁶Deus ton-honreim awyly enanâ-guewâdaungâ. Mâsenagazedylimo emaeenwâdaungâ. Epagudo odaji ituo epagunâze mâkâ. Imakezemo, ihoguezemo-ro warâ. ⁷Ikuâdânimo emaxilâ idânââ xuduwâtaungâ. Aunlolâ mawânkâ mâkâ nhedylimo.

⁸Inanaynmolâ itaungâ, ohondybyem lelâ warâ. Awârâenlâ mawânkâ kuduery Diabu tumunreim. Leão wâne tygâse kehoem todû nhuinly tyântoem myara mawânkâ kânâmidylly. Jesus kienwâmpyra kyedyse mawânkâ. ⁹Ozohondâdybyem lelâ itaungâ, Diabu, Jesus mâinwâmpyra ânehonzemo keduo. Jesus lelâ einwântaungâ. Âmaemo kulelâba âsenagazeni awyly tutuzelâ âmaemo. Tâinkâ lelâba Jesus einwânni modo âsenagazedylimo lâpylâ.

¹⁰Aunloenlâ nipyra olâ ise mâsenagazedo. Inepa ise mâsenagazedylimo adainly. Koendonro lelâlâ Deus, kytteni warâ. On-honwanâzemo, aini modo mâenmaen-homoem. Se ondaxi kehoem epadâdyby wayam, wayam warâ nâzekâniwâbyra, arâ ise



(1 Pedro 5.8)

mâkâ mâinwâmpyra mipyra âenehon-lymo, koendâ mâinwânsezedomoem lakuru. Koendâ âesemo mâkâ; ize tato ara âenehonzemo. Aunloenlâ eagâ mitomoem âgâsedâmo, Cristo agâ ity-byem mawylmogue. Mâkâ agâlâ ise. Mâzehogueolymo, mâdyren-honlymo, mojiomaeonlymo warâ. ¹¹Âdaunloenlâ nadainwâpyra ise mâkâ eon-honru. Aunlolâ ise arâ awyly. Arâlâ nidâ.

Kata xypygueândo

¹²Xirâ kata imeimbyry âyanmo kâinweniday, iemawyadâni olâ Silas. Toenzepa kâinwyneguyly merâ, Cristo eynynâ ypemugu. Aunlolâ Jesus einwânni merâ. Omazeânzemo xirâ kata kâinwenily. Kagâ koendâ, kityendâ warâ Deus awyly auguedyse wato. Awylygue mâuntudyzemo wawyly,

Deus koendâ kehoem nhetâmo awyly. Mâinwâmpyra tâiseba itaungâ.

¹³Babilônia donro Jesus einwânni modo, âyanmo tywynu nhawânehonlymo, akaemo, aramo Deus-am iduakewâdyby modo. Marcos lâpylâ âyanmo tywynu nhawânehonly; yataen-ho merâ, ymery ara kâinwyneguyly. ¹⁴Âwaparymodâ tohonuguze âsedaenguwâdaungâ, Cristo eynynâ âjipemugu mawylmo mâenehon-homoem^b.

Deus nhesemo

Alâ Deusram kâenkadyly, âmaemo Cristo eynynonro modo madahuliba mitomoem, kâmaynoem mawylmo umelâ, nhetâmolâ awyly mâuntuly-mogue warâ.

Pedro

^b 5.14 Saguhoem tohonuguze âsedaengulymo. Iwerâma tâpymogoynze tâdâsedaenguly.

2 PEDRO

Pedro Kata Azagâ Ieto Inweniby

Xirâ kata wâgâ inwenily Pedro nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Pedro inweniby. Jesus aguely idani modo ewy myakâwândy Pedro.

Kata azagâ ieto xirâ Deus, Pedroam inwenien-hoymby Jesus Cristo einwânni modoram. Iozepa kulâ Deus wâgâ enomedâni modo tâinkâ lelâba awyly wâgâ myakâwândy inwenily. Deus wâgâ iozepa kulâ aguelymo lelâ waypamo myakâwândy, inakai modo anhedylimo, eagonro modo tagâ aitoem aguelymo warâ lâpylâ.

Pedro kurudyly iozepaom modo kulâ einwândyly wâgâ, Deus ize ato ara lelâ aguïtoem. Iozepa kulâ unâ egatuwâni modo, Cristo odopâdyly âwankuem tyesemo mykâinane. “Nodopâdaymba ise; iweâpa itybyem mawânâ. Nodopâbyra awylylâ ise mâkâ” tâkezemo mykâinane. Xirâ kata wâgâ olâ tutuze kurâ, koendonro lelâlâ Deus awyly. Agui Jesus einwânni modo idyse mâkâ. Xirâ kata kintainduo, tutuze kurâ, Jesus odopâdyly tynwânwânselâ kydawlyly, aunloenlâ eagâ kitoem.

Aguely adaguhô

1 ¹Urâ Simão Pedro, Jesus Cristo emary, tywâgâ aguenriem indua-keyby, xirâ Jesus Cristo einwânni modoram iweninri, xina nheinwânto-byry ara einwânniram. KyDeusry mawânkâ mâkâ, kâmakerim warâ. Mâkâ kieinwântoem aieni. Awârâ anhedylly, koendonro, iozeno warâ tawylygue.

²Âynynâmo Deusram kâenkadyly, imâem kehoem mâzehohomoem, akaladânimo peba itoem warâ. Arâ ise aunlolâ koendâ kuru mawylimo, Deus, Kywymâry Jesus Cristo warâ mâuntuzezedylymo.

Deus kygâsemâ, kuduakewâm warâ

³Deus tawylygue, ton-honruguelâ, idânârâ ize kydato xuduwâm aunloenlâ eagâ kitoem, ize ato lelâ aguiuntoem

warâ. Tutuze kurâ mâkâ. Mâkâlâ mawânkâ kygâseni xurâem kitoem. Awylygue ize ato ara lelâ aguidyly, koendonro, ton-honreim, tohogueim warâ awylygue. ⁴Deus koendonro lelâlâ tawylygue, “Koendonro aiese urâ âmaemoem” tâkehobyry adyese lelâlâ. Mâkâ ara kisezedoem ize ato lelâ aguiuntoem warâ adyese. Deus eynynâbaom modo inakanhe aito aguiendyse kipyra kurâ warâ.

⁵Awylygue Jesus mâinwân-tuomo, idânârâ agâ koendâ lelâ aitaungâ. Eagâmo koendâ mawylimo ume, koendâ lâpylâ Deus wâgâ xutuzezedaungâ. ⁶Deus wâgâ mâuntuzezedaymo, tâwâlâ kulâ inakai amânhepyra mitomoem âjimanâdaungâ. Mâjimanâdylymo umelâ, mâsenagazedylimo emâenwâdaungâ. Mâsenagazedylimo mâenmaenlymo umelâ, Deusram âtuwâdaungâ, ize ato

lelâ amânhetomoem. ⁷Deus ize ato lelâ amânhetomoem mâtulymo ume, Cristo eynynâ âpemugumo ize iseze-daungâ. Cristo eynynâ âpemugumo agâ âjize mawlymo ume, idânârâ kurâ domodo iwynedaungâ, tâwâlâ wâne Jesus einwânni, einwânni keba warâ awlymo.

⁸Arâlâ amisezedylymo watay, alâ ise Kywymâry Jesus Cristo mâuntu-zedylymo, mâkâ ize ato aieseze lelâ âmaemo, se ewiseim ewisezedlyly wâne tâwiseho odaji ituo myara. ⁹Arâ aitânry olâ epy ara kulâ, Deus nepyra tâitoem âzepâinly-ro waunlo ara. Inakanhe tâitombo-ryry xygakerimbyryem Deus awlyly enanânehorimbyryem.

¹⁰Aituo Cristo eynynâ ypemugudo, koendonro amânhetomoem âzeon-hondâdaungâ, turâem Deus induakeyby, ingâsedyby warâ mawlymo mâenehon-homoem, tâgaseim nihugueba kehoem tâzegato xypyryam saini ara. ¹¹Arâ ise Deus ikaunâdlylymo: “Âetaungâ; âdy igawâmpyra âenehonrimo lâpeba tarâ” keze. Aituo ise myarâ Kâmakerim, Kywymâry warâ Jesus Cristo typygueba kehoem pymâem atoram mydâlymo.

¹²Unâ iozeno Deus nhegatuyby tydase âmaemo; tâinwânse ani âmaemo; mârâ ara lelâ amidlylymo warâ. Tutuzelâ âmaemo, aunlolâ xirâ modo mâenanâguedyzemo wawlyly. ¹³Iewanulâ xirâ, yiguepa wawlyly ara mâenanâguehomoem âyanmo aguely. ¹⁴Inepa iguein-em wawlyly tutuze urâ, Kywymâry Jesus Cristo mawânkâ yam nutuen-ho. Wodopyry nhânze urâ, âtâbâbyry kânhôo ara. ¹⁵Xirâ modo toenzepa mâuntudyzemo wato, yigueduo, auguehobyry mâenanânehomba mitomoem.

**Kunwym Deus Jesus
xyrentoem anhenehonday,
Pedro domodo nhetobyry**

¹⁶Tiungutyby kulâ mâkeba xina nhegatuly, “Kywymâry Jesus Cristo pymâem tohogue kehoem ise odopâdlyly” xina keho. Tânugue lelâlâ ani xina nhedyly, Jesus eon-honru imâse-doem awlyly. ¹⁷Târâ iwy wâgâlâ ani xina, Kunwym Deus, Jesus ehogu, xynru warâ wâgâ agueday. Jesus ety iwogonro sapekadyly, ehazeladyly warâ xina emâ. Deus ton-honreim kuru: “Ymery toenzepa kâinwynegyuly merâ, toenzepa womazeâni” kely xina idamâ warâ. ¹⁸Kywymâry Jesus Cristo agâ iwy tynrenseim wâgâ xina awlyly ume, kaynâpa tâjitanru âemâ.

¹⁹Tutuzelâ kurâ, saguhoem Deus eynynâ aguewâni modo Cristo wâgâ inweniby iozeno tâinwânseim awlyly. Mâkâ odopâdlyly wâgâ inwenibymo, xina agueho agâ âzekiba lelâ. Akaemo inweniby modo koendâ lelâ idataungâ, einwântaungâ warâ. Inwenibymo âyanmo xutuen-honze, âdy mâinwânkylymo awlyly, esagon-ho âji tyameim nhesagon-ho ara. Xirâ unâ agueho koendâ idasezedaugâ. Jesus Cristo odopâduo ise koendâ kuru Deus wâgâ mâuntuomoem anhenehonly, emedyly wâgâ xixi egaseduo onro wogonro modo eto ara. Ximukâ emeni emyenro ise mâkâ, koendâ Deus wâgâ mâuntuomoem.

²⁰Xirâ kâinwenily koendâ xutuwâdaungâ. Saguhoem Deus wâgâ aguewâni modo tonomery mâkeba myakâwândy inwenilymo, Deuslâ inwenihomoem agueim. Konomerygue kulâ Deus itaumbyry kiuntuwâbyra lâpylâ kurâ. ²¹Deus aguehobyry nhegatulymo watay, tyangahu oday tunâry kulâ, tonomery kulâ warâ

mâkeba nhegatulymo. Deus Ispiryturylâ nhangahumo oday xunârymo xuduim; âdakeze Deus aguely awyly mâkâlâ egatuen-horim.

**Deus wâgâ iozepa kulâ unâ
egatuwâni modo
(Judas 1.3-16)**

2 ¹Iweâpalâ myakâwândy Deus eynynonro modo enokunibe awyly, “Deus wâgâ aguenri urâ” kewâni modo. Arâ lâpylâ ise iwerâ âduaymo Deus wâgâ unâ iozepa kulâ unâ egatuwâni modo âepanâguely, inokuzemo kulâ. Xypyry etay olâ âsenagazezemo; inakanhe adâitobyry epywaze igueypy Jesus Cristo, tywymâryem, todoem warâ izepamo mawânkâ. Arâ tawylmoguelâ ise tâwâlâ inepa tain-ho nhuinlymo. ²“Jesus eynynonro urâ” kewâni modo akaemoram toenzepa âzenokuoze. Awylygue ise inakanhe aitomo ara aidlymo. “Jesus eynynonro urâ” kewâni modo inakanhe aidly tientuo, Jesus eynynâbaom modo: “Âdyem nitaymba mynra unâ Jesus wâgâ einwândyly” kezemo. ³Deus wâgâ iozepa kulâ unâ egatuwâni modo toenzepa tydinherugu kulâ ize atomo. Awylygue tâdâsenogudyly kelymo, tyangahu oday tiungutyby kulâ aguehomo; dinheru tienmakely kulâ mawânkâ ize atomo. Deus olâ nykyba. Tutuze mâkâ, âdy anhekylymo awyly. Iweâpalâ on-hondybyem awyly, akaemo tienwentâdoem, tienagazenehon-hoem warâ.

⁴Adâkehobyry aietânry modo idânârâ enagazenehonze Deus. Enanâguewâdaungâ anju domodo Deus aguehobyry sakanibyry agâ aityby. Akaemo nityendaymba myakâwândy Deus. Tâtagueim tuhuadaguenry odaji igonomâmomy, âji tâdâsenaga-

zedo odaji. Iamu oday ekâjibyem akaemo târâ awyly. Deus âda tyedyly awyly akaemo inwânwânkly. “Târâ mâsenagazedlymo. Âdaunloenlâ nadainwâpyra ise” kely ise eyanmo.

⁵Enanâguewâdaungâ lâpylâ iweâpa Noé ume kurâ domodo inakai modo aiehohobyry. Deus ize ato adindysebamo myakâwândy. Aituo Deus paru inweândyly. Idânârâ kehoem paru onro nhytyândyly. Idânârâ kehoem iguewânmy. Mârâ ume Noé kulelâ myakâwândy Deus ize ato ara aini. Paru inwenly saindyly iraynâ, aunlôlâ mykâinane Noé typemugudoam aguezesedyly: “Deus aguehobyry sakadyly, inakai modo aiedyly warâ imowâdaungâ. Einwântaungâ” kezesydyly. Tindadysebamo olâ myakâwândy. Aituo, Noé, iwydylâ, imeombyry, iweisedo alâ kulâ Deus nhemakely, paru inwenly amaym.

⁶Enanâguewâdaungâ lâpylâ iweâpalâ xidadâ Sodomadâ, Gomorradâ warâ tâtyuneim modo aietobyry. Deus izepa ato adyesemo myakâwândy. Awylygue myakâwândy Deus aguely: “Idânârâ kehoem ise kainlymo” kely. Aituo peto ingonodyly, inakai modo tyain-hoem, idânârâ kehoem pelupâem imâmomy. Arâ adientuo, kyam nhutuen-honlylâ xurâ keba modo xypyry etay âsenagazeniemy awyly. ⁷Ló lelâ myakâwândy Deus nhemakely Sodoma donro enday. Uguondo koendonro myakâwândy Ló. Aituo toenzepa âjityendyly, tâty anano modo inakai modo anhesezedylymogue. ⁸Târâ kurâ domodo duay tawylgue myakâwândy Ló. Kopaelâgâembaba inakai modo anhedylymo, aguelymo indadyly, Deus ize ato araba aidlymo awyly warâ nhedyly. Awylygue, toenzepa myakâwândy âpaunzedyly, âjityendyly warâ. ⁹Deus olâ aunlôlâ tynynonro modo

nhemakely, nhedyly warâ âsenagazedilyly ume. Âkealâ Deus tynynonro keba modo enagazenehonze awyly. “Ydâ iwague ise mâsenagazedilylymo” keze eyanmo. ¹⁰Idânârâ izepa tato aieni modo enagazenehonze Deus. Kywypado adienylyse tatolâ aieni modo toenzepa enagazenehonze, Deus xurâem inakanhe adâjito. Deusgue tywymâgu izepaom modo toenzepa enagazenehonze lâpylâ mâkâ.

Akaemo iozepa kulâ unâ egatuwâni modo ânguy xyreni keba akaemo; ânguydo kulâ. Ânguy neinwân-taymbamo; tonomegue mawânkâ âdutulylymo. Idânârâ anju domodo ton-honreim Deus agonro âwankuem tyesemo lelâ. Iwâgâmo koendâ aguepamo, inwykelymo warâ. ¹¹Deus wâgâ iozepa kulâ enomedâdaynrim modo takaze ton-honre olâ anju domodo, akaemo takaze kehoem koendâ awylymo warâ. Anju domodo olâ Kywymâry enanaym akaemo wâgâ inakanhe aguepa, newentâbyramo warâ.

¹²Ânguydo imeom poji anano, idu odano warâ tyâzeinhelâ iazely, adienylyse tatolâ mawânkâ anhekyly, nâpaunzebyra tawylygue. Arâ lâpylâ Deus wâgâ iozepa kulâ unâ egatuwâni modo adienkyly wâgâ nâpaunzebyra kulâ aguelylymo. Unâ tâdâsemaguely wâgâ agueim âwankuem tyesemo, nutuba kulâ, tywykezemo warâ. Awylygue ise ânguydo imeom xyâly ara kulâ Deus akaemo nhainly. ¹³Akaemo Deus wâgâ iozepa kulâ unâ egatuwâni modo kânagazedâmo. Awylygue ise Deus nhenagazenehonlymo lâpylâ. Kopae kulelâba kywypado anhedilylymo, peto oday alelâ. Âjigüe mâtâdyguylymo mâwinduatomoen-ro watay, âduaymolâ akaemo. Akaemo âduaymo atobyry wâgâ, Jesus eynynâbaom modo âunâguezemo. Âwypazenehonzemo

akaemo, âtâ kywogonro tywykenry iwykanâni emyenro akaemo. ¹⁴Pekodo nhesedilylymo, eagâ tâguetudyze tawlylymogue; Deus izepa ato adienyly nepagunâbyramo. Deus xurâem ityby iwelo modo enokuze kehoem. Dinheru tienmakely kulâ enananomo warâ. Awylygue Deus nhenagazeguylyem awylymo. ¹⁵Ânwa iwâkuru oze tâtâly enanânehoimbyry ara akaemo, Jesus lelâ Deusram kainto kely neinwâmpyra itybyem tawlylymogue.

Enanâguewâdaungâ iweâpalâ Balaão aitobyry, Beor imery. Balaão ara akaemo iozepa kulâ unâ egatuwâni modo. Toenzepa tydinherugu kulâ myakâwândy Balaão ize ato. ¹⁶Awylygue myakâwândy Deus izepa ato anhedilyly. Deus olâ myakâwândy Balaão eguy jumenta kurâ ara kehoem tytainhehonze, Balaão inakai adienylyse tato aniempyra itoem.

¹⁷Âdyem nitaymba akaemo Deus wâgâ iozepa kulâ nhenomedâdo, paru iazeho saweypy ara kulâ. Eunu tâmyguyne kehoem kopâ ihugueim ara, adapezeinduo olâ tâtygagueze; kopâ nihuguebalâ mârâ emyenro akaemo. Deus âji tyameim aienibiryem xurâmoem. Târâ ise akaemo aunloenlâ âsenagazedilylymo. ¹⁸Tonomegueinhe kehoem âdutulylymo, tuândy ara kulâ olâ nhenomedâdilylymo. Aguelylymo: “Tâwâlâ inakai modo, kywypado warâ aguiendilyly; kuomaru mawânkâ Deus ize ato” kelylymo. Kanra aweim wâne kanra tonokuze eturugue myara akaemo tienomedâdogue konokuze kelylymo. Ton-honreba kulâ Jesus einwânni modo mawânkâ enokuze kehoem kuru, koendâ Deus agueho-byry nutubamo mawânkâ.

¹⁹Warâ akaemo Deus wâgâ iozepa kulâ unâ egatuwâni modo Cristo eynynonro modoram aguelylymo: “Xina

inomedâdomo amânhedylimo-ro watay, idânârâ amânhedyse matomo aiese lelâ âmaemo” kelymo. Adâkely umelâ olâ inakai aiedyly nimopa awylymo. Mâkâ inakai amaymba âsemaguedânry emyenro akaemo. ²⁰Kywymâry, Kâmakeim warâ Jesus Cristo kieinwândyly-ro watay, kywypado aiedyly, eynynâbaom modo anhekyly aiedyly warâ tumoze kurâ. Ânguydo imeom tywyânto amaymba âsemagueyby emyenro kurâ. Tâlâ olâ kywypado, inakai warâ adiyndyly imowânibyry modo timoymby aietoni. Ânguydo imeom âsemagueybyenlâ ihugueoni ara akaemo. “Jesus einwânni urâ” keypyenlâ inakanhe aitonduo, saguhobyry takaze kehoem ise inakanhe idyly. ²¹Koendâ tâise Cristo wâgâ nutubamo lelâlâ awyly, koendâpa mawânârâ Deus aguehobyry xutuimbyryem, xutudânry ara idylymo. Âkeá lelâlâ xirâ: “Cristo tâinwânse xina” keypyem, inakanhe aitondyby modo toenzepa enagazenehonze Deus, Cristo einwântânry takaze kehoem. ²²Tâlâ wakeho: “Tâeankehobyry tâinhonse lelâ kaxoro. Pâsega igokeyby ikila onwanjilâ âjikobeguyonze todopâze”; myara akaemo, “Cristo tâinwânse xina” keypyem inakanhe aietoni modo.

Kywymâry Jesus odopâdo

3 ¹Cristo eynynâ ypemugudo kâinwynegyly modo, kata azagâ ieto xirâ âyanmo kâinwenily. Waunro kata kâinweniby wâgâ, xirâ azagâ kata

ieto wâgâlâ warâ kâinwenily mâuntuybymo mâenanâgüehomoem, iozeno wâgâ lelâ angahumo oday âunâgomoem warâ. ²Mâenanâgüedyzemo urâ, akaemo saguhoem Deus itaumbry egatuwâni modo aguehomobyry, tynynâ aguenriem iduakewâdyby modo. Enanâgüewâdaungâ lâpylâ Kywymâry, Kâmakerim Jesus aguehobyry, mârâ unâ egatuwâni modo âyanmo nhegatyby. ³Cristo odopâdyly iraynâ âdy waunroem kuru aini âyanmo kâengatudyze wato. Tâlâ ise âdylâ inakai, kywypado warâ adiyndyse tato aieni modo. Âilezemo, âwankuem âesemo warâ, Jesus mâinwândylymogue. ⁴Aguelymo ise: “Jesus tarâ onro anaym tatay, odopâze tawyly aguewânmy. Nodopâbyra lelâ olâ! Âdykâ wânkâ? Toenzepa einwânni modo tâigüeze, odopâdyly nepyrâlâ. Âdy nâtuguguewâbyra. Idânârâ aidyly onro adaguly ume aitoobyry aralâ” kezemo.

⁵Iozepa kulâ olâ arâ aguelymo. Koendâ tiuntuyby enanânehonze kelymo. Idânârâ tâtuguguewâze lelâ. Saguhoem kau, onro warâ lâpeba myakâwândy. Deus agueduo myakâwândy kau, onro alelâ âepanâgüely. Paikaylâ onro nhugudyly; aguely paru ontay, onrope itoem^a. ⁶Paruguelâ myakâwândy mâkâ saguhoem tâlânro modo nhainly lâpylâ. Toenzepa myakâwândy kopâ in-hugueândyly, Inwenwâmy toenzepa lelâlâ. Idânârâ tâlânro modo adainwânmy. ⁷Arâ lâpylâ kau, onro warâ tâlâ

^a3.5 Gênesis 1.6-10 warâdâ Deus aguely myakâwândy: “Paru iotay kehoem taynynâ, tâynynâ ienipe nidâ, nhangatano, iano warâ itoem” kely. Aituo arâ âzepajigâdyly. Arâ myakâwândy Deus paru nhapajigâdyly, iano, nhangatano warâ myakâwândy. Mârâ epajigâdobyry kaynonroam Deus “kau” kely. Azagâ emedyly ieto wâgâ myakâwândy Deus awârâ nhugudyly; tytanrungle kulâ nhugudyly. Iguintybyem myakâwândy emedyly. Deus aguely: “Paru kau iano tokalâ âzejidydâ lelâ nâtâdyguy, onro âepanâgüehoem” kely. Arâlâ myakâwândy aidyly aguehobyry ara. Mârâ tapigüenryam Deus “onro” kely, mârâ paruum “parutabâ” kely warâ. Mârâ onro, parutabâ warâ tientuo, koendâ myakâwândy Deus xurâem.



(2 Pedro 3.6-7)

awyly ise Deus aguehobyry odajilâ. Mârâ ume peto ise ingonokyly, onro, kau alelâ sainze. Xypyry etay, koendonro ise turâ modoram nhuduly; tynynâbaom modo ise aunlolâ nhenagazeguyly.

⁸Xirâ mâenanâguedyzemo wato, kâinwyneguyly modo. Tokalâ emedyly âdiempa kulâ kurâem, mil anu olâ imâem. Kywymâry Jesus xurâem olâ mil anu âzekiba lelâ tokalâ emedyly agâ. ⁹“Odopâze urâ” kehobyry iwe-âpa sakadybyem awylygue, aguelymo: “Adâkehobyry ara anipyra awylylâ ise Jesus” kelymo. Iozepa kulâ olâ aguelymo. Âji tâdâsenagazedoram ânguy tingonodyse inkâba mâkâ. Tynynâbaom modo inakanhe adâidyly inmoly mâkâ inwânwânkylly, nheinwântomoem. Idânârâ tâinwândyly mâkâ ize ato, tien-makehomoem. Awylygue nodopâbyra awyly wao. ¹⁰Pymâ Jesus odopâze lelâlâ olâ-ro warâ. MOK alelâ ise mâkâ âepanâguely; ânguy tynwânwândyly ume inkâba, tâmagazeim sainto ara ise âewyly. Kyanoem ise kaynâ âjipyru-guely. Kau xuzase. Idânârâ iwogonro

iaduwarê. Xixi, nunâ, ximukâ warâ ipa ise. Onro xuzase; idânârâ iwogonro ipa ise warâ.

Jesus odopâdyly kyzenueene

¹¹Tutuze kurâ, idânârâ âdydo imeom sainrin-em Deus awyly. Arâ-ro watay, âdaraka ise amidylymo? Idânârâ inakanhe amânhekylymo imowâdaungâ, Deus ize ato lelâ amânhetomoem. ¹²Jesus odopâdyly enuendaungâ. Xurâem âsewaniwâ-daungâ, sainto iwaguepa isezedoem. Xypyry etay, kau iaduânse, iwogonro modo sainze warâ Deus. Toenzepa ise mârâ peto âdâpigu, xixi, nunâ, ximukâ warâ âjixigogueze; âdy nâxi-ânwâbyra ise! ¹³Deus olâ adâkeze: “Onro iwelo, kau iwelo warâ aiese urâ” tâkeze. Idânârâ mârâ onro iwelo anano modo koendonro lelâ ise anhekyly, Deus ize ato lelâ. Awârâ mawânâ kinwânwânkylly.

¹⁴Awylygue, yataen-hodo, kau iwelo, onro iwelo warâ mâenuen-dylymo ara, âzeon-hondâdaungâ,

ioze lelâ amitomoem, tywykeba mitomoem warâ Deus enado, âdy wâgâ inwentâbyramo itoem. ¹⁵Xirâ enanâguewâdaungâ. Agui kurâ domodo tienmakely Kywymâry ize ato. Akaemo tâinwântânry modo tâinwândyly wao inwânwânkylly; awylygue olâ iweâpa idyly. Tonomery Deus nhuduypygue xirâ modo wâgâ âyanmo tywenize ani Cristo eynynâ kypemugu kinwyneguyly Paulo. ¹⁶Tygatary modo wâgâ Kywymâry odopâdyly wâgâ tywenize, âdy Deus iomazehoem aguienkyly wâgâ warâ. Tâlâ mâkâ inweniby wâgâ tutuzein-emba kehoem agueim. Awylygue Deus itaumbyry xutudânry modo, ton-honremba kulâ Jesus einwânny modo warâ, iozepa kulâ Paulo inweniby nhegatulymo. Kyam Deus âjitaumbygueho-byry idânârâ inwenien-hoymby koendâ nutuwâbyra lâpylâ akaemo. Awylygue âdakeze aguely awyly koendâ nenomedâbyra awylymo.

Aituo tâwâlâ akaemo Deus tânagazedo nhuinlymo.

¹⁷Yataen-hodo, tutuzelâ âmaemo, Deus itaumbyry koendâ egatudânrybe awyly. Awylygue tonomeguelâ itaungâ, Deus izepa ato aieni modo kewâdyly kulâgue enomedâni modo mâinwâmpyra mitomoem. Akaemo agueho mâinwantaguedylymo-ro watay, unâ iozeno iwerâ mâinwânkyllymo mâinwâmpyra ise âmaemo. Iozeno einwândyly mâinmolymo-ro watay, tuhu iwy wogonro âtâgâni ara ise âmaemo. ¹⁸Kywymâry, Kâmakerim Jesus Cristo koendonro lelâlâ kagâ, koendâ kêendyly warâ. Awylygue kurâem koendonro anhekyly koendâ xutuzezedaungâ. Koendâ mâkâ xutuzezedaungâ lâpylâ warâ. Eyam wakykely kimoba kine: “Âynrentâ xina. Koendonro lelâlâ âmâ, ton-honreim, iwâkuru warâ” kykenre. Arâlâ nidâ.

Xirâ mawânâ mâuntudyzemo wato.

Pedro

1 JOÃO

João Saguho Kata Inweniby

Deus myakâwândy âdy xirâ kata wâgâ tywenizeim awyly iweninribyry nhangahu odaji ieni. Kata wâgâ tâzedy niweniba myakâwândy iweninribyry, idâ-nârâ enanajimo olâ João iweninri, mâkâ toenzepa Jesus inwynegyly. Versîculu 1dâ, “Jesus tarâ onro wâgâ awyly ume tâense, tydase warâ xina” kehobyry. Awylygue kata “João Saguho Kata Inweniby” kehonly. Deus itaumbryrlâ xirâ.

Deus xirâ kata inwenien-honly myakâwândy kywynedylygue, âdara kagonro agâ kydâpynedyly kiuntuhoem warâ. Koendâ lelâ mâkâ kurâem aidyse awyly. Iweniby itainrim modo turuse xirâ, Jesus wâgâ iozepa kulâ egatuwâni modo neinwâmpyra itomoem. Mârâ ume tâlâ myakâwândy: “Uguondo lelâlâ mâkeba Jesus, egadopyry kulâ” kerim modo. Awâkâ arâ tunâgueim modo olâ Deus iduery.

Aguely Adaguho

1 ¹Jesuslâ myakâwândy kaudyly iraynâlâ Deus Kyam Xutuen-hoim. Mâkâ xurâem kydawlylygue mawânâ ise aunloenlâ Deus eydâ atodâ kyda-wyly. Mâkâ wâgâlâ mawânâ âyanmo kâinwenily. Onro anaym awyly ume, eagonropyrylâ xina, aguely idani-pyry, tânugue enipyry, tâmarygue MÂ’ ienipyry warâ. ²Deus Xutuen-hoim âepanâguewâm. Xina emâ. Iwerâ mâkâ wâgâ xina nhegatyly. Mâkâlâ mawânkâ aunloenlâ Deus ezay kitoem aieni. Kunwym Deus agâlâ myakâ-wândy mâkâ, onro anaxi âemâ olâ ânguy Deus awyly xutuen-honze. ³Tientyby, tindatyby warâ xina âyanmo nhegatyly, xina nheinwânto ara mâinwântomoem, xina agâ tokaleon-em mitomoem. Arâ lâpylâ âmaemo, Deus agâpa mâiehowâ-byramo; Kunwym Deus agâpa, imery Jesus Cristo agâpa warâ tyetuneba ise

kurâ. ⁴Xirâ kâinweniby mâintainlymo, koendâ kehoem mâuntulymo warâ watay, toenzepa ohomaenze âmaemo, xina iomaro ara, Deus ize ato ara warâ. Xirâ wâgâ mawânâ âyanmo kâinwenily.

Koendonro lelâlâ Deus

⁵Jesus Cristo aguehobyry tinda-tyby ise xina âyanmo nhegatyly. Koendonro mâkâ Deus, âdaunloenlâ inakai keba, inakai aieni keba warâ, iajinu emyenro, iamu emyenro keba. ⁶“Deus agâpa witaymba urâ” kykely umelâ, Deus izepa ato aguiendyly-ro watay, kykewâdyly kulâ; ioze inkâba aguykely. Tâinwânse kydawlyly wâgâ adâkeze wâne kurâ, iamu oday kulâ olâ kydadakobâdyly. ⁷Deus ize ato ara lelâ aguidyly-ro watay, iajinu oday kydadakobâdo ara lelâ kurâ. Iozeno lelâ mawânkâ Deus aunlolâ. Awylygue on-hoam itybyem kurâ. Deus xurâem tâwentâgueduneba ise kurâ, idânârâ



(1 João 1.1-4)

izepa ato aguientyby xygakeybyem mawânâ, imery Jesus kruz wâgâ tunu tyapâze iguehobyry wâgâ.

⁸“Deus aguehobyry âdaunloenlâ kankadaymba urâ” kykely-ro watay, tâwâlâ kulâ kydâsenogudyly; âdy iozeno, iozepaom warâ awyly kiuntuwâbyra kurâ. ⁹Deusram, “Inakanhe aini kulâ urâ; tâjityenze olâ urâ awitobyry wâgâ” kykeduo olâ, inakanhe aguitobyry tygakeze. Aituo ise âdy mâkâ kâwentâguedo peba-ro warâ, mâkâem tywykeba ise kurâ. Adâkehobyry aiese lelâlâ mâkâ-ro warâ, koendonro lelâlâ mawânkâ Deus. ¹⁰“Âdykâ Deus izepa ato agânhepyra urâ” kykely-ro watay, “Deus kono-kuni” kykelylâ, “Idânârâ izepa wato adyesemo lelâ” tâkeze mawânkâ, aguehobyry peba kuoday-ro warâ.

Kâmakehoem Jesus tunwynram aguehobyry

2 ¹Âmaemo ymery ara kehoem kâinwynegulyly modoram xirâ kâinwenily, âurutomoem, Deus izepa ato amânhepyra mitomoem warâ. Deus aguehobyry kiankadyly watay, Jesus lelâ kynynâ agueze ton-honreim, “Pabai, merâ inakanhe aitobyry xygakegâ” keze, âdaunloenlâ inakanhe aityby keba awylygue.

²Mâkâ lelâ mawânkâ inakanhe aguitobyry epywaze igueypy. Awylygue kienwândyly-ro watay, tygakeze Deus. Inakanhe aguitobyry kulelâ mâkeba nhygakely; idânârâ mâkâ inakanhe adâitobyry nhygakehoem ekani modo inakanhe aitobyry tygakeze lâpylâ.

³Deus aguehobyry kiankabyra kurâ-ro watay, âkealâ “Tutuze urâ” kykely. ⁴Aguehobyry neinwâmpyra kulâ, “Deus tutuze urâ. Mâkâ xurâ urâ” keim watay olâ âkealâba aguely. Deus itaumbry iozeno nhutuen-hoymby ozepa kulâ aidyly. ⁵Aguehobyry kienwândyly watay olâ, kinwynedyly tânehonze kurâ, ize ato ara kehoem. Aguehobyry kienwântuo mawânâ ise eagâpa kydâiehoba kydawyly. ⁶“Deus agâpa witaymba urâ” kykely-ro watay, Jesus aralâ kine.

Jesus eynynonro modo ânguy izepa nipyra nidâmo

⁷Yataen-ho kâinwynegulyly modo, xirâ âurutomo iwelo mâkebalâ xirâ, tâdâpynedyly wâgâ aguely. Jesus Cristo einwândyly mangulyly ume mânda-tybymolâ; aguiientoem aguehobyrylâ mawânâ. ⁸Iwerâ olâ aguehobyry iweloem âzeholy, Jesus mawânkâ enehonwâm, âdara tâdâpynedyly awyly. Iwerâ tâpyneze lâpylâ kurâ. Iajimatuo iamu peba idyly myara âdara Jesus einwândyly awyly mâuntuzezedylymo.

⁹Mâkâ “Jesus aguehobyry ara lelâ awidyly” kerim, adâkely umelâ Cristo eynynâ typemugu niwynebyra awyly izepa waunlo watay, iamu duano mâkâ. ¹⁰Mâkâ âkeâ lelâlâ Jesus einwânni modo iwyneni olâ iajinu duaylâ adakobâdyly waunlo ara lelâ. Deus “Aietaungâ” kehobyrylâ mawânâ kienwânkely. Arâ lelâ kurâ watay, ânguy Deus neinwâmpyra itoem aguienehonwâbyra kurâ. ¹¹Cristo eynynâ typemugu iwynedânry, Deus

aguehobyry inmedylylâ. Inakai adyese, Deus aguehobyry tiankadyly nutubalâ, Deus itaumbryr koendâ nutuba tawylgyue, iamu duay xuzatyby ara; epy âdykâingâ tâtâly xutudânry ara kulâ.

¹² Iamimeom, âyanmo xirâ kata kâingonodyly,
Cristo mâinwântuom
lelâ Deus inakanhe
amitomobyry nhygakely.

¹³ Tâjiunwyndo modo, âyanmo
xirâ kata kâinwenily,
Deus tutuze mawylmogue.
Kaudyly iraynâlâ tâlâ
myakâwândy mâkâ.

Salokuzenomo modo,
âwynsaundo modo
warâ âyanmo xirâ kata
kâinwenily.

Ton-honre mataunaguynre
Satanás amânhedysemo
ato amânhepyra
mitomoem.

¹⁴ Iamimeom, augueondyly
âyanmo.
Deus tutuze âmaemo,
unwânmo koendâ
mâuntuhomo ara.

Tâjiunwyndo modo, âyanmo
augueondyly,
Deus tutuze mawylmogue.
Kaudyly iraynâlâ tâlâ
myakâwândy mâkâ.

Salokuzenomo modo,
âwynsaundo modo warâ,
âyanmo augueondyly,
Jesus tâinwânse lelâlâ
mawylmogue.

Deus itaumbryr mawânâ
angahumo oday
âunâgomo,

Awylygue ton-honre âmaemo,
Satanás amânhedysemo
ato amânhepyra
mitomoem.

¹⁵ Deus mâinwâmpyra mitomoem aienehonrim modo kulâ kâjiwynedaundâ. Deus mâinwâmpyra mitomoem aienehonrim modo mâinwynedylymo watay, Kunwym Deus mâinwynedaymba âmaemo.

¹⁶ Deus einwântânry modo âwâlâ tâzehoguedoem kulâ idânârâ adien-dyse awylymo. Idânârâ tienkyly modo sodoem tâidyse awylymo. Imâem tâlâ tawylgyue, sawoem idylymo. Deus keba olâ awârâ arâ aitomoem aienehoim. ¹⁷ Idânârâ Deus kieiwnâmpyra kyenehorim modo âdypygueânze; idânârâ inakanhe tadawyly âdypygueânze warâ. Kurâ Deus ize ato ara aini modo olâ ise kydadaimpa. Aunloenlâ ise tâlâ kydawlyly.

Cristo Iduery

¹⁸ Âmaemo ymeombyry ara kâenkyly modo âurudylymo. Inepa ise idânârâ adainly. Tutuzelâ âmaemo aguehobyry, xypyry etaji ituo, âepanâgueze “Cristo Iduery” kehobyry. Toenzepa iwerâ Cristo iduery modo. Awylygue xypyry etaji idyly kiuntuly. ¹⁹ Deus itaumbryr wâgâ âsenomedâze kagâ âtâdyguyby modo kagâpa tâisemo ani. Jesus einwânni modulâ-ro watay, kagâ tâtâdyguyzezemolâ tâise. Kagâ nâtâdyguyba awylymolâ, Jesus neinwâmpyra awylymo xutuen-hoim.

²⁰ Onwanmo olâ Deus Tyispiritury tugonose, Deus Induakeyby mawylmo xutuhomem, Deus emary modo nhangahu onwa azeiti iapâdyly, Deusram âjiduakeoybymo awyly xutuhomem myara. Awylygue konomedâdo iozeno mâuntulymo, Deus nhutuen-hoymby. ²¹ Iozeno mâuntuba mawylmogue inkâba xirâ kata âyanmo kâingonodyly, unâ iozeno einwândyly mâinmoba mitomoem

lâkuru âurudylymo. Tutuzelâ âmaemo, iozeno, iozepaom agâ nâseinwâmbyra awyly. Awylygue iozeno modo lelâ Deus xurâ awyly.

²²Xirâ kata kâinwenily olâ, ânguy tâdâsenogudyly kerim modo awyly mâuntuhomoem. “Messias mâkeba awâkâ Jesus, kâmakeze Deus ingonotyby mâkeba” kewâni modo, konokuni modo kulâ, Cristo izepaom modo arâ agueim. Imery Jesus neinwâmpyramo watay, nhunwym Deus neinwântaymbamo lâpylâ. ²³Tâzenanaym kehoem: “Jesus Deus imeryem awyly kâinwântaymba urâ” keim, Kunwym Deus xurâem nitaymba. Tâjiduay kehoem: “Tâinwânse urâ Jesus Deus imeryem awyly” keim watay olâ Kunwym Deus xurâlâ mâkâ.

²⁴Jesus wâgâ unâ iwâkuru einwândyly mangulymo umelâ mâindatybymo wâgâ âpaunzedaungâ, unâ agueho ara lelâ aitaungâ warâ. Arâ amidylymo watay, Jesus ize ato aralâ amidylymo, Nhunwym ize ato aralâ warâ. ²⁵Cristolâ “Âmaemo yeinwânni modo, âigueduomo, kurâem itonze âmaemo, aunloenlâ ise yagâ mawlymo târâ Deus eydâ atodâ” keim.

²⁶Xirâ kata wâgâ âurudylymo, inokuzemo kewâni modoram mâzenokuoba mitomoem. ²⁷Cristo Tyispiritury âyanmo ingonotyby agâmolâ, iozeno mâuntuhomoem adyenehonze warâ. Idânârâ mâkâ konomedâdo iozeno lelâ, kewâdyly kulâ waunlo mâkeba; idânârâ Deus tienehondyze ato lelâ konomedâdo. Awylygue, mâkâ inomedâdomo mâindadylymo watay, âdy tâinwânseim awyly xutuze âmaemo. Deus Ispiritury amânhetomoem aguehobyry lelâ aietaungâ. Cristo agâ tokaleom ara lelâ itaungâ, Deus Ispiritury aguehobyry ara.

Deus eynynonro modo

²⁸Augueondyly. Cristo agâ tokaleom ara lelâ itaungâ, âmaemo ymeombyry ara kâenkyly modo. Ize ato lelâ aguiensezeguyly watay, kydâpybazedaymba ise kurâ, âetonduo. Kydotoendaymba ise kurâ, kientuo. Tyanuneba ise kurâ, santo odaji ituo. ²⁹Tutuze âmaemo, koendonro lelâ Cristo anhetyby awyly. Awylygue xutuwâdaungâ lâpylâ, koendonro amânhetuomo, Deus imeryem mawlymo.

3 ¹Angahumo odaylâ Kunwym Deus toenzepa kywynedyly awyly nidâ. Toenzepa kywynedylygue “Ymeombyry” kely kyam. Mâkâ imeom lelâlâ kurâ. Deus eynynâbaom modo olâ nutubamo Deus imeryem kydawlyly, eynynonro keba tawlylymogue. ²Iweâma tuomare kurâ, Deus imeryem kydawlylygue. Kuomaru kuru olâ ise, eydâ atoram kytâduo. Kiuntuba olâ kurâ, mârâ ume âdara kidyly awyly. Cristo âetonduo olâ xutuze kurâ, eara kitoem aiese mâkâ-ro warâ. ³Deus izepa ato kulâ anientaymba Cristo; tywykenry mâkâ Deus xurâem. Cristo ara kidyly tynwânwânse kurâ; awylygue Deus ize ato lelâ aguiendyse kydawlyly, Deus xurâem tywykenryem kitoem.

⁴Deus izepa ato aiesezeni mawânkâ tâwentâguezeim, aguehobyry nhakazedylygue. Deus aguehobyry sakadyly watay, aguehobyry izepa tadawlylylâ. ⁵Kâtaybyay igueze akâwâm Cristo onro anaxi âewyly, inakanhe aguitayn-hobyry modo âsebywadoem. Mâkâ olâ âdaunloenlâ Deus aguehobyry nakabyra. Xirâ tutuzelâ âmaemo. ⁶Cristo agâ tokaleom inakanhe aisededyly nitaymba. Deus izepa ato aiesezeni olâ Cristo âdaunlo awyly nutuba, Deus imery awyly nutuba warâ.

⁷Âmaemo ymeombyry ara kâenkyly modo, Cristo eynynâbaom modo inokubyramo nidâ. Iozepa kulâ akaemo aguely. Koendonro lelâ aieni mawânkâ tâwentâguezeba. Deus ize ato lelâ anhekyly, Jesus Cristo tunwym ize ato anheito ara. ⁸Deus izepa ato aiesezeni olâ Diabu xurâ; idânârâ nhugudyly iraynâlâ myakâwândy Diabu, Deus izepa ato aieseze awyly. Deus imery onro anaxi âemâ, Diabu anhetby sainze.

⁹Deus xurâ kydawlygue, Deus izepa ato kulâ aguiensezedaymba kurâ, Ispiritury kagâlâ awylygue. Aguehobyry kiankazedoem nuduwâpyra, Kunwym awylygue. ¹⁰Tutuzelâ âmaemo, ânguy Deus xurâ, ânguy Diabu xurâ warâ awyly. Koendonro aietânry modo, Cristo eynynâ typemugu iwynedânry modo Deus imeom mâkeba.

**Kypemugudo Jesus einwânni
modo agâ kydâpynene**

¹¹Jesus einwândyly magulymo ume unâ mâindatybymo xirâ: “Jesus einwânni modo agâ kydâpynene; koendâ kydâzeto ara, arâ lâpylâ kagonrodo agâ koendâ kydâzene” kely. ¹²Caim ara inkâba kine. Diabu xurâem tawlygue myakâwândy tukono Abel nhâly. Abel olâ myakâwândy koendâ lelâ aini. Awylygue myakâwândy Deusram koendâ lelâ âzeholy. Caim pylâ myakâwândy Deus aguehobyry sakani-ro warâ. Tâsewânilygue kulâ myakâwândy tukono nhâly.

¹³Cristo eynynâ ypemugudo, Deus xurâ mawylmoguo Deus iduery modo âewiâsedylmoguo, tâseguâdâzeba itaungâ. ¹⁴Deus xurâem, iweloem ietybyem kydawlyly tutuze kurâ, Cristo eynynâ kypemugudo kinwynedylygue. Tânehonze awârâ igueypyem, kurâem itondyby ara kydawlyly. Âpynedânry

modo olâ igueypy aramo kulâ, iwe-loem tyesebamo awylygue.

¹⁵Mâkâ Cristo eynynâ typemugu agâ âpynedânry, kyârinlâ mâkâ, Deus xurâem. Tutuzelâ âmaemo, kyârimpyry, adâitobyry Deus nhgyakehoem nekabyra watay, tyigueduo, aunloenlâ Deus agâ nipyra awyly.

¹⁶Xirâ kiuntuly, âpyneni tyanuneba tagonro tienmakeday igueze. Cristo awârâ enehonwâm, kâmakeze tyiguehobyry wâgâ. Awylygue Cristo eynynâ kypemugu kâmaynoem watay, kienmakehoem kyiguely kiyntadaymba kine. ¹⁷Wakykely: “Deus tywyneze urâ, tâinwânse urâ warâ” kykely. Tâlâ kydato modo âdypebaom modo agâ kiempajigâbyra kurâ watay, tânehonze awârâ Deus kinwynebyra kydawlyly, kyam aguehobyry aguiempyry kydawlyly warâ. ¹⁸Âmaemo ymery ara kâenkyly modoram xirâ auguely. “Kydâpynene” kykely kulâ mâkeba nidâ. Kagonro kienmawyadâdoem aguyjiene. “Kydâpynene” kykeduo, âkeâ lelâlâ aguykenre.

**Tyanepa ise Deus
enado kydawlyly**

¹⁹Kydâpyneduo, Deus aguehobyry kiankabyra kydawlyly kiuntuly. Deus enado âdapa kehoem kydawlyly; eagâ agueze tyanepa kydawlyly warâ. ²⁰Inakanhe aguitobyry wâgâ âwâlâ kulâ kydâsewendâdyly watay, kydâseguâdâbyra kine. Tutuze Deus, aguiendyseba ato aienibiryem lelâlâ kydawlyly. Kienkadyly watay, kytynze olâ mâkâ. ²¹Yataen-ho kâinwynegulyly modo, Deus kâwentâguebyra awyly kiuntuly watay, tyanunepa kurâ, eagâ aguykehoem. ²²Kienkadyby xuduze lelâ, aguehobyry kiankabyra kydawlyly, ize ato aguiendylygue warâ. ²³Xirâ azagâ mawânâ Deus aguehobyry tutuzeim: “Ymery Jesus Cristo

einwântaungâ” kely. “Âpynedaungâ” kely warâ. ²⁴Aguehobyry aguiendyly watay, Deus agâpa kitaymba kurâ, kagâpa nitaymba lâpylâ ise. Kagâ awyly kiuntuly, Tyispiritury ingonotyby kagâ awylygue.

**Deus Ispiritury eynynâ
agueim, aguedânry warâ**

4 ¹Toenzepa mârâem lelâba, “Deus Ispiritury auguehoem aguehobyrylâ kâenomedâdo” kewâni modo. Yataen-ho kâinwyneguyly modo, idânârâ arâ agueim modo olâ kâzeinwântaundâ, tâlâ mawânkâ konokuni modo. Koendâ wao aguehomo, nhenomedâdomo warâ âkealâ, âkealâba warâ awyly xutuwâdaungâ, Deus eynynonro, eynynâbaom warâ awyly mâuntuhomoem. ²“Jesuslâ Messias, Deus Ingonotyby. Karalâ mâkâ kurâem awyly, tunre, tybygue warâ; egadopyry mâkeba” keim tutuze kurâ, Deus Ispirituryam aguehoymby awyly aguehoem. ³“Deus Ingonotyby Messias mâkeba mâkâ Jesus. Kurâ egadopyry âepanâgueyby kulâ” keim olâ Deus Ispiritury pebaom. Cristo Iduerygue taseim awâkâ arâ agueim. Tydaselâ âmaemo, “Cristo Iduery âese onro anaxi” kely. Toenzepa Cristo iduery eon-honrugue aini modo xirâ onro anaym awyly iwerâ.

⁴Deus xurâ olâ âmaemo, ymeombyry ara kâenkyly modo. Awylygue iozepa kulâ unâ egatuwâni modoram mâzenokuoba mawylimo. Deus Ispiritury agonromo, ton-honreim kuru, Satanâs ispiritury onro anano modo agonro takaze eon-honru. ⁵Iozepa kulâ unâ egatuwâni modo Deus iduery eon-honrugue aguelymo; awylygue Deus izepa ato kulâ aguehomo. Deus eynynâbaom modoram aguelymo tâjidahoze, Deus iduery lâpylâ awyly-

mogue. ⁶Xina olâ Deus xurâ; Deus eynynonro modo xina aguely tydasemo; xurâ keba modo olâ xina aguely nidapyramo. Ânguylâ Jesus wâgâ nhenomedâdyly watay, agueho koendâ idataungâ. Mâkâ âyanmo agueho xina aguehobyry arâlâ watay, iozelâ ise, Deus Ispiritury iozeno xutuen-hoim mâkâ agâlâ awylygue. Mâkâ agueho xina aguehobyry agâ âzekiba nipyra watayma konokuni kulâ ise agueim, Satanâs mawânkâ arâ agueim.

**Kagonro agâ kydâpynedyly
kyzenehonre**

⁷Yataen-ho modo, aunlolâ kagonrodo agâ kydâpynene; Deuslâ mawânkâ kydâpynedoem kon-honru xuduim. Kurâ Cristo eynynâ kype-mugudo agâ âpyneni modo, Deus imery kurâ; iamudo, tunwym nhutuhô ara Kunwym Deus kiuntuly. ⁸Âpynedânry modo olâ Deus nutubamo. Kurâem adienkyly modo wâgâlâ kywynedâ tawyly Deus nhenehonly. ⁹Kywynedâ tawyly enehonwâm Deus, tymery tokaleom onro anaxi igonomâ; mâkâ kurâem iguehobyry wâgâ mawânâ ise kyigueduo aunloenlâ eagâ kydawlyly. ¹⁰Awârâ mawânâ Deus toenzepa kywynedâ tawyly nhenehon-hombyry. Kinwynedylygue inkâba Deus arâ anhedily, kywynedylyguelâ. Awylygue tymery tokaleom ingonodyly, kieinwândylygue, inakanhe aguitobyry nhyakehoem.

¹¹Yataen-ho modo, arâ kehoem Deus kywynedyly watayma kydâpynene lâpylâ-ro. ¹²Ânguy âdaunloenlâ Deus netaymba. Cristo eynynâ kypemugudo agâ kydâpynedyly watay olâ Deus kagâlâ. Kagonro modo agâ toenzepa lelâlâ kydâpynedyly watay, Deus kyize ato ara kisededyly lakuru. ¹³Deus

Tyispiritury kagâ itoem nhuduypy wâgâ mawânâ kiuntuly, Deus agâpa kipyra kydawyly, kagâpa nipyra awyly warâ. ¹⁴Xina Jesus agonropyro modo tutuze xina, einwânni modo emakeze Kunwym Deus tymery ingonodyly awyly. Xina emâ, iwâgâ egatuly xina nimoba-ro warâ. ¹⁵“Deus imeryma Jesus Cristo” kykely MON warâ-ro watay, kagâlâ Deus, eagâlâ kurâ warâ. ¹⁶Tutuze kurâ, Deus toenzepa kywynedâ awyly, kywynedyly nimoba awyly tâinwânse kurâ-ro warâ.

Kurâem adienkyly modo wâgâlâ kywynedâ tawyly Deus nhenehonly. Cristo eynynâ typemugu agâ tâpyne-dyly imodânry Deus agâlâ, eagâlâ Deus warâ. ¹⁷Iwerâ Deus kywynedo ara kehoem kinwynedoem anhe-nehonly. Awylygue ise, xypyry etay, enado kydaepanâgueduo tâegane kydawyly. Cristo eynynâ kypemugu agâ tâpyneze lelâ kurâ-ro watay, xirâ onro anaym tawyly ume Cristo anhe-tybylâ aguienkyly awyly, xutuze Deus. Aituo ise xypyry etay tâwentâzeba, tywykeba warâ kydawyly. ¹⁸Deus kywynedâ awyly tâinwânse lelâlâ kurâ-ro watay, kiyntadaymba kurâ. Nuduwâpyra kywyneni modo kiynta-doem; kurâem inakai aieni modo lelâ kiyntaguyly. Deus tytaze kurâ-ro watay, koendâ kubalâ eagâ kyda-wyly, kyanu mawânâ kânagazedoem aienehonrim.

¹⁹Iwerâma Deus tywyneze kurâ, kienwândyly iraylâ mawânkâ kywynedyly. ²⁰Jesus einwânni modo kinwynebyra kulâ, “Deus tywyneze urâ” kykely-ro watay, konokuni kulâ kurâ, Deus iwyneni mâkeba. Tâenseim mâkeba Deus, Jesus einwânni modo olâ kagâmolâ. Kienkyly modolâ kinwynebyra kurâ-ro watay, nuduwâ-pyra Deus kientânry kinwynedoem.

²¹“Deus tywyneze âmaemo-ro watay, ynynonro modo iwynedaungâ lâpylâ” nygue Jesus, xina agâ tawyly ume.

**Ton-honre kurâ, Deus ize
ato agâ âseinwândânry
modo aguiempyra kitoem**

5 ¹Idânâra Jesus Deus Ingonotyby awyly einwânni modo, Deus imeonlâ. Kunwym Deus kinwyne-dylygue, Jesus einwânni modo tywyneze lâpylâ kurâ, Deus xurâlâ mawânkâ akaemo. Nhunwym tywy-neze kurâ watay, imery tywyneze lâpylâ kurâ. ²Deus tywyneze kurâ-ro watay, aguehobyry kiankadaymba kurâ, eynynonro modo tywyneze lâpylâ warâ. ³Deus tywyneze kurâ watay, âdy mâkeba gâlâ agueho ara kidyly. Tuonugueim kyenwanday kianâdyly ara kulâ. ⁴Idânâra kurâ Deus imeryem itaymby modo Deus kienwâmpyra kitoem aienehoim modo aguiempyra kitoem ton-honre kurâ, Jesus tâinwânse kydawylygue. ⁵Kurâ Deus imerylâ Jesus awyly ein-wânni modo lelâ ton-honreim, Deus kienwâmpyra kitoem aienehoim modo aguiempyra kitoem.

**Deus imerylâ Jesus Cristo
awyly tutuze kurâ**

⁶Jesus onro anaxi âetybyem, Deus imeryem tawyly enehonwâm. Batiza âiehobygueduo akâwâm Deus, Jesus tymerylâ awyly aguely: “Ymery âmâ” kely eyam. Tunu tyapâze tâigueday, tânehonze lâpylâ Deus imeryem tawyly. Augueondyly, adâitobyry wâgâ akâwâm Deus imeryem tawyly nhenehonly, batiza tyepygueduo, kruz wâgâ tunu nhapâduo warâ. Deus Ispiritury kewâdyly kulâ nitaymba; mâkâlâ Jesus Deus imeryem awyly xutuen-hoim. ⁷Azagâ tokalâ warâ

Jesus Deus imeryem awyly wâgâ agueim. ⁸Deus Ispiriturylâ mawânkâ Deus imery Jesus awyly xutuen-hoim. Jesus batiza iepygueduo, Kunwym Deus. “Ymery toenzepa kâinwyne-guyly merâ” kewâm. Kruz wâgâ tunu tyapâze, tyigueday, Jesus “Pabai, imaxi iegadopyry kâengamely” kewâm lâpylâ warâ. Xirâ azagâ tokalâ warâ mawânâ kyam tutuen-honze Jesus Deus imery lelâlâ awyly. ⁹Mâkâ aidyly enipyry kyam nhगतuly, tâinwânse lâpylâ kurâ. Deus aguehobyry olâ tâinwânseim kuru. Awylygue Jesus wâgâ aguehobyry kieinwândyly.

¹⁰Jesus einwânni modo tutuze, tutuzemo lelâlâ, Deus agueho âkealâ awyly. Jesus einwântânry modo olâ tyangahu oday “Konokuni kulâ awâkâ Deus” tâkezemo. Arâ aguelymo, Jesus wâgâ Deus aguehobyry neinwâmpyra tawylmogue. ¹¹Xirâ mawânâ kyam Deus nhutuen-honly. Imery tâinwânse kydawylgue, typygueba ise eagâ kydawily. ¹²Deus imery einwânni modo iweloem ietybyenlâ, Deus agâpa nâiehobamo warâ. Deus imery einwântânry modo olâ iweloem tyeseba. Aunloenlâ ise Deus agâpa awylymo.

Typygueba ise Deus agâ kydawily

¹³Âmaemo Deus imery einwântaynrim modo âyanmo xirâ kâinwenily, iweloem ietybyem mawylmo mâenanâguehomoem. Âigueduomo Deus eydâ atoam ise mydâlymo, typygueba mâkâ agâ mitoem. ¹⁴Awylygue Deus agâ agueze

tyanepa kydawily. Ize ato ara kienkadyly-ro watay, tutuze kurâ kydatâ awyly. ¹⁵Kydatâ awyly kiuntulygue, kienkadyby xuduze awyly kiuntuly.

¹⁶Cristo einwânni modo ewy Deus izepa ato anhedily watay, “Pabai, ityengâ mâkâ; inakanhe aitobyry xygakegâ” kykenre Deusram. Arâ kienkadyly watay, inakanhe aitobyry xygakeze Deus. Igueduo, aunloenlâ ise Deus agâ awyly. Tâlâ olâ inakanhe tâjitobyry âdaunloenlâ Deus nhygakedânry. Awylygue ânguy Deusram nhygakehoem nhekadoem nudupa awyly. ¹⁷Idânârâ inakai aguienkyly, aguykeho warâ Deus izepa ato lelâ. Tâlâ olâ inakanhe tâjitobyry âdaunloenlâ Deus nhygakedânry.

¹⁸Kurâ Deus eynynonro modo Deus aguehobyry kiankazededyly kitaymba kurâ, Deus imery kâentâ mawânkâ. Awylygue Satanás inakai modo kurâem aniempyra awyly.

¹⁹Deus xurâem kydawily tâdutu-zelâ kurâ. Tutuze lâpylâ olâ kurâ, mâkâ eynynâbaom modo Satanás emaym awyly.

²⁰Deus imery onro anaxi âemâ; awârâ tutuze kurâ. Mâkâ lelâ Deus wâgâ koendâ kiuntuhoem konomedâni. Aituo Deus agâpa tyetuneba kurâ, imery Jesus Cristo agâpa tyetuneba lâpylâ warâ. Kunwym Deus tokalelâ, ipa eagonro. Mâkâ mawânkâ iweloem kye-toni, kyigueduo typygueba eagâ kitoem.

²¹Âmaemo ymery ara kâenkyly modo, akaemo Deus ara kehoem nhyrenkylymo kâdynanâdaundâ.

Alâ kulâ.

2 JOÃO

João Kata Azagâ Ieto Inweniby

Deus myakâwândy âdy xirâ kata wâgâ tywenizeim awyly iweninribyry nhangahu odaji ieni. Kata wâgâ tâzedy niweniba xirâ iweninribyry, idânârâ ena-naji olâ João iweninri, mâkâ toenzepa Jesus inwynegyly. Awylygue “João kata azagâ ieto inweniby” kehonly. Deus itaumbyrylâ xirâ, iweninribyry olâ egatuim. Deus xirâ kata imeimbyry inwenien-honly myakâwândy Jesus einwânni modoem. Xirâ kata itainrim modoram nhekadyly, tagonro agâ âpynedomoem, Jesus wâgâ iozepa kulâ tonomedâni neinwâmpyra itomoem warâ.

Aguely adaguho

¹Âyam xirâ kata kâinwenily, âmâ pekodo Deus induakeyby, âmeombyryam warâ^a. Jesus einwânni modo iwymâry urâ. Toenzepa âwyne-dylymo. Urâ kulelâba olâ âwynenimo; idânârâ Kunwym Deus itaumbyry iozeno einwânni modo âwynedâmo lâpylâ. ²Deus itaumbyry iozeno xina nheinwânto ara mâinwândyly-mogue xina âwynedylymo. Deus nhutuen-hoymby aunlolâ kyangahu oday awyly, itaumbyry iweniby ara lelâ aguidyly warâ.

³Kunwym Deusram, imery Jesus Cristoram warâ kâenkadyly, kytyn-domoem, koendâ kâentomoem, kydadahuliba kyetomoem warâ. “Xina agâlâ itaungâ, amyguehomo-byry xina nheinwântay, tagonrodo agâ xina âpyneday warâ” uguely inanry eyanmo.

Agonromo agâ âpynedaungâ

⁴Âmeom egary xidadâ. Toenzepa kohomaendâ, Deus itaumbyry iozeno lelâ anhekylymo kely kâindatuo, Kunwym Deus aguitoem aguehobyry ara aidylymo awylygue. ⁵Aituo, kou Cristo eynynonro, wauguely âyam, kurâ Jesus einwânni modo kagonro agâ kydâpynene, uguely. Iwelo mâkeba xirâ kuruto. Jesus Cristo einwândyly kianguly umelâ, xirâ kiuntuly. ⁶Deus aguehobyry ara lelâ aguidyly-ro watay, Deus tywyneze kydawyly tânehonze kurâ. Augueondyly, Jesus mâinwân-dylymo magulymo umelâ, agonromo agâ âpyneniem mawylymo mâuntulymo.

⁷Tâinkâ lelâba iozepa kulâ enome-dâze kewâni modope awyly. “Kurâ ara inkâba Jesus Cristo iazely. Tâzegado-pyry uguondoem ityby kulâ” kelymo. Arâ aguehomoem aguehoymbyem akaemo Cristo Idueryam. Xypyry

^a 1.1 Ise, imeombyry warâ lelâlâ tâdaenkuzeim, tâlâ pylâ olâ awâkâ “Jesus âjigüe einwânni âtâdyguynri modoram inwenily” kerim modo.

etay ise mâkâ uguondo Cristo Iduery âepanâguely. Toenzepa ise mâkâ tâdâsenogudyly kely. ⁸Tonomeguelâ itaungâ, akaemoram mâzenokuoba mitomoem. Mâzenokuoba âmaemo-ro watay, Deus ipywazemo, xurâem amitomobyry wâgâ, tynnonro modoram koendonro tiunduly ume.

⁹Tâlâ lâpylâ Cristo nhenome-dâdogueba kulâ enomedâni modo, tyangahu odano tunârygue kulâ nhenomedâdylymo. Jesus Cristo takaze kehoem tonomegue wâne âdutulymo, Deus agâbamo olâ. Cristo wâgâ aguewâni modo olâ, Kunwym Deus, imery Jesus Cristo warâ agâba tyesebamo. ¹⁰Itymo anaxi Cristo nhenomedâdobyry araba kulâ unâ

egatuwâni modo saindyly-ro watay, ataen-homo ara kâzekaunâdaundâ, “Âetaungâ ietyram; ikobyzeguewâ-daungârâ, yagâ âwinduataungârâ” tâkezeba itaungâ eyanmo. ¹¹Akaemo mâenkaunâdylymo-ro watay, inakanhe aitomo amânhedilymolâ lâpylâ mawânâ.

Aguely âdypygueândo

¹²Toenzepa âyanmo kâengatudyze watobe urâ, xirâ kata wâgâba olâ kâengatudyze wawyly. Udâdyse urâ âyanmo, urâ lelâlâ âyanmo auguehoem, on-hoam lelâ kuomaroem.

¹³Âwidy Deus induakeyby imeombyry idaenkulymo lâpylâ^b.

Xirâ kulâ âyanmo augueho.

^b 1.13 “Xirâ kata iweninribyry ijidadâry donro Jesus einwânni modo agueho” kerim modope lâpylâ “âwidy Deus induakeyby imeombyry” keduo.

3 JOÃO

João Kata Azagâ Tokalâ Ieto Inweniby

Deus myakâwândy âdy xirâ kata wâgâ tywenizeim awyly iweninribyry nhangahu odaji ieni. Xirâ kata wâgâ tâzedy niweniba myakâwândy iweninribyry, idânârâ enanaji olâ João iweninri, mâkâ toenzepa Jesus inwyneguyly. Awylygue xirâ kata “João igatary azagâ tokalâ ieto” kehonly. Deus itaumbyrylâ xirâ. Xirâ kata iweninribyry Gaioram xirâ kata igonodyly. Koendâ Gaio wâgâ aguely, Jesus xurâem anhekyly wâgâ aguely warâ. Koendâ lâpylâ Demétrio wâgâ aguely. Diótrefes inakanhe anhekyly wâgâ adâkeze lâpylâ olâ.

Aguely adaguho

¹Âyam xirâ kata kâinwenily, Gaio. Jesus Cristo einwânni modo iwymâry urâ. Yataen-ho toenzepa lelâlâ kâinwyneguyly âmâ.

Gaio wâgâ koendâ aguehobyry

²Koendâ lelâ idânârâ âmâem ize wawily, tâwânepa warâ. Deus einwândyly mâinmopa mato ara. ³Jesus einwânni modo eydâ mato dompyryem xarâ nâedâmo. Yam aguelymo keankâ: “Deus ize ato aiedyly nimowâbyra Gaio, Deus itaumbyry agueho ara adâidyly nimowâbyra warâ” nyguemo. Awârâ kâindatuo, toenzepa kohomaendâ. ⁴Toenzepa inanry kohomaendyly, ymery ara kehoem kâinwyneguyly modo Deus itaumbyry agueho ara lelâ aidylymo kely, kâindadyly-ro watay.

⁵Yataen-ho kâinwyneguyly, koendâ kehoem amidâ, Cristo eynynâ kype-mugudo âyam IU ise idâypy modo koendâ mâendaenkuhobyry wâgâ. Mâuntuly modo keba wâne, arâlâ olâ

koendâ medaenkumo. Arâ amituo, Deus ize atolâ amânhekyly. ⁶Taunlo Jesus einwânni modo agâ tâtâdyguyduomo, amânhetyby negatumo. “Koendâ lelâ keankâ Gaioram xina âzedâenkuoly” nyguemo xinaram. Eydâ mato einkâ sakadondylymo-ro watay, idâhomoem âdylâ âundugâ, Deus xurâenlâ mawânkâ aidylymo. ⁷Jesus Cristo wâgâ agueze adakobâdaymo, Jesus einwânni modoam keankâ âzeholy, Jesus einwântânry modo-amba. ⁸Kurâ Cristo eynynonro modo, myarâ myarâ warâ Jesus wâgâ agueze adakobâni modo kyzemawydânemo. Ipa atomo eyanmo kiunduly watay, Deus itaumbyry iozeno nhegatudaymo kienmawydâdylymolâ ise.

Diótrefes, Demétrio warâ wâgâ aguehobyry

⁹Kata xiwenilâ awâtârâ eydâ matodâ Jesus einwânni modoram. Awâtârâ Jesus eynynonro modo iwymâryem tâidyse olâ Diótrefes. Awylygue adâkeho lelâ akaemo indadyse ato, kâinweniby

adâkedyzeba. ¹⁰Awyarâ yaindyly-ro watay, âyanmo egatuze urâ, Diótrefes inakanhe aitobyry. Ywâgâ koendâpa anygue. Adâkehogue, inakanhe yedyse. Ywâgâ kulelâba olâ, eagonro modo wâgâ inakanhe anygue lâpylâ. Jesus einwânni modo myarâ idâwâtyby modo tâtyam nigâsedaymba mâkâ. Tonlo Jesus einwânni modo tâtyam ingâsedyzebamo lâpylâ warâ. “Itymoram mâingâsedylymo-ro watay, xina Jesus einwânni modo agâ mâtâdyguyba ise âmaemo” kely eyanmo.

¹¹Yataen-ho Gaio, koendonro modo aito ara lelâ aikâ; inakai modo aito araba aikâ. Koendâ adâidyly imodânry Deus xurâlâ, inakanhe adâidyly imodânry olâ Deus xurâ keba.

¹²Idânârâ koendâ aguelymo inanry Demétrio wâgâ. “Uguondo koendonro mâkâ” kelymo. “Deus itaumbyry oze lelâ adâidyly nimowâbyra.” Koendâ adâkeze lâpylâ urâ iwâgâ; âkealâ auguely awyly tutuze lâpylâ âmâ.

Aguely âdypygueândo

¹³Toenzepa âyam kêngatulybelâ urâ, xirâ kata wâgâba olâ auguedyse wawyly. ¹⁴Inepa nhedyse wawyly, âmâ, urâ warâ kydâtunâguedoem.

¹⁵“Pabai, agâ koendâ lelâ Gaio itoem aiekâ. Sakaladâni peba iekâ” uguely Deusram. Idânârâ taunlo ataen-ho modo idaenkuly. Idânârâ atonlo yataen-ho modo kêendaenkulymo lâpylâ warâ.

Xirâ kulâ âyam kâinwenily.

JUDAS

Judas Kata Inweniby

Xirâ kata inwenily Judas nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ Judas inweniby Jesus einwânni modoram. Judas Queriote donro keba xirâ iweninri, eagonro uguondo Judas kelygue tâzekeim.

Judas xirâ itainrim modo nhurudyly, iozepa kulâ unâ egatuwâni modoram nâzenokuoba itomoem. Saguhobyry modo ume tumunreim modo tâzenagazeoze myakâwândy arâ lâpylâ ise Jesus Cristo wâgâ iozepa kulâ agueypy modo enagazedily.

Aguely adaguho

¹Urâ Judas, xirâ kata iweninri, Jesus Cristo emary, Tiago iukono. Âmaemo Deus tynynonroem indua-keyby modoram xirâ kata kâinwenily. Tywyneim âmaemo Kunwym Deus xurâem, Jesus Cristolâ nhenimo warâ.

²Âynynâmo Kunwym Deusram kâenkadyly, âtyendâmolâ itoem, akaladânimo peba itoem, toenzepa âwynedylymo nhenehon-hoem warâ.

**Jesus wâgâ iozepa kulâ unâ
egatuwâni modo enagazedo**

(2 Pedro 2.1-22)

³Yataen-ho kâinwynegyly âmaemo. Toenzepa keankâ âdara Deus kâmakely awyly wâgâ âyanmo kâinwenidyze wawyly. Awârâ wâgâpa olâ xirâ kata kâinwenily. Tâlâ mawânâ Deus tynynonro modo nheinwânkyly nhenomedâdobyry. Awârâ konomedâdobyry modo âdalâ nâdugukeowâbyra. Âurutomoem xirâ kata kâinwenily, Jesus wâgâ ioze lelâ inomedâdomobyry mâinmopa mitomoem,

inomedâdomobyry arapa iese kerin-am madagâikeoba mitomoem. ⁴Âduaymolâ inokunimo; inokudylymo kulâ awyly mâuntuba olâ âmaemo. Angahumo oday âunârymo tiungukedyzemo, mâuntuba olâ âmaemo. Adâkely umelâ Deus xunârybyry nhugukelymo. “Deus koendonro awylygue, inakanhe agui-tobyry xygakeim awylygue warâ, tâwâlâ inakai modo aguiendyly, tâwâlâ âdalâ kulâ aguykeândaynly warâ” kelymo. “Deus eynynonro xina” tâkewâzemo wâne, kewâdylymo kulâ olâ. Jesus Cristo kulelâ kywymâry; mâkâ aguientoem aguehobyry ara adâidysebamo olâ. “Ywâgâ iozepa kulâ unâ egatuwâni modo enagazeze olâ urâ” kewânmy Deus.

⁵Kydamudo israelita domodo aito-byry enanâguewâdaungâ. Egitodâ awylymo ume, enagazenimo amaymba tâmakezemo myakâwândy Deus. Deus tâmakebygueduolâ, toenzepa Israel domodo ewy Deus aguehobyry takazemo myakâwândy. Awylygue myakâwândy Deus tâinwântânry modo ingueânehonwâdyly. Tutuzelâ wâne

âmaemo xirâ, mâenanâguehomoenlâ olâ auguely. ⁶Idânârâ adaguly iraynâ akaemo anju domodo Deus aguehobyry sakanibyry modo enanâguewâdaungâ lâpylâ. Deus eydâ atodâmolâ myakâwândy, tyeinwândyly ume. Deus tywymâryem awyly izepamo olâ myakâwândy. Deus agâ âzekiba myakâwândy ize awylymo. Awylygue myakâwândy Deusram târâpa âieholymo. Tâtagueim tuhuadaguenry tyameim odaji myakâwândy âjigonoholymo, aunloenlâ korentygue ekâjiwâdybyem awylymo. Târâlâ akaemo typygueba kehoem Deus tânagazenehon-ho saindyly inwânwândylymo.

⁷Enanâguewâdaungâ lâpylâ Sodoma donro modo agâ, Gomorra donro modo agâ, xidadâ mârâdâ iwaguepaom modo agâ warâ aityby. Inakai modo, kywypado modo warâ aiedyly nimopamo myakâwândy. Anju domodo Deusgue tywymâgu izepa atobyry, ara lâpylâ myakâwândy akaemo Deusgue tywymâgu izepa awylymo. Eagâ tohogüin-hobyry lelâba myakâwândy nhynanâguylymo, pekodo modo, uguondo modo alelâ. Pekodo, pekodo agâ, uguondo, uguondo agâ warâmo kulâ myakâwândy. Arâ inakanhe aidylymogue myakâwândy Deusram âzenagazeolymo. Petomâgue myakâwândy iadulymo, adainlymo warâ. Mârâ peto amaymba nâsemaguebamo myakâwândy, myara lâpylâ ise Deus eynynâbaom modo mârâ peto nhâtânry amaymba nâsemagueba awyly.

⁸Mârâ xidadâ anano modo, “Adâiseba itaungâ” tâkehonly umelâ aitomobyry ara lâpylâ asaemo iozepa kulâ unâ egatuwâni modo Deus enudâba kulâ aidyly. Warâ ague-lymo: “Xina anhekyly koendâ lelâ



(Judas 1.7)

awyly, Deus nenehom xina nhâen-kyem” kelymo. Kewâdylymo kulâ olâ. Awylygue âdaunlo modolâ nhynanâguylymo; aituo pylâ tâwâlâ kulâ inakanhe idylymo-ro warâ. Awylygue tywymâry modo aguely neinwâmpyra awylymo. Deus pymâ imâsedo kuru aguely neinwâmpyra awylymo. Anju domodo nhunâguedylymo warâ. ⁹Anju domodo iwymâry, anju Miguel, asaemo iozepa kulâ unâ egatuwâni modo ara âdalâ kulâ aguepa myakâwândy. Diabu niwykeba myakâwândy. Miguel, Diabu warâ myakâwândy ânguy Moisés eguepybyry sodoem ini awyly wâgâ âjihogulymo. Ton-honre myakâwândy Miguel, âdylâ adientoem, Diabu niwykeba olâ myakâwândy. Warâ myakâwândy aguely: “Satanás,

ioze inkâba awârâ amidyly. Deus ise agâ agueim, urâ mâkeba” kely.

¹⁰Asaemo iozepa kulâ unâ egatuwâni modoma tiuntudânry modo tywykeze. Ânguydo imeom wâne adienkylygue nâpaunzebyra, adienydyse tatolâ anhekylymo, myara lâpylâ asaemo iozepa kulâ unâ egatuwâni modo ize tatolâ anhekylymo Deus ize ato keba. Awylygue ise Deusram âzewentâolyomo; xypyry etay âzenagazeolyomo warâ. ¹¹Kaikâlâ ise asaemo ize tato kulâ aieni modo, Caim ara. Dinheru wâgâ kulâ âtyanânâni modo, Balaão ara. Corâ aimâmy myara lâpylâ aidylymo. Deus israelita domodo iwymâryem induakeyby Moisés tywymâryem izepa myakâwândy Corâ; awylygue myakâwândy Moisés idueryem idyly. Awylygue myakâwândy Deus, Corâ iguehoem anhedily.

Arâ lâpylâ ise “Deus eynynnonro urâ” kewâni modo, kewâdyly kulâ-ro waunlo modo aiehowâdyly. ¹²Âmaemo Jesus eynynnonro modo âjigüe mâwinduatomoem, tâpyneze mawylymo mâenehon-homoem warâ mâtâdyguyhomobyryam tâtâze akaemo iozepa kulâ unâ egatuwâni modo, agâmo âwinduase. Tywykenry duay tywykeim emyenro akaemo. Tywypazeba kehoem tâzenanaym toku ikaji idylymo. Kaneru etaynrim modo wâne, turâem koendonro adientay, kaneru nepyramo myara, akaemo tâwâlâ on-hondylymo, âkelo olâ niompyramo. Eunu tâmyguyneim kopâem ihugueim emyenro akaemo; ihugueim ara wâne sapezenruam tadohoze olâ nihugueba itoem. Âkealâ konomedâdomo tynwânwânse kurâ; konokudylymo kulâ olâ. Nady ewisely

kinwânwânkyly, newiseba olâ, waunlo emyenro akaemo. Mârâ se iwindy agâlâ tojionkeoze, iladoem myara ise akaemo iozepa enomedâni modo iguelymo, Deus agâpamo ise typygueba kehoem.

¹³Parutabâ sahugânu ton-honreim ara kehoem akaemo. Sagunu onwa tâese mârâ sahugânu, todopâday olâ iwyku sagunu wâgâ tâxiânze. Arâ lâpylâ akaemo iozepa kulâ unâ egatuwâni modo, âdykâ takadomobyrydâ, kywypado modo, inakai modo warâ kehoem anhekylymo. Ximukâ kau wâgâ tâjidy xugukerim emyenro akaemo. Mârâ ximukâ aunlo tânuagaenze adakobâni modo watay, tuzase. Arâ lâpylâ ise iozepa kulâ unâ egatuwâni modo, Deus eydâ atoam kainlânêhomba awyly. Âji tyameim kehoem aienibryenlâ Deus, akaemo iozepa kulâ unâ egatuwâni modo ejidyem. Târâ ise Deusram aunloenlâ âzenagazeolyomo.

¹⁴⁻¹⁵Saguhoem Enoque adâkezelâ myakâwândy akaemo iozepa kulâ unâ egatuwâni modo wâgâ. Tâlâ tawyly umelâ myakâwândy Enoque, iwerâ aitaynrim modo wâgâ aguely. Warâ myakâwândy aguely: “Wayam waunroem Kywymâry âetuo, eanjury modo eagâ âese, tapâguely ekimo ise-ro warâ. Ilâem ise kurâdo modo âda tiendyly wâgâ aguely. ‘Yagonroenlâ ise âmaemo’ keze tynynnonro modoram. Tâinwântânrybyry modoram olâ, ‘Yizepa mataunaguynre. Ize wato ara aityby mâkeba âmaemo. Wwykewânmo, unâguemâmo warâ. Iwague ise ydâpa mawylymo’ keze” kewândymy Enoque. (Adâogue tydamudogueim myakâwândy Enoque“.)

^a 1.14-15 Gênesis 5.3-24 warâdâ aguely. Saguho uguondo Adâogue tydamudogueim merâ Enoque. Jaredo imery myakâwândy mâkâ. Maalalel imery myakâwândy Jaredo. Cainâ imery myakâwândy Maalalel. Enos imery myakâwândy Cainâ. Sete imery myakâwândy Enos. Adâo imery myakâwândy Sete.

¹⁶Alâ akaemo konokudaynrim modo ilahuru Deus agâ, anhekyly modo izepa tawylmogue. Alâ inakanhe adâidyse tato anhedylimo. Tadaloenly keduonro akaemo; âdypeom modo wâgâ, pymâ domodo wâgâ warâ koendâ aguelymo, âdylâ tienmakehomoem kulâ.

Kydâturudo

¹⁷Yataen-hodo, Pymâ Jesus Cristo tunâry egaturin-em induakeyby modo aguehobyry kâzenanânehonwâdaundâ. ¹⁸Wakewânmony: “Xypyry etaji idyly-ro watay, sainse lâpylâ Deus âwankuem ieni modo; einwânni modo âwankuem iesemo lâpylâ warâ. Deus eynynonro keba ise akaemo. Awylygue ise idânârâ inakai adiyndyse tato anhedylimo” kewânmo. ¹⁹Jesus eynynonro modo âjizepa itomoem aienehonrim modo wâgâ myakâwâm aguelymo. Idânârâ inakai modo tâpaunzedo, adyese lelâ akaemo konokuni modo. Eagâmo inkâba Deus Ispiritury.

²⁰Earamo tâiseba itaungâ, yataen-hodo. Ago lelâlâ Jesus einwânsezedaungâ, koendâ kehoem Jesus wâgâ âsenomedâzezedaungâ warâ. Deus agâ amyguedaymo, Deus Ispiritury amyguehomoem nhuduho-byry aralâ Deus agâ aguewâtaungâ. ²¹Deus âwynedâmo awyly kâzenanânehonwâdaundâ. Kywymâry Jesus Cristo odopâdyly tânuenzelâ itaungâ; aunloenlâ ise eagâ kydawyly. Kytyendâ tawylgue ise Jesus tagâ kyedyly.

²²Tâlâ âduaymo ton-honremba kulâ Jesus einwânni modo. Awylygue tâin-

wânse, neinwâmpyra warâ awylymo. Akaemo modo tytyenzelâ itaungâ, eon-hondâdaungâmo warâ, koendâ nheinwântomoem. ²³Âdylâ peto onwanji ihuguezeajiom tâmaeozkehoem manwâdylymo wâne, myara inepa kehoem eagâmo aguewâtaungâ, eon-honrumo xuduwâtaungâ, Jesus koendâ nheinwântomoem. Iozepa enomedâni modo tytyenzelâ itaungâ. Tonomeguelâ olâ itaungâ, inakanhe aitomo ara amipyra mitomoem. Inakai kulâ akaemo nheinwânkyly, anhekyly warâ, âtâ tâjiwogonro itânzeyby ara. Mârâ itângu izepa mawylymo, ara lâpylâ akaemo iozepa enomedâni modo aito izepa itaungâ.

Koendonro awâkâ Deus

²⁴Warâ inanry auguely, Deus agâ augueday: “Koendonro lelâlâ âmâ xina agâ. Tâenselâ âmâ, Satanás xinaram ‘Aiekâ’ keho xina aniempyra awyly. Toenzepa ise xina iomaru, xina mâenkaunâduo. Eydâ matoam xina idâhoem amiendâ, tâwentâzeba âyam xina saintoem. Âwâkuru, on-honru warâ ese xina. ²⁵Âmâ lelâ Deus, ânguy imyenro lâpeba. Xina etaybyay Pymâ Jesus Cristo iguehobyry wâgâ xina mâenmakely. Koendonro lelâlâ âmâ. Imyenro koendonro lâpeba. Âmâ ton-honreim kuru. Âmâlâ idânârâ xutuim. Arâlâ âmâ iwerâ. Aunlolâ ise âmâ. Âkeá lelâlâ xirâ xina agueho” uguely Deusram.

Alâ kulâ ise âyanmo kâinwenily.

Judas

APOCALIPSE

Deus Waunroem Aitaynrim

Modo Nhutuen-hon-ho

Deus myakâwândy João nhangahu odaji ieni âdy xirâ livru wâgâ inwenily awyly, onro adaimpygueduo âdy aini awyly kiuntuhoem, âdara târâ Deus eydâ atodâ awyly kiuntuhoem warâ. João lelâlâ wâne iweninri, Deus itaumbryr olâ nhegatu. Jesus nhapygueni, aguely idani warâ myakâwândy João. “Jesus toenzepa inwyneguly” kelygue myakâwândy ezekely. Ilha Patmosdâ myakâwândy mâkâ etagu, unâ tâdâsemagueho nhegatuhoery wâgâ. Ásia eynynâ Jesus einwânni modoram mâkâ xirâ livru inwenily.

“Kordeiru” kelygue tâzekeim Jesus, inakanhe aguitobyry xygakeze mawânkâ myakâwândy iguely. Xypyry etay tâdâsenagazedo wâgâ adâkeze João, anju domodo trombete indyduomo, tâdâsenagazedo modo saindyly awyly wâgâ. Azagâ ânguydo imeom adyry âepanâguely wâgâ adâkeze. Deus lelâlâ ara tynrendysedo ise akaemo. Deus iduery modo on-hoam isemo, Jesus agâ tâseguelyhomoem. Kawaru tapekeim wâgâ ise Jesus âewyly. Akaemo eon-honru idânârâ ise Jesus nhainly. Kau iwelo, onro iwelo warâpe ise. Jesus ise pymâ imâsedo kuru-ro warâ.

Xirâ livru wâgâ tutuze kurâ, târâ Deus ezay âdara awyly. Jesus xurâ modo lelâ ise târâ. Jesus eynynâbaom modo olâ ise âji tâdâsenagazedodâba nipyra; aunloenlâ ise târâ awylymo.

Aguely adaguho

1 ¹Xirâ pape kâinwenily Jesus einwânni modoam, waunroem aitaynrim modo Jesus nhutuen-hoymby nhutuhomoem. Deus myakâwândy waunroem aitaynrim modo tânehonze Jesus Cristoram. Jesus tyanjury tydâpa ingonotyby xirâ modo yam xutuen-hoim. ²Urâ lelâlâ kâentaymby modo awylygue âkeâ lelâlâ xirâ kâinwenily, waunroem aitaynrim modo tutuze lelâ mitomoem. Deus kurudyse ato xirâ kâinwenily, Jesus Cristo yam nhutuen-hoymby. ³Jesus einwânni modo âtâdyguyhodâ xirâ pape itainrim

modo koendâ lelâ ise Deus agâ. Koendâ lelâ lâpylâ ise aguely idani modo, xirâ livru wâgâ tâdâturudo einwânni modo warâ. Iweâpa nipyra ise idânârâ xirâ modo aidyly.

Sete xidadâ anaym Jesus einwânni modoram João aguehobyry

⁴⁻⁵Urâ João xirâ iweninri Jesus einwânni modoram, Ásia eynynonro sete xidadâ modoram. Deus agâ augueday: “Koendâ Ásia eynynonro modo egâ, koendâ lelâ agâ itomoem. Sakaladânimo peba iekâ” warâ keze urâ Deusram, Jesus Cristoram, sete

espíritu koendonro modoram warâ. Iweâpalâ mykâinane Deus tâlâ awyly; iwerâ tâlâ; aunlolâ ise tâlâ awyly warâ. Deus eydonro akaemo sete espíritu modo. Jesus Cristo olâ Deus wâgâ ioze kehoem kuru kiuntuhoem agueim. Iguewâm; ipa lelâlâ imâ. Igueypyem mâkâlâ akâwâm waunroem kuru kurâem itoni. Xirâ onro anaym idânâ pymâ domodo iwymâry mâkâ.

Kywyneni lelâlâ mâkâ. Kruz wâgâ tunu tyapâze iguehobyry wâgâ inakanhe aguitobyry xygakewâm Deus. ⁶Eynynonro modoem aguitoem aguewâm Jesus Cristo, Deus agâ aguenriem kitoem, Deus, kurâ domodo agâ aguehoem kienmawyadâdoem warâ. Tâtaybyanoem kyemâ, tunwym Deus agâ tâwaneinhe. Âdaunloenlâ Jesus koendonroem awyly wâgâ aguykely kimopa kine, eon-honru wâgâ warâ. Âkeâ lelâlâ xirâ.

⁷Xirâ kâinweniby aguely xutuwa-daungâ. Inepa ise Jesus Cristo odopâdyly eunu duay. Idânâ kurâ domodo Jesus Cristo odopâdyly esemo. Kruz wâgâ awyly ume ferro tuosebi-leingue sodo ihoguyimbyry modo esemo lâpylâ. Idânâ kurâ domodo onro anano mâkâ eynynâbaom modo, Jesus odopâdyly tientuo, tânagazedly ytaze ohogüenzemo. Âkeâ lelâlâ xirâ.

⁸—Idânâ adaguho, âdypygueândo warâ urâ. Letra A adaguho, letra Z pylâ xypyry^a ilâ emyenro urâ —kely Deus Ton-honreim.

Tâlâlâ myakâwândy Deus; tâlâ iwerâ; aunlolâ ise tâlâ awyly warâ.

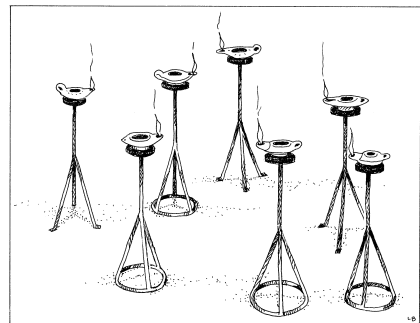
João, Jesus Cristo nhetobyry

⁹Âpemugumolâ urâ João, Jesus Cristo eynynonro kydawylygue.

Aramo, Jesusgue tywymâgueim lâpylâ urâ. Jesus einwânni wawylygue keankâ iduerydoram kâzenagazeoly. Inagazedomo ara lâpylâ kâzenagazeoly; toenzepa ienagazedlymo; kâenmaenly lelâ olâ, âdara uguepalâ, Jesus einwândyly kâinmopalâ warâ. Ilha Patmosdâ ietagu, Deus itaumbryr kâengatuhobyry wâgâ, Jesus nhenomedâdobyry âkeâ lelâlâ awyly auguehobyry wâgâ warâ. ¹⁰Semana adaguho oday keankâ Deus Ispirityr âewyly, wayam waunroem aini modo kâentoem aienehonze. Ykaynâ keankâ tâjitanru kâindadyly. Ton-honre kehoem aguely, trombeta ara:

¹¹—Idânâ mâenkyly modo iwenigâ pape wâgâ. Igonokâ sete xidadâ anaxi Jesus einwânni modoram, Éfeso, Esmirna, Pérgamo Tiatira, Sardes, Filadélfia, Laodicéia warâam —kely keankâ yam.

¹²Kâsemyobâdyly keankâ, yagâ agueim ese. Âsemyombâdybyem, sete candelabru ourugue xygatyby kâendyly. ¹³Mârâ duay keankâ uguondo emyenro kâendyly. BOH waunlo keankâ ety iwogonro. Ouru xygatybygue ihogâdyly nhewandanopyryem epady onwa, pymâem awyly xutuhoem. ¹⁴Tapeke



(Apocalipse 1.12)

^a1.8 Gregu domodo itanwe-em, “Alfa” kely “Adaguho” keze, “Ômega” kely “Xypyry” keze warâ. Awylygue Cristo Alfague, Ômegague warâ tâzekeim.

lelâlâ keankâ nhangahuđu, kâdâkerâ^b ara kehoem. Peto iatytu ara kehoem keankâ enu ehözelu. ¹⁵Bronze sareântytyby ehözelu ara kehoem keankâ ihuru ehözelu. Iwâelu imâsedo ipyru ara kehoem keankâ itanru eon-honru. ¹⁶Emary aho eynynâ sete ximukâ keankâ emano. Itayba espada tuosebileim, tâynâ, taynâ warâ iewipy keankâ egaserim. Xixi wâne toenzepa kehoem tohobaze myara keankâ emydy ehözelu.

¹⁷Kâentuo, iekomadâ; ipebaji kehoem yihuguely igueypy ara. Aituo tâmary aho eynynonrogue MÂ' yedyly. Aguely:

—Tyanepa ikâ. Idânârâ adaguho urâ. Idânârâ adaimpygueduo, ipa witaymba ise urâ. ¹⁸Mâkâ iguedânry urâ! Yigewâm wâne. Kurâem witonmâ olâ, aunloenlâ witoem. Iguewâtyby modo kurâem kânhetondoem aguehoymbyem urâ. Ânguy igueypyem nâtâzededaymba ise, kurâem itondoem agânhetuo. Etadâdyby wâne myara akaemo, urâ pylâ xave etaguehomo sodo-ro myara. ¹⁹Awylygue wayam aini modo mâenkylly wâgâ iwenigâ, iwerâ aini modo wâgâ, ilâpygueduo aini modo wâgâ warâ. ²⁰Sete ximukâ lelâ metai iemaym, aho eynynâ, sete candelabru modo sawo duay wawyly warâ. Mâuntuba olâ âmâ âdy mâentyby awyly. Wakeze xirâ auguely. Sete xidadâ anaym yeinwânni modo mâenanâgueholâ ise awârâ sete candelabru ouruguetto modo. Awârâ sete ximukâ ise ynynonro modoram unâry egatuwâni modo mâenanâgueho-ro warâ —kely keankâ Jesus.

Efesodâ Jesus einwânni modoram unâ egatuhobyry

2 ¹Aituo keankâ Jesus yam aguely: —Xirâ iwenigâ Efesodâ ynynonro modoram unâry egaturin-am.

“Sete ximukâ tâmary aho eynynâ sawâni, sete candelabru modo duay adakobâni warâ urâ. Ytaumbyry xirâ âmaemo Éfeso donro modoram:

²“Tutuze urâ idânârâ urâem amânhetybymo. Ton-honre minasemo ize wato ara lelâ amitomoem. Toenzepa tâsenagazeze minasemo, yeinwândyly mâinmopa olâ âmaemo. Konokuze kulâ, ‘Cristo xina igononi iwâgâ agueze’ kewâni modo, agueduo, tâpaunzeze âmaemo, âkealâ, âkealâba warâ awyly mâuntuhoemoem. Tutuze olâ urâ, aguelymo mâinwâmpyra mawylymo, kewâdylymo kulâ awylygue. ³Ynynonro keba modo inagazedâmo, yeinwândylymogue. Mâzenagazeolymogue kulâ yeinwâmpyra mipyra olâ keankâ âmaemo. Toenzepa wâne mâzenagazeomo, tuomareba mipyra olâ mataunaguynre.

⁴“Tâlâ olâ inwentâdomo. Waunroem yeinwâmpygueduomo ywyne-dylymo ara inkâba ywynedylymo iwerâ. ⁵Saguhoem ywynedomobyry enanâguewâdaungâ. Tâjityenzelâ itaungâ, iwerâ toenzepa ywynebyra mawylymogue. Toenzepa ywynedondaungâ, saguhoem ywynedomobyry ara. Odopâze urâ. Izepa wato aedyly mâinmopa âmaemo-ro watay, inagazezemo urâ. Candelabru ejidydâpa ejikely wâne myara ise aedylymo, amidylymo mâungukeba âmaemo watay.

^b 1.14 Gregüem adâkeze: “Neve ara kehoem nhangahuđu sapeku.” Tapeke mawânâ neve, toenzepa sapeku. Bakairi domodo olâ neve âdykâ nepyra awylygue, tarâ “kâdâkerâ ara” kehonly lelâ, tapekeim enday kâdâkerâlâma idânârâ nhutuly.

6“Koendâ lelâlâ, Nicolau eynynonro modo nhenomedâdomo izepa mawylmo. Ienudâba lâpylâ akaemo aidyly.

7“Awylgyue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram.

“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, Deus enadoram alehozemo urâ, âji iwâkuruam, âigueompyra mitomoem. Nady ewily kyigüeânêhondânrybe târâ. ‘Tâwâlâ xirâ nady ewily einwâtaungâ’ keze urâ âyanmo” —kely keankâ Jesus Efesodâ tynynonro modoram.

**Esmirnadâ Jesus einwânni
modoram unâ egatuhobyry**

8Aituo keankâ Jesus agueondyly:
—Xirâ iwenigâ Esmirnadâ ynynonro modoram unâry egaturin-am.

“Idânârâ adaguho urâ. Idânârâ adaimpygueduo, ipa witaymba ise urâ. Yigüewâm wâne, kurâem witonmâ olâ. Ytaumbyry xirâ âmaemo Esmirna donro modoram:

9“Tutuze urâ, mâzenagazeolylo, âdypeom keba mawylmo warâ. Yeinwânni modoram kâunduly tâlâ olâ âmaemo. ‘Judeu urâ’ kewâni modope awâtârâ, Deus xurâ keba olâ akaemo. Âunâguenimo kulâ akaemo awyly, tutuze urâ. Deus keba nheinwânkylylo, Satanás kulâ.
10Mâzenagazeolylo kâdytadaundâ. Pymâ modo nhegameybyem âzetadâoze âmaemo ewy. Satanás ise aenêhonrimo. Yeinwândyly mâinmopamolâ mâsenagazedelylo mâenmaenlylo-ro watay, arâ ise âkealâ kuru yeinwântâ mawylmo âdutuoly. Dez iguandyly awârêem kulâ olâ ise mâzenagazeolylo. Yeinwândyly kâjimowâdaundâ, mâdyolylo umelâ. Adaimpâni emæenrimbyry wâne koroa tâmakeze, myara ise Deus eydâ atodâ

aunloenlâ mitomoem agânhedlyly, âmaemo yeinwândyly imodânry modo.

11“Awylgyue auguely, mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram.

“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, Deus agâpa ini keba ise âmaemo. Âigueduomo, aunloenlâ ise eagâ mawylmo. Tâmagazedonduneba ise âmaemo” —kely keankâ Jesus Esmirnadâ tynynonro modoram.

**Pergamodâ Jesus einwânni
modoram unâ egatuhobyry**

12Aituo keankâ Jesus agueondyly:
—Xirâ iwenigâ Pergamodâ ynynonro modoram unâry egaturin-am.

“Espada tuosebileim taynâ, tâynâ warâ iewipy sodo urâ. Ytaumbyry xirâ âmaemo Pérgamo donro modoram:

13“Satanás pymâem ato donro mawylmo, tutuze urâ. Awâtârâ mawylmoguel kulâ, yeinwâmpyra mipyra olâ mitaunazemo. ‘Jesus xurâ xina’ warâ inanry amyguesesedylo. Awâtârâlâ ani Antipas âdyoly Satanás eynynonro modoram, ywâgâ aguely nimopa awylgyue. Tâwâlâ lelâlâ wâne ataen-homo âzenagazeolyly, âdyoly warâ, alâ olâ yeinwândyly mâinmopa mawylmo.

14“Ize wato lelâ waypa olâ amânhekylylo. Balaão nhenomedâdobyry ara ainipe âduaymo. Warâ myakâwândy Balaão Balaqueam aguely: ‘Israelita domodo xurukâ, Deus lelâ netyguebyra itomoem. Ekudyby modo deus keho netyguedâmo lâpylâ, eyam podo egameyby nâdâmo warâ. Pekodo ohogüimby, uguondo ohogüimby, ohogüindânry âdaunlolâ nhynanâdomoem, warâ xurukâmo’ kewândymy. 15Tâlâ lâpylâ âduaymo Nicolau eynynonro modo inakanhe

nhenomedâdomobyry einwânni modo.
¹⁶Âjityendaungâ, inakanhe kulâ amitomobyry wâgâ. Inakanhe amidylimo imowâdaungâ. Inepa ise kodopâdyly. Inakanhe amidylimo mâinmopa âmaemo-ro watay, inagazezemo urâ. Xirâ espada tuosebileim ytayba egaseringue ise agâmo kâseguelybyly.

¹⁷“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram.

“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, Deus nhekanâdyby manâ kehogue âwasemo urâ. Tuhu tapekeim xuduze lâpylâ urâ yeinwânni modoram. Ezedymo iwelo iweniby ise tuhu wogonro. Ânguy âkelo ezedy nutuwâbyra ise; sodo lelâ ise xutuim” —kely keankâ Jesus Pergamodâ tynnonro modoram.

**Tiatiradâ Jesus einwânni
modoram unâ egatuhobyry**

¹⁸Aituo keankâ Jesus agueondyly:
 —Xirâ iwenigâ Tiatiradâ ynnonro modoram unâry egaturin-am.

“Deus imery urâ. Peto iatygu ara ienu ehazelu. Uhuru ehazelu bronze ehazeliby ara. Ytaumbyry xirâ âmaemo Tiatira donro modoram:

¹⁹“Âdy amânhekylymo awyly, tutuze urâ. Tutuze urâ, agonromo tywyneze mawylimo, yeinwândyly mâinmopa mawylimo warâ. Mâsemawyadâdylymo. Idânârâ tâmaenze mitaunazemo, âdamyguepamolâ, yeinwândyly mâinmopamolâ warâ. Imâem iwerâ urâem amidylimo, saguhoem yeinwâmpygueduomo amitomobyry takaze kehoem.

²⁰“Pekodo Jezabel izepa wato aniempyry itoem, aguepa itoem warâ amânhepyra mawylimo olâ iekuâdâni. ‘Deus aguehobyrylâ augueho’ kely wâne; kewâdyly kulâ olâ.

‘Ohogüindânry modo, ohogüinwâdyby modo alelâ tâwâlâ kywypado aniendâmo, âdalâ nidâmo ize tato aralâ’ kely. ‘Koendonro kuru lâpylâ xygatyby modo deus keho etygyedyly, eyam egameyby podo sâdyly warâ’ kely. Kewâdyly kulâ olâ mâkâ. Izepa wato amânhetomoem adienhondyze mâkâ. ²¹‘Inakanhe kulâ amyguely. Inagazenehonze urâ, amyguely mâinmopa âmâ-ro watay’ uguezesedyly inanry mâkâ pekodoam. Timodyzeba olâ inakanhe adâidyly. Âdaunlo uguondolâ ize ato tynanâniem. ²²Tâzewânu inakaigue enagazeze urâ toenzepa kehoem. Alâpylâ ise uguondo modo eagâ ityby kâenagazedily. Nâjityembyra, adâidyly nimopamo warâ watay, toenzepa kehoem ise kâenagazedilymo. ²³Mâkâ pekodo ara aini modo xyâze urâ. Awârâ tientuo ise, idânârâ ynnonro modo tyangahu oday tunâgo tutuze wawyly nhutulymo. Aitomobyry ara ise epywadylymo. Inakanhe aitaymby modo enagazeze urâ. Koendâ aitaymby modo agâ koendâ lâpylâ ise urâ.

²⁴“Âjidadârymo oday tâlâ wâne inakanhe aini modo. Tuomare olâ urâ, agui mawânkâ âduaymo akaemo arapaom modo. Mâkâ pekodo inakai Satanâs wâgâ nhenomedâdobyry, âdara aidyly wâgâ warâ tiuntudyzebamo. Xirâ olâ âyanmo augueho: ²⁵‘Kodopâdyly ara, iozeno kâenome-dâdo einwândyly kâjimowâdaundâ.’

²⁶⁻²⁷“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, auguehobyry ara lelâ aitaynrim modo, pymâem yagâ âesemo urâ. Pabai Deus mawânkâ saguhoem kuru yam adâkeze: ‘Idânârâ onro anano modo iwymâryem ise âmâ. Yizepaom modo sainze âmâ, âmugâ xukagâdyly wâne-ro myara’ kewândy. Pabai

pymâem witoem aguehobyry ara, arâ lâpylâ ise pymâem mitomoem auguely.

²⁸Ximukâ emedyly umeno xigâ-legueam ehoru, iwâkuru warâ myara aenehonzemo urâ, yeinwândyly mâinmopa matomobyry wâgâ.

²⁹“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram”—kely keankâ Jesus Tiatiradâ tynynonro modoram.

**Sardesdâ Jesus einwânni
modoram unâ egatuhobyry**

3 ¹Aituo keankâ Jesus agueondyly: —Xirâ iwenigâ Sardesdâ tynynonro modoram unâry egaturin-am.

“Sete ispiritubeom urâ; sete ximukâbe iemaym. Ytaumbyry xirâ âmaemo Sardes donro modoram: “Tutuze urâ idânârâ amânhekylymo. Atonlo modo enanaji, yeinwântâ âmaemo-ro waunlo ara. Arâpa olâ, iguewâtyby modo ara kulâ âmaemo, ienanaji. ²Deus âurudâmolâ, ize ato ara lelâ amitomoem, koendâ lelâ amipyra olâ âmaemo. Mâuntudânrymoenlâ izepa wato adyese mawylmogue inanaynmolâ itaungâ, amânhepyra mitomoem. Xykywâni modo arapa itaungâ; auguely tywantaguezelâ itaungâ warâ. Âdiempa kulâ yeinwândylymo. Âzeon-hondâdaungâ, imâem yeinwântomoem, mâinmopa mitomoem warâ. Iguedânry ara itaungâ, igueypy ara inkâba! ³Deus itaumbyry idanipyry âmaemo. Deus wâgâ inomedâdomobyry mutuwâdaundâmo. Awârâ enanâguewâdaungâ. Angahumo odaji ietaungâ warâ Âjityendaungâ Deus aguehobyry mankadomobyry wâgâ. Inakanhe mawylmo imowâdaungâ warâ. Deus aguehobyry kadakadaundâ. Inakanhe amidylymo mâinmopa âmaemo-ro watay, kodopâduo inagazezemo urâ. Tutuzeba, tânuenzeba warâ

wâne tâmagazeim saindyly myara ise kodopâdyly, ywânwândylymo umeba.

⁴“Âmaemo Sardes donro modo ewy tâlâ ize wato ara aini modo. Izepa wato aieni keba mawylmogue, âtâ tapekeim, tywykenry ara lelâ mawylmo. Yeinwântomobyry wâgâ, koendâ lelâ amitomobyry wâgâ warâ, tâwâlâ yagâ itaungâ.

⁵“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, inakanhe amitomobyry xygakeze urâ. Tapekeingue âzetydâdyby modo ara ise âmaemo. Mârâ pape Aunloenlâ Deus Agâ Ini Modo Ezedy sawo wâgâ iwenibyem izedymo. Mârâ wâgâpa izedymo kâyngakeba ise urâ-ro warâ. Pabai enado, anju domodo enado warâ agueze urâ: ‘Ynynonro modo asaemo’ keze urâ.

⁶“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram”—kely keankâ Jesus Sardesdâ tynynonro modoram.

**Filadelfiadâ Jesus einwânni
modoram unâ egatuhobyry**

⁷Aituo keankâ Jesus agueondyly: —Xirâ iwenigâ Filadelfiadâ tynynonro modoram unâry egaturin-am.

“Deus izepa ato âdykâ aieni keba urâ. ‘Aiese urâ’ uguehobyry aieni urâ. Tako Davi Deus eynynonro modo iwymâryem awyly myakâwândy, myara pymâem witoem aguehoymbyem urâ. Agueze urâ, ânguy Deus eydâ atoam idâim awyly, ânguy idâdânry awyly warâ, xave kâenahungueho, kâenahun-ho warâgue iematu-ro waunlo ara. Kâenahungueyby, ânguy nenahunwâbyra. Kâenahuymby, ânguy nenahungueba warâ. Urâ kulelâ ise enahuim, enahungueim warâ. Ytaumbyry xirâ âmaemo Filadêlfia donro modoram:

⁸“Âdy amânhekylymo awyly, tutuze urâ. Aguiipa kulâ Filadelfiadâ yeinwânni modo, âdaunlo modo kulâ, âdy pebanro modo kulâ warâ mawlylymo, tutuze urâ. Aunlo kulâ wâne âmaemo, inomedâdomobyry ara lelâ olâ amidylymo. ‘Jesus eynynonro keba xina’ myguepa olâ mitaunazemo. Yeinwântuomo lelâ âwymârymoem Deus awyly, eydâ atoam tâdâtâly warâ. Ânguy ynynonro modo myarâ nâtâba itoem anienehonwâbyra. Ânguy nhenahunly keba pyanta kâenahunguely-ro waunlo ara.

⁹“Idataungâ augueho! Tâlâ awâtârâ Filadelfiadâ judeu domodo ewy ‘Deus eynynonro xina’ kewâni modo. Kewâdylymo kulâ olâ, Satanás eynynonro kulâ akaemo. Tâwâlâ wâne iwerâ âduerymoem awylymo. Xypyry etay olâ inadomo âzeguhoam isemo, âyrentomoem. ‘Jesus âwynedâmo awyly, tutuze xina’ kezemo. Warâ ise âyrentomoem agânhedylymo.

¹⁰“Inomedâdomobyry ara, yeinwâmpyra mipyra olâ mitaunazemo, mâzenagazeolymo umelâ. Awylygue ise âdaenehombamo wawyly, kurâ domodo idânârâ âzenagazeolymo umelâ. Tâdâsenagazedo ume ynynonro modo emakeze urâ. Tâdâsenagazedo saintuo mawânârâ ise ânguy ynynonro, ânguy ynynâbaom warâ awyly xutuly. ¹¹Inepa ise kodopâdyly. Yeinwândyly kâjimowâdaundâ. Adaimpâni emâenrimbyry wâne koroa tâmakeze myara ise yeinwândyly imodânry modo xurâem koendonro Deus nhuduly. Ânguyam yeinwâmpyra mitomoem akâienehonwâdaundâ. Koendonro mâenmakeyby mâenmagazenehonly waunlo ara tâise awârâ.

¹²“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, aunlolâ Deus eydâ atodâ mitomoem aiese

urâ. Âtâ enu koendâ kehoem epadâdyby wâne alâ kulâ nihugueba, myara lâpylâ ise Deus eydâ atodâ âdaunlo-enlâ igaseba mawlylymo. Azagâ âze âwâgâmo iwenize urâ, yDeusry ezedy, iezedy iwelo warâ. ‘Jerusalém iwelo donro merâ, Deus ety anary donro kaynonrodâpa âetyby’ kely iwenize lâpylâ urâ warâ.

¹³“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram” —kely keankâ Jesus Filadelfiadâ tynynonro modoram.

Laodiceiadâ Jesus einwânni modoram unâ egatuhobyry

¹⁴Aituo keankâ Jesus agueondyly: —Xirâ iwenigâ Laodiceiadâ ynynonro modoram unâry egaturin-am.

“‘Aiese urâ’ uguehobyry aieni urâ. Âkeâ lelâlâ Deus eynynâ aguenri urâ; uguewâdyly kulâ waunlo mâkeba urâ. Idânârâ tâlânro modo âtugudobyrylâ urâ warâ. Ytaumbyry xirâ âmaemo Laodicéia donro modoram:

¹⁵“Âdy amânhekylymo tutuze urâ. Ago lelâ ynynâ mawlylymo warâ inkâba âmaemo. Ago lelâba lâpylâ udueryem mawlylymo. Paru tanreim emyenro âmaemo, tâdâpigie kehoemba, tyânkânre kehoemba warâ. ¹⁶Paru tanreim kywilupanâdyly myara kulâ yeinwândylymo, yeinwâmpyra warâ mawlylymo. Agâmpopa widyly tâise ize wato, paru tanreim ytayba kamely myara. ¹⁷‘Âdypeonlâ xina. Âdy ize inkâba xina warâ. Deus ize ato ara lelâ xina aidyly’ myguelymo wâne. Tâwâlâ kulâ olâ mâsenogudylymo. Âdalâ Deus ize ato amânhetaymba âmaemo! Âdaunlo kulâ âmaemo! Âdypeom mâkeba âmaemo urâem, ize wato peba mawlylmogue, tâwâlâ wâne toenzepa âdydo imeompe

mawlymo. Epy ara kulâ olâ âmaemo, ywâgâ âdy mâuntuba mawlymogue. ‘Koendâ Jesus wâgâ tutuze xina’ tâkeze wâne âmaemo. Âzetygueyby ara kulâ olâ âmaemo, imâem yeinwâmpyra mawlymogue, inanjimo yeinwântâ wâne âmaemo!

¹⁸“Xirâ olâ âyanmo augueho, ipa matomo yam ekadaungâ, Deus ize ato ara amitomoem. Deus tynnonro modoram koendonro nhuduly âyanmo xuduze urâ, Deus enado mâpybazebyra mitomoem. Ipa matomo xuduze urâ, Deus wâgâ koendâ mâuntuhoem. Ouru tywykenry, itymo mâtuahuhomo, tâzenu ewânu ewindy awârâ modo kâunduly âyanmo-ro waunlo ara ise. ¹⁹Idânârâ kâinwyne-guylly modo turuse, tagâikeze warâ urâ, inakanhe adâidyly imohomoem. Tâjityenzelâ itaungâ inakanhe amidyllymogue. Imowâdaungâ lelâlâ inakanhe amidyllymo; imoze myguelymo kulâ mâkeba nidâ.

²⁰“Egâ wâneam mâkâ adakobâni saindily pyantaji. Âtâ odo ingâsedylly. Pyantaylâ nhenahunguely inwânwândylly. Mâkâ adakobâni tygâsedylly tindatuo, âtâ odo pyanta nhenahunguely, egawântoem. Aituo ise on-hoam lelâ âwinduadyllymo, tagonro agâ ohomaendyllymo warâ. Mâkâ adakobâni emyenro urâ. ‘Igawânkâ. Xina agâ ikâ’ myguelymo kâinwânwânkyly. Ygâsedyllymo-ro watay, agâmolâ ise urâ. On-hoam lelâ ohomaenze kurâ.

²¹“Âmaemo xypyry etaji kehoem yeinwândylly imodânry modo, idânârâ kurâdo iwymâryem wituo, yagâ pymâem ise âmaemo. Âdaunloenlâ Satanâs kâinwâmpyra watobyry ara lâpylâ mâinwâmpyra mawlymo. Iwerâ Pabai Deus agâ pymâem wawylly. Aituo ise âmaemo yeinwânny modo yagâ pymâem midyllymo lâpylâ.

²²“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânny modoram” —kely keankâ Jesus Laodiceiadâ tynnonro modoram.

João tâjigâky indatobyry

4 ¹Jesus tynnonro modoram xirâ modo auguehoem aguepygueduo keankâ, pyanta ara kau wâgâ âzenahunguely kâendylly. Âzenahunguehobyry oze Deus eydâ ato sedâ, tâjitanru xidadâ warâ. Trombeta ara keankâ itanru ipyru. Saguhom yam agueypylâ keankâ yam agueoni.

—Xarâ âkugâ, wayam waunroem âdydo imeom aitaynrim modo âyam kâenehohoem —kely.

²Aguepygueduolâ kehoem keankâ ienu âtygadyly; Deus Ispiritury âewylly, wayam waunroem aini modo kâentoem aienehonze. Deus sedâ mure imâsedo, iwâkuru warâ wâgâ ekadybyem awylly, pymâem atodâ. ³Tohozele kehoem keankâ, tuhu iwâkuru kehoem jaspe ara, sárdio ara warâ. Mârâ mure Pymâ Deus xurery tânâimize nanagope keankâ. Tuhu esmeralda ehazelu ara keankâ ehazelu. ⁴Mâkâ Pymâ xurery tânâimize vinte e quatro lelâ mure sedâ. Vinte e quatro agaityom tynrenseim modo mârâ modo wâgâ ekadybyem sedâ warâ. Tapekeim keankâ etymo iwogonromo. Koroa ourugue xygatyby keankâ nhangahumo wogonro, pymâem awyllymo xutuhô. ⁵Ielu âzehoruguely sedâ Pymâ Deus xurery wâgâ. Ielu âjipyruguely ton-honre kehoem xidadâ lâpylâ mârâ muredâ. Tâzekado emyto tâlâ keankâ sete esagon-ho tyatygueim modo. Sete lelâ ispíritu Deus emary modo mârâ nhenehonny. ⁶Pymâ Deus xurery xuaynâ tâlâ keankâ paru emyenro, tysenzeim kehoem vidru ara, tuanreim olâ keankâ, cristal emyenro.

Pymâ xurery tânâmize taynâ, tâynâ warâ quatro ânguydo imeompe keankâ. Toenzepa keankâ mâkâ modo enu, waunroem, âgânâ alelâ. ⁷Leão emyenro keankâ waunro kuru. Azagâ ieto keankâ xibu emyenro. Azagâ tokalâ ieto keankâ kurâ emydygueom. Quatro ieto keankâ ârigâ sawâguni emyenro. ⁸Akaemo quatro ânguydo imeom seis, seis, seis, seis warâ sawâry. Sawârymo wâgâ kehoem keankâ akaemo enu, MON warâ kehoem. Deus wâgâ tygâky nimopamo keankâ:

—Âdalâ inakanhe aityby mâkeba âmâ, Pymâ Deus.

Inakai aieni mâkeba âmâ, koendonro lelâ aieni.

Idânârâ takaze on-honru.

Igueim mâkeba âmâ; tâlâ mykâinane âmâ saguhoem.

Iwerâ tâlâ âmâ. Aunlolâ ise tâlâ mawlyly warâ

—kely keankâ igâkymo.

⁹Warâ keankâ Deus pymâem awlyly wâgâ igâkymo lâpylâ:

—Ton-honreim, iwâkuru warâ âmâ! Tynrenseim âmâ! Tuomare xina, koendonro xinaem aieni mawlylygue! Igueim mâkeba âmâ —kelymo Deusram.

¹⁰Akaemo quatro ânguydo imeom Deus xurâem igâky ume keankâ akaemo vinte e quatro agaityom tynrenseim modo âzeguhoam ity-byenmo Deus enado. Tykoroary nhetylymo. Nhekanâdylymo Pymâ Deus xurery enado. Pymâlâ wâne akaemo, Deus olâ pymâem kuru nhutulymo, takadâmo kehoem.

¹¹Warâ keankâ igâkymo:

—Xina iwymâry kuru âmâ.

Âmâ kulelâ Deus xina nheinwânkyly.

Tohoguezeim, tynrenseim warâ âmâ.

Awylygue koendâ mawlyly wâgâ, tynrenseim mawlyly wâgâ, ton-honreim mawlyly wâgâ warâ xina aguely.

Âmâlâ idânârâ tâlânro modo xuguni.

Awylygue idânârâ tâlâ awlyly, ize mawlylyguelâ

—kelymo keankâ Deusram.

Pape ituwymby Jesus nhemakehobyry

5 ¹Aituo keankâ Deus emaym aho eynynâ pape ituwymby kâendyly. Ioday, ikaynâ alelâ keankâ mârâ pape iwenibyem awlyly. Sete lelâ keankâ sakâjiho. ²Târâ anju domodo ewy sedâ lâpylâ. Ago kehoem keankâ mâkâ aguely:

—Ânguyka ise awârâ sakâjihobyry etyim, nhawynkeim warâ? —kely.

³Deus nhygataymby modo ewy mârâ sakâjihobyry etyim peba olâ keankâ, pape tintain-hoem, anju târâ kaynâ, kurâ tarâ onwâgâ, onro iano modo alelâ. ⁴Awylygue keankâ toenzepa ytyrnu, wogunru warâ, ânguy aguehoymby peba awlylygue, pape intuwynguehoem, intain-hoem warâ. ⁵Aituo keankâ akaemo agaityom tynrenseim modo ewy yam aguely:

—Tuogunrepa ikâ. Egâ mâkâ, Judâ domodo ewy, pymâ Davi iwerypyry leão ara ton-honreim mâkâ. Deus iduery eon-honru idânârâ sainwâm mâkâ. Mâkâ lelâ ise pape sakâjihobyry etyim, ituwyingueim, itainrim warâ —kely keankâ.

⁶“Kordeiru” kelygue tâzekeim XYDYK warâ sedâ. Sodo wâgâ xyâhobyry xypyhobyrybe keankâ; igueypyemba olâ keankâ mâkâ iwerâ. Sete lelâ keankâ iwâenky, enu warâ. Mârâ sete tâzenu, Deus sete ispîritu onro anakâ ingonotyby modo mârâ

nhenehonly. Deus xurery enado mâkâ âepanâguely. Vinte e quatro agaityom tynrenseim modo, quatro ânguydo imeom warâ mâkâ enâminibyenmo keankâ. ⁷Aituo keankâ mâkâ Kordeiru, Pymâ Deus xurery opaji saindyly. Mure wâgâ ekadyby tâmary ahogue pape ituwymby mâkânra nhuduly, Kordeiru kelygue tâzekein-am.

⁸Akaemo quatro ânguydo imeom, akaemo vinte e quatro agaityom tynrenseim modo warâ keankâ Kordeiru enado âzeguhoam idylymo. Vinte e quatro agaityom modo harpague tâmatunemo lelâ keankâ. Kudupi ourugue xygatyby edunu tyânângueingue tummykeimbemo keankâ warâ. Kurâdo Deus agâ aguelylâ mârâ edunu tyânângueim nhenehonly. ⁹Akaemo âzeguhoam ityby modo igâky keankâ mâkâ Kordeiruram. Tâjigâky iwelogue igâtudylymo:

—Âmâ lelâ pape sakâjihobyry sakâjigueim, ituwymby ituwyngueim warâ kehobyry.

Âmâlâma kruz wâgâ igueypy, âunu iapânibiry warâ.

Idânârâ kehoem kurâdo onro anano modo Deus eynynonroem mânhetoem myakâwâm âiguely.

¹⁰Âynynonroem akaemo. Âmâ iwymârymo warâ.

Âmâ ani imaryem ienimo, eynynâ kydato Deus aitobyry nhegatuhomoem.

Agâ ise târâ onro anaym pymâem awylymo

—kely igâkymo.

¹¹MYK witondyly keankâ. Anju domodo kâendyly. Toenzepamo keankâ tapâguely ekimo kehoem. Tâpagunemo keankâ Deus xurery imâsedo, quatro ânguydo imeom, vinte e quatro

agaityom tynrenseim modo warâ tânâmizemo kehoem. Igâkymo xidadâ.

¹²Ago kehoem keankâ aguelymo:

—Kordeiru âmâ.

Saguhom kordeiru tâdyoze kâinane, inakanhe tadawyly xygakehoem; arâ lâpylâ akâwâm âiguely, inakanhe tâjito xygakeze.

Pymâ ton-honreim âmâ.

Idânârâ tâlânro modo sodo âmâ.

Idânârâ tutuze âmâ. Âdylâ aiese ton-honre âmâ

Tynrenseim âmâ. Koendonro lelâlâ âmâ

Aunlolâ koendâ mawyly wâgâ xina aguely.

Alâ idânârâ âwâgâ anyguemo

—kelymo keankâ.

¹³Ilâpygueduo kaynonro modo, onro anano modo, ondano modo, paikano modo warâ igâkymo kâindadyly. Warâ keankâ aguelymo tygâkymoem:

—Koendâ mawyly wâgâ xina aguely.

Pymâ Deus wâgâ, Kordeiru wâgâ warâ xina aguely.

Tynrenseim, koendonro warâ âmaemo!

Iwâkuru, ton-honreim warâ âmaemo.

Âdylâ aiese ton-honre âmaemo.

Aunloenlâ ise arâ mawylymo. Arâpa mitaymba ise âmaemo

—kely keankâ igâkymo.

¹⁴Alâ pylâ keankâ akaemo quatro ânguydo imeom aguely:

—Âwâgâmo aguehomobyry ara lelâlâ âmaemo! —kelymo keankâ.

Akaemo vinte e quatro agaityom tynrenseim modo âzeguhoam idylymo keankâ.

—Koendonro lelâlâ âmaemo!
—kelymo keankâ Deusram,
Kordeiruram warâ.

**Pape ituwymby sakâjihobyry
modo sakâjiguwâdobyry**

6 ¹Aituo keankâ Kordeiru mârâ pape ituwymby waunroem sakâjihobyry nhakâjiguely kâendyly. Nhakâjiguely ume keankâ mâkâ quatro ânguydo imeom ewy aguely kâindadyly; ielu âjipyruguely ara keankâ itanru.

—Âekâ, onro anaxi idâ-ro warâ! —kely.

²Agueduo MYK widyly. Kawaru tapekeim kâendyly. Tâka, pyrâu warâ keankâ mâkâ kawaru wogonro emano. Koroa eyam nâduduo, âseguelyrin-em kehoymby awyly xutuhoem. Tuduery modo eon-honru nhainly sedâ.

³Aituo keankâ Kordeiru mârâ pape ituwymby sakâjihobyry azagâ ieto nhakâjiguely. Nhakâjiguely ume keankâ ânguydo imeom azagâ ieto aguely kâindadyly:

—Âekâ, onro anaxi idâ-ro warâ! —kely.

⁴Agueduo keankâ eagonro kawaru egasely, tapabileim. Mâkâ kawaru wogonroam espada keankâ tuduzeim, âseguelyhoem. Kurâdo âseguelyhoem, âjigue âdyâwâtoem warâ “Aieta” kehoymbyem keankâ mâkâ egasely.

⁵Aituo keankâ Kordeiru mârâ pape ituwymby sakâjihobyry azagâ tokalâ ieto nhakâjiguely. Nhakâjiguely ume keankâ ânguydo imeom azagâ tokalâ ieto aguely kâindadyly.

—Âekâ, onro anaxi idâ-ro warâ! —kely.

Agueduo MYK widyly; kawaru tâmyguyneim kâendyly. Balança keankâ mâkâ kawaru wogonro emano.

⁶Aituo keankâ tâjitanru kâindadyly. Akaemo quatro ânguydo imeom duay keankâ aguely:

—Pyni peba ise. Tuguanse ise uguondo âsewanily, trigu ifarinhary tâpajigâze

kulâ atay, tokalâ kilo, tâpajigâze cevada atay warâ tianâtoem. Se oliva ipery olâ kadatâwâdaundâ; uva edy kâzemodywâ-daundâ warâ —kely keankâ.

⁷Aituo keankâ Kordeiru mârâ pape ituwymby sakâjihobyry quatro ieto nhakâjiguely. Nhakâjiguely ume keankâ ânguydo imeom quatro ieto aguely kâindadyly.

—Âekâ, onro anaxi idâ-ro warâ! —kely.

⁸Agueduo MYK widyly; kawaru tapadureim kâendyly. “Tâjigueho” kelygue tâzekeim keankâ mâkâ kawaru wogonro. “Âji tâdâsenagazedo” kelygue tâzekeimbe keankâ eagâ. “Onro anano modo ewy quarta parte ise mâyânlymo. Tâseguelyday, tâwindygue, tâwânugue warâ iguehomoem ise amânhedlymo. Eagonro modo âdâhozemo ânguydo imeom idu odano modoram” warâ kehoymbyem keankâ akaemo egasely.

⁹Aituo keankâ Kordeiru pape sakâjihobyry cinco ieto nhakâjiguely. Nhakâjiguely ume keankâ kurâ domodo egadopyry kâendyly, Deus itaumbryry nhegatulymogue, Jesus wâgâ aguely nimopa awylymogue warâ xyâwâtyby. Ânguydo imeom xyâypy Deusram egameho iopay keankâ akaemo. ¹⁰Ago kehoem keankâ Deusram aguelymo:

—Amânhedyse mato aiese ton-honre âmâ, Pymâ. Âdy inakai aieni mâkeba âmâ. Aiese myguehobyry, adyese lelâlâ âmâ. Inepa xina xyâimpyry modo enagazegâ. Inepa xina eweânkâ —kelymo.

¹¹Eyanmo âtâ tapekeim nâduduo, aituo keankâ Deus eyanmo aguely:

—Tadahulizeba itaungâ. Toenzepa ise iwerâ ywâgâ aguwâni modo âdyoly uduery modoram. Âpemugumo lâpylâ akaemo, Jesus Cristo eynynâ. Âdiempa iwânwântaungâ wao, idâ-nârâ âdyowâdylymo ara —kely.

¹²Ilâpygueduo keankâ Kordeiru pape sakâjihobyry seis ieto nhakâjiguely

kâendily. Nhakâjiguely ume keankâ ton-honre kehoem onro âzekânily. Xixi tohoreba idily, emyguymadily warâ, âtâ tâjiwogonro tâmyguyneim tâjitynru enehon-ho ara kehoem. Nunâ tâjiunu ara sapabiladily. ¹³Kau âzekânily lâpylâ. Ximukâ onro onwa ihuguewâdily, figu sahuadânry tâwy wâgâpa ihuguewâdily wâne sapezenru tâkâniduo myara. ¹⁴Kau adawynly, pape ituwymby ara idily. Idânârâ iwy modo, ilha modo warâ eagonro âjiam âtuguewâdily.

¹⁵Idânârâ kurâdo âwientaynly; otoendilymo iwy odano tâtagueim odaxi, tuhu imâsedo modo duaxi warâ. Idânârâ kehoem keankâ pymâ domodo otoendaynlymo. Idânârâ kehoem keankâ sodadu domodo iwymâry, kurâ domodo iwymâry warâ otoendaynly. Idânârâ kehoem âdypeom modo, ton-honreim modo kehoem warâ otoendaynlymo keankâ. Idânârâ wâne otoenze kewâdilymo, kurâdo âdy modo, kurâdo âdy keba modo lâpylâ warâ. ¹⁶Aguelymo keankâ iwy modoram, tuhu imâsedo modoram warâ:

—Xina onwa âihuguegâ, xina moentomoem, mâkâ Pymâ Deus xina nepyra itoem, mâkâ Kordeiru xina agâ tyewiâseba itoem warâ —kelymo.

¹⁷—Iweâma naintai tyewiâky nhenehon-homo. Ânguy iewiâkymo nemaenwâbyra ise, tuduery nhenagazeduomo —kelymo.

Deus eynynonro modo inwendydâ PE ietobyry

7 ¹Ilâpygueduo keankâ quatro anju modo kâendily. XYDYK warâmo keankâ xixi egaseho eynynâ, xixi egawânto eynynâ, sul eynynâ, norte eynynâ warâ. Sapezenru nhawâdilymo keankâ, onro anaym, parutabâ ikay, poji anaym, idu oday warâ nadapezeimba itoem. ²⁻³Aituo keankâ Deus eyanmo aguely:

—Onro, parutabâ warâ inakanhe mânhetomoem auguely —kely.

Aituo eagonro anju kâendily kaynâ, xixi egaseho eynynâ. Deus Iguedânry eynynonroem kurâdo awily xutuhom PE ietobe keankâ mâkâ emaym. Aituo akaemo quatro lelâ tagonro sapezenru sawâni modoram adaenkely:

—Ine wao. Sapezenru kâjimowâdaundâ wao. Saguhoem kuru Deus eynynonroem awilymo xutuhomoem xina PE niedâmo wao. Xina anhepygueduomo ise onro, parutabâ, idu modo warâ inakanhe mânhenehonlymo sapezenruam —kely.

⁴Yam anyguemo âdara lelâ kurâdo Deus imarkarybeombe awily. Toenzepa keankâ marka ietyby modo, cento e quarenta e quatro mil lelâ keankâ idânârâ; israelita domodo keankâ akaemo.

⁵⁻⁸Warâ keankâ PE ietaymby modo:

12.000 lelâ Judá iweompyry,

12.000 lelâ Rúben iweompyry,

12.000 lelâ Gade iweompyry,

12.000 lelâ Aser iweompyry,

12.000 lelâ Naftali iweompyry,

12.000 lelâ Manassés

iweompyry,

12.000 lelâ Simeão iweompyry,

12.000 lelâ Levi iweompyry,

12.000 lelâ Issacar iweompyry,

12.000 lelâ Zebulom iweompyry,

12.000 lelâ José iweompyry,

12.000 lelâ Benjamim

iweompyry warâ.

João kurâdo tapekeingue etyunu nhetobyry

⁹Ilâpyryem MYK widily. Toenzepa kehoem kurâdo kâendily. Toenzepamo keankâ tapâguely ekimo kehoem, tâinkonro modo lelâba keankâ. XYDYK warâmo Pymâ Deus enado, Kordeiru enado warâ. Tapekeingue keankâ etyunumo.

Wakuri sarygue tâmasemo keankâ, tuomare tawly tienehon-homoem. ¹⁰Toenzepa kehoem adaenkelymo:

—Deus mure imâsedo wâgâ pymâem tawlygue ekadyby koendonroem awyly wâgâ aguykely. Kordeiru koendonroem awyly wâgâ aguykely. Kâmakerim asaemo! —kelymo keankâ.

¹¹Idânârâ anju domodo XYDYK warâmo keankâ târâ Pymâ Deus xurery tânâmime. Vinte e quatro lelâ agaityom tynrenseim modo lelâlâ, quatro ânguydo imeom warâ tânâmime. Pymâ Deus enadoram idâlymo, enagozelymo idylymo keankâ akaemo anju domodo. Deus koendonroem awyly wâgâ agueze:

¹²—Âkeâ lelâlâ xina âwâgâ aguely, xina iDeusry. Aunlolâ koendâ mawly wâgâ xina aguezesedyly. Koendonro lelâlâ âmâ. Idânârâ tutuze âmâ. Tuomare xina, koendâ lelâ xina agâ mawlygue. Toenzepa tynrenseim âmâ. Âdy ize mato adyese lelâlâ âmâ, ton-honreim âmâ warâ. Aunlolâ myakâwândy âmâ, arâlâ ise âmâ-ro warâ —kelymo keankâ.

¹³Agaityom tynrenseim modo ewy yapâigue:

—Tutuze âmâ akaemo tapekeingue tâtyuneim modo ânguy awyly? Âdykâba âewylymo warâ? —kely.

¹⁴Aituo keankâ kâin-hoguly:

—Kâuntuwâbyra urâ. Âmâlâ xutuim —uguely.

Aituo keankâ yam aguely:

—Inakanhe kehoem tâsenagazedlyly emarenrimbyry akaemo, Jesus einwândyly nimopamo awylygue. Kordeirulâ keankâ akaemo nheinwânkyly, Jesuslâ. Turâem tunu tyapâze igueypy tâinwânse awylymogue, Deus inakanhe itomobyry nhygakely, âtâ tywykeim igokeho ara. Iweâma tywykeba tapekeingue etyumo, inakanhe

itomobyry xygakeybyem awylygue. ¹⁵Jesus einwânnipryem awylymogue tywykebamo. Aituo Pymâ Deus enado epagunumo. Târâ eydâ atodâ aunlolâ ise emaryem awylymo, peto oday, kopae alelâ. Mâkâ mure imâsedo wâgâ ekadybyram nâjimowâbyramo ise. ¹⁶Typynigueba nipyramo, toku emba nipyramo warâ ise asaemo. Xixi âdâpigueba nâsenagazedaymbamo ise. ¹⁷Eagâmolâ mawânkâ ise Pymâ Deus xurery eapano Kordeiru; kaneru eni wâne tâguy modo nhedyly myara ise âzeholyomo. Kaneru eni wâne tatuan-dylygue tâguy niguepa itoem parube atoam tase, myara ise niguepa itomo nhuduly. Tytyremba, tâwânepa warâ iesemo Deus. Mâkâlâ enugurumo idânârâ xyguyrim waunlo ara lelâ ise.

Jesus pape sakâjihobyry sete ieto nhakâjiguehobyry

8 ¹Aituo keankâ Kordeiru pape sakâjihobyry sete ieto nhakâjiguely. Mârâ nhakâjiguebygueduo, Deus eydâ atodâ ânguy âdakepa, âdy tygâseba warâ nidâ wao âdiempa, meia hora awârâem. ²Ilâpygueduo keankâ sete anju domodo kâendyly Deus enado. Akaemoam keankâ mârâ tâjitarygue tydyzeim trombeta âduduoly.

³Ilâpygueduo keankâ eagonro anju kâendyly. XYDYK warâ mârâ edunu tyânângueim Deus indatoem iaduânto mesa opay. Mârâ edunu etary ourugue xygatybybe keankâ emaym. Toenzepa keankâ edunu tyânângueim eyam âduduoly, Pymâ Deus xurery enado iaduântoem, Deus eynynonro modo eagâ agueday. ⁴Anju emaym awyly ume keankâ edunu tyânângueim iaduântyby eunu âkuly Deus eydâ atoam, Deus eynynonro modo eagâ agueday. ⁵Aituo keankâ anju

mesa wâgâpa peto ehoru nhanâdyly, mârâ edunu tyânrangeim iaduânto tiunmykanâdoem. Ilâpyryem nhamely onro anaxi. Awârâ anhetuo keankâ kopâ âjipyruguely. PEBYK PEBYK idyly. Onro âzekânily warâ.

Anju domodo trombete indyhobyry

⁶Inepa lâpylâ akaemo sete anju domodo trombete tindyho ara itaynlymo.

⁷Aituo anju saguho tytrombetary indyly. Indyday, pewendâ ihuguely, peto tâjiunu emyenro tapabileingue tuduase ihuguely onro anaxi. Toenzepa se modo, poji, idu warâ tyaduânse lelâlâ keankâ, terça parte keankâ tainzeim.

⁸Ine warâ lâpylâ anju nhatano tytrombetary indyly. Indyday, iwy imâsedo tyatygueim emyenro parutabâ ikaji adameoly. Ihugueduo, mârâ paru ewy terça parte keankâ tâjiunuem ini. ⁹Toenzepa ânguydo imeom parutabâ ikano modo nigewâdâ, terça parte keankâ iguerim. Toenzepa pepi imâsedo modo parutabâ ekuâdo adainholo agâ, mârâ modo ewy terça parte keankâ adainhoim.

¹⁰⁻¹¹Aituo tonlo kaynonro anju azagâ tokalâ ieto tytrombetary indyly. Indyday, ximukâ imeâgâkeba kau odaypa ihuguely. Ximukâ ihugueyby ezedo keankâ “Absinto”. Peto ehoru ara keankâ iatygu. Toenzepa paru ikaji, saimu ikaji, paru iazeho modo ikaji warâ keankâ ihuguely; mârâ modo ewy terça parte keankâ ihuguely. Ihuguehobyrydâ, paru inakanhe nhedyly. Mârâ paru ago lelâlâ idurandyly. Toenzepa kurâ domodo nigue, mârâ paru tudureim tienyduomo.

¹²Aituo keankâ anju quatro ieto tytrombetary indyly. Indyday, xixi, nunâ, ximukâ modo warâ inakanhe

itaynly. Tohoreba itaynly; koendâ tâwanepa idylymo. Oito hora kulâ keankâ xixi ehoru peto oday; nunâ, ximukâ warâ ehoru oito hora kulâ kopae; arâ lâpylâ keankâ peto oday, kopae warâ oito hora tyajinepa awyly.

¹³Anju quatro ieto tytrombetary indylypugueduo ârigâ kâendyly kaynâ sawâgu. Ton-honre kehoem keankâ aguely kâindadyly:

—Kaikâ! Kaikâ! Kaikâ âmaemo-kâ! Inakanhe kehoem ise Deus eynynâbaom modo âsenagazedyly! Akaemo três anju domodo tytrombetary indyduo, inakanhe kehoem ise Deus eynynâbaom modo âsenagazedyly —kely.

9 ¹Ârigâ kâempygueduo, aguely kâindapygueduo warâ keankâ anju domodo cinco ieto tytrombetary indyly. Indyday ximukâ emyenro sedâ, Deus eydâ atodâba xarâ onro anaxi xytâguyby. Xave xuduypygue ematu sedâ, tâtagueim tâsanigueim kehoem odaxi tâdâwânto enahungueho, kadopâ modo ejidy iwyantary enahungueho. ²Mârâ tâtagueim tâsanigueim kehoem odaxi tâdâwânto nenahungue mākâ. Nhenahungueduo, toenzepa keankâ eunu egasely, se âduguely umeno ara kehoem. Toenzepa keankâ eunu, xixi etoem nudupa. ³Mârâ eunu duaypa keankâ kahuli modo egasely. Tawâgune keankâ xytâguylymo onro anaxi. Ielawada aito ara aitomoem keankâ mākâ modo aguehoymbyem awyly. ⁴Aituo keankâ Deus eyanmo aguely:

—Poji anaym, idu oday warâ ago ini modo, âpa ezay etâdaymby modo warâne inakanhe kâietaundâ —kely.

—Yeinwântânry modo inwendy wâgâ PE tyetuneba. Akaemo lelâ ise mâenagazeguylymo. ⁵Kâdyâwâtaundâmo olâ. Âpymo ewânugue cinco nunâ ara lelâ âsenagazedomoem olâ auguely —kely.

Ielawada kyâhobyry ewânu ara kehoem ise tyâhobyry nhewâne-dylymo. ⁶Mârâ cinco nunâ wâgâ toenzepa ise kurâ domodo âsenagazedily. Tyâhobyry ewânu epagudyze isemo, tâwânepa nipyra olâ ise. Tyiguedyse isemo, niguepamo olâ ise.

⁷Kawaru sodadu domodo tuduery agâ âsequebyze sani modo ara keankâ mâkâ kahuli modo nhontaymbyem awyly. Koroa ourugue xygatyby emyenrobe keankâ nhangahumo wâgâ. Kurâ emydygue keankâ emydymo. ⁸Tuseguemo keankâ pekodo ara. Imâsedo modoem keankâ ierymo, tuosebimune warâ, udodo iery ara. ⁹Ferro tyxienry emyenrobe keankâ ihohumo, xuahuruem. Toenzepa keankâ sawâgutay sawâry igâky. Kawaru karosa epâguewâni modo tâgase idâday wâne ihurumo tygâse, myara kehoem keankâ akaemo sawâry igâky. ¹⁰Tonwyn-em keankâ, ielawada ipy emyenrobe warâ. Cinco nunâ ara lelâ kurâdo nhenagazedomo keankâ mârâ eonwynmo. ¹¹Xutuimogue tywymâguemo keankâ. Mârâ tâtagueim tâsanigueim kehoem kadopâ modo ejidy xutuinflâ keankâ iwymârymo. “Sainrim” kelygue keankâ ezeke, “Abadom” judeu domodo itanwe, “Apolião” gregu domodo itanwe warâ. Satanâslâ olâ mâkâ agueho.

¹²Anju cinco ieto tytrombetary indypygueduo inakanhe kehoem keankâ tâdâsenagazedily. Tâlâlâ olâ azagâ inakanhe kehoem tâdâsenagazedo.

¹³Aituo keankâ anju domodo seis ieto tytrombetary indyly. Indyday keankâ tâjitanru kâindadyly. Mârâ mesa ourugueto iotay keankâ itanru âewyly. Edunu tyânângueim Deus enado iaduânto mârâ mesa. ¹⁴Mâkâ aguenri wakely keankâ trombeta idyimporyam:

—Awâkâ quatro anju domodo paru imâsedo Eufrates iwaguepa ekâjiby modo ekâjigewâgâ —kely.

¹⁵Aituo keankâ akaemo anju domodo âzekâjiguelo, toenzepa kurâ domodo, onro anaym tâlâom modo terça parte xyâze idâhomoem. Deus aitomoem aguehobyry oday lelâ keankâ nhâlymo adaguly, (hora oday, iguandyly wâgâ, nunâ wâgâ, anu wâgâ warâ). ¹⁶Kawaru wogonro âsequebywâni modo nâepanâgue. Toenzepa keankâ sodadu domodo, toenzepa lelâlâ.

—Duzentos milhões sodadu kawaru wogonro —kely keankâ kâindakyly.

¹⁷Deus nhenehonly ume, kawarudo kâendyly, iwogonro modo warâ. Metal tapiegreim keankâ kawaru wogonro modo ihohu xuahuru. Tâlâ keankâ ferro peto ara tapabileingue ihohu tuahugueim. Eagonro modo keankâ tukueingue ihohu tuahugueim, tuhu tâwânenseim safira emyenro. Eagonro modo ihohu xuahuru keankâ tapadureim, enxofre emyenro. Kawarudo nhangahu keankâ leão nhangahu ara. Itaybamo peto egasely, peto eunu, enxofre warâ. ¹⁸Kawarudo itayba egaseybygue keankâ toenzepa kurâ domodo iguely lelâlâ, peto tyadu-ântuo, tâepaiguedaymo, peto eunogue, enxofre itângue warâ. Kurâ domodo ewy terça parte keankâ arâ igueim. ¹⁹Warâ keankâ kawarudo tytayba egaseybygue, tonwyngue warâ kurâ domodo nhâly. Eonwynmo xypyrydâ, âgâu nhangahu ara awylygue, toenzepa kurâdo tâdâhoze mârâ tozonwym modoram.

²⁰Iguewâtânrybyry modo, typemugudo, tataen-hodo warâ âsenagazedily, iguely warâ nedâmo. Arâlâ inakai aiedyly nimopamo olâ keankâ. “Deus” tâkewâdo akaemolâ

tyngatyby enado âzeguhoam tâidyly nimopamo keankâ. Kadopâ modo iomaendily nimopamo keankâ. Tydeusry ourugueto, pratagueto, bronzegueto, tuhugueto, segueto warâ aiesezemolâ keankâ. Aienibryem, enado âidylymo. Kâempyra, kydapya, nadakobâbyra waunlo kulâ akaemo tydeusry nhygatyby. Âdara nidapya. Âdara nadakobâbyra warâ. Arâlâ olâ tâdâidyly, tâjigâtudyly warâ nimopa awylymo mâkâ modo enado. ²¹Nâjityendaymba keankâ merâ kurâdo, Deus neinwâmpyra tatobyry wâgâ. Inakanhe adâidyly timodyzebamo keankâ. Kurâdo tyânly nimopamo keankâ. Âmeodoem, kuenwenriem warâ tawyly nimopamo keankâ. Ohogüindânry modo, ohogüinwâdyby modo warâ âdaunlo modolâ tiynanâdyly nimopamo. Tâmagaguy nimopamo. Warâ Deus izepa ato anhesezedylymo.

**João anju pape ituwymbygue
tâmase nhetobry**

10 ¹Aituo keankâ anju eagonro ton-honreim xytâguyly kâendily Deus eydâ atodâba. Eunugue etydâdybyem keankâ mâkâ. Nhangahu tânâimize keankâ mârâ nanago. Xixi ara keankâ emydy ehazelu. Peto XYDYK warâ tyatygueim ara keankâ ixinary. ²Pape imeimbyry ituwyngueybybe keankâ emaym. Sapilugueybyenlâ keankâ pape emaym awyly. XYDYK warâ keankâ, ipery aho eynynonro parutabâ ikay, ipery pâem eynynonro keankâ onro wâgâ warâ. ³Leão ara ton-honre kehoem keankâ adaenkely. Adaenkebygueduo keankâ kopâ ara ton-honre kehoem âjipyruguely kâindadyly. Sete lelâ keankâ âjipyruguely. ⁴Kâindatuo keankâ pape kanâdyly, iweniho warâ. Mârâ kopâ ipyru agueho-

byry kâinwenidyze wakynre. Târâ Deus eydâ atodâba olâ wakely xidadâ:

—Mâindatyby kâjiweni. Angahu oday lelâ nidâ —kely keankâ.

⁵Ilâpygueduo keankâ anju parutabâ wâgâ, onro wâgâ warâ XYDYK warâ kâentyby, tâmary aho eynynonro nhaunâdyly kâendily. ⁶Warâ aguely:

—Deus iguedânrylâ keankâ xirâ agueze ugononi, kau, onro, parutabâ, idânârâ tâlâom modo tytanrugue kulâ xugunipyry. Adâkehobyry aiese iweâpa nitaymba ise Deus. ⁷Anju sete ieto tytrombetary indyduo ise awârâ anhedily. Tâmary tywâgâ aguewâni modoram adâkehobyry ara ise anhedily. Âdutuoly ise iweâma —kely.

⁸Aituo keankâ mâkâ Deus eydâ atodâ kâindatyby yam agueondily:

—Egâ mâkâ anju, parutabâ ikay, onro wâgâ warâ tâpagueim. Eyam idâ. Mârâ pape ituwyngueyby ekagâ. Xuduze lelâ âyam —kely.

⁹Agueduo keankâ mâkâ anjuam udâly. Saintybyem eyam auguely:

—Enekâ wao awârâ pape imeimbyry imano —uguely.

Aituo keankâ aguely:

—Anra. Sawâkâ. Sagugâ. Mâinlawiguedily ume xirâ pape imeimbyry saekuzeze penrâ ara. Âuwe odaxi idâduo olâ iduranse —kely.

¹⁰Aituo keankâ mârâ pape imeimbyry emaymba kâenmakely, kanguhoem. Âkealâ mykeankâ aguely. Kâinlawiguedily ume tâkubâgue, taekure warâ keankâ penrâ ara. Konwompygueduo olâ uwe oday nidurandâ. ¹¹Aituo keankâ auguehonly:

—Âtâ anakonro modoram, âkeloem tytanruneim modoram warâ ise âdy Deus anhekyly awyly wâgâ amygueondily, idânârâ pymâ domodo âdara Deusram aieholymo awyly wâgâ warâ —uguehonly.

**Azagâ uguondo modo
Deus wâgâ aguenri**

11 ¹Ilâpygueduo keankâ régua âduduoly yam, âdydo imeom ekudo. Aituo keankâ Deus yam aguely: —Iety, mârâ mesa iety odano yam xuduypy ekanâdo warâ ekuda. Ietydâ âdara kurâdo lelâ yagâ agueim modo awyly sapâguegâ lâpylâ warâ. ²Judeu keba modo idaserary keho olâ kâzekudâ. Ynynâbaom modo mârâ xidadâ odano modo tâmaxi iesemo. Enagazezemo. Arâ ise azagâ tokalâ, tuotagueze warâ anu ara aidylmo. ³Azagâ uguondo igonose urâ. Ywâgâ aguewâni modo ise akaemo. Tyxiu-neingue ise etyumo. Tâdâsenagazedo inepa saindyly awyly xutuho ise mârâ. Azagâ tokalâ, tuotagueze warâ anu ara lelâ ise ytaumbyry egatuze awylymo —kely.

⁴Akaemo azagâ uguondo modo Deus itaumbyry egatuim, Deus idânârâ kurâdo iwymâry enado XYDYK warâmo keankâ, ohondybymoem Deus xurâem tâsewanihoem. Azagâ se oliveira, azagâ candelabru warâ saguhoem iweâpalâ Zacarias inwenibylâ, akaemo azagâ uguondo modo Deus emary lâpylâ akaemo. ⁵Deus itaumbyry egatuim modo enagazeze kelymo-ro watay, tytayba peto sameze akaemo Deus itaumbyry aguewâni modo, tuduerymo tyain-homoem. Warâ ise tânagazeze keypy modo nhainlymo. ⁶Eon-honrumo nâduduo adyesenry modo anhetomoem, Deus itaumbyry nhegatulymo ara kopâ nihugueba itoem adyenehonzemo azagâ tokalâ, tuotagueze warâ anu ara. Paru tâjiunuem tyesemo. Xirâ anano modo inakanhe kehoem nhenagazenehon-homoem aguehoymyem ise akaemo. Idânârâ xirâ

modo adyesemo lelâ ize tatobyry ara kehoem.

⁷Azagâ tokalâ, tuotagueze warâ anu pygueduo ise akaemo azagâ Deus itaumbyry egatuly nhewanikely. Ilâpygueduo ise mākâ Ânguydo imeom adyry mârâ tâtagueim tâsanigueim kehoem odaypa egasely, kadopâ modo ejidy odaypa. Akaemo azakâlâ unâ egatuim modo agâ âsegyebyze. Mākâ ânguydo imeom adyry ise takazemo kehoem ton-honreim. Akaemo azagâ Deus emary modo xyâze mākâ. ⁸Eguepymobyry tâpyâduneba ise. Akaemo azagâ eguepybyry xidadâ tynrenseim earuary oze ise sameybyem awyly, iwymârymo kruz wâgâ iguehobyrydâlâ. Xidadâ Jerusalém, “Sodoma” kelygue, “Egito” kelygue warâ tâzekeim lâpylâ mârâ. (Deus ingonotyby izepamomyakâwândy mârâ azagâ xidadâ anano modo.)

⁹Idânârâ onro anano modo, âikâ tytanruneim modo warâ akaemo eguepybyry esezemo. Azagâ tokalâ, tuotagueze warâ iguandyly ara ise eguepymobyry târâ awyly, idânârâ nhetomodâ, peto oday, kopae warâ. Nepyânehonwâbyramo ise.

¹⁰Toenzepa ise idânârâ Deus einwântânry modo iomarumo, mākâ azagâ Deus itaumbyry egatuim modo iguehobyry wâgâ. Tataen-homoram âdylâ xuduzemo, iguehomobyry wâgâ tuomarumo tienehon-homoem. Inakanhe aitaynrim modo tyewiâpazemo keankâ Deus itaumbyry egatuim modo agâ, tyam aguezesedobyry, tâusezedobyry wâgâ warâ. Awylygue keankâ akaemo tumunruneim modo iomamunu, Deus itaumbyry egatuim modo iguepyyem awyly tiuntuduomo.

¹¹Azagâ tokalâ, tuotagueze warâ iguampygueduo, Deus ÂBU nhedyly enatarymodâ akaemo tâmary modo.

Aituo kurâem itondylymo. Kurâem itondybyem saudylymo. Idânârâ mârâ etaynrimbyry modo toenzepa lelâlâ keankâ âseanedylymo. ¹²Mâkâ azagâ unâ egatuim modo Deus eydâ atodâ ago kehoem aguely nidadâmo:

—Âkuwâdaungâ xarâ! —kely.

Tu duerymo tâensedyly umelâ keankâ akaemo azagâ Deus itaumbyry egatuim modo âkuly mo eunu duay Deus eydâ atoam. ¹³Âkuly mo ume, ton-honre kehoem keankâ onro âzekânily. Âtâ xidadâ odano modo nadakalague, décima parte keankâ adakalagueoim. Toenzepa kurâ domodo nigue, sete mil lelâ. Toenzepa iguwâtânry modo nâseanedâmo. Aguely mo keankâ:

—Ton-honreim lelâlâ awâkâ Deus kaynâ tâtyeim —kelymo.

¹⁴Saguhogue, nhatanogue warâ kurâ domodo toenzepa lelâlâ nâsenagazedâ. Tâsenagazedely nypygueâmbyramo lelâ olâ-ro warâ. Tâlâ mawânâ ise ilâ takaze kehoem aini. Âsenagazedonzemo inepa lâpylâ!

Anju sete ieto tytrombetary indyhobyry

¹⁵Ilâpygueduo keankâ anju sete ieto tytrombetary indyly. Deus eydâ ato donro modo ewy aguely kâindadyly. Ago kehoem keankâ aguely mo:

—Deus Kywymâry ton-honreim kuru! Idânârâ kurâdo iwymâry ise merâ! Ingonotyby Messias pymâem ise lâpylâ! Typygueba ise pymâem awyly! —kelymo.

¹⁶Vinte e quatro agaityom tynrenseim modo târâlâ keankâ, Deus enadolâ. Pymâem tato tureri wâgâ ekadybymoem keankâ. Aituo saudylymo; âzeguhoam idylymo. Tâmydy onro onwa nhedylymo Deus enado,

tynrense tawyly tienehon-homoem. Deus iwâkuruem awyly wâgâ, anhetyby wâgâ warâ keankâ aguely mo:

¹⁷—Ton-honre âmâ idânârâ ize mato aiese, Deus!

Xina iwymâry kuru âmâ.

Aunlolâ tâlâ mawyly.

Tâlâ myakâwândy âmâ, kaudyly iraynâ.

Tâlâ âmâ iwerâ warâ.

Idânârâ xuturim, iwymâry warâ âmâ.

Awylygue xina agâ iomaru.

¹⁸Toenzepa âduery modo agâ iewiâkymo.

Naintai mawânâ inakanhe aitomobyry wâgâ âsenagazedomoem amânhetu iweâma.

Naintai mawânâ idânârâ iguwâtyby modo âdara iedyly awyly wâgâ amygueho.

Naintai mawânâ imary modoram koendonro mâunduhu, âtaumbyry egatuwâni modoram.

Naintai mawânâ ânynnonro modoram koendonro mâunduhu, idânârâ âinwânnipyry modoram, âdy modoram, âdy keba modoram alelâ.

Naintai lâpylâ idânârâ kânagazenibyry modo, kyârimpyry modo warâ mâenagazedo

—kelymo Deusram.

¹⁹Ilâpygueduo keankâ târâ kaynâ Deus ety iwyantary âzenahungueoly. Ioday kaixa, “arca” kelygue tâzekeim, nâzeho, Deus kurâem anhetyby kienanâgueho. Mârâ kaixa âzehoduo, ton-honre kehoem kopâ âjipyruguely. PEBYK PEBYK idyly. Onro âzekânily.

Toenzepa pewendâ ihuguely warâ.
Warâ keankâ aidyly.

**Pekodo, dragão warâ
âepanâguehobyry**

12 ¹Kau wâgâ keankâ âdykâ tâenseny âepanâgueely. Pekodo xixigue tâtyeim emyenro keankâ. Ihuru iay keankâ nunâ. Doze ximukâgue xygatyby keankâ koroa nhangahu wogonro. ²Tase keankâ, imery egasezeaji. Tymery egasely awylygue, toenzepa saenlu.

³Târâ kaynâ keankâ eagonro âdykâ tâenseny âepanâgueely, dragão tapabileim keankâ. Sete lelâ keankâ nhangahu, dez iwâenky. Koroape keankâ mâkâ nhangahu modo wâgâ warâ. ⁴Tonwyngue keankâ ximukâ kau odano modo ewy toenzepa indâtyguly; terça parte onro anaxi nhamuinly warâ. Aitybyem pekodo imery egaserim enado epagu. Iamudo tiândyse keankâ egasebygueduolâ kehoem. ⁵Aituo keankâ imery uguondo egasely. Idânârâ iwymâry ise, tuduery modo tyain-hoem ferrogue ematu waunlo ara. Iamudo tiândyse wâne, iamudo nejkemo olâ târâpa. Deus turery wâgâ atoam nadâmo. ⁶Âji âdy peba atoram keankâ pekodo âwiendyly, Deus tâjidy kehobyryanlâ. Azagâ tokalâ, tuotagueze warâ anu ise Deusram âzehozezedyly.

⁷Ilâpygueduo keankâ tâdâseguebyly aidyly târâ kaynâ. Anju domodo Miguelgue tywymâgueim dragãoague tywymâgueim modo warâ âseguebylymo. Ton-honre kehoem keankâ âseguebylymo. ⁸Dragão ton-honremba niedâmo. Aituo keankâ eagonro modo agâlâ Deus eydâ atodâba âieholymo. ⁹Dragão, eataen-ho modolâ warâ Deus eydâ atodâba âjiânkyolymo. Âgâu kaudyly ume âepanâgueybylâ mâkâ dragão. Diabu, Satanás warâ

lâpylâ mâkâ ezedy. Deus izepa ato aguientoem konokunilâ mâkâ. Dragão, idânârâ eataen-ho modo warâ xirâ onro anaxilâ keankâ adameoly.

¹⁰Ilâpygueduo keankâ Deus eydâ atodâ ânguy kukeanra ago kehoem aguely:

—Iweâma ise Deus tynynonro modo nhemakely, ton-honru pymâem tawyly warâ nhenehonly. Iweâma Messias ton-honru nhenehonly; idânârâ iwymâryem ise kehobyry. Diabu, “Konokuni” kelygue tâzekeim, Deusdâpa nâieho; kataen-hodo nenokudaymba ise mâkâ iwerâ. Deus eydâ atodâba sameybyem mawânkâ iwerâ. ¹¹Akaemo kagonro modo Diabu neinwântaymbamo, Kordeiru tunu tyapâze turâem iguehobyry tâinwânse tawylmogue, mâkâ xunârybyry, iwâgâ nhegatuybymo warâ iozeno kuru awyly tyeinwândylymogue warâ. “Jesus einwândyly mâinmopa âmaemo-ro watay, âzemo xina” tâkehonduo kulâ, einwândyly nimopamo keankâ. Tyanepamo keankâ igueze. ¹²Omazewâdaungâ, idânârâ âmaemo Deus eydâ atodâ tâjikeim modo. Kaikâlâ âmaemo Jesus eynynâbaom modo, âdykâ matomodâlâ, âtâ anaym, paru oze mataymo warâ. Âyanmo kehoem Diabu nâjigonoho. Tyewiâse lelâlâ mâkâ, iwaguepa ton-honru adain-ho, tutuze tawylygue —kely.

¹³Deusdâpa, kurâdo ety anaxi sameybyem tawyly tiuntuduo keankâ dragão, iamudo egaseyby ise nhapygue idâly. ¹⁴Aituo pekodo adawâtâoly ârigâ imeâgâkeba sawâry ara. Tawâry xuduppygue keankâ sawâgudyly tâjidy kehobyryam idâly, dragão tuiopyra atoram. Azagâ tokalâ, tuotagueze warâ anu ise Deus awâkâ ese awyly. ¹⁵Aituo keankâ toenzepa kehoem dragão itayba paru egasely. Mârâ paru egaseyby inweândyly; pekodo nhapygue idâly,

paruanlâ târâpa adahohiem wâne.
¹⁶Deuslâ olâ keankâ pekodo emakerim.
 Onro nhatuen-hoymby odaxilâ keankâ
 idânârâ paru dragão itayba egaseyby
 âwândyly. Onro paru nhuonly ara idyly.
¹⁷Dragão iewiâpadyly, pekodo âse-
 mageduo. Âda tiempyra tâituo keankâ
 pekodo iweompyry, Deus aguehobry,
 Jesus nhenomedâdobry warâ einwân-
 dyly imodânry modo agâ âsegyebye
 idâly. ¹⁸Aituo keankâ dragão XYDYK
 idyly sagunu wâgâ.

Azagâ ânguydo adyry modo

13 ¹Ilâpyryem keankâ ânguydo
 adyry parutabâ ikayba âji-
 kaguely kâendyly. Dez lelâ keankâ
 iwâenky, sete lelâ nhangahu warâ.
 Idânârâ iwâenky wâgâ keankâ koroa
 imeimbyry emyenro ourugueto modo.
 Deus wâgâ inakanhe lelâlâ aguely
 keankâ mâkâ nhangahu modo wâgâ
 iweniby. ²Udodo adyry emyenro keankâ
 mâkâ ânguydo. Emary, ihuru warâ
 imeonkebaem, tuhudune warâ keankâ;
 eondary tuosebimune kehoem keankâ,
 urso ara. Itary imâsedoem keankâ; iery
 modo tuosebile kehoem keankâ, leão
 ara. Dragão keankâ mâkânra aguely:

—Toenzepa ise on-honru; won-honru
 agâ âzekiba. Âmâ, urâ warâ ise kurâdo
 iwymâryem kydawly —kely.

³Tokalâ nhangahu wâgâ âdyâ-
 hobyrygue tywinurigue keankâ mâkâ
 ânguydo adyry parutabâ ikanobyry.
 Iguerim ara kehoem keankâ, mârâ tywi-
 nurigugue. Nypy olâ mârâ inepa. Awârâ
 tientuo, toenzepa kurâ domodo nâsewâ-
 nimo. Awylygue mâkâ nheinwândylymo.
⁴Aituo keankâ aguelymo:

—Tynrenseim, ton-honreim warâ
 awâkâ dragão. Awâkâlâ keankâ mâkâ
 ânguydo adyry parutabâ ikanobyryam

“Âmâ, urâ warâ ise kurâdo iwymâryem
 kydawly” keim —kelymo.

Aituo keankâ agueondylymo:

Tynrenseim, ton-honreim warâ
 lâpylâ mâkâ ânguydo adyry parutabâ
 ikanobyry. Ânguy ton-honruneba mâkâ
 ara kehoem! Ânguy eagâ tâdâsegue-
 byly nemaenwâbyra ise! —kelymo.

⁵Dragôram quarenta e dois nunâ^c
 ara ton-honru nhenhon-hoem ague-
 hoymbyem keankâ mâkâ ânguydo
 adyry parutabâ ikanobyry. Deus wâgâ
 inakanhe kehoem aguehoem ague-
 hoymbyem. ⁶Aituo mâkâ inakanhe
 aguely adaguly Deus wâgâ, eydâ ato
 donro modo wâgâ warâ. Deus ezedy,
 ejidy tynrenseim warâ âwankuem
 nhedyly keankâ.

⁷Deus eynynonro modo agâ âsegyebye-
 hoem, eon-honru nhain-hoem warâ
 aguehoymbyem keankâ mâkâ ânguydo
 adyry. Idânârâ kurâdo xirâ onro anano
 modo iwymâryem keankâ. ⁸Kaudyly
 umelâ Deus aunloenlâ tagâ ini modo
 ezedy inweniby modo mâkâ ânguydo
 adyry neinwâmpyramo keankâ, mâkâ
 kurâdo inakanhe ito epywaze igueypy
 xurâ tawlymogue. Idânârâ akaemo
 mârâ pape wâgâ ezedy tywenizenry-
 byry modo lelâ mâkâ ânguydo adyry
 izetonro, ehogueni warâ. ⁹Awylygue,
 mâuntudyze mataymo, kâinweniby
 koendâ xutuawâdaungâ. ¹⁰Kydadawâ-
 holy kydzetadâohoen-ro watay, arâlâ
 ise aguydâieholy. Espadague âdyoim
 kydatay, arâlâ ise kydâdyoly. Tâwâlâ
 toenzepa kydzâzenagazeonre Deus eyny-
 nonroem kydawlygue, kieinwâmpyra
 kipyra olâ kine. MYK alelâ kydzâzena-
 gazeoly kyzemaenre.

¹¹Aituo keankâ eagonro ânguydo
 adyry onro anaynlâ kâendyly. Imeom-
 byryem keankâ iwâenky, kaneru

^c 13.5 Azagâ tokalâ, tuotagueze warâ anu awârâ agueho.

iwâenky ara, azagâ lelâ. Dragão agueho ara, ton-honre, kyanedâ warâ olâ keankâ aguely. ¹²Mâkâ ânguydo parutabâ ikanobyry aguehobyryem keankâ aguely, aidyly warâ. Mâkâ parutabâ ikanobyry enanaym keankâ mâkâ ânguydo adyry onro anano, idânârâ kurâdo warâ iwymâryem awyly. Aguely:

—Awâkâ ânguydo parutabâ ikanobyry einwântaungâ. Igueim ara kehoem keankâ iwinurigu. Nypy olâ mârâ. Mâinwâmpyra âmaemo-ro watay, inagazezemo urâ —kely.

¹³Mâkâ ânguydo adyry onro anano, âdykâ kientânry modo kehoem anhekyly. Kau odaypa peto nihugueândâ idânârâ kurâdo enanaym. ¹⁴Toenzepa âdykâ kientânry modo mâkâ ânguydo parutabâ ikanobyry enanaym anhe-toem aguehobyryem keankâ mâkâ. Mârâ modo adindylygue idânârâ kurâdo onro anano modo nhenokudyly. Warâ keankâ eyanmo aguely:

—Merâ ânguydo adyry parutabâ ikanobyry ekudo âyngataungâ. Warâ ise mâkâ espadague nhangahu satâbyby, niguepa olâ-ro waunlo mâen-hoguedylymo, mâentyguedylymo warâ. Enado âzeguhoam itaungâ, mâen-hoguedomoem —kely.

¹⁵Aguehobyry ara keankâ ânguydo adyry paikano ekudo anhedilymo. Aituo ânguydo onro wogonro mâkâ ekudo kurâem nhenehonly, intainhehonly warâ. Aituo keankâ ekudo xygatyby aguely:

—Idânârâ ienado âzeguhoam itânrybyry modo xyâwâtaungâ —kely.

¹⁶Aituo keankâ mâkâ ânguydo adyry onro anano aguely:

—PE tyetaynze ise idânârâ ynynonro modo, emary aho eynynonro wâgâ atay, inwendy wâgâ atay warâ. Idânârâ PE ietaymbyem lelâ nidâmo, tynrenseim modo, tynrensenry modo alelâ; âdypeom, âdypebaom modo; tâpy-

guebalâ âsewanirin-em sanâtyby modo, tâpywazeim modo alelâ. ¹⁷Iezedy atay, ynumerury atay warâ ise marka urâem awylymo xutuho. Ânguy âdy nanâpyra, vende niepyra warâ ise, xirâ marka peba-ro watay —kely.

¹⁸Seiscentos e sessenta e seis keankâ mârâ número, uguondo ezedy xutuho. Tonomeguneim modo xutuze mârâ número âdakeze aguely awyly, uguondo ezedy xutuho mârâ. Ton-honre wâne ise mârâ número xutuhoem, âdutuoze olâ.

Cento e quarenta e quatro mil kurâ domodo igâtudobyry

14 ¹Aituo keankâ mâkâ Kordeiru XYDYK warâ iwy Sião wâgâ kâendyly. Cento e quarenta e quatro mil lelâ keankâ kurâdo eagâ awyly. Mâkâ Kordeiru ezedy, nhunwym ezedy warâ iwenibyem keankâ inwendymo wâgâ. ²Deus eydâ atodâ ânguylâ aguely xidadâ, ton-honre kehoem, iwâelu imâsedo ara, kopâ ipyru ara warâ. Koendâ kehoem lâpylâ olâ keankâ igâky, harpa igâky wâne myara. ³Cento e quarenta e quatro mil kurâ domodo igâkymo keankâ mâkâ Pymâ Deus xurery enado, quatro ânguydo imeom enado, vinte e quatro agai-tyom tynrenseim modo enado warâ. Tâjigâky iwelo keankâ igâtudomo; akaemo emakewâdyby modo lelâ olâ xutuin-ro warâ. ⁴Koendâ lelâ aidylymo, âdaunloenlâ pekodo nynanâbyramo warâ. Mâkâ Kordeiru agâpa nipyramo, âdykâingâ idâhobyrydâ mâkâ agâlâ idâllymo. Emakeyby keankâ akaemo, Deusram, Kordeiruam warâ xuduypy awylymogue; saguho nady etâdyby ewily wâne Deusram xuduly myara xuduypyem awylymogue. ⁵Âdykâ ânguy âdaunloenlâ enokunibyry mâkeba akaemo; alâ kulâ aguepamo, ewentâguedomo peba warâ.

**Azagâ tokalâ warâ anju
domodo unâ nhegatuhoory**

⁶Aituo keankâ anju eagonro sawâgu kâendily târâ kaynâ, idânârâ kurâdo tâentodâ, tydatodâ warâ. Unâ koendonro âtuguguedânry egatuim mâkâ, Deus kurâem anhetyby. Idânârâ kurâdo xirâ onro anano modoram keankâ nhegatyly. ⁷Ton-honre kehoem keankâ aguely:

—Deus xyrentaungâ. “Deus, ton-honreim âmâ, koendonro warâ” kewâtaungâ eyam. Inepa ise Deus koendonro nhuduly tâinwânni modoam. Tâinwântânry modo enagazeze warâ. Awârâ kau, onro, parutabâ, paru, idânârâ tâlâom modo tytanrueg kulâ xugunipyry ehoguedaungâ —kely keankâ.

⁸Mâkâ aguepygueduo keankâ eagonro anju aguely kâindadyly:

—Babilônia xidadâ tâgareim adainholly ise! Mârâ xidadâ anano modo ety adakalagueoze! Kurâ domodo tumuenze keankâ akaemo tonlo modo. Uguondo modo wâne tagonro toku ikaji tyese myara keankâ akaemo kurâ domodo anhedyly, inakanhe kulâ aitomoem, Deus izepa ato ara kulâ aitomoem. Awylygue ise idânârâ adainholymo —kely.

⁹⁻¹⁰Aguepygueduo keankâ anju azagâ tokalâ ieto aguely kâindadyly târâ kaynâ. Ton-honre kehoem keankâ aguely:

—Toenzepa ise Deus iewiâky, idânârâ ânguydo adyry parutabâ ikano ehoguenibyry modo agâ, ekudo xygatyby ehoguenibyry modo agâ warâ. Toenzepa ise nhenagaze-nehonly. Deus toenzepa enagazeze idânârâ inwendy wâgâ atay, emary wâgâ atay warâ mâkâ imarkarybeom. Toenzepa ise Deus eagâmo iewiâky.

Igopurumo odaji nhenyhomoem vinho tudureim XU nhedyly-ro waunlo ara ise. Peto onwaym idânârâ âsenagazeze akaemo; enxofre eunu lelâ ise tytângue egaseim. Mârâ eunu tâepaigueho nhuan-hulygue ise âsenagazedilymo. Âsenagazemo anju domodo enanaym, Kordeiru enanaym warâ. ¹¹Niântaymba ise mârâ peto iaduânimo. Nâkuba nitaymba ise mârâ eunu. Tâzekobyzeguely peba ise târâ peto oday, kopae warâ akaemo ânguydo adyry, ekudo xygatyby warâ einwânni modoem. Aunlolâ ise akaemo inwendy wâgâ atay, emary wâgâ atay warâ mâkâ ezedypeom modo âsenagazedily.

¹²Awylygue Deus eynynonro modo xirâ anaym tâsenagazedily nemaenmo lelâlâ, Jesus tyeinwândyly nimopamolâ, Deus aguehobyrylâ tyeinwândyly nimopamolâ warâ, âji tâdâsenagazedoam nâtâba itomoem.

¹³Aituo keankâ Deus eydâ atodâ tâjitanru kâindadyly. Warâ keankâ aguely:

—Xirâ âyam augueho iwenigâ: “Kaikâ mâkeba akaemo Kywymâry Jesus nheinwândylymogue kulâ tyâzeim modo” —kely.

Aituo keankâ Deus Ispiritury aguely:

—Âkealâ amyguely. Iweâma tâwâlâ ekobyzeguelymo, âwanu aienibyryem; Deus tutuze mawânkâ koendonro aienibyryem awylymo —kely.

Xypyry etay aitaynrim modo

¹⁴Aituo keankâ MYK widyly. Xypyry etay aitaynrim modo kâendily. Uguondo kâendily eunu tapekeim wâgâ ekadybyem. Koroa ourugueto keankâ nhangahu wogonro. Taho iewipy uva ekaunâdo emyenro keankâ emano. ¹⁵Aituo anju Deus ety odaypa

egasely. Ton-honre kehoem adaenkely mâkâ eunu wâgâ ekadybyam:

—Awârâ taho imano emyra. Ekaunâdo odaylâ mawânâ onro anaym sahuadyby modo —kely.

¹⁶Aituo keankâ mâkâ eunu wâgâ ekadyby, onwogonro modo indâtyguily kâendily, uva ekaunâdoem idâtyguyho ara.

¹⁷Aituo keankâ eagonro anju kâendily târâ kaynâ. Târâ Deus ety odaypa egasely. Taho uva ekaunâdobe lâpylâ keankâ mâkâ emaym.

¹⁸Ilâpyryem keankâ eagonro anju târâ kaynâ Deus ety odaypa egasely. Mârâ peto mesa wogonro edunu tyânângueim iaduânto eni keankâ mâkâ. Ago kehoem keankâ adaenkely mâkâ tagonro taho uva ekaunâdogue tâmaseinra. Aguely:

—Awârâ taho imano emyra. Onro anakâ uva ewily ekaunâda, sahuadybyem mawânâ —kely.

{“Uva ewily ewy wâgâpa satâwâdily wâne myara ise Deus tynynâbaom modo âikâam nhedily” keze awârâ aguely.}

¹⁹Ilâpygueduo keankâ anju tydahorugue âpa ezay uva ewily ewy wâgâpa nhâtâwâdily. Tanki imâsedo odaji uva ewily nhamely, ekuguehoem. Uva âzekuguehoem toenzepa sakabely wâne myara ise Deus tynynâbaom modo agâ iewiâky, awârâ nhenehonly. ²⁰Âji uva ewily ekugueho âikâlâ keankâ xidadâ odaypa awily. Munruem keankâ mârâ uva ekuru. Trezentos kilômetros keankâ iwague awily, tokalâ, tuotagueze warâ metru keankâ esanigu mârâ tâjiunu.

{“Toenzepa ise Deus eynynâbaom modo âsenagazedily. Toenzepa ise tâdâseguely. Tunu tyapâze ise iguelymo. Saimu imâsedo ara ise awârâ tâjiunu” keze awârâ aguely.}

Sete anju domodo

15 ¹Ilâpygueduo keankâ âdykâ tâenseny kâendily kau wâgâ. Kyanoem keankâ mârâ, âwan-kuemba lâgâlâ. Sete anju domodo lelâ keankâ kâenkily. Sete tâdâsenagazedo xypyrygue tâmatunemo keankâ. Tynynâbaom modo inakanhe aitobry wâgâ tyewiâse mâkâ Deus. Tâdâsenagazedo odaji idily watay, “Warâ ise merâ âsenagazedily” Deus kehobry aralâ ise âsenagazedilymo.

²Aituo keankâ paru, vidru emyenro peto agonro kâendily. Mârâ paru iwa-guepa kurâdo sedâ lâpylâ tâpagune; âdykâ mâkâ ânguydo adyry parutabâ ikanobry einwânnipyry keba, ekudo xygatyby tien-hoguedoem enado âzeguhoam ityby keba, inumerury ezedy xutuhogue marka ietyby keba warâ keankâ akaemo. Deus nhuduypy harpa keankâ indilymo. ³Tâsemagueduomo saguhoem Deus emarybry Moisés igâtudobry ara nigâtudâmo, Kordeiru igâkylâ:

—Deus, xina iwymâry,
ton-honreim âmâ.

Ize mato aiese ton-honre âmâ.
Idânârâ amânhekyly koendonro
mawily tânehonze,
on-honru tutuen-honze
warâ.

Idânârâ kurâ domodo iwymâry
âmâ.

Koendâ lelâ aieni âmâ; âdy
koendâpa kulâ aieni
mâkeba âmâ.

Ânguy enokuni keba âmâ.

⁴Idânârâam tâdyren-honze âmâ,
Pymâ.

“Deus kywymâry, ton-honreim
kuru” kezemo idânârâ.

Âmâ kulelâ inakai aietânry.
Idânârâ kurâ domodo
amânhekyly esemo.

“Idânârâ amânhekyly koendonro
lelâ” kezemo âyam.

“Deus, ton-honreim âmâ”
kezemo âyam.

Tientuomo, xutuzemo idânârâ
koendâ lelâ, ioze lelâ
warâ amidyly awyly

—kelymo keankâ Deusram.

⁵Ilâpyryem keankâ Deus ety
kâendyly kaynâ. Ety iwyantary âze-
nahungueduo, koendâ ioday sedâ, Deus
âpanâguehodâ. ⁶Sete anju lelâ târâpa
negase. Sete tâdâsenagazedo xypy-
rygue tâmasemo keankâ. Linhugueto
tapekeim, ehozelu pylâ-ro waunlogue
keankâ etyumo. Ouru xygatybygue
keankâ ihogâdylymo nhewandanomo-
pyryem, epady onwa. ⁷Quatro ânguydo
imeom ieto ewy keankâ eyanmo kudupi
ourugueto vinhugue tatune xuduim,
mâkâem, mâkâem warâ. Tynynâbaom
modo agâ tyewiâse tawyly Deus
Iguedânry nhutuen-hon-holâ keankâ
mârâ vinhu. ⁸Toenzepa keankâ Deus
ety oday âseunuguely. Deus ton-honre
awyly, koendonroem awyly warâ
xutuho mârâ eunu ety odaypa egaserim.
Mârâ sete lelâ tâdâsenagazedo modo
akaemo anju nhenetaymby anipyra
kulâ, ânguy negawântaymby keankâ
myarâ Deus ety odaji.

**Sete lelâ Deus einwântânry
modo âsenagazedo**

16 ¹Ilâpyryem keankâ tâjitanru
ton-honre aguely kâindadyly
Deus ety oday. Akaemo sete anju
domodoram aguely:

—Idâwâtaungâ. Onro anano modo
onwa âgudupiryimo odano iapâdaunda.
Ynynâbaom modo onwa yewiâky
mânhapâdylymo ara ise —kely
akaemo sete lelâram.

²Saguhô anju idâly; mârâ tugu-
dupiry odano onro onwa nhapâdyly.

Aituo toenzepa nâsenagazedâ akaemo
kurâdo mâkâ ânguydo adyry parutabâ
ikanobyry ezedygue inwendy wâgâ
atay, emary wâgâ atay warâ PE ietyby
modo, ekudo xygatyby nhehoguedyly
waunlopyry modo. Pinuri xypydânry
keankâ iwâgâmo âpanâgueim. Awârâ
keankâ saguhô tâdâsenagazedo.

³Mâkâ anju azagâ ieto mârâ tugu-
dupiry odano parutabâ ikaji keankâ
nhapâdyly. Nhapâbygueduo mârâ
paru tâjiunu sakamadyby tywân-
gueim ara idyly. Idânârâ ânguydo
imeom parutabâ ikano modo nigue-
wâdâ. Paru munruem idyly keankâ
tâdâsenagazedo azagâ ieto.

⁴Ilâpyryem keankâ mâkâ anju azagâ
tokalâ ieto mârâ tugudupiry odano paru
imâsedo ikaji, iwatary modo ikaji warâ
nhapâdyly. Aituo keankâ paru imâsedo,
iwatary modo warâ munruem itaynly.
Awârâ keankâ tâdâsenagazedo azagâ
tokalâ ieto. ⁵Aituo keankâ anju paru
xutuim Deusram aguely kâindadyly:

—Aunlolâ tâlâ mawyly; tâlâ minase,
iwerâ tâlâ âmâ warâ. Âdykâ inakanhe
amitaymby âmâ, Deus. Inakanhe
amidyly mâkeba, âynynâbaom modo
mâenagazedyly. ⁶Âtaumbyry egatu-
wâni modo nyâwâdâmo. Âynynonroem
ityby modo nyâmo, iunumo niapâdâmo
warâ. Awylygue keankâ munru mâun-
duly nhenyhomoem. Adâitobyry aralâ
akaemo nhemakely —kely keankâ.

⁷Aituo keankâ tâjitanru kâinda-
dyly. Deusram xuduppy egamehodâba
keankâ aguely.

—Xina iwymâry âmâ, Deus. Ize
mato tâwâlâ adyese âmâ. Âkealâ,
kurâdo inakanhe aitaynrim modo
mâenagazedyly. Aitomobyry wâgâlâ
mâenagazedylymo —kely keankâ.

⁸Ilâpyryem keankâ anju quatro ieto
mârâ tugudupiry odano xixi onwa
nhapâdyly. Mârâ nhapâbygueduo xixi

toenzepa kehoem âdâpigadyly, kurâ domodo nhaduândyly warâ. ⁹Toenzepa wâne xixi tyaduântobyry âdâpigugue âsenagazedylmo, nâjityembyramo lâgâlâ olâ Deus tieinwâmpyra tawlymogue. Neinwâmpyramo lâgâlâ olâ. “Deus, inakanhe amidyly mâkeba keankâ, xina mâenagazenehonduo, izepa mato kulâ keankâ xina anhekyly” kepamo. Deus inwykelymo lelâ tâsenagazedo ingonotobyry wâgâ.

—Âumunru kulâ, Deus. Âdaituoba kulâ xina mâenagazedylly —kelymo keankâ.

Awârâ keankâ tâdâsenagazedo quatro ieto.

¹⁰⁻¹¹Îlâpyryem keankâ anju cinco ieto tugudupiry odano onro anaxi nhapâdyly, ânguydo adyry parutabâ ikanobyrygue tywymâguneim modo onwa. Idânârâ niamadâ lelâlâ. Âdy nepyramo lâgâlâ keankâ. Tulu tâsemo kehoem keankâ, toenzepa âsenagazedylmo ewânugue. Arâlâ olâ inakanhe adâidyly nimopa awylymo-ro warâ. Deus kaynonro inwykelymo lelâ.

—Tâzewânu modogue toenzepa xina menagazedâ. Egâ xina iwinuriry, xina iaduhobyry warâ inakanhe kehoem awyly. Tumunreim lelâlâ âmâ, Deus —tâkely nimopamo keankâ.

Awârâ keankâ tâdâsenagazedo cinco ieto.

¹²Îlâpyryem keankâ anju seis ieto mârâ tugudupiry odano paru Eufates ikaji nhapâdyly. Aituo paru tâgaseba idyly, sawely warâ. Akaemo pymâ xixi egaseho eynynâba saintaynrim modo âzekuâdoem keankâ mârâ sawely.

¹³Aituo azagâ tokalâ warâ kadopâ inakai kulâ kâendyly, pârâru emyenro modo. Dragão itayba, ânguydo adyry parutabâ ikanobyry itayba, ânguydo konokuni itayba warâ keankâ egasely.

¹⁴Ânguy anhetânry adyese keankâ

akaemo azagâ tokalâ warâ kadopâ modo. Onro anakâ pymâ modo idâtyguyze keankâ akaemo idâly, Deus ton-honreim agâ tâsequebyhomoem. Xypyry etay ise awârâ modo aidyly. Îlâem mawânkâ ise Deus, tynynâbaom modo nhenagazedylly.

¹⁵Aituo keankâ Jesus aguely kâindadyly.

—Xirâ xutuwâdaungâ! Odopâze urâ, idânârâ ânguy ienuendyly umeba kehoem, tâmagazeim saindyly wâne tynwânwândyly umeba myara. Ienuenibyrilâ ise yagâ tuomareim kuru. Etaungâ wâne mâkâ âtâ eni, sodo âxigueduo, tykyhoem âzetygueim, âtâ sodo saintuo, tâtyemba tawly nhetu, âpybazedylly waunlo. Mâkâ arapa itaungâ —kely keankâ Jesus.

¹⁶Aituo keankâ akaemo azagâ tokalâ warâ kadopâ modo, pymâ domodo indâtyguylmo tâdâsequebyhoam, israelita domodo itanwe Armagedomram. Paru sawely, akaemo pymâ domodo âsequebyze saindyly awârâ modo keankâ tâdâsenagazedo seis ieto.

¹⁷Akaemo seis anju domodo nhapâbygueduo keankâ anju xypyry kau, onro warâ ontay tugudupiry odano nhapâdyly. Aituo keankâ Deus tâty oday turery wâgâ ekadybyem ton-honre kehoem aguely kâindadyly.

—Ipa, idânârâ ynnâbaom modo sete lelâ âsenagazedo ajietai! —kely keankâ.

¹⁸Awârâ aguepygueduo keankâ ielu toenzepa kehoem âzehoruguely; kopâ âjipyruguely warâ. Ago kehoem onro âzekânily; toenzepa lelâlâ inakanhe nhedyly. Kurâdobe awyly ara xirâ onro anaym, âdykâ ton-honre kehoem onro nâzekâniwâbyra myara kehoem.

¹⁹Onro âzekâniduo, xidadâ imâsedo, azagâ tokalâ warâem kehoem nâzepajigâdâ. Idânârâ onro anano kurâ domodo ety anary nadainho. Deus

toenzepa niewiâpadâ Babilônia donro modo inakanhe aitomobyry wâgâ. Âdaunloenlâ inakanhe aitomobyry nenanânehomba mawânkâ. Awylygue ise toenzepa âsenagazedylimo, vinho venenupeom nhenyhomoem nhuduly-ro waunlo ara. ²⁰Idânârâ ilha modo nytywâdâ. Idânârâ iwy modo nuzataym warâ. ²¹Pewendâ ihuguely keankâ kau odaypa kurâ domodo onwa. Imâsedo, tâmânreim warâ keankâ mârâ pewendâ. Quarenta kilo keankâ emânru. Toenzepa kurâ domodo âsenagazedily mârâ pewendâgue. Awylygue keankâ Deusram inakanhe kehoem aguelymo:

—Âmunru kulâ, Deus. Awylygue pewendâ xina onwa mâin-hugueândyly. Âmâ xina enagazeni inakanhe kehoem! Xina nemaemba ise enra —kezesedylymo.

**Pekodo MON warâ adyeseim,
ânguydo adyry warâ**

17 ¹Aituo akaemo kudupigue tâmatuneim modo ewy yam agueze âewyly:

—Egârâ mâkâ pekodo; mârâ xidadâ imâsedo paru modo emelay saunâtyby âdara awyly etolâ mâkâ pekodo. Alâ kulâ adyeseim mâkâ MON warâ tynanâzeim. Idânârâ tâdutuoze inakanhe aitobyry. Agueze urâ âyam, âdara Deus mâkâ pekodo MON waunlo nhenagazedily awyly. ²Tâinkânro modo lelâba pymâ domodoram tâdyanânâoze. Vinhu nhudupygue idânârâ toku ikaji nidâmo, nynanâdâmo warâ —kely.

³Aituo Deus Ispiritury wayam waunroem aini modo kâentoem anhehonduo, âji âdy peba atoam anju yadâ. Târâ pekodo sedâ, ânguydo adyry parutabâ ikayba salokuyby tapabileim wâgâ. Sete lelâ keankâ mâkâ ânguydo nhangahu, dez lelâ iwâenky

warâ. Idânârâ sodo wâgâ tâjitanru inakai Deus wâgâ agueim iwenibyem keankâ. ⁴Iwâkuru keankâ pekodo ety iwogonro, pûrpura ara, karmesim ara warâ tyweneim. Ourugue keankâ iwâkudâdybyem awyly, tuhu imeombyry perolague iwâkudâdybyem, eagonro tuhu imeombyry tâwâenseim modogue warâ. Kopu ourugueto keankâ emano. Vinhugue tummyke keankâ mârâ. Idânârâ inakai modo, idânârâ tâjiwypado modo warâ anhetyby enanâgueho mârâ vinhu. ⁵Âze iwenibybe keankâ inwendy wâgâ; âdakely awyly ânguy nutuba olâ keankâ. “Babilônia ton-honreim urâ. MON waunlo urâ; idânârâ pekodo modo yara lâpylâ ize wawyly. Tâlâ wawylygue mawânâ onro anaym kywypado modope awyly” kely. ⁶Toenzepa Deus eynynonro modo Jesus einwândyly imodânry modo tyâen-honze mykeankâ mâkâ pekodo. lunumo tienlylygue toku ikaji idyly-ro waunlo ara keankâ mâkâ pekodo.

Kâentuo, toenzepa kâseguâdâdâ, kâseanedâ warâ.

—Inakai kulâ myanze awâkâ! —uguely keankâ.

⁷Aituo keankâ anju aguely:

—Arâ kehoem tâseguâdâzeba ikâ, tâseanezeba ikâ warâ. Mâkâ pekodo wâgâ, ânguydo adyry iwâgâ adakobâdo, sete lelâ tyangahueim, dez lelâ pylâ iwâenkyun-ro waunlo wâgâ tutuzenrybyry âyam agueze urâ. ⁸Mâkâ ânguydo adyry mâentyby onro anaym âpanâgueyby mâkâ. Iwerâ olâ tâentonzeba. Egasezeaji olâ tâtagueim imâsedo odaypa, kadopâ modo etadâdobyry odaypa. Typygueba ise Deusram eon-honru adainholly. Mâkâ ânguydo adyry tientuo ise Deus eynynâbaom modo toenzepa âseanedilymo. Aunloenlâ Deus Agâ Ini Modo Ezedy

sawo wâgâ iweniby kebamo mawânkâ. Kaudyly iraynâlâ myakâwândy tâze-zedy sawobe awyly. Tâlâ mâkâ ânguydo adyry onro anaym âepanâgueyby. Iwerâ olâ tâentonzeba. Âepanâgueonze olâ-ro warâ —kely keankâ anju.

⁹Aituo keankâ anju yam aguely:

—Tonomeguneim modo lelâ ise xirâ aguely xutuim. Pekodo metai, ânguydo adyry sete tyanghueim wâgâ. Sete iwy imeimbyry modo wâgâ âtâ anary saunâtyby wâgâ, sete pymâ domodo wâgâ warâ mârâ sete nhangahu nhenehonly. ¹⁰Cinco asaemo pymâdo ewy igueypyem. Tokalelâ iwerâ pymâem awyly, eagonro nâepanâgueba. Âepanâgueduo, âdiempa kulâ ise Deus merâ pymâem nhenehonly. ¹¹Mâkâ ânguydo adyry parutabâ ikanobyry pymâem ise lâpylâ. Onro anaynâ âepanâgueyby mâkâ; iwerâ olâ tâentonzeba. Merâ sete pymâ domodo ewylâ ise, âepanâgueoni, pymâdo oito ieniem. Xypyry etay olâ, Deusram ton-honremba âiehoze lelâlâ —kely keankâ anju.

¹²Yam agueondyly keankâ:

—Dez lelâ awâkâ ânguydo adyry iwâenky awyly metai. Mâkâ dez pymâ domodo tâwanu sagudânry modolâ awârâ nhenehonly. Ânguydo adyry parutabâ ikanobyry âepanâgueonduo olâ, âdiempa kulâ eagâ pymâem itomoem aguehonzemo, tokalâ hora awârâem kulâ. ¹³Akaemo dez pymâ domodo âseinwânzemo, ânguydo adyry parutabâ ikayba âepanâgueyby agâ, mâkâlâ pymâ kuru itoem, akaemo pylâ eynynonro modo-ro warâ tâito-moem. ¹⁴Ânguydo adyry, mâkâ dez pymâ domodo warâ, Kordeiru itoguyzemo, emaenze olâ-ro warâ, pymâdo iwymâry tawylygue, xutuwâni modo xutuim tawylygue warâ. Kordeiru, xurâ modo warâ eagâlâ ise âsegye-

lymo, eon-honrumo sainsemo-ro warâ, mâkâ ingâsedybymo mawânkâ einwândyly nimopamo warâ —kely.

¹⁵Aituo keankâ anju yam agueondyly:

—Mâkâ pekodo MON warâ adyeseim paru emelay ekadybyem metai. Idânârâ kurâdo onro anano modo, mârâ paru nhenehonly. ¹⁶Ânguydo adyry paru ikanobyry, dez pymâ domodo warâ mâkâ pekodo MON waunlo iewiâsezemo. Idânârâ tâlâ ato modo emakezemo. Ety iwogonro etyzemo. Nhunru sâsemo. Petogue ise âsegubydâdyby nhainlymo-ro warâ. ¹⁷Xirâ aiese lelâ akaemo, Deuslâ aiedysedonro awylygue. Awylygue ise idânârâ, merâ ânguydo adyryam adâkehomoem âturudylymo: “Ize tawylyguelâ ise amyguehobyry xina anhedily. Akaemo iwymâryem tato modoram, amyguely einwânehonze xina warâ. ‘Aiekâ’ myguehobyry aiese lelâ xina” kezemo. Ânguydo adyry ise nheinwânkylimo. Xirâ aiese akaemo, “Arâ ise aidily” Deus kehobyrylâ mawânâ.

¹⁸Pekodo MON warâ adyeseim mâentyby wâgâ augueday, xirâ âtâ anary imâsedo paru emelano wâgâlâ enra auguely. Idânârâ onro anano modo iwymâry mâkâ tonlo pymâ —kely keankâ anju.

Deus xidadâ imâsedo Babilônia keho nhain-hobyry

18 ¹Yam aguepygueduo keankâ eagonro anju Deus eydâ atodâba xytâgyuly kâendily. Ton-honre keankâ mâkâ, âdydo imeom aiese. Idânârâ kurâ domodo onro anano modo tyajimanâse keankâ mâkâ ehoru. ²Ton-honre keankâ adaenkely:

—Babilônia xidadâ imâsedo tadainhoze! Idânârâ iodano modo tadainhoze! Kadopâ modo lelâ atonlo

iwerâ; elaho modo, tywânguneim sâni
eagonro modo alelâ. ³Deus neinwân-
taymba keankâ akaemo Babilônia
donro modo. Inakai, kywypado warâ
olâ keankâ anhekylymo. Âkelo anano
modo inakanhe adâito ara aitomoem
adyesemo keankâ, pekodo inakanhe
kulâ aini uguondoam vinhu nhuduly,
toku ikaji itomoem, eagâ kywâpado
kehoem adientoem. Onro anaym
pymâ domodo tâesemo keankâ,
Babilônia donro modo agâ Deus
izepa ato aiese. Âwâlâ tohomaendo-
moem toenzepa keankâ âdydo imeom
nhaunkuly, kywypado, inakai
warâ adientomoem; âkelo anaymba
âetyby modo âdydo imeombe tâisemo
keankâ, akaemo tianâdyse ato vende
tientomobyrygue —kely.

⁴Aituo keankâ târâ Deus eydâ
tatodâ aguely kâindadyly:

—Igasewâdaungâ âmaemo
ynynonro modo awârâ
xidadâ odayba.

Igasewâdaungâ, atonlo modo
ara inakanhe amipyra
mitomoem,
atonlo modo inakanhe
tâitobyry epywaze
âsenagazedomo ara
mâsenagazebyra
mitomoem warâ.

⁵Izepa wato aiedyly nimopa
atonlo modo.

Inepa, inepa warâ inakai
anhedylymo.

Kau opaji kehoem inakai
aitomobyry saintybyen-ro
waunlo ara kâendyly.

Yangahu odaylâ inany
inakanhe aitayn-homobyry.

⁶Warâ xidadâ sainrim modoram
aguely:

“Babilônia donro modo toenzepa
kuru enagazedaungâ,

kurâ domodo
nhenagazedomobyry
takaze kehoem.

Toenzepa lelâlâ
enagazedaungâmo.

Vinhugue sakuizezedaungâmo,
azagâ lelâ âkelomo
nhakuihobyry takaze
kehoem.

⁷ Toenzepa âdydo imeompe
akaemo Babilônia donro
modo.

‘Iweâma ton-honre kurâ’
tâkezemo inanry.

‘Pymâ lelâlâ kurâ. Aunlolâ ise
koendâ kydawyly.

Âdykâ tytyruneba,
tumowâduneba warâ ise
kurâ, pypâbyry modo ara’
tâkezemo inanry.

Iweâma âdy peba ietaungâmo.
Enagazedaungâmo toenzepa
kehoem.

Toenzepa itywandomoem
aietaungâ.

⁸ Tânanaji, ton-honreim keankâ
akaemo, inepa olâ ise
âsenagazedilymo.

Toenzepa ise ewânumo.

Toenzepa ise itynrumo
typemugumo iguehobyry
wâgâ.

Tâwindygue âsenagazezemo.

Petogue ise adainholymo.

Inepa ise arâ âsenagazedilymo,
tokalâ iguandyly wâgâ
kulelâ waunlo ara.

Pymâ Deus urâ. Urâlâ ise
enagazenimo.

Ton-honreim lelâlâ urâ”
uguely —kely Deus.

⁹ Âtâ anary iwymâry modo,
Babilônia donro modo agâ Deus izepa
ato aienibyry, âdype tâitoem akaemo
tonlo modoram âdydo imeom vende

ienipyry modo warâ xidadâ petogue adainly esemo. Toenzepa ise âjityenydylmo, awârâ tientuomo. Saenlumo, eogunrumo warâ ise petomâ eunu tientuo. ¹⁰Toenzepa âseanezemo, atonlo modo âsenagazedylly tientuomo. Awylygue ise iwaguelâ awylymo.

—Kaikâlâ âmaemo! Toenzepa lelâlâ mâsenagazedylmo, âmaemo Babilônia domodo! Kurâdo onro anano modoram âsejiguyumo vende mânhetuomo olâ inanry âdydo imeombe midylmo. Inepa kulâ awârâ mâsenagazedylmo inakanhe amitomobry epywaze —kelymo, akaemo tonlo modo agâ waunlo ara.

¹¹Idânârâ âtâ anano âdydo imeom vende ieni modo esemo lâpylâ mârâ xidadâ adainholy. Toenzepa âjityenzemo, tysejiguy vende tiento peba ituo. Aituo ise eogunrumo, saenlumo warâ ton-honre kehoem. ¹²Xirâ modo ani nhakylymo vende tientoem: Ouru, prata, tuhu tâwânseim modo, pérola iwâkudâdyby; âtâ tâwânseim linhu gueto, sedagueto warâ, purpurague tyweneim pymâ domodo ety emyenro, carmesingue tyweneim, kurâdo tynru neim ety ara tyweneim; se tâwânseim modo warâ, aunlo kulâ keba; marfingue aietyby tâwântuneim modo, se iwâkurugue, bronzegue, ferrogue, marmoregue warâ; ¹³canela, carda momo, óleo tyânânguneim modo, uriza tyânânguneim modo, edunu tyânânguneim modo, mirra ânwin-em, âguedy epyâdoem nhârânzeântoem tyeseim warâ; tyânângueim pyni nhârânzeântoem, urizaem warâ adyeseim, lamparina wâgâ tyaduânseim warâ; vinhu, oliva igady; trigu ifarinhary xunoyby, trigu ewily warâ; âguynro: tapirâ, kaneru, kawaru; karosa iwâkuru kawaru, tapirâ warâ nhépâguely modo; uguondo modo,

pekodo modo tâpyguebalâ âsewanihoem sanâtyby modo, guerradâ sawâtaymby modo warâ nhakylymo, Babilônia donro modoram vende tientoem. Ânguy nanâtondaymba olâ ise awârâ âdydo imeom nhatybymo.

¹⁴Babilônia donro modoram ague ly mo iwaguelâ:

—Nadainhaki mârâ koendonro modo ize matobyry. Âmaemo xurâ tâwântuneim modo, iwâkuru modo waunlo memakehoanguimo. Âdype mitondaymba ise âmaemo —kezemo.

¹⁵Tyane ise akaemo âdydo imeom vende ieni modo.

—Iwaguelâ kine. Xidadâam kaintuo, atonlo modo agâ âsenagazeze kurâ —kezemo.

Aituo iwague endaylâ ise nhesedylymo. Itynrumo ise, tydinheruguepa tawylmogue.

Aituo ise adaenkelymo:

¹⁶—Kaikâ Babilônia donro modo-kâ! Inakanhe kehoem akaemo âsenagazedylly mârâ xidadâ imâsedo odano modo. Saguhoem akaemo ety keankâ linhugueto tâwânseim kehoem. Tâwânseim kehoem keankâ etymo iwogonro, pûrpura emyenro tapabileim. Ourugue keankâ âpâgudâdylmo, tuhu imeimbyry tâwânseim iwâkuru waunlogue, perolague warâ! ¹⁷Inepa olâ nadainhoakimo —kezemo.

Idânârâ paikanobyry modogue âzetaynrim modo: pepi imâsedo iwymâry modo, ioday tâwanuneim modo; pepi oday tuantaji, tuantaji warâ sanâtyby, vende ietyby warâ sani modo; paikanobyry ebyrygue âdylâpe ityby modo warâ iwague endaylâ xidadâ adainly nhesezedylmo. ¹⁸Peto iatygu, eunu warâ tientuomo, adaenkelymo keankâ:

—Imâsedo, ton-honreim warâ keankâ mârâ xidadâ! Mârâ emyenro kuru lâpeba! —kelymo.

¹⁹Toenzepa keankâ itynrumo. Sagunu nhamelymo tyangahumo onwa, toenzepa tytyrungue, tâzewenrymo ara. Eogunrumo, saenlumo warâ keankâ,

—Kaikâlâ Babilônia donro modo! Toenzepa lelâlâ akaemo xidadâ imâsedo odano modo âsenagazedylly! Pepi imâsedo sodo modo parutabâ oze âdylâ sanâse, vende iese warâ idâim âdydo imeombe tâisemo ani, mârâ xidadâ odano modo ize ato tian-dylygue. Inepa olâ ize tato idânârâ kehoem nanhehoanguimo! —kelymo.

²⁰Omazewâdaungâ olâ, mârâ xidadâ odano modo adain-hobyry wâgâ, âmaemo Deus eynynonro modo. Tuomare itaungâ, âmaemo Deus eydâ ato donro modo. Tuomare itaungâ, âmaemo Jesus tywâgâ agueze indua-keyby modo. Tuomare itaungâ, âmaemo Deus itaumbyry egatuze igonotaymby modo. Inagazenimobyry enagazeze Deus.

²¹Aituo keankâ anju ton-honreim tuhu imâsedo, tâmânreim nhanâdyly, trigu akoho emyenro. Ton-honre kehoem keankâ parutabâ ikaji nhamely. Akaemo Babilônia donro modoram aguely iwaguelâ:

—Xirâ tuhu parutabâ ikaji ton-honre kehoem sameyby xuzatyby ara ise âmaemo xidadâ imâsedo Babilônia donro modo madainholymo ton-honre kehoem, mâzehoba mitomoem. ²²Ânguy nâzetyguedaymba ise awâtârâ. Harpalâ ânguy nidywâpyra ise. Ânguy flauta, trombeta, awârâ modo nidywâpyra ise. Ânguy nigâtudaymba ise awâtârâ. Ânguy âdy ekudo anientaymba ise, âkelo âwanu aieni modo lâpeba ise warâ. Pekodo modo egogu tydatuneba ise. ²³Ânguy lâpeba ise tarâ xidadâ oday. Lamparina ehobanâni lâpeba ise awâtârâ. Âwynsaundo, salokuzenomo modo warâ ipa ise awâtârâ ohogüinrin-em. Târâ âdydo imeom vende ienipyry

modo ton-honremo; kurâdo takaze kehoem âdutulymo. Kurâdo idânârâ âtâ anano modo inakanhe amidylmo tientuo, adindysemo lâpylâ myara. Âwenwenrymogue keankâ idânârâ mâenokudylymo —kely keankâ.

²⁴Mârâ xidadâ imâsedo Babilônia odano modo toenzepa âsenagazezemo, inakanhe aitomobyry wâgâ, iumunromobyry wâgâ warâ. Toenzepa Deus eynynonro modo, itaumbyry egatuwâni modo warâ nâdyomo akaemoam. Babilônia donro modolâ tâwentâguezeim, kurâdo onro anano modo xyâhobyry wâgâ.

19 ¹Mâkâ anju aguepygueduo keankâ akaemo Deus eydâ ato donro modo saenlu waunlo ara kâindadyly.

—Aleluia! Koendonro lelâlâ âmâ, Deus! Xina emakerim âmâ! Iwâkuru âmâ! Ton-honreim lelâlâ âmâ warâ! ²Âkealâ, izepa mato aienibry modo mâenagazenehonly. Tâsenagazedyllylâ mawânkâ ize atomo. Kurâ domodo inakanhe nieneho akaemo Babilônia donro modo. Pekodo wâne tokalâ uguondo agâ lelâ tâidyseba, myara akaemo ize mato lelâ adindyseba awyly; eagonro kurâ domodo âinwâmpyra itoem nhenomedâdylymo lâpylâ warâ. Mâenagazedyllymo olâ inakanhe aitomobyry wâgâ, ânynonro modo nhâwâtomobyry wâgâ warâ —kelymo keankâ.

³Inepa lâpylâ keankâ agueondyllymo: —Aleluia! Koendonro lelâlâ âmâ, Deus! Mârâ xidadâ nadainhaki. Niântaymba ise mârâ peto xidadâ sainrimpyry —kelymo.

⁴Aituo keankâ akaemo vinte e quatro agaityom tynrenseim modo, quatro ânguydo imeom warâ âzeguhoam idyllymo, pymâ Deus xurery enado. Deus koendonroem awyly wâgâ aguelymo keankâ.

—Âkeá lelâlâ xirâ xina agueho.
Koendonro, iozeno warâ awâkâ Deus!
—kelymo keankâ.

**Kordeiru, tynnonro
modo agâ itobyry**

⁵Aituo keankâ Deus xurerydâpa tâjitanru kâindadyly.

—Aguewâtaungâ kyDeusry koendonroem awyly wâgâ, idânârâ emary modo, âmaemo xyrentaynrim modo warâ. Idânârâ iwâgâ aguewâtaungâ, âmaemo âdy modo, âdy keba modo alelâ —kely keankâ.

⁶Aituo keankâ toenzepa kurâ domodo aguely kâindadyly. Iwâelu imâsedo ara ton-honre keankâ aguelymo, kopâ ipyru ara warâ.

—Aleluia! Koendonro lelâlâ awâkâ Deus! Kywymâry awâkâ! Ton-honreim lelâlâ Deus! Idânârâ ize tato adyese lelâ! Idânârâ kurâ domodo iwymâry lelâlâ awâkâ! ⁷Tuomare kine! Kuomare kine! Kydadaenkenre! “Koendonro lelâlâ Deus, ton-honreim lelâlâ warâ” kykenre. Kydâzetyguene. Sainseaji mâkâ Kordeiru ohogüin-ho. Ohondybyem lelâ mâkâ iwydyem ini. ⁸Pekodo ohogüinrim wâne tywâkure, tapekeim, tywykenrygue âzetydâdyby myara, Jesus eynnonro modo ohondybyem awyly, aunloenlâ eagâ tâitomoem, inakanhe aitomobyry xygakeimbyryem Deus awylygue —kelymo keankâ.

⁹Aituo keankâ anju yam aguely:

—Xirâ auguely iwenigâ. Tuomareim ise Kordeiru ohogüin-ho etyryam igâsedaymby modo. Akaemo agâ ise Deus koendâ lelâ awyly warâ —kely.

Aituo keankâ agueondyly:

—Deus itaumbry iozeno xirâ —kely.

¹⁰Mâkâ anju enado âzeguhoam widâ, yakadâ awyly kâenehohoem. Warâ olâ keankâ aguely:

—Ienado âzeguhoam tâiseba ikâ. Deus emary kulâ urâ, ara, idânârâ Jesus einwânni modo ara warâ. Unâ iozeno Jesus aguehobyry einwânni akaemo. Deus lelâ ehoguegâ —kely.

Jesus unâ iozeno aguehobyry mawânâ Deus Ispiritury nhutuen-honly Deus itaumbry egatuwâni modoram.

Kawaru tapekeim wogonro

¹¹Ilâpyryem keankâ kau, Deus eydâ ato, âzenahunguely-ro waunlo ara, kâendyly. Kawaru tapekeim wogonro âpanâguely kâendyly. “Tâinwânseim” kelygue tâzekeim; “Ioze lelâ tunâgueim” warâ keankâ mâkâ kawaru wogonro ezedy. Mâkâ ise ânguy âsenagazeni, ânguy âsenagazedânry warâ awyly agueim. Ewentâguedobyry ara ise mâkâ anhenehonly. Iozelâ tuduery modo nhenagazenehonly, eagâmo âseguelybylmo warâ. ¹²Peto iatygu ara kehoem keankâ enu ehozelu. Agui keankâ koroa nhangahu wâgâ awyly, pymâ tynrenseim tyangahu onwa nhekyly ara. Tâzezedy keankâ iwâgâ iweniby. Mâkâ lelâ keankâ mârâ tâzezedy âdakely awyly xutuim. Ânguy eagonro nutuwâbyra âdakeze aguely awyly. ¹³Munrugue tapigunre keankâ mâkâ ety BOH waunlo tâwâgueim. “Deus Xutuen-hoim” mâkâ ezedy. ¹⁴Eagâlâ keankâ izodadury modo idâly. Kawaru tapekuneim modo wâgâmo keankâ, etymo iwo-gonro tâwânseim, tapekeim kehoem, tywykeim keba warâ. ¹⁵Espada tâynâ, tâynâ warâ iewipy keankâ Deus Xutuen-hoim itayba egaserim. Mârâgue tuduery modo eon-honru nhainwâdyly. Idânârâ tâlânro modo xutuim ise mâkâ, tuduery modo ton-honremba iese warâ, tienagazedoem ferrogue tâmase-ro waunlo ara ise. Uva ekuguehoem sakabeho ara ise

inakanhe aitomobyry wâgâ adakabelym, Deus toenzepa ton-honreim iewiâky ume. ¹⁶Ety iwogonro BOH waunlo wâgâ iwedyduno eynynâ iwenibyem keankâ: “Pymâdo idânârâ iwymâry. Xutuwâni modo xutuim warâ urâ” kely.

¹⁷Aituo keankâ anju XYDYK warâ kâendily xixi wâgâ. Elahoam, tywângueim sâtaynim modoram ton-honre kehoem adaenkely:

—Âetaungâ. Deus âyanmo nhuduypy sâse âtâdyguywâdaungâ. ¹⁸Pymâ domodo, sodadu domodo, sodadu iwymâry domodo warâ iguewâtyby nhunru sâtaungârâ. Kawaru iguewâtyby nhunru, iwogonro modo igueypy nhunru warâ sâtaungârâ. Idânârâ iguewâtyby modo nhunru sâtaungârâ, kurâdo âdy modo, âdy keba modo alelâ, tâbyguepa âsewanirin-em sanâtyby modo, tâpywaze tâwaniduneim modo warâ lâpylâ. Âetaungâ merâ iguewâtyby modo nhunru sâse —kely keankâ.

¹⁹Aguepygueduo keankâ ânguydo adyry parutabâ ikanobyry kâendily. Onro anano modo pymâdo agâ âtâdyguybyem awyly, izodadury modo agâ warâ. Idânârâ mâkâ modo âewyly keankâ, mâkâ kawaru tapekeim wogonro agâ, izodadury domodo agâ warâ âsegyebye. ²⁰Idânârâ keankâ âsegyebylymo. Mâkâ kawaru tapekeim wogonro keankâ emenrim. Ânguydo adyry parutabâ ikano-byry netadânehom kurâdo enokuni netadânehom, “Deus itaumbry egatuim urâ” keimpyry. Mâkâ kewâdyly kulâ egatuim, saguhoem ânguydo adyry enanaym âdydo imeom adyesenry kehoem aienibyrylâ mâkâ. Mâkâ adyesenry anhetuo, akaemo ânguydo adyry imarkarygue tymarkagueim modo tonokuze ani. Mâkâ ânguydo adyry ekudo enado âzegu-

hoam itaynim tâzenokuoze ani warâ. Tyâdunepa keankâ ânguydo adyry, kurâdo enokuni warâ. Peto imâsedo onwanji olâ keankâ adameolymo, mârâ saimu imâsedo peto emyenro onwanji. Mârâ petodâba keankâ eunu âkuly, tytângue kehoem kyârim enxofre ara. ²¹Mârâ espada imâsedo kawaru tapekeim wogonro itayba egaseybygue keankâ akaemo izodadury domodo âdyoly. Elaho domodo, ânguydo imeom tywângueim sâni modo warâ kurâdo igueypy nhunru, kawaru igueypy nhunru warâ nâdâmo. Toenzepa nâdâmo, nioladâmo warâ.

Mil anu lelâ Satanás etagobyry

20 ¹Aituo keankâ anju xytâguyly kâendily Deus eydâ atodâba. Tâtagueim imâsedo iwyantary enahun-ho xavepe keankâ emaym, korenty imâsedo tâmânreimbe warâ. ²⁻³Dragão tapabileim eon-honru naim lâpylâ, “Âgâu adyry iwelo keba”, “Diabu”, “Satanás”gue tâzekeim lâpylâ mâkâ. Korentygue keankâ nhekâjily. Ekâjirimbyryem, tâtagueim tuhuadaguenry odaxi nhamely. Selupe niedâ mâkâ, etadâdobryry iwyantary, tutuzeba kulâ tânahunguezeba itoem, Diabu iweâpadobe mil anu lelâ itoem, Messias agâ nâjitoguyba itomoem. Târâ tâtagu ume, onro anano modo nenokudaymba ise. Mil anu saka-bygueduo ise âzetagueoly wao.

⁴Aituo keankâ mure modo kâendily, pymâ domodo xurery. “Pymâem itaungâ” kehobyry modo keankâ mârâ onwa ekani. Alâpylâ Deus itaumbry, Jesus nhenomedâdyby modo warâ egatuwâni modo tugosagâze iguewâtyby modo egadopyry kâendily keankâ. Ânguydo adyry parutabâ ikanobyry einwântânrybyry, ekudo xygatyby enado âzeguhoam

itânrybyry, ehoguedânrybyry warâ akaemo. Inwendymo wâgâ atay, emarymo wâgâ atay warâ ânguydo adyry imarkary peba keankâ akaemo. Kurâem itondybymoem keankâ. Aituo ise pymâem awylymo Cristo agâ mil anu lelâ, Diabu tâtagueim tuhuadaguenry oday awyly ara, Deus pymâem ienimopyryem awylygue. ⁵Saguhoem kurâem tâjitondylylâ keankâ xirâ.

Eagonro igueuwâtyby modoma keankâ kurâem nitombyra, mârâ mil anu âwanikely ara. ⁶Xirâ ume kurâem tientondyby modo agâ koendâ lelâ Deus, Deus eynynonro awylymogue. Peto onwanji nadamuneowâbyramo ise. Igueondylymo nitaymbamo ise. Deus, Cristo warâ emaryenmo ise, Deus aguehobyry kurâdoam aguenriem. Mil anu ise Cristo agâ pymâem awyly.

Diabu eon-honru sain-hobyry

⁷Mil anu âwanikeduo ise Satanás etaguely mârâ etadâdobyry odaypa. ⁸Onro anano modo enokuze ise egasely. Satanás idâtyguyzemo, âse-guebyhomoem Deus agâ, eynynonro modo agâ warâ. Gogue donro modo, Magogue donro modo warâ keankâ akaemo Deus agâ âse-guebyim modo. Aguiom keankâ akaemo. Sagunu paru emelano sapâguehoem nuduwâpyra, arâ lâpylâ ise sapâguehomoem nudupa awyly, toenzepa awylymogue.

⁹Tysegoze kehoem ise idâlymo israelita domodo ety anaxi. Âtâ anary Deus ize ato, eynynonro mârâ anano modo warâ enâmizemo. Deus olâ peto igonose, tynynâbaom modo nhaduântoem. ¹⁰Ilâpygueduo ise Deus, Diabu Konokuni nhamely mârâ âji infernuram, peto imâsedo onwanji. Mârâ peto ejidydâ ise mâkâ, eunu tytângueindâ, enxofre ara kyârindâ, mâkâ ânguydo adyry parutabâ ikano-

byry, mâkâ kurâdo enokuni warâ samehobyrydâ. Âsenagazedylymo nadainwâpyra ise târâ. Peto oday, kopae alelâ ise âsenagazedylymo typy-gueim mâkeba.

Xypyry etay Deus kurâdo âda tiendyly nhutuho

¹¹Aituo keankâ mure imâsedo tapekeim kâendyly, mâkâ kurâdo âdaiedyly awyly wâgâ agueim xurery. Deus târâ ekadybyem kâendyly warâ. Onro, kau warâ nuzadâ; tâentonzeba keankâ. ¹²Idânârâ kurâdo igueuwâtyby modo sedâ, âdy modo, âdy keba modo alelâ. Tâpagune keankâ Deus enado awylymo. Idânârâ aitomobyry iwenihobyry pape modo nadapilugueowâdâ. Ilâpygueduo eagonro pape adapilugueoly, Aunloenlâ Deus Agâ Ini Modo Ezedy awo. Mârâ pape wâgâ iwenihobyry ara keankâ akaemo igueuwâtyby modo aguehonly. Deus izepa ato aienibyry modo, inakanhe adâitobyry aralâ nhemakely. Jesus einwânnipyry modo koendonro emakerim. ¹³Târâlâ keankâ idânârâ kurâdo igueuwâtyby modo, parutabâ ikaji sameyby modo, onro anaym epyâdyby modo warâ. Aitomobyry ara keankâ idânârâ aieholymo.

¹⁴⁻¹⁵Idânârâ mârâ Aunloenlâ Deus Agâ Ini Modo Ezedy awo wâgâ tâzekeny modo nadameomo tâdâsenagazedoram. Aunloenlâ ise akaemo, mârâ âji donroem awylymo, peto onwaym. Tâjiguely xypyrylâ ise xirâ, peto onwanji tâdâsenagazedoem tadameoho. Deus eynynonro modo, eynynâbaom modo agâpa iepygueduo, tâjiguely peba, tâdâzepyâdyly peba warâ ise; typygueba mawânkâ ise Deus eynynonro modo eagâ awyly. Eynynâbaom modo aunloenlâ ise âji tâdâsenagazedodâ awylymo.

Kau iwelo, onro iwelo warâ

21 ¹Deus eynynâbaom modo peto onwanji samely kâempygueduo, kau iwelo, onro iwelo warâ sedâ. Kau saguhobyry, onro saguhobyry warâ nadaim, parutabâ peba nidâ warâ. ²Deus ijidadâry “Jerusalém Iwelo” kelygue tâzekeim sedâ, Deus eydâ atodâba xytâguyby. Âwynsaundo salokuzenomo tohogüin-ho agâ oxioni ara âpâgudâdylly, tâty iwâkurugue âzetydâdybyem awlyly myara keankâ mârâ xidadâ iwâkudâdybyem, iwâkuruem warâ awlyly; Deus ejidyem on-hondybyem awlyly. Idânârâ koendâ lelâ keankâ mârâ xidadâ oday awlyly. ³Ton-honre kehoem tâjitanru kâindadyly mârâ pymâ Deus xurerydâ.

—Tynnonro modo duaylâ ise iwarâ Deus ejiku. Aunloenlâ ise akaemo agâ awlyly, eynynonro modo ise akaemo-ro warâ. Mâkâ kulelâ ise nheinwânkylymo. ⁴Ânguy tytynruneba ise târâ, Deus itynrumo etyze mawânkâ. Ânguy niguepa ise. Tozogunru lâpeba ise târâ. Ânguy newâmataymba ise, nâsenagazebyra warâ. Idânârâ awârâ modo nadaim —kely.

⁵Pymâ Deus yam aguely keankâ:

—Iweâma idânârâ âdydo imeom iweloem kânhetaynly; saguhoem mykeankâ myara inkâba ise. Iwenigâ awârâ idânârâ iweloem itaynrim modo wâgâ. Tâinwânseim lelâlâ xirâ augueho —kely.

⁶Aituo keankâ agueondylly:

—Idânârâ aietybyem awlyly! Idânârâ adaguho, âwanikeho warâ urâ, letra A adaguho, letra Z pylâ xypyry, ilâ emyenro urâ. Utudyzedo modoem, yeinwândysedo modoem warâ, aiese lelâ urâ, ize atomo ara, paru sawe-dânry ewygue tatuanduneim modo niguepa itoem kankuihobyry ara.

Tâbygunepa ise agânhedyly. Âdygue iepywadyzemo inkâba urâ. ⁷Idânârâ xirâ xuduze urâ, yeinwândylly imodânry modoam. Ymery ise akaemo. Urâ ise iDeusrymo warâ.

⁸Yeinwântânry modo olâ aunlolâ ise âsenagazedyllymo petomâ onwaym. Typygueim keba ise mârâ peto iatygu, eunu tytângueim, kyârîm waunlo ise mârâ. Ywâgâ tâsenagazedylly xytani modo ise petomâ onwaym âsenagazeni, alâpylâ yeinwândylly imowâni modo; Deus iewiâto aietaynrim modo; kyârîm modo; uguondo tywydy lelâ xynanâdânry modo, pekodo modo tusoram lelâ âdynanâodânry modo; kuenweim modo, ome odo modo; kurâdo nhygatyby ekudo modo, Deus ara kehoem xyreni modo; idânârâ kurâdo enokuni modo warâ. Warâ ise akaemo kurâdo idânârâ âsenagazedylly mârâ petomâ nhâtânry onwaym. Tâjiguely azagâ ieto awârâ —kely keankâ.

Jerusalém iwelo

⁹Ilâpyryem keankâ anju kaynâpa âewlyly. Tokalâ akaemo sete igudupiry tâdâsenagazedogue tumykeimbyry ewy keankâ mâkâ. Yam aguely keankâ:

—Âekâ. Mâkâ Kordeiru iwydyem ini âyam enehonze urâ —kely keankâ.

¹⁰Deus Ispiritury âewlyly, wayam waunroem aini modo kâentoem aienehonze. Anju iwy kaynonro onwa yadâ. Deus ijidadâry, Jerusalém iwelo nhenehonly keankâ. Deus eydâ atodâba keankâ xytâguyly. ¹¹Tywâkure kehoem keankâ xidadâ, tohozele warâ, ehoru Deusdâpa âenigue. Tuhu iwâkuru tâwânseim jaspe ara keankâ mârâ xidadâ ehazelu, vidru tapie-gureim ara. ¹²⁻¹³Kaynâ kehoem keankâ mârâ xidadâ sahodâdo, ton-honre kehoem warâ. Doze lelâ keankâ pyanta

myarâ tâdâwânto, azagâ tokalâ warâ xixi egaseho eynynâ, azagâ tokalâ warâ norte eynynâ, azagâ tokalâ warâ sul eynynâ, azagâ tokalâ warâ xixi egawânto eynynâ warâ. Pyanta eni keankâ anju domodo. Mârâ doze pyanta modo wâgâ keankâ akaemo doze Israel iweompyry modo ezedy iwenibyem awyly. ¹⁴Doze tuhu imâsedo modo wâgâ keankâ mârâ sahodâdo saunâtybyem awyly. Doze lelâ tuhu mododâ keankâ doze “Kordeiru tunâry egatuze ingonotaymby modo” ezedy iwenibyem awyly lâpylâ.

¹⁵Metru emyenrogue tâmase keankâ mâkâ anju yagâ tunâgueim. Ourugueto keankâ mârâ emano; xidadâ, pyanta modo, sahodâdo modo warâ ekudo keankâ mârâ. ¹⁶Mârâ xidadâ nekudâ. Azagâ mil e duzentos kilômetros keankâ iwague awyly, etaedygu agâ âzekiba. Alâpylâ azagâ mil e duzentos kilômetros kaynâ awyly warâ. Idânârâ ekudobyry modo âzekiba lelâ. ¹⁷Mârâ sahodâdobyry nekudâ lâpylâ anju. Sessenta e seis metros keankâ kaynâ awyly. Kienkudo aralâ keankâ nhekydylmo. ¹⁸Tâwânseim tuhu jaspegue aietyby keankâ mârâ sahodâdo. Âtâ modo, arua modo warâ mârâ xidadâ odano modo keankâ ouru âjigueto kehoem, tohozele kehoem vidru ara.

¹⁹Sahodâdo iano modo keankâ tuhu iwâkuru, tâwânseim modo. Saguho tuhu imâsedo keankâ jaspegueto; nhatano safiragueto; azagâ tokalâ ieto ágatagueto; quatro ieto esmeraldagueto; ²⁰cinco ieto sardônicagueto; seis ieto sárdiogueto; sete ieto crisólitogueto; oito ieto berilogueto; nove ieto topázioagueto; dez ieto crisóprasogueto; onze ieto jacintogueto; doze ieto ametistagueto. Warâ keankâ mârâ sahodâdo iano tuhu imâsedo, iwâkuru, tâwânseim warâ awyly nhemaen-hoem. ²¹Pérolagueto

keankâ mârâ doze pyanta modo. Tokalâ pérola imâsedogue aietyby kulâ keankâ mârâ pyanta modo. Arua imâsedo mârâ xidadâ odano keankâ ouru tâwânseim âjigueto lelâ, vidru ara tohozeleim.

²²Deus ehoguedo âtâ lelâ keankâ ipaom mârâ xidadâ oday. Târâlâ mawânkâ Kywymâry Deus ton-honreim. Târâlâ lâpylâ mâkâ Kordeiru warâ. Târâlâ awylymogue, âtâ eagâmo aguehoem tâdâtâdyguyho peba awyly. Âdykâlâ ise eagâ aguykely. ²³Xixi peba, nunâ peba warâ keankâ mârâ xidadâdâ, tyamepa târâ awylygue, Deuslâ, Jesus Kordeirulâ warâ tohorugue, idânârâ iajimanâni awylygue. ²⁴Mârâ iajinu oday ise kydadakobâdylly. Warâ ise onro anaym âtâ anary iwymâry modo Deusram aguely:

—Saguhoem xina ani tohoguezeim, tynrenseim warâ pymâem tatay. Iwerâ olâ xina âmâ nhehogueguyly, nhyrenkyly warâ —kelymo.

²⁵Pyanta modo tânahuwâduneba ise. Niamapyra awylygue ise tânahunzeba awyly. ²⁶Warâ ise kurâdo onro ananobyry modo Deusram aguelymo:

—Tynrenseim ani xina saguhoem. Iwerâ olâ âmâ lelâ xina nhyrenkyly. Saguhoem ehoguedyby ani xina. Iwerâ olâ xina koendonro mawyly wâgâ aguely —kelymo ise.

²⁷Âdy Deus izepa ato lâpeba ise târâ, âdy inakai lâpeba warâ. Ânguy kywypazenehoim lâpeba ise târâ, konokuni lâpeba warâ. Aunloenlâ Deus Agâ Ini Modo Ezedy Awo wâgâ tâzekuneim modo lelâ ise mârâ xidadâ odano modo; xirâ mawânâ Kordeiru iwapery wogonro.

22 ¹Aituo keankâ anju kaynonro paru iwâkuru kehoem nhenehonly. Mârâ paru ewy enynri modo aunloenlâ ise Deus agâ awylymo; niguepamo ise warâ. Tysenze

keankâ mârâ paru, vidru ara tohozeleim kehoem keankâ. Mure imâsedo Pymâ Deus, Kordeiru Jesus warâ eka-domo iay mârâ egasely. ²Mârâ xidadâ earuary imâsedo tuotagueze keankâ paru sakadyly. Paru taynâ, tâynâ warâ keankâ se modo. Toenzepa mârâ modo ewitunu; doze nunâ ara âkeloem âkeloem warâ ewisely. Mârâ ewily einrim modo niguewâpyramo ise. Aunloenlâ ise Deus agâ awylymo. Saryguelâ ise idânârâ âsewiândylymo, aunloenlâ tâwânepa tâitomoem. ³Deus izepa ato lâpeba ise târâ xidadâ oday.

Târâ ise Deus, Jesus Kordeirugue tâzekeim lâpylâ warâ pymâem awyly, pymâ xurery wâgâ. Idânârâ eynynro modolâ ise ehogueni, iomaeni warâ. ⁴Eagâlâ ise kurâ; emydy ese kurâ warâ. Kywendy wâgâ iwenibyem ise mâkâ ezedy, eynynroem kyda-wyly xutuhom. ⁵Niguantaymba ise târâ Deus eydâ atodâ. Mârâ xidadâdâ xixi iajinu, lamparina warâ tywynu-neba ise. Tyamuneba ise târâ. Pymâ Deus ehozelulâ mawânâ ise tonlo modo iajimanâni. Jesus agâ aunloenlâ ise pymâem awylymo.

Jesus odopâdo

⁶Aituo keankâ anju aguely yam:

—Âkealâ, tâinwânseim lelâlâ awârâ mâentyby, mâindatyby warâ. Deuslâ keankâ tyanjyry igononi, âdy inepa aini awyly xutuen-honze. Tytaumbyry egatuwâni modo enomedâniem Tyispirityry igononibyry lâpylâ mâkâ —kely.

⁷Anju aguepygueduo keankâ Jesus yam aguely:

—Xutuwâdaungâ xirâ. Inepa ise kodopâdyly —kely keankâ.

Tuomareim ise akaemo, xirâ pape wâgâ âdydo imeom aitaynrim modo wâgâ iweniby idânârâ einwânnipyry modo.

⁸João urâ. Urâlâ keankâ idânârâ xirâ yam egatuyby modo idani, idânârâ yam enehoymby modo eni warâ. Awârâ modo kâindapygueduo, kâem-pygueduo warâ, âzeguhoam widâ anju awârâ modo egatuimbyry, enehoimbyry warâ enado kâen-hoguedoem. ⁹Warâ olâ keankâ yam aguely:

—Adâiseba ikâ! Iehoguedâ! Deus lelâ ehoguegâ! Ara, Deus emary kulâ lâpylâ urâ, Deus eynynâ aguewâni modo, Cristo eynynâ âpemugumo ara warâ. Xirâ pape wâgâ Deus agueho-byry einwânni modo ara, Deus emary lâpylâ urâ —kely.

¹⁰Aituo keankâ agueondyly:

—Kurâdoram kodoendâ xirâ aini wâgâ mâinwenily. Inepa ise idânârâ aguewâtobyry modo aidyly. ¹¹Xypyry etaji ituo, âdatâjito nuduwâpyra. Alâ awâkâ idânârâ inakanhe aitaynrim modo inakai aniensezedâmo. Uguondo tywydy lelâ xynanâdânry modo anisezedâmo; pekodo tusoam lelâ âdynanâodânry modo anisezedâmo. Idânârâ koendonro aietaynrim modo koendonrolâ aniensezedâmo. Idânârâ Deus eynynro modo alâ Deus ize ato lelâ aniensezedâmo warâ —kely.

¹²Aituo keankâ Jesus aguely:

—Xirâ xutuwâdaungâ! Inepa ise kodopâdyly. Kodopâduo, koendonro modoram koendonrolâ ise kâunduly. Inakai modoram inakailâ ise kâunduly warâ. Amânhetybymo ara ise âyanmo kâunduly. ¹³Idânârâ adaguho, âwanikeho warâ urâ. Letra A adaguho, letra Z pylâ xypyry ilâ emyenro urâ. Kaudyly iraynâlâ akâwândy tâlâ wawyly. Idânârâ âdydo imeom adaimpygueduo, kadainwâpyra ise urâ —kely Jesus.

¹⁴Inakanhe aitobyry xygakeyby modo Deus agâ tuomareim kuru. Âtâ iwyku etyhoem wâne igokely myara lâpylâ Deus inakanhe aitomobyry

nhygakely. Deus ijidadâry iwyantary oze egawântomoem, târâ peim modo nhein-homoem warâ aguehoymbyem akaemo. Mârâ peim einrimpyry modo nigueontaymbamo ise. Aunloenlâ ise Deus lelâlâ eydâ atodâ awylymo. ¹⁵Deus izepa ato aieni modo; kuenwenwâni modo, ome odo modo; uguondo tywydy lelâ xynanâdânry modo, pekodo tusoram lelâ âdynanâodânry modo; kurâdo xyâwâni modo; xygatyby modo Deus ara kehoem xyreni modo; kurâdo enokuni modo, tâdâsenogudyly keduonro modo warâ olâ ise mârâ xidadâ odaji tâkaunâzebamo.

¹⁶Aituo keankâ Jesus agueondyly:

—Jesus urâ. Anju xigonotai, idânârâ âmaemo ywâgâ âsenomedâze âtâdyguywâni modoram xirâ unâ egatuze. Davi iwerypyry urâ. “Ximukâ Emedyly Umeno” urâ^d —kely.

¹⁷Deus Ispiritury, Kordeiru Iwydyem Inigue tâzekeim modo warâ Jesusram agueim.

—Odopâgâ, Jesus! —kerim.

Idânârâ xirâ kâinweniby itainrim modo, idataynrim modo warâ,

—Odopâgâ, Jesus! —nyguemo lâpylâ.

Âmaemo Jesus eagonroem midyseudonro modo, iweâ lelâlâ einwântaungâ. Eyam idâwâtaungâ, toenzepa tatuanzeim paru enyze idâly wâne myara. Tâbyguepa ise imakelymo. Aunloenlâ ise eagâ mawylymo.

Aguely xypyry

¹⁸Urâ João ton-honre xirâ âyanmo auguely, âmaemo xirâ pape wâgâ iweniby itainrim modoram, idataynrim modoram warâ.

—Xirâ pape wâgâ iweniby imâem ienipyry, Deus imâem enagazeze lâpylâ. Tâzewânu, âdy peba tadawyly awârâ modogue âsenagazeze lelâlâ, xirâ pape wâgâ agueho ara. Xirâ pape agueho xugukeimbyry lakuru ise toenzepa kuru âsenagazeni. ¹⁹Xirâ pape waunroem aitaynrim modo xutuho wâgâ iweniby ewy etyimbyry, eyam koendonro tiunduly Deus etyze lâpylâ. Deus ijidadâry odaji negawântaymba ise. Tonlo se ewily ewy neinwâpyra ise warâ —uguely âyanmo xirâ pape wâgâ iweniby xugukeim modoram.

—Mârâ se ewily ewy einrimpyry modo olâ igueondyly nitaymba ise. Aunloenlâ ise yagâ awyly —keze Deus.

²⁰Jesuslâ keankâ idânârâ xirâ pape wâgâ iweniby, kâindatoem, kâentoem warâ agueim. Mâkâlâ mawânkâ agueim: —Inepa ise kodopâdyly —keim.

Aituo keankâ eyam auguely:

—Âkeâ lelâlâ xirâ auguely. Inepa odopâgâ, pymâ Jesus! —uguely.

²¹Ize wato kuru olâ Kywymâry Jesus koendâ lelâ idânârâ tynynonro modo agâ awyly.

Alâ kulâ.

João

^d22.16 Arâ ezekely, mâkâ wâgâ mawânârâ iweloem kydâiehondyly, ximukâ emedyly umeno iwelo emedyly awyly xutuho ara.

VOCABULÁRIO

Alabastro Tuhu tapekeim alabastro keho. Kurâ ekudo, âdylâ ekudo warâ xygatoem tywyneim mârâ. (Mateus 26.7dâ aguely.)

Aleluia “Tohoguezeim” keze aguely. (Apocalipse 19.1dâ aguely.)

Alfa e Ômega Gregu ealfabetury adaguho mawânâ “alfa”, “ômega” pylâ xypyry-ro warâ. Alfa, Ômega warâ kelygue tâzeke lâpylâ Jesus, adaguho, âdypygueândo warâ awylygue. (Apocalipse 1.8dâ aguely.)

Aliança “Tynynonro modo agâ Deus âseinwândobyry” keze “aliança” kely. Israelita domodo agâ myakâwândy waunro tâdâseinwândo anhedyly. (Êxodo 19.4-6 warâdâ aguely.) Jesus einwânni modo agâ pylâ iwelo tâdâseinwândo anhedyly-ro warâ, inakanhe aitomobyry xygakehoem kruz wâgâ Jesus igueduo. (Hebreus 8.6-13dâ, 9.15-22dâ warâ aguely.)

Aloés Nady ekuru ekugueyby xirâ agueho. Urizaem, ânwin-em warâ tyga-seim. Mârâ myakâwândy Nicodemos Jesus eguepybyry ituwyn-ho onwa tye-seinhe nhakly. (João 19.39dâ aguely.)

Alpendre de Salomão Jerusalémdâ Deus ety ivarandary agueho. (João 10.23dâ; Atos 5.12dâ warâ aguely.)

Amém Amém kely “Âkealâ” keze; “Arâ lelâlâ” keze; “Arâlâ nidâ” keze; “En-hem lelâlâ”, “Âkeá lelâlâ” warâ lâpylâ aguehonly warâ. Jesus ezekeho lâpylâ awârâ. Mâkâ wâgâ mawânâ

kiuntuly âkeá lelâlâ adâkehobyry aieniem Deus awyly. (Apocalipse 3.14dâ aguely.)

Ametista Tuhu tâwâenseim, nawy ara, tapabile waunlo agueho. (Apocalipse 21.20dâ aguely.)

Anjo Anju kely “Tâjitaumbryr ega-tuim” agueho. Tâensenry mawânkâ anju, Deus emary. Deus itaumbyry tânese mâkâ kurâ domodoam. (Lucas 1.26dâ aguely.) Jesus einwânni modo tâmawydâze, tâense warâ mâkâ. (Salmos 34.7, 91.11-12dâ warâ aguely.) Kurâ tywogonroem tâepanâ-gueze lâpylâ olâ. (Gênesis 18.2dâ; Lucas 24.4dâ warâ aguely.)

Apóstolo Tywâgâ aguenriem Jesus induakewâdyby doze uguondo modo agueho. (Atos 1.2-3 warâdâ aguely.)

Arca da Aliança Kaixa segue xygatyby, ourugue etydâdyby agueho. Mârâ oday myakâwândy azagâ tuhu apiduby dez mandamentos iweniby sawo, Arão eamatagoru iluseyby, maná warâ etadâdybyem awyly. Enahuru wâgâ azagâ anju tâpagune ekudybybe lâpylâ myakâwândy. Enahuru onwa ânguydo imeom iunu iapâdyly tokalâ mârâ anu wâgâ, tokalâ mârâ anu wâgâ warâ israelita domodo inakanhe aitobyry xygakehoem. (Hebreus 9.4-7 warâdâ aguely.)

Arcanjo Anju domodo iwy-mâry agueho, tagonrodo xutuim. (Judas 1.9dâ aguely.)

Belém Xidadâ imeimbyry Jesus iazehobyry agueho. (Lucas 2.6dâ aguely.)

Belzebu Diabu ezekeho lâpylâ awârâ, kadopâ modo iwymâry. (Mateus 12.24dâ aguely.)

Berilo Tuhu tâwânseim, kau ara tukueim agueho. (Apocalipse 21.20dâ aguely.)

Calvário Iwy Jesus kruz wâgâ iguehobyry ejidy ezedy awârâ; Gólgota kelygue lâpylâ ezekeho. Târâ myakâwâm Jesus iguely. (João 19.17dâ aguely.)

Candelabro Tâzesagon-ho sawo agueho. (Apocalipse 1.12dâ aguely.)

Capa Âtâ nhangatay tyeseim agueho. (João 19.2dâ aguely.)

Cardamomo Nady sanly tyânân-gueim agueho. Pyni nhârânzeântoem adyeseim. (Apocalipse 18.13dâ aguely.)

Céu Iwelo Testamento wâgâ, kau wâgâ aguely watay, Deus eydâ ato wâgâ aguely. (Mateus. 5.12dâ aguely.) Xixi, nunâ, ximukâ modo iwâgâ ato kau tukueim keba agueho.

Cidade de Davi Jerusalém ezedy eagonro. (Isaías 29.1dâ aguely.) Iwelo Testamento wâgâ, arâ lâpylâ Belém ezekeho, saguhoem Davi iazahobyry. (Lucas 2.4dâ aguely.)

Circuncidar, Circuncisão Uguondo ilery ety iopiry satâly agueho. Tokalâ semana sakanibryem israelita domodo imeombyry ilery ety iopiry satâly, Deus xurâ awyly xutuhoem. (Gênesis 17.9-13dâ, Atos 16.3dâ warâ aguely.)

Cominho Nady imeimbyry, sanly pylâ pyni ekubâzeâniem tyesein-ro waunlo agueho. (Mateus 23.23dâ aguely.)

Concubina Pekodo sanâtyby atay, tâdâseguebyly ume sawâtyby atay warâ agueho. Todo ety odaylâ ejiku, sodolâ xuturim xynanâni warâ. Ilâem

arâlâ myakâwândy ezewenrymo. (Gênesis 16.2-4, Gálatas 4.24dâ warâ aguely.)

Conselho Superior Judeu iwy-mârydo âtâdyguyby agueho, “Sinédrio” lâpylâ ezekehomo. (Marcos 14.55dâ aguely.) Juiz emyenro mykâinane. Tâzezewenry egaturim kurâdoam; einwântânry modo tânagazenehon-zemo mykâinane warâ.

Converter-se Tâjiangahu oday tâdunâry xugukely, adienkyly modo nhugukely warâ agueho. Kurâ âtugugueyby tytywanze Deus aguehobyry tiankaduo, Jesus olâ nheinwânkyly inakanhe adâitobyry xygakerin-em. (Atos 3.19dâ aguely.)

Couraça Sodadu domodo ihohu, ikary warâ xuahuho agueho. Tâjituby tuanreingue atay, metalgue atay warâ xygatyby. Xuahurinmo myakâwâm mârâ pyrâu TUXAK keim, lança, ispada warâ amaymba. (Efésios 6.14dâ aguely.)

Crisólito Tuhu tapadureim agueho. (Apocalipse 21.20dâ aguely.)

Crisópraso Tuhu tâwânseim, ponwary ara tukueim tysenzeim, tapadureingue tyweneim agueho. (Apocalipse 21.20dâ aguely.)

Dardo Se xygatyby, ferrogue tuo-gueim agueho. Tâzemarkygue tamezeim mârâ. Samely iraynâ ioru petobe tyeseimo mykâinane. Arâ mawânâ samehobyry onwa saintuo, nhâly lelâba awyly, peto nhawâdyly, nhaduândyly warâ awyly. (Efésios 6.16dâ aguely.)

Demônio Tâenseim mâkeba demônio keho, Deus izepa ato aieni. Kadopâdo iwymâry Satanás, xutunrimo warâ. (Marcos 3.22dâ aguely.) Satanás eon-honru takaze olâ Jesus eon-honru. Xirâ onro anaym awyly ume, kurâdo odayba kadopâ modo nhânkywâm Jesus. (Marcos 5.1-20 warâdâ aguely.)

Deus Idânârâ tâlânro modo xuguni-pyry, aienibry warâ mâkâ. “Jeová”, “Elohim”, “El-Shaddai” (“Deus toenzepa ton-honreim” keze aguely.), “Adonai” warâ lâpylâ ezekeho. (“Pymâ” keze aguely.) (Gênesis 1.1dâ; Atos 10.33dâ; Apocalipse 10.6dâ warâ aguely.)

Dia da Preparação Sexta-feira myakâwâm agueho. Sexta-feira oday judeu domodo on-hondylimo, sábadu ekobyzeguehomo awylygue. (Marcos 15.42dâ aguely.)

Diácono, Diaconisa Kurâ, Jesus einwânni modo iwymâry emawyadâni agueho. Âdy pebaom modo, pypâ modo, kaikânro modo warâ eni. Deus itaumbryr tâgatuze lâpylâ mâkâ warâ. (Atos 6.5-6dâ; 1 Timóteo. 3.8-13dâ warâ aguely.)

Dízimo Âdydo imeom dez lelâ idâtyguyby ewy tokalâ etyby agueho. Dez aukumague tâguyeimpe-ro watay, dízimo tâise tokalâ mâkâ ewy. Cem aukumague tâguyeimpe-ro watay, dízimo tâise dez mâkâ ewy. Judeu domodo myakâwândy tâguydo, tien-kaunâdyby modo warâ dez ieto tuduzemo levita domodo xurâem, âdy pebaom modo xurâem warâ. (Deuteronômio 12.6dâ; Lucas 11.42dâ warâ aguely.) Iwerâma Jesus xurâ modo tydinheruru dez ieto nhudulimo, Deus itaumbryr egatuwâni modo xurâem, Deus xurâem tâzewanoem warâ. (1 Coríntios 16.2dâ aguely.)

Dom Deus Ispirityr konomery nhuduypy, Deus ewanu aguietoem. Etaungâ, tâlâ Deus itaumbryr egaturin-em nhenomedâguyly. Eagonro, Jesus einwânni modo iwymâryem iniem nhenomedâguyly. Tâlâ lâpylâ, âdy pebaom modo emawyadâniem nhenomedâguyly. Eagonro modo tâwânuneim modo kua ieniem nhenomedâguyly. Tâlâ toenzepa

tâzenomery iwenibry Deus itaumbryr awo wâgâ. (1 Coríntios 12.4-11dâ; 1 Pedro 4.10-11dâ warâ aguely.)

Enxofre Tuhu emyenro agueho. Emadyly-ro watay, alâ kulâ niâmpyra waunlo agueho. Toenzepa itângu, aukuma nhoru inwânzeypy ara. (Gênesis 19.24dâ, Apocalipse 9.17dâ, 19.20dâ warâ aguely.)

Escudo Sodadu domodo âtuahuho agueho, tâjitubygue atay, metalgue atay warâ xygatyby. Saguhoem sodadu domodo pyrâu TUXAK keim amaymba tâsemaguehoem nhygatyby. Tydâpâ-neim, tuoxikeim warâ mykâinane mârâ. Sawâto odaji tâwâry sodadu nhedyly, tyraxi nhedylymo, ispada, lança warâ tyâpa itoem. (Efésios 6.16dâ aguely.)

Espírito Santo Deuslâ mâkâ, Deus Kunwym, Deus imery warâ aralâ. “Ispiritu” tâkehonze lâpylâ “Koendâ kyeni”. Jesus einwânni modo tydâwantâze, koendâ tyese, tagâikeze warâ mâkâ. Deus xurâem aitomoem tonomedâzemo warâ. (João 14.26dâ, 16.7-8dâ; Atos 2.1-4dâ warâ aguely.)

Eunuco Uguondo emukeyby agueho. Tywymâry ekoudo eni myakâwâm mâkâ. Rei domodo emary lâpylâ “eunuco” keho, emukeybyem, tâmukezeba alelâ. (Atos 8.27-28dâ aguely.)

Evangelho Gregüem “unâ iwâkuru” keze aguely. Jesus kieiwnântuo lelâ kydâsemaguely awyly adâkeze, Deus itaumbryr awo wâgâ. Iwelo Testamento wogonro, quatro livru saguho modo “Evangelho” tâkehonze lâpylâ. Mârâ wâgâ mawânâ Jesus wâgâ iwenibryem awyly, aguehobryr, anhetyby modo warâ: Mateus, Marcos, Lucas, João warâ. (Marcos 13.9dâ, Romanos 1.16dâ warâ aguely.)

Fariseu Judeu domodo ewy akaemo. Moisés ezewenry ton-honre kehoem aienimo mykâinane, tydamudo ezewenry

lâpylâ warâ. Iguewâtyby modo kurâem itondyly tâinwânsemo mykâinane. Anju domodo, kadopâ modo warâ tâen-senry modo tâlâ awyly tâinwânsemo mykâinane warâ. Saduceu domodo agâ âseinwânni kebamo myakâwândy. (Atos 23.8dâ, 26.5dâ warâ aguely.)

Festa das Barracas “Cabana modo etyry”, “Tabernáculo modo etyry” warâ lâpylâ xirâ âty ezekeho. Judeu domodo etyry, quarenta anu ara âdy peba ato einkâ tydamudo adakobâdyly ume barracague etyunmobyry nhenanâgue-homobyry. (Deuteronômio 16.13-15 warâdâ aguely.) Oito emedyly ara âty aidyly. Trigu ekaunâbygueduo âty aiedyly. Se iwatarygue, ponwarygue warâ âtâ imeimbyry intâdylymo, oito emedyly ara ioday tâixidâdoem. Âty xypyry olâ tyntrenseim kuru. (João 7.37dâ aguely.)

Festa da Colheita Xirâ judeu domodo etyry. Páscoa etyguebygueduo cinquenta emedyly ipygueduo aidyly. Pentecostes etyry kelygue tâzekeim lâpylâ. (Deuteronômio 16.9-12dâ; Atos 2.1dâ warâ aguely.)

Festa da Dedicção Judeu domodo etyry, Deus ety iweloem ietondobyry tionmaendomoem, judeu domodo eonronru anaymba Judas Macabeu, Sírio domodo inwenkebygueduo. Jesus iazely iray iweâpa lelâlâ myakâwândy awârâ aidyly. Toenzepa mykâinane tâjigâky awârâ âty ume. Judeu domodo awârâ âty adyesemolâ dezembro xypyryem. “Deus Ety Koendâ Ietobyry Enanâgueho Etyry” keze aguely. (João 10.22dâ aguely.)

Filho de Davi Awârâ âze myakâwândy judeu domodo tinwânwânkylly Messias ezedyem nhudulylo. Davi iwerypyry awylygue. Aituo Jesuslâ, Messias awylygue, Davi iweryem âdutuoly-ro warâ, pymâ ton-honreim

awylygue, Davi ara lâpylâ. (Mateus 21.9dâ aguely.)

Filho do Homem Tyanlâ mykâinane Jesus arâ aguely. Uguondo nhugutyby wâgâ inkâba xirâ âze aguely. Xirâ âze uguondoem mâkâ awyly tânehonze, uguondo takazeno kehoem. “Uguondo Kaynâpa Âetyby” keze aguely. (Marcos 8.38dâ aguely.)

Galiléia Judeu domodo eonronru ewy agueho, norte eynynonro. Eagonro epajigâdyby Judéia keho sul eynynonro. (Marcos 1.39dâ aguely.)

Glória “Âdylâ xyrendyly”, “Ângulylâ xyrendyly” keze aguely. Iwelo Testamento wâgâ xyrendyly, ehoguedyly keze aguely, Deus wâgâ agueduo, Kunwym Deus wâgâ, Deus imery wâgâ alelâ. (Lucas 2.14dâ; Romanos 16.27dâ; Filipenses 2.11dâ warâ aguely.)

Graça “Deus koendonroem tawlyly nhenehonly” keze aguely, awârâ enehoho-emba kydawlyly umelâ. Deus kynynâ anhekyly kâmakehoem, kâentoem warâ wâgâ lâpylâ aguely. (Romanos 5.17dâ, Efésios 2.5dâ warâ aguely.)

Grande Sacerdote Deus xurâ modo eynynâ Deus agâ aguewâni modo iwymâry kuru agueho. Mâkâ mykâinane egawânni âji Deus Âepanâgueho keho odaji, tokalâ mârâ anu wâgâ, tokalâ mârâ anu wâgâ warâ, inakanhe tawlyly xygakehoem ekaze, Israel domodo inakanhe atobyry xygakehoem ekaze lâpylâ warâ. Kurâdoam Deus aguehobyry sani mykâinane mâkâ, kurâdo aguehobyry Deusram sani warâ. (Hebreus 9.7dâ aguely.) Arão myakâwândy waunro Israel domodo eynynâ aguewâni modo iwymâry, Moisés iwaigoru. Jesus iwerâ agueim Deus agâ kynynâ. (Hebreus 9.11-28 warâdâ aguely.)

Hissopo Nady agueho. Mârâ sary mykâinane inkuilylo ânguydo imeom

iunogue, âdydo imeom, ânguydo imeom, kurâ domodo warâ tinwin-kehomoem, Deus xurâem tywykeba itomoem. (Êxodo 12.22dâ aguely.)

Hosana “Deus tohoguezeim” keze aguely. (Mateus 21.9dâ aguely.)

Ídolo Âdylâ, kurâ ekudo, ânguydo imeom ekudo, tawâguneim warâ ekudo agueho, segue, tuhugue, metalgue warâ xygatyby modo Deus ara tohoguezeim. (Atos 7.41-43dâ, 19.24-26dâ warâ aguely.)

Imposto do Templo Uguondo Israelita mykâinane mârâ epywani Deus ety odano âdydo imeom sanâtoem. (Mateus 17.24-27dâ aguely.) Jesus ume, *skekel* tuotagueze myakâwândy nhepywadylymo, azagâ emedyly ara tâdâsewanihobyry ebyry ara.

Impuro Deus xurâem tywykeim agueho, âji atay, âdylâ atay, kurâdo atay, ânguydo imeom atay warâ agueho, Deusram iwyku tâtyzenry agueho, kodo iwyku keba. Kurâ tywykeinhe idyly, pyni tâinzenry MÂ’ nhetuo, tâjiunupe ituo, igueypy MÂ’ nhetuo warâ. Ânguydo imeom, tawâguneim modo warâ nhunru tâsenry lâpylâ warâ agueho. (Levítico 11-14dâ; Atos 10.12-14dâ warâ aguely.)

Inferno Âji Jesus einwântânry modo tyigueduo idâho agueho. Âji tâdâsenagazedo âdaunloenlâ adaindânry agueho. (Marcos 9.47dâ; Lucas 16.23dâ warâ aguely.)

Jacinto Tuhu tâwâenseim, tapadureim lelâlâ agueho. (Apocalipse 21.20dâ aguely.)

Jaspe Tuhu tâwâenseim agueho. Mârâgue lelâba tyweneim, tukobegueim atay, tapabileim atay warâ. Tâlâ tapadureim, tukueim, tapekeim warâ. (Apocalipse 21.19dâ warâ aguely.)

Jerusalém Judeu domodo ijidadâry imâsedo agueho. Tâlâ mârâ iwerâ.

Târâlâ myakâwândy Deus ety, “templo” keho, âtâ imâsedo Deus nhehoguedomo. (João 4.21dâ aguely.) Târâ myakâwândy Jesus kruz wâgâ âdyoly. (Mateus 20.18-19 warâdâ aguely.)

Judeu Abraão iwerypyry modo akaemo agueho. Iweâpalâ myakâwândy Deus, Abraão induakely. (Gênesis 17.7dâ aguely.) Abraão iwery mākâ Jacó. Israelgue lâpylâ Jacó ezeke. Awylygue judeu domodo “Israelita” kehonly, “hebreu” kehonly lâpylâ warâ. (Atos 21.39dâ aguely.)

Judéia Judeu domodo eonronru ewy agueho, sul eynynâ. Akaemo xurâem tynrenseim mârâ xidadâ Jerusalém. (Atos 1.8dâ aguely.)

Lago de Galiléia Galileiadâ saimu imâsedo agueho. Lago de Tiberias, Lago de Genesaré, Mar da Galiléia tâkehonze lâpylâ. Târâ myakâwândy Jesus paru sahugânu, sapezenru ton-honreim warâ nhepagunâdyly tâzekuâdaymo. (Marcos 5.1 warâdâ aguely.)

Lei “Tâzezewenry, tâinwânseinhe aie-tyby” keze aguely. Deus itaumbryry awo wâgâ olâ israelita domodo ezewenryem, Moisésram Sinai iwyry wâgâ egatuyby wâgâ aguely. “Moisés ezewenry”, “Deus ezewenry”, “Moisés ilivrury” tâkehonze lâpylâ. (Mateus 5.17dâ; Marcos 12.26dâ; Gálatas 4.21dâ warâ aguely.)

Levita Levi iweompyry agueho. Deus ety oday, kurâdo eynynâ Deus agâ aguewâni modo tâmayadâze myakâwândy levita domodo. (Números 3.5-13 warâdâ aguely.) Levi iweompyry myakâwâm Arão. Awylygue Arão iweompyry lelâ kurâdo eynynâ Deus agâ aguenri awyly.

Lugar Santíssimo Âji Deus ety sahomery ihu donro agueho. Xirâ livru wâgâ, “Deus Âpanâgueho” kelygue tâzekeim. Târâ kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru egawânto

tokalâ mârâ anu wâgâ, tokalâ mârâ anu wâgâ warâ, tâjiunugue tâmase, inakanhe tâjitobyry xygakehoem. Anju “querubins” kelygue tâzekeim ekudo modo, mârâ kaixa enahuru wâgâ ânguydo imeom iunu iapâdo wâgâ. Deus târâlâ awyly xutuho. Sahodâdybyem mârâ âji cortinague Âji Tynrenseindâba. (Hebreus 9.3-10 warâdâ aguely.)

Lugar Santo Âji Deus ety sahomery waunro agueho. “Âji Tynrenseim” kelygue tâzekeim. Mesape mykâinane târâ, pão modo Deusram xuduypy ekanâdo, candelabrupe, kopaelâgâembaba edunu tyânângueim iaduântobe lâpylâ warâ mykâinane. (Hebreus 9.2dâ aguely.)

Maná Quarenta anu israelita domodo âdy peba ato einkâ adakobâday, ipynirymoem Deus nhuduypy agueho. Ewy imeimbyry emyenro myakâwândy, tapeke olâ-ro warâ. (Êxodo 16.14-21dâ; João 6.31dâ warâ aguely.)

Messias Tynynonro modo emakerin-em Deus aguehobyry Jesus ezedy awârâ. Hebraiku-em awârâ aguely, “Âwanu aieniem aguehoymby” keze aguely. Gregüem, “Cristo” keze aguely. (João 1.41dâ aguely.)

Mestre da Lei Judeu domodo ewy toenzepa judeu domodo eze- wenry wâgâ âsenomedâdyby agueho, Moisés inweniby olâ nhutulymo kuru Gênesis dompyryem Deuteronômioam. (Mateus 23.13-36 warâdâ aguely.)

Mirra Se imeimbyry agueho. Uriza tyânângueim aiêto mârâ se satuby. Vinhu ikaji iedyly-ro watay, kâwânu ume, enyduo ewâno toenze tyese mykâinane. (Mateus 2.11dâ; Marcos 15.23dâ warâ aguely.)

Mundo dos Mortos Judeu domodo enanaji, âji tyameim, MYK waunlo warâ. Idânârâ kurâ igueypy myarâ idâly-ro waunlo

ara, enanajimo. (Mateus 11.23dâ; Apocalipse 20.13-14dâ warâ aguely.)

Nardo Nady agueho, iwindy modogue, uriza tâwâenseim tâdygahoze mykâinane. (Marcos 14.3dâ aguely.)

Nazaré Âtâ anary Jesus enamadobyry agueho. Galiléia eonronru odanolâ mârâ. (Lucas 2.39-40 warâdâ aguely.)

Odre Tâjituby xygatyby âdylâ etaryem agueho, kabra ituby atay, ovelha ituby atay warâ tygaseim. (Mateus 9.17dâ aguely.)

Pães Sem Fermento Pão ioliho pebaom mykâinane âty ume tâdawynzeinhe adyeseim. Israelita domodoem, ioliho inakanhe adâjidyly mawânâ mykâinane mârâ nhenehonly. (Êxodo 13.6dâ; 1 Coríntios 5.7-8dâ warâ aguely.)

Parábola Unâ imeimbyry konomedâdoem tâgatuzeim agueho. Jesus egatuwânmy ovelha xuzatyby wâgâ, moeda xuzatyby wâgâ, tâjimery tunwym nhuduypy idânârâ sainrimpyryem tunwynranlâ odopâdobyry wâgâ warâ. Awârâ unâ modo konomedâdâ, Jesus kieiwnântuo tuomare Deus awyly wâgâ. (Lucas 15dâ aguely.)

Paraíso Deus ejidy agueho, anju domodo, kurâ domodo emakeyby warâ ejidy. (Lucas 23.43dâ; 2 Coríntios 12.3dâ warâ aguely.)

Páscoa Egitodâba tydamudo âsemaguehobyry tienanâguehoem, israelita domodo âty anhekyly agueho. Saguho Páscoa ume, egase- lymo iraynâ anju kyigueânehoim Egito einkâ takaze myakâwândy, âtâ odakâ tâjimebyary tyâwâse myakâwândy. Israelita domodo imebyary modo olâ myakâwândy niguepa, tâty iwyantagâ kabra, ovelha warâ iunu iapânimobyryem awylymogue, Deus aguehobyry ara. Páscoa etyguedyly

ume myakâwândy Jesus kruz wâgâ iguely. Mâkâ iguehobyry wâgâ kydâ-semaguely, israelita domodo ânguydo imeom iunugue emakehobyry ara. (Êxodo 12.1-14dâ; Marcos 14.12dâ warâ aguely.)

Pentecostes Trigu ekaunâdobyry etyguedoem israelita domodo âty anhekyly agueho. Páscoa bygueduo aiedyly, cinquenta emedyly saka-bygueduo. (Levítico 23.5-22dâ; Atos 2.1dâ warâ aguely.)

Profeta Deus itaumbry egatuim agueho. Israelita domodoam Deus aguehobyry adâkezemo myakâ-wândy. (Amós 3.7dâ; Mateus 21.11dâ; Efésios 4.11dâ warâ aguely.)

Querubim Anju tawâgueim modo agueho. Deus târâlâ awyly xutuho akaemo. (Hebreus 9.5dâ aguely.)

Romano Judeu keba modo agueho ijidadârymo ezedy Roma, Jesus, Paulo warâ ume. Târâlâ myakâwândy iwymârymo ejiku. Jesus Cristo onro wâgâ awyly ume akaemo emaym myakâ-wândy judeu domodo. (João 11.48dâ; Atos 28.17dâ warâ aguely.)

Sábado Judeu domodo ekobyze-gueho mawânâ sâbado, “Sâbado oday tâsewanizeba itaungâ. Ikobyze-guewâdaungâ lelâ, iehoguedaungâ warâ” Deus kehobyry awylygue. (Êxodo 20.8-11 warâdâ aguely.)

Sacerdote Deus ety oday tâwaneim agueho. Levigue tydamudogueim myakâwândy Arão. Arãoague tydamudogueim modo lelâ Deus etyram judeu domodo nhatyby Deusram egamewâni modo. Kurâdo eynynâ myakâwâm Deus agâ aguelymo. (Êxodo 28-29dâ; Levítico 8-9dâ warâ aguely.) Jesus iguely myakâwâm idânârâ inakanhe aguitobyry epywaze. Hebreusdâ “Kynynâ Deus agâ agueim kuru” kelygue mâkâ âzezeke-

oly. (Hebreus 4.14-16dâ; 8.1-6dâ warâ aguely.)

Sacrifício Testamento Saguhobyry wâgâ Deusram tuduzeim myakâ-wândy ânguydo imeom xyâpy, âdydo imeom ekaunâdyby ewy warâ agueho. Jesus kruz wâgâ iguewâm, inakanhe aguitobyry kiempywabyra kitoem. Awylygue mâkâlâ kynynâ tâgamezeim awyly. (Levítico 5.15dâ, 23.13dâ; Hebreus 9.28dâ warâ aguely.)

Saduceu Judeu domodo ewy myakâwândy akaemo. Iguewâtyby modo kurâem itondyly einwânni keba, Deus tyizepaom modo âji tâdâsenagazedoam igonose kely einwânni keba warâ. (Atos 23.8dâ aguely.)

Safira Tuhu kau ara tukueim agueho. (Apocalipse 21.19dâ aguely.)

Samaritano Kurâdo Samariadâ iazeypy, tâty anagueim warâ agueho. Judéia, Galiléia warâ ontay myakâ-wândy Samaria. Judeu domodo, samaritano domodo agâ âjizetonro keba akaemo. (Lucas 17.15-18dâ; João 4.9dâ warâ aguely.)

Satanás Diabu ezedy xirâ, kadopâ modo iwymâry. “Belzebu” lâpylâ Satanás ezedy eagonro. (Mateus 4.10dâ; Apocalipse 12.9dâ warâ aguely.)

Selar, Selo “Enahuybyem awyly xutuhobe iedyly” keze aguely. Pyanta, kata iweniby warâ enahun-hoem tyeseim agueho. (Daniel 6.17dâ; Mateus 27.66dâ; Apocalipse 5.2, 20.3dâ warâ aguely.)

Senhor Mâkâ takazenry agueho. Deus ezedy xirâ. (Êxodo 3.4dâ; Lucas 1.29dâ, warâ aguely.)

Serafim Anju domodo agueho. Deus târâlâ awyly, imâsedo awyly, pymâem awyly warâ xutuho agueho. (Isaías 6.1-7 warâdâ aguely.)

Sião Iwy Davi, jebuseus domodo nhetyhobyry ezedy xirâ. Templo,

Deus ety, mârâ iwý wâgâ myakâwâm ejiku. Jerusalém ijidadâry lâpylâ awârâgue tâzekeim. (Salmos 78.68-69dâ, Salmos 147.12dâ, Romanos 9.33dâ warâ aguely.)

Sinagoga Judeu domodo tâty anakâ âtâdyguyho agueho. Târâ Deus tien-hoguedomoem âtâdyguyhomo. Târâ lâpylâ Deus wâgâ nhenomedâdylymo. Tâinkâ lelâba mykâinane sinagogabe awyly. Tokalelâ olâ templo, Deus ety, târâ Jerusalêmdâ lelâ. (Lucas 4.16dâ; Atos 13.14dâ warâ aguely.)

Sinédrio Hebraiku-em “Mâkâ kuruni” keze aguely. Uguondo modo toenzepa tonomegueim myakâwândy awârâ âwanuem judeu domodo induakely. Akaemo myakâwândy tribunal, judeu domodo ezewenry âdara xutuly awyly wâgâ agueim. (Lucas 23.51dâ aguely.)

Templo Âtâ Jerusalém donro, Deus ehoguedobyry, judeu domodo ânguydo imeom, âdydo imeom warâ Deusram nhegamehobyry. (1 Reis 6dâ; Mateus 4.5dâ warâ aguely.) Xirâ Iwelo Testamento wâgâ, “Deus ety” tâkehonzê. Iwerâ kurâ Jesus einwânni modo “Deus ety” keho, kagâlâ mawânkâ Deus Ispiritury. (2 Coríntios 6.16dâ aguely.)

Tenda Âtâ ânguydo imeom itubygue, panu tyxieingue warâ itâdyby agueho. Sodo modo eagonro âjiam âtuguguelymo watay, tagâlâ nhadyly waunlo. (Atos 7.45dâ aguely.) Ânguydo imeom itubygue âtâ xygani myakâwândy Paulo. (Atos 18.3dâ aguely.)

Tenda do Senhor Âtâ ânguydo imeom itubygue, panu tyxieingue warâ itâdyby agueho, judeu domodo Deus nhehoguedo, Egitodâba egaseybyem, âdy peba ato einkâ tâtâdaymo. Mârâ âtâ “Tabernáculo” tâkehonzê lâpylâ myakâwândy. (Êxodo 26dâ, Hebreus 9.1-8dâ warâ aguely.) Templo itâbygueduo olâ Tenda do Senhor tadainze. (1 Reis 5–6dâ aguely.)

Terra Prometida Canaã eonronru agueho, Deus Abraãoram, iweompyryam warâ “Xuduze urâ” kehobyry. Jesus einwânni modo xurâem olâ Deus “Xuduze urâ” kehobyry târâ eydâ atodâ. (Gênesis 13.14-15dâ; Hebreus 3.18dâ; 1 João 2.25dâ warâ aguely.)

Topázio Tuhu tâwâenseim, tapadureim agueho. (Apocalipse 21.20dâ aguely.)

Tribo Deus itaumbyry awo wâgâ aguely doze lelâ israelita domodo âzepajigâdyby wâgâ, doze lelâ Jacó imeombyry iweompyry. (Josué 13–19dâ; Mateus 19.28dâ warâ aguely.) Judá iweompyry ewy Jesus awylygue, Judá ipemugu awyly. (Hebreus 7.1dâ aguely.)

Ungir Kurâ nhangahu onwa azeiti iedyly agueho. “Âwanu aieniem idua-keyby” keze aguely. Deus itaumbyry egatuwâni modo, pymâ domodo, kurâdo eynynâ aguewâni modo warâ nhangahu onwa azeitibe tâiehoze, tâwanu nhaguhoem. (1 Reis 19.16dâ, 1 Samuel 16.12-13dâ, Êxodo 28.41dâ warâ aguely.)